



# CANDLEWOOD LAKE AUTHORITY

P.O. BOX 37 • SHERMAN, CONNECTICUT 06784-0037 • (860) 354-6928 • FAX (860) 350-5611

TO: Town Clerks and CLA Delegates  
FROM: Howie Berger - Chairman  
DATE: May 29, 2012

Notice is hereby given that the Executive Committee of the Candlewood Lake Authority will hold its regular meeting on **Wednesday, June 6, 2012** at 7:30 PM at the New Milford Office of the Candlewood Lake Authority, 30 Bridge Street, Suite 104, New Milford, CT

AGENDA:

- Call to Order
  - 1. Reports of Officers
  - 2. Old Business
  - 3. New Business
  - 4. Any and all business to come before the Executive Committee.
- Adjournment

*No official business will take place; all recommendations will be brought back to the full Authority at their next regularly scheduled meeting for discussion and action.*

RECEIVED FOR RECORD  
DANBURY TOWN CLERK

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BY: *MM*