CITY COUNCIL MEETING
September 7, 2022

The meeting will be called to order at 7:30 P.M.

PLEDGE OF ALLEGIANCE & PRAYER

ROLL CALL

Buzaid, Cavo, Eriquez, Knapp, Levy, DiGilio, Rotello, Visconti, Esposito, Halas, Esposito III, Fox, Masi, Palma, Henry, Britton, Santos, Perkins, Chianese, Cammisa and Molinaro

PRESENT

ABSENT

PUBLIC SPEAKING

MINUTES - Minutes of the Council Meeting held August 2, 2022

CONSENT CALENDAR

AGENDA

1. COMMUNICATION - Police Department Hire - Officer Thomas Pace
2. COMMUNICATION - Appointments to Government Entity - Danbury Housing Authority
3. COMMUNICATION - Request for Water Line & Hydrant Easement - 102 Mill Plain Road
4. COMMUNICATION - Settlement of Claim/Litigation - Corporation Counsel/Outside Counsel
5. COMMUNICATION - Application for Tax Deferral - Main Street, White Street & Post Office Walk - Savings Bank of Danbury
6. COMMUNICATION - Supplemental Suspension List - Office of the Tax Collector
8. COMMUNICATION - Donation - The Danbury Westerners - Parks & Recreation Dept.
9. RESOLUTION - City Charter Revision - 2022
10. RESOLUTION - Student Educational Training Agreement - WCSU - Health & Human Services
11. REPORT & RESOLUTIONS - Ad Hoc - Application for Tax Deferral - Clancy Relocation & Logistics / Armagh Storage Group LLC
12. REPORTS - Planning & Engineering - Request for Access and Drainage Easement - Appoloo Road, Bethel CT
13. REPORTS - Planning & Engineering - Application for Extension of Sewer Main - 1 & 15 Miry Brook Rd
14. REPORTS - Planning & Engineering - Application for Extension of Water Main - 1 & 3 Scuppo Rd
15. REPORTS - Planning & Engineering - Application for Renewal of Extension of Sewer Main - 5 Great Pasture Road

DEPARTMENT REPORTS - Police, Fire, Health & Human Services, Public Works, Permit Center, U.N.I.T., Elderly Services, Public Library

ADJOURNMENT

Copies of Agenda Items are available in the Legislative Assistant's Office and on the City's website.
August 31, 2022

Honorable Members of the City Council
City of Danbury

Dear Council Members:

I hereby submit for your confirmation the appointment of Thomas Pace to the position of Certified Police Officer in the Danbury Police Department.

Officer Pace has been working as a Police Officer with the New York City Police Department (NYPD) for the past five (5) years. Previous to his employment with the NYPD, he worked for the US Postal Service for 6 years. Officer Pace holds a Bachelor's Degree from Sage College in Albany, New York and holds the rank of number three (3) on the current Certified Police Officer Eligibility List.

This highly qualified individual brings a broad range of valuable skills and experience to the Danbury Police Department and he will be a tremendous asset to the Department and to the Citizens of Danbury.

Thank you for your consideration of this appointment.

Sincerely,

Dean Esposito
Mayor
CITY OF DANBURY
OFFICE OF THE MAYOR
155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

DEAN ESPOSITO
MAYOR

(203) 797-4511
FAX (203) 796-1666

August 29, 2022

Honorable Members of the City Council
City of Danbury, Connecticut

Dear City Council Members:

I hereby submit the appointment of the following individual to serve on the Danbury Housing Authority:

Mr. Shay Nagarsheth
2 Robinhood Rd
Danbury, CT 06811
Term Expiration: 12/31/2025

I hereby submit the re-appointment of the following individual to serve on the Danbury Housing Authority:

Ms. Rose Morrison
84 W Wooster St
Danbury, CT 06810
Term Expiration: 12/31/2024

Thank you for your attention to this matter.

Sincerely,

[Signature]

Dean Esposito
Mayor

Cc: Jeff Rieck, Executive Director
Domenico Chieffalo, Chairman, DHA
August 25, 2022

Hon. Mayor Dean E. Esposito
Hon. Members of the City Council
155 Deer Hill Avenue
Danbury CT 06810

RE: Caraluzzi’s Market – Water Line & Hydrant Easement
102 Mill Plain Road

Dear Mayor and Council:

The attached request with attachment seeks your consideration and approval for the acceptance of a water line and hydrant easement at 102 Mill Plain Road to the City of Danbury.

Kindly refer this item for departmental reports, or to a committee, as you deem appropriate for review and recommendation.

Very truly yours,

Laszlo L. Pinter
Managing Attorney and
Deputy Corporation Counsel

cc: Antonio Iacarola, PE, Director of Public Works/City Engineer
Sharon Caitro, AICP, Director of Planning

Robert J. Yamin
Corporation Counsel
r.yamin@danbury-ct.gov

Laszlo L. Pinter
Managing Attorney and
Deputy Corporation Counsel
l.pinter@danbury-ct.gov

Robin L. Edwards
Assistant Corporation Counsel
r.edwards@danbury-ct.gov

Dianne E. Rosemark
Assistant Corporation Counsel
d.rosemark@danbury-ct.gov
August 18, 2022

Mr. Vinny DiGilio, President
CITY COUNCIL
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Re:  CRD, LLC (Caraluzzi’s Market) – Water Line and Hydrant Easement
102 Mill Plain Road

Dear Mr. DiGilio:

Please be advised that I represent CRD, LLC. CRD, LLC is in the process of constructing the Caraluzzi’s Market at 102 Mill Plain Road pursuant to its approval from the Danbury Planning Commission. In connection with that construction, pursuant to a request from the City, I am writing to request that the City Council approve and accept the small easement over the CRD, LLC property for a water line and to accept the hydrant, shutoff valve, and appurtenances therein. This easement is more particularly shown on the enclosed Easement Map. The usual draft easement, bill of sale, and associated documents have already been forwarded to the corporation counsel’s office.

Thank you for your consideration.
Very truly yours,

Thomas W. Becheher

cc: Les Pinter, Esq.
    Eric Gottschalk, Esq.
    Mark Caraluzzi, Managing Member, CRD, LLC

TWB:cms
Enclosure
August 30, 2022

Hon. Dean Esposito, Mayor
Hon. City Council Members
155 Deer Hill Avenue
Danbury, CT 06810

Re: Executive Session – Settlement of Pending Claim/Litigation

Dear Mayor and Council Members:

Recent negotiations have led to a tentative agreement being reached in connection with a pending legal matter with a City employee. It would be timely and helpful to discuss the terms of the tentative agreement, status and other issues related to the claim. Accordingly, our outside legal counsel, members of our legal staff and other City officials will be present at the City Council meeting on September 7, 2022 to advise you fully on this matter. A certification of funds will also be provided at that time. As required in such matters, adjourning to Executive Session at the end of the Council Agenda will be necessary.

As always, please do not hesitate to call me with any questions regarding this matter. Thank you in advance for your attention to and assistance with this matter.

Sincerely,

[Signature]

JHANNA G. ZELMAN

cc: Robert J. Yamin
To: Mayor Dean Esposito  
City Council Members

From: Sharon B. Calitro, AICP, Planning Director

Date: August 23, 2022

Re: Savings Bank of Danbury: Application for a Deferral of Assessment Increases pursuant to Code of Ordinances Section 44-63 
Tax Assessor's Lot #'s 114250, 114251, 114245, 114434

We have received an application for a Deferral of Assessment Increases from Savings Bank of Danbury for a new building and associated improvements on Tax Assessor's Lot #'s 114250, 114251, 114245, 114434. The lots are located at 285-287 and 289 Main Street, White Street, and 3 Post Office Walk in the CBD Zoning District. The lots are also within the Main Street Historic District and the Downtown Revitalization Overlay Zone.

The proposed building use is for offices for the bank as well as a small retail ATM area on the first floor. The request is for a 7-year deferral at 100 percent.

The application is attached. It meets the eligibility criteria in the Code. Staff notes however that while the applicant has submitted a building elevation drawing from Post Office Walk, it should prepare and submit, prior to any Ad Hoc meeting, a revised elevation/rendering of the view from Post Office Walk that includes the building with all the proposed landscaping/fencing in the area formerly occupied by the Tuxedo Junction building.

Attachments

c: Elisa Etcheto, Legislative Assistant  
   Dan Garrick, Assistant Finance Director  
   Roger Palanza, Chief of Staff  
   Donna Murphy, Tax Assessor  
   Les Pinter, Deputy Corporation Council  
   Martin Morgado, President & CEO, Savings Bank of Danbury  
   Nicholas Gazetos, Agent for Savings Bank of Danbury
CITY OF DANBURY
155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

PLANNING & ZONING DEPARTMENT
www.danbury-ct.gov

(203) 797-4525
(203) 797-4586 (FAX)

APPLICATION
FOR
DEFERRAL OF ASSESSMENT INCREASES ATTRIBUTABLE TO CONSTRUCTION OR IMPROVEMENTS WITHIN THE CITY OF DANBURY

Pursuant to §44-63 of the Code of Ordinances of the City of Danbury, this application must be completed and submitted to the Department of Planning & Zoning by all applicants seeking to secure a deferral of assessment increases on real property or air space for construction or improvements on property located within the City of Danbury.

Address/Location of Property: 289 Main Street, 285-287 Main Street, 3 Post Office Street and White Street
Tax Assessor's Map Number: J14251
Zoning District: C-CBD, DRZ, MSROZ

Name, Address and Telephone Number of Owner (print):
1. Regional YMCA of Western Connecticut & Eastern Putnam County, 2 Huckleberry Hill Rd (name) (address) (phone) Brookfield, CT 06804
2. The City of Danbury, 155 Deer Hill Ave, Danbury, CT 06810 (name) (address) (phone) (203) 740-3432

Proposed Use of New Construction or Improvements (as permitted in §44-63): Office

See attached Cost Summary Estimate

Present Assessed Value of Property: $649,100, $318,800, $424,200, $53,400 Collectively $1,445,500

Estimated Cost of New Construction or Improvements Subject to Deferral: $13,998,242

Length of Time and Percent of Assessment Increase Requested for Deferral for the cost of eligible construction or improvements specified above: 7 years

Indicate if the applicant agrees to enter into a written agreement with the City fixing the assessment of the real property, air space and all improvements thereon or therein and to be constructed thereon or therein, upon such terms and conditions as are specified by the City.

X Yes ___ No

Is the property located within the Downtown Revitalization Zone? X Yes ___ No

Is the property located within the Main Street Historic District? X Yes ___ No
FOR DEPARTMENT USE ONLY

The City Council of the City of Danbury:

The Department of Planning & Zoning has reviewed this “Application for a Deferral of Assessment Increases Attributable to Construction or Improvements” and has made the following determination of compliance with §44-63 of the Code of Ordinances.

- The real property or property subject to air rights is located within the City of Danbury.
- The property or property subject to air rights is current in the payment of taxes owed to the City or taxes owed to the Downtown Special Services District at the time of application.
- The applicant proposes to undertake construction or improvements to real property or property subject to air rights for uses eligible in §44-63.
- The amount and time period requested for the deferral complies with the limits specified in §44-63.

The following application materials have been submitted for review, as required.

- Application form
- Plans and Drawings *

The Department finds that the application does not meet the eligibility criteria in §44-63.

The Department finds that the application does not meet the eligibility criteria in §44-63 for the following reasons.

*See attached letter to Council for comments on additional plans, required. The written agreement should reference completion of construction or improvements in accordance with final approved site plan drawings.

Signed: [Signature]
Date: Aug 23, 2022
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**Subtotal**

$12,108,380 $280.36

Preconstruction Services $56,468
CM Staff & Staff Support $1,132,077
CM General Requirements $131,085
CM Contingency TBD
CM Insurance 1.20% $167,979

**To be set at time of GMP**

**Subtotal**

$ 

CM Fee 3.00% $402,253

**TOTAL**

$13,998,242 $324.12
SITE DEVELOPMENT PLANS
SAVINGS BANK OF DANBURY
3 POST OFFICE STREET
DANBURY, CT
PREPARED FOR
SAVINGS BANK OF DANBURY

LIST OF DRAWINGS

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APPLICANT/DEVELOPER
SAVINGS BANK OF DANBURY

CIVIL ENGINEER, LANDSCAPE ARCHITECT
& SURVEYOR

BROOKFIELD, CONNECTICUT

JUNE 24 2022
CITY OF DANBURY
155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

DATE: August 22, 2022

TO: Honorable Mayor Dean Esposito
And City Council Members

FROM: Scott M. Ferguson, Tax Collector

RE: Supplemental Suspense List

The Office of the Tax Collector respectfully requests your approval of the attached listing of names and amounts of City of Danbury taxes, which are considered uncollectible at this time. This is a supplemental list representing bankruptcy accounts that did not get included with the accounts approved at the June 2022 City Council Meeting. As such, I am recommending a transfer of $2,449.71 to the Suspense List. The breakdown of this amount is as follows:

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<th>2012 Motor Vehicle List</th>
<th>Amount to Suspense List</th>
<th>$ 989.77</th>
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<td>2012 Personal Property List</td>
<td>Amount to Suspense List</td>
<td>$ 1,459.94</td>
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<td>Total Amount to Suspense List</td>
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<td>$ 2,449.71</td>
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Motor Vehicle Tax accounts are reported to the Department of Motor Vehicles and registrations will not be renewed until these accounts are brought current. The City has also engaged an outside agency to help in recovering outstanding Motor Vehicle Taxes. Personal Property results from businesses going out of business, however Constables continue to pursue collection where possible.

Thank you for your attention to this matter.

Respectfully submitted,

Scott M. Ferguson, CCMC
Tax Collector

Cc: Daniel Garrick, Director of Finance
    Laszlo Pinter, Deputy Corporation Counsel
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Grand Total: 7

1,459.94  0.00  0.00  1,459.94
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<th>Date</th>
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**PERS PROPERTY**

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**YR : 2012**

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Grand Total: 3 989.77 0.00 0.00 989.77
August 26, 2022

Mayor Dean Esposito
Honorable Members of the City Council
155 Deer Hill Avenue
Danbury CT 06810

RE: Arbor Day Foundation Tree Planting Event

Dear Mayor and Council;

I hereby request your consideration and approval for a tree planting event sponsored by The Arbor Day Foundation.

On October 5, 2022, a local corporation, the Linde Global Industrial Gas and Engineering Company will supply the resources and employees to provide and plant 16 trees at the Hatters Park. Linde is working through The Arbor Day foundation for this purpose. The total approximate value of the tree donation will be $2,400.00.

If approved, the event will be contingent upon the execution of an agreement, to the satisfaction of Corporation Council, which would require The Arbor Day Foundation provide proper insurances and waivers for those Linde employees working on City property to limit City liability.

This is a great opportunity to partner with the local business community to further expand our tree canopy.

Thank you for your consideration.

Sincerely,

Timothy P. Nolan
Superintendent of Public Service
City of Danbury
(203) 797-4605
August 29, 2022

Mayor Dean Esposito
Members of the City Council
City of Danbury
155 Deer Hill Avenue
Danbury CT 06810

Re: Donation from The Danbury Westerners

Dear Mayor Esposito and Council Members:

The Danbury Westerners play their home games at The Rogers Park baseball field. The organization has made numerous improvements over the years and continues to improve the game day experience for their players and fans. They would like to donate a new storage shed that would allow them to house equipment currently housed in the concession stand thus allowing them to expand its usage. It will also eliminate the need to rent an additional storage container that would be located on site. There is plenty of room for the new shed and it will not interfere with any activities in the park. The amount of this donation is estimated to be $10,000.00.

I request these generous donations be accepted by the City Council.

If you require any additional information please do not hesitate to contact me.

Sincerely,

Nicholas Kaplanis
Director of Recreation

CC:
D. Esposito
J. Pitser
August 24, 2022

The Honorable City Council
155 Deer Hill Avenue
Danbury, CT 06810

RE: City Charter Revision

Dear Council,

In July 2019, the establishment of a Charter Revision Commission ("CRC") was initiated in accordance with Section 8-10 of the City Charter and C.G.S. Sec. 7-188 et seq. At that time a Resolution was presented to the City Council, and an Ad Hoc was formed to further discuss the request.

An Ad Hoc report was submitted to the Council at its August 2019 meeting, at which point the council recommitted the request back to the Ad Hoc so that additional questions could be discussed.

Due to the COVID-19 pandemic, two changes in administrations, and changes to City Council membership, there has been no movement on Charter Revision since the August 2019 meeting.

Therefore, I am submitting for your approval the attached Resolution to re-start the process. This means that the previously appointed Ad Hoc will be sunsetted, and you, as the current City Council, have a fresh start to this process.

The Charter Revision process is a long one. Public input is critical, and there are numerous ideas that the Commission must consider. Transparency for our residents is crucial for the process to be a success. Thus, we expect the process to move forward as follows:

Step 1: Either approve this communication and Resolution, or refer it to an Ad Hoc committee with a report to be submitted for the October 6, 2022 Council meeting.

Step 2: As part of the October Council agenda, I will submit another Resolution establishing the Charter Revision Commission membership and tasks that the CRC is expected to address.

Step 3: Commencement of work of the Charter Revision Commission to begin after both Resolutions are passed.

Sincerely,

Dean Esposito
Mayor
RESOLUTION
CITY OF DANBURY, STATE OF CONNECTICUT
A.D. 2022

RESOLVED BY THE CITY COUNCIL OF THE CITY OF DANBURY

WHEREAS, pursuant to the provisions of Chapter 99 Section 7-188 of the Connecticut General Statutes, the City Council of the City of Danbury is authorized to initiate the process of charter revision by a two-thirds vote of all of its members; and

WHEREAS, the last revisions to the Danbury Municipal Charter were approved by the electors of the City of Danbury on November 3, 2009; and

WHEREAS, during the intervening time the City of Danbury has grown and evolved in a manner that makes review and revision of the Danbury Municipal Charter appropriate and in the best interests of the people of the City of Danbury.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DANBURY THAT the process of charter revision, as provided for in chapter 99 of the Connecticut General Statutes, be and hereby is initiated and that within 30 days after adoption of this Resolution, the City Council shall designate the members of a charter revision commission, shall identify those issues that the city council considers appropriate for consideration by the commission and shall establish the timetable for consideration of all issues related to charter revision and a deadline for submission of a draft report by the commission.
TO: Honorable Mayor Dean Esposito
    Honorable Members of the City Council

FROM: Kara Marie Prunty, MPH
    Director of Health and Human Services

DATE: August 25, 2022

RE: Student Educational Training Affiliation Agreement

The City of Danbury Department of Health & Human Services requests that City Council approve the attached Resolution that allows the City of Danbury to renew the agreement with Western Connecticut State University (WCSU). The attached Student Educational Training Affiliation Agreement would provide WCSU student’s access to work on the various services provided by the Health & Human Services Department as part of their instruction and education program. This agreement would provide valuable services to the residents in our community.

The Student Educational Training Affiliation Agreement was developed in collaboration with WCSU and the City of Danbury Corporation Counsel’s Office.

Kind Regards,

[Signature]

Kara Marie Prunty, MPH
Director of Health and Human Services
STUDENT EDUCATIONAL TRAINING AFFILIATION AGREEMENT

BY AND BETWEEN

WESTERN CONNECTICUT STATE UNIVERSITY

AND

THE CITY OF DANBURY HEALTH AND HUMAN SERVICES

TERM

From: 9/1/2022 To: 8/31/2025

This Affiliation Agreement (the "Agreement") is made by and between Western Connecticut State University (hereinafter the "Institution"), a constituent unit of the State of Connecticut System of Higher Education, and the City of Danbury Health and Human Services, a municipality, on behalf of itself and its affiliated entities (hereinafter the "Facility" or "Contractor").

WHEREAS, the Institution offers an educational Program in the clinical placement of Nursing Students providing case management and administrative services (hereinafter the "Program" or collectively "Programs"); and

WHEREAS, the Institution desires to provide experience and instruction to its students; and

WHEREAS, the Facility, in the interest of furthering the educational objectives of the Institution and Facility's own charitable mission, is willing to make its Facility available to the Students for such experience and instruction; and

WHEREAS, the Facility's operations include a facility or facilities suited to the needs of the Institution; and

WHEREAS, the Institution is authorized to enter this Agreement under provisions of Sections 10a-6, 4a-£2a and 10a-151b of the General Statutes of the State of Connecticut.

NOW THEREFORE, in consideration of the promises and the mutual covenants, agreements and undertakings hereinafter set forth, it is hereby AGREED:

1. EDUCATIONAL TRAINING PLAN, PHILOSOPHY AND IMPLEMENTATION

1.1 Philosophy and Objectives of the Program. The objectives of the Program are to: 1) prepare Students for future employment and/or careers through job exposure and work experiences; 2) increase independent skills; and 3) increase knowledge of and access to community resources.

1.2 Education Training Program Plan/Implementation.
(a) The Institution shall be responsible for the planning, implementation and execution of its Students’ clinical educational and training experience at the Institution (the "Practicum").

(b) The Institution shall submit to the Facility, at least thirty (30) days prior to commencement of the Practicum, a description of the types of training experiences needed by the Students, the dates during which such experiences will be needed, the number of Students expected to participate in the Practicum, and the names, professional credentials, and evidence of current licensure (if applicable) of the Institution’s faculty personnel (hereinafter the “Faculty”) who will supervise Students enrolled in the Practicum who require Faculty supervision on the premises of the Facility.

(c) The Institution shall inform the Facility as soon as practicable of any changes in information previously provided to the Facility regarding the Practicum.

2. TERM, AMENDMENT AND TERMINATION OF AGREEMENT. The term of this Agreement shall be effective only as of the date of signature by the Institution’s authorized official, and if applicable the date of approval by the Connecticut Attorney General or the date first written above, whichever is later, and shall remain in effect until the term end date written above. Prior to the end of this term, the parties may renew the Agreement by an amendment to this Agreement executed by both parties and if applicable, approved by the Connecticut Attorney General. Such desire to renew shall be conveyed in writing at least sixty (60) days prior to the end of the termination date. Either the Facility or the Institution may terminate this Agreement at any time without cause by giving one hundred and twenty (120) days written notice to the other party. If either party moves to terminate this Agreement; prior to its expiration, termination shall not become effective until the Students in their fieldwork placement have completed their scheduled clinical experience, or the Facility and the Institution agree otherwise, in writing. The Institution maintains the right to withdraw student(s) from the Facility in accordance with Section 4.7 below.

3. FACILITY RESPONSIBILITIES

3.1 Experience. The Facility will accept Students for educational training experience.

(a) The Facility shall provide the opportunity for Students to perform educational training under the supervision of an employee of the Facility or Faculty in accordance with the terms of this Agreement.

(b) When agreed upon by both parties, students may receive educational training and practical experience under the supervision of an employee of the Facility.

3.2 Equipment and Use of Facilities. The Facility shall provide equipment and supplies necessary for the administration of care by Students; space for conferences connected with Students’ instruction; phone access; and, if available, secured locker room or equivalent space for use by Students and Faculty at no cost. Students and Faculty may use the Facility cafeteria during the training experience, if available. The cost of cafeteria purchases shall be the responsibility of the person making the purchase.
3.3 **Orientation for Faculty and Students.** The Facility shall provide Faculty and Students with relevant Facility information, including policies, procedures, and rules for which Faculty and Students must comply.

3.4 **Professional Standards.** In rendering services under this Agreement, the Facility shall conform to high professional standards of work and business ethic. The Facility warrants that the services shall be performed: 1) in a professional and workmanlike manner; and 2) in accordance with generally and currently accepted principles and practices. During the term of this Agreement, the Facility agrees to provide to the Institution in a good and faithful manner, using its best efforts and in a manner that shall promote the interests of said Institution, such services as the Institution requests, provided in this Agreement.

3.5 **Emergency Medical Care.** The Facility will provide emergency medical care to Students and/or Faculty who become ill or who are injured while on duty at the Facility or arrange transport to an acute care facility, as applicable. The Institution shall advise its Students and Faculty that the cost of such care shall be the responsibility of the individual receiving it.

3.6 **Student Education Records.** The Facility acknowledges that it may be given access to student education records in the course of performing its obligations pursuant to this Agreement. The Facility acknowledges that such information is subject to the Family Educational Rights and Privacy Act ("FERPA") and agrees that it will utilize such information only to perform the services required by this Agreement and for no other purpose. The Facility further agrees that it will not disclose such information to any third party without the prior written consent of the Student to whom such information relates.

4. **INSTITUTION RESPONSIBILITIES**

4.1 **Planning.** The Institution shall be responsible for the planning and execution of its Students' educational training experience.

4.2 The Institution shall submit to the Facility, at least thirty (30) days prior to the commencement of the Program, a description of the types of training experiences needed by its Students, in accordance with Section 1.2(b) above.

4.3 **Insurance.** During the term of this Agreement, the Institution shall maintain professional liability insurance covering each Student for his or her acts or omissions while participating in any curriculum activity at the Facility. A Certificate of Insurance will be provided to the Facility, indicating State professional liability coverage.

4.4 **Compliance with Facility Rules.** The Institution will advise Students and Faculty that they are required to comply with all rules and regulations of the Facility and instructions of Facility personnel. Upon the Facility’s request, Students may be required to wear and visibly display identification badges issued by the Facility or Institution and a name tag acceptable to the Facility.

4.5 **Confidential Information.** The Institution will advise its Students, Faculty, and Institution personnel that they must not disclose any confidential material or information connected with the Facility or any of its patients, except as required by
federal or State law, including the Connecticut Freedom of Information Act (FOIA). The Institution shall also advise its Students and Faculty that they must comply with the Facility’s policy on confidentiality.

4.6 Background Checks. The Institution shall advise its Students that they may be required to provide the Facility with evidence that they have completed a criminal background check, meeting the Facility’s requirements (which shall be provided to students and the Institution, and may include a criminal history, national sex offender registry check, and FACIS Level III sanction check). The Facility may refuse to accept for participation in the Program any Student for whom satisfactory evidence has not been provided.

4.7 Withdrawal of Students from the Facility. The Institution shall withdraw any Student from the Facility due to health, performance, or other reasonable reasons if such Student’s continued participation in the Program is detrimental to the Institution, Student and/or Facility. The Institution may immediately withdraw student(s) from the Facility when the Institution determines that student(s) are at risk. The Institution agrees to withdraw any Student from the Facility immediately upon the request of the Facility provided the Facility furnishes information to the Institution that the Student’s continued participation in the Program is detrimental to Institution, Student and/or Facility.

4.8 Immunizations and Physical. The Institution shall advise Students and Faculty that they will be required to provide the Facility with evidence that they meet the Facility’s requirements for immunization and physical examination, as applicable. The Facility may refuse to accept for assignment any student or faculty member for whom satisfactory evidence of health status and immunization history has not been provided.

5. SHARED RESPONSIBILITIES

5.1 Instruction and Supervision. The Facility shall be responsible for the supervision and instruction of Students and shall at all times retain authority and responsibility for the delivery of care. When applicable, a ratio of at least 1 Instructor for every 8 students shall be maintained.

5.2 Required In-Services. The Facility will provide mandatory in-services to Students and Faculty in advance of the first experience. Mandatory in-services may include, but are not limited to, general safety, infection control, OSHA blood borne pathogens, TB, fire safety, hazardous materials, and use of electrical equipment.

5.3 Program Evaluation. Facility personnel will consult at least two (2) time(s) each year with the Institution for the purpose of evaluating the Program at the Facility, in an effort to continually provide an appropriate learning environment for the Students.

5.4 Students and Faculty Not Employees or Agents. Both the Facility and the Institution acknowledge that neither Students nor Faculty are to be considered employees or agents of the Facility. Students shall not receive compensation of any kind from the Facility.

5.5 Insurance. Each party to this Agreement agrees to procure and maintain at its own cost all such insurance coverage as would be usual and prudent for a comparable
organiza:tion to maintain in respect of the activities carried on by that party pursuant to this Agreement and to provide evidence of such insurance to the other party on that party's reasonable request.

6. COST AND SCHEDULE OF PAYMENTS

6.1 **No Payment** - Neither party to this Agreement shall provide compensation of any kind to the other party.

7. GENERAL PROVISIONS. References in this section to "contract" shall mean this Agreement and references to "contractor" shall mean the Facility.

7.1 **Notices.** Any notice required to be given pursuant to the terms of this Agreement shall be in writing and shall be sent, postage prepaid, by certified mail, return receipt requested, to the Institution or Facility at the address set forth, below. The notice shall be effective on the date of delivery indicated on the return receipt.

If to the Institution: Western Connecticut State University
181 White Street
Danbury, CT 06810
Attn: Jeanette Lupinacci, RN, MS, Ed.D., Chair of Nursing Department

If to the Facility: City of Danbury Health and Human Services
155 Deer Hill Avenue
Danbury, CT 06810
Attn: Fernanda S. Carvalho, MPH, Associate Director of Community Health

Copy to:
City of Danbury, Office of the Corporation Counsel
155 Deer Hill Avenue
Danbury, CT 06810
Attn: Robin A. Shepard, Legal Secretary/Office Administration Manager

7.2 **Prohibition against Assignment.** Except as provided in this Section, this Agreement may not be assigned by either party without the prior written consent of the other party, which shall not be unreasonably withheld. Any purported assignment of this Agreement or any parts thereof in violation of this Agreement shall be void and of no effect. Any permitted assignee shall assume all obligations of its assignor under this Agreement.

7.3 **Accommodations for Persons with Disabilities.** In the event that a Student, Faculty, or other Institution personnel requests accommodations for a disability beyond those accommodations that are currently available at the Facility, and provided that the Institution determines that such accommodations should be provided, the Institution shall be responsible for making any reasonable arrangements necessary to effectuate reasonable additional accommodations.

7.4 **Worker's Compensation.** The Institution and Facility agree that the Facility is not responsible for any Workers Compensation or disability claim filed by a Student or Faculty.
8. REQUIRED PROVISIONS – STATE OF CONNECTICUT. References in this section 8 to “contract” shall mean this Agreement and references to “Contractor” shall mean the Facility.

8.1 Claims Against the State. The Facility agrees that the sole and exclusive means for the presentation of any claim against the State of Connecticut or Institution arising from this Agreement shall be in accordance with Chapter 53 of the Connecticut General Statutes (Claims Against the State) and the Facility further agrees not to initiate any legal proceedings in any state or federal court in addition to, or in lieu of, said Chapter 53 proceedings.

8.2 Indemnification. The Contractor hereby indemnifies and shall defend and hold harmless the State, its officers and its employees from and against any and all suits, actions, legal or administrative proceedings, claims, demands, liabilities, monetary loss, interest, attorneys’ fees, costs and expenses of whatsoever kind or nature arising out of the performance of this Contract, including those arising out of injury to or death of Contractor's employees or subcontractors, whether arising before, during or after completion of the services hereunder and in any manner directly or indirectly caused, occasioned or contributed to in whole or in part, by reason of any intentional, reckless or negligent act or omission of the Contractor or its employees, agents or subcontractors. Notwithstanding the foregoing, Contractor shall not be obligated to indemnify the State for any claims arising solely out of the negligent acts or omissions of the Students.

8.3 Forum and Choice of Law. The parties deem the Contract to have been made in the City of Hartford, State of Connecticut. Both parties agree that it is fair and reasonable for the validity and construction of the contract to be, and it shall be, governed by the laws and court decisions of the State of Connecticut, without giving effect to its principles of conflicts of laws. To the extent that any immunities provided by Federal law or the laws of the State of Connecticut do not bar an action against the State, and to the extent that these courts are courts of competent jurisdiction, for the purpose of venue, the complaint shall be made returnable to the Judicial District of Hartford only or shall be brought in the United States District Court for the District of Connecticut only, and shall not be transferred to any other court, provided, however, that nothing here constitutes a waiver or compromise of the sovereign immunity of the State of Connecticut. The Client Business waives any objection which it may now have or will have to the laying of venue of any claims in any forum and further irrevocably submits to such jurisdiction in any suit, action or proceeding.

8.4 Executive Orders and Other Enactments:
(a) All references in this Contract to any Federal, State, or local law, statute, public or special act, executive order, ordinance, regulation or code (collectively, "Enactments") shall mean Enactments that apply to the Contract at any time during its term, or that may be made applicable to the Contract during its term. This Contract shall always be read and interpreted in accordance with the latest applicable wording and requirements of the Enactments. Unless otherwise provided by Enactments, the Contractor is not relieved of its obligation to perform under this Contract if it chooses to
contest the applicability of the Enactments or the Client Agency's authority to require compliance with the Enactments.

(b) This Contract is subject to the provisions of Executive Order No. Three of Governor Thomas J. Meskill, promulgated June 16, 1971, concerning labor employment practices, Executive Order No. Seventeen of Governor Thomas J. Meskill, promulgated February 15, 1973, concerning the listing of employment openings and Executive Order No. Sixteen of Governor John G. Rowland promulgated August 4, 1999, concerning violence in the workplace, all of which are incorporated into and are made a part of this Contract as if they had been fully set forth in it.

(c) This Contract may be subject to (1) Executive Order No. 14 of Governor M. Jodi Rell, promulgated April 17, 2006, concerning procurement of cleaning products and services; and (2) Executive Order No. 61 of Governor Dannel P. Malloy promulgated December 13, 2017 concerning the Policy for the Management of State Information Technology Projects, as issued by the Office of Policy and Management, Policy ID IT-SDLC-17-04. If any of the Executive Orders referenced in this subsection is applicable, it is deemed to be incorporated into and made a part of this Contract as if fully set forth in it.

8.5 Power to Execute. The individual signing this Agreement on behalf of the Facility certifies that s/he has full authority to execute the same on behalf of the Facility and that this Agreement has been duly authorized, executed and delivered by the Facility and is binding upon the Facility in accordance with the terms.

8.6 Sovereign Immunity. The parties acknowledge and agree that nothing in this Contract shall be construed as a modification, compromise or waiver by the State of any rights or defenses of any immunities provided by Federal law or the laws of the State of Connecticut to the State or any of its officers and employees, which they may have had, now have or will have with respect to all matters arising out of this Contract. To the extent that this section conflicts with any other section, this section shall govern.

8.7 Entire Agreement. This written Agreement shall constitute the entire Agreement between the parties and no other terms and conditions in any document, acceptance or acknowledgement shall be effective or binding unless expressly agreed to in writing by the Institution. This Agreement may not be changed other than by a formal written amendment signed by the parties hereto and approved by the Connecticut Attorney General, if applicable.
IN WITNESS WHEREOF, the parties have executed this Contract by their duly authorized representatives with full knowledge of and agreement with its terms and conditions.

**FACILITY**

City of Danbury Health and Human Services

By: _____________________________ By: _____________________________

Print Name: Dean Esposito Print Name: Amy Lopez

Title: Mayor Title: Director of Administrative Services

Date: ____________________________ Date: ____________________________

**INSTITUTION**

Western Connecticut State University

By the Connecticut Attorney General

This contract template, having been reviewed and approved as to form by the Connecticut Attorney General, is exempt from review pursuant to a Memorandum of Agreement between the Connecticut State Colleges and Universities, Board of Regents for Higher Education and the Connecticut Attorney General dated March 25, 2019. Therefore, no signature is required below.
RESOLUTION
CITY OF DANBURY, STATE OF CONNECTICUT

RESOLVED BY THE CITY COUNCIL OF THE CITY OF DANBURY

WHEREAS, The City of Danbury ("City") and Western Connecticut State University ("WCSU") wish to renew a Student Education Affiliation Agreement; and

WHEREAS, the City recognizes that WCSU desires to provide supervised clinical or other fieldwork experience and instruction as part of its educational program; and

WHEREAS, the City, in the interest of furthering the educational objectives of WCSU, desires to continue to make its Department of Health & Human Services’ staff and offices available to WCSU students for such educational experience; and

WHEREAS, the Agreement contains terms and conditions which make such educational experience available to WCSU students.

NOW THEREFORE, BE IT RESOLVED THAT the City through its City Council, hereby authorizes Mayor Dean Esposito to execute for a new period of three (3) years, a Student Education Affiliation Agreement and related documents and furthermore to take and ratify all such actions necessary for the accomplishment of the purposes hereof.
Chairman DiGilio called the meeting to order at 6:03 p.m. on Wednesday, August 17, 2022. Present was Committee Member Nancy Cammisia; Absent was Committee Member Paul Rotello. From the City were Les Pinter, Deputy Corporation Counsel; Dan Garrick, Assistant Finance Director; Sharon Calitro, Planning Director; Donna Murphy, Tax Assessor; Jonathan Barney, Mayor’s Office; Shay Nagarseth, Economic Development Director; Joe Cavo, Councilman; Ben Chianese, Councilman; and Warren Levy, Councilman. Present from the public was John Clancy, Petitioner.

Mr. Clancy provided a brief overview of the project plans. He explained the project’s collaboration with Armagh Storage Group, which is the entity that will hold the land and LLC. The company currently has two operations based out of Patterson, New York. The plan is to relocate the Clancy Relocation & Storage operations to 100 Reserve Road, Danbury, CT. The facility will bring 134 fulltime jobs to Danbury. The site plan consists of the following: office space (27,500 square feet), warehouse space (182,000 square feet), maintenance area (4,000 square feet), 24 loading docks, and truck/employee parking.

Ms. Calitro commented that the City’s Planning Department verified the site plans/property taxes and provided a positive recommendation letter confirming that all eligibility criteria has been met. Furthermore, the residential goods storage area (20,000 square feet) is ineligible for tax deferral. The applicant is undergoing the site plan review process with City staff. Mr. DiGilio confirmed the 7-year request does not include the residential goods storage area (total area minus 20,000 sq ft). Ms. Calitro commented that the applicant submitted estimated costs totaling $25 million.

Mr. Clancy explained the land purchase details to Ms. Murphy. The 29-acre lot will be leased, and the plan is to purchase the land prior to construction. He explained that there is a 99 year lease agreement to satisfy the 1041 requirement; once the site plan is approved, the land will be purchased. The purchase price of the land is $5 million, and the anticipated daily site traffic is 50-60 trailers. The site plan includes 94 trailer parking spots, and the vehicles will be a mix of license transfers/new purchases.

Ms. Murphy commented new vehicle purchases will qualify for the State Motor Vehicle Exemption Plan. She explained the land generates $142,000 in taxes, with 51-acres currently accessed as Excess Acreage; the project will bring a net increase to the City despite the deferral. The City will tax all vehicles/personal property brought into the City. Mr. DiGilio commented after 7-years the property will be accessed for a new tax number based on improvements/property values. Mr. Pinter explained a proposed purchaser is eligible for the tax deferral to Mr. DiGilio.

Ms. Calitro requested that the agreement include language regarding approved plans to certify that required improvements are included. She clarified the property is zoned P&D with Mr. Chianese. The master plan for The Summit project in that area included office and warehouse space. Mr. Chianese asked the petitioner how the City would benefit from the tax break. Mr. Clancy responded that the company is making a substantial investment in the City of Danbury. The relocation will increase economic activity and create new job opportunities, and the tax deferral makes the business’ move more viable. He requested the Committee consider approving the tax deferral.

Mr. DiGilio noted he participated in creating the masterplan for the area. He explained the tax deferral application is available to anyone who wants to apply. Mr. Levy explained the continued benefits to the City after the tax deferral expires.

Mr. Cavo stated the deferral program has been a great success and attracts businesses to expand in Danbury. He thanked the applicant for choosing to expand their business operations in the City of Danbury. Mr. DiGilio stated
he supports approving the tax deferral application. The applicant will be making a great investment in the City of Danbury.

A motion was made by Councilwoman Cammisa, and seconded by Chairman DiGilio, to recommend the adoption of a resolution authorizing the development and execution of an agreement to defer an increase in tax assessment for property of 100 Reserve Road; through it's applicant Armagh Storage Group, LLC, for corporate headquarters and a distribution storage facility; said referral to be for a term of 7-years, and with a value of improvements not less than $3 million; said approval shall include all required compliances with CGS Section 12-65B, and City Code Section 44-63. The motion passed unanimously.

A motion was made by Councilwoman Cammisa, and seconded by Chairman DiGilio, to adjourn. The motion passed unanimously. The meeting adjourned at 6:37 p.m.

Respectfully submitted,

Vinny DiGilio, Chair
Nancy Cammisa
APPLICATION
FOR
DEFERRAL OF ASSESSMENT INCREASES ATTRIBUTABLE TO
CONSTRUCTION OR IMPROVEMENTS WITHIN THE CITY OF DANBURY

Pursuant to §44-63 of the Code of Ordinances of the City of Danbury, this application must be completed and submitted to the Department of Planning & Zoning by all applicants seeking to secure a deferral of assessment increases on real property or air space for construction or improvements on property located within the City of Danbury.

Address/Location of Property: 100 Reserve Road, Danbury, CT 06810

Tax Assessor’s Map Number: C16022* Town Clerk Map and Lot Number: 9939, 8899, 8900 TC Lot1

*New Tax Assessor # to be assigned upon completion of Subdivision

Zoning District: PND

Name, Address and Telephone Number of Owner (print):
SC Ridge Owner LLC 55 Station Street Southport, CT 06890 203-354-1500

Name, Address and Telephone Number of Applicant/Agent/Lessee if other than owner (print):
Arnaud Storage Group LLC 2953 Route 22 Patterson, NY 12563 845-230-6517

Proposed Use of New Construction or Improvements (as permitted in §44-63): New corporate headquarters and distribution/storage facility.

Present Assessed Value of Property: Portion of full assessment C16022 not subdivided $41,285.200

Estimated Cost of New Construction or Improvements Subject to Deferral: $25,000,000

Length of Time and Percent of Assessment Increase Requested for Deferral for the cost of eligible construction or improvements specified above: 7 Years 100%

Indicate if the applicant agrees to enter into a written agreement with the City fixing the assessment of the real property, air space and all improvements thereon or therein and to be constructed thereon or therein, upon such terms and conditions as are specified by the City.

X Yes _ No

Is the property located within the Downtown Revitalization Zone? _ Yes X No
Is the property located within the Main Street Historic District? _ Yes X No
Required additional information.

Enclose plans and drawings and other required additional information with the Application.

The applicant is advised that all proposed construction and improvements to be undertaken are subject to the eligibility criteria specified in §44-63 of the Code of Ordinances and must comply with all municipal land use regulations and building and health codes.

Signature of Applicant/Agent: [Signature] Date: 6/6/2022
Print Name and Title: John Clancy, Managing Member

FOR DEPARTMENT USE ONLY

The City Council of the City of Danbury:

The Department of Planning & Zoning has reviewed this “Application for a Deferral of Assessment Increases Attributable to Construction or Improvements” and has made the following determination of compliance with §44-63 of the Code of Ordinances.

- The real property or property subject to air rights is located within the City of Danbury.
- The property or property subject to air rights is current in the payment of taxes owed to the City or taxes owed to the Downtown Special Services District at the time of application.
- The applicant proposes to undertake construction or improvements to real property or property subject to air rights for uses eligible in §44-63.
- The amount and time period requested for the deferral complies with the limits specified in §44-63.

The following application materials have been submitted for review, as required.

- Application form
- Plans and Drawings

The Department finds that the application does not meet the eligibility criteria in §44-63 for the following reasons:

- Approximately 20,000 square feet of space labeled "Residential Goods Storage" on SK-02 dated 2-19-21 ineligible. Plans to comply with final site plan approval.

Signed: [Signature] Date: 6-7-2022
Clancy Danbury HQ  
Construction Budget  
05/15/22

**Warehouse and Office Facility (191,850 Sq Feet Total footprint)**

<table>
<thead>
<tr>
<th>Description</th>
<th>Budget</th>
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<tbody>
<tr>
<td>Land Clearing</td>
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<tr>
<td>Site Work</td>
<td>$7,500,000</td>
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<tr>
<td>Warehouse incl foundation &amp; slabs</td>
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<td>Fire Protection</td>
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<td>Landscaping</td>
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<td>Office Buildout:</td>
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<td>Dock Equipment &amp; Doors</td>
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<td>Electrical</td>
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<td>Mechanical</td>
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<td>Security/Fire/Video</td>
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<tr>
<td>Plumbing</td>
<td>$588,000</td>
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**Estimated Budget**  
$24,500,000

**Light Maintenance Building (4,800 sqft)**

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<tr>
<th>Description</th>
<th>Budget</th>
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<td>Building incl foundation &amp; slabs</td>
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<td>Electrical</td>
<td>$47,000</td>
</tr>
<tr>
<td>Plumbing</td>
<td>$48,000</td>
</tr>
<tr>
<td>Fit up (bathrooms)</td>
<td>$30,000</td>
</tr>
</tbody>
</table>

**Estimated Budget**  
$500,000

**TOTAL ESTIMATED BUDGET**  
$25,000,000
AGREEMENT TO DEFER
INCREASE IN TAX ASSESSMENT

This is an Agreement entered into this day of , 2022, by and between Armagh Storage Group, LLC, (hereinafter “Armagh”) in the City of Danbury, County of Fairfield, State of Connecticut and the City of Danbury, a municipal corporation organized and existing under the laws of the State of Connecticut (the “City”).

WHEREAS, Armagh applied to the City under § 44-63 of the Code of Ordinances for a deferral of assessment increases for certain property which Armagh proposes to develop as additional corporate headquarters space; and

WHEREAS, said application is attached hereto as Schedule A and incorporated herein by reference, and is hereinafter referred to as the “Application”; and

WHEREAS, the property which Armagh proposes to improve/develop is located at 100 Reserve Road, Danbury, Connecticut, and has a Tax Assessor Map Lot Number of C16022* (the “Property”); and (new Tax Assessor # to be assigned upon completion of subdivision)

WHEREAS, the Property has an assessed value on the October 1, 2021 grand list of Forty One Million, Two Hundred Eighty Five Thousand Two Hundred Dollars and 00/100 ($41,285,200.00); and

WHEREAS, on September 7, 2022, the City Council of the City of Danbury (“City Council”) approved a proposed assessment deferral Application between the City and Armagh, pursuant to which Armagh will be obligated to construct facilities and other improvements thereon (the “Improvements”) in accordance with said application, attached hereto and made a part hereof; and

WHEREAS, Armagh intends to complete construction of the Improvements on or about ; and

WHEREAS, Armagh estimates that the cost of construction of Improvements will be Twenty Five Million Dollars $25, 000,000.00; and

WHEREAS, the Planning Department reviewed the Application submitted and recommended to the City Council of the City of Danbury (“City Council”) that the Application meets the eligibility and design criteria specified in § 18-25 of the Code of Ordinances; and

WHEREAS, on September 7, 2022, the City Council accepted the recommendation of the Planning Department, made certain findings required by § 18-25 of the Code of Ordinances of the City of Danbury and authorized by the Mayor to execute this Agreement.

NOW, THEREFORE, in consideration of the mutual covenants and promises contained herein and the representations made by Armagh in the Application, the parties hereby agree as follows.

1. Upon completion of the construction of the Improvements pursuant to approved Plans, made in accordance with the Application and upon certification by the Planning Department as hereinafter set forth in paragraph 2 below, and upon issuance of a certificate of occupancy for the Improvements, and upon presentation of an instrument evidencing ownership by Applicant of the subject property, the entire increase in the assessment of the Property due to the Improvements shall be deferred each year for a period of seven (7) years immediately following issuance of the certificate of occupancy, provided that if the value of the Improvements, as determined pursuant to this contract, is less than three million dollars ($3,000,000.00), said deferral period shall be as provided in said Ordinance § 18-25.
2. The Improvements shall be completed on or before _______________. In the event that on said date, the Planning Department has not certified (or has denied such certification) that the Improvements have been completed in accordance with the eligibility and design criteria set forth in § 18-25 of the Code of Ordinances and in accordance with the terms of this Agreement or at any time if the Planning Department determines that the owner or lessee or the property is in default under this Agreement and has failed to cure said default after notice and opportunity to do so, this Agreement shall terminate as of that date, and G.E. Capital shall be liable for the increase in taxes for which it would have been liable in the absence of this Agreement. The Planning Department shall forward a copy of its certification that the construction or improvement has been performed in accordance with this Agreement to the Assessor of the City of Danbury ("Assessor"). In the event that the Planning Department denies such certification, it shall send a copy of its denial to the Assessor, who shall readjust his tax records in accordance with the provisions of this section. ______________ may apply to the Planning Department for an extension of time in which to complete the Improvements, which extension the Planning Department may approve for good cause shown. In no event shall such extension of time exceed a period of one (1) year.

3. This Agreement is further contingent upon the following conditions:

a. In addition to the certification requirements set forth in paragraph 2 above, the Property shall be subject to inspection and certification by the Building Inspector and Health Director, as being in conformance with such provisions of the state building and health codes and local housing codes as may apply, and by the Zoning Enforcement Officer to ensure conformance with the Danbury Zoning Regulations, as required;

b. The assessment deferral shall continue only as long as the Improvements to the Property continue to meet design and use criteria and specifications approved in this Agreement and as long as the use of the Property remains a use authorized by Section 18-25 of the City of Danbury Code of Ordinances as may be amended from time to time;

c. The assessment deferral shall cease if there is any delinquency in the payment of taxes on the Property;

d. The assessment deferral shall cease upon the sale or transfer of the Property unless the new owner of the Property shall enter into a new contract with the City incorporating all the terms of this Agreement as herein provided.

In the event that the assessment deferral ceases for any reason set forth in subparagraphs (b), (c), or (d) of this paragraph, the full installment of taxes due beginning on the July 1, October 1, January 1, or April 1, immediately following the cessation date shall be due on the Property and the Improvements as if this Agreement had never been executed.

4. The Assessor shall have the sole responsibility to determine the cost and value of the Improvements, subject to any rights of appeal which Armagh may have.

5. No later than thirty (30) days after the date this Agreement is executed, Armagh shall (a) file a copy of the executed Agreement with the Assessor, who shall adjust his records accordingly, and (b) file the Agreement in the office of the Town Clerk of the City of Danbury for recording on the Danbury Land Records.

6. This Agreement shall not necessarily affect the assessment of any items of personal property which may hereafter be located on the Property nor necessarily such real property assessment as may be established by the assessing authority.

7. This Agreement sets forth all (and is intended by the parties hereto to be an integration of all) of the promises, agreements, conditions, understandings, warranties and representations between the parties hereto with respect to the assessment and the imposition of real property taxes on the Property and all improvements thereto, and there are no promises,
agreements conditions, understandings, warranties or representations, oral or written, express or implied, between them with respect to said assessment and taxes other than as set forth herein.

8. This Agreement may not be modified or amended except a written agreement signed by the parties.

9. A ruling by any court or administrative body that a portion of this Agreement is invalid or unconstitutional shall have no effect on the other terms hereof which shall remain in full force and effect and binding on the parties hereto.

10. This Agreement shall be interpreted and enforced in accordance with the laws of the State of Connecticut.

IN WITNESS WHEREOF, the parties have executed this Agreement and affixed their hands and seals this _____ day of ____________, 2022.

Signed, sealed and delivered in the presence of

Witness

Witness

Date: ______________________

CITY OF DANBURY

Dean Esposito, Its Mayor hereunto duly authorized

SEAL IMPRESSED AND ATTESTED

Legislative Assistant

ARMAGH STORAGE GROUP, LLC

Witness

Witness

Date: ______________________
STATE OF CONNECTICUT } ss: Danbury
COUNTY OF FAIRFIELD }

On this the day of , 2005, before me, the undersigned officer, personally appeared Dean Esposito, who acknowledged himself to be the Mayor of the CITY OF DANBURY, Connecticut, a municipal corporation, and that he, as such Mayor, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the municipal corporation as such Mayor, and as the free act and deed of said municipal corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

___________________________________________
Notary Public
Commissioner of the Superior Court

STATE OF CONNECTICUT } ss: Danbury
COUNTY OF FAIRFIELD }

On this the day of , 2022, before me, the undersigned officer, personally appeared ____________________________, who acknowledged himself to be the ____________________________, a Connecticut corporation, and that she/he as such ____________________________, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of ____________________________ by him/herself as ____________________________.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

___________________________________________
Notary Public
Commissioner of the Superior Court
RESOLUTION
CITY OF DANBURY, STATE OF CONNECTICUT
A.D. 2022
RESOLVED BY THE CITY COUNCIL OF THE CITY OF DANBURY

WHEREAS, pursuant to CGS Section 12-65b and Code of Ordinances Section 44-63, Armagh Storage Group, LLC has applied for a deferral of assessment increase for property at 100 Reserve Road, Danbury, Connecticut; and

WHEREAS, the City of Danbury Planning Department has given a positive review and recommendation to the City Council for a deferral in accordance with stipulations contained in the Agreement to Defer Increase in Tax Assessment attached hereto; and

WHEREAS, it is in the best interest of the City of Danbury to offer said assessment deferral pursuant to the intent of the State and local law.

NOW, THEREFORE, BE IT RESOLVED THAT Dean Esposito, Mayor of the City of Danbury, be and hereby is authorized to execute and record an Agreement to Defer Increase in Tax Assessment between the City of Danbury and Armagh Storage Group, LLC, subject to the Application and the commitments made for the construction and improvements proposed, and in accordance with C.G.S. 12-65b and City Code Section 44-63 and other relevant City requirements.
August 25, 2022

Honorable Dean Esposito, Mayor
City Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Access and Drainage Easement
The Summit in Bethel
Toll CT II, Limited Partnership
50 Apollo Road, Bethel, CT

Dear Mayor Esposito and City Council Members:

At the August 2, 2022 City Council meeting, the July 21, 2022 letter with attachments from Robyn H. Drucker, Esq., attorney for Toll CT II, Limited Partnership, requesting that the City accept the Access and Drainage Easement for access to the City of Danbury water storage tank on the above noted property was referred to our department for a report. (Reference item 8 of the August 2, 2022 City Council meeting minutes)

This department has no objection to the City’s acceptance of the Access and Drainage Easement.

We recommend that the access and drainage easement be accepted by the City subject to the legal documents being acceptable to the Corporation Counsel’s office.

If you have any questions, please feel free to contact this office.

Very truly yours,

[Signature]
Antonio Iadarola, P.E.
Director of Public Works/City Engineer

C: Laszlo L. Pinter, Esq.
    Robin L. Edwards, Esq.
    David M. Day, P.E.
    Sharon Calitro
August 22, 2022.

To: Mayor Dean Esposito  
Members of City Council

From: Planning Commission

Re: 8-24 Referral – August City Council Agenda Item #8: Request for Access and Drainage Easement for The Summit at 50 Apollo Road, Bethel.

The Planning Commission has received a request from the City Council for a report pursuant to CT General Statutes/Sect 8-24, regarding the above referenced item.

At the August 17, 2022 meeting, the Planning Commission voted to give a positive recommendation for Access and Drainage Easement for the City-owned water tank located The Summit, 50 Apollo Road in Bethel.

Mr. Salvagnie made a motion to give this a positive recommendation. Mrs. Hoffstaetter seconded the motion and it was passed unanimously by voice vote with four ayes (from Mr. Chiocchio, Mrs. Hoffstaetter, Mr. Salvagnie, and Chairman Finaldi).

Arnold E. Finaldi Jr.  
Chairman

AEF/jr

c: Engineering Dept.  
Corporation Counsel
The following items from the City Council were referred to the Planning Commission in accordance with Section 8-24 of the Statutes.

**July City Council Meeting**

**#11. Acquisition of Drainage Easements for Wastewater Treatment Plant (Plumtrees Road and Eden Drive)**

City Council received a request from David Day, Superintendent of Public Utilities, to acquire drainage easements from Putnam Properties, LLC, located at 14 Plumtrees Road (Tax Assessor Lot # L13144) and from the City of Danbury Housing Authority, located at Eden Drive. The drainage easements are required to construct and maintain the stormwater system improvements as part of the Waste Water Treatment Plant ("WWTP) Upgrade Project. The 13,326 square foot ("sq. ft.") easement is located adjacent to the City's southwesterly property line and traverses two properties. The easement required at 14 Plumtrees Road is approximately 10,338 sq. ft. and the Housing Authority easement is 2,988 sq. ft. in size and is adjacent to the Putnam casement.

A grant of special exception and site plan approval was issued by the Planning Commission on March 20, 2019 (SE #768), for the construction of several new facilities and Plant upgrades. The Department of Planning and Zoning subsequently issued several revised site plan approvals for minor changes to Phases I and II of the project.

Staff has no objection to issuance of a positive recommendation for the acquisition of drainage easements subject to submission of all plans and documents deemed acceptable to the Department of Public Works and the Office of the Corporation Counsel.

**August City Council Meeting**
#8.  Request for Access and Drainage Easement – Apollo Road, Bethel CT

City Council received a request from Corporation Counsel to consider and approve the grant of easement rights across land of Toll CT II, LP, in order to provide access and drainage rights for the city owned water tank located at 50 Apollo Road in Bethel, Connecticut. The access and drainage easement grants the City rights to pass and repass and the rights to drain over defined areas within the Summit at Bethel residential development.

The Office of Corporation Counsel and the Engineering Division of the Department of Public Works have worked together to develop the access and drainage easement. As such, Staff has no objection to the issuance of a positive referral for acceptance of the easement. All final plans and documents should be approved as to form and content by the Office of the Corporation Counsel prior to acceptance by the City and recording on the Danbury Land Records.

#9.  Application for Extension of Sewer Main – 1 & 15 Miry Brook Road

City Council received a request from Civil 1, Inc., agent for the property owner, Pioneer Realty, LLC for the extension of the municipal sewer main to serve the development, Curry Automotive, located at 1 & 15 Miry Brook Road, identified as Tax Assessor Lot # G18007 and G18016. The site, which is located at the corner of Miry Brook Road, Sugar Hollow Road and Wallingford Road, is 2.51 acres in size and is located in the IL-40 Zoning District. A grant of special exception and site plan approval was issued by the Planning Commission on July 6, 2022, SE 785, to permit the construction of a 31,555 sq. ft. two-story building for automobile sales and repair.

Public sewer currently exists in Wallingford Road. This request would be an extension along Wallingford Road to the site frontage.

The Plan of Conservation and Development indicates this site is within the Proposed Sewer Service Area. As such, the Department has no objection to the issuance of a positive recommendation regarding the request for a municipal sewer extension. Staff recommendation is subject to development of the site per the requirements of the Zoning Regulations and standard Department of Public Works/Engineering Department requirements for public sewer main extensions and construction. All final plans and documents should be approved as to form and content by the Office of the Corporation Counsel prior to acceptance by the City and recording on the Danbury Land Records.

#10.  Application for Extension of Water Main – 1 & 3 Scuppo Road

City Council received a request from Artel Engineering Group, LLC, agent for the property owner, Nejame Development, LLC, for the extension of a municipal water main to serve a residential property located at 1 & 3 Scuppo Road, identified as Tax Assessor Lot #’s F14073 and F14124. A site plan approval was issued by the Department of Planning and Zoning on July 16, 2016 to permit the construction of a 20-unit multi-family development.
The property is approximately 1.86 acres in size and is located in the RMF-4 Zoning District.

Public water currently exists in Scuppo Road. This request would be an extension on to the subject site to provide water service for a proposed fire hydrant.

The Plan of Conservation and Development indicates this site is within the Proposed Water Service Area. As such, the Department has no objection to the issuance of a positive recommendation regarding the request for a municipal water extension. Staff recommendation is subject to development of the site per the requirements of the Zoning Regulations and standard Department of Public Works/Engineering Department requirements for public water main extensions and construction. All final plans and documents should be approved as to form and content by the Office of the Corporation Counsel prior to acceptance by the City and recording on the Danbury Land Records.

#11. Application for Renewal of Extension of Sewer Main – 5 Great Pasture Road

City Council received a request from Artel Engineering Group, LLC, on behalf of 5 Great Pasture, LLC, for renewal of a sewer main extension approval for property located at 5 Great Pasture Road, identified as Tax Assessor Lot # L15002. In January 2018, City Council approved the sewer main extension to serve the development Syampaug Industrial Plaza and an extension was previously granted in January 2021. A site plan approval was issued by the Department of Planning and Zoning on November 1, 2017, SP 17-05, to permit the construction of contractor offices in two buildings.

The Department does not object to the renewal of the sewer main extension approval, subject to compliance with the standard Public Works/Engineering Department requirements for public sewer main extensions. All final plans and documents should be approved as to form and content by the Office of the Corporation Counsel prior to acceptance by the City and recording on the Danbury land records.

cc: Les Pinter, Deputy Corporation Counsel  
Robin Edwards, Assistant Corporation Counsel  
Antonio Iadarola, P.E., Public Work Director/City Engineer
VIA FEDERAL EXPRESS

July 21, 2022

Hon. Dean Esposito
Hon. City Council Members
City of Danbury
155 Deer Hill Avenue
Danbury CT 06810

Re: 50 Apollo Road, Bethel CT - Toll CT II, Limited Partnership

Dear Mayor & Council Members:

The City of Danbury requires an easement over the above referenced property owned by my client, Toll CT II, Limited Partnership, to access the City of Danbury water storage tank on the Summit property. We have worked with the City Engineering Division and Corporation Counsel for the past several years on developing these documents and respectfully request that you accept this Access and Drainage Easement. Attached please find the proposed easement for your review and consideration.

Please contact me if you have any questions.

Very truly yours,

Robyn H. Drucker

RHD/gpt
Enclosure.

CC: Robin Edwards, Assistant Corporation Counsel
    David Day, Superintendent of Public Utilities
    Michael Zemola, Toll Brothers, Sr. Land Development Manager, NY Metro Division
ACCESS AND DRAINAGE EASEMENT

Know all men by these presents:

That Toll CT II Limited Partnership, a Connecticut limited partnership having an office and place of business at 53 Church Hill Road, Newtown, Connecticut (the “Grantor”) for the consideration of one Dollar ($1.00) and other valuable consideration receive to its full satisfaction of the City of Danbury, a municipal corporation located in the County of Fairfield and organized and existing under and by virtue of laws of the State of Connecticut (the “Grantee”), does give, grant, bargain, sell and confirm unto the said City of Danbury, its successors and assigns:

A. The right privilege and authority to pass and repass over a strip of land situated in the Town of Bethel, County of Fairfield and State of Connecticut identified as "PROPOSED EASEMENT IN FAVOR OF CITY OF DANBURY AREA = 212,548 S.F. ± 4.88 AC. ±" (the "Access Easement Area") on a map entitled "EASEMENT MAP – ACCESS EASEMENT MAP SHOWING EASEMENT AREA TO BE GRANTED TO THE CITY OF DANBURY ACROSS THE PROPERTY OF TOLL CT II LIMITED PART. 50 APOLLO ROAD BETHEL, CONNECTICUT DATE: 10/11/17 Rev. 01/17/18, 3/8/18, 7/6/22 SCALE 1" = 100"" (the "Map") which map is prepared by ESE Consultants, Inc., 42 Old Ridgebury Road, 2nd Floor, Danbury Connecticut 06810, Douglas S Carver, CT License No. 70458 which shall be recorded simultaneously herewith.

The Access Easement Area will be plowed and maintained by The Summit Master Association Inc. to the point designated as “GATE” on the Map. The Grantee shall plow and maintain the Access Easement Area from and after the gate and shall maintain, repair and replace the Gate.

The rights granted hereunder are intended solely to consist of the use of the Access Easement Area by the Grantee for access to and from the Grantee’s property depicted as “Water Storage Tank Parcel” on the Map in order to maintain, repair or replace the water supply system situated on the Grantee’s property. Said rights may not be utilized by the Grantee or assigned by the Grantee to any party for access to the Grantee’s property for any other purposes, without permission from the Grantor, including, but not limited to, access to the Grantee’s property for the installation, maintenance, repair or replacement of structures thereon that are not related to a water supply system.

The Grantor herein reserves for itself, its successors and assigns, the right to continue to use the Access Easement Area for any use and purposes which do not in any way interfere with the use thereof by the Grantee.

B. The right privilege and authority to drain and discharge water over, under, unto, across and upon a strip of land situated in said Town of Bethel identified as “VARIABLE WIDTH DRAINAGE EASEMENT” (the “Drainage Easement Area”) on the Map, and, to the extent necessary to enjoy the rights herein granted, to enter upon the same at any time for the purpose of constructing, maintaining, repairing or replacing the ditch, pipe or other structure that the Grantee may install thereon, or any other necessary purpose related thereto. The Grantor herein reserves for itself, its successors and assigns, the right to continue to use the Drainage Easement
Area for any use and purposes which do not in any way interfere with the use thereof by the Grantee.

In Witness whereof, the undersigned has set its hand and seal this _____ day of , 2022.

In the Presence of:  

TOLL CT II LIMITED PARTNERSHIP  
By: Toll Northeast LP Company, Inc.  
General Partner

By:_________________________

John S. Lannamann  
Division President

STATE OF CONNECTICUT  )  
) ss:  
COUNTY OF FAIRFIELD  )  

On this day of _____, 2022, before me, the undersigned officer, personally appeared John S. Lannamann the Division President of Toll Northeast LP Company, Inc., the corporate General Partner of Toll CT II Limited Partnership, and that as signer and sealer of the foregoing instrument: he acknowledged the execution of the same to be his free act and deed individually and as such Division President and the free act and deed of such corporation and limited partnership.

_________________________
Notary Public/Commissioner of Superior Court
Honorable Dean Esposito, Mayor
City Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Esposito and City Council Members:

Sanitary Sewer Main Extension
1 and 15 Miry Brook Road
Assessor’s Lots Nos. G18007 and G18016

As per Sec. 48-170 of the Code of Ordinances, at the August 2, 2022 City Council meeting, the July 13, 2022 application for a sanitary sewer main extension to serve the above noted property (Tax Assessor’s Lots Nos. G18007 and G18016) was referred to our division for a report (Reference Item 9 of the August 2, 2022 City Council meeting minutes).

The proposed sanitary sewer main extension is acceptable to us.

If the City Council approves the application, the approval should be subject to the City’s standard eight (8) steps/conditions. A copy of the standard eight (8) steps/conditions is on file in the office of the City’s Legislative Assistant.

If you have any questions, please feel free to contact this office.

Sincerely,

Antonio Iadarola, P.E.
Director of Public Works/City Engineer

C: David M. Day, P.E.
Laszlo L. Pinter, Esq.
Sharon Calitro
August 22, 2022

To: Mayor Dean Esposito
    Members of City Council

From: Planning Commission

Re: 8-24 Referral – August City Council Agenda Item #9: Application for Extension of Sewer Main for 1 & 15 Miry Brook Road (G18007 & G18016).

The Planning Commission has received a request from the City Council for a report pursuant to CT General Statutes/Sec 8-24, regarding the above referenced item.

At the August 17, 2022 meeting, the Planning Commission voted to give a positive recommendation for the extension of the sewer main subject to development of the site per the Zoning Regulations and standard Department of Public Works/Engineering Department requirements for public sewer main extensions and construction. Additionally, all final plans and documents should be approved by the Office of the Corporation Counsel prior to acceptance by the City and recording on the Danbury Land Records.

Mr. Chiocchio made a motion to give this a positive recommendation. Mrs. Hoffstaetter seconded the motion and it was passed unanimously by voice vote with four ayes (from Mr. Chiocchio, Mrs. Hoffstaetter, Mr. Salvagne, and Chairman Finaldi).

Arnold E. Finaldi Jr.
Chairman

AEF/jr

c: Engineering Dept.
Corporation Counsel
The following items from the City Council were referred to the Planning Commission in accordance with Section 8-24 of the Statutes.

**July City Council Meeting**

**#11. Acquisition of Drainage Easements for Wastewater Treatment Plant (Plumtrees Road and Eden Drive)**

City Council received a request from David Day, Superintendent of Public Utilities, to acquire drainage easements from Putnam Properties, LLC, located at 14 Plumtrees Road (Tax Assessor Lot # L13144) and from the City of Danbury Housing Authority, located at Eden Drive. The drainage easements are required to construct and maintain the stormwater system improvements as part of the Waste Water Treatment Plant (“WWTP”) Upgrade Project. The 13,326 square foot (“sq. ft.”) easement is located adjacent to the City’s southwesterly property line and traverses two properties. The easement required at 14 Plumtrees Road is approximately 10,338 sq. ft. and the Housing Authority easement is 2,988 sq. ft. in size and is adjacent to the Putnam easement.

A grant of special exception and site plan approval was issued by the Planning Commission on March 20, 2019 (SE #768), for the construction of several new facilities and Plant upgrades. The Department of Planning and Zoning subsequently issued several revised site plan approvals for minor changes to Phases I and II of the project.

Staff has no objection to issuance of a positive recommendation for the acquisition of drainage easements subject to submission of all plans and documents deemed acceptable to the Department of Public Works and the Office of the Corporation Counsel.

**August City Council Meeting**
#8. **Request for Access and Drainage Easement – Apollo Road, Bethel CT**

City Council received a request from Corporation Counsel to consider and approve the grant of easement rights across land of Toll CT II, LP, in order to provide access and drainage rights for the city owned water tank located at 50 Apollo Road in Bethel, Connecticut. The access and drainage easement grants the City rights to pass and repass and the rights to drain over defined areas within the Summit at Bethel residential development.

The Office of Corporation Counsel and the Engineering Division of the Department of Public Works have worked together to develop the access and drainage easement. As such, Staff has no objection to the issuance of a positive referral for acceptance of the easement. All final plans and documents should be approved as to form and content by the Office of the Corporation Counsel prior to acceptance by the City and recording on the Danbury Land Records.

#9. **Application for Extension of Sewer Main – 1 & 15 Miry Brook Road**

City Council received a request from Civil 1, Inc., agent for the property owner, Pioneer Realty, LLC for the extension of the municipal sewer main to serve the development, Curry Automotive, located at 1 & 15 Miry Brook Road, identified as Tax Assessor Lot # G18007 and G18016. The site, which is located at the corner of Miry Brook Road, Sugar Hollow Road and Wallingford Road, is 2.51 acres in size and is located in the IL-40 Zoning District. A grant of special exception and site plan approval was issued by the Planning Commission on July 6, 2022, SE 785, to permit the construction of a 31,555sq. ft. two-story building for automobile sales and repair.

Public sewer currently exists in Wallingford Road. This request would be an extension along Wallingford Road to the site frontage.

The Plan of Conservation and Development indicates this site is within the Proposed Sewer Service Area. As such, the Department has no objection to the issuance of a positive recommendation regarding the request for a municipal sewer extension. Staff recommendation is subject to development of the site per the requirements of the Zoning Regulations and standard Department of Public Works/Engineering Department requirements for public sewer main extensions and construction. All final plans and documents should be approved as to form and content by the Office of the Corporation Counsel prior to acceptance by the City and recording on the Danbury Land Records.

#10. **Application for Extension of Water Main – 1 & 3 Scuppo Road**

City Council received a request from Artel Engineering Group, LLC, agent for the property owner, Nejame Development, LLC, for the extension of a municipal water main to serve a residential property located at 1 & 3 Scuppo Road, identified as Tax Assessor Lot #'s F14073 and F14124. A site plan approval was issued by the Department of Planning and Zoning on July 16, 2016 to permit the construction of a 20-unit multi-family development.
The property is approximately 1.86 acres in size and is located in the RMF-4 Zoning District.

Public water currently exists in Scuppo Road. This request would be an extension on to the subject site to provide water service for a proposed fire hydrant.

The Plan of Conservation and Development indicates this site is within the Proposed Water Service Area. As such, the Department has no objection to the issuance of a positive recommendation regarding the request for a municipal water extension. Staff recommendation is subject to development of the site per the requirements of the Zoning Regulations and standard Department of Public Works/Engineering Department requirements for public water main extensions and construction. All final plans and documents should be approved as to form and content by the Office of the Corporation Counsel prior to acceptance by the City and recording on the Danbury Land Records.

#11. Application for Renewal of Extension of Sewer Main – 5 Great Pasture Road

City Council received a request from Artel Engineering Group, LLC, on behalf of 5 Great Pasture, LLC, for renewal of a sewer main extension approval for property located at 5 Great Pasture Road, identified as Tax Assessor Lot # L15002. In January 2018, City Council approved the sewer main extension to serve the development Sympaq Industrial Plaza and an extension was previously granted in January 2021. A site plan approval was issued by the Department of Planning and Zoning on November 1, 2017, SP 17-05, to permit the construction of contractor offices in two buildings.

The Department does not object to the renewal of the sewer main extension approval, subject to compliance with the standard Public Works/Engineering Department requirements for public sewer main extensions. All final plans and documents should be approved as to form and content by the Office of the Corporation Counsel prior to acceptance by the City and recording on the Danbury land records.

cc: Les Pinter, Deputy Corporation Counsel
    Robin Edwards, Assistant Corporation Counsel
    Antonio Iadarola, P.E., Public Work Director/City Engineer
CITY COUNCIL – CITY OF DANBURY

APPLICATION FOR EXTENSIONS OF

SANITARY SEWER MAIN ✓ WATER MAIN ___

07/13/2022 Date

The applicant submits for consideration an application for extension of sanitary sewer and/or water facilities for property

Located at (street address) 1 & 15 Miry Brook Road

Assessor’s Lot No.: G18007 & G18016

Zone: II-40

Intended Use: Retail ✓ *Single Family Residential ___
Office ___ *Multiple Family Residential ___
Mixed Use ___ Number of Efficiency Units ___
Industrial ___ Number of 1 Bedroom Units ___
Number of 2 Bedroom Units ___
Number of 3 Bedroom Units ___
Total Number of Units ___

Name of Property Owner: Pioneer Realty, LLC

Address: 727 Central Park Avenue, Scarsdale, NY 10583

Name of Applicant/Agent: Pioneer Realty, LLC c/o Civil 1, Inc.

Address: 43 Sherman Hill Road, Suite D-101, Woodbury, CT 06798

Owner Telephone No.: 914-725-3500 Applicant Telephone No.: 203-266-0778

Signature of Property Owner Signature of Applicant/Agent

*APPLICANT MUST SEE CITY ENGINEER PRIOR TO SUBMITTING APPLICATION.

PLEASE NOTE: 3 copies of schematic or preliminary engineering plans are required to be submitted with this application.

PLEASE SEE ATTACHED INSTRUCTIONS.

Revised July 2013
July 13, 2022

Elisa Etcheto
Legislative Assistant
City of Danbury City Hall
155 Deer Hill Avenue
Danbury, CT 06810

Re: Pioneer Realty, LLC
7, 9, 13 & 15 Miry Brook Road, Danbury, CT
(Collectively, the "Property")
Letter of Authority

Dear Ms. Etcheto:

The undersigned is the owner of the Property. The undersigned hereby authorizes Emily Jones, PE, Project Manager, Civil 1, Cornerstone Professional Park, 43 Sherman Hill Road, Suite D-101, Woodbury, CT 06798, and to file necessary land use applications or requests with the City of Danbury on its behalf in connection with the Property. Thank you for your acknowledgement of said authority.

Sincerely,

[Signature]

By: Bernard F. Curry, III
Duly Authorized Managing Member
LOT 7 & 16 - MIRY BROOK ROAD
DANBURY, CT
MBL - G18/7 & G18/16
August 23, 2022

Honorable Dean Esposito, Mayor
City Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Esposito and City Council Members:

Water Main Extension
1 and 3 Scuppo Road
Assessor’s Lots Nos. F14073 & F14124

As per Sec. 48-37 of the Code of Ordinances, at the August 2, 2022 City Council meeting, the May 19, 2022 application for a water main extension to serve the above noted property (Tax Assessor’s Lots Nos. F14073 and F14124) was referred to our division for a report (Reference Item 10 of the August 2, 2022 City Council meeting minutes).

The proposed water main extension is acceptable to us.

If the City Council approves the application, the approval should be subject to the City’s standard eight (8) steps/conditions. A copy of the standard eight (8) steps/conditions is on file in the office of the City’s Legislative Assistant.

If you have any questions, please feel free to contact this office.

Sincerely,

[Signature]

Antonio Iadarola, P.E.
Director of Public Works/City Engineer

C: David M. Day, P.E.
   Laszlo L. Pinter, Esq.
   Sharon Calitro
August 22, 2022

To: Mayor Dean Esposito
Members of City Council

From: Planning Commission

Re: 8-24 Referral – August City Council Agenda Item #10: Application for Extension of Water Main for 1 & 3 Scuppo Road (F14073 & F14124).

The Planning Commission has received a request from the City Council for a report pursuant to CT General Statutes/Sec 8-24, regarding the above referenced item.

At the August 17, 2022 meeting, the Planning Commission voted to give a positive recommendation for the extension of the water main for a proposed fire hydrant on this site subject to development of the site per the Zoning Regulations and standard Department of Public Works/Engineering Department requirements for public water main extensions and construction. Additionally, all final plans and documents should be approved by the Office of the Corporation Counsel prior to acceptance by the City and recording on the Danbury Land Records.

Mr. Salvagne made a motion to give this a positive referral. Mr. Chiocchio seconded the motion and it was passed unanimously by voice vote with four ayes (from Mr. Chiocchio, Mrs. Hoffstaetter, Mr. Salvagne, and Chairman Finaldi).

Arnold E. Finaldi Jr.
Chairman

AEF/jr

c: Engineering Dept.
Corporation Counsel
The following items from the City Council were referred to the Planning Commission in accordance with Section 8-24 of the Statutes.

July City Council Meeting

#11. Acquisition of Drainage Easements for Wastewater Treatment Plant (Plumptrees Road and Eden Drive)

City Council received a request from David Day, Superintendent of Public Utilities, to acquire drainage easements from Putnam Properties, LLC, located at 14 Plumptrees Road (Tax Assessor Lot # L13144) and from the City of Danbury Housing Authority, located at Eden Drive. The drainage easements are required to construct and maintain the stormwater system improvements as part of the Waste Water Treatment Plant (“WWTP”) Upgrade Project. The 13,226 square foot (“sq. ft.”) easement is located adjacent to the City’s southwesterly property line and traverses two properties. The easement required at 14 Plumptrees Road is approximately 10,338 sq. ft. and the Housing Authority easement is 2,988 sq. ft. in size and is adjacent to the Putnam easement.

A grant of special exception and site plan approval was issued by the Planning Commission on March 20, 2019 (SE #768), for the construction of several new facilities and Plant upgrades. The Department of Planning and Zoning subsequently issued several revised site plan approvals for minor changes to Phases I and II of the project.

Staff has no objection to issuance of a positive recommendation for the acquisition of drainage easements subject to submission of all plans and documents deemed acceptable to the Department of Public Works and the Office of the Corporation Counsel.

August City Council Meeting
#8.  Request for Access and Drainage Easement – Apollo Road, Bethel CT

City Council received a request from Corporation Counsel to consider and approve the grant of easement rights across land of Toll CT II, LP, in order to provide access and drainage rights for the city owned water tank located at 50 Apollo Road in Bethel, Connecticut. The access and drainage easement grants the City rights to pass and repass and the rights to drain over defined areas within the Summit at Bethel residential development.

The Office of Corporation Counsel and the Engineering Division of the Department of Public Works have worked together to develop the access and drainage easement. As such, Staff has no objection to the issuance of a positive referral for acceptance of the easement. All final plans and documents should be approved as to form and content by the Office of the Corporation Counsel prior to acceptance by the City and recording on the Danbury Land Records.

#9.  Application for Extension of Sewer Main – 1 & 15 Miry Brook Road

City Council received a request from Civil 1, Inc., agent for the property owner, Pioneer Realty, LLC for the extension of the municipal sewer main to serve the development, Curry Automotive, located at 1 & 15 Miry Brook Road, identified as Tax Assessor Lot # G18007 and G18016. The site, which is located at the corner of Miry Brook Road, Sugar Hollow Road and Wallingford Road, is 2.51 acres in size and is located in the IL-40 Zoning District. A grant of special exception and site plan approval was issued by the Planning Commission on July 6, 2022, SE 785, to permit the construction of a 31,555sq. ft. two-story building for automobile sales and repair.

Public sewer currently exists in Wallingford Road. This request would be an extension along Wallingford Road to the site frontage.

The Plan of Conservation and Development indicates this site is within the Proposed Sewer Service Area. As such, the Department has no objection to the issuance of a positive recommendation regarding the request for a municipal sewer extension. Staff recommendation is subject to development of the site per the requirements of the Zoning Regulations and standard Department of Public Works/Engineering Department requirements for public sewer main extensions and construction. All final plans and documents should be approved as to form and content by the Office of the Corporation Counsel prior to acceptance by the City and recording on the Danbury Land Records.

#10. Application for Extension of Water Main – 1 & 3 Scuppo Road

City Council received a request from Artel Engineering Group, LLC, agent for the property owner, Nejame Development, LLC, for the extension of a municipal water main to serve a residential property located at 1 & 3 Scuppo Road, identified as Tax Assessor Lot #'s F14073 and F14124. A site plan approval was issued by the Department of Planning and Zoning on July 16, 2016 to permit the construction of a 20-unit multi-family development.
The property is approximately 1.86 acres in size and is located in the RMF-4 Zoning District.

Public water currently exists in Scuppo Road. This request would be an extension on to the subject site to provide water service for a proposed fire hydrant.

The Plan of Conservation and Development indicates this site is within the Proposed Water Service Area. As such, the Department has no objection to the issuance of a positive recommendation regarding the request for a municipal water extension. Staff recommendation is subject to development of the site per the requirements of the Zoning Regulations and standard Department of Public Works/Engineering Department requirements for public water main extensions and construction. All final plans and documents should be approved as to form and content by the Office of the Corporation Counsel prior to acceptance by the City and recording on the Danbury Land Records.

#11. Application for Renewal of Extension of Sewer Main – 5 Great Pasture Road

City Council received a request from Artel Engineering Group, LLC, on behalf of 5 Great Pasture, LLC, for renewal of a sewer main extension approval for property located at 5 Great Pasture Road, identified as Tax Assessor Lot # L15002. In January 2018, City Council approved the sewer main extension to serve the development Syampaug Industrial Plaza and an extension was previously granted in January 2021. A site plan approval was issued by the Department of Planning and Zoning on November 1, 2017, SP 17-05, to permit the construction of contractor offices in two buildings.

The Department does not object to the renewal of the sewer main extension approval, subject to compliance with the standard Public Works/Engineering Department requirements for public sewer main extensions. All final plans and documents should be approved as to form and content by the Office of the Corporation Counsel prior to acceptance by the City and recording on the Danbury land records.

cc: Les Pinter, Deputy Corporation Counsel
    Robin Edwards, Assistant Corporation Counsel
    Antonio Iadarola, P.E., Public Work Director/City Engineer
**CITY COUNCIL - CITY OF DANBURY**

**APPLICATION FOR EXTENSIONS OF**

<table>
<thead>
<tr>
<th>SANITARY SEWER MAIN</th>
<th>WATER MAIN</th>
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**Date:** 5/19/2022

The applicant submits for consideration an application for extension of sanitary sewer and/or water facilities for property

**Located at (street address):** 1 & 3 Scuppo Road

**Assessor's Lot No.:** F14073 & F14124

**Zone:** RMF-4

**Intended Use:**
- Retail
- Office
- Mixed Use
- Industrial

*Single Family Residential*  
*Multiple Family Residential*  

**Number of Efficiency Units**

**Number of 1 Bedroom Units:** 20

**Number of 2 Bedroom Units**

**Number of 3 Bedroom Units**

**Total Number of Units**

**Name of Property Owner:** Nejame Development, LLC

**Address:** 91 South Street, Danbury, CT 06810

**Name of Applicant/Agent:** Artel Engineering Group, LLC c/o Dainius Virbickas

**Address:** 304 Federal Road, Suite 308, Brookfield, CT 06804

**Owner Telephone No.**  
**Applicant Telephone No.:** 203-740-2033

Signature of Property Owner  
Signature of Applicant/Agent

**APPLICANT MUST SEE CITY ENGINEER PRIOR TO SUBMITTING APPLICATION.**

**PLEASE NOTE:** 3 copies of schematic or preliminary engineering plans are required to be submitted with this application.

**PLEASE SEE ATTACHED INSTRUCTIONS.**

Revised July 2013
NEW HYD & LATERAL LINE.
August 23, 2022

Honorable Dean Esposito, Mayor
City Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Request for Renewal
Sanitary Sewer Time Extension Approval
5 Great Pasture Road
Tax Assessor’s Lot No. L15002

Dear Mayor Esposito and City Council Members:

As per Sec. 48-170 of the Code of Ordinances, at the August 2, 2022 City Council meeting, the May 19, 2022 application from Dainius Virbickas, P.E., requesting a time extension for the approval previously granted by the City Council for the installation of a sanitary sewer main to serve the above noted property (Tax Assessor’s Lot No. L15002) was referred to our division for a report (reference item 11 of the meeting minutes).

An 18-month time extension, related to the approval of the sanitary sewer extension, is acceptable to the Engineering Division of the Public Works Department as per the previously approved plans.

If the City Council approves this time extension, the approval should be subject to the City’s standard (8) steps/conditions and conditions of the original January 3, 2018 City Council approval. A copy of the standard eight (8) steps/conditions is on file in the office of the City of Danbury’s Legislative Assistant.

If you have any questions, please feel free to contact this office.

Sincerely,

Antonio Iadarola, P.E.
Director of Public Works/City Engineer

C: Laszlo L. Pinter, Esq.
   David M. Day, P.E.
   Sharon B. Calistro, AICP
August 22, 2022

To: Mayor Dean Esposito
Members of City Council

From: Planning Commission

Re: 8-24 Referral – August City Council Agenda Item #11: Application for Renewal of Extension of Sewer Main Approval for 5 Great Pasture Road (L15002).

The Planning Commission has received a request from the City Council for a report pursuant to CT General Statutes/Sec 8-24, regarding the above referenced item.

At the August 17, 2022 meeting, the Planning Commission voted to give a **positive** recommendation for renewal of the sewer main approval (initially granted in January 2018 & previously extended in January 2021), subject to compliance with the standard Public Works/Engineering Department requirements for public sewer main extensions. Additionally, all final plans and documents should be approved by the Office of the Corporation Counsel prior to acceptance by the City and recording on the Danbury Land Records.

Mrs. Hoffstaetter made a motion to give this a positive referral. Mr. Chiocchio seconded the motion and it was passed unanimously by voice vote with four ayes (from Mr. Chiocchio, Mrs. Hoffstaetter, Mr. Salvagne, and Chairman Finaldi).

Arnold E. Finaldi Jr.
Chairman

AEF/jr

c: Engineering Dept.
Corporation Counsel
The following items from the City Council were referred to the Planning Commission in accordance with Section 8-24 of the Statutes.

**July City Council Meeting**

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A grant of special exception and site plan approval was issued by the Planning Commission on March 20, 2019 (SE #768), for the construction of several new facilities and Plant upgrades. The Department of Planning and Zoning subsequently issued several revised site plan approvals for minor changes to Phases I and II of the project.

Staff has no objection to issuance of a positive recommendation for the acquisition of drainage easements subject to submission of all plans and documents deemed acceptable to the Department of Public Works and the Office of the Corporation Counsel.

**August City Council Meeting**
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Public sewer currently exists in Wallingford Road. This request would be an extension along Wallingford Road to the site frontage.

The Plan of Conservation and Development indicates this site is within the Proposed Sewer Service Area. As such, the Department has no objection to the issuance of a positive recommendation regarding the request for a municipal sewer extension. Staff recommendation is subject to development of the site per the requirements of the Zoning Regulations and standard Department of Public Works/Engineering Department requirements for public sewer main extensions and construction. All final plans and documents should be approved as to form and content by the Office of the Corporation Counsel prior to acceptance by the City and recording on the Danbury Land Records.

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The property is approximately 1.86 acres in size and is located in the RMF-4 Zoning District.

Public water currently exists in Scuppo Road. This request would be an extension on to the subject site to provide water service for a proposed fire hydrant.

The Plan of Conservation and Development indicates this site is within the Proposed Water Service Area. As such, the Department has no objection to the issuance of a positive recommendation regarding the request for a municipal water extension. Staff recommendation is subject to development of the site per the requirements of the Zoning Regulations and standard Department of Public Works/Engineering Department requirements for public water main extensions and construction. All final plans and documents should be approved as to form and content by the Office of the Corporation Counsel prior to acceptance by the City and recording on the Danbury Land Records.

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The Department does not object to the renewal of the sewer main extension approval, subject to compliance with the standard Public Works/Engineering Department requirements for public sewer main extensions. All final plans and documents should be approved as to form and content by the Office of the Corporation Counsel prior to acceptance by the City and recording on the Danbury land records.

cc: Les Pinter, Deputy Corporation Counsel  
Robin Edwards, Assistant Corporation Counsel  
Antonio Iadarola, P.E., Public Work Director/City Engineer
RENEWAL
OF
WATER/SANITARY SEWER EXTENSION APPROVAL

05-19-2022
Date

Honorable Mark D. Boughton, Mayor
City Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Boughton and City Council Members:

The City Council has previously approved my extension(s) and the time has expired.

I am requesting an extension of time for the ___ water extension ✔ sanitary sewer extension

located at 5 Great Pasture Road

The previously approved engineering plans have not changed since my previous submittal.

If additional information is needed, please contact me.

Very truly yours,

Applicant's Signature
Dainius Virbickas
Applicant's Printed Name
304 Federal Rd, St 308 Brookfield, CT 06804
Mailing Address
203-740-2033
Telephone Number
Department Reports
August 25, 2022

MEMORANDUM

To: Mayor Dean E. Esposito  
Members of the City Council

From: Patrick A. Ridenhour, Chief of Police

Subject: Police Department Monthly Report  
August 2022

I submit this report of the activities of the Danbury Police Department for the month of August.

**Personnel**

Department Strength:

**Sworn Personnel**

137

Injury/Extended Leave

7

**Effective strength (as of 08-24-22)**

130

*10 lateral applicants scheduled to take the certified officer exam on August 25th*

*Posting for entry-level applicants has been released by Human Resources. Closing date for applications is October 3rd.*

**Significant Projects:** None at this time

**Community Services** (See attached)

**Training**

8/1-5 Basic School Resource Officer School

8/1-4 Grant Writing Class

8/2 State Accreditation Program & Process

8/29-31 Crisis Intervention Team Symposium
**Chief’s Significant Meetings**

<table>
<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
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<tbody>
<tr>
<td>Various</td>
<td>Blackboard Training Sessions</td>
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<tr>
<td>7/22</td>
<td>Post University Meeting</td>
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<tr>
<td>7/25</td>
<td>Personnel Exit Interview</td>
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<tr>
<td>7/27</td>
<td>Board of Awards – Purchasing</td>
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<tr>
<td>7/27</td>
<td>DPD Background Investigation/Hiring Event</td>
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<td>7/28</td>
<td>Public Safety Executives Meeting</td>
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<td>7/28</td>
<td>CJS Governing Board – Quarterly Meeting</td>
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<td>8/2</td>
<td>New State’s Attorney Meet &amp; Greet</td>
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<td>8/2</td>
<td>City Council Meeting</td>
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<td>8/3</td>
<td>City Center Meet &amp; Greet</td>
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<td>8/4</td>
<td>Mill Ridge Tenants Association</td>
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<td>8/8</td>
<td>Berkshire Tower Meeting Follow-Up</td>
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<td>8/9</td>
<td>CPCA Executive Committee Meeting</td>
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<td>Patrol Meeting</td>
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<td>DPD Promotional Ceremony</td>
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<td>Union Executive Board Meeting</td>
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<td>8/13</td>
<td>Beaver Street Block Party</td>
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<td>WWII Memorial Ceremony</td>
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<td>DPD Command Staff Meeting</td>
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<td>8/16</td>
<td>Meeting w/HR</td>
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<td>8/23</td>
<td>New Hire Interviews</td>
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<td>8/23</td>
<td>Contract Discussion</td>
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<td>8/24</td>
<td>Board of Awards – Purchasing</td>
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<tr>
<td>8/25</td>
<td>Lions Club Meeting</td>
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</tbody>
</table>

**E-Commerce Trading Location** – no issues reported this month

Respectfully submitted,

Patrick A. Ridenhour  
Chief of Police  
PAR:mrl
To: Patrick A. Riderhour – Chief of Police

From: Vincent P. Daniello – Lieutenant

Re: Community Services Division - Activity Reports & Staffing Levels
    July 15 – August 15, 2022

Date: August 24, 2022

**Community Conditions Unit:**
(Sgt. Antonelli, Officers S. Cameron, M. Morrill)
(-2 Officers)
-See attached report – **Sensitive Information**

**Community Affairs Unit:**
No officer assigned
(-1 Officer)
-No report attached

**GTF/UNIT:**
(P.O. K. Utter)
See attached report – **Sensitive Information**

**City Center Liaison:**
No officer assigned
(-1 Officer)
- No report attached

**Police Activities League:**
(No police personnel assigned)

**No Report**

**School Based Officers:**
(P.O. S. O’Brien, P.O. M. Martinez, P.O. B. Hayes, P.O. R. Morlock, P.O. M. Iaquinto)

***Current Staffing Levels***

1 Lieutenant
1 Sergeant
8 Patrol Officers (-4)
August 24, 2022

MEMORANDUM
To: Chief Patrick Ridenhour
From: P.O. Melissa Morrill #582

Subject: Police Cadet Monthly Activity Report – July 2022

Throughout the month of July, the cadets have been extremely productive. Although there haven't been many jobs, the cadets have continued to put in hours in and out of the weekly meetings. From July 17th to the 23rd, there were twenty-three cadets who attended the Cadet Police Academy in Westfield Massachusetts. Here the cadets completed different phases of training, met cadets from other posts in the regional area, and gained valuable experiences in this specialized learning environment.
Upon graduating from the Cadet Police Academy, multiple cadets from Danbury received awards for outstanding performance throughout the week. This including the Practical Skills Program Director’s Award presented to Cadet Alexander Chacon, the Practical Skills Program Female Second Place Most Improved Physical Fitness Award presented to Cadet Katherine Sanmartín, the Career Development Program Director’s Award and Top Female Physical Fitness Award presented to Cadet Erika Yunga, and the Career Development Highest Academic Award presented to Cadet Richard Bessel.

In addition to the Cadet Police Academy, Cadets Erika Yunga and Alexander Chacon attended the Public Safety Cadets 2022 National Leadership Academy hosted by the United States Army Military Police School at Fort Leonard Wood. Both cadets earned the Physical Fitness Award for 18 and over, and Cadet Alexander Chacon additionally was awarded the Military Police Regimental Association Leadership Award and Scholarship.

At the same time, Cadet Nicole Machado graduated from the 2022 Future Law Enforcement Youth Academy with the New Haven FBI.

Each and every cadet that attended one of these academies, whether or not they received an award, was able to show determination, perseverance, and the “Can Do” attitude that the Danbury post is known for. They did a tremendous job representing themselves, the post, and the city of Danbury as a whole.

Additionally, the cadets have continued to assist the Health Department with translating at clinics. The Cadets continued the Veteran’s Hall flag detail where they picked up the flags put out for the Fourth of July! Also on the Fourth, the Cadets helped distribute about 2500 flags at Danbury Fair Mall. The Cadets helped with parking at the Danbury Athletic Youth Organization Family Picnic and the FCI Family Picnic at Hatter’s Park. The Cadets also continued their weekly training classes in preparation for continued service to the community.

Respectfully submitted,

PO Melissa Morrill       Vida Caba       Richard G. Bessel III
PO Melissa Morrill #552  Vida Caba       Richard Bessel III
Police Cadet Advisor    Cadet First Class Cadet Deputy Chief
# 2022 Uniform Crime Report
## City of Danbury

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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>39</td>
</tr>
<tr>
<td>Arson</td>
<td>1</td>
<td>0</td>
<td>1</td>
<td>1</td>
<td>0</td>
<td>3</td>
<td>0</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>6</td>
</tr>
</tbody>
</table>

**Totals** | **102** | **89** | **74** | **65** | **99** | **83** | **75** |     |      |     |     |     | **587** |

# 2021 Uniform Crime Report
## City of Danbury

<table>
<thead>
<tr>
<th></th>
<th>Jan</th>
<th>Feb</th>
<th>March</th>
<th>April</th>
<th>May</th>
<th>June</th>
<th>July</th>
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<th>Sept</th>
<th>Oct</th>
<th>Nov</th>
<th>Dec</th>
<th>YTD</th>
</tr>
</thead>
<tbody>
<tr>
<td>Homicide</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>1</td>
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<td>Forcible Rape</td>
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<td>2</td>
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</tr>
<tr>
<td>Robbery</td>
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<td>3</td>
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<td>1</td>
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<td></td>
<td></td>
<td></td>
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<tr>
<td>Assault</td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Burglary</td>
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<td>1</td>
<td>6</td>
<td>6</td>
<td>9</td>
<td>11</td>
<td>6</td>
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<td>41</td>
<td>45</td>
<td>54</td>
<td>35</td>
<td>42</td>
<td>50</td>
<td></td>
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<td></td>
<td></td>
<td>301</td>
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<tr>
<td>Motor Vehicle Theft</td>
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<td>10</td>
<td>11</td>
<td>7</td>
<td>8</td>
<td></td>
<td></td>
<td></td>
<td></td>
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<td>Arson</td>
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<td>0</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

**Totals** | **46** | **47** | **60** | **76** | **69** | **64** | **72** |     |      |     |     |     | **434** |

*Please Note: UCR Stats are subject to change due to monthly crime modifications*
# 2022 DANBURY POLICE DEPARTMENT STATISTICS
## CITY OF DANBURY

### CALLS FOR SERVICE

<table>
<thead>
<tr>
<th></th>
<th>Jan</th>
<th>Feb</th>
<th>March</th>
<th>April</th>
<th>May</th>
<th>June</th>
<th>July</th>
<th>Aug</th>
<th>Sept</th>
<th>Oct</th>
<th>Nov</th>
<th>Dec</th>
<th>YTD</th>
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</thead>
<tbody>
<tr>
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<td>3,287</td>
<td>3,461</td>
<td>3,928</td>
<td>4,030</td>
<td>4,386</td>
<td>4,271</td>
<td>4,330</td>
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<td></td>
<td></td>
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<td>27,693</td>
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### TRAFFIC ACCIDENTS

#### 2022

<table>
<thead>
<tr>
<th></th>
<th>Jan</th>
<th>Feb</th>
<th>March</th>
<th>April</th>
<th>May</th>
<th>June</th>
<th>July</th>
<th>Aug</th>
<th>Sept</th>
<th>Oct</th>
<th>Nov</th>
<th>Dec</th>
<th>YTD</th>
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<tbody>
<tr>
<td>Property Damage</td>
<td>334</td>
<td>273</td>
<td>272</td>
<td>303</td>
<td>295</td>
<td>334</td>
<td>293</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>2,104</td>
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<tr>
<td>Personal Injury</td>
<td>47</td>
<td>46</td>
<td>35</td>
<td>43</td>
<td>52</td>
<td>43</td>
<td>47</td>
<td></td>
<td></td>
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<td></td>
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<td>Total Traffic Accidents</td>
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<td>319</td>
<td>307</td>
<td>346</td>
<td>347</td>
<td>377</td>
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<td></td>
<td></td>
<td></td>
<td></td>
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#### 2021

<table>
<thead>
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<th>Feb</th>
<th>March</th>
<th>April</th>
<th>May</th>
<th>June</th>
<th>July</th>
<th>Aug</th>
<th>Sept</th>
<th>Oct</th>
<th>Nov</th>
<th>Dec</th>
<th>YTD</th>
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<tr>
<td>Property Damage</td>
<td>225</td>
<td>303</td>
<td>246</td>
<td>235</td>
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<td></td>
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<td></td>
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<tr>
<td>Personal Injury</td>
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<td>39</td>
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<td>47</td>
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<td></td>
<td></td>
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<tr>
<td>Total Traffic Accidents</td>
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<td>280</td>
<td>274</td>
<td>336</td>
<td>373</td>
<td>349</td>
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<td></td>
<td></td>
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### TRAFFIC ENFORCEMENT

#### 2022

<table>
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<tr>
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<th>Jan</th>
<th>Feb</th>
<th>March</th>
<th>April*</th>
<th>May</th>
<th>June</th>
<th>July*</th>
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<th>Oct</th>
<th>Nov</th>
<th>Dec</th>
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<tbody>
<tr>
<td>Verbal Warning</td>
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<td>44</td>
<td>99</td>
<td>135</td>
<td>70</td>
<td>63</td>
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<td></td>
<td></td>
<td></td>
<td>582</td>
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<tr>
<td>Written Warning</td>
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<td>151</td>
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<td>79</td>
<td>36</td>
<td>348</td>
<td></td>
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<td>1,037</td>
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<tr>
<td>Total Enforcement Action</td>
<td>89</td>
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<td>256</td>
<td>485</td>
<td>156</td>
<td>105</td>
<td>463</td>
<td></td>
<td></td>
<td></td>
<td></td>
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<td>1,660</td>
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#### 2021

<table>
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<tr>
<th></th>
<th>Jan</th>
<th>Feb</th>
<th>March</th>
<th>April*</th>
<th>May</th>
<th>June</th>
<th>July*</th>
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<th>Sept</th>
<th>Oct</th>
<th>Nov</th>
<th>Dec</th>
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</thead>
<tbody>
<tr>
<td>Verbal Warning</td>
<td>86</td>
<td>75</td>
<td>75</td>
<td>110</td>
<td>98</td>
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<td>67</td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td>567</td>
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<td>Written Warning</td>
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<td>1</td>
<td>4</td>
<td>5</td>
<td>0</td>
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<td>105</td>
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<tr>
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<td>222</td>
<td>518</td>
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<td>382</td>
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<td>1,876</td>
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*Traffic Enforcement Grant(s)
FIRE CHIEF’S MONTHLY REPORT

I hereby submit my report as Fire Chief of the Danbury Fire Department, which covers the period of July 22\textsuperscript{nd}, 2021 through August 21\textsuperscript{st}, 2022.

**Personnel**
Department Strength:

<table>
<thead>
<tr>
<th>Personnel Type</th>
<th>Number</th>
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<tbody>
<tr>
<td>Sworn Personnel</td>
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<tr>
<td>Military Duty</td>
<td>1</td>
</tr>
<tr>
<td>Injury/Extended Leave</td>
<td>2</td>
</tr>
<tr>
<td>Light Duty</td>
<td>2</td>
</tr>
<tr>
<td>Effective Strength 8/21/22</td>
<td>109</td>
</tr>
<tr>
<td>Civilian Personnel</td>
<td>3</td>
</tr>
<tr>
<td><strong>Total in Table of Organization</strong></td>
<td><strong>122</strong></td>
</tr>
</tbody>
</table>

**Highlighted Activities**

- Construction continuing on Engine 26 addition
- Participated in several Community Outreach Events
- Completion of OSHA required physicals
- 34 Marine-1 assisted in several emergencies on Candlewood Lake
- Responded to several brush fires due to drought conditions

**Dispatch Statistical Report**

- Total 911 Calls: 3,157
- 722/22 – 8/20/22
## Unit Responses – 7/22/22 – 8/21/22

<table>
<thead>
<tr>
<th>Unit</th>
<th>July Total</th>
<th>August Total</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>C30</td>
<td>Deputy Fire Chief</td>
<td>24</td>
<td>53</td>
</tr>
<tr>
<td>C41</td>
<td>Fire Marshal</td>
<td>3</td>
<td>2</td>
</tr>
<tr>
<td>C42</td>
<td>Deputy Fire Marshal</td>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>C43</td>
<td>Deputy Fire Marshal</td>
<td>0</td>
<td>2</td>
</tr>
<tr>
<td>C45</td>
<td>Deputy Fire Marshal</td>
<td>1</td>
<td>7</td>
</tr>
<tr>
<td>C46</td>
<td>Deputy Fire Marshal</td>
<td>0</td>
<td>1</td>
</tr>
<tr>
<td>C47</td>
<td>Deputy Fire Marshal</td>
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<td>3</td>
</tr>
<tr>
<td>C51</td>
<td>Training Officer</td>
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<tr>
<td>C55</td>
<td>EMS/HAZMAT Coordinator</td>
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<td>1</td>
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<tr>
<td>C61</td>
<td>Communications Supervisor</td>
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<td>1</td>
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<tr>
<td>E22</td>
<td>Engine 22</td>
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<td>127</td>
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<tr>
<td>E23</td>
<td>Engine 23</td>
<td>54</td>
<td>113</td>
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<td>E24</td>
<td>Engine 24</td>
<td>41</td>
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<td>E25</td>
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<td>Haz Mat 1</td>
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<td>102</td>
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<tr>
<td>TAC1</td>
<td>Special Operations 1</td>
<td>74</td>
<td>130</td>
</tr>
<tr>
<td>TRK</td>
<td>Truck Company</td>
<td>47</td>
<td>87</td>
</tr>
</tbody>
</table>

Total Career Unit Responses: 1,257
Total Volunteer Unit Responses: 170
Total Unit Responses: 1,427
### Community Risk Reduction – Fire Marshal

#### Inspections:
- Residential (Units) 517
- Rooming House (Units) 14
- Business / Mercantile 1
- Educational 1
- Day Care / Group Home 2
- Healthcare Facility 5
- Assembly / Liquor License 13
- Storage Facilities 1
- Food Truck And Seasonal Occupancies 3

#### Fires:
- Building Fire 3
- Cooking Fire 1
- Passenger Vehicle Fire / Vehicle Fire 3
- Natural Vegetation / Brush Fire 13
- Outside Rubbish Fire 4
- Dumpster / Trash Receptacle Fire 2

**TOTAL** 26

#### Plan Reviews:
- Plans Received 23
- Plans Approved 10
- CO Issued 7
- Consultations (On Site) 5
- Site Plan Review/Consultation 1

#### Plan Reviews:
- FOI Requests: 29
- Citizen Concerns / Complaints: 12

#### Fire Prevention / Public Education:
- Summer Safety Seminar for Seniors at Immanual Lutheran
- Greater Danbury Community Health Fair
- Extinguisher Training - City of Danbury Public Works

#### Training:
- Homemade Explosives: Awareness, Recognition and Response - CT Fire Academy
- Community Risk Reduction - Community Data and Boosting Fire Prevention Efforts
- EMS Training - Binder Lift Device
- ViewPoint / Eagle View Integration

#### Meetings /Miscellaneous:
- Fire Alarm Testing and Integration - Ellsworth Avenue School and Annex
- Brookview Commons - 333 Main St - Partial Occupancy Requirements
- San Gennaro Festival - Planning Meeting
- COVID Enforcement Team
- Town Hall with Chief Thode
RE: Public Works Monthly Report for SEPTEMBER 2022 City Council Meeting

Dear Mayor Esposito and Members of the City Council:

I am pleased to present the Public Works Department Report for events occurring during the month of July, 2022. The Department is dedicated to keeping the city safe and functioning smoothly. We value our community and are keeping dedicated and active with all city responsibilities, emergency interventions and seasonal programs and tasks. We take pride in the quality of our services and are committed to carrying out Danbury’s goals and initiatives while providing the quality of government service our community deserves.

Please review our individual Public Works Department reports for a full scope of the varied activities and projects we are involved with. If you have any questions or concerns, feel free to call me at 203-797-4537.

Construction Services Report submitted by Thomas Hughes III, Superintendent:

Downtown Danbury TOD Streetscape Renaissance Project Phase 1 & II:

The Phase I project is at substantial completion. The contractor has several punch list items to complete. Four banner poles have been backordered due to COVID supply issues. Per the manufacturer, we have a ship date of July 25th. The annual plant beds and planters have been planted. This project is being administrated and managed in house by Construction Services.

The Phase II Downtown Danbury TOD Streetscape design is complete. We have submitted the Phase II plans to ConnDot District IV for a Prowag (ADA) guidelines / R.O.W. review. The district review is required since Main Street is a State of Connecticut Highway. Once the District IV review is completed, any comments will be addressed by the design engineer. The documents have been sent to ConnDot Consultant Design – Local Roads for review and comment.

Hearthstone Castle Abatement:

Construction Services, working with our in-house resources and on-call environmental consultant Eagle Environmental, has completed the Phase II project design, which included a limited structural assessment of the
structure. Phase II has several components; removing the remaining plaster / nonfirable AMC (Asbestos-Containing Materials) from the building interior walls (three floors) along with incorporating the structural engineer’s recommendations for stabilization of the structure for the interior work to proceed. The Phase II AWP had been sent back to the CT Department Health for review and approval which we just recently received.

We have bid documents packaged for a final review. We plan to bid the project shortly we are awaiting an updated construction estimate from the designer. We expect the new construction estimate shortly. We will bid this work for the 2022 construction season. The Purchasing Department has issued us a bid number and will be requesting the prevailing wage rates from the CT Department of Labor.

**Ellsworth Avenue School Addition:**

The Ellsworth Annex Addition received the Certificate of Use and Occupancy along with the Zoning Compliance Certificate from the City of Danbury on 8/23/2022. Construction Services turned the building over to the BOE on 8/23/2022. Several of the IT components are back ordered (supply chain issues). The BOE has installed switches from their inventory to move the project along.

We have been communicating with BOE Sites & Facilities Director Rich Jalbert & Superintendent of Schools Kevin Walston. The FFE was delivered and has been installed throughout the school and offices. The Phase III Playscape has been installed with rubber safety surfacing and the playground decorative pavement is complete - including a basketball component. Due to the extreme drought conditions, plantings have been scheduled to take place during fall planting season, 9/15 – 10/15/2022. We are in the punch list phase with General Contractor, J.A. Rosa. The building was completed on time and within budget, even with the challenge of the Covid Supply Chain.

**Memorial Drive Sidewalk:**

We are developing a sidewalk project to connect the sidewalk on the west side of Memorial Drive from the Little League Field to Rogers Park School. We will be using our in house resources and our on call sidewalk bid. We expect to complete this project late October.

**Construction Services:**

Rights of Way Permit inspections are continuing under strict Covid-19 protocols. New R.O.W. permits are being issued and approval sign-offs are taking place on-line through the View Point Permit System.

**Engineering Report Submitted by Antonio Iadarola, P.E., City Engineer:**

**Various Bridges:**

The Kennedy Avenue Bridge is 450 feet long from the west edge of Main Street to the Inlet and spans 40 feet over the Still River. The design of the Kennedy Avenue Bridge over the Still River is proceeding well and is approximately 90% complete. The City’s Engineers are designing the traffic control plans to minimize impacts to motorists, bus service and pedestrians. Due to the very long length of the bridge and limited locations to access the underside of the bridge, specifications are being prepared in accordance with State and Federal Regulations for work in confined spaces. The Local Bridge Program Commitment to Fund was received for this bridge and the project is scheduled to be bid in September.
Middle River Road Bridge, near Boyce Road Intersection, is a very old bridge and there are significant settlement concerns and maintenance issues. The City Engineering Division has completed the preliminary site and roadway survey and a Consultant Structural Engineer has performed an inspection of the bridge. The contract for the design of the replacement bridge has been awarded and geotechnical studies have been scheduled. The City Engineering Division will be preparing the environmental permit application and storm water drainage analysis. It is anticipated that this bridge project shall be bid this fall and construction will start in the spring of 2022.

Franklin Street Extension Bridge has been identified as high priority and needs to be replaced. The Engineering Division has prepared preliminary surveys of the right of way, bridge and adjacent private properties. The proposals for the design of the bridge has been received by the Engineering Division and are being reviewed to insure all of the necessary design and permitting issues are included. It is anticipated that the design will be completed by the spring of 2022 and the construction could start in the early summer.

**White Street and Locust Avenue Intersection Improvements Project:**

The proposed design project includes roadway widening of White Street from Meadow Avenue to Eighth Avenue. In addition, dedicated turning lanes shall be provided on White Street, Locust Avenue and Wildman Street. Engineers are working with numerous utility companies to relocate utility poles, overhead wires, underground gas mains and water mains. The design also includes new and updated traffic signals, improved storm drainage along the north side of White Street and new granite curbs and concrete sidewalks. The design is approximately 90% complete. Engineers and Corporation Counsel are acquiring the necessary easements, site plan revisions and variances and are addressing the concerns of the adjacent property owners. The project is scheduled to be bid in September and construction to begin in the spring of 2022. The cost of construction will be funded by a LOTCIP Grant.

**Infrastructure Improvements:**

Eversource Gas: During the last 6 months, City Engineers have received 9 preliminary applications from Eversource Gas for the replacement of existing gas mains. The Engineers have provided substantial information to Eversource about the locations of the existing underground utilities, reviewed proposed plans, identified potential conflicts, coordinated with multiple Eversource Departments and also coordinated the review and approvals with several City Departments. The Engineering Division has recently approved the gas main designs on Elm Street, Fairfield Avenue, Connecticut Avenue, Greenfield Avenue and Delta Avenue and it is expected that plans for gas main replacements on White Street/ Ninth Avenue shall be approved shortly.

**Traffic Study and Design:**

The Engineering Division has spent a substantial level of effort reviewing the Route 37 Corridor Study and providing comments about recommended future improvements.

The Division has been reviewing the State’s design of the South Street/ Triangle Street and Coal Pit Hill Road intersection and have helped to find ways to improve the project layout and reduce impacts to adjacent properties.
Orchard Street Sanitary Sewer Replacement and Water Main Replacement Project

Project construction will begin in July, 2022.

DEEP MS4 General Stormwater Permit:

The City’s Consultant continues to lead workshop meetings with various pertinent City personnel and offices to meet the multitude of ordinance revisions, land use regulation revisions, mapping, web-site creation, inspection, testing, reporting and other requirements of the State DEEP permit. The Consultant continues to work with City departments on an “as needed” basis for outfall screening and sampling. The Illicit Discharge and Connection Ordinance approved by the City Council is now in effect. DEEP MS4 Annual Reports are posted on the City’s website. The City consultant performed outfall screening and materials and review for the 2021 report. The report has been filed with the state.

Water & Sewer Main Extensions

Lake Avenue water main extension will begin after the State permit is issued.

The RESERVE/RIVINGTON by Toll Brothers: (550 Acre Development with a total of 2150+ Units)

Phase 11: Planning and utility reviews are completed.
The Woodlands Phase 4C: Progress continues with utility extensions and inspections.

Southeast, NY to Danbury Link Feasibility/Planning Study:

The Engineering Division worked with Putnam County on their grant request for funding of a feasibility study for the possible restoration of passenger service between Danbury and the Southeast, NY connection to the Harlem Line. A $1,000,000 grant has been received. The Division worked with Putnam County relative to the scope of the study and the selection of a consultant. Putnam County has executed a contract with the most qualified bidder, WSP. The study is underway and several meetings have taken place. The City Engineer has personally participated in these meetings for this very important project.

Ellsworth Avenue School Annex:

The Division has worked with the Board of Education to develop a schematic plan and program for a school construction project at Ellsworth Avenue Elementary School. The project will aid in accommodating the projected increase in student enrollment in Danbury schools. A grant application has been filed with the State of Connecticut. Architectural services were awarded to Friar Architecture Inc. The City has presented design documents to the State of Connecticut Office of School Construction Grants and Review and received permission to bid the work. The project has been awarded to J.A. Rosa Construction, LLC. The BOE facility unit was moved out and the project is in construction with several activities going on.

Danbury Career Academy:

The city and Board of Education continue to get closer to securing this incredible opportunity.
Traffic Engineer and his Technicians:

Traffic Engineering Division is co-supervising the engineering design of White Street Corridor as well as coordinating and attending studies, design and construction meetings with various State of Connecticut projects including the I-84 Improvement Project, South Street (SR53) Corridor Project, Clapboard Ridge Road (SR39) Corridor Project and the Newtown Road Corridor Construction Project. Together with the Engineering Division staff, Traffic is working on preliminary conceptual plans for Phase II Improvements of the White Street Corridor from west of Meadow Street to east of Byron Street Intersections to relieve traffic congestion during peak travel hours, under State Local Transportation Capital Improvement Program. Recently, the Traffic Unit, in conjunction with Danbury Police Traffic Enforcement, has embarked on the temporary installation of speed warning devices along corridors that experience relatively high travel speeds.

Other activities conducted by Traffic Engineering include regular evaluations of signalized intersections to ensure they operate optimum levels, preventive breakdown signal repairs as well as provision of Call Before You Dig Services for Construction programs.

Administrative Work:

City Engineers are reviewing various site plans, water and sewer applications, special exception applications, and subdivision applications for various land-use approvals of on-going development projects throughout the City. Field inspections of sanitary sewer, water mains and new roads are performed regularly on various developments. Our Engineers also review various drainage problems which may include site visits, analysis and design.

Survey Crew:

Our survey crew verifies various R.O.W. and prepares surveys and easements for in-house design of City Projects and also assists other divisions in locating utilities in the field.

Should you have any questions regarding this report or any other issues related to our Engineering Division, please do not hesitate to contact me at (203) 797-4641.

Highway Division Report submitted by Tim Nolan, Superintendent of Public Services: JULY – 2022

This was a very busy month for the Highway Division. Construction crews with the assistance of a City contractor began repairing and improving drainage on some of the roads undergoing extensive work prior to paving. Those roads consist of Highland Park Dr, Stuart Dr, Henso Dr, and Elmar Dr. The next phase of this year’s paving project was completed on Hillside Ave, Oak St, Madison Ave, Tooley La, Thorpe St, and Thorpe St Ext. Backfilling and seeding was completed on the previous paving projects.

A pothole crew was dispatched daily to fill potholes. Street sweeping was completed for cleaning up winter debris. A crew repaired broken curbing and driveway aprons. Prior to a scheduled preventative maintenance treatment, road repairs and preparation were completed on Wedgewood Dr and Bern Lou Dr. A crew weeded and cleared brush around guardrail in several areas.
Roadside mowing continued to improve sightlines around the City. Employees spent several days clearing catch basins and picking litter throughout our city streets. The city garbage truck is deployed daily to empty trash cans, collect litter and clean up illegal dumping. The recycle truck continues to be out at multiple locations receiving the recyclables from our residents. Several employees attended a professional development class provided by UConn’s T2 Center and Conn O.S.H.A.

**Maintenance**
- Emergency Call Outs: 2
- Catch Basins Replaced: 15
- Drainage Pipe: 116'
- Guardrail Repairs: 0
- Dredging: 0
- Catch Basin Cleaning: 90
- Roads Paved: 5

**Signage**
- New installs: 2
- Replacements: 23
- Repairs: 31

**Personnel**
- Total: 39
- Injury: 1
- Restricted Duty: 0
- Retirement: 0
- Seasonal: 0
- Vacancy: 0

**Parks Maintenance Report submitted by Tim Nolan, Superintendent of Public Services:**
**JULY – 2022**

The Parks Maintenance Division continued the grounds maintenance of all the City owned municipal properties, parks, schools and greens. The three spray-parks are open and in operation. A crew weeded the flower beds, watered the flowers, and mulched City owned beds. The swim platform at Candlewood Park was installed for the summer season.

Field maintenance continues with the cleanup, mowing and painting of lines on sports fields. A crew aerated the soccer fields at Kenosia Park and the Westerners baseball field at Rogers Park. The Westerners field was also reseeded, weeded, and edged throughout the month. Crews assisted with staffing and maintenance during the Cal Ripken State Tournament. Repairs were made to the sprinkler heads on Kenosia fields.

Each week the Ives St Green and Kennedy Park is prepared and cleaned up. Litter was picked up and garbage cans were emptied in various areas throughout the city. Brush and bushes were cut in many locations to facilitate the mowing operation. Maintenance of the mowing and summer seasonal equipment continued through the month.
Maintenance
- Parks: 18
- Schools: 17
- Municipal Complexes: 22
- Sports Fields: 5
- Tennis Courts: 14
- Cricket Courts: 3
- Dog Parks: 2
- Basketball Court: 1

Personnel
- Total: 17
- Injury: 0
- Restricted Duty: 0
- Seasonal: 3
- Vacancy: 0

Forestry Division Report Submitted by Tim Nolan, Superintendent of Public Services:
JULY – 2022

The Forestry Division was busy maintaining trees in the City’s right of way. The crew continues to remove dead trees and prune healthy trees around the City. Several days were spent pruning trees for the City’s paving projects. The City’s contractor assisted Forestry with several removals and tree pruning.

The division responded to several dozen tree calls that include inspections, clean ups, and emergency take downs. Forestry also continues to monitor and remove beaver dam issues throughout the City. The division continues to maintain all of the American flags in the City’s Parks.

Maintenance
- Removals: 37
- Pruning: 20
- Brush: 10
- Plantings: 0
- Emergency Call Outs: 4

Personnel
- Total: 4
- Injury: 0
- Restricted Duty: 0
- Seasonal: 0
- Vacancy: 0

7

City:

Emergency generator connections project ongoing at city buildings and schools.

Library:

Technology Center carpet replacement being quoted.

Danbury Public Schools:

DHS replacement RTU’s (5) ongoing. 
UST replacement projects at RPMS, BMS and King St. campus ongoing.

City Hall:

New addition roof replacement 90% complete. 
Basement floor tile scheduled.

Parking Garage:

Elevator modernization quoted and under review.

Senior Center:

Roof replacement quoted, setting for CIP funding. 
Interior painting quoted.

Parks:

Flagpole replacement completed for South Street.

General:

The majority of time the Maintenance Mechanics spent this month was associated with School building repairs: specifically HVAC, Plumbing and life safety in schools.
Requests for Maintenance Service:

Attached please find the statistical report of repairs and maintenance work that the Public Buildings Mechanics engaged in during the month of July 2022.

In the month of July we received 143 new work requests and completed 149 work requests. In reviewing this report, you will find the repair time that was expended in major work categories. Also listed is the total number of work order hours completed.

Public Building mechanics were engaged in General Maintenance work with a total of 37.50 person-hours dedicated to this service. The next largest area was in Electrical repairs, utilizing 32.50 person-hours of labor. HVAC repairs came as the third highest category with 19.00 person-hours.

Should you have any questions regarding this report, please do not hesitate to contact Sean Hanley at 203-797-4584.

CITY OF DANBURY
PUBLIC BUILDINGS DIVISION
WORK REQUEST REPORT FOR JULY 2022

<table>
<thead>
<tr>
<th>Category</th>
<th>Total Labor Hours</th>
</tr>
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<tbody>
<tr>
<td>Alarms</td>
<td>0.00</td>
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<tr>
<td>Carpentry</td>
<td>0.00</td>
</tr>
<tr>
<td>Electrical</td>
<td>32.50</td>
</tr>
<tr>
<td>HVAC</td>
<td>19.00</td>
</tr>
<tr>
<td>Locksmith</td>
<td>0.00</td>
</tr>
<tr>
<td>Maintenance</td>
<td>37.50</td>
</tr>
<tr>
<td>Mechanical</td>
<td>0.00</td>
</tr>
<tr>
<td>Plumbing</td>
<td>13.00</td>
</tr>
<tr>
<td>Roofing</td>
<td>3.00</td>
</tr>
<tr>
<td>Snow Plowing</td>
<td>0.00</td>
</tr>
</tbody>
</table>

Labor Hours City Buildings 42.50
Labor Hours School Buildings 60.50
Public Utilities Report Submitted by David Day, PE, Superintendent of Public Utilities:
RE: Report to the City Council - Month of JULY 2022

Dear Mayor Esposito and Members of the City Council:

Enclosed is the monthly report to the City Council for activities that took place in July, 2022. Also attached is the Public Utilities Vehicle Maintenance Report.

As of August 18, 2021 there are 32 hydrants out of service. I will be happy to review the information with you.

Sincerely,

David Day
David Day, P.E.
Superintendent

JULY 2022 Water Pollution Control Plant (WPCP) Upgrade Project Status

The following is an update of events that occurred and of work that was performed in July 2022 by the Veolia Design Build Team (Veolia, Wright-Pierce, and CH Nickerson)

- Construction of Phase 1 work (Tertiary Treatment System Upgrade and Stormwater System Improvements) continued. The following activities were performed by the design build team:
  - Veolia performed Construction Management Duties for Phase 1 work.
  - Wright-Pierce performed Construction Administrative and Resident Project Representative Duties associated with the construction of the Tertiary Treatment System and the Stormwater System Improvements.
  - CH Nickerson (CHN) performed the following work associated with the new Tertiary Treatment System Building.
    - CHN continued completing site work and general building construction work.
    - Veolia and NIC Systems continued working on SCADA and control systems upgrades.
  - CHN performed the following work associated with Stormwater System Improvements:
    - Continued placement of new storm drain pipe.
    - Installed concrete drainage headwall

- Construction of Phase 2 work continued. Phase 2 work includes a new Headworks Screening & Grit Removal Facility, a new Fats, Oils & Grease (FOG) Receiving and REA Biodiesel Facility and Miscellaneous WPCP Upgrades. The following activities were performed by the design build team:
  - Veolia performed Construction Management Duties for Phase 2 work.
  - Wright-Pierce performed Construction Administrative and Resident Project Representative Duties associated with the construction of Phase 2 work.
  - REA continued off site construction of FOG/Biodiesel Treatment System components.
  - REA continued installation of FOG/Biodiesel Treatment System components.
  - REA continued site work.
  - CHN continued reinforced concrete work for the Grit Removal Facility.
- CHN performed HVAC, electrical and plumbing work for the Headworks Building.
- CHN continued masonry work for the New Headworks Facility
- CHN continued upgrade work at Flow Structures, Primary Clarifiers, Final Clarifiers, Screw Pumps, BNR Aeration Tanks and the Digester No. 2 Complex.

**MEMORANDUM**

**DATE:** August 18, 2022  
**TO:** City of Danbury, City Council  
**FROM:** David M. Day, P.E., Superintendent  
**RE:** Sanitary Sewer Collection System Maintenance—JULY 2022

<table>
<thead>
<tr>
<th>Complaints</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>0 Bypasses</td>
<td>10 Slow Running</td>
</tr>
<tr>
<td>3 Loose Manholes</td>
<td>0 Odor Calls</td>
</tr>
<tr>
<td>5 Manholes Inspected</td>
<td>8 Manholes Replaced/Repaired</td>
</tr>
</tbody>
</table>

Number Received: 18  
Number Completed: 18

Pipe Cleaned: 3,600 LFT  
Gallons of Water Used: 18,000 Gal

New Pipe Inspected: 0 LFT  
Manholes Replaced/Repaired: 8

Manhole Maintenance due to PW Paving: 1 (STATE DOT PAVING)
To: David Day, P.E., Supt. of Public Utilities, City of Danbury

From: Ralph Azzarito, Project Manager

Subject: WPCP Report For Month of: Jul '22

Date: 8/5/2022

---

### I. Wastewater Treatment:

<table>
<thead>
<tr>
<th>Description</th>
<th>MGD (Daily Avg)</th>
<th>Million Gallons Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>A) Sewage Processed:</td>
<td>7.4</td>
<td>229.4</td>
</tr>
<tr>
<td>B) Septic Waste Processed:</td>
<td></td>
<td>1,244,850</td>
</tr>
<tr>
<td>C) Sludge Pumped To Digesters:</td>
<td></td>
<td>867,975</td>
</tr>
</tbody>
</table>

---

### II. Wastewater Quality

<table>
<thead>
<tr>
<th>Description</th>
<th>Influent</th>
<th>Effluent</th>
<th>% Removal</th>
<th>Effluent Limit</th>
</tr>
</thead>
<tbody>
<tr>
<td>A) BOD (mg/l)</td>
<td>268</td>
<td>4</td>
<td>98</td>
<td>30 mg/l and 85%</td>
</tr>
<tr>
<td>B) Total Suspended Solids (mg/l):</td>
<td>366</td>
<td>3</td>
<td>99.3</td>
<td>30 mg/l and 85%</td>
</tr>
<tr>
<td>C) Total Phosphorus (mg/l):</td>
<td>6.1</td>
<td>0.07</td>
<td>99</td>
<td>0.14 mg/l</td>
</tr>
<tr>
<td>D) Ammonia (mg/l):</td>
<td>27.1</td>
<td>0.48</td>
<td>98</td>
<td>1.5 mg/l</td>
</tr>
<tr>
<td>E) Total Nitrogen (lbs/Day):</td>
<td>2,765</td>
<td>274</td>
<td>90</td>
<td>442 lbs/day</td>
</tr>
</tbody>
</table>

*Note: Phosphorus limits apply April - October. Nitrogen limit for credit trading only.*

---

### III. Pump Station Operation:

<table>
<thead>
<tr>
<th>Description</th>
<th>Hours Run</th>
</tr>
</thead>
<tbody>
<tr>
<td>A) Beaver Brook:</td>
<td>745.6</td>
</tr>
<tr>
<td>B) Southfield:</td>
<td>56.4</td>
</tr>
<tr>
<td>C) Mill Plain:</td>
<td>35.8</td>
</tr>
<tr>
<td>D) Backus:</td>
<td>371.2</td>
</tr>
<tr>
<td>E) Tarryville:</td>
<td>75.0</td>
</tr>
<tr>
<td>F) Turner Road:</td>
<td>35.8</td>
</tr>
<tr>
<td>G) Ford Avenue:</td>
<td>41.9</td>
</tr>
<tr>
<td>H) Indian Glen:</td>
<td>69.3</td>
</tr>
<tr>
<td>I) Delay Street:</td>
<td>23.8</td>
</tr>
<tr>
<td>J) Hayestown Road:</td>
<td>80.4</td>
</tr>
<tr>
<td>K) Kenosia Avenue:</td>
<td>27.3</td>
</tr>
<tr>
<td>L) Larson Drive:</td>
<td>59.5</td>
</tr>
<tr>
<td>M) Landfill:</td>
<td>174.3</td>
</tr>
<tr>
<td>N) Thrope Street:</td>
<td>9.1</td>
</tr>
<tr>
<td>O) Poets Landing:</td>
<td>22.2</td>
</tr>
<tr>
<td>P) Rogers Park:</td>
<td>54.7</td>
</tr>
<tr>
<td>Q) West Side:</td>
<td>102.8</td>
</tr>
<tr>
<td>R) East Franklin Street:</td>
<td>17.4</td>
</tr>
</tbody>
</table>

*Total Station Alarms: 2*
TO: City Council - City of Danbury
FROM: David Day, Superintendent of Public Utilities
DATE: August 18, 2022
RE: WATER DEPARTMENT REPORT: JULY 2022

I. WATER PRODUCTION:

A) Margerie Water Treatment Facility: 98.1 MG.
B) West Lake Water Treatment Facility: 117.1 MG.
C) Kenosia Well Field: 0 MG.
D) Osborne Street Well Field: 0 MG.
E) Other: 0 MG.

(MG. = Million Gallons)

II. RAINFALL:

A) Month: 1.3 inches
B) Past 12 Months (running total): 54.1 inches
C) Current Year (Jan.-Current Mo.): 25.1 inches

III. WATER STORAGE:

A) East Lake Reservoir:
   Current Reading: 98.7 %
   Historical Average: 89.3 %

B) Margerie Lake Reservoir:
   Current Reading: 82.1 %
   Historical Average: 91.4 %

C) West Lake Reservoir:
   Current Reading: 83.3 %
   Historical Average: 91.6 %

D) Total:
   Current Reading: 84.9 %
   Historical Average: 91.2 %

IV. WATER PUMPED:

A) Park Avenue Pump Station: 0 MG.
B) Padanaram (High School; Pump Station): 5.70 MG.
C) Shelter Rock Pump Station: 0.95 MG.
D) WestConn Pump Station: ____________________________ 0.53 MG.
E) Margerie Pump Station: ____________________________ 1.13 MG.
F) Pleasant Acres: ____________________________ 1.67 MG.
G) Nabby Road: ____________________________ 1.65 MG.
H) Harvest Hill: ____________________________ 1.75 MG.
I) Woodland Road (Reserve): ____________________________ 13.90 MG.
J) West Lake High Service: ____________________________ 69.2 MG.
K) Total Water Pumped (A-I): ____________________________ 96.5 MG.
( MG. = Million Gallons )

V. WATER TRANSFERRED:

A) East Lake to Margerie Reservoir: ____________________________ 17.5 MG.
B) Padanaram to Margerie Reservoir: ____________________________ 0.0 MG.
C) Kohanza to West Lake Reservoir: ____________________________ 0.0 MG.
D) Kenosia Diversion to West Lake Reservoir: ____________________________ 0.0 MG.
E) Kenosia Wells to West Lake Reservoir: ____________________________ 0.0 MG.
F) Total Water Transferred (A-E): ____________________________ 17.5 MG.
( MG. = Million Gallons )

VI. ALGAE CONTROL:

A) Margerie Reservoir - 5,850 lbs. copper sulfate
B) East Lake Reservoir - 1,150 lbs. copper sulfate
C)

VII. SURVEY OF WATER SOURCES:

A) Daily testing of treated and untreated water by water quality laboratory.
B)
The Equipment Maintenance Division responded to and repaired the following vehicles during the month.

Below is a list of services provided.

<table>
<thead>
<tr>
<th>Date</th>
<th>Vehicle</th>
<th>Repair Provided</th>
<th>Department</th>
</tr>
</thead>
<tbody>
<tr>
<td>7/1/2022</td>
<td>325-DA</td>
<td>SERVICE/REMOVE RADIO</td>
<td>HWY</td>
</tr>
<tr>
<td></td>
<td>TW2</td>
<td>A/C COMPRESSOR</td>
<td>HWY</td>
</tr>
<tr>
<td>7/5/2022</td>
<td>^ 90</td>
<td>CLEAN OUTS</td>
<td>HWY</td>
</tr>
<tr>
<td></td>
<td>^ 116-DA</td>
<td>L/R FLATE TIRE(ROAD CALL)</td>
<td>HWY</td>
</tr>
<tr>
<td></td>
<td>^ 10</td>
<td>REVERSE TARP</td>
<td>HWY</td>
</tr>
<tr>
<td></td>
<td>^ 83</td>
<td>MAIN BROOM</td>
<td>HWY</td>
</tr>
<tr>
<td></td>
<td>^ 108-DA</td>
<td>SERVICE</td>
<td>PARKS</td>
</tr>
<tr>
<td>7/6/2022</td>
<td>106</td>
<td>R/R TURN SIGNAL</td>
<td>HWY</td>
</tr>
<tr>
<td></td>
<td>^ 38</td>
<td>TOP OFF HYD OIL</td>
<td>HWY</td>
</tr>
<tr>
<td></td>
<td>^ 106-DA</td>
<td>CHECK ENGINE LIGHT</td>
<td>HWY</td>
</tr>
<tr>
<td></td>
<td>^ TW2</td>
<td>A/C COMPRESSOR</td>
<td>HWY</td>
</tr>
<tr>
<td></td>
<td>^ 83</td>
<td>MAIN BROOM</td>
<td>HWY</td>
</tr>
<tr>
<td></td>
<td>^ 75-DA</td>
<td>SERVICE/R/R NAIL IN TIRE</td>
<td>HWY</td>
</tr>
<tr>
<td>7/7/2022</td>
<td>TW2</td>
<td>A/C COMPRESSOR</td>
<td>ENGINEERING</td>
</tr>
<tr>
<td></td>
<td>^ 22</td>
<td>CHECK HOPPER</td>
<td>HWY</td>
</tr>
<tr>
<td></td>
<td>^ 178-DA</td>
<td>MOWER SKID SHOE/ R/R TIRE FLAT</td>
<td>HWY</td>
</tr>
<tr>
<td></td>
<td>^ BULLDOZER</td>
<td>TRACK ROLLER</td>
<td>HWY</td>
</tr>
<tr>
<td></td>
<td>^ 75-DA</td>
<td>SERVICE/REAR BRAKES/SERP BELT</td>
<td>ENGINEERING</td>
</tr>
<tr>
<td></td>
<td>^ 266-DA</td>
<td>TOW/HAUL LIGHT ON</td>
<td>AIRPORT</td>
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<tr>
<td>7/8/2022</td>
<td>106-DA</td>
<td>RADIATOR</td>
<td>HWY</td>
</tr>
<tr>
<td></td>
<td>^ 67</td>
<td>DIODE FOR HAMMER</td>
<td>HWY</td>
</tr>
<tr>
<td></td>
<td>^ 44</td>
<td>SERVICE</td>
<td>HWY</td>
</tr>
<tr>
<td></td>
<td>^ 365-DA</td>
<td>CHECK A/C/SERVICE</td>
<td>PARKS</td>
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<tr>
<td></td>
<td>^ 57</td>
<td>JUMP START</td>
<td>HWY</td>
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<tr>
<td></td>
<td>^ 178-DA</td>
<td>R/R FLAT TIRE(ROAD CALL)</td>
<td>HWY</td>
</tr>
<tr>
<td></td>
<td>^ 116-DA</td>
<td>REAR TIRES</td>
<td>HWY</td>
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<td>7/9/2022</td>
<td>365-DA</td>
<td>CHECK A/C/SERVICE</td>
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<td>^ 44</td>
<td>L/R BRAKE CHAMBER/SERVICE</td>
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<td>7/11/2022</td>
<td>106-DA</td>
<td>RADIATOR/CHECK ENGINE LIGHT</td>
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<td></td>
<td>^ 44</td>
<td>L/R BRAKE CHAMBER/SERVICE</td>
<td>HWY</td>
</tr>
<tr>
<td></td>
<td>^ TW2</td>
<td>A/C COMPRESSOR</td>
<td>HWY</td>
</tr>
<tr>
<td></td>
<td>^ 34</td>
<td>SERVICE</td>
<td>HWY</td>
</tr>
<tr>
<td>7/12/2022</td>
<td>80</td>
<td>SIDE BROOMS</td>
<td>HWY</td>
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<tr>
<td></td>
<td>^ 44</td>
<td>SERVICE/ L/R BRAKE CHAMBER</td>
<td>HWY</td>
</tr>
<tr>
<td></td>
<td>^ 106-DA</td>
<td>RADIATOR</td>
<td>HWY</td>
</tr>
<tr>
<td></td>
<td>^ 266-DA</td>
<td>TRANS TEMP SENSOR/GASKET/FILTER</td>
<td>AIRPORT</td>
</tr>
<tr>
<td></td>
<td>^ 161-DA</td>
<td>SMOKING/NO START</td>
<td>PARKS</td>
</tr>
<tr>
<td></td>
<td>^ 34</td>
<td>SERVICE</td>
<td>HWY</td>
</tr>
<tr>
<td>7/13/2022</td>
<td>116-DA</td>
<td>HYD HOSE FOR BOOM(ROAD CALL)</td>
<td>HWY</td>
</tr>
<tr>
<td></td>
<td>^ 12</td>
<td>CHECK A/C</td>
<td>HWY</td>
</tr>
</tbody>
</table>
TW2
161-DA
34
CHARGE A/C
STARTER/BATTERY
SERVICE/U-JOINTS
7/14/2022
TW2
10
34
REAR BRAKE CHAMBERS
U-JOINT/BACKING PLATES
U-JOINTS/CENTER BEARING
7/15/2022
10
86
REAR BRAKE CHAMBERS
REAR BRAKE CHAMBERS
210-DA
TW2
7/16/2022
10
REAR BRAKE CHAMBERS/HOSES
SERVICE/CHECK A/C
86
BLDG MAINT
7/18/2022
TW2
210-DA
86
BLDG MAINT
7/19/2022
386-DA
10
EXHAUST LEAK
TAILGATE POPS OPEN
23
REAR BRAKES
91
WATER LEAK ON SUCTION TUBE
7/20/2022
91
WATER LEAK ON SUCTION TUBE
23
REAR BRAKES
33
CENTER BEARING
63-DA
63-DA
178-DA
178-DA
BELT GUARD
BELT GUARD/BELTS
BELT GUARD/BELTS
BELT GUARD/BELTS
7/22/2022
23
REAR BRAKES
91
WATER LEAK ON SUCTION TUBE
33
CENTER BEARING
178-DA
178-DA
83-DA
83-DA
83-DA
SERVICE
8
STROBE LIGHTS
23
REAR BRAKES
8
STROBE LIGHTS
83-DA
SERVICE/FRONT AND REAR BRAKES
7/26/2022
91
WATER LEAK ON SUCTION TUBE
83-DA
SERVICE/FRONT AND REAR BRAKES
23
REAR BRAKES
121-DA
SERVICE/CHECK BRAKES
7/27/2022
100
SIDE BROOMS
178-DA
178-DA
ADJUST MOWER DECK BELTS
121-DA
121-DA
SERVICE
91
WATER LEAK ON SUCTION TUBE
59
HYD HOSES FOR CLAMSHELL BUCKET
<table>
<thead>
<tr>
<th>Date</th>
<th>Code</th>
<th>Description</th>
<th>Department</th>
</tr>
</thead>
<tbody>
<tr>
<td>7/28/2022</td>
<td>91</td>
<td>WATER LEAK ON SUCTION TUBE</td>
<td>HWY</td>
</tr>
<tr>
<td></td>
<td>^</td>
<td>121-DA</td>
<td>HWY</td>
</tr>
<tr>
<td></td>
<td>^</td>
<td>23</td>
<td>HWY</td>
</tr>
<tr>
<td>7/29/2022</td>
<td>59</td>
<td>HYD HOSES FOR CLAMSHELL BUCKET</td>
<td>HWY</td>
</tr>
<tr>
<td></td>
<td>^</td>
<td>91</td>
<td>HWY</td>
</tr>
<tr>
<td></td>
<td>^</td>
<td>23</td>
<td>HWY</td>
</tr>
<tr>
<td></td>
<td>^</td>
<td>121-DA</td>
<td>HWY</td>
</tr>
<tr>
<td></td>
<td>^</td>
<td>67</td>
<td>HWY</td>
</tr>
<tr>
<td>7/30/2022</td>
<td>121-DA</td>
<td>WATER LEAK ON SUCTION TUBE SERVICE</td>
<td>HWY</td>
</tr>
<tr>
<td></td>
<td>^</td>
<td>SERVICE</td>
<td>HWY</td>
</tr>
<tr>
<td></td>
<td>^</td>
<td>REAR BRAKES</td>
<td>HWY</td>
</tr>
<tr>
<td></td>
<td>^</td>
<td>HOSES FOR BUCKET</td>
<td>HWY</td>
</tr>
<tr>
<td></td>
<td>^</td>
<td>SERVICE/RADIATOR</td>
<td>HWY</td>
</tr>
<tr>
<td></td>
<td>^</td>
<td>SERVICE</td>
<td>HWY</td>
</tr>
<tr>
<td></td>
<td>^</td>
<td>FITTINGS AND HOSES FOR BUCKET SERVICE</td>
<td>HWY</td>
</tr>
<tr>
<td></td>
<td>^</td>
<td>33</td>
<td>HWY</td>
</tr>
<tr>
<td></td>
<td>^</td>
<td>67</td>
<td>HWY</td>
</tr>
<tr>
<td></td>
<td>^</td>
<td>399-DA</td>
<td>PARKS</td>
</tr>
</tbody>
</table>

17
August 29, 2022

Dear Mayor Esposito and Members of the City Council:

As of August 29, the State of Connecticut has had 949,897 positive COVID-19 cases and 11,197 associated deaths. In the City of Danbury, there have been 21,684 positive COVID-19 cases and 218 associated deaths. There are currently 10 COVID-19 related hospitalizations at our local hospitals. The City’s current COVID-19 infection rate is 8.8% and the 14-day running average is 11.3 per 100,000.

The CDC has updated COVID-19 exposure guidance. If an individual has been exposed to COVID-19, it is recommended they wear a mask around others for 10 days indoors at home and in public as soon as they find out they were exposed, and get tested at least 5 full days after their exposure. If they test positive, they should follow full isolation recommendations immediately. If they test negative, they should continue to wear a mask. This guidance can be found at the following link: [What to Do If You Were Exposed to COVID-19 | CDC](https://www.cdc.gov/coronavirus/2019-ncov/about/exposed.html).

The State of Connecticut has seen a total of 89 monkeypox cases thus far. The City of Danbury Department of Health & Human Services encourages that individuals follow monkeypox prevention guidance. This includes avoiding close skin-to-skin contact with people who have a rash that looks like monkeypox, avoiding handling or touching fabric materials of a person who has monkeypox, and washing your hands often with soap and water. If sick with monkeypox, individuals should isolate at home, and stay in a separate room away from people or pets when possible.

The Danbury Health Department is excited to introduce 2 part-time health inspectors, Jeffrey Andrews and Shaun Duffy!

The following pages contain the reports from each division, providing details concerning ongoing activities. Should you have any questions regarding any of the submitted reports, please call me at (203) 797-4625.

Respectfully yours,

Kara Prunty, MPH
Director of Health and Human Services
Grant Status Update
(July 1, 2021 - June 30, 2022)

<table>
<thead>
<tr>
<th>Grant Agency</th>
<th>Program Supported</th>
<th>Award Amount</th>
<th>Award dates</th>
<th>Project Status</th>
</tr>
</thead>
<tbody>
<tr>
<td>CT Dept. of Public Health (CTDPH)</td>
<td>Diabetes Education</td>
<td>$24,378</td>
<td>10/1/19 - 9/30/22</td>
<td>Awarded</td>
</tr>
<tr>
<td>CT Health Foundation Extension</td>
<td>COVID-19 Response</td>
<td>$100,000</td>
<td>5/1/2021 - 12/31/2022</td>
<td>Completed</td>
</tr>
<tr>
<td>CT Dept. of Public Health Epidemiology and Laboratory Capacity Grant</td>
<td>COVID-19 Response</td>
<td>$510,143</td>
<td>5/19/2020 - 11/17/2022</td>
<td>Awarded</td>
</tr>
<tr>
<td>CT DPH Vaccine Equity Partnership Funding</td>
<td>COVID-19 Response</td>
<td>$946,084.06</td>
<td>5/1/2021 - 12/31/2021</td>
<td>Completed</td>
</tr>
<tr>
<td>CT DPH Public Health Emergency Preparedness</td>
<td>Emergency Response</td>
<td>$47,960</td>
<td>7/1/2021 - 6/30/2022</td>
<td>Completed</td>
</tr>
<tr>
<td>CT DPH Epidemiology and Laboratory Capacity II Grant</td>
<td>COVID-19 Response</td>
<td>$511,890.15</td>
<td>3/1/2022 - 7/15/2023</td>
<td>Applied</td>
</tr>
<tr>
<td>CT DPH Per Capita 2023</td>
<td>All Programs</td>
<td>$167,080.10</td>
<td>7/1/2022 - 6/30/2023</td>
<td>Applied</td>
</tr>
</tbody>
</table>

Environmental Health Division
Tiziana Covacci, Associate Director of Environmental Health

The Environmental Health Division provides a multitude of services, which include but are not limited to the following:
- Land use plan review and inspection
- Food service establishment plan review and inspection
- Septic plan review and related inspections
- Well water testing for potability
- Public swimming pool code compliance and inspection
- Housing code enforcement
- Recreational water sampling
- Hazardous material storage inspection & code enforcement
- Staff support for the Environmental Impact Commission.
- Numerous community-level projects including the maintenance of the Lake Kenosia Garden Buffer and the maintenance of the Still River Trail.

July 2022/August 2022 Activity

The Environmental Health Team has continued conducting routine inspections. There has been an increase in septic plan reviews. We are excited to have two new part-time health inspectors on our team, Jeff and Sean. They have begun the onboarding process.
<table>
<thead>
<tr>
<th><strong>July Results</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Potable Water</strong></td>
</tr>
<tr>
<td>Private Well</td>
</tr>
<tr>
<td>Well Permits</td>
</tr>
<tr>
<td><strong>Environmental</strong></td>
</tr>
<tr>
<td>Grading Permit Review</td>
</tr>
<tr>
<td>EIC</td>
</tr>
<tr>
<td>HazMat</td>
</tr>
<tr>
<td>Erosion Inspections</td>
</tr>
<tr>
<td>Complaint Investigation</td>
</tr>
<tr>
<td>Odor Complaints</td>
</tr>
<tr>
<td>Wetlands/Grading</td>
</tr>
<tr>
<td>Misc (Describe): Hotel</td>
</tr>
<tr>
<td><strong>Sewage Disposal</strong></td>
</tr>
<tr>
<td>Plan Review</td>
</tr>
<tr>
<td>Inspections</td>
</tr>
<tr>
<td>New, Replace, Fail, Plan Review</td>
</tr>
<tr>
<td>100% Replacement Plan Review</td>
</tr>
<tr>
<td>Soil Testing (List by Appointment Only)</td>
</tr>
<tr>
<td>Additions</td>
</tr>
<tr>
<td>Dye Tests (Initial)</td>
</tr>
<tr>
<td>Septic Permits (To Construct)</td>
</tr>
<tr>
<td><strong>Solid Waste</strong></td>
</tr>
<tr>
<td>Garbage Complaint</td>
</tr>
<tr>
<td>Misc. (Describe)</td>
</tr>
<tr>
<td><strong>Pest and Animal Control</strong></td>
</tr>
<tr>
<td>Rodent Complaint</td>
</tr>
<tr>
<td>Insect Complaint</td>
</tr>
<tr>
<td>Domestic Animal Complaint</td>
</tr>
<tr>
<td>Misc.</td>
</tr>
<tr>
<td><strong>Housing</strong></td>
</tr>
<tr>
<td>Residential/Commercial Inspection (Not Indoor Air)</td>
</tr>
<tr>
<td>Housing Complaints</td>
</tr>
<tr>
<td>Child Day Care Inspection (Initial)</td>
</tr>
<tr>
<td>Child Day Care Plan Review</td>
</tr>
<tr>
<td>Body Care Inspections</td>
</tr>
<tr>
<td>Body Care Plan Review</td>
</tr>
<tr>
<td>Body Care Construction Visits</td>
</tr>
<tr>
<td>Category</td>
</tr>
<tr>
<td>----------------------------------------------</td>
</tr>
<tr>
<td>Massage Establishment Inspections</td>
</tr>
<tr>
<td>Massage Establishment Plan Review</td>
</tr>
<tr>
<td>COVID-19 Salon/Body Care Compliance Inspections</td>
</tr>
<tr>
<td>Lead Home Visit</td>
</tr>
<tr>
<td>Lead Inspection for all Properties</td>
</tr>
<tr>
<td>Lead Abatement Plan Review</td>
</tr>
<tr>
<td>Certificate of Apartment Occupancy (CAO’s)</td>
</tr>
<tr>
<td>Reinspections</td>
</tr>
<tr>
<td>Healthy Homes</td>
</tr>
<tr>
<td>Hotel/Motel Inspections</td>
</tr>
<tr>
<td>Salons/Barber Shops Tele Inspections</td>
</tr>
<tr>
<td>Total # of Hotel/Motel Rooms Inspected</td>
</tr>
<tr>
<td><strong>Food</strong></td>
</tr>
<tr>
<td>Food Service Establishment Inspection (Initial)</td>
</tr>
<tr>
<td>Construction Visits Pre-op (Remodel)</td>
</tr>
<tr>
<td>Food Service Walkthrough Inspections</td>
</tr>
<tr>
<td>Itinerant Vendor Inspections</td>
</tr>
<tr>
<td>Complaints</td>
</tr>
<tr>
<td>Re-inspection (voluntary)</td>
</tr>
<tr>
<td>Re-inspection (involuntary)</td>
</tr>
<tr>
<td>Follow-up Inspections</td>
</tr>
<tr>
<td>Plan Review</td>
</tr>
<tr>
<td>Plan Revisions</td>
</tr>
<tr>
<td>Foodborne Illness # of Complaints</td>
</tr>
<tr>
<td>Temporary Food Service</td>
</tr>
<tr>
<td>Certified Food Protection Manager Courses</td>
</tr>
<tr>
<td>Food Handler Courses</td>
</tr>
<tr>
<td>Outdoor Dining/Patio Inspections</td>
</tr>
<tr>
<td>Drive-by Inspections</td>
</tr>
<tr>
<td>COVID-19 Compliance Inspections</td>
</tr>
<tr>
<td><strong>Seasonal</strong></td>
</tr>
<tr>
<td>Indoor Pool Inspections</td>
</tr>
<tr>
<td>Outdoor Pool Inspections</td>
</tr>
<tr>
<td>Indoor Public Pool Water: # of Samples Collected</td>
</tr>
<tr>
<td>Outdoor Public Pool Water: # of Samples Collected</td>
</tr>
<tr>
<td>Public Beaches: # of Samples Collected</td>
</tr>
<tr>
<td>Drinking Water: # of Samples Collected</td>
</tr>
<tr>
<td><strong>Orders Issued</strong></td>
</tr>
</tbody>
</table>

4 of 7
<table>
<thead>
<tr>
<th>Notices of Violation, etc.</th>
<th>4</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Order</td>
<td>4</td>
</tr>
<tr>
<td><strong>Other</strong></td>
<td></td>
</tr>
<tr>
<td>Social Services Issues and Referrals</td>
<td>15</td>
</tr>
<tr>
<td>Fair Rent Issues</td>
<td>5</td>
</tr>
<tr>
<td>Eviction Prevention</td>
<td>2</td>
</tr>
<tr>
<td>Housing Related Meetings (FR, DHS, AHP, CCT)</td>
<td>2</td>
</tr>
<tr>
<td>Pump Truck Permits</td>
<td></td>
</tr>
<tr>
<td>Pump Truck Calibration</td>
<td></td>
</tr>
<tr>
<td>Food Shadowing</td>
<td></td>
</tr>
<tr>
<td>Food Hearing</td>
<td></td>
</tr>
<tr>
<td>COVID-19 Complaints</td>
<td></td>
</tr>
</tbody>
</table>

**Community Health Services Division**  
Fernanda Carvalho, Associate Director of Community Health

Our division develops and implements initiatives to help community members maintain and improve their health, prevent the spread of infectious diseases, and prepare for natural disasters. We also provide direct patient care to individuals that require further evaluation and those that are diagnosed with Mycobacterium Tuberculosis. Our Community Health Coordinator has the responsibility of implementing the discharge/treatment plans and providing assurance of patient care and treatment, such as patient education, directly observed therapy, continued treatment adherence, and contact investigations. We work in cooperation with all community health care partners in need of our services and the State Public Health Department (CTDPPH).

**Community Medicine Section**  
Prepared by: Maureen Singer, Community Health Coordinator

**Patients Seen in July 2022**

<table>
<thead>
<tr>
<th>Tuberculosis patients</th>
<th>21</th>
</tr>
</thead>
<tbody>
<tr>
<td>PPD testing/read</td>
<td>0</td>
</tr>
<tr>
<td>QuantiFERON/T-Spot</td>
<td>0</td>
</tr>
<tr>
<td>eDOT</td>
<td>0</td>
</tr>
<tr>
<td>Hospital Visits</td>
<td>0</td>
</tr>
<tr>
<td>Home Visits</td>
<td>0</td>
</tr>
<tr>
<td>Electronic Visits</td>
<td>14</td>
</tr>
<tr>
<td><strong>Total Services:</strong></td>
<td>35</td>
</tr>
</tbody>
</table>

The following are highlights from the Office of Community Medicine activities for July 2022:

1. Continuing case management of approximately 39 cases of LTBI.
2. Ongoing surveillance and epidemiological review of individuals with positive AFB.
3. 3 hours children's vaccine clinic.
4. Implemented new TB Electronic Medical Record via Nuvance Health.
5. 9 hours MAT: Mandatory Annual Competencies Training Nuvanace Health.
6. 2.0 CEU: Suicide/Depression/PTSD
8. 7/28 CT DPH Monkepox webinar.

Community Health Services & Emergency Preparedness and Response:

The Community Health Team has administered 30 routine childhood vaccines throughout July and August to students who are not up-to-date with their immunizations. Parents/guardians of children in need of these vaccines are still able to contact our health department to schedule an appointment. Our team will administer flu vaccines starting September 12, 2022 at various locations within our City. Members from our team met with our medical advisor in regards to monkeypox, and with Danbury Public Schools about monkeypox and COVID-19 guidance. Also, the Community Health Team has attended four training sessions about monkeypox information and updated guidance.

Our team continues to collaborate with local partnering organizations to effectively promote the importance of mental health and increase access to proper mental healthcare. We have created educational materials and community resource infographics that have been distributed to our community, primarily focusing on the availability of mental health resources in Danbury and throughout the State of Connecticut. These materials, in addition to other important health-related infographics, will be available at the Danbury Health Department’s table on Mission Health Day. The Mission Health Day event will be held on September 17, 2022 from 9:00am-2:00pm in the Morganti Garage.

The Emergency Preparedness and Response Team is preparing for the upcoming Certified Emergency Response Team (CERT) training sessions. The sessions consist of five classes, taking place on September 12, 14, 19, and 21 at Danbury City Hall Conference Room C from 7:00pm-10:00pm; and September 17 at the Danbury Fire School from 8:00am-4:00pm. Additionally, our team is starting to plan for the Point of Dispensing (POD) in October.
Mental health resources are available in our City, and we have been working diligently to share this information with our community. This infographic has also been translated into Spanish and Portuguese to ensure all individuals receive this resource guide regardless of their language and cultural background.
DATE: August 29, 2022
TO: City Council
C: Mayor Dean Esposito

Re: City Council Report for Permit Center and Building Department

On behalf of the Permit Center and Building Department the following report is submitted for your review. This report is for the period of July 1st to the 31st 2022. The report consists of statistical data on applications with their associated permits.

Analytics

Combined Report: Citywide activity

Residential Project Activity

Commercial Project Activity

Sean P. Hearty
DIRECTOR

David Newland
BUILDING OFFICIAL
Analytics

Records submitted over time

Totals

263  
Records Created

$427,258.68  
Revenue Collected

670  
Inspections Done

288  
Permits Issued

Filter Results

All Records

Date

07/01/2022 to 07/31/2022
Analytics

Records submitted over time

Totals

 Records Created

 Revenue Collected

 Inspections Done

 Permits Issued

Filter Results

Commercial Projects

Date

07/01/2022 to 07/31/2022
Analytics

Records submitted over time

Totals

- 🗂️ 31 Records Created
- ₪ $60,792.10 Revenue Collected
- 📜 321 Inspections Done
- 📚 53 Permits Issued

Filter Results

- Residential Projects

Date
- 🕒 07/01/2022 to 07/31/2022
August 29, 2022

Honorable Mayor Esposito and City Council Members:

Below is a table highlighting UNIT activity from the time of last month’s City Council report. This does not include any UNIT activity regarding follow up and re-inspection work from previously noted issues. The UNIT works to ensure that each and every issue is resolved as quickly as possible.

<table>
<thead>
<tr>
<th>Time Period</th>
<th>July 25 – August 29, 2022</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of Quality of Life Issues</td>
<td>197</td>
</tr>
<tr>
<td>Year to Date - 2022</td>
<td>817</td>
</tr>
</tbody>
</table>

The top issues addressed by the UNIT were:

- Properties with Garbage/debris (48)
- Front lawn parking (48)
- Miscellaneous/Blight (43)
- Vehicle violations: abandoned/unregistered (20)
- Sidewalk and Parking Violations: (20)
- Unsafe living/Unpermitted construction (8)
- Exterior Blight Orders (6)

SUMMER WATERSHED INTERNSHIP PROGRAM:

The UNIT was proud to join other departments within our organization to participate in a Western Connecticut State University internship program offered to high school students. The intent of the program was to introduce this group of students into all aspects of municipal water treatment, care, and how it is managed throughout the various departments of the city. Included
in the curriculum is how we can keep our watershed areas clean. This is where our department came in by coordinating a litter cleanup project behind the AMC movie theater, along the Still River. It is important to keep the river away clean of litter and debris, as it can be washed into the river causing environmental issues. Thank you to Highway Department Superintendent Tim Nolan for spearheading this program and inviting the UNIT to become involved.

BLIGHT ORDERS:

Orders written by UNIT this month (Includes Notice of Violations): 5
(YTD): 36

47 Olive Street: Issued an order to remove, repair or replace deteriorated fence between two properties in the back yard.

18 Joe's Hill Road: Issued an order to clean up and remove debris stored in the front of the property, mostly machinery parts and metal.

2 Sunset Ridge: Issued an order to remove and clean up garbage around the outside of the house and driveway area, including discarded furniture and appliances.
4 Merrimac Street: Issued an order to clean the property of garbage/debris in the driveway area, mostly discarded furniture and mattresses.

7-11 Barnum Place: Issued an order to clean up garbage in the rear of the property, also to clear the sidewalk over growth in front of the house along the sidewalk, as well as to remove a discarded sofa.

72 Liberty Street: Issued order to clean up the property at the former “Lou’s Everything”, as there is litter, bulky debris and scattered garbage around the rear of the property.

LION’S CLUB VISIT:

A few weeks ago, the Lions Club invited me to their weekly luncheon to speak before them to share some of the things that our department does for the city of Danbury. I enjoyed meeting many people and answering many of their questions. Thank you for having me!

68-70 ELM STREET – MECHANIC SHOP:

As you are aware based upon my several previous reports, our department has been cracking down on mechanic shops utilizing the city streets to store or work on their customer vehicles, many of which are unregistered and inoperable. The mechanic shop at the end of Elm and Spring Street, at the tip of Kennedy Park, had routinely been leaving unregistered vehicles in the street and numerous, dozens even, of warnings have been issued, tickets written and vehicles had been towed. However, despite the enforcement, behavior by the mechanic shop had not been corrected. The UNIT then coordinated a multi-department response between Zoning, Fire Marshal and Police to be sure once and for all, that this issue can be resolved. Visiting the property with all of the departments, including a Spanish speaking translator, made the difference, at least so far. The UNIT completed a thorough inspection, revealing that the ground
of the property was overrun with a combination of cars, car parts and tires. Additionally, a separate tire business was being run without the approval of the Zoning Department and the garage being used was deemed unsafe due to the number of tires and equipment inside the structure. Our department coordinated a same day meeting with the property owner to discuss all of the issues that needed immediate attention, including a follow up safety inspection by the Fire Marshal office. I am pleased to report when you drive by the shop now, the grounds are significantly cleaner and there have been no unauthorized vehicles spotted on the road.

MAIN STREET CLEANUP:

Last week, Jeff Preston and Officer Utter performed a sweep of Main Street looking to remove any small tags of graffiti, stickers placed on signs or poles, or any other eyesore attached to the downtown infrastructure. It is an endless task, but worth it, as any little improvement makes a difference. Thank you Jeff and Ken for your effort!
CITYLINE 311 UPDATE: METRICS AND ACTIVITY:

The 311 service for the City of Danbury is a valuable tool for its residents. It serves as a vehicle to register complaints and concerns within the neighborhoods of the city, as well as for requests that residents may need, and finally fulfills the needs of residents requesting information. It is a 24/7 operation available for residents to call anytime, or submit their request online.

The data below represents service requests created via 311 call center activity. This is not a record of actual calls received.

<table>
<thead>
<tr>
<th>THIS PERIOD:</th>
<th>2022 YTD:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Service Requests created:</td>
<td>333</td>
</tr>
<tr>
<td>Service Requests closed:</td>
<td>192</td>
</tr>
<tr>
<td>Percent closed:</td>
<td>57.6%</td>
</tr>
</tbody>
</table>

We continue to provide the community with innovative, efficient and responsive service in order to address quality of life issues in Danbury. Our department makes itself as accessible to our residents as much as possible. We are contacted by phone, email, and text.

If we can be of any assistance to you or residents in your ward please contact us at 796-8026 or 311.

Sincerely,
Shawn Stillman
Coordinator, Office of Neighborhood Assistance
DATE: August 29, 2022

TO: Honorable Mayor Dean Esposito
    Members of the City Council

FROM: Susan M. Tomanio, MSW, LCSW
      Director of Elderly Services

RE: Rep crt City Council Meeting
    Repcrting Period: (7/18/22 – 8/19/22)

Elmwood Hall – Danbury Senior Center – COVID19 Update. We continue to be a location for COVID19 Vaccine and Booster Clinics, as well as free COVID19 Home Test Kits.

Resource, Referral and CHOICES Program. Resource and referral connects seniors, family members and caregivers to the programs and services they need in the community. CHOICES (Connecticut’s program for Health insurance assistance, Outreach, Information and referral, Counseling, Eligibility Screening) provides free, unbiased information on programs such as Medicare A, B, D, Medicare Advantage, Medigap, and the Medicare Saving Program.

CHOICES / Resource and Referral / Senior Center. 362 seniors / 545 services provided
Services by Category: CHOICES (Connecticut’s program for Health insurance assistance, Outreach, Information and referral, Counseling, Eligibility Screening, i.e. Medicare A, B, D, Advantage, Medigap, Medicare Savings) – 43
Financial – 10
Food – 121 (includes 74 State of CT Farmers’ Market Vouchers)
Housing / Homeless / Home Repair – 29
In-Home Care / Assisted Living / Nursing Home – 21
Transportation – 23
Elder Law - 11
Medical Equipment - 3
Social Wellness Call or Visit - 9
Protective Services for the Elderly - 0
Taxes - 2
COD Property Tax Relief - 4
Advocacy - 2
Rent Rebate - 6
Supportive Counseling - 5
Senior Center - 199
"911" Emergency Calls - 0
Donations - 9
Medical - 1
Energy Assistance - 1
Covid19 Booster - 4
Covid19 Home Test Kits - 8
N95 Mask - 1
Other - 33

Elmwood Hall Danbury Senior Center Activities and Events.

Special Events: Pet Health and Wellness Clinic for Seniors and Veterans in partnership with the Catherine Violet Hubbard Foundation and Veterinary Care Everywhere, White House Memories presentation and book signing with Author Alan DeValerio, Blood Pressure Screening in partnership with Behel Health Care, COVID19 Vaccine and Booster Shot Clinic in partnership with City of Danbury Health Department, the State of CT Health Department and Griffin Hospital, Farmers’ Market on the Move and Seniors Eating Well program in partnership with City Center Danbury’s Farmers’ Market, UCONN Department of Agriculture and funded by the PCLB Foundation, the Saving Bank of Danbury, and the United Way, SNAP Outreach partnership with End Hunger CT State of CT Farmers’ Market Nutrition Voucher Program.


Please see attached report for statistics on programs, members and attendance.

Rent Rebate. CT State law provides a reimbursement program for Connecticut renters who are elderly or totally disabled, and whose incomes do not exceed certain limits. This program is conducted in-person, over the phone, through email, via text message, and postal mail.

Clients – 296, Services – 407
Over the phone, 233, Email, 58, Text, 96, In Person, 20

**Van Transportation Program.** The van program brings seniors who lack transportation to classes, programs and appointments at the Senior Center.

Clients – 27, One-Way Rides – 304
Phone Calls – 240

**Photo Highlights.**

**Corn Hole Tournament!**
Pet Health and Wellness Clinic for seniors and Veterans.
The Prime Timers, Inc., Friends of Danbury Seniors, a 501c3, continues to accept monetary and non-monetary donations in support of the Elmwood Hall Senior Center. Susan M. Tomanio, MSW, LCSW, Director of Elderly Services, City of Danbury, serves at the interim president.

Please refer to our website or Facebook page for all the latest news, information and community events for Danbury seniors – [www.danburyseniors.org](http://www.danburyseniors.org)
## ATTENDANCE

<table>
<thead>
<tr>
<th>Date Range: 07/18/2022 through 08/19/2022</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Total Participation: 1867</td>
<td></td>
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</tbody>
</table>

## TOTAL PARTICIPATION

- **Unduplicated Participants**: 315
- **Members Participating**: 307
- **Non-Members Participating**: 8

### Breakout: ATTENDED ONLY

- **Unduplicated Participants**: 315
- **Members**: 307
- **Non-Members**: 8

### Breakout: CONFIRMED ONLY

- **Unduplicated Participants**: 0
- **Members**: 0
- **Non-Members**: 0

## VOLUNTEERING

<table>
<thead>
<tr>
<th>Date Range: 07/18/2022 through 08/19/2022</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteering (# / Hours): 31 / 59.0</td>
<td></td>
</tr>
<tr>
<td># of Unique Volunteers: 4</td>
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## FINANCIALS

<table>
<thead>
<tr>
<th>Date Range: 07/18/2022 through 08/19/2022</th>
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</thead>
<tbody>
<tr>
<td>Payments (# / $): 338 / $1,439.00</td>
<td></td>
</tr>
<tr>
<td># of Unique Payers: 109</td>
<td></td>
</tr>
<tr>
<td>Donations (# / $): 0 / $0.00</td>
<td></td>
</tr>
<tr>
<td>Membership Payments (# / $): 0 / $0.00</td>
<td></td>
</tr>
<tr>
<td>Activity Payments (# / $): 338 / $1,439.00</td>
<td></td>
</tr>
<tr>
<td>PREPAYMENTS (# / $): 59 / $881.00</td>
<td></td>
</tr>
<tr>
<td>CASH/CHECK Payments (# / $): 338 / $1,439.00</td>
<td></td>
</tr>
<tr>
<td>CREDIT CARD Payments (# / $): 0 / $0.00</td>
<td></td>
</tr>
<tr>
<td>ACH Payments (# / $): 0 / $0.00</td>
<td></td>
</tr>
<tr>
<td>USED PREPAYMENTS (# / $): 368 / ($736.00)</td>
<td></td>
</tr>
<tr>
<td>FREE (# / $): 0 / $0.00</td>
<td></td>
</tr>
<tr>
<td>OTHER (# / $): 0 / $0.00</td>
<td></td>
</tr>
<tr>
<td>PAST DUE (# / $): 2 / $4.00</td>
<td></td>
</tr>
<tr>
<td>REFUNDS (# / $): 3 / $6.00</td>
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</tbody>
</table>

## MEMBERSHIPS

<table>
<thead>
<tr>
<th>ALL RECORDS - no specific dates</th>
<th></th>
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<tbody>
<tr>
<td>Current # of Members: 859</td>
<td></td>
</tr>
<tr>
<td>Yearly Members: 859</td>
<td></td>
</tr>
<tr>
<td>Total Revenue from Yearly Members: $0.00</td>
<td></td>
</tr>
</tbody>
</table>
DATE: August 4, 2022

TO: Honorable Mayor Dean Esposito
    Members of the City Council

FROM: Katie Pearson, Library Director

RE: City Council Meeting Report
    Reporting Period - July 2022

Community Engagement: In July, the library reached 69,457 patrons via our social media and web presence.

Patron Testimonials:

"I went to the library today to have some technical help done, and Robert was there and helped me. What an excellent job - he was so nice and he definitely helped me. Everything is complete now, and I just want to give him a shoutout!" - Paula

"Deirdre, THANK YOU SO MUCH FOR HOSTING LISA FIPPS! What a delightful and empowering discussion." - Kelly

Use of Library Materials and Services:

7,305 adult items and 7,857 junior and teen items were circulated in July. The library fulfilled 933 inter-library loan requests.
Use of Library's Remote and Electronic Services: The library’s computers and printers were used 4,513 times. The hublet station has been used 73 times. A total of 1,411 ebooks and audiobooks were circulated. The library’s databases were used 401 times.

Library Programs:

Summer at the Danbury Library continues in full swing, with events for the whole family based on the "Oceans of Possibilities" theme. The Maritime Aquarium at Norwalk hosted a Shark Safari program, the Teen STEAM Summer Camp created a beach-themed stop-motion animation film, and the Food Explorers had fun making an ocean-themed dish. The library also continues to provide free summer lunches for patrons 18 and under, funded by the USDA and state-administered by the Connecticut State Department of Education. The Danbury Library recently subscribed to the Library Speakers Consortium, which is a partnership of public libraries that provides best-selling author talks. So far, the attendance at these events has been positive. Lesley Lema, the Children's Program Coordinator, has resumed storytime and crafts at the Jericho Partnership Summer Camp multiple times per week.

The library partnered with the Department of Parks and Recreation to present the summer movies on Candlewood Lake throughout the month of July. There were approximately 250 families in attendance at each of these events. Darlene Garrison and several staff members continue to visit the Danbury Senior Center for, "Library on the Move," which provides one-on-one technology assistance and introduces members to various library resources.
Other programs hosted in July included:

Flexible Friday Fun Day: Pipecleaner Creations!
Titanic: A Date with Destiny
Eager Beavers!
Shark Safari
Family Storytime en Português
Drama-Rama
Computer Basics: Browsers
Teens to Tots
The Connecticut Judicial System with Attorney Deborah Mabbett
A Sea of Words: Poetry Club for Teens
Talk Time English Conversation Group
Lawyers in Libraries: Free Legal Help
Book Buddies
Senior Movie Moments
Wee Readers en Español

The library’s three study pods were used 124 times and the recording studios were used 3 times.

Grant Applications:

The Danbury Library does not currently have programs supported by grants.