



**CITY OF DANBURY**  
155 DEER HILL AVENUE  
DANBURY, CONNECTICUT 06810

**DAVID W. ST. HILAIRE**  
DIRECTOR OF FINANCE

(203)797-4652  
FAX: (203)796-1526

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**M E M O R A N D U M**

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**DATE:** 6/29/09  
**TO:** HON. MARK D. BOUGHTON VIA THE COMMON COUNCIL  
**FROM:** DAVID W. ST. HILAIRE, DIRECTOR OF FINANCE *DWH*  
**RE:** RESOLUTION- CT LOCAL JAG GRANT-POLICE DEPARTMENT

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Attached for your review is a resolution that will allow the City of Danbury Police Department to apply for and accept funding from the State of Connecticut, Office of Policy and Management. This is being offered through the Recovery Act Connecticut Local Pass-Through Justice Assistance Grant(CT Local JAG).

This funding, not to exceed \$75,000, will be used for equipment purchases, supplies, personnel costs, contractual services and other costs as determined necessary to assist the Danbury Police Department in its efforts to increase law enforcement and police services within the community. Funding must be expended within 18 months following the date of award, and no local match is required.

The Common Council is respectfully requested to consider this resolution at its next meeting.

Attach.

cc: Chief Baker  
Lt. Browne

DWS/sk



# RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

\_\_\_\_\_ A. D., 200\_\_

**RESOLVED** by the Common Council of the City of Danbury:

**WHEREAS** the State of Connecticut Office of Policy and Management has made funding available to the City of Danbury Police Department through the Recovery Act Connecticut Local Pass-Through Justice Assistance Grant (CT Local JAG) Program; and

**WHEREAS** this funding, not to exceed \$75,000, will be used by the City of Danbury Police Department to aid in equipment purchases, supplies, contractual services and other needs to assist in increasing police services within the community; and

**WHEREAS** there is no local match required; and

**WHEREAS** if awarded, this funding must be expended within eighteen (18) months following date of the award.

**NOW, THEREFORE, BE IT RESOLVED THAT** Mark D. Boughton, Mayor of the City of Danbury, or Alan D. Baker, Chief of Police, as his designee, is hereby authorized to apply for and accept said funding and the Mayor is authorized to sign any contracts/documents in connections therewith to effectuate the purposes of said grant.



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**CITY OF DANBURY**  
DANBURY, CONNECTICUT 06810

DEPARTMENT OF POLICE  
375 MAIN STREET

ALAN D. BAKER, CHIEF  
TERENCE M. SHANAHAN, DEPUTY CHIEF  
(203) 797-4614

June 23, 2009

MEMORANDUM

To: Sue Kaminski – Finance Department  
From: Alan D. Baker, Chief of Police  
Subject: **FY 2009-2010 JAG/Justice Assistance Grant – CT Local JAG**

This Department requests that the Common Council act on and approve the attached JAG/Justice Assistance Grant FY 2010 which totals \$75,000.00

Attached is a letter from Lt. John Browne, Supervisor of this Department's Community Services Division explaining this grant in greater detail.

Alan D. Baker  
Chief of Police

ADB:mrl  
Attach.



**CITY OF DANBURY**  
DANBURY, CONNECTICUT 06810

**Alan D. Baker, Chief**  
Department of Police  
120 Main Street

**Lt. John M. Browne**  
Community Policing Unit  
(203) 797-4577

IMPACT STATEMENT

To: Chief Alan Baker

From: Lieutenant John M. Browne

Date: June 23, 2009

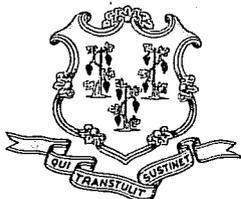
Re: Recovery Act Connecticut Local Pass-Through Justice Assistance Grant (CT Local JAG)

We are currently applying for and seeking the Recovery Act Connecticut Local Pass-Through Justice Assistance Grant. If accepted, the Danbury Police Department is scheduled to receive \$75,000. These funds are intended to aid law enforcement through such areas as equipment purchases, supplies, personnel, contractual support, etc. There will be no impact on the City of Danbury's fiscal year 2009-2010 budget. I am requesting that this program be brought before the Common Council at its July/2009 meeting.

Sincerely,

  
Lt. John M. Browne

Cc: Sue Kaminski, Finance



STATE OF CONNECTICUT  
OFFICE OF POLICY AND MANAGEMENT

RECEIVED  
MAY 2 2009  
MAYOR'S OFFICE

TO: Chief Elected Officials

FROM: Brian Austin, Jr.  
Undersecretary  
Criminal Justice Policy and Planning Division

DATE: May 20, 2009

RE: Time Sensitive Information Due June 03, 2009: Grant Opportunity for Local Governments Connecticut Local Pass-Through Justice Assistance Grant (CT Local JAG)

We are pleased to inform you that your town may apply for a grant from the **Recovery Act Connecticut Local Pass-Through Justice Assistance Grant (CT Local JAG) Program**. The CT Local JAG Program is administered by the State of Connecticut Office of Policy and Management (OPM). The program provides funding to support all components of the criminal justice system while achieving the Recovery Act's goals of creating and preserving jobs, as well as promoting economic recovery. Local governments may use the funds to address local needs for community safety measures, crime prevention initiatives and local police services.

**There are five "Pre-Application Steps" that must be completed prior to submitting a grant application. We strongly encourage all towns and cities to immediately undertake these "steps" to ensure that the mandatory registrations are in place to allow for submission of an application.**

Applications will be accepted on a "rolling" basis starting June 08, 2009. Applications submitted by July 08, 2009 and subsequently approved will have a grant period of August 01, 2009 through December 31, 2010. Applications received after July 08, 2009 may have a start date of October 01, 2009 or later.

**Pre-Application Steps**

**1. Mandatory Applicant Technical Assistance Session**

**Registration Due by June 03, 2009**

All local government applicants must attend an **Applicant Technical Assistance Session** to learn about program requirements and application process. Please send no more than three representatives to one of the sessions listed below. Your representatives should be the key people responsible for management and oversight of the grant project.

**IMPORTANT: Attendees must register using the electronic form that was emailed to CEO. The Session Registration form is due by June 03, 2009. Email form to: [opm.jagrecovery@ct.gov](mailto:opm.jagrecovery@ct.gov)**

June 08, 2009 1:00 PM to 3:00 PM at the Senior Center in Norwich  
Rose City Senior Citizens Center in Norwich Directions

June 09, 2009 1:00 PM to 3:00 PM at Ansonia High School Auditorium  
Ansonia High School Directions

June 10, 2009 1:00 PM to 3:00 PM at Rentschler Stadium in East Hartford  
Rentschler Field Directions and Parking

June 11, 2009 10:00 AM to 12:00 PM at Merritt Hall, CT Valley Hospital in Middletown  
DMHAS: CVH Directions