

COMMON COUNCIL MEETING

APRIL 4, 1989

Meeting to be called to order at 8:00 P.M. by Mayor Joseph Sauer

PLEDGE OF ALLEGIANCE

PRAYER

ROLL CALL

Bourne, Connell, Gallo, Moran, Renz, Esposito, Farah, Flanagan, Zotos, Cresci, Nimmons, Fazio, Shaw, Cassano, Charles, Bundy, Butera, Danise, DaSilva, Eriquez, Regan.

21 Present _____ Absent _____

CONSENT CALENDAR

The Consent Calendar was presented by

MINUTES of the Common Council Meeting held March 7, 1989 and the two Special Common Council Meetings held March 28, 1989. The Minutes were

✓ 1 **ORDINANCE** - An Ordinance amending the Ordinance appropriating \$44,600,000 for improvements to the wastewater treatment system and Authorizing the issuance of not exceeding \$44,600,000 bonds to the City to meet said appropriation and pending the issue thereof of the making of temporary borrowings for such purpose. The Ordinance was

2 **ORDINANCE** - Building Demolitions
The Ordinance was

✓ 3 **RESOLUTION** - Establishment of the Board of Education as the Building Committee
The Resolution was

✓ 4 **COMMUNICATION & RESOLUTION** - Proposed Regional Waste-to-Energy Incinerator Project
The Communication & Resolution were

✓ 5 **COMMUNICATION** - Reappointment to the Candlewood Lake Authority
The Communication was

✓ 6 **COMMUNICATION** - Appointment to the Conservation Commission
The Communication was

✓ 7 **COMMUNICATION** - Donations to the Library
The Communication was

✓ 8 **COMMUNICATION** - Errichetti Phase Agreement
The Communication was

9 **COMMUNICATION** - Request for an ad hoc committee regarding Downtown Redevelopment Project
The Communication was

✓ 10 **COMMUNICATION** - Request for Funds for salary and holiday accounts
The Communication was

- ✓11 **COMMUNICATION** - Request for Funds for Emergency Repair of Engine 24
The Communication was

- ✓12 **COMMUNICATION** - Special Ambulance Account
The Communication was

- ✓13 **COMMUNICATION** - Petition for the construction of a golf course at Tarrywile Park
The Communication was

- ✓14 **COMMUNICATION** - Intermunicipal Negotiation Committee
The Communication was

- ✓15 **COMMUNICATION** - Scale House
The Communication was

- ✓16 **COMMUNICATION** - Report from City Engineer on Joe's Hill Road Dis-Continuance
The Communication was

- ✓17 **COMMUNICATION** - Grant for Participation in an after school child care program
The Communication was

- ✓18 **COMMUNICATION** - Request for an ad hoc committee regarding landfill Tipping Fees
The Communication was

- ✓19 **COMMUNICATION** - Request for reconsideration of donation to Marian Anderson Award
The Communication was

- 20 **COMMUNICATION** - Request for an ad hoc committee regarding benefits for Volunteer Fire Fighters
The Communication was

- 21 **COMMUNICATION** - West Side Sewer Interceptor Design Report
The Communication was

- ✓22 **COMMUNICATION** - Request for Waiver of Bidding Procedure - Lake Kenosia Commission Grant
The Communication was

- ✓23 **COMMUNICATION** - Drainage Problem - Apple Blossom Lane
The Communication was

- ✓24 **COMMUNICATION** - Petition regarding noise at Hatters Park
The Communication was

- ✓25 **COMMUNICATION** - Request for an ad hoc committee regarding Mayor's Task Force on Recycling
The Communication was

- ✓26 **COMMUNICATION** - Request regarding the Recycling Center
The Communication was

- ✓27 **COMMUNICATION** - Confirmation of Legal Counsel for Downtown Tax District
The Communication was

- ✓28 **COMMUNICATION & CERTIFICATION** - Request for Funds to hire a consultant to do Management Classification
The Communication and Certification were

- ✓29 **COMMUNICATION** - Request for Sewer Extension - Virginia Avenue
The Communication was

- ✓30 **COMMUNICATION** - Request for Sewer Extension - Southern Boulevard and Terre Haute Road
The Communication was

- ✓31 **COMMUNICATION** - Request to purchase City owned properties on Osborne Street and Locust Avenue
The Communication was

- ✓32 **COMMUNICATION** - Reports regarding request to purchase City owned land on Hakim Street Ext.
The communication was

- ✓33 **COMMUNICATION** - Suspense List
The Communication was

- ✓34 **DEPARTMENT REPORTS** - Parks and Recreation, Public Works, Health Department, Fire Chief, Fire Marshall, Police Chief, Airport,
The Department Reports were

- ✓35 **REPORT & ORDINANCE** - Committee Appointments
The Report and Ordinance were

- ✓36 **REPORT** - Water Rate Increases
The Report was

- ✓37 **REPORT** - Proposed Changes in Ordinances Governing the Landfill and Recycling Center
The Report was

- ✓38 **REPORT** - School Building Improvements
The Report was

- ✓39 **REPORT** - Interconnections between State Approved Public Water Supply Systems
The Report was

- ✓40 **REPORT** - Lease - Lift-Equipped Van for the Elderly and Handicapped
The Report was

- ✓41 **REPORT** - Candlewood Park Concession
The Report was

- ✓42 **REPORT** - Government Entity Review
The Report was

- ✓43 **REPORT** - Request for Sewer Extension - 6 Hayestown Heights
The Report was

- ✓44 **REPORT** - Request for Sewer Extension - Fairlawn and Shannon Ridge
The Report was

✓45 REPORT - Request for Sewer and Water Extension on Cross St
The Report was

✓46 REPORT - Request for Sewer Extension, Ledgemere Drive
The Report was

✓47 REPORT - Alternative Site for CACD Daycare Center
The Report was

✓48 PROGRESS REPORT - Long Term Options for Recycling
The Progress Report was

✓49 Clapboard Ridge Heights water assoc
✓50 communication - mill plan package stove

PUBLIC SPEAKING SESSION

51 - communication Berol Property
51-A Report Korean war monument

There being no further business to come before the Common Council a motion was made by _____ for the meeting to be adjourned.

52 communication Barry Connell
VS city of Durham
53 - communication Xerox v. Board of tax
Review

[Faint, illegible handwritten notes and bleed-through from the reverse side of the page.]

APR 3 1989

ROBINSON & COLE

LAW OFFICES

ONE COMMERCIAL PLAZA
HARTFORD, CONNECTICUT 06103-3597
203-275-8200

FINANCIAL CENTRE
POST OFFICE BOX 10305
STAMFORD, CONNECTICUT 06904-2305
203-964-1200

TELECOPIER HARTFORD 203-275-8299
TELECOPIER STAMFORD 203-359-8576
TELEX BOTH OFFICES 99-4407

S. FRANK D'ERCOLE
HARTFORD
203-275-8246

PLEASE REPLY TO HARTFORD

VIA FEDERAL EXPRESS

March 31, 1989

Eric L. Gottschalk, Esq.
Assistant Corporation Counsel
City of Danbury
City Hall
155 Deer Hill Avenue
Danbury, CT 06810

Re: An Ordinance Amending An Ordinance Appropriating
\$44,600,000 For Improvements To The Wastewater Treatment
System And Authorizing The Issuance Of Not Exceeding
\$44,600,000 Bonds Of The City To Meet Said Appropriation
And Pending The Issue Thereof The Making Of Temporary
Borrowings For Such Purpose

Dear Rick:

Enclosed please find the revised captioned bond ordinance which will replace the previous ordinance sent to you under cover of my letter dated March 29, 1989. This bond ordinance is revised to reflect the change in Section 2 from a 30-year bond to a 20-year bond.

If you have any question regarding this matter, please do not hesitate to call me.

Very truly yours,



S. Frank D'Ercole

SFD:cad
Enclosure

AN ORDINANCE AMENDING AN ORDINANCE APPROPRIATING \$44,600,000 FOR IMPROVEMENTS TO THE WASTEWATER TREATMENT SYSTEM AND AUTHORIZING THE ISSUANCE OF NOT EXCEEDING \$44,600,000 BONDS OF THE CITY TO MEET SAID APPROPRIATION AND PENDING THE ISSUE THEREOF THE MAKING OF TEMPORARY BORROWINGS FOR SUCH PURPOSE

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF DANBURY:

Section 1. Section 1 of an Ordinance entitled "An Ordinance Appropriating \$44,600,000 For Improvements To The Wastewater Treatment System And Authorizing The Issuance Of Not Exceeding \$44,600,000 Bonds Of The City To Meet Said Appropriation And Pending The Issue Thereof The Making Of Temporary Borrowings For Such Purpose" is amended, thereby making said Section read as follows:

"Section 1. The sum of \$80,000,000 is appropriated for the planning, design, acquisition, construction and equipping of improvements to the Danbury Regional Wastewater Treatment system, including but not limited to (a) renovations to the Danbury Wastewater Treatment Plant to add activated sludge nitrification tanks, upgrade buildings and roads and make further related improvements; (b) construction of a pumping station in Bethel; (c) construction of a force main in Bethel and Danbury and (d) related maintenance and operations facilities, all in accordance with the "Update To The Wastewater Management Facilities Plan, Danbury and Bethel Area, Connecticut" dated March 1989, prepared by Metcalf & Eddy Services, Inc., as the same shall be amended from time to time (herein referred to as the "Project"), and for administrative, printing and legal costs related thereto, said appropriation to be inclusive of any and all Federal and State grants-in-aid thereof and payments received from the Town of Bethel and any other municipality pursuant to an interlocal agreement with the City regarding use of the Project.

Section 2. The first sentence of Section 2 of said Ordinance is amended by substituting the figure not exceeding \$80,000,000 for the figure \$44,600,000 therein, thereby making said sentence read as follows:

"Section 2. To meet said appropriation not exceeding \$80,000,000 bonds of the City, or so much thereof as shall be necessary for such purpose, shall be issued, in one or more series, maturing not later than the twentieth year after their date."

Section 3. Section 5 of said Ordinance is amended, thereby making said Section read as follows:

"Section 5. To meet any portion of the costs of the Project determined by the State of Connecticut Department of Environmental Protection to be eligible for funding under Sections 22a-475 to 22a-483 of the Connecticut General Statutes, as the same may be amended from time to time (the "Clean Water Fund Program") the City may issue interim funding obligations in anticipation of project loan obligations and project loan obligations in such denominations as the Mayor shall determine. The Mayor is hereby authorized to determine the amount, date, maturity, interest rate, form and other details and particulars of such interim funding obligations and project loan obligations, subject to the provisions of the Clean Water Fund Program, and to execute, sell and deliver the same. Said obligations shall be general obligations of the City and each of the notes shall recite that every requirement of law relating to its issue has been duly complied with, that such obligation is within every debt and other limit prescribed by law, and that the full faith and credit of the City are pledged to the payment of the principal thereof and the interest thereon. The Mayor is hereby authorized to execute and deliver in the name of and on behalf of the City Project Loan and Project Grant Agreements under the Clean Water Fund Program to the State.

Enacted by the Common Council: _____

Approved by the Mayor: _____ Date _____

Operative and In Effect: _____

No paperwork was
found in the file.

Sorry for the
inconvenience, we
will continue to
update files if
information becomes
available.

RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19



RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the City of Danbury wishes to undertake school building projects for oil tank replacements at Broadview Junior High School, Danbury High School, Osborne Street Educational Services Center, Shelter Rock School, Great Plain School, Park Avenue School, Pembroke School and Roberts Avenue School; and

WHEREAS, the State has determined that said projects are eligible for State financial assistance;

NOW, THEREFORE, BE IT RESOLVED THAT the Danbury Board of Education be established as the Building Committee for the completion of the oil tank replacement projects at Broadview Junior High School, Danbury High School, Osborne Street Educational Services Center, Shelter Rock School, Great Plain School, Park Avenue School, Pembroke School and Roberts Avenue School; and

BE IT FURTHER RESOLVED THAT the Common Council hereby authorizes the preparation of drawings and specifications for said oil tank replacement projects; and

BE IT FURTHER RESOLVED THAT the Common Council hereby authorizes the Danbury Board of Education to file applications for school building projects involving oil tank replacements at said schools and school facility.



CITY OF DANBURY
DANBURY, CONNECTICUT 06810



4

LANDFILL DEPARTMENT
(203) 797-4605

MICHAEL A. CECH
General Mgr. of Solid Waste

March 27, 1989

The Honorable Joseph H. Sauer, Jr., Mayor
Honorable Members of the Common Council
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Sauer and Council Members:

The attached resolution calls for the City of Danbury to commit monies for the proposed regional waste-to-energy incinerator project.

While the city must pledge these funds now, as part of a regional effort to borrow \$2.5 million for the development phase of the project, it's unlikely that the money would ever have to be paid from the general fund. The \$2.5 million loan is being constructed in such a way that it will be repaid through the proceeds of a bond sale when the time for plant construction arrives. The city would only be obligated to pay its share - \$825,000 - if the project did not advance to the construction stage.

I would ask that you form a committee to review this matter.

Sincerely,

Michael A. Cech
Gen. Mgr. of Solid Waste

MAC/sw

cc: Robert Resha, Corp. Counsel
Dominic Setaro, Comptroller/Acting Finance Director
Daniel Minahan, Public Works Director
file (3)

RESOLUTION FOR MEMBER MUNICIPALITIES OF THE HOUSATONIC
RESOURCES RECOVERY AUTHORITY

RESOLVED

(a) That the City of Danbury hereby approves the issue by the Housatonic Resources Recovery Authority of bonds or notes and bond anticipation notes of the Authority in an amount not to exceed \$2,500,000. The bonds or notes shall be general obligations of the Authority. The Authority shall determine the amount, date, interest rates, maturities, form and other details of the bonds or notes; designate a bank or trust company to be a certifying bank, registrar, transfer agent and paying agent for the bonds or notes; sell the bonds at public or private sale; deliver the bonds or notes; designate the person or persons by whom such bonds or notes shall be signed; and perform all other acts which are necessary or appropriate to issue the bonds or notes.

(b) That the City of Danbury hereby agrees to guarantee the punctual payment of the principal and interest due on any such bonds, notes or temporary notes of the Authority in a principal amount equal to the lesser of \$825,000 or the City's pro rata share of the bonds or notes, or temporary notes outstanding, plus interest thereon. Said guarantee shall be secured by the pledge of the full faith and credit of the City, and the Mayor, is hereby authorized to execute and deliver on behalf of the City any agreement or agreements with the Authority providing for such guarantee.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

April 4, _____ A. D., 19⁸⁹

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the Mandatory Recycling Act (P.A. 87-544) prohibits the permanent disposal in landfills and energy recovery facilities after January 1, 1991, of items designated in regulation by the Department of Environmental Protection as required to be recycled; and

WHEREAS, the Department of Environmental Protection has proposed in regulation that the following items be recycled; cardboard, glass good containers, leaves, metal food containers, newspaper, office paper, scrap metal, storage batteries and waste oil; and

WHEREAS, the City of Danbury has been a participant in a regional recycling feasibility study conducted on its behalf by the Housatonic Resources Recovery Authority;

NOW, THEREFORE, BE IT RESOLVED THAT for the purposes of meeting the requirements of the Mandatory Recycling Act, the City of Danbury declares its intent, in accordance with Section 3 of the Act, to participate in a regional recycling program organized to serve a single region encompassing the municipalities which participated in recycling feasibility studies undertaken by the following agencies/authorities: HVCEO / Northwestern Connecticut, COG / Litchfield Hills CEO / COG Central Naugatuck Valley.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

April 4, A. D., 1989

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the Mandatory Recycling Act (P.A. 87-544) prohibits permanent disposal in landfills and energy recovery facilities after January 1, 1991, of items designated by the Department of Environmental Protection as required to be recycled; and

WHEREAS, the Department of Environmental Protection has proposed in regulations that the following items be recycled; cardboard, glass food containers, leaves, metal food containers, newspaper, office paper, scrap metal, storage batteries and waste oil; and

WHEREAS, the State Department of Environmental Protection will provide a preliminary program design grant to prepare a program plan for a comprehensive regional recycling program which will assist participating municipalities to accommodate the requirements of the Mandatory Recycling Act; and

WHEREAS, the Council of Governments Central Naugatuck Valley has stated its intent to apply for a DEP grant to undertake and develop a comprehensive program plan for a recycling region encompassing the municipalities in the HVCEO / Northwestern Connecticut COG / Litchfield Hills CEO/COG Central Naugatuck Valley Region(s);

NOW, THEREFORE, BE IT RESOLVED THAT the City of Danbury authorizes the COG Central Naugatuck Valley to act on behalf of the City of Danbury in making an application to the Commissioner of Environmental Protection and to receive a grant to develop a comprehensive regional recycling program plan; and

BE IT FURTHER RESOLVED THAT the City of Danbury agrees to cooperate in the project by providing relevant data to the COG Central Naugatuck Valley, attending meetings when requested, and agrees to evaluate and take action in a timely fashion on proposals made regarding the project.



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JOSEPH H. SAUER, JR.
MAYOR

(203) 797-4511

April 4, 1989

Honorable Members of the Common Council
City of Danbury
Connecticut

Dear Council Members:

I am reappointing Norma Tomey, 41 Chambers Road, Danbury, CT
to the Candlewood Lake Authority, for a term to expire 4/1/92.
A letter from Norma Tomey is enclosed.

Sincerely yours,

Joseph H. Sauer, Jr.
Mayor

JHS:l

5

WILLIAM RAVEIS
REAL ESTATE

received
3/20/89

Mayor Joseph Sauer,
Deer Hill Ave,
Danbury, Conn 06810

Dear Mr Sauer,

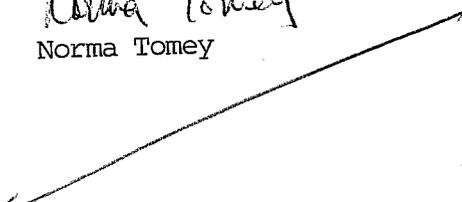
As my term on the Candlewood Lake Authority is expiring April 1, 1989,
and I was only appointed October 1988, I would like to remain
with the lake authority.

Thanking you for the chance to work with such dedicated people.

Sincerely,



Norma Tomey





CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JOSEPH H. SAUER, JR.
MAYOR

(203) 797-4511

April 4, 1989

Honorable Members of the Common Council
City of Danbury
Connecticut

Dear Council Members:

I am appointing Dennis W. Stubelt, 8 Sturdevant Drive, Danbury, CT 06811 to the Conservation Commission, for a term to expire 7/1/91. A letter is enclosed stating his interest.

Sincerely yours,

A handwritten signature in cursive script, reading "Joseph H. Sauer, Jr.", written in black ink.

Joseph H. Sauer, Jr.
Mayor

JHS:1

Conservation Commission

6

<u>CURRENT MEMBER</u>	<u>AFFL.</u>	<u>TERM EXP.</u>	<u>PROPOSED MEMBER</u>	<u>AFFL.</u>	<u>TERM EXP.</u>
Alfred Cipriani 7 Indian Head Road	D	7/1/89			
Barbara Monsky 4 Shepard Road	R	7/1/91			
Bernadette DeMunde 10-B7 Coalpit Hill	D	7/1/88			
Mary McInerney 26 Apple Blossom Lane	D	7/1/87			
Vacancy		7/1/87			
Vacancy		7/1/88	Dennis Stubelt 8 Sturdevant Drive	R	7/1/91
Vacancy		7/1/89			

Note: AFFL. - R - Republican; D - Democrat; U - Unaffiliated
 Note: * After individual's name, indicates "Chairman"

DENNIS W. STUBELT
8 Sturdevant Drive
Danbury, Connecticut 06811
(203) 792-6392

received
2/15/89

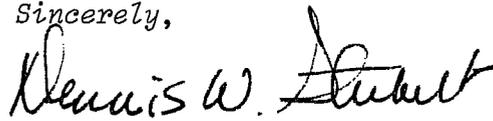
February 13, 1989

Dear Mr. Mayor,

I had talked to you prior to the first of the year about volunteering for one of the city boards and commissions. I now feel that I have the time to devote to whatever cause for which you have a need. Attached you will find my resume outlining my work experiences.

In addition to the work experiences outlined in the resume, I have had social experiences that include church secretary, teaching Sunday School, Little League team manager, Little League commissioner and active past roles in the Jaycees and Lions Club. My wife currently serves on the Danbury Youth Commission, so I would like to direct my activities a different direction. I am particularly interested in environmental and conservation issues, so those would be my preferences, providing there is a current need.

Sincerely,


Dennis W. Stubelt

DENNIS W. STUBELT

8 Sturdevant Drive
Danbury, Connecticut 06811

(203) 792-6392

SUMMARY

IBM CORPORATION

1961-1988

- o Twenty-seven years of IBM Customer Service and Marketing experience, both domestically and internationally. Key areas of experience include product management, field technical support, supervision, education, both course development and teaching.

PROFESSIONAL EXPERIENCE

PRODUCT MANAGEMENT

- o Managed an international Marketing Project office to develop and market a new series of computer systems. This 1 1/2 year effort resulted in being recognized with an IBM Excellence Award.
- o Was Product Manager for 2 years for small and intermediate systems for the Latin America marketplace. Was recognized with an IBM Management award for exceeding sales and installation objectives.

EDUCATION

- o Was an instructor for 3 1/2 years at an IBM Educational Center. Taught technical and non-technical subjects to both new-hires and experienced personnel in customer service.
- o Developed technical courses and taught pilot classes at an IBM Education Center.
- o Developed and taught three regional inter-personal skills classes for administrative and customer service personnel.
- o While an instructor, developed and taught technical personnel on how to make effective presentations.
- o Developed and taught several seminars on business practices for laboratory product development personnel.

SUPERVISORY MANAGEMENT

- o Managed a Customer Service territory which included the 3 largest customers in the Minneapolis Region. Had direct management of 15 people with a budget of over \$1 million.
- o Developed programs for the Des Moines Iowa branch office that reversed an unsatisfactory trend in employee morale and customer satisfaction with software services. Results achieved exceeded objectives.

- o Managed the technical service operations for 17 Latin American Countries for 3 1/2 years.
- o Have developed strong interpersonal skills in the areas of Leadership, Motivation, Communication, Performance Appraisal and Personnel Development.

PROJECT MANAGEMENT

- o Developed and implemented a Marketing/Service customer satisfaction program for software Services for Latin American Countries to reverse an unsatisfactory trend. Resulted in an all-time high level of satisfaction.
- o Developed and implemented a Software Support structure for 43 countries involving 750 people. Received 2 Management Awards as recognition.

IBM CORPORATION CAREER BACKGROUND

- Product Manager, Intermediate Systems	Latin American HQ	1985-1988
- Operations Manager, Latin American Services	IBM World Trade HQ	1982-1985
- Program Manager, Strategic Planning	IBM World Trade HQ	1981-1982
- Program Manager, Technical Support	IBM World Trade HQ	1980-1981
- Program Manager, Software Support	IBM World Trade HQ	1977-1980
- Business Practices, Field Engineering	HQ Staff	1974-1977
- Field Manager, Software Service	Des Moines, IA	1972-1974
- Field Manager, Hardware Service	Omaha, NB	1968-1972
- Education Center Instructor	Rochester, MN	1965-1968
- Field Service Representative	South Bend, Ind.	1961-1965

March 28, 1989

Mayor Joseph Sauer, Jr.

City Hall

Dear Mayor Sauer:

The Library has received a total of \$305.00 donated in memory of May E. Hartigan, an active volunteer in the Junior Library for many years. I think it would be an appropriate tribute if funds were used to buy children's books. The funds need to be credited to the Books-Children's line-item #02-07-101-061200.

Please place this item on the agenda for the April Common Council meeting.

Sincerely,


Betsy Lyke
Director

cc: D. Setaro
City Clerk

No paperwork was
found in the file.

Sorry for the
inconvenience, we
will continue to
update files if
information becomes
available.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

March 23, 1989

Honorable Mayor Joseph H. Sauer
Honorable Members of the Common Council

Re: Downtown Redevelopment (Errichetti)

Dear Mayor and Council Members:

I respectfully request the formation of a Common Council Committee to study the security issue (bond/letter of credit) and the new phase agreement as regards the Downtown Redevelopment Project (Errichetti).

Respectfully submitted,

A handwritten signature in cursive script that reads "Roger M. Bundy".

Roger M. Bundy
Councilman at Large



CITY OF DANBURY
DANBURY, CONNECTICUT 06810

FIRE DEPARTMENT
19 NEW STREET

ANTONIO L. LAGARTO, CHIEF
(203) 796-1550

April 3, 1989

To: All Members of the Common Council
From: Antonio L. Lagarto, Chief Fire Executive
Subject: Funds For Holiday and Salary Account

The minimum amount that we are requesting to be put into the Salary Account is \$15,000.00. This figure is based on last year's Acting Officer payment which is made in June. The amount we paid out was \$13,108.48, but this amount does not reflect the salary increase that is now in effect. The amount of \$15,000.00 may be a low figure as it is just an estimate on my part.

I am also requesting that \$1,420.21 be put back into the Leased Equipment Account. I had to transfer this amount from the Leased Equipment Account because the Comptroller's Office had to close out the month and the Holiday Account was in deficit. All of my accounts are very low on funds and every penny that was budgeted to my accounts will be needed to finish out the year!

Thank you for your support.

Sincerely,
Antonio L. Lagarto
Antonio L. Lagarto
Chief Fire Executive

ALL:mw
cc

c:Comptroller's Office



CITY OF DANBURY
DANBURY, CONNECTICUT 06810

FIRE DEPARTMENT
19 NEW STREET

ANTONIO L. LAGARTO, CHIEF
(203) 796-1550

March 29, 1989

To: Mayor Joseph H. Sauer, Jr.
From: Antonio L. Lagarto, Chief Fire Executive
Subject: Funds For Salary and Holiday Accounts

Dear Mayor Sauer:

I don't like having to make this request of you, but as you know, Anthony DeLuca has been reinstated to the position of Fire Fighter 5 in the Fire Department. This required paying of \$19,661.86 in regular salary to Mr. DeLuca and an additional \$1,982.70 in holiday pay has resulted in my regular Salary Account being short \$668.10 and my Holiday Account being short in the amount of \$1,420.21.

The Salary Account specifically will be short for Acting Officers pay that will have to be paid in June. All of my other accounts are so low now that I can't make any transfer of funds. I would like enough additional funds put into this account to cover the remainder of the fiscal year.

Thank you for your help in this matter.

Yours truly,

Antonio L. Lagarto
Chief Fire Executive

ALL:mw
salaryac



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

**DEPARTMENT
OF FINANCE**

April 6, 1989

Certification #25

TO: Common Council via
Mayor Joseph H. Sauer

FROM: Dominic A. Setaro, Jr., Acting Director of Finance/
Comptroller

Per Common Council approval, we hereby certify the availability of \$6,500.00 to be transferred from the General Fund fund balance to the Fire Department's Account #02-02-110-035100, Maintain Automotive Account equipment.

The above request for funds was approved by the Common Council on April 4, 1989 pending this certification.

Estimated Balance of G.F. Fund Balance	\$230,550.84
Less this request	6,500.00
	<u>\$224,050.84</u>

Dominic A. Setaro, Jr.
Dominic A. Setaro, Jr. *cu*

/af



CITY OF DANBURY
DANBURY, CONNECTICUT 06810

FIRE DEPARTMENT
19 NEW STREET

ANTONIO L. LAGARTO, CHIEF
(203) 796-1550

March 29, 1989

To: Mayor Joseph H. Sauer, Jr.
From: Antonio L. Lagarto, Chief Fire Executive
Subject: Request For Funds for Emergency Repair of Eng. 24

Dear Mayor Sauer:

Our Maintain Automotive Equipment Account 035100 is dangerously low, the balance at this time being \$1,971.00. I have been informed by Richard Tomaino, Superintendent of Apparatus, that Engine 24 is out of service with the engine torn down by Connecticut Detroit Diesel on an initial complaint of antifreeze in the oil. It was determined that the cause of the problem is a cracked cylinder and a bad cylinder liner. Connecticut Detroit Diesel was asked for a cost estimate to make all necessary repairs. Their contract price will be \$6,185.00, which will include a complete "in frame" overhaul and a replacement cylinder head. The work can be completed in several days once a Purchase Order has been issued.

I am requesting an amount not to exceed \$6,500.00 to cover the cost of this project. The additional amount will cover other related expenses, such as mileage and miscellaneous items charged by the company.

In addition, I am requesting an additional \$8,000.00 to be placed into 035100 Maintain Automotive Account equipment - to be used for operating expenses which will hopefully carry us through June. This is a "bare bones" figure that will not provide us with any cushion for unexpected problems.

Thank you for your help with this problem.

Yours truly,

Antonio L. Lagarto
Chief Fire Executive

ALL:mw
4-eng24



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DEPARTMENT OF FINANCE

March 28, 1989

MEMO TO: Common Council via
Mayor Joseph H. Sauer

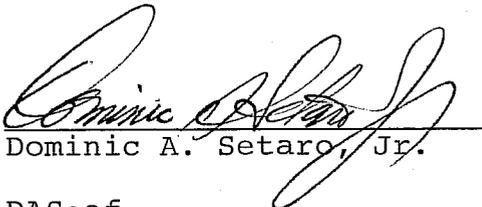
FROM: Dominic A. Setaro, Jr., Acting Director of Finance/
Comptroller

RE: Special Ambulance Account

Attached you will find a copy of a memo sent to me from Fire Chief Antonio Lagarto and ambulance supervisor, Michael Esposito. They are requesting that a special account be set up for the Fire Department Ambulance Service for user donations which are coming to the Fire Department.

In the past it is my understanding that various donations were made to the Fire Department, specifically the Firefighters Union, to be placed in their sick and surgical fund. The Chief is now requesting that these monies made payable to the City be kept by the City and a special account be established for the purchase of equipment.

I would suggest that you place this letter on the agenda of the Common Council's April meeting for their consideration. We would also need Common Council approval to accept the two donations (see attached copies). I would be more than happy to meet with any subcommittee of the Common Council to discuss the procedure that they would like to see established for this account.


Dominic A. Setaro, Jr.

DAS:af
Enclosure

c: Antonio Lagarto, Fire Chief
Michael Esposito, Ambulance Supervisor



12

CITY OF DANBURY
DANBURY, CONNECTICUT 06810

FIRE DEPARTMENT
19 NEW STREET

ANTONIO L. LAGARTO, *CHIEF*
(203) 796-1550

March 21, 1989

Dominic A. Setaro, Jr.
Acting Director of Finance
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

RE: Special Ambulance Account

Dear Dom:

Would you please take whatever steps are necessary to set up a special account for the Danbury Fire Department Ambulance Service.

Any donations we receive could be used by this Department to help defray the cost of new equipment that was not budgeted for.

Your assistance in this matter would be greatly appreciated.

Sincerely yours,

Michael J. Esposito
Michael J. Esposito
Ambulance Supervisor

Antonio L. Lagarto
Antonio L. Lagarto
Chief Fire Executive

MJE/me
(2) Checks enclosed

RECEIVED
FIRE DEPT
MAR 22 1989

EDWARD B. O'NEIL
ALMA E. O'NEIL
SOUTH ST. P.O. BOX 236
AMENIA, NY 12501

M 330

50-647/219

PAY TO THE
ORDER OF

Danbury Fire Dept Squad \$ 20 ⁰⁰/₁₀₀
Twenty ⁰⁰/₁₀₀ DOLLARS



The First National Bank
MAIN STREET AMENIA, NY 12501

MEMO

Edward B. O'Neil

⑆02190647⑆ ⑆137⑆294⑆ 0330

GEN. AMERICAN



DOROTHY BURTON
P.O. BOX 303
BETHEL, CT 06801

Donation of

March 19 1989

4555

*memory of
Ernest A. Burton*

51-110
211

Pay to the order of Danbury Fire Dept Ambulance Service \$ 100 ⁰⁰/₁₀₀
One Hundred Dollars and No Cents Dollars

Union Trust

UNION TRUST COMPANY
HAYSTOWN OFFICE
DANBURY, CONNECTICUT 06810

Memo

Dorothy Burton

⑆021101108⑆

7⑆662 50⑆

4555

Honorable Joseph H. Sauer Jr. Mayor
 Honorable Members of the Common Council

We the undersign do hereby petition the Common Council of the City of Danbury to appoint a Ad Hoc Committee or the Parks and Recreation Commission or and The Tarrywile Park Authority to pursue the feasibility of constructing a nine hole golf course on the Tarrywile Park Property.

<u>NAME</u>	<u>ADDRESS</u>
Frank Molinaro	12 CEDAR CREST Dr. DANBURY
Francis Potella	19 Gregory St
ROBERT E HOLICK	28 HILLTOP MANOR
John P Bahnski	20 ROUNDHILL DR.
Gary Marano	10 OAK ST.
Walt Kozal	37 Valerie Lane
Nick Lirio	156 Concordwood Park
Bill Stratton	23 Lake Ave.
Joe Goncalves	38 Morris St.
Charles Williams	4 West Point
John Deep	60 Casboard Ridge
Eugene Vulcano	6A Barnum Rd.
Angie Timian	21 Smith St
PETER TOMAIÑO	35 HENRY LANE
Don Becko	54 Oak Ridge
Tom Gallagher	6 Cornell Rd

REQUEST FOR THE ABOVE PETITION.

March 27, 1989

13

Honorable Joseph H. Sauer Jr. Mayor
Honorable Members of the Common Council

We the undersign do hereby petition the Common Council of the City of Danbury to appoint a Ad Hoc Committee or the Parks and Recreation Commission or and The Tarrywile Park Authority to pursue the feasibility of constructing a nine hole golf course on the Tarrywile Park Property.

NAME

ADDRESS

[Handwritten signature]

18 Joe Hill Rd

John Manacch

24 TARRYWILE RD



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

(203) 797-4511

March 28, 1989

Honorable Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06810

Dear Council Members:

I am appointing the following people to the Intermunicipal Negotiation Committee:

- Councilman Regan
- Councilman Charles
- Attorney Gottschalk, Asst. Corp. Counsel
- Jack Schweitzer, City Engineer
- Paul Galvin, Public Utilities Dept.

The purpose of this committee will be to negotiate the amendments to the intermunicipal agreements so that Ridgefield and Brookfield will contribute monetarily the proportionate amount based on existing municipal agreements of the capital costs of upgrading our facility.

Sincerely yours

Joseph H. Sauer, Jr.
Mayor

JHS:cjz



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

(203) 797-4511

March 29, 1989

Honorable Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06810

Re: Scale House

Dear Council Members:

The Downtown Tax District has approached me with a request that the District be permitted to lease the scale house located at the intersection of Main and Rose Streets. The District wishes to use the scale house as an information booth serving the downtown area.

Since the District is a separate entity, a formal lease arrangement between the City and the District is necessary. I intend to refer the matter to the Planning Commission, the Corporation Counsel and an appropriate council committee for review. Specific questions regarding the details of the proposal may be referred to Mr. Joseph Heyman.

Sincerely yours,

Joseph H. Sauer, Jr.
Mayor

JHS:cjz



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

received
3-28-89

ENGINEERING DEPARTMENT
(203) 797-4641

March 27, 1989

JOHN A. SCHWEITZER, JR.
CITY ENGINEER

Mayor Joseph H. Sauer, Jr.
Common Council
City of Danbury, CT 06810

Dear Mayor Sauer:

Joe's Hill Road
Discontinuance

At the February 7, 1989 Common Council meeting the above subject was referred to this department for a description of the portion of roadway to be discontinued.

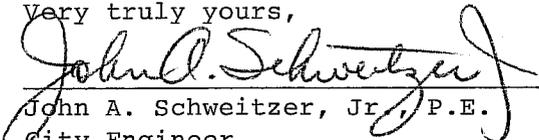
The description of this parcel is as follows:

All that portion of Joe's Hill Road that exists between Aunt Hack Road and Mill Plain Road except for the westerly five foot of this parcel which shall become part of the right of way for Aunt Hack Road.

Attached is a copy of a map which indicates the portion of Joe's Hill Road to be discontinued.

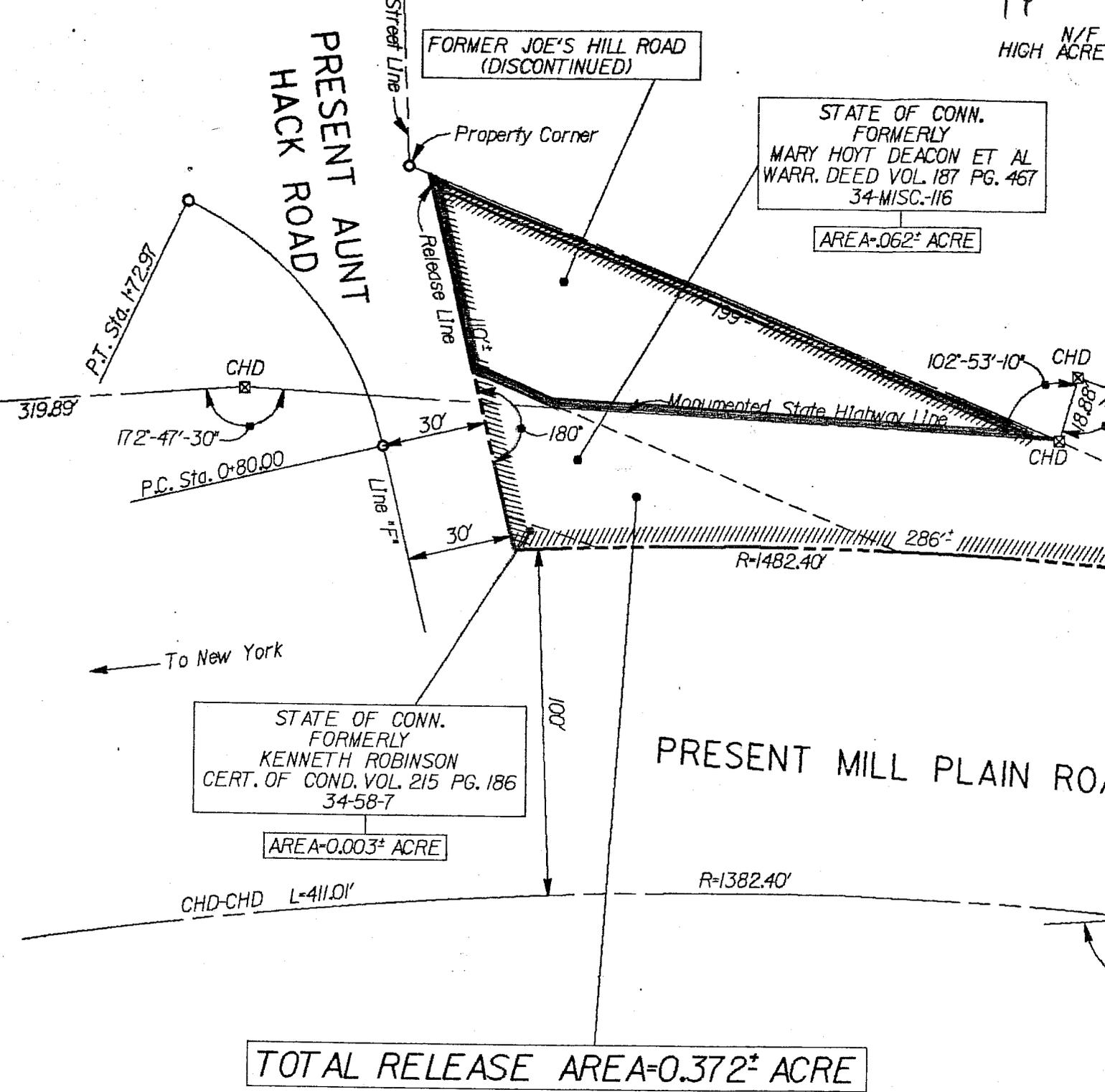
If you have any questions regarding this matter, please contact my office.

Very truly yours,


John A. Schweitzer, Jr., P.E.
City Engineer

JAS/sd

c: Eric L. Gottschalk, Esq.



Drawn By M.J.C. Date 3-16-88
 Checked By M.J.P. Date 3-16-88
 034MIS121RMP

DATE	REVISION	REQ. BY

TOWN NO. 34
 PROJECT NO. 34-MIS
 SERIAL NO. 121A



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

(203) 797-4511

March 29, 1989

Honorable Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06810

Dear Council Members:

The Danbury Public School System has been invited to apply for a grant in the amount of \$5,116.00 from the State of Connecticut Department of Human Resources. This grant would enable them to provide before and after school child care for ten children in a pilot program in our elementary school. Based on a city-wide survey a need for this program has been established. This pilot program will allow the school system to develop the program and also seek additional funding for a more extensive program in the fall.

The City of Danbury is the entity which holds a Master Contract with the Department of Human Resources and therefore must apply on the schools behalf. I ask that you consider this program worthwhile and approve this application.

Once the funds are received they will be passed on to the School System.

Sincerely yours,

Joseph H. Sauer, Jr.
Mayor

JHS:cjz

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Program Plan

Services: School Age Child Care

Project Title: Danbury Elementary Child Care Program (DECCEP)

Project Address: (Include address for each facility to be used)
Mill Ridge Primary School, 1 School Ridge Road, Danbury, CT 06811

Name & Title of Project Director: Mr. Benjamin DaSilva, Jr.
Assistant Superintendent - Inst. Svcs./Elem.

Address of Project Director: Beaver Brook Center
63 Beaver Brook Road, Danbury, CT 06810

Telephone Number: (203) 797-4724

I. STATEMENT OF NEED:

Provide documentation that supports the need for services proposed in your program plan. Support the existence of the program by evidence. Statistics is one method. You may also get advice from groups in your community concerned about the problem, from prospective clients, and from other organizations working in your community and professionals in the field.

In May, 1987, the Greater Danbury Chamber of Commerce and the UNITED WAY of Northern Fairfield County, established the Regional Task Force on child care. This 19 member task force spent six months gathering data, conducting research, and seeking solutions to area child care problems. An extensive survey of employees (working parents) revealed the following:

.38% of the respondents: required after-school care, but experienced difficulty in finding it

.73% of the respondents indicated the cost of child care as a primary concern.

.58% of the respondents agreed that the location of child care was a major issue

.53% of the respondents felt that child care arrangements did not allow them to work a more desirable schedule

.70% of the respondents had difficulty working overtime.

1. STATEMENT OF NEED: continued--

Additionally, a survey of parents of elementary-aged children in five schools was conducted. The results of that survey are as follows:

SCHOOL	# OF SURVEYS RETURNED	WOULD USE THIS YEAR			WOULD USE NEXT YEAR		
		AM ONLY	PM ONLY	AM & PM	AM ONLY	PM ONLY	AM & PM
KING ST PRIMARY	33	0	7	2	6	15	6
MILL RIDGE PRIMARY	26	1	12	1	2	8	15
PARK AVENUE	22	2	7	5	0	1	2
PEMBROKE	19	0	5	4	0	3	2
STADLEY ROUGH	<u>7</u>	<u>0</u>	<u>1</u>	<u>3</u>	<u>0</u>	<u>0</u>	<u>0</u>
TOTALS	107	3	32	15	8	27	25

PROGRAM PLAN

II. PROGRAM OBJECTIVES:

Cite the specific objectives, in clear, specific terms. The objective should state what the program will do for the people receiving the service. Be sure the objectives are written with ACTION verbs (e.g. to increase; to improve) and are realistic, feasible, specify the single key RESULT to be accomplished, and include MEASURES such as the effectiveness, the service quality, the number of people served or percentage change and the output of each objective.

Please cite how the success of each objective will be measured.

Briefly provide a description of each objective. Within this description please indicate a statement of purpose, the method for achieving each objective, the target population to be served and program accessibility. Please comment on any changes affecting the target population over last year that are related to the objective.

1. OBJECTIVE

To provide before and after school child care for a minimum of ten children in a pilot program in one elementary school.

MEASUREMENT

As a result of this pilot, ten children will have participated either part time or full time in the before and after school child care program.

2. OBJECTIVE

To run the pilot program for approximately 60 days from March 20 - June 21 on all days that school is in session including early dismissal school days which occur due to inclement weather.

MEASUREMENT

Program will start on March 20 and will be in session each school day until the official last day of school.

3. OBJECTIVE

To staff the program with people who are trained and skilled in planning and executing enjoyable activities for school aged children.

MEASUREMENT

Staff selected will be proved Danbury Board of Education employees and will receive additional training in First Aid and in topics relating to school age child care. A training plan will be developed.

4. OBJECTIVE

The program will be diverse and will address the developmental needs of the children who are participating.

MEASUREMENT

Program schedule will include both active and quiet periods. Activities will include creative dramatics, arts and crafts, field trips, and games.

II. PROGRAM OBJECTIVES continued--

5. OBJECTIVE

To include the children when possible in decisions directly involving them.

MEASUREMENT

The participants will assist the staff in planning weekly activities.

6. OBJECTIVE

To involve parents to the fullest extent possible.

MEASUREMENT

Parents will be encouraged to visit the center when possible. A parent newsletter will be developed to increase communication between the center and the home.

In this section, please list all activities to implement each objective, to be performed by whom, i.e. paid full-time, part-time staff and time frame of the activity. If other organizations and/or volunteers and consultants are being coordinated into the activity, explain under the Resources Column. In the measures section, please cite how the success of the objective will be measured.

CATEGORY: .

PROGRAM NAME: Danbury Elementary Child Care Program

OBJECTIVE: #1 - To provide before and after school child care for a minimum of ten children in a pilot program in one elementary school.

<u>ACTIVITIES</u>	<u>RESOURCES</u>	<u>PERFORMED BY:</u>	<u>TIME SEQUENCE</u>	<u>MEASURES</u>
Develop procedures, policies for pilot	Child Care Connections	Assistant Superintendent Instructional Svcs/ Elementary or designee	Feb. - March 1989	Policy manual exists
Advertise the program-Recruit a minimum of ten children.	---	Assistant Superintendent Instructional Svcs. Elementary or designee DECCP staff	March 1 - 20	Enrollment will be at ten as a minimum

In this section, please list all activities to implement each objective, to be performed by whom, i.e. paid full-time, part-time staff and time frame of the activity. If other organizations and/or volunteers and consultants are being coordinated into the activity, explain under the Resources Column. In the measures section, please cite how the success of the objective will be measured.

CATEGORY: .

PROGRAM NAME: Danbury Elementary Child Care Program

OBJECTIVE: #3 - To operate the pilot program for approximately 60 days from March 20 to June 21.

<u>ACTIVITIES</u>	<u>RESOURCES</u>	<u>PERFORMED BY:</u>	<u>TIME SEQUENCE</u>	<u>MEASURES</u>
Run program on daily basis in both a.m. and p.m.	---	DECCP staff	6:30 - 8:00) 3:00 - 6:00) from March 20-June 21	Program starts on time & is in operation on a daily basis.

In this section, please list all activities to implement each objective, to be performed by whom, i.e. paid full-time, part-time staff and time frame of the activity. If other organizations and/or volunteers and consultants are being coordinated into the activity, explain under the Resources Column. In the measures section, please cite how the success of the objective will be measured.

CATEGORY:

PROGRAM NAME: Danbury Elementary Child Care Program

OBJECTIVE: #3 - To staff the program with people who are trained and skilled in planning and executing enjoyable activities for school-aged children.

<u>ACTIVITIES</u>	<u>RESOURCES</u>	<u>PERFORMED BY:</u>	<u>TIME SEQUENCE</u>	<u>MEASURES</u>
Recruit staff preferably those people who work in bldg. where pilot is implemented.		Assistant Supt./ Instruct. Svcs./Elem. or designee	Feb. - Mar. 1989	2 regular staff 1 substitute are hired.
Plan Training		Assistant Supt./Elem. or designee	March 1989	Training plan exists.
Train staff in First Aid and in topics relating to program.	Red Cross Child Care Connections State Training Centers	Red Cross Staff Child Care Connections staff State Training	March - June 1989	Training takes place.

In this section, please list all activities to implement each objective, to be performed by whom, i.e. paid full-time, part-time staff and time frame of the activity. If other organizations and/or volunteers and consultants are being coordinated into the activity, explain under the Resources Column. In the measures section, please cite how the success of the objective will be measured.

CATEGORY: .

PROGRAM NAME: Danbury Elementary Child Care Program

OBJECTIVE: #4 - To develop a diverse program that addresses the developmental needs of the children who are participating.

<u>ACTIVITIES</u>	<u>RESOURCES</u>	<u>PERFORMED BY:</u>	<u>TIME SEQUENCE</u>	<u>MEASURES</u>
Develop daily a.m. & p.m. schedule	Child Care Connections	DECCP staff	March 1-20, 1989	Schedule exists
Do long range/weekly planning		DECCP staff	March 1-20, 1989	Long range plan exists
Arrange field trips	J.A.C.E. Bus Co. Community resources: Library-- Museums	Assistant Supt./Elem or designee DECCP staff	March-June 1989	Field Trips occur
Arrange for visiting artists	Community resources	DECCP staff	March-June 1989	Visiting artists component is implemented
Purchase equipment/materials for program		DECCP staff	March-April 1989	Inventory exists

In this section, please list all activities to implement each objective, to be performed by whom, i.e. paid full-time, part-time staff and time frame of the activity. If other organizations and/or volunteers and consultants are being coordinated into the activity, explain under the Resources Column. In the measures section, please cite how the success of the objective will be measured.

CATEGORY: .

PROGRAM NAME: Danbury Elementary Child Care Program

OBJECTIVE: #5 - To include the children when possible in decisions directly involving them.

<u>ACTIVITIES</u>	<u>RESOURCES</u>	<u>PERFORMED BY:</u>	<u>TIME SEQUENCE</u>	<u>MEASURES</u>
Hold joint planning sessions		DECCP staff & children	Weekly - March-June, 1989	Planning sessions include children

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In this section, please list all activities to implement each objective, to be performed by whom, i.e. paid full-time, part-time staff and time frame of the activity. If other organizations and/or volunteers and consultants are being coordinated into the activity, explain under the Resources Column. In the measures section, please cite how the success of the objective will be measured.

CATEGORY: .

PROGRAM NAME: Danbury Elementary Child Care Program

OBJECTIVE: #6-To involve parents to the fullest extent possible.

<u>ACTIVITIES</u>	<u>RESOURCES</u>	<u>PERFORMED BY:</u>	<u>TIME SEQUENCE</u>	<u>MEASURES</u>
Involve parents as guest artists		DECCP staff	Ongoing - March-June 1989	Parents participate as guest artists
Develop weekly newsletter		DECCP staff & children	One per week-March 20-June 21	A minimum of ten newsletters are published.

PROGRAM PLAN

IV. CITIZEN PARTICIPATION & PUBLIC INFORMATION: For currently funded DHR grantees, no response is necessary if no change has occurred.
Check box to indicate no change ()

A. Describe the citizen participation that occurred in the planning and development of this program.

One community survey and one school-wide survey were done to determine need, and scope of program.

B. Describe the public information program for public awareness of the program.

Parents in pilot school district were informed via flyers and phone communication. Local program presented to Danbury Board of Education at public meeting
Local newspaper coverage

C. Describe method of recruitment of participants into the program.

Flyers sent home to all parents in pilot program.
Follow up phone communication
Word of mouth

V. ADMINISTRATION:

A. Describe administrative organization for executing the program. Include all paid and unpaid staff.

All administration responsibilities will be fulfilled by the Assistant Superintendent - Instructional Services/Elementary and/or designee (principal-pilot school)

B. Attach a table of organization, showing all positions in the program budget.

Table of Organization

Staff - A.M.	Child care worker - 1
	Custodian - 1
P.M.	Child Care worker - 1
	Child Care aide - 1

PROGRAM PLAN

VI. EVALUATION:

A. If the program was run before, show how any operational deficiencies encountered previously are to be corrected.

N/A

B. Describe method and timetable for program evaluation to judge its effectiveness.

The program evaluation will take place during the latter part of June. The program objectives will be used as the basis for the evaluation. Actual documents referred to in the objectives section of this grant will become part of the evaluation.

C. Describe methods of data collection and attach forms to be used in the data collecting process.

All materials used in the program will become part of the evaluation. This will include: training plan - weekly program plans - newsletters - parent surveys, etc.

The final outcome will be a program manual which describes the program in detail and which could be used by other schools wishing to start a similar program.

PROGRAM PLAN

VII: PARTICIPANT CHARACTERISTICS:

In the chart below, please indicate the number of people to be served by the program.

Total Participants	Number Served
a. Age range	
0-5	0
6-13	12
14-15	0
16-21	0
22-59	0
60 and over	0
b. Family Income	
Above Poverty Line	3
Below Poverty Line	9
c. Sex	
Male	8
Female	4
d. Racial/Ethnic Groups	
Black	4
White	8
Hispanic	0
Asian/Pacific Island	0
Other	0
e. Total Individual Participants	12

Please indicate the hours of operation:

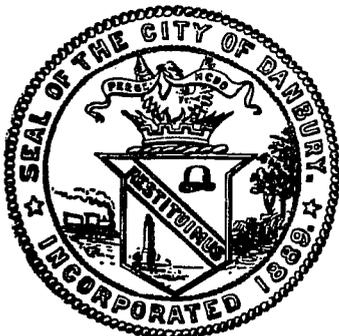
4 1/2 hours/day

5 days/week

12 weeks/year (March 20-June 21)

RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT



A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, pursuant to Chapters 133 and 300a of the Connecticut General Statutes, the Commissioner of Human Resources is authorized to extend financial assistance to municipalities and human resource development agencies;

WHEREAS, it is desirable and in the public interest that the City of Danbury make application to the State of Connecticut in such amounts as may be made available for undertaking a Danbury Elementary School Before and After School Child Care Program; and

WHEREAS, the Commissioner of Human Resources is authorized to make grant funds available for said purpose and it is in the best interest of the City of Danbury that said funds be authorized for use by and provided to the Danbury School System effectuating this program;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF DANBURY THAT:

1. It is cognizant of the conditions and prerequisites for State assistance imposed by Chapters 133 and 300a of the Connecticut General Statutes.

2. It recognizes the responsibility for the provision of local grants-in-aid to the extent that they are necessary and required for said program.

3. The City of Danbury acting by its Mayor, Joseph H. Sauer, Jr., is hereby authorized to execute and file an application with the Commissioner of Human Resources for State grant funds in an amount not to exceed \$5,116.00 to cover costs of said program and to execute a Grant Action Request with the State of Connecticut for state financial assistance if such an agreement is offered, to execute any necessary contract and amendments, recisions, and revisions to these documents, to provide such additional information as the Commissioner may request and to take any additional actions necessary to accomplish the purposes hereof.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

March 23, 1989

Honorable Mayor Joseph H. Sauer
Honorable Members of the Common Council

Re: Landfill Tipping Fee

I respectfully request a Common Council Committee be formed to examine the feasibility of raising the tipping fee at the Danbury Landfill.

Respectfully submitted,

A handwritten signature in cursive script that reads "Roger M. Bundy".

Roger M. Bundy
Council Member at Large



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DEPARTMENT
OF FINANCE

March 31, 1989

Certification #24

TO: Common Council via
Mayor Joseph H. Sauer

FROM: Dominic A. Setaro, Jr., Acting Director of Finance/
Comptroller

We hereby certify the availability of \$10,000.00 to be transferred from the General Fund fund balance to a new account entitled Marian Anderson Endowment in the grants section.

Estimated Balance of G.F. Fund Balance	\$240,550.84
Less pending request	15,000.00
Less this request	10,000.00
	<hr/>
	\$215,550.84

Dominic A. Setaro, Jr.
Dominic A. Setaro, Jr. *DC*

/af

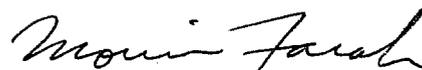
March 20, 1989

Honorable Mayor Joseph H. Sauer
Honorable Members of the Common Council

On February 28, 1989 we received a communication from the Danbury Cultural Commission signed by Mrs. June Goodman and Mr. Benjamin DaSilva, Jr. asking the City to donate the sum of \$10,000 for a \$500,000 Endowment in the name of Marian Anderson. The drive has been initiated by the Charles Ives Center for the Arts. The fund will provide for an annual award in her name for gifted young American concert and opera singers.

The request was rejected partly because it was not accompanied by a recommendation or at least a certification of available funds by the comptroller. I hereby ask that the item be placed on the agenda for the next meeting along with the proper and required certification. I stress the point at this time because of previous statements made by the Department of Finance regarding the state of our contingency fund and the current account balances.

Respectfully submitted,



MOUNIR A. FARAH

CC: Mrs. June Goodman
Mr. Benjamin DaSilva, Jr.
Mr. Dominic Setaro, Jr.

No paperwork was
found in the file.

Sorry for the
inconvenience, we
will continue to
update files if
information becomes
available.

No paperwork was
found in the file.

Sorry for the
inconvenience, we
will continue to
update files if
information becomes
available.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

Lake Kenosia Commission

March 15, 1989

Honorable Mayor Joseph Sauer
Honorable Members of the Common Council

Dear Mayor Sauer and Council Members:

At the March Common Council Meeting \$3,540 was appropriated so that the Lake Kenosia Commission could initiate a Baseline Study of the lake in early April.

As you are aware, we must meet an August deadline if we are to apply for a state grant.

It is our understanding that the Council's action was intended to make it possible for us to start our study immediately and we therefore request that the bidding procedure be waived.

Since we are a new Commission without any previous funding, the mechanisms for our account need to be put in place, and in addition, the City bidding procedure could take up to sixty days.

According to the Corporation Council's Office, the City Charter grants the Council the right to waive the bidding procedure and we request that this be done in this instance and that the contract of three thousand five hundred and forty dollars be awarded to Lake Management Consultants of New Fairfield.

Sincerely yours,

Janet Gershwin

JANET GERSHWIN

Philip N. Hadley

PHILIP N. HADLEY

Co-Chairpersons of Lake Kenosia
Commission



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

ROBERT T. RESHA
CORPORATION COUNSEL

PLEASE REPLY TO:

ERIC L. GOTTSCHALK
LASZLO L. PINTER
JOHN JOWDY
GEORGE S. SAKELLARES
ASSISTANT CORPORATION
COUNSEL

March 8, 1989

DANBURY, CT 06810

Hon. Joseph H. Sauer Jr., Mayor
Hon. Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut

Re: Drainage Problem - Apple Blossom Lane

Dear Mayor and Council Members:

On December 6, 1988 the Common Council committee appointed to review the above-referenced complaint reported back to the Common Council with a recommendation that this office contact the owner of the Barclay Commons project to discuss the problem. You may recall that property owners on Apple Blossom Lane had indicated to the committee that the Barclay Commons project was creating a drainage problem on their road.

Accordingly, I contacted the attorney who represents the owner of the project and at his suggestion, I contacted the owner directly. The response from Mr. Joseph R. Grillo of A & G Partnership is enclosed. In summary, Mr. Grillo states that, "...the topography and grading is such that no water is running from Barclay Commons property onto or across Apple Blossom Lane." Mr. Grillo has suggested that it would be helpful if the precise location of the drainage problem could be identified.

Please let me know if you require anything further from this office.

Sincerely,

Eric L. Gottschalk
Assistant Corporation Counsel

ELG:r

Enclosure

MAR 6 - 1989

A & G PARTNERSHIP
200 CONNECTICUT AVENUE
NORWALK, CONNECTICUT 06854

March 1, 1989

Mr. Eric L. Gottschalk
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Re: Barclay Commons
Apple Blossom Lane

Dear Mr. Gottschalk:

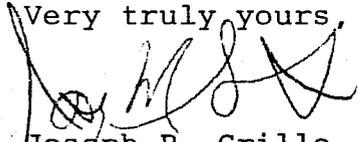
Please be advised that Grillo Construction Co. of 200 Connecticut Avenue, Norwalk, Conn. is in no way involved with the Barclay Commons project in Danbury.

In response to your letter dated 1/30/89, I looked into the question of the drainage problem which you made reference to and which is mentioned in the Common Council report of December 6, 1988.

Debra Noonan, the field representative at Barclay Commons development site, carefully examined the condition along Apple Blossom Lane on February 21, 1989 and February 22, 1989. On February 21st we experienced very heavy rain in the morning and on the 22nd we experienced intermittent rain during the day. She reported that the topography and grading is such that no water is running from Barclay Commons property onto or across Apple Blossom Lane. Further, she detected no drainage problem resulting from any condition of the Barclay Commons property.

If the residents of Apple Blossom Lane do, in fact, feel that the Barclay Commons development is causing a problem, it would be helpful if we could have the specific location and nature of the problem.

Very truly yours,


Joseph R. Grillo

JRG:la

cc: Paul Jaber, Debra Noonan, Joseph Feneck
w/encl



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

April 4, 1989

Honorable Mayor Joseph H. Sauer
Honorable Members of the Common Council

Dear Mayor and Council Members:

Attached is a petition from residents of the Hayestown area concerning noise created by the live bands at Hatters Park. I request that an ad hoc committee be formed to investigate this problem. I hereby request that I be named a member of said committee.

Sincerely,

Bernard P. Gallo

Bernard P. Gallo
2nd Ward

95

Petition

24

We, the neighbors of Hatters Park, protest the unreasonable noise created by the live bands that play at the park.

- | | |
|---------------------|---------------------|
| Denise A. Schaub | 4 Sherry Lane |
| Clifford M. Schaub | 4 Sherry Lane |
| Wm A. Lucci | 9 Sherry Lane |
| Jacqueline Petersen | 15 Sherry Lane |
| Lillian Taylor | 15 Sherry Lane |
| Peter R. Tomains | 3 Sherry Lane |
| Louise M. Tomains | 3 Sherry Lane |
| Thomas W. Orgovan | 10 E. Hayestown Rd. |
| Marjorie Orgovan | 10 E. Hayestown Rd. |
| Kathy Harris | 8 E. Hayestown Rd. |
| Walter E. Green | 7 Valeril Lane |
| Barbara Luppo | 6 Sherry |

PETITION

24

4

We, the neighbors of Hatters Park, protest the unreasonable noise created by live bands that play at the park. (Including disk jockeys)

Mr. & Mrs. Robert Straiton

Mr. & Mrs. Daniel Barr

Mr. & Mrs. John A. Luicci

Mr. & Mrs. Joseph Copley

Norma Gray

Mr. & Mrs. Harry Beaver

Mr. & Mrs. Howyau

Mr. & Mrs. Mark Daignault

Mr. & Mrs. W. Melillo

Candido dos Santos

Mr. & Mrs. John Loya

David Lee

Mr. & Mrs. Willis Young



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

(203) 797-4511

March 28, 1989

Honorable Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06810

Dear Council Members:

By the time the Council meets on April 4, 1989, I will have received the final draft from the Mayor's Task Force on Recycling.

While I am fully aware of the significant time requirements you are facing because of budget deliberations, I would ask that a committee be formed to begin addressing the very pressing concerns outlined by the task force. We face some difficult choices and we need to plan ahead on this issue.

Thank you for your consideration.

Sincerely yours,

Joseph H. Sauer, Jr.
Mayor

JHS:cjz



CITY OF DANBURY
DANBURY, CONNECTICUT 06810

24
Received
3-28-89

LANDFILL DEPARTMENT
(203) 797-4605

MICHAEL A. CECH
General Mgr. of Solid Waste

March 27, 1989

The Honorable Joseph H. Sauer, Jr., Mayor
Honorable Members of the Common Council
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Sauer and Council Members:

I respectfully request the formation of a committee of the Common Council to review a request regarding the Recycling Center.

Under an existing contract with the city, the A.J. Novella Company supplies containers at our Recycling Center and carts the recyclables to markets. The firm is allowed to keep any revenues it may receive from selling the recyclables.

The Garden State Paper Company - where Novella takes the recyclable newspapers - has been requested (by Novella) to enter into a one year contract. The advantage is that a guaranteed rate of \$10.00 per ton would be offered by Garden State for one year. Garden State will not sign the agreement without authorization from the city. The way in which the price for recycled newspaper has been dropping recently, Garden State may soon be offering much less. Indeed, a closer outlet (Swishy's, in Waterbury) is currently charging \$15.00 per ton to take recycled newspaper.

Under the proposed Landfill budget and under proposed ordinance changes being reviewed by a separate committee, the Council will have the option of changing the current arrangement at the Recycling Center, so that the city would keep all revenues from the sale of recyclables. However, if we wait even that short period of time the price may drop well below \$10.00 per ton (it was \$15.00 per ton at the beginning of the year).

I am bringing this issue before the Council at this time in the hope of seeking your input and advice in a timely manner.

Sincerely,

Michael A. Cech
Gen. Mgr. of Solid Waste

MAC/sw

cc: Daniel Minahan, Dave Gervasoni,
A.J. Novella, file (3)



received
3-21-89

March 17, 1989

Honorable Joseph H. Sauer
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06810

Dear Mayor Sauer:

At the March 15, 1989 meeting of the CityCenter Danbury Board of Commissioners, a motion was made and unanimously approved to name A. Peter Damia as the designated legal counsel for the tax district. According to corporation counsel, our selection must be approved by the Common Council before the district can enter a formal relationship with Mr. Damia.

I would appreciate it if our selection could be put on the agenda of the Council's April meeting so we may begin working with Mr. Damia on a number of issues the district is involved in.

If you have any questions, please do not hesitate to contact me at 792-1711.

Cordially,

Felice Entratter Plain

Felice Entratter Plain
Executive Director

FEP:bjl



received
3-21-89

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

March 17, 1989

EMANUEL A. MERULLO
DIRECTOR OF PERSONNEL

PERSONNEL DEPARTMENT
(203) 797-4598

MEMORANDUM:

TO: Mayor Sauer
FROM: Manny Merullo, Director of Personnel *EAM*
RE: Request for Funds to Hire a Consultant
to do Management Classification

As a follow-up to our meeting of last week I am requesting an allocation of funds in the amount of \$15,000 to engage a management consultant firm to prepare a Job Classification and Salary Structure for the City's supervisors and department heads.

I would appreciate the inclusion of this request on the agenda of the April 4, 1989 meeting of the Common Council.

EAM/cmp

cc:Dom Setaro



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

**DEPARTMENT
OF FINANCE**

March 30, 1989

Certification #23

TO: Common Council via
Mayor Joseph H. Sauer

FROM: Dominic A. Setaro, Jr., Acting Director of Finance/
Comptroller

We hereby certify the availability of \$15,000.00 to be transferred from the General Fund fund balance to the Personnel Department's Professional Service and Fees Account #02-01-185-020100.

Estimated Balance of G.F. Fund Balance	\$240,550.84
Less pending requests	-0-
Less this request	<u>15,000.00</u>
	\$225,550.84

Dominic A. Setaro, Jr.
Dominic A. Setaro, Jr. *ka*

/af

29

BLAINE HARRINGTON

2 Virginia Avenue
Danbury, Connecticut 06810
(203) 798-2866

PHOTOGRAPHER

13 March 1989

Common Council;
City of Danbury
City Hall
Danbury, CT 06810

Gentlemen:

Recently my wife and I bought a house at 2 Virginia Avenue in Danbury. Within three months of living in this house we became aware of problems with our septic system.

It has been brought to our attention that some of the houses on Virginia Avenue are hooked up to city sewer. Before we go to the expense of putting in a new septic system, we would like to know if it would be possible for use to be connected to city sewer.

Thank you in advance for your consideration.

Sincerely,

Blaine Harrington
Blaine Harrington

COMMON COUNCIL - CITY OF DANBURY

4:15 PM

30

APPLICATION FOR EXTENSION OF SEWER/WATER

Sewer XX

Water _____

Name of Applicant: RALTO DEVELOPERS, INC.

Address: 50 North Street
Danbury, Connecticut 06810

Telephone: 744-1577

The undersigned submits for consideration an application for extension of sewer and/or water facilities for property

Located at: South of Sunset Drive, between Southern Boulevard and Terre Haute Road

Assessors' Lot No. H-17104, H-17177; H-18003; H-18033, H-18034, H-18035, H-18036, H-18037, H-18038 and H-18039 I-18005; I-18006; and I-18009 thru I-18012, inclusive

Zone: RA-20; RA 80

Intended Use: Retail _____ Single Family Residential _____
Office _____ Multiple Family Development xxx
Mixed Use _____
Industrial _____

Number of Efficiency Units _____
Number of 1 Bedroom Units _____
Number of 2 Bedroom Units _____
Number of ⁴ 3 Bedroom Units 51
Total Number of Units 51

RALTO DEVELOPERS, INC.
by David L. Grogins
SIGNATURE
David L. Grogins, its Attorney
March 2, 1989
DATE

To Whom It May Concern:

This letter is written to provide notice that Alfred (Ray) T. Cahill, Jr. is interested in the purchase of the following properties:

Engine Co. No 23 D.F.D.
Osborne Street
Danbury, CT. 06810

Waterwitch Volunteer Fire Department
Engine Co. #7
37 Locust Avenue
Danbury, CT. 06810

It has been brought to my attention that in the near or distant future, the above-mentioned properties, owned by the City of Danbury, may be sold as surplus properties. Please be advised that, subject to my financial capabilities, I would be interested in the purchase of these properties. I can be reached at (203) 792-7225 during the day and evening hours.

Thank you for your consideration.

Sincerely,

Alfred (Ray) T. Cahill, Jr.
33 Meadowbrook Road
Danbury, CT. 06811

COPIES TO:

- MAYOR JOSEPH SAUER
- DANBURY COMMON COUNCIL
- MR. BERNARD GALLO
- FIRE CHIEF LAGARTO



received
3/29/89

32

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

March 28, 1989

ENGINEERING DEPARTMENT
(203) 797-4641

JOHN A. SCHWEITZER, JR.
CITY ENGINEER

Honorable Joseph H. Sauer, Jr., Mayor
Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Ct. 06810

Dear Mayor Sauer and Common Council Members:

46 Hakim Street Ext.
Request to Purchase
City Owned Land

At the February 7, 1989 meeting, the Common Council received a request to purchase City owned land at 46 Hakim Street Extension. This request was made by Mr. B. Shawn McLoughlin of the same address.

We have reviewed the plot plan that Mr. McLoughlin furnished with his request showing portions of property to be acquired adjacent to the east, north, and west side of his property.

The property on the east side of his property is a portion of the Hakim Street Extension right of way and is required for the proper maintenance of the roadway. Therefore, we would recommend that this portion of property not be released by the City.

The ownership of the portion of the property to the north of 46 Hakim Street Extension has to be established before a determination can be made if it is surplus City property. It appears from the furnished plot plan that a portion of this requested property is owned by the State of Connecticut and extends beyond the non-access line of Interstate 84.

(continued on page 2)

30

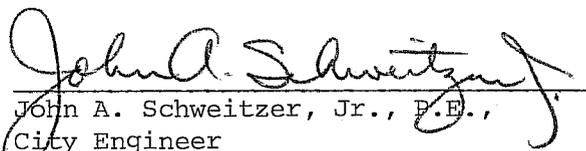
TO: Honorable Joseph H. Sauer, Jr., Mayor
RE: 46 Hakim Street Ext.

March 28, 1989

Property adjacent on the west side of the Hakim Street Extension property appears to be partially property of the State of Connecticut and the City of Danbury. The City of Danbury property is a portion of Tax Assessor's Lot No. G13043. This lot is presently under consideration as a City housing site for multi-family use. Therefore, until such time as the determination is made regarding this site for City housing, ownership should be retained by the City. This parcel of land was acquired by the City for water system purposes. A change in use of the land from Water Department use to housing would require the review and approval of the Superintendent of Public Utilities and the State of Connecticut Department of Health Services.

We hope this information is of value to you in your review of this request.

Very truly yours,


John A. Schweitzer, Jr., P.E.,
City Engineer

JAS/PAE/gw

c: Daniel Minahan, Jr.
William Buckley, Jr.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

PLANNING COMMISSION
(203) 797-4525

February 21, 1989

The Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

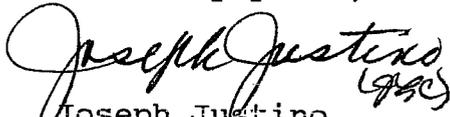
Re: Purchase of City-owned land on Hakim Street Ext.

Dear Council Members:

The Planning Department at its meeting February 15, 1988 voted a negative recommendation for the purchase of City-owned land on Hakim Street for the reason that the City's right-of-way to the road should not be sold and another piece is owned by the State.

The motion was made by Mr. Boughton, seconded by Mr. Deeb and passed with "ayes" from Commissioners Boughton, Deeb and Justino. Commissioner Hajj disqualified himself.

Sincerely yours,


Joseph Justino
Vice-Chairman



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

ROBERT T. RESHA
CORPORATION COUNSEL

ERIC L. GOTTSCHALK
LASZLO L. PINTER
JOHN JOWDY
GEORGE S. SAKELLARES
ASSISTANT CORPORATION
COUNSEL

PLEASE REPLY TO:

February 24, 1989

DANBURY, CT 06810

Hon. Joseph H. Sauer, Jr., Mayor
Hon. Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut

Re: Purchase of City Land - February Agenda Item # 27

Dear Mayor and Council Members:

I have reviewed the above-referenced request in accordance with your request. The Common Council has the authority to declare City property surplus and then to determine the most appropriate method for its disposal. You may wish to review a copy of Danbury Code of Ordinances Section 2-133 which addresses this issue. In essence, it indicates that upon a declaration that property is surplus, the property is to be disposed of through the use of a bidding process; unless the Council determines that another method of disposal best serves the interests of the City. I have attached a copy of the ordinance for easy reference.

Sincerely,

Eric L. Gottschalk
Assistant Corporation Counsel

ELG:r

Attachment

place where bids will be opened and the time after opening within which an award will be made or all bids rejected.

(b) Bids shall be opened at the time and place specified and the full details of all bids shall be recorded.

(c) An abstract of the record of bids shall be posted for public inspection; shall have added to it information indicating the basis for awarding the contract and the name of the successful bidder; and shall remain posted for five (5) days after the award has been made.

(d) If any prospective bidder shall neglect or refuse to furnish the purchasing agent with such financial statement and other information as may be required to determine his responsibility as a bidder, his bid shall not be considered.

(e) The board of awards may waive any irregularities or informalities on any bids submitted. (Ord. No. 43, § 3, 10-27-65; Ord. No. 297, 5-3-83)

✓ **Sec. 2-133. Disposal of surplus property.**

Whenever the common council, acting as a full committee, shall declare any real estate or public improvement surplus property, then in that event, unless the common council shall determine that another means of disposal best serves the interests of the City of Danbury, said surplus property shall be disposed of as follows:

- (a) Publication of notice of sale and solicitation of offers to purchase shall be made and solicited by the purchasing agent.
- (b) Publication shall contain a detailed description of the property and said notice shall set forth the terms and conditions of the sale, including but not limited to the deposit payment necessary to accompany a bid or offer to purchase. The notice shall also contain the place, day and time when the sale will be held.
- (c) The purchasing agent shall have the right to reject any and all bids submitted.

- (d) The sale shall be approved by the board of awards established pursuant to Chapter VI of the Danbury Municipal Charter. The purchasing agent and the board of awards may waive any irregularities or informalities in any bids submitted.
- (e) Reserved.
- (f) Reserved.

(Ord. No. 43, § 4, 10-27-65; Ord. No. 297, 5-3-83)

Cross reference—For further provisions governing the disposal of surplus property, see § 2-153.

Secs. 2-134—2-143. Reserved.

DIVISION 2. ASSESSMENTS FOR PUBLIC IMPROVEMENTS*

Sec. 2-143.1. Assessments generally.

At any time after the City of Danbury, by its common council, resolves to lay out or construct any public work or improvement, the common council may levy benefit assessments upon the lands and buildings in the municipality which, in its judgment, are especially benefited thereby, whether they abut on such public work or improvement or not, and upon the owners of such land and buildings, according to such rule as the common council adopts, subject to the right of appeal as hereinafter provided. (Ord. No. 278, § A, 12-1-81)

Sec. 2-143.2. Applicability to present and future construction.

(a) The provisions of this division shall not apply to public works or improvements under contract or construction prior to the effective date hereof.

(b) In the event the building or buildings are constructed or expanded after the initial assessment hereunder, the common coun-

***Editor's note**—Ord. No. 278, adopted Dec. 1, 1981, amended the Code, but did not specify the manner of inclusion. At the editor's discretion, therefore, §§ 2-130—2-133 have been designated as Div. 1 of Art. V, and the provisions of Ord. No. 278 have been codified as Div. 2 of Art. X.

Cross reference—Taxation, Ch. 18.



33

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

OFFICE OF THE TAX COLLECTOR
(203) 797-4541

CATHERINE A. SKURAT, C.C.M.C.
TAX COLLECTOR

March 29, 1989

Honorable Mayor Joseph Sauer, Jr.
and Members of the Common Council
City of Danbury
155 Deerhill Avenue
Danbury, Connecticut 06810

Dear Mayor Sauer and Council Members:

Enclosed please find, for your approval, a detailed list of names and amounts of City taxes, which for various reasons I consider uncollectible and I am recommending for transfer to the Suspense List. Only the names which I have listed on the attached sheets are to be placed on the Suspense List. When it comes to the computer sheets, attached, only the amounts which have been highlighted in yellow are to be placed on the Suspense List. When the entire page is going to be transferred to suspense, then I have put a large "X" through the entire page.

I have recommended that the total amount of \$170,034.52 be transferred to Suspense prior to the end of this fiscal year, (6/30/89).

Attached you will also find a complete breakdown, by Grand List Year, of the amounts and classification to which I have recommended transfers. Mrs. Anita Gomez, the Collection Correspondent in the Tax Office has spent considerable time and effort in trying to collect these accounts, and to locate the taxpayers in question. We have sent out several demand notices, and in some cases have used the services of the Deputy Sheriff.

If you have any questions, please do not hesitate to contact me. I will be happy to explain our collection procedures and methods to you. Also, please feel free to contact the office if you have any information on any of the accounts in question.

Thank you for your prompt attention to this matter.

Sincerely,

Catherine A. Skurat, CCMC
Tax Collector

cc: Dominic A. Setaro, Jr., Acting Director of
Finance/Comptroller

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<u>GRAND LIST YEAR</u>	<u>AIRCRAFT</u>	<u>MOTOR VEHICLE</u>	<u>PERSONAL PROPERTY</u>	<u>TOTALS</u>
1975		119.58		119.58
1976		689.36	512.20	1,201.56
1977			513.44	513.44
1978	46.20		498.03	544.23
1979	865.49	132,777.85	931.89	134,575.23
1980	3,691.09	51.02	3,266.03	7,008.14
1981	2,789.82	17.48	4,317.58	7,124.88
1982	2,014.74	10.96	6,424.32	8,450.02
1983	741.91		6,827.36	7,569.27
1984		206.28	1,062.84	1,269.12
1985		898.19		898.19
1986		719.83		719.83
1987		41.03		41.03
<u>GRAND TOTALS</u>	<u>10,149.25</u>	<u>135,531.58</u>	<u>24,353.69</u>	<u>170,034.52</u>

REPORT OF PROPERTY TAX COLLECTOR OF City of Danbury
(Name of Tax District)

FOR FISCAL YEAR ENDING June 30, 19 89

SCHEDULE 3 - Transfers to Suspense Tax Book of Uncollectible Uncollected Property Taxes (Sec. 12-164 and Sec. 12-165, of the Conn. General Statutes).

NAME AND ADDRESS OF EACH PERSON HAVING TAX TRANSFERRED TO SUSPENSE TAX BOOK DURING FISCAL YEAR		YEAR OF GRAND LIST	DUE DATE TAX	AMOUNT OF TAX TRANSFERRED TO SUSPENSE TAX BOOK	REASON FOR TRANSFER
NAME	ADDRESS (Last Known)				
Ericson, Richard	South Norwalk, Ct.	1978	7/1/79	46.20	Unable to locate
Total 1978 Aircraft				46.20	
Denatale, Guido	New York, New York	1979	7/1/80	811.95	Unable to locate
Ericson, Richard	South Norwalk, Ct.	1979	7/1/80	53.54	Unable to locate
Total 1979 Aircraft				865.49	
Denatale, Guido	New York, N.Y.	1980	7/1/81	771.04	Unable to locate
Donnelly, John	Flushing, N.Y.	1980	7/1/81	67.79	Unable to locate
Ericson, Richard	South Norwalk, Ct.	1980	7/1/81	53.52	Unable to locate
Lease Air, Inc.	Bradford, N.H.	1980	7/1/81	1,248.80	Out of business
Moore, John	Greenwich, Ct.	1980	7/1/81	818.50	Unable to locate
Schiavone, Arthur	Somers, New York	1980	7/1/81	624.40	Unable to locate
Stone, Charles	Fairfield, Ct.	1980	7/1/81	53.52	Unable to locate
Stroup, David, W.	Ridgefield, Ct.	1980	7/1/81	53.52	Moved out-of state Unable to locate
Total 1980 Aircraft				3,691.09	
Bilodeau, George	Danbury, Conn.	1981	7/1/82	513.79	Moved-unable to locate
Denatale, Guido	New York, N.Y.	1981	7/1/82	732.15	Unable to locate
E. Marino	Ossining, N.Y.	1981	7/1/82	699.33	Unable to locate
Ericson, Richard	South Norwalk, Ct.	1981	7/1/82	53.52	Unable to locate
Furlong, Daniel	Sandusky, Ohio	1981	7/1/82	285.44	Unable to locate
Greenbert Construction	Yonkers, N.Y.	1981	7/1/82	505.59	Unable to locate
Total 1981 Aircraft				2,789.82	

STATE OF CONNECTICUT
OFFICE OF POLICY & MANAGEMENT

REPORT OF PROPERTY TAX COLLECTOR OF

City of Danbury

(Name of Tax District)

FOR FISCAL YEAR ENDING

June 30,

19 89

SCHEDULE 3 - Transfers to Suspense Tax Book of Uncollectible Uncollected Property Taxes (Sec. 12-164 and Sec. 12-165, of the Conn. General Statutes).

NAME AND ADDRESS OF EACH PERSON HAVING TAX TRANSFERRED TO SUSPENSE TAX BOOK DURING FISCAL YEAR		YEAR OF GRAND LIST	DUE DATE TAX	AMOUNT OF TAX TRANSFERRED TO SUSPENSE TAX BOOK	REASON FOR TRANSFER
NAME	ADDRESS (Last Known)				
Bilodeau, George	Danbury, Ct.	1982	7/1/83	517.10	Unable to locate
Denatale, Guido	Bedford, N.Y.	1982	7/1/83	737.10	Unable to locate
Ericson, Richard	So. Norwalk, Ct.	1982	7/1/83	56.70	Unable to locate
E. Marino	Ossining, N.Y.	1982	7/1/83	703.84	Unable to locate
Total 1982 Aircraft				2,014.74	
Denatale, Guido	Bedford, N.Y.	1983	7/1/84	741.91	Unable to locate
Total 1983 Aircraft				741.91	
Culinary Caterers	Danbury, Ct.	1976	7/1/77	512.20	Out-of business
Total 1976 Personal Property				512.20	
Culinary Caterers	Danbury, Conn.	1977	7/1/78	487.92	Out-of-business
Things and Things	Danbury, Conn.	1977	7/1/78	25.52	Out-of-business
Total 1977 Personal Property				513.44	
Culinary Cateres	Danbury, Con..	1978	7/1/79	498.03	out-of-business
Total 1978 Personal Property				498.03	
Classic Drive-in	Danbury, Conn.	1979	7/1/80	33.18	Out-of-business
Culinary Caterers	Danbury, Conn.	1979	7/1/80	582.45	Out-of-business
Danbury Year Round	Danbury, Conn.	1979	7/1/80	118.41	Out-of-business
Lamp & Lighting	Danbury, Conn.	1979	7/1/80	156.68	Out-of-business
No. American Corp.	New York, N.Y.	1979	7/1/80	41.17	Unable to locate
Total 1979 Personal Property				931.89	
Carol's Style Shop	Danbury, Conn.	1980	7/1/81	82.40	
Ceramic Tile	Danbury, Conn.	1980	7/1/81	881.64	Out-of-business

STATE OF CONNECTICUT

OFFICE OF POLICY & MANAGEMENT

REPORT OF PROPERTY TAX COLLECTOR OF

City of Danbury

(Name of Tax District)

FOR FISCAL YEAR ENDING

June 30,

19 89

SCHEDULE 3 - Transfers to Suspense Tax Book of Uncollectible Uncollected Property Taxes (Sec. 12-164 and Sec. 12-165, of the Conn. General Statutes).

NAME AND ADDRESS OF EACH PERSON HAVING TAX TRANSFERRED TO SUSPENSE TAX BOOK DURING FISCAL YEAR		YEAR OF GRAND LIST	DUE DATE TAX	AMOUNT OF TAX TRANSFERRED TO SUSPENSE TAX BOOK	REASON FOR TRANSFER
NAME	ADDRESS (Last Known)				
Classic Drive-in	Danbury, Conn.	1980	7/1/81	73.12	Out-of-business
Culinary Caterers	Danbury, Conn.	1980	7/1/81	636.88	Out-of-business
Danbury Transmission	Danbury, Conn.	1980	7/1/81	155.92	Out-of-business
Hyatt Auto.	Danbury, Conn.	1980	7/1/81	41.36	Unable to locate
ILA Interlease	Danbury, Conn.	1980	7/1/81	54.92	Out-of-business
Intermission Hair.	Danbury, Conn.	1980	7/1/81	179.08	Unable to locate
Jang Kwon Do	Danbury, Conn.	1980	7/1/81	27.44	Out-of-business
Joe's Cafe	Danbury, Conn.	1980	7/1/81	53.16	Out-of-Business
Keg 'n Kettle	Danbury, Conn.	1980	7/1/81	51.55	Moved Unable to locate
Lamp & Lighting	Danbury, Conn.	1980	7/1/81	192.64	Out-of-business
Norcraft, Inc.	Danbury, Conn.	1980	7/1/81	317.88	Out-of-business
Rutherford Corp.	Linden, N.J.	1980	7/1/81	162.32	Unable to locate
Total Image, Inc.	Danbury, Conn.	1980	7/1/81	195.88	Out-of-business
Town Package	Danbury, Conn.	1980	7/1/81	159.84	Out-of-business
Total 1980 Personal Property				3,266.03	
Arthur Treachers	Danbury, Conn.	1981	7/1/82	389.08	Out-of-business
Campus Wine	Danbury, Conn.	1981	7/1/82	112.36	Out-of-business
Capt'n Mate	Danbury, Conn.	1981	7/1/82	59.56	Out-of-business
Captain's Den	Danbury, Conn.	1981	7/1/82	43.52	Out-of-business
Carer Cuts	Danbury, Conn.	1981	7/1/82	54.92	Out-of-business
Carol's Style	Danbury, Conn.	1981	7/1/82	90.60	Out-of-business
Ceramic Tile	Danbury, Conn.	1981	7/1/82	745.68	Out-of-business

STATE OF CONNECTICUT
OFFICE OF POLICY & MANAGEMENT

PORT OF PROPERTY TAX COLLECTOR OF

City of Danbury

(Name of Tax District)

FOR FISCAL YEAR ENDING June 30, 19 89

SCHEDULE 3 - Transfers to Suspense Tax Book of Uncollectible Uncollected Property Taxes (Sec. 12-164 and Sec. 12-165, of the Conn. General Statutes).

NAME AND ADDRESS OF EACH PERSON HAVING TAX TRANSFERRED TO SUSPENSE TAX BOOK DURING FISCAL YEAR		YEAR OF GRAND LIST	DUE DATE TAX	AMOUNT OF TAX TRANSFERRED TO SUSPENSE TAX BOOK	REASON FOR TRANSFER
NAME	ADDRESS (Last Known)				
Classic Drive-in	Danbury, Conn.	1981	7/1/82	86.68	Out-of-business
Culinary Caterers	Danbury, Conn.	1981	7/1/82	630.44	Out-of-business
Curry Copy Center	Danbury, Conn.	1981	7/1/82	423.77	Out-of-business
Desmond's Restaur.	Danbury, Conn.	1981	7/1/82	233.68	Out-of-business
Home Health, Inc.	Danbury, Conn.	1981	7/1/82	233.25	Bankrupt
Hyatt Auto.	Danbury, Conn.	1981	7/1/82	20.68	Out-of-business
Ice Cream Parlor	Danbury, Conn.	1981	7/1/82	84.92	Out-of-business
King Cola	Danbury, Conn.	1981	7/1/82	252.60	Out-of-business
Lamp & Lighting	Danbury, Conn.	1981	7/1/82	145.92	Out-of-business
Norcraft, Inc.	Danbury, Conn.	1981	7/1/82	312.88	Out-of-business
Rutherford Corp.	Linden, New Jersey	1981	7/1/82	162.32	Unable to locate
Total Image, Inc.	Danbury, Conn.	1981	7/1/82	122.35	Out-of-business
Zolan, Bernstein	Danbury, Conn.	1981	7/1/82	112.36	Unable to locate
Total 1981 Personal Property				4,317.58	
Captain's Den	Danbury, Conn.	1982	7/1/83	43.84	Out-of-business
Ceramic Tile	Danbury, Conn.	1982	7/1/83	596.84	Out-of-business
Classic Drive-in	Danbury, Conn.	1982	7/1/83	91.84	Out-of-business
Classic House	Danbury, Conn.	1982	7/1/83	330.72	Out-of-business
Country Scene	Danbury, Conn.	1982	7/1/83	23.44	Out-of-business
Country Studios	Danbury, Conn.	1982	7/1/83	314.84	Out-of-business
Culinary Caterers	Danbury, Conn.	1982	7/1/83	727.64	Out-of-business
Cut Me Loose	Danbury, Conn.	1982	7/1/83	54.24	Out-of-business

STATE OF CONNECTICUT
OFFICE OF POLICY & MANAGEMENT

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REPORT OF PROPERTY TAX COLLECTOR OF

City of Danbury

(Name of Tax District)

FOR FISCAL YEAR ENDING

June 30,

19 89

SCHEDULE 3 - Transfers to Suspense Tax Book of Uncollectible Uncollected Property Taxes (Sec. 12-164 and Sec. 12-165, of the Conn. General Statutes).

NAME AND ADDRESS OF EACH PERSON HAVING TAX TRANSFERRED TO SUSPENSE TAX BOOK DURING FISCAL YEAR		YEAR OF GRAND LIST	DUE DATE TAX	AMOUNT OF TAX TRANSFERRED TO SUSPENSE TAX BOOK	REASON FOR TRANSFER
NAME	ADDRESS (Last Known)				
DBY LUggage	Danbury, Conn.	1982	7/1/83	2.00	Out-of-business
Home Health, Inc.	Danbury, Conn.	1982	7/1/83	3,335.44	Bankrupt
Ice Cream Parlor	Danbury, Conn.	1982	7/1/83	87.32	Out-of-business
Norcraft, Inc.	Danbury, Conn.	1982	7/1/83	325.84	Out-of-business
Norsol of Conn.	Danbury, Conn.	1982	7/1/83	2.00	Out-of-business
North American Corp.	New York, N.Y.	1982	7/1/83	132.28	Unable to locate
Rutherford Corp.	Linden, N.J.	1982	7/1/83	171.96	Unable to locate
Total Image	Danbury, Conn.	1982	7/1/83	52.92	Out-of-business
Yellow Rose	Danbury, Conn.	1982	7/1/83	131.16	Out-of-business
Total 1982 Personal Property				6,424.32	
Classic Drive-in	Danbury, Conn.	1983	7/1/84	98.52	Out-of-business
Culinary Caterers	Danbury, Conn.	1983	7/1/84	771.16	Out-of-business
Home Health, Inc.	Danbury, Conn.	1983	7/1/84	5,706.52	Bankrupt
Rutherford Corp.	Linden, N.J.	1983	7/1/84	168.24	Unable to locate
Things & Things	Danbury, Conn.	1983	7/1/84	5.60	Out-of-business
Total Image	Danbury, Conn.	1983	7/1/84	77.32	Out-of-business
Total 1983 Personal Property				6,827.36	
Classic Drive-in	Danbury, Conn.	1984	7/1/85	146.52	Out-of-business
Culinary Caterers	Danbury, Conn.	1984	7/1/85	812.92	Out-of-business
Things & Things	Danbury, Conn.	1984	7/1/85	5.88	Out-of-business
Total Image, Inc.	Danbury, Conn.	1984	7/1/85	97.52	Out-of-business
Total 1984 Personal Property				1,062.84	

STATE OF CONNECTICUT

OFFICE OF POLICY & MANAGEMENT

30

(Name of Tax District)

FOR FISCAL YEAR ENDING

June 30, 19 89

SCHEDULE 3 - Transfers to Suspense Tax Book of Uncollectible Uncollected Property Taxes (Sec. 12-164 and Sec. 12-165, of the Conn. General Statutes).

NAME AND ADDRESS OF EACH PERSON HAVING TAX TRANSFERRED TO SUSPENSE TAX BOOK DURING FISCAL YEAR		YEAR OF GRAND LIST	DUE DATE TAX	AMOUNT OF TAX TRANSFERRED TO SUSPENSE TAX BOOK	REASON FOR TRANSFER
NAME	ADDRESS (Last Known)				
Moran, Lorraine	Danbury, Conn.	1980	7/1/81	51.02	Filed for Bankruptcy
Total 1980 Motor Vehicle				51.02	
Doughty, George	Danbury, Conn.	1981	7/1/82	17.48	Deceased
Total 1981 Motor Vehicle				17.48	
Doughty, George	Danbury, Conn.	1982	7/1/83	10.96	Deceased
Total 1982 Motor Vehicle				10.96	
Raymond, Richard	Danbury, Conn.	1984	7/1/85	64.40	Bankruptcy
Landers, Nancy	Danbury, Conn.	1984	7/1/85	53.21	"
Callahan, Fred	Danbury, Conn.	1984	7/1/85	37.58	Bankruptcy
Callahan, Fred	Danbury, Conn.	1984	7/1/85	33.36	Bankruptcy
Callahan, Fred	Danbury, Conn.	1984	7/1/85	13.51	Bankruptcy
Callahan, Fred	Danbury, Conn.	1984	7/1/85	4.22	Bankruptcy
Total 1984 Motor Vehicle				206.28	
Raymond, Richard	Danbury, Conn.	1985	7/1/86	170.37	Bankruptcy
Lattin, Edward	Danbury, Conn.	1985	7/1/86	222.47	Deceased
Howerton, James	Danbury, Conn.	1985	7/1/86	6.46	Bankruptcy
Koelle, Dorothy	Danbury, Conn.	1985	7/1/86	165.40	Bankruptcy
Callahan, Fred	Danbury, Conn.	1985	7/1/86	38.86	Bankruptcy
Callahan, Fred	Danbury, Conn.	1985	7/1/86	34.34	Bankruptcy
Callahan, Fred	Danbury, Conn.	1985	7/1/86	16.27	Bankruptcy
Telesco, Cynthia	Danbury, Conn.	1985	7/1/86	60.10	Deceased
Esteban, Evelyn	Danbury, Conn.	1985	7/1/86	155.45	Deceased

STATE OF CONNECTICUT
OFFICE OF POLICY & MANAGEMENT



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CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

April 4, 1989

Honorable Mayor Joseph H. Sauer
Honorable Members of the Common Council

Re: Appointments to Committees

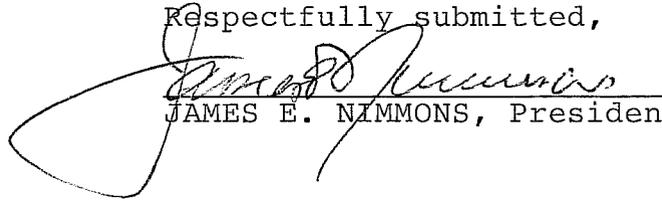
The Common Council met as a committee of the whole immediately following a public hearing on February 28, 1989 at 7:00 P.M. in the Common Council Chambers. Mrs. Butera was absent.

The committee report was read by Mr. Fazio, copies of which had been distributed to all members of the Council. A discussion evolved around two basic points of view. One, the possibility of weakening the administration's power with the adoption of the ordinance. Two, the need to separate the responsibility of the legislative from the administrative branch of the City government.

Mr. Eriquez in his minority report defended the power of the Office of Mayor and felt the office should retain the authority to appoint committees. Mr. DaSilva again opposed the change because it would be unworkable. Mr. Farah spoke on the basic philosophy of the legislative branch of City government which, in his opinion, should appoint its own committees to review proposed legislation. Other members expressed similar views prior to voting.

Mr. Farah made a motion to amend the ordinance in accordance with Corporation Counsel's advice. Seconded by Mrs. Danise. The amendment would replace the last sentence of the ordinance with the words "in the absence of an agreement to the contrary, all committees shall be composed of three council members; the majority leader shall appoint two of said members." Amendment carried with 13 yes, 7 no. Voting no were Council Members Esposito, Zotos, Cassano, Charles, Bundy, DaSilva, Eriquez. Mr. Fazio's motion to adopt the ordinance, as amended, seconded by Mr. Connell carried with 11 yes, 9 no.

Respectfully submitted,


JAMES E. NIMMONS, President



ORDINANCE
CITY OF DANBURY, STATE OF CONNECTICUT
COMMON COUNCIL

Be it ordained by the Common Council of the City of Danbury:

THAT Section 2-95 of the Code of Ordinances of Danbury, Connecticut is hereby amended to read as follows:

Sec. 2-95. Committees

All committees of the common council shall be appointed by the majority and minority leaders of the council. Said appointments shall be made during that session of the common council. In the absence of an agreement between the majority and minority leaders to the contrary, all committee assignments shall be made and in proportion to the majority / minority party representation of the council.



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CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

April 4, 1989

Honorable Mayor Joseph H. Sauer
Honorable Members of the Common Council

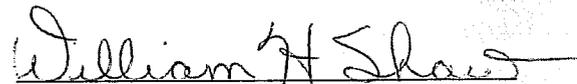
Re: Water Rate Increase

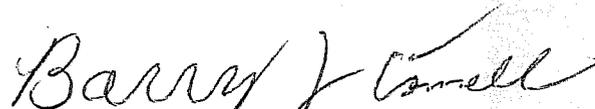
The committee appointed to review water rate increases met on March 16, 1989 at 7:00 P.M. in City Hall. In attendance were committee members Shaw and Connell. Mr. Charles was absent. Also in attendance were William Buckley, Dominic Setaro and Jack Schweitzer.

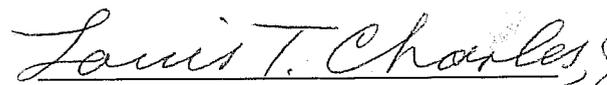
Mr. Connell questioned why the original request of 7% is now increased to 20%. Mr. Buckley said that the original budget did not include the improvements to Tarrywile and Southern Boulevard. He further stated that these improvements are needed in this area of the City. Mr. Setaro said he reviewed this request and that the increase is justified.

Mr. Connell made a motion to approve the proposed increase and refer this item to the Common Council for referral to a public hearing. Seconded by Mr. Shaw. Motion carried unanimously.

Respectfully submitted,


WILLIAM H. SHAW, Chairman


BARRY J. CONNELL


LOUIS CHARLES



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

April 4, 1989

Honorable Mayor Joseph H. Sauer
Honorable Members of the Common Council

Re: Proposed Changes in Ordinances governing the
Landfill

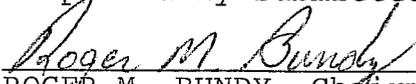
The Common Council Committee appointed to review proposed changes in ordinances governing the landfill and recycling center met on March 21, 1989 and March 28, 1989 in Room 432 in City Hall. In attendance at both meetings were committee members Bundy and Regan and Solid Waste Manager Michael Cech. Also in attendance at the March 21st meeting were Daniel Minahan, Eric Gottschalk, Esq., and Council Members Charles, Danise and Eriquez, ex-officio. Committee Member Flanagan was present at the March 28th meeting.

Mr. Cech reviewed the proposed changes in the ordinances regarding the landfill and recycling center. The list of proposed changes is attached to this report. The committee and Mr. Cech are in agreement that the changes are appropriate and warranted and should be approved with the following corrections:

1. 16A-31(b) - \$25.00
2. 16A-32(d) - Subsections 2 A,B,C are deleted
3. 16A-32(g) - owner occupied 2 and 3 family houses are exempt.
4. 16A-34(c) - incorporate due process (hearing before any action is taken)
5. 16A-67(a) - take control of recyclables instead of using an independent hauler
6. 16A-77 - eliminate Mayor.

Mr. Regan made a motion that this committee recommend to the full Common Council that the attached changes in Ordinances governing the landfill and recycling center be adopted upon Corporation Counsel drawing up the final presentation (proper legal procedures to be followed) Seconded by Mr. Flanagan. Motion carried unanimously.

Respectfully submitted,



ROGER M. BUNDY, Chairman



ARTHUR D. REGAN



STEPHEN D. FLANAGAN



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CITY OF DANBURY

DANBURY, CONNECTICUT 06810

LANDFILL DEPARTMENT
(203) 797-4605

MICHAEL A. CECH
General Mgr. of Solid Waste

TO: Roger Bundy; Chairman, Committee on Proposed Changes in
Landfill/Recycling Ordinances

FROM: Michael A. Cech, General Manager of Solid Waste

RE: Requested Modifications to Final Document

DATE: April 4, 1989

There are two changes to the final document on revised ordinances which I would appreciate you bringing to the attention of the full Common Council this evening in the form of an amendment to your committee report.

The first change is in 16A-32 (d). The final document eliminated section two (divisions of permits). I neglected to submit substitute wording, as follows: "There will be two divisions of permits, based on a vehicle's registration. Any vehicle with a commercial license plate will be charged the higher of two fees, as established by the Common Council, for an annual commercial permit. These vehicles will also be charged, on a monthly basis, a per-ton tipping fee as set forth in 16A-31. The second division of non-passenger permits also will be based on vehicle registration. All license plates -- other than commercial or passenger -- shall fall in this second division and will pay the lower of the two annual permit fees, as established by the Council. These vehicles will also be subject to the per-ton tipping fee as established in 16A-31."

The second change is in 16A-50 (composted yard waste). This should reflect the right of the Public Works Director to offer compost, for free, to either the public or to city agencies; and, if demand is not great enough from these two sources, the Director should be empowered to offer the compost for sale (through the proper bidding procedure) to any outside concern.

Thank you for your assistance in bringing about these changes in the landfill and recycling operations.



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CITY OF DANBURY

DANBURY, CONNECTICUT 06810

LANDFILL DEPARTMENT
(203) 797-4605

MICHAEL A. CECH
General Mgr. of Solid Waste

MEMO TO: Eric Gottschalk, Assist. Corp. Counsel
FROM: Michael A. Cech, Gen. Mgr. of Solid Waste *MAC*
RE: Proposed Ordinance Changes
DATE: March 8, 1989

I have already asked for the formation of an ad-hoc Common Council committee to review proposed changes in our landfill ordinances. We will also need a Recycling Ordinance.

Following our meeting with Dan Minahan, February 23, I have attempted to prioritize the changes. Attached is a section-by-section review of the existing ordinance along with proposed additions and/or deletions.

Thank you for your help in this matter.

MAC/sw

cc: Mayor Sauer
Ken Tripp
Daniel Minahan
Dave Gervasoni
file (3)

PROPOSED ORDINANCE CHANGES

Art. I. In General 16A-1 - 16A-30: No change.

Art. II. Landfill Operations 16A-31 - 16A-57

Division 1. Generally (16A-31 - 16A-40)

ADMINISTRATIVE

*16A-31 (a): Change wording to "non-passenger" and "passenger" permits.

*16A-31 (b): Permit fee should be changed from \$5.00 to \$25.00.
 Total weight allowed for free should be changed from 825 pounds to 1000 pounds.
 Total weight in excess of 1000 pounds should be billed at tipping fee in effect per 16A-31(a).
 It should be specified that Temporary Passes are good for one visit to the Landfill. Each resident/taxpayer is entitled to four such visits in any one fiscal year.
 Refuse hauled under these permits must originate from resident's/taxpayer's home or place of business. We reserve the right to inspect vehicles and location to determine actual source.

*16A-32(a): No change.

*16A-32(b): In item (3), "Commercial" should be further clarified as meaning "income producing".
 Add item (6): Hazardous wastes.

CLARIFY FROM COMM. ZONE OR INCOME PRODUCING.

*16A-32(c): No change.

*16A-32(d): This should now be entitled, "Requirements for non-passenger permits."

Wording should establish several facts:

1. All non-passenger vehicles must cross the scale and pay the tipping fee. All vehicles not registered as passenger vehicles by DMV are in this category.
2. Three divisions of permits will exist, based on actual usage and calculated monthly:
 - A. Heavy user (two tons of refuse per day or more)
 - B. Medium user (one ton per month or more, but less than two tons per day).
 - C. Light user (less than one ton per month).
3. All applicants must sign affidavit of origin, as stated in current language.
4. Any such vehicle bringing bulky waste (defined as, "other than municipal solid waste") must obtain a blue slip - unless such waste is from the applicant's own residence or place of business, provided such waste did not originate from a different location.
5. Landfill personnel reserve the right to inspect the declared source of origin and any incoming refuse/waste to determine its actual source.
6. No vehicles will be allowed access unless they have a valid permit permanently displayed and/or affixed to them.
7. Vehicles can be denied access for failure to pay surcharges, back interest, or other outstanding charges.
8. Applicants must fill out form listed in 16A-32(f).

delete

- *16A-32(e): This should be entitled, "Requirements for passenger vehicles."
Wording should establish several facts:
1. Only vehicles registered in Danbury as "passenger vehicles" by DMV will be allowed access through the mechanical gate arm.
 2. No commercially-produced garbage is allowed in passenger vehicles.
 3. Two divisions will exist:
 - A. Annual Permit (Annual fee paid by resident/taxpayer with free access at the gate).
 - B. Residential Sticker (Free sticker, but a charge at the gate upon each use as determined by the Common Council).
 4. Landfill personnel reserve the right to inspect incoming refuse/waste, and to visit residence, to determine actual source of origin.
 5. Applicants must fill out form listed in 16A-32(f).

*16A-32(f): (Attach.: Copy of Permit Application)

*16A-32(g): ✓ Same wording, plus reminder that we accept only debris and renovation from "new construction" and from "other than income-producing" properties.

*16A-32(h): Authority to establish regulations.

The Director of the Danbury Department of Public Works is hereby authorized to adopt such regulations as he deems necessary to implement the provisions of section 16A-32. At least one public hearing, notice of which shall be given at least five (5) days but not more than fifteen (15) days in advance by publication in a newspaper having general circulation in the city and by posting a notice of such hearing in a public place, shall be held by the Director of Public Works before any such regulation is adopted. After adoption, every regulation shall, within ten (10) days, be published in its entirety in a newspaper having a general circulation in the city and, unless it shall specify a later date, become effective on the thirtieth day after such publication.

*16A-33: Suggest eliminating all but the following wording: "In addition to paying any permit charges and tipping fees, vehicles are subject to additional user charges as may be established by the Common Council after public hearing."

*16A-34(a): Suggest modified language to incorporate failure to pay:

1. Permit charges, tipping fees, surcharges, back interest, or any other outstanding charges within 30 days of billing.
2. Any such back obligations become delinquent in accordance with existing language.

*16A-34(b): Change wording to "...fined up to an amount equal to the limit allowed by the Connecticut General Statutes, but in no case less than \$100.00."

Establishment of four-step process for expulsion from Landfill. First finding of guilt carries monetary fine plus three days suspension of dumping privileges. Second finding carries monetary fine plus 14-day suspension. Third finding: monetary plus 28-day suspension. Fourth finding: permanent expulsion from Landfill.

*16A-34(c) *Check legal.* Clearly reflect that a permit covers all vehicles registered to the applicant. Suspension should begin upon notification, by certified mail, of Director's finding.

Division 2. Scavenging, Salvaging, Etc. (16A-41 - 16A-57)

- *16A-41: No change.
- *16A-42: No change.
- *16A-43(a): No change.
- *16A-43(b): No change.
- *16A-43(c): Should be changed to include Director of Public Works instead of City Engineer.
- *16A-44(a): No change.
- *16A-44(b): Should add, "the Federal Environmental Protection Agency."
- *16A-45: Suggest including a permit from the Director of Public Works, instead of the Department of Health, unless this violates existing law.
- *16A-46: No change.
- *16A-47: No change.
- *16A-48: [NEW] Wording should give authority to the Director of Public Works to stockpile, prepare for sale, and sell to the general public cords of wood (measured generally as 4' x 4' x 8') at a price approved by the Common Council. Such sales should occur three times a year (Spring, Summer and Fall) on a date selected by the Director. Such sales should be limited to Danbury residents, unless a surplus supply exists.
- *16A-49: [NEW] Wording should authorize Director to:
- (a) Accept, for temporary storage, household hazardous wastes - in a manner prescribed by state and federal laws.
 - (b) Coordinate up to two household hazardous waste collection days per fiscal year (Spring and Fall) for city residents to properly dispose of such wastes.
- *16A-50: [NEW] Wording should authorize Director to make composted yard waste material available to the general public, free of charge, throughout the year, as supplies warrant. Hours of access will be dependent upon staff availability. General access to the site will be restricted to preserve the character of the compost material. Distribution should be limited to Danbury residents, unless a surplus supply exists.

Art. III. Regional Resources Recovery Authority 16A-58 - 16A-66:

No change.

Art. IV Recycling Operations 16A-67 - 16A- : :

[NEW]

Division 1. Generally 16A-67 - 16A-76

- *16A-67(a): "Authority to establish and vary rates for recycling deposits: The Common Council after public hearing is hereby authorized to establish and revise rates to be charged for permits required hereunder in connection with the deposition of recyclables at the Danbury Recycling Center site."

- *16A-67(b): "Authority to establish and vary rates for non-residents. The Common Council after public hearing is hereby authorized to establish and revise rates to be charged out-of-town residents for permits in connection with the deposition of recyclables at the Danbury Recycling Center site, with the understanding that such non-residents may be required to pay a higher fee than legal residents or taxpayers of the City of Danbury."
- *16A-68(a): "Compliance with permit requirements. No person, firm, corporation or other entity shall deposit recyclables at the Danbury Recycling Center site without compliance with the permit requirements contained in this article, at such time as such requirements become effective."
- *16A-68(b): "Certain materials prohibited. The Danbury Recycling Center is established for the primary purpose of receiving recyclable items which originate from residential households within the legal corporate boundaries of the city. No person, firm, corporation or other entity shall dispose of the following items at the Danbury Recycling Center site:
1. Recyclables from a business source.
 2. White goods, appliances, or other scrap metal from out-of-town sources.
 3. Used oil from:
 - (a) Other than an engine or crankcase
 - (b) From out-of-town sources.
 4. Items other than those so designated by the Director of Public Works, which acceptable items shall be posted at the main entrance to the facility.
- *16A-68(c): "Authority to establish regulations." (same as 16A-32(h))
- *16A-69: "Additional user fees. In addition to paying any charges, vehicles are subject to additional user charges as may be established by the Common Council after public hearing."
- *16A-70: "Non-compliance with provisions of article."
- *16A-70(a): "Refusal of access upon non-compliance or non-payment." Wording should reflect that in 16A-34(a), with proper additions and deletions.
- *16A-70(b): "Violation; penalty." Wording should authorize Director to revoke permit and fine \$100.00, e.g. 16A-34(b).
- *16A-70(c): "Suspension or revocation of permits". Should authorize Director to hold same powers as in 16A-34(c).
- *16A-70(d): "Hearing." Should follow same format as 16A-34(d).

Sections 16A-71 - 16A-76 Reserved

Division 2. Scavenging, Salvaging, Etc.

- *16A-77: Wording in this and subsequent sections should allow Director to sell recyclables to highest bidder, such bids coming due every three or six months. Should also authorize Director (~~Mayer~~) to enter into contract for trucking/roll-off leasing services to remove recyclables to designated locations.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

April 4, 1989

Honorable Mayor Joseph H. Sauer
Honorable Members of the Common Council

Re: School Building Improvements

The Common Council Committee appointed to review school building improvements met on February 21, 1989 and on March 23, 1989 in Room 432 in City Hall. In attendance at both meetings were committee members Renz, Shaw, Bundy, Eriquez and DaSilva. Also in attendance were Dr. Singe, Dom Setaro, Architech Paul Antinozzi, as well as various Board of Education members and ex-officio Council Members.

Discussion at the February 21st meeting was confined to the timetable for the proposal and time did not permit a presentation by Mr. Antinozzi as a special Common Council Meeting was called for the same date. This presentation subsequently at a Board of Education meeting convened on March 16, convened in the outer lobby of the Mayor's Office.

At the March 23rd meeting, more substantive issues were discussed, specifically the student population projections, school building capacity ratings and the costs associated with this proposal. Mr. Setaro presented these costs as equivalent to mills. The proposal to improve the school buildings to facilitate the moving of grades six and nine, i.e. implementing the middle school concept is equivalent to .60 mills based on the current grand list. The addition of a field house and pool would raise the cost to the equivalent of .93 mills.

Several cautions were issued along with these projections, one dealing with the cost having estimates coming after the bonding is in place, i.e. no factor for overruns, and others to do with the City's bonded indebtedness through the fiscal year ending June 30, 2007. Current indebtedness is approximately 37.4 million (including water and sewer). Projects such as the sewage treatment plant (approximately 80 million), as well as proposed capital projects recommended by the Planning Commission (approximately 34 million was highlighted).

A motion was made by Mr. Bundy to recommend to the Common Council that the school bond issue be accepted and authorize that the proposal be sent to referendum offering two options:

30
Proposal I - The entire project, excluding community
facilities \$33,865,000

Proposal II- The entire project, including community
facilities \$46,547,000

and further, advise Corporation Counsel to follow proper procedure in preparing an ordinance to accomplish the objectives. Seconded by Mr. DaSilva. Motion carried with Mr. Bundy, Mr. Eriquez and Mr. DaSilva voting in the affirmative and Mr. Renz and Mr. Shaw voting in the negative.

Respectfully submitted,

GARY D. RENZ, Chairman

ROGER BUNDY

WILLIAM SHAW

GENE ERIQUEZ

JOSEPH DaSILVA



39

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

March 29, 1989

Honorable Mayor Joseph Sauer
Honorable Members of the Common Council

RE: Interconnections Between State Approved Public Water Supply Systems
Item #25, February 1989

The Committee charged to review the above met for the final time on March 27, 1989, at 8 P.M. in Room 432. Attending were committee members L. Bourne (Chair), H. Moran and J. Esposito. Also attending were: Superintendent of Public Utilities, William Buckley; Ron Black, Indian Springs Water Systems; Bob Kaufmann (Topstone Hydraulic); Steve Pollizzo, Rural Water Company; Mr. Sobel accompanied by his daughter; and Fred Bourne.

The Chair began the meeting by reiterating what had transpired at its March 1 meeting for the benefit of Mr. Moran who was ill. As background, Mr. Buckley is requesting that the Council establish an Ordinance that would exempt the current existing approved public water supply systems in the City of Danbury from paying a connection fee when they interconnect with the City of Danbury. At current there are 32 approved water systems (including the City's) in the City. Ordinance section 21-48 requires that those individuals connecting to the City's water system pay a connection charge based on the size of the meter. These fees are returned to the Water Fund and are used in its operating budget. Based on what Mr. Buckley wishes to achieve, the meter sizes would be approximately 1", or 1-1/2". The cost of connecting for a 1" meter is \$3,000, and a 1-1/2" \$6,000. The concerns addressed were: (1) would this proposal violate the Charter, and (2) would the City be perceived as subsidizing private industry.

Atty. Gottschalk initially pointed out that "no legal impediment exists which would prevent the proposed ordinance change (copy attached)." However, when the Committee's concerns were presented to him, he did concede that someone may challenge the City on the above two stated concerns.

Mr. Buckley sent notices of our meetings to all 31 water suppliers in the City. At each meeting only the same three companies were represented. Of those companies, one wishes to hook up on a permanent basis (which this proposal would not allow waving of the fees); one had problems with his water system and hooked up to the City's system, paying the connection fee; and the other did not say that he would hook up under the new proposal. Mr. Buckley stated that he has not been contacted by the other companies.

As discussion ensued, Mr. Moran pointed out that ensuring that the water suppliers provide quality service to their customers is a cost of doing business. On an emergency basis, i.e., a power outage, the companies could install generators to ensure their customers continued water supply.

And Mrs. Bourne felt that this proposal would violate the Charter provision, section 7-8, and would also would unfairly treat all others who had a need to hook up to the City's system.

Mr. Moran moved to recommend to the Council to deny the request to exempt public water systems from paying a connection fee. Seconded by Mrs. Bourne. Motion passed with Mr. Esposito voting in the negative.

Respectfully submitted,



Lovie Bourne, Chair
LDB/eos

Hank Moran

John Esposito



mean
esposito 31

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

ROBERT T. RESHA
CORPORATION COUNSEL

PLEASE REPLY TO:

ERIC L. GOTTSCHALK
LASZLO L. PINTER
JOHN JOWDY
GEORGE S. SAKELLARES
ASSISTANT CORPORATION
COUNSEL

February 24, 1989

DANBURY, CT 06810

Hon. Joseph H. Sauer Jr., Mayor
Hon. Members of the Common Council
City of Danbury
155 Deer Hill Avenue

Re: Public Water System Interconnections
February Agenda Item No. 25

Dear Mayor and Council Members:

I have reviewed the memo from William Buckley to you in connection with the above. As Mr. Buckley points out, strong public health arguments justify his proposal. If the Common Council concurs with his analysis, no legal impediment exists which would prevent the proposed ordinance change. Once the Council committee has reviewed the matter, this office will prepare the language which would be necessary to accomplish the goal.

Sincerely,

Eric L. Gottschalk
Assistant Corporation Counsel

ELG:r



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

March 29, 1989

Honorable Mayor Joseph Sauer
Honorable Members of the Common Council

RE: Lease -- Lift Equipped Van for the Elderly
Item #3, February 1989

The Committee charged to review the above met at City Hill on March 27th at 7:45 P.M. in Room 432.

Attending were committee members Bourne (Chair), Regan, Esposito, and ex-officio member Moran. Also attending was F. Bourne.

The Chair explained that this item had inadvertently been submitted to the Council and that the Resolution attached to item #3 is the same as the one attached to Item #2 of the February 1989 Council's agenda. The committee can take no action until the State approves the grant and the lease documentation prepared.

L. Bourne moved to recommend dissolution of the Committee until such time as notification is received from the State that the grant has been approved and the lease documentation prepared. Seconded by Mr. Regan. Motion passed unanimously.

Respectfully submitted,

Lovie Bourne, Chair
LDB/eos

Arthur Regan

John Esposito



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

March 29, 1989

Honorable Mayor Joseph Sauer
Honorable Members of the Common Council

RE: **Candlewood Park Concession Rental**
Item #15, March 1989

The committee charged to review the above met on March 23, 1989, at 7:35 P.M. in the Employee's Lounge of City Hall. Attending were committee members L. Bourne (Chair), J. Nimmons and N. Zotos; also L. Charles ex-officio, Acting Director of Finance, D. Setaro, and tenant, Mr. Michael Poodiack.

The Chair began by reiterating Mr. Ryerson's comments that due to construction difficulties the City of Danbury was unable to honor its agreement with Mr. Poodiack. Instead of Mr. Poodiack beginning his business operation on Memorial Day weekend, he opened in late July of 1988.

After discussion, Mr. Nimmons moved to recommend to the Council to abate the lease payments of June and July 1988, thus requiring Mr. Poodiack to pay August 1988 (\$858.00). Mr. Zotos seconded. Motion passed unanimously.

Respectfully submitted,

A handwritten signature in cursive script that reads "L. Bourne".

Lovie Bourne, Chair
LDB/eos

James Nimmons

Nicholas Zotos

No paperwork was
found in the file.

Sorry for the
inconvenience, we
will continue to
update files if
information becomes
available.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

April 4, 1989

Honorable Mayor Joseph H. Sauer
Honorable Members of the Common Council

Re: Request for Sewer Extension, 6 Hayestown Heights

The ad hoc committee appointed to review the request for sewer extension at 6 Hayestown Heights met on March 15, 1989 at 7:30 P.M. in Room 432 in City Hall. In attendance were committee members Regan, Nimmons and Gallo. Also attending were William Buckley and Jack Schweitzer as well as Mr. Pap-Nemes the petitioner. Council Members Moran and Charles attended ex-officio.

Mr. Buckley stated that a sewer extension to this location would have to be done according to the City proposed master plan, not through a neighbor's yard as the petitioner had proposed. Mr. Pap-Nemes stated that he does not know what his intentions are at this time, but would get back to Mr. Buckley or Mr. Schweitzer at a later date.

Mr. Gallo made a motion to take no action at this time. Seconded by Mr. Nimmons. Motion carried unanimously.

Respectfully submitted,

ARTHUR D. REGAN, Chairman

BERNARD P. GALLO

JAMES E. NIMMONS



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

April 4, 1989

Honorable Mayor Joseph H. Sauer
Honorable Members of the Common Council

Re: Request for Sewer Extension - Fairlawn and Shannon Ridge

The ad hoc committee appointed to review the request for sewers on Fairlawn Drive and Shannon Ridge met on March 15, 1989 in Room 432 at 8:00 P.M. in City Hall. In attendance were committee members Regan, Danise and Charles. Also attending were Jack Schweitzer and William Buckley as well as residents of Fairlawn and Shannon Ridge.

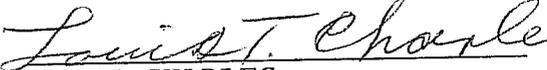
Mr. Regan stated that as after two surveys there still was not a majority of people in favor of the sewer extension, 45.9% in favor, 45.9% against and 8.1% no response.

Mrs. Danise made a motion to approve the sewer extension. Motion failed for lack of a second. Mr. Regan made a motion to deny the request without prejudice. Seconded by Mr. Charles and passed with 2 affirmative votes and Mrs. Danise voting in the negative.

Respectfully submitted,


ARTHUR D. REGAN, Chairman


MARI ANN DANISE


LOUIS CHARLES



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

April 4, 1989

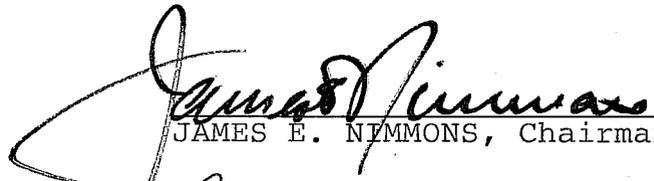
Honorable Mayor Joseph H. Sauer
Honorable Members of the Common Council

Re: Review of the Request for Sewer and Water Extension on
Cross Street

The committee appointed to review the above request for sewer and water extension on Cross Street met on March 16, 1989 at 7:30 P.M. in Room 432 in City Hall. In attendance were committee members Nimmons, Regan and Gallo. Also present were William Buckley, Jack Schweitzer and John G. Plecity, the petitioner.

After discussions between Mr. Plecity, Mr. Buckley and Mr. Schweitzer and questions from committee members regarding the request, Mr. Gallo made a motion to recommend approval of the sanitary sewer easement with the agreement subject to Corporation Counsel's approval. Seconded by Mr. Regan. Motion carried unanimously.

Respectfully submitted,


JAMES E. NIMMONS, Chairman


BERNARD P. GALLO


ARTHUR D. REGAN



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

April 4, 1989

Honorable Mayor Joseph H. Sauer
Honorable Members of the Common Council

Re: Request for Sewer Extension - Ledgemere Drive

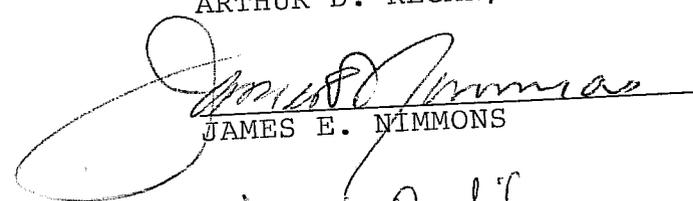
The ad hoc committee appointed to review the request for sewer extension on Ledgemere Drive met on March 15, 1989 at 7:00 P.M. in Room 432 in City Hall. In attendance were committee members Regan, DaSilva and Nimmons. Also attending were William Buckley and Jack Schweitzer, Council Member Charles, ex-officio and petitioners Ken and Frances Ruppell, Gerald Palanzo and Reginald DePalma.

Mr. Schweitzer explained the procedure for sewer line and said he saw no problem with the request. Mr. Regan stated that the Planning Commission voted a positive recommendation for this sewer extension. All residents of Ledgemere Drive present requested a cost estimate.

Mr. DaSilva made a motion to have Mr. Schweitzer send a cost estimate to owners on Ledgemere Drive. Seconded by Mr. Nimmons. Motion carried unanimously.

Respectfully submitted,


ARTHUR D. REGAN, Chairman


JAMES E. NIMMONS


JOSEPH DaSILVA



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

April 4, 1989

Honorable Mayor Joseph H. Sauer
Honorable Members of the Common Council

Re: Alternate Site for the Community Action Daycare Center

The ad hoc committee appointed to review an alternate site for the Community Action Daycare Center met on March 30, 1989 at 3:30 P.M. in City Hall. In attendance were committee members Regan, Bundy and DaSilva. Also in attendance was City Engineer Jack Schweitzer, Traffic Engineer Abdul Mohammed, Diana Burgos, Glenda Armstrong and Glen Wicklund

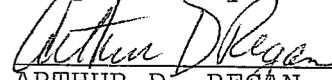
Mr. Regan spoke first and stated that for the past day and a half he had researched the process used by the Mayor's Task Force charged with finding an alternate site for the Action Daycare Center located in the basement of St. Joseph's School. The report of the Tas Force is a very indepth 2 to 3 inch thick summary of the work and reasoning that went into the selection of the Rogers Park location. Based on research of the Mayor's Task Force Report it was determined that the best alternate site for the Daycare Center is the Rogers Park location.

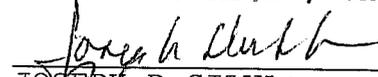
Mr. Bundy made a motion to recommend to the full Common Council that approval be granted to transfer the appropriate lease from the Scott Fanton Museum to locate the Community Action Daycare Center contingent upon:

1. Approvals from all appropriate City or land use and environmental commissions and/or agencies;
2. Approval from Corporation Counsel vis a vis attaining pertinent data as is customary and usual.

Seconded by Mr. DaSilva. Motion carried unanimously.

Respectfully submitted,


ARTHUR D. REGAN, Chairman


JOSEPH DaSILVA


ROGER M. BUNDY



47

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

ROBERT T. RESHA
CORPORATION COUNSEL

ERIC L. GOTTSCHALK
LASZLO L. PINTER
JOHN JOWDY
GEORGE S. SAKELLARES
ASSISTANT CORPORATION
COUNSEL

PLEASE REPLY TO:

DANBURY, CT 06810

April 4, 1989

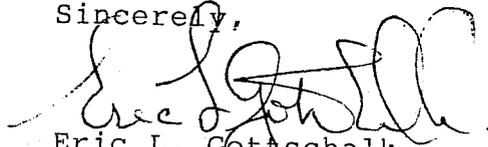
Councilman Arthur D. Regan
Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut

Re: CACD Lease

Dear Councilman Regan:

Please be advised that I have completed the title search of the parcel of land which is now being leased to the Danbury Scott-Fanton Museum & Historical Society, Inc. up through December 31, 1974. The search reveals that the City of Danbury acquired title to the property from the Museum on June 29, 1970. I can report to you that as of December 31, 1974 the City held title to the property subject only to that lease. None of the documents in the chain of title reviewed thus far indicate that any restriction exists with respect to use of the property.

Sincerely,



Eric L. Gottschalk
Assistant Corporation Counsel

ELG:r



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CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

PLANNING & ZONING DEPARTMENT
(203) 797-4525

TO: Dennis I. Elpern, Planning Director
FROM: Susan S. Decina, Assistant Planning Director *S.S.D.*
RE: Review of Potential Site for Day Care Center
DATE: December 15, 1988

Parcel Identification

Address: Mountainville Avenue
Tax Assessor's Lot No.: J16025 and J16025-1
Property Owners: City of Danbury (a portion of property is leased by Danbury Scott Fanton Museum)
Existing Zoning: RA-20 zone
Existing Use of Property: Location of the Ives House and Rogers Park Junior High School. Relocation of the house to the Main Street site is under consideration by Danbury Scott Fanton Museum officials.

Abutting Properties:

Tax Assessor's Lot No: J16019
Owner: Stanley Bernstein
Zone: RA-20
Use: Vacant land

Tax Assessor's Lot No: J16020
Owner: Stanley Bernstein
Zone: RA-20
Use: Vacant land

Tax Assessor's Lot No: J16021
Owner: City of Danbury
Zone: RA-20
Use: Vacant land

Tax Assessor's Lot No: J16024
Owner: E. Kuczko & R. Wojcik, Trustees
Zone: RA-20
Use: Single family house

Tax Assessor's Lot No: J16049
Owner: City of Danbury
Zone: RA-20/RM-12
Use: Rogers Park

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Tax Assessor's Lot No: J16026
Owner: City of Danbury
Zone: RA-20
Use: Vacant land

Public Service

Municipal sewer and water lines are located adjacent to the site. The proposal must be reviewed by the Public Works Department to determine the adequacy of the existing systems.

Transportation Impact

Direct access road: Mountainville Avenue, adjacent to the intersection with Southern Boulevard.

Functional classification: Major Collector

Potential Traffic Impact: No information is available in the ITE Trip Generation Manual on the number of vehicle trips generated by a day care center. The City's Traffic Engineer does not feel that such a use would have a significant adverse impact on the circulation pattern in the vicinity of the proposed site. He noted the importance of adequate on-site parking and an off-street dropoff area.

Public Transportation: The HART bus service stops at Rogers Park on a regular basis.

Proximity to major employment centers: The proposed site would be somewhat convenient for parents working in Downtown Danbury or living in the vicinity of Mountainville Avenue, but is inconvenient to other major employment centers (e.g. Commerce Park, Westside employers).

Physical Characteristics

Approximately one-third to one-half of the subject site consists of wetland soils according to the City of Danbury's Designated Inland Wetlands Map. Therefore, approval by the Environmental Impact Commission could be required.

The site consists of two soil types, Udorthents, smoothed and Saco silt loam. The former is found typically in area that have been altered by filling. This soil type is located in the area of the Rodgers Park Junior High School and in a portion of the undeveloped land along Mountainville Avenue. The remainder of the site consists of the Saco soil type. Frequent flooding and high water table limit development of sites consisting of this soil type. A preliminary review of the site by the Engineering Department indicates that development in the filled area may be possible; however, a soil scientist should be consulted to identify the wetlands in the field. Relocation of the Ives House to another site would allow use of additional buildable land and would result in a better site layout for the day care center and required parking.

Zoning Requirements

The proposed day care center will require a special exception and site plan approval from the Planning Commission.

The Planning Commission must find that the proposed use meets Section 3.0.9. of the Zoning Regulations in order to approve the proposal:

- (a) The proposed use will have no detrimental effect on present and future dwellings in the vicinity;
- (b) The proposed architecture, site plan and landscaping are in harmony with the character of the neighborhood;
- (c) No conditions will be created which adversely affect traffic, safety or the normal movement of traffic; and
- (d) No conditions will be created which harm the natural environment so as to jeopardize the public health or safety.

In addition, the site must be separated from adjacent residential uses by a buffer. However, this criteria does not pertain in this case.

47

THE SITE PROGRAM

The following were established as the criteria for the review and recommendation of all sites:

1. Served by City Water & Sewer.
2. Centrally located within the residential area of the children served.
3. Preferably residential in character, but on the edge of a residential area so as to be as unobtrusive to the neighborhood as possible.
4. Even topographic characteristics so as to be large enough to accommodate building, play areas and parking without extensive site work.
5. Required size (1.5 to 2 acres):

Building coverage	7,000
Roadway & Parking	11,250
Outdoor Play area	30,000
Site utilization factor	<u>16,000</u>

64,250 sq. ft.



47

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

February 28, 1989

ENGINEERING DEPARTMENT
(203) 797-4641

JOHN A. SCHWEITZER, JR.
CITY ENGINEER

MEMO TO: Councilwoman MariAnnDanise

FROM: John A. Schweitzer, Jr., P.E.,
City Engineer

SUBJECT: Transfer of Lease, Scott - Fanton Museum to Community
Action Committee - Mountainville Avenue

This office has taken a preliminary look at the feasibility of constructing a day care center on City property on Mountainville Avenue which property is presently leased to the Scott-Fanton Museum and contains the Ives house and a one room schoolhouse.

As noted above we looked at feasibility only. There are many variables (building size and shape, parking, etc.) which must be studied further by those who will design the facility to result in the optimum combination and layout for this particular site.

Our review was based on the preliminary building design prepared by Zane Yost & Associates in January of 1978. We understand that day care requirements in all probability have changed somewhat since that time but the building's design was determined by others to be adequate for this preliminary review.

It seems to us that the portion of the site in question which lies outside of wetlands is adequate to support this proposed facility. With only the Ives house relocated, the site design will not have the flexibility which would be available if both the Ives house and the schoolhouse were relocated.

Sanitary sewer and water services would be available to the center. Whether sewer service would be by gravity or require pumping will depend on the final location and elevation of the proposed building.

(continued on page 2)

TO: Councilwoman Marien Danise
RE: Transfer of Lease Scott-Fanton Museum

February 28, 1989

Existing services (sanitary sewer and water) to the Ives house would have to be properly discontinued before the building is re-located. The day care center's site design may warrant the relocation of existing utility poles.

Access off of the existing driveway to Rogers Park Junior High School would be preferable. It is assumed that at the time access is reviewed, every effort would be made to save existing trees along the driveway to the junior high school.

For your use we are enclosing a copy of a section of a work-sheet prepared by this office which shows the relative locations of Mountainville Avenue, the existing driveway, the Ives house, the schoolhouse and the approximate wetlands limit.

If you have any questions, please give us a call.

Very truly yours,

John A. Schweitzer, Jr., P.E.
John A. Schweitzer, Jr., P.E. (P.A.E.)
City Engineer

JAS/PAE/gw

Enclosure

c: Diana Burgos with enclosure

47 M

SITE #1 - ROGERS PARK

General:

This site is composed of two parcels. One is owned by the City of Danbury (formerly the Visconti Property) and the second is a parcel 25 feet by 400 feet owned by Thomas Stevens (purchase price approximately \$8,000). The area required for the Day Care Center would be approximately 1.5 acres, including the Stevens' piece. See map attached.

Advantages:

Large play spaces are available in the adjoining park space.
The topography of the site is excellent.
The site is on the public transportation route.
The site is on the edge of a residential area.
Vehicular traffic to the Center will not disturb neighbors.
The City of Danbury currently owns the land.
City utilities are available.

Disadvantages:

The use of a portion of the park area (although currently unused) may raise some objections.

470

SITE #2 - DANBURY HOSPITAL PROPERTY

General:

This site is located at 52 Main Street, Danbury and runs from east to west through to Grand Street, encompassing a total of 1.8 acres. The Hospital has set an asking price for the property of \$225,000. See map attached.

Advantages:

Topography reasonably good.

Access to public transportation.

Uses of adjoining property compatible and abutters' opposition low.

Public utilities available.

Disadvantages:

High cost of land would probably require sale of a portion of the property on Main Street to reduce total land cost.

The secondary access onto Grand Street is relatively steep and would probably create neighborhood opposition even though the principal access to the property would be from the Main Street side.

47 P

SITE #3 - GRAND STREET

General:

This site is located south of site #2 discussed previously, but has access only from Grand Street. The parcel occupies 1.1 acres.

Advantages:

Located in Downtown Danbury.

Reasonable access to public transportation.

Immediate availability.

Disadvantages:

Uses of surrounding property is primarily residential in nature and considerable neighborhood opposition should be expected.

Access to the site will be difficult from Grand Street.

The size of the site would probably require some portion of the building to be of two stories, thereby increasing construction costs.

47 Q

SITE #4 - SLEEPY HOLLOW

GENERAL:

This site is located at the bottom of Sleepy Hollow and is bordered on the west and north by Sleepy Hollow Drive and on the south by Highland Avenue. The parcel is owned by the City of Danbury and occupies four (4) acres. The southeastern end of the parcel is currently used as a small neighborhood park. The northwestern end of the parcel contains a small pond or marsh.

ADVANTAGES:

The parcel is clear of structures and is of adequate size for the purpose of the program.

Immediate availability.

DISADVANTAGES:

Located in an exclusively residential, suburban-type area.

Very extensive neighborhood opposition should be expected.

Public transportation is not readily accessible.

The site is not within the downtown area, which might present CDBG eligibility problems.

Use of the parcel might raise possible wet-lands and environmental concerns.

w1 R

REDEVELOPMENT AGENCY SITES

As a component of the site analysis process, the properties included in the Danbury Redevelopment Agency's land inventory were reviewed. Four (4) of the Agency's parcels would have met the basic physical site criteria: Site #5 - Chichester Street; Site #6 - Liberty Street; Site #7 - Patriot Drive; and Site #8 - Chestnut Street. Unfortunately, each of these sites had already been committed for other purposes, as noted below:

Site #5 - Located on White Street in downtown Danbury at the intersection of Chichester Street, this site was originally deemed to be the Day Care Center's site of preference. Its' location on the public transportation route and its' proximity to WestConn and the colleges' education programs made this site particularly attractive. The review disclosed that the site has been committed to the State of Connecticut for the constructing of a new regional courthouse.

Site #6 - Located at the intersection of Patriot Drive, Liberty Street, and Delay Street (in downtown Danbury), this site - as presently constituted - would have been a very favorable location for the new Center. Long standing plans exist, however, for the reconstruction, widening, and re-routing of Liberty Street. When this work is completed, the only remaining usable portion of the site will be a small (less than an acre) triangle of land surrounded on all sides by major traffic arteries. The remaining parcel would be both too small for a 100 child center and would occasion very real dangers to the children from the passing vehicle traffic.

Site #7 - Located along the eastern edge of Patriot Drive, this site is intended for use as a parking area in connection with the development of a new Danbury Train Station.

Site #8 - Located off Chestnut Street in an industrial area on the outskirts of downtown Danbury, this site, although of sufficient size, is deemed a low ranking alternative given the proximity of a foundry and a major factory. It is felt that the center would be best located in, or immediately adjacent to, a residential area so that the children can feel as familiar as possible with their new surroundings.

REHABILITATION POSSIBILITIES

In addition to analyzing various sites for the construction of a new day care center building, the Study also encompassed a review of the opportunities available for the rehabilitation of existing structures into a child care facility. This review was general in nature, giving consideration to a wide range of existing structures including old factory buildings, empty retail stores, and soon to be vacated public elementary schools. The two schools reviewed are discussed below in detail as they clearly were the two strongest candidates in regard to the rehabilitation approach.

Site #9 - Beaver Brook School. The Beaver Brook Public Elementary School, located in the northeastern quadrant of the City of Danbury, offered an attractive possibility for rehabilitation and remodeling as an early childhood day care center. The building itself, with eight classrooms, offices, a cafeteria, and other facilities, contains a total of 12,000 square feet of space, more than adequate for a 100 child center. In addition, the site of 2.6 acres is also ample, and currently equipped as a play ground. The principal draw-back to the building was that some of the space that would have to have been utilized by the Center was on a second (lower) floor, which raised concerns relative to State fire regulations and the Connecticut Health Department Day Care Center regulations. It is the opinion of the consulting architects, however, that these problems could have been over-come by appropriate physical modifications. This School was placed low on our list of alternatives when the Danbury Board of Education indicated its intent to refurbish the school as an school system administrative center.

Site #10 - Locust Avenue School. The Locust Avenue Public Elementary School, located close to downtown Danbury, and adjacent to the WestConn campus, also offered, at first review, favorable possibilities in terms of rehabilitation as a child day care center. The building itself was of adequate size (6,600 square feet on three floors) and the likelihood that it would be available from the Board of Education appeared excellent. The new State fire regulations provided, however, that elementary school and day care center buildings cannot be built more than four (4) feet above grade and cannot be of wood-frame construction (unless of one-floor, ground level design). The Locust Avenue School was excused from these requirements as it had been constructed more than seventy years prior to the adoption of the new regulations. This "grandfather" provision allowed the Danbury Board of Education to continue to use the building as an elementary school, but it was determined that the State Fire Marshall would consider the housing of a day care program at the school to constitute a legal "change of use"

care center. In addition the size of the site, only 1.11 acre, was deemed to be close to inadequate given both the need for staff and visitor off-street parking as well as the State requirement for minimum playground areas.

47K

THE BUILDING PROGRAM

A. The following constitutes the analysis through which the basic requirements for the proposed new building were determined:

1. The completed facility should be designed to meet the needs of the children in several distinct ways. It is not enough to provide areas of adequate size and in proper relation to each other. Additional concern should deal with maintaining a small scale to overcome timidity and encourage a less stressful atmosphere.
2. Choice of materials should consider durability and ease of maintenance without producing a sterile, institutional feeling. Service facilities of storage and toilets should be adequate to the need and most convenient for use.
3. In serving the children best the needs of the staff should be equally met. The problems of acoustic isolation between areas must be solved to decrease fatigue and tension. An adequately sized teachers room for group meetings is required.
4. Experts feel that a facility for 100 children is the largest that should be built. The design in operation produces the effect of two facilities for 50 children. Both share in common administration and food service.
5. With 100 children, at any time 5-8 can be expected to be mildly ill and should have a degree of isolation. Because many mothers work, the provision of an isolation care area with trained personnel is a major service that can be provided through the day care center. The small private offices within the administration suite make possible personal child and family counselling services.
6. As a building lasts for many years, the basic layout should accommodate a change in program approaches to learning.
7. As the early childhood years are most closely related to "home", the physical appearance and spacial qualities of the building should suggest those familiar domestic surroundings. The physical design should at the same time lead the child into imaginative activities and constructive growth.
8. Further refinement of the design will come out of the specific conditions of the selected site and the detailed consultation with teachers, administrators,

parents and children. We believe that the enthusiasm and philosophy of the participants as shown to date will result in a total day care program and facility that will be outstanding in all respects.

B. The following indicates the specific space requirements for

Class area (divided into 8 areas)	3800
Classroom storage areas (Adjacent to class areas)	160
Children's toilets (8WC, 8LAV, adjacent to class areas)	160
Vestibules (Adjacent to class areas & outdoor play, with cubbies)	290
General circulation	550
Teachers & Staff meeting room	255
Staff toilets (2)	50
Janitor & laundry area (with washer/dryer)	80
Isolation Clinic (for up to 8 children with toilet)	265
Kitchen (full service)	250
Food storage room	100
Administration (receptionist-secretary-bookkeeping)	100
Directors office	90
Counselling offices (2)	135
Parents waiting area	65
Covered proches (at 1/2 value)	<u>150</u>
Total programmed gross area (partial basement boiler room)	6500 sq.ft.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

PROGRESS REPORT

April 4, 1989

Honorable Mayor Joseph H. Sauer
Honorable Members of the Common Council

Re: Long Term Options for Recycling

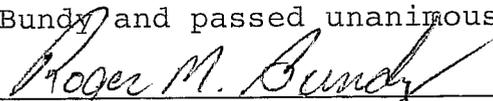
The Common Council Committee appointed to review long term options for recycling met on March 21, 1989 at 7:00 P.M. in Room 432 in City Hall. In attendance were committee members Bundy, and Renz. Also in attendance were Solid Waste Manager Michael Cech, Public Works Director Dan Minahan and Council Members Regan, Charles, Moran and Danise, ex-officio.

Discussion began with Mr. Cech outlining the long term recycling goals of the State of Connecticut, specifically, Connecticut Resource Recovery Authority (CRRA) and Housatonic Resource Recovery Authority (HRRRA). Mr. Cech focused on a consulting report prepared for CRRA and HRRRA that represented a fact finding feasibility study concerning the establishment of a regional recycling program. In essence Danbury is a member of a forty-three (43) town region comprising a population of approximately 400,000. This feasibility study identified the need for two transfer stations for recyclables located in Danbury and Torrington. It also identified Waterbury as being the location of the final collection station where recyclables from the Danbury and Torrington transfer stations will be taken.

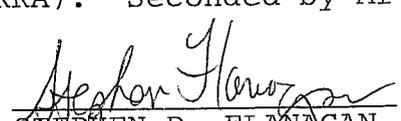
Mr. Cech identified Phase II of the State plan which calls for the allocation of \$200,000 to obtain a preliminary program design. Consultants are to be hired to accomplish this objective. HRRRA's share of these funds to be appropriated is \$50,000 with the rest of the funding to come from the three other regional authorities from the 43 town base. To accomplish the objective it is necessary that the Mayor be given the authority to enter into an agreement vis a vis HRRRA, allowing the acceptance of State funds and spending of same.

Mr. Renz made the following motion:

The committee recommend to the full Common Council that the Mayor be given the authority to enter into an agreement as regards the attached resolutions on behalf of the City of Danbury and its relationship with the Housatonic Resource Recovery Authority (HRRRA). Seconded by Mr. Bundy and passed unanimously.


ROGER M. BUNDY, Chairman


GARY D. RENZ


STEPHEN D. FLANAGAN

48

Draft Municipal Resolution

Authorizing Application for Preliminary Program Design Grant

WHEREAS, the Mandatory Recycling Act (P.A. 87-544) prohibits permanent disposal in landfills and energy recovery facilities after January 1, 1991, of items designated by the Department of Environmental Protection as required to be recycled, and

WHEREAS, the Department of Environmental Protection has proposed in regulations that the following items be recycled: cardboard, glass food containers, leaves, metal food containers, newspaper, office paper, scrap metal, storage batteries and waste oil.

WHEREAS, the State Department of Environmental Protection will provide a preliminary program design grant to prepare a program plan for a comprehensive regional recycling program which will assist participating municipalities to accommodate the requirements of the Mandatory Recycling Act, and

WHEREAS, the Council of Governments Central Naugatuck Valley has stated its intent to apply for a DEP grant to undertake and develop a comprehensive program plan for a recycling region encompassing the municipalities in the HVCEO/Northwestern Ct. COG/Litchfield Hills CEO/COG Central Naugatuck Valley region(s),

NOW THEREFORE, BE IT RESOLVED that the City of Danbury authorizes the COG Central Naugatuck Valley to act on behalf of the City of Danbury in making an application to the Commissioner of Environmental Protection and to receive a grant to develop a comprehensive regional recycling program plan, and

BE IT FURTHER RESOLVED that the City of Danbury agrees to cooperate in the project by providing relevant data to the COG Central Naugatuck Valley and attending meetings when requested, and agrees to evaluate and take action in a timely fashion on proposals made regarding the project.

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Draft Municipal Resolution
(Alternate Forms)

WHEREAS, the Mandatory Recycling Act (P.A. 87-544) prohibits the permanent disposal in landfills and energy recovery facilities after January 1, 1991, of items designated in regulation by the Department of Environmental Protection as required to be recycled, and

WHEREAS, the Department of Environmental Protection has proposed in regulation that the following items be recycled: cardboard, glass food containers, leaves, metal food containers, newspaper, office paper, scrap metal, storage batteries and waste oil.

WHEREAS, the City of Danbury has been a participant in a regional recycling feasibility study conducted on its behalf by the Housatonic Resources Recovery Authority,

NOW THEREFORE, BE IT RESOLVED that, for the purposes of meeting the requirements of the Mandatory Recycling Act, the City of Danbury declares its intent, in accordance with Section 3 of the Act, to participate in a regional recycling program organized to serve a single region encompassing the municipalities which participated in recycling feasibility studies undertaken by the following agencies/authorities: HVCEO/Northwestern Ct. COG/Litchfield Hills CEO/COG Central Naugatuck Valley.

Received 11:00 am
Thursday March 30
49



CITY OF DANBURY
155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

WATER AND SEWER DEPARTMENTS
797-4539

WILLIAM J. BUCKLEY JR., P.E.
SUPERINTENDENT OF PUBLIC UTILITIES

March 28, 1989

TO: City of Danbury Common Council
FROM: Mr. William J. Buckley, Supt. of Public Utilities
RE: CLAPBOARD RIDGE HEIGHTS WATER ASSOCIATION

Dear Common Council Members:

Recently a joint hearing was held by the Department of Public Utilities Control and the Department of Health Services of the State of Connecticut. The purpose of the hearing was to determine a suitable entity to take over the ownership, maintenance and operation of the Clapboard Ridge Heights Water Association currently owned by a Mr. Sobel of New Fairfield. The water system in question is in dire need of repair and suffers from a number of water quality problems.

The State of Connecticut does have the authority to order us, the City of Danbury Water Department, to take over the system and to make the necessary repairs in order to get the system operational. We were ordered to submit an engineering plan to them which showed capital improvements both short and long term that we would make upon receipt of the order and I have attached for your information that engineering report.

As part of the engineering report, you will note that it is necessary for us to acquire easements somewhere in the Henso Drive and Stuart Drive area. The map contained in the report that I have attached for your review, is only a schematic and conceptual drawing

and therefore, the precise location of the easement is yet to be determined. It is our intent to try to find someone who will work with us realizing the benefit that will be derived from our getting involved in the problem that they have been facing for quite some time.

I respectfully request therefore, that you establish a subcommittee for the purposes of authorizing the City of Danbury Water Department in conjunction with the Corporation Counsel's office to secure an easement needed to implement the engineering plan described in the conceptual report. It is our sincere hope that we will be able to work with somebody and negotiate a satisfactory agreement between us and that party, however, if it does become necessary to acquire the property through eminent domain, we would need that authorization from you.

Once again, if you could establish a committee for this purpose, I would certainly make myself available at your convenience to discuss the matter in further detail.

WJB:bds

ENCLOSURE

cc: Mayor Joseph H. Sauer, Jr.

Mr. Dan Minahan

Mr. Rick Gottschalk

Mr. Dom Setaro

Mr. Jack Schweitzer

Mr. Dennis Elpern



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

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CITY OF DANBURY	
PUBLIC UTILITIES	
MAR 3 1989	
Discard Date.....	_____
Permanent.....	_____
File Code.....	_____

WATER AND SEWER DEPARTMENTS
797-4539

WILLIAM J. BUCKLEY JR., P.E.
SUPERINTENDENT OF PUBLIC UTILITIES

March 1, 1989

Commissioners
State of Connecticut
Department of Public Utility Control
1 Central Park Plaza
New Britain, CT. 06051

RE: 88-10-13:FS:BBM - CLAPBOARD RIDGE WATER ASSOCIATION

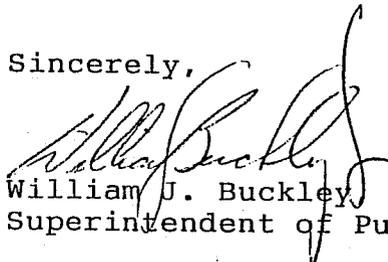
Dear Commissioners:

The attached report reflects the proposed capital improvements, both short and long term, that the City of Danbury Department of Public Utilities would propose if it was to acquire the Clapboard Ridge water supply system. These capital improvements are submitted as late file exhibit number 3 consistent with the public hearing and the directive of the hearing officers at that time. The cost summarized as you will note some of the costs are attributed 100 percent to the Clapboard Ridge water system while other costs are listed as 100 percent Danbury high service area costs. The costs that are 100 percent Danbury high service area costs were associated with a project that we have been planning for some time. It would be accomplished regardless of whether or not we acquired the Clapboard Ridge system. The costs then that are 100 percent associated with the acquisition of Clapboard Ridge are identified as such.

You will note that all of the short term costs are Clapboard Ridge costs as well as the final connection of the Danbury high service system to Clapboard Ridge as well as the installation of 2 booster pumps. It is our feeling that by 1991 the system supplying

It is my sincere hope that this late file exhibit, being the first one I ever submitted to the Department of Public Utilities Control, meets with your satisfaction and should there be any questions concerning it, do not hesitate to contact me directly and I will address those with you.

Sincerely,



William J. Buckley, Jr.
Superintendent of Public Utilities

WJB:bds

- cc: Mr. Dan Minahan
- Mr. Jack Schweitzer
- Mr. Ron Litke
- Mr. Steve Polizzi
- Mr. Fred Black
- Mr. Cliff McClellan

Enclosure

49

ROALD HAESTAD, INC.
CONSULTING ENGINEERS

37 Brookside Road • Waterbury, Conn. 06708 • Tel. 203 753-9800

February 28, 1989

STUDY AND REPORT ON
PROVIDING WATER SERVICE
CLAPBOARD RIDGE HEIGHTS

Purpose

The purpose of this study and report is to identify how the City of Danbury would supply water service to Clapboard Ridge Heights, if it were to acquire the existing water system.

Background

The existing Clapboard Ridge Heights water system reportedly serves 41 homes on Stuart Drive and Henso Drive in the northern section of Danbury. Based on 4 people per home and a per capita consumption of 75 gallons per day (gpd), the Connecticut Department of Health Services (DOHS) estimates the average daily consumption to be 12,300 gpd and the maximum hour demand to be 4,100 gallons.

Water is supplied from a single well with a capacity of 45 gallon per minute (gpm). With the well pumping at this rate for 18 hours, the DOHS estimates the yield to be 48,600 gpd, which is more than adequate to meet the estimated average daily consumption of 12,300 gpd. However, notes from a 1987 field inspection by DOHS indicate that the discharge from the well should be restricted to 10 gpm because a septic field appears to be within 150' and a

storm drain appears to be within 75' of the well. With the discharge restricted to 10 gpm, the well has a yield of 10,800 gpd, based on 18 hours of pumping, and is not capable of meeting the average daily consumption of 12,300 gpd.

A 5,000 gallon hydropneumatic tank provides operating storage. The operating range of the tank is 55-65 psi. The DOHS estimates that with the 5,000 gallon tank and the present pumping rate of 45 gpm, the system is not adequate to meet the maximum hour demand of 4,100 gpd.

Water mains in Stuart Drive and Henso Drive consist of 4 and 6-inch asbestos cement (Transite) pipe.

In accordance to information provided by the DOHS, the color and turbidity of the water exceeds the standard levels set by the State. The DOHS points out "Color and turbidity is not a health hazard but can be aesthetically unpleasant." To rectify the color and turbidity problem, the DOHS recommended that the system "be flushed on a regular basis to remove sediment built up within the pipes" and that water treatment "be considered to remove the iron and manganese."

Immediate Plans for Service

If the City of Danbury were to acquire the Clapboard Ridge Heights water system, their immediate plans for service would be to construct a well on City property behind the present lots on Stuart Drive and Henso Drive. An easement would be required for the piping from the well to the existing water main. Once this new well is in service, the old well would be taken out of service for cleaning. Restrictions on water use may be required while this

work is being done depending on the yield of the new well.

Fire hydrants would be installed at the end of the mains in Stuart Drive and Henso Drive. Initially these hydrants would provide a means of flushing the mains. Upon completion of the long range plans for serving the area, the hydrants could provide limited fire protection.

Also included in the immediate plans for service would be the installation of a meter at each service for billing purposes. Upgrading of service connections would not be included. By City Ordinance, the property owner is responsible for maintenance and repair to all portions of the service line from the main to the point of consumption.

Water treatment to remove iron and manganese will not be provided as the wells will be abandoned under the long range plans for providing water service to Clapboard Ridge Heights. It is also felt that it would not be worthwhile to perform a pressure test or to clean the existing hydropneumatic tank, as this will also be abandoned under the long range plans. If a leak developed during testing or after cleaning, it would be time consuming and costly to obtain and install a replacement tank for a short time period.

Long Range Plans

The long range plans for providing water service to the Clapboard Ridge Heights call for the wells to be abandoned and the system connected to the City of Danbury's High School High Service Area. A 16-inch transmission main, from the existing high service area distribution system to a proposed 1 million gallon ground storage tank, is scheduled for construction in the 1990-91 fiscal

year. The new 16-inch main will be installed through a portion of Clapboard Ridge Heights, allowing for a connection to be made between the two systems, see Figure 1 on page 6.

The elevation of the proposed ground storage tank will provide water at about 20 psi in the vicinity of the high point in Stuart Drive, and fire flows of about 400 and 180 gpm at the ends of 4-inch mains in Stuart and Henso Drives, respectively. A fire flow in excess of 3,500 gpm would be available from hydrants installed directly off the 16-inch transmission main. As the elevation of the tank will not be high enough to provide adequate pressures throughout Clapboard Ridge Heights, two submersible type variable speed booster pumps will be installed in the old well pit to increase the pressure. An emergency generator will not be provided, as water at a reduced pressure will be available from the high service tank and transmission main during power failures.

Preliminary Cost Estimates and Schedule

Preliminary cost estimates for providing water service to Clapboard Ridge Heights are given for both the Immediate Plans and the Long Range Plans. Improvements included under the Immediate Plans benefit only the Clapboard Ridge Heights customers. Under the Long Range Plans, costs are split into two categories. The two categories include costs for improvements that benefit only the Clapboard Ridge Heights customers, and costs for improvements that benefit all customers within the High School High Service Area.

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PRELIMINARY COST ESTIMATE AND
SCHEDULE FOR IMPROVEMENTS

Immediate Plans

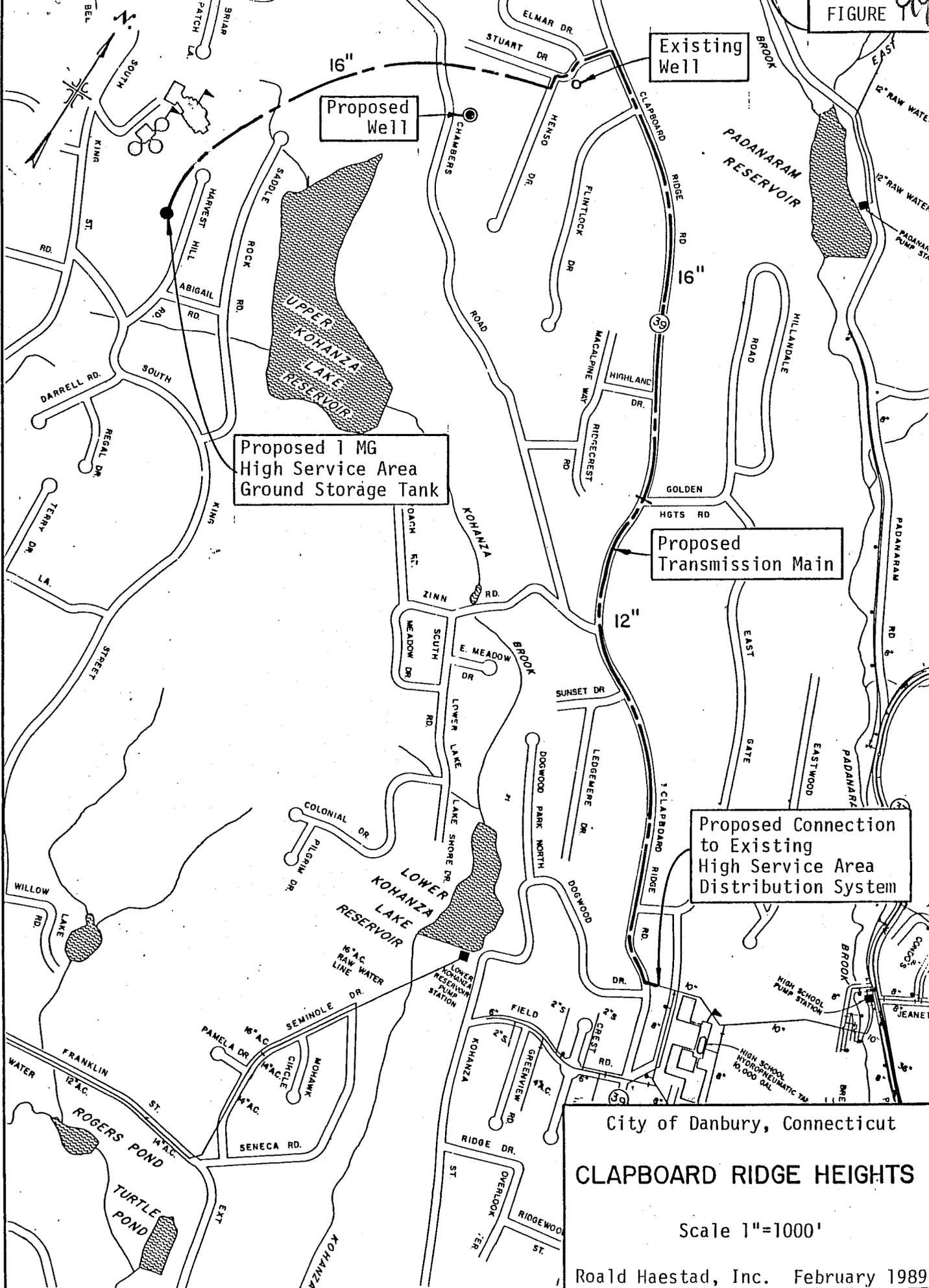
Improvement	Schedule	Estimated Cost of Improvement
Obtain easement for connect- ing well to existing system	By July 1989	To be determined through negotiations
Construct new well and make connection to existing system	After July 89	\$30,000
Clean existing well	After new well is on line	3,000
Install fire hydrants and flush existing system	After new well is on line	4,000
Install water meters	After July 89	<u>5,330</u>
Total Cost of Improvements under Immediate Plans		\$42,330

Long Range Plans

Improvement	Schedule	Estimated Cost of Improvement Benifitting CRH Only* HSHSA**	
Design of High Service Tank and Transmission Mains	1989-90	\$	100,000
Construction of High Service Tank and Transmission Mains	1990-91		1,700,000
Furnish and install booster pumps and make connection to High Service Transmission Main	July 1991	<u>\$20,000</u>	
Total Cost of Improvements under Long Range Plans		\$20,000	\$1,800,000

The total cost of improvements, under the Immediate and Long Range Plans, that benefit Clapboard Ridge Heights is \$62,330 or \$1,520 per customer. This cost does not include the easement acquisition.

* Clapboard Ridge Heights
** High School High Service Area



Proposed Well

Existing Well

Proposed 1 MG High Service Area Ground Storage Tank

Proposed Transmission Main

Proposed Connection to Existing High Service Area Distribution System

City of Danbury, Connecticut
CLAPBOARD RIDGE HEIGHTS

Scale 1"=1000'

Roald Haestad, Inc. February 1989



Thursday, March 30

50

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

March 29, 1989

ENGINEERING DEPARTMENT
(203) 797-4641

JOHN A. SCHWEITZER, JR.
CITY ENGINEER

Mayor Joseph H. Sauer, Jr.
Common Council
155 Deer Hill Avenue
Danbury, Ct. 06810

Dear Mayor and Members of the Common Council:

Mill Plain Package Store
Item #25, March 7, 1989
Common Council Meeting

The above referenced matter was referred to this office for a report.

Enclosed for your use is a copy of Section 16-4 of the Code of Ordinances, "Connection permits required; connection fee; refunds; penalty for violations". Your particular reference is drawn to Section 16-4 (b) (2) of these ordinances which covers Mr. Marcy's request. The Common Council may waive the connection fee providing the City benefits from this connection by permitting future extensions to said connection. We are not aware of any future benefits that the City may derive from this connection.

This building may be used as storage at this time but in the future may be put to an entirely different use. Therefore, for the City departments to keep records of which building paid an entire or partial connection fee and which building may be subject to future connection fee would result in an undue burden on the City staff. For this reason the Common Council at its adoption of this ordinance saw fit to charge a connection fee for the entire building connected.

Hopefully, the above information will enable you to make your decision.

(continued on page 2)

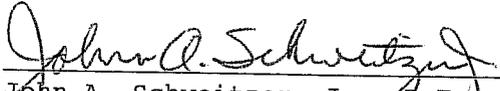
TO: Mayor Joseph H. Sauer, Jr.
Common Council

March 29, 1989

FROM: John A. Schweitzer, Jr.

If you should require additional information please contact this office.

Very truly yours,



John A. Schweitzer, Jr. P.E.
City Engineer

JAS/gw
Enclosure

c: Daniel Minahan, Jr.
William Buckley, Jr.

50

Sec. 16-4. Connection permits required; connection fee; refunds; penalty for violations.

(a) *Permit.* No person shall make any connection with any public sewer or increase the volume discharged to any public sewer without a permit from the city engineer and the superintendent of public utilities. No such permit shall be issued until the applicant has paid a nonrefundable permit fee of two hundred dollars (\$200.00) to cover administrative costs associated therewith. All such permits shall be valid for a period of one year from the date of issuance. Every permit issued hereunder shall be subject to the rules and regulations of the Danbury Department of Public works.

Supp. No. 87

312.2

§ 16-4

SEWERS

§ 16-6

(b) *Connection fee.* If no prior sewer assessment has been paid on the premises to be connected to said sewer, then no permit shall be issued until a connection fee is paid to the City of Danbury according to the following schedule:

- (1) *Residential:* Six hundred dollars (\$600.00) per unit.
- (2) *All other (nonresidential):* One thousand dollars (\$1,000.00) plus forty cents (\$0.40) per square foot of building to be connected. Connection fees may be waived by action of the common council, providing the city benefits from this connection by permitting future extensions to said connection.

(c) *Refund.* In the event that a connection fee is paid and no actual connection is made prior to the expiration of the connection permit, said connection fee may be refunded to the permittee upon written request.

(d) *Penalty for violation.* Any person violating any of the provisions of this section shall pay a fine of not more than one hundred dollars (\$100.00). (Ord. No. 81, § 16-2, 10-4-66; Ord. No. 111, 7-21-67; Ord. No. 206, 10-7-75; Ord. No. 335, 5-6-86; Ord. No. 341, 11-6-86; Ord. No. 350, 7-22-87)



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

(203) 797-4511

April 4, 1989

Honorable Members of the Common Council
City of Danbury
155 Deer Hill Ave.
Danbury, CT 06810

Re: Berol Property

Dear Council Members:

Because of additional new information concerning the Berol easement and the taking thereof, I am requesting that the committee chaired by Mr. Regan, and consisting of Ms. Bourne and Mr. DaSilva, be reappointed to study this issue. *Farah*

Please consider adding this item to the agenda.

Sincerely yours,

Joseph H. Sauer, Jr.
Mayor

JHS:cjz

Honorable Mayor Joseph Sauer, Jr.
Honorable Members of the Common Council

April 4, 1989

Report

The committee to review the initiation of a Korean Veterans Memorial Committee met on Nov. 14, 1988; Jan. 17, 1989; and March 27, 1989 in City Hall. Present were committee members Shaw and Flanagan; Pat Waldron, the city's Veteran's Affairs Adviser, Hank Moran ex-officio, and various members of the public.

At the first meeting the committee met with members of the successful Vietnam Veterans Memorial Committee who outlined the problems involved with such a venture. Those members generously offered to serve as advisers to the Korean veterans for the duration of the project.

After the first meeting Mr. Waldron publicized the project in the local media and got a good response from area Korean war vets. The second committee meeting discussed the organization, goals, and structure of the project at length. The veterans in attendance agreed to meet again and organize themselves: this was done in Feb. and March under the supervision of Mr. Waldron.

The committee met again on March 27. After discussion Mr. Shaw moved to recommend to the Common Council the establishment of a Korean War Veterans Memorial Committee whose purpose is to determine the proper way in which to honor their service in the City of Danbury. Seconded by Mr. Flanagan and passed unanimously.

The officers of the veterans committee are as follows: President, Ken Post; v-pres., Dr. Guido Gianfranceschi; Sect., Jerry Davis; and Treasurer, Al Denis. Walter Hrozenchik will handle monument design and Bernie Rotunda, publicity. Pat Waldron is in charge of liason between the committee and the City of Danbury. Ex-officio members are Mayor Sauer and councilmen Hank Moran and Steve Flanagan.

The memorial committee has established bank accounts, obtained a post office box, and started the process for obtaining tax-free status. It has contacted the mayor's and comptrollers office to arrange for the transfer of the \$12,000 returned to the city by the Vietnam vets committee. Meeting will be held on the 2nd and 4th Wednesdays of the month at 7 p.m. at the SNETCO office on West St. All Common Council members are welcome to attend. Meeting adjourned at 7pm.

Respectfully submitted,
Stephen Flanagan
Stephen Flanagan
William H Shaw
William Shaw

Honorable Mayor Joseph Sauer, Jr.
Honorable Members of the Common Council

April 4, 1989

Report

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Respectfully submitted,
Stephen Flanagan
Stephen Flanagan

William Shaw

3:40 PM
March 30 62

SIENKIEWICZ & SIENKIEWICZ
ATTORNEYS AT LAW
9 SOUTH MAIN STREET
P.O. BOX 67
NEW MILFORD, CONNECTICUT 06776

NANCY R. SIENKIEWICZ
JEFFREY B. SIENKIEWICZ

(203) 354-1583

March 29, 1989

The Honorable Joseph Sauer
Mayor, City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Re: Barry Connell v. City of Danbury

Dear Mayor Sauer:

As you may be aware, I have been defending the City of Danbury's interest in the above referenced matter. The case involves a claim that the City caused ground water pollution by virtue of its maintenance of a salt storage area near Mr. Connell's property on Padanaram Road. Mr. Connell seeks to recover special and general monetary damages from the City and from John R. Patton, the owner of the property utilized by the City for the salt storage.

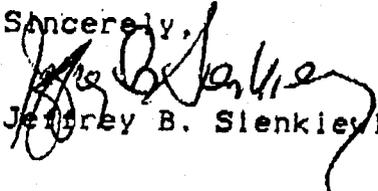
Mr. Connell, through his attorney, has made a fair and reasonable settlement demand which I have conveyed to Bob Resha. I am recommending that the City accept the present demand in settlement of the litigation.

I understand that the Common Council must authorize any settlement. I, therefore, request that you place this matter on the Common Council's agenda on the earliest possible date so that I may present the settlement proposal.

Laslo Pinter and Bob Resha have copies of the letter containing the settlement demand should you care to visit their office to review same. I am happy to confer with you should you have any questions.

Please have your staff call to advise me of the date and time that this matter will appear on the Common Council's agenda so that I may plan to attend.

Sincerely,


Jeffrey B. Sienkiewicz

JBS:ras

cc: Robert T. Resha, Esq.
Laslo L. Pinter, Esq.
Lawrence M. Riefberg, Esq. (counsel for John R. Patton)



Received Monday
April 3rd 11:00 am

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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

ROBERT T. RESHA
CORPORATION COUNSEL

PLEASE REPLY TO:

ERIC L. GOTTSCHALK
LASZLO L. PINTER
JOHN JOWDY
GEORGE S. SAKELLARES
ASSISTANT CORPORATION
COUNSEL

DANBURY, CT 06810

April 3, 1989

Hon. Joseph H. Sauer, Jr.
Hon. Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut

Re: Xerox v. Board of Tax Review

Dear Mayor and Council Members:

The above matter concerns a tax appeal taken last year by Xerox Corporation. Negotiations have resulted in progress toward resolution. A specific issue concerning this matter has arisen and requires final consideration by the Council.

Kindly refer this matter to executive session for a brief explanation.

Very truly yours,

Laszlo L. Pinter
Assistant Corporation Counsel

LLP:cr

c: Robert T. Resha, Esq.
Corporation Counsel

Anne T. DeFlumeri, C.C.M.A.
Tax Assessor

Douglas Steinmetz, Esq.