



# CANDLEWOOD LAKE AUTHORITY

P.O. BOX 37 • SHERMAN, CONNECTICUT 06784-0037 • (860) 354-6928 • FAX (860) 350-5611

TO: Town Clerks and CLA Delegates

FROM: Howie Berger - Chairman

DATE: March 26, 2013.

SUBJECT: Notice is hereby given that the Executive Committee of the Candlewood Lake Authority will hold its regular meeting on **Wednesday, April 3, 2013** at 7:30 PM at the New Milford Office of the Candlewood Lake Authority, 30 Bridge Street, Suite 104, New Milford, CT

AGENDA:

Call to Order

1. Reports of Officers
2. Old Business
3. New Business
4. Any and all business to come before the Executive Committee.

Adjournment

*No official business will take place; all recommendations will be brought back to the full Authority at their next regularly scheduled meeting for discussion and action.*

**RECEIVED AND FILED**  
TOWN CLERK'S OFFICE  
DANBURY, CONN.

**MAR 28 2013**

at 11:49<sup>AM</sup> o'clock Map# \_\_\_\_\_

  
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Town Clerk