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CITY OF DANBURY
155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

David W. St. Hilaire
Director of Finance

Phone 203-797-4652
Fax 203-796-1526

MEMORANDUM

DATE: 3/21/16
TO: HON. MARK D. BOUGHTON VIA THE CITY COUNCIL
FROM: DAVID W. ST. HILAIRE, DIRECTOR OF FINANCE *DW*
RE: RESOLUTION-DOH SHELTER FUNDING

Attached for your review is a resolution that will allow the City of Danbury, Department of Health and Human Services to apply for and accept funding from the State of Connecticut Department of Housing for the emergency shelter.

A funding request, not to exceed \$116,068, will be made to the State for use in City Emergency Shelter operations beginning in July 2016. There is no local match required.

The City Council is respectfully requested to consider this resolution at its next meeting.

DST/sk

Cc: S. Leroy

19-1



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A.D. 2016

RESOLVED BY THE CITY COUNCIL OF THE CITY OF DANBURY

WHEREAS, pursuant to Connecticut General Statutes §§4-66aa and 8-359a (formerly §17b-800) the Connecticut Department of Housing is authorized to extend financial assistance for economic development projects, and

WHEREAS, it is desirable and in the public interest that the City of Danbury make an application to the State for \$116,068.00 in order to undertake an Emergency Shelter Program and to execute an Assistance Agreement.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the conditions and prerequisites for the state financial assistance imposed by Connecticut General Statutes §§4-66aa and 8-359a (formerly §17b-800); and,
2. That the filing of an application for State financial assistance by the City of Danbury in an amount not to exceed \$116,068.00 is hereby approved and that Mark D. Boughton, Mayor of said city is directed to execute and file such application with the Connecticut Department of Housing, to provide such additional information, to execute such other documents as may be required, to execute an Assistance Agreement with the State of Connecticut for State financial assistance if such an agreement is offered, to execute any amendments, decisions, and revisions thereto, and to act as the authorized representative of the City of Danbury.



Dannel P. Malloy
Governor

STATE OF CONNECTICUT
DEPARTMENT OF HOUSING



Evonne M. Klein
Commissioner

March 22, 2016

Mr. Scott LeRoy
Director of Health and Human Service
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mr. LeRoy:

I am very pleased to notify you that The City of Danbury's application to the State of Connecticut Department of Housing has been selected for funding.

Specifically, in regards to your funding request at the *City of Danbury's Emergency Shelter*, the City of Danbury has been selected for a one-time award of **\$116,068**, to be funded with the Department's Community Investment Account (CIA) funds.

This letter is not intended to be a legally binding commitment of funding, but rather an indication of the Department's intention to negotiate such a contract with the City of Danbury. Funding is subject to the terms and conditions of a fully executed contract.

Please contact Dan Arsenault at (860) 270-8103 or at Dan.Arsenault@ct.gov if you have further questions related to this award.

Thank you again for your efforts to expand affordable housing opportunities for individuals and families in Connecticut.

PLEASE NOTE: This award letter will supersede the Department's letter sent on March 9, 2016, addressed to the attention of: *Sue Zaborowski, Social Service Manager, City of Danbury, 254 Main Street, Danbury, CT 06810.*

Sincerely,

Evonne M. Klein
Commissioner

CC: Nick Lundgren, Deputy Commissioner
Steve DiLella, Director of Individual and Family Support Programs
Daniel Arsenault, Legislative Program Manager & Public Information Officer



RECEIVED
FINANCE DEPT.

19-3

MAR 14 2016

CITY OF DANBURY

HEALTH & HUMAN SERVICES DEPARTMENT
155 DEER HILL AVENUE, DANBURY, CONNECTICUT 06810

Central Health Office
203 - 797-4625
Fax 796-1596

Social Services Office
203 - 797-4569
Fax 797-4566

3/21/2016

State of Connecticut Department of Housing
Community Investment Account (CIA) Funds

Financial Impact Statement

Grant Proposed Allocation: \$116,068.00

Grant Fiscal Year: July 1, 2016 to June 30, 2017

The State of Connecticut CIA grant will help all aspects of the Day & Evening Homeless Shelter Operations and programs. Additionally, this grant, if awarded, will help the City with maintaining current funding levels for the Evening Shelter Program. The State grants have funded the evening program for over 20 years. During the second week in April, the State office called us and verbally asked what funding levels, would the City be applying for this year? Therefore, we asked them to look at the existing and previous grant applications; we told them about \$120,000 if cost of living increases were taken into account. Within one day, the State office sent us the attached letter so we can start the process of obtaining approvals to fill out the applications in April 2016 to secure the funding level set at \$116,068, which they are offering.

The State of Connecticut is under pressure with all budgets and we are glad they were able to propose a funding level that will allow us to function as close to normal as possible. With the ever-increasing pressures on budgets, this funding is essential to maintaining the current program and services intact for our local clients whom rely on the City's Shelter programs.

There are no matching requirements for these funds.

Sincerely,

Scott T. LeRoy, MPH, MS
Director of Health & Human Service

All City Services 311
Eviction Prevention 797-4565
Information-Referral 797-4569

Dial 2-1-1 for all
Connecticut Services!

Emergency Shelter 796-1661
Em. Shelter Fax 796-1660
WIC Program 797-4638