



# CANDLEWOOD LAKE AUTHORITY

P.O. BOX 37 • SHERMAN, CONNECTICUT 06784-0037 • (860) 354-6928 • FAX (860) 350-5611

TO: Town Clerks and CLA Delegates  
FROM: Frances Frattini, Administrative Coordinator  
DATE: October 20, 2015

SUBJECT: SUBJECT: Notice is hereby given that the Candlewood Lake Authority will hold its regular meeting on **Wednesday, November 4, 2015** at 7:30 P.M. at Mallory Town Hall, Route 39 North, Sherman, CT **PLEASE NOTE LOCATION**

## AGENDA:

- Call to Order
- Introduction of Guests
- Secretary's Report
- Chairman's Report
- Vice-Chairman's Report
- Treasurer's Report - including Finance Committee
- Executive Director's Report
- Public Education Director's Report
- Committee Reports:
  1. Public Safety
  2. Equipment /Facilities
  3. Public Awareness
  4. Watershed Management

*Note: Sub Committees may report after their main committee*

Old Business:

New Business

Any and all business to come before the Candlewood Lake Authority.

Adjournment

RECEIVED FOR RECORD  
DANBURY TOWN CLERK

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BY: 