



Dream Homes Community Center

To: Mayor Mark Boughton and the Common Council
From: Karl Myers, on behalf of the Dream Homes Community Center collaborative
Re: December 21, 2007 monthly report

I. Program Synopsis

Per the proposal endorsed by Mayor Boughton and the Common Council, the Dream Homes Community Center (DHCC) is a collaborative effort of 4 non-profits: Housing Authority of the City of Danbury, The Association of Religious Communities, We CAHR and People First of CT. The collaborative has financial and in-kind partners, to date: The City of Danbury, Mc Cue Mortgage, Prestima Latino, an Anonymous Donor, Housing Authority, ARC & We CAHR.

Dream Homes works with 3 populations:

- 1) Point of Entry for persons who are homeless
- 2) Rentals
- 3) First-time Home ownership

All three of the above components are a part of Dream Homes. The Point of Entry is not a separate program; rather, it is 1 of the 3 components of Dream Homes ~ per the proposal passed by Mayor Boughton and the Common Council.

The collaborative Leadership Team shares responsibilities for leadership, decision-making, risk-taking, and fundraising. This report is submitted by Karl Myers on behalf of the collaborative Leadership Team, which also includes: Rev. Phyllis J. Leopold, Jean Bowen, Patricia Tomka, and Carolyn Sistrunk.

In addition to the Leadership Team, salaried professionals implement the program:

Program Director (full-time): Karl Myers

Housing Advocate for Persons with Disabilities (part-time): Jeanne Braude-Magi

Homeless Coordinator (part-time): Karen Jacobs

I. Operations

- The new Homeless Coordinator has been meeting with the various agencies to gain knowledge of their programs. Agencies met with to date; Amos House, Harmony House, City Welfare, City Shelter.

II. Outreach & Education

- DHCC along with the Housing Authority of the City of Danbury participated in Project Homeless Connect that occurred on Wednesday December 5, 2007.

A) Regional

- New Milford Affordable Housing Partnership is interested in starting a Supportive Housing program for 6 chronically homeless adults in the Town of New Milford. The first meeting of the work group was held on November 26, 2007.
- Evelyn's Place, a private Transitional Housing Program for women with children in New Milford, contacted DHCC to assess their clients needs and refer them to programs so that they can move out of transitional living into permanent housing.

B) Community Involvement

- The Executive Director of ARC and the Program Director of DHCC met with members of the Social Service Support Committee of the Housing Partnership on December 6, 2007. The purpose of this meeting was to inform the committee of DHCC activity to date and review HMIS data.

III. Point of Entry

- The Universal Intake Workgroup presented its final recommendation to the Danbury CoC at their December meeting. After some discussion it was decided to extend discussion to the January 2008 meeting to gain more input from the group. The adoption and use of a Universal Intake Form is one of the goals of the City of Danbury's Ten Year Plan to End Homelessness.

HUD Annual Progress Report (HUD-40118)

November 1, 2007 – November 30, 2007

All Danbury CoC Agencies using HMIS

| 2. Persons Served during the operating year. | Number of Singles Not in Families | Number of Adults in Families | Number of Children in Families | Number of Families |
|--|-----------------------------------|------------------------------|--------------------------------|--------------------|
| a. Number on the first day of the operating year | <u>227</u> | <u>7</u> | <u>10</u> | <u>7</u> |

| | | | | |
|---|-----------------------------------|------------------------------|--------------------------------|--------------------|
| operating year. | | | | |
| b. Number entering program during the operating year. | <u>40</u> | 0 | 0 | 0 |
| c. Number who left the program during the operating year. | <u>7</u> | <u>2</u> | <u>1</u> | 1 |
| d. Number in the program on the last day of the operating year. (a+b-c=d) | 260 | 5 | 9 | 6 |
| 3. Project Capacity. | Number of Singles Not in Families | Number of Adults in Families | Number of Children in Families | Number of Families |
| a. Number on last day (from 2d, columns 1 and 4) | 260 | | | 6 |
| 4. Non-homeless persons. (Sec. 8 SRO projects only) | | | | |
| How many income-eligible non-homeless persons were housed by the SRO program during the operating year? | | | | <u>31</u> |
| 5. Age and Gender. Of those who entered during the operating year, how many people are in the following age and gender categories? | | | | |
| | Age | Male | Female | Other/Not given |
| Single Persons (from 2b, column 1) | a. 62 and over | <u>2</u> | 0 | 0 |
| | b. 51 - 61 | <u>6</u> | <u>1</u> | 0 |
| | c. 31 - 50 | <u>15</u> | <u>5</u> | 0 |
| | d. 18 - 30 | <u>8</u> | <u>3</u> | 0 |
| | e. 17 and under | 0 | 0 | 0 |
| | Not given | 0 | 0 | 0 |
| Persons in Families (from 2b, columns 2 & 3) | f. 62 and over | 0 | 0 | 0 |
| | g. 51 - 61 | 0 | 0 | 0 |
| | h. 31 - 50 | 0 | 0 | 0 |
| | i. 18 - 30 | 0 | 0 | 0 |
| | j. 13 - 17 | 0 | 0 | 0 |
| | k. 6 - 12 | 0 | 0 | 0 |
| | l. 1 - 5 | 0 | 0 | 0 |
| | m. Under 1 | 0 | 0 | 0 |
| | Not given | 0 | 0 | 0 |
| 6 - 10. Participants who entered during the operating year. | | | | |
| 6a. Veterans Status. | | | | |

| | | |
|---|-----|---------|
| A veteran is anyone who has ever been on active military duty status. | | 4 |
| 6b. Chronically Homeless. | | |
| How many participants were chronically homeless individuals? | | 15 |
| 7. Ethnicity. | | |
| a. Hispanic or Latino | | 9 |
| b. Non-Hispanic or Non-Latino | | 31 |
| 8. Race. | | |
| a. American Indian or Alaskan Native | | 0 |
| b. Asian | | 0 |
| c. Black or African American | | 8 |
| d. Native Hawaiian or Other Pacific Islander | | 0 |
| e. White | | 23 |
| f. American Indian/Alaskan Native & White | | 0 |
| g. Asian & White | | 0 |
| h. Black/African American & White | | 0 |
| i. American Indian/Alaskan Native & Black/African American | | 0 |
| j. Other Multi-Racial | | 0 |
| k. Other/Unknown (all that do not match) | | 9 |
| 9a. Special Needs. | | |
| | All | Chronic |
| a. Mental illness | 2 | 2 |
| b. Alcohol abuse | 2 | 0 |
| c. Drug abuse | 0 | 0 |
| d. HIV/AIDS or related diseases | 0 | 0 |
| e. Developmental disability | 0 | 0 |
| f. Physical disability | 3 | 1 |
| g. Domestic violence | 0 | 0 |
| h. Other (please specify) | 1 | 1 |
| 9b. Disabled. | | |
| How many of the participants are disabled? | | 7 |
| 10. Prior Living Situation. Participants slept in the following places the week prior to entering. | | |
| | All | Chronic |
| a. Non-housing (street, park, car, bus station, etc.) | 6 | 2 |
| b. Emergency shelter | 20 | 10 |
| | | |
| | | |
| | | |

| | | |
|--|----------|--|
| c. Transitional housing for homeless persons | 0 | |
| d. Psychiatric facility | 0 | |
| e. Substance abuse treatment facility | <u>2</u> | |
| f. Hospital | 0 | |
| g. Jail/prison | 0 | |
| h. Domestic violence situation | 0 | |
| i. Living with relatives/friends | <u>5</u> | |
| j. Rental housing | 0 | |
| k. Other (please specify) | <u>7</u> | |

11. Amount and Source of Monthly Income at Entry and Exit. Participants who left during the operating year.

| Amount | A. Monthly Income at Entry | | B. Monthly Income at Exit | |
|--|----------------------------|---------|---------------------------|---------|
| | All | Chronic | All | Chronic |
| a. No Income | <u>3</u> | 0 | <u>3</u> | 0 |
| b. \$1-150 | 0 | 0 | 0 | 0 |
| c. \$151 - \$250 | 0 | 0 | 0 | 0 |
| d. \$251 - \$500 | <u>1</u> | 0 | <u>1</u> | 0 |
| e. \$501 - \$1000 | <u>1</u> | 0 | <u>1</u> | 0 |
| f. \$1001 - \$1500 | <u>1</u> | 0 | <u>1</u> | 0 |
| g. \$1501 - \$2000 | 0 | 0 | 0 | 0 |
| h. \$2000 + | <u>1</u> | 0 | <u>1</u> | 0 |
| Source | C. Income Sources at Entry | | D. Income Sources at Exit | |
| | All | Chronic | All | Chronic |
| a. Supplemental Security Income (SSI) | <u>1</u> | 0 | <u>1</u> | 0 |
| b. Social Security Disability Insurance (SSDI) | <u>1</u> | 0 | <u>1</u> | 0 |
| c. Social Security | 0 | 0 | 0 | 0 |
| d. General Public Assistance | 0 | 0 | 0 | 0 |
| e. Temporary Aid to Needy Families (TANF) | 0 | 0 | 0 | 0 |
| f. State Children's Health Insurance Program (SCHIP) | 0 | 0 | 0 | 0 |
| g. Veterans benefits | <u>1</u> | 0 | <u>1</u> | 0 |
| h. Employment Income | <u>1</u> | 0 | <u>1</u> | 0 |
| i. Unemployment Benefits | <u>1</u> | 0 | <u>1</u> | 0 |
| j. Veteran's Health Care | 0 | 0 | 0 | 0 |

| | | | | |
|---------------------------|----------|---|----------|---|
| k. Medicaid | 0 | 0 | 0 | 0 |
| l. Food Stamps | 0 | 0 | 0 | 0 |
| m. Other (please specify) | <u>2</u> | 0 | <u>2</u> | 0 |
| n. No financial resources | <u>3</u> | 0 | <u>3</u> | 0 |

12a. Length of Stay in Program. Participants who left during the operating year.

| | All | Chronic |
|--------------------------|----------|---------|
| a. Less than 1 month | <u>6</u> | 0 |
| b. 1 to 2 months | <u>1</u> | 0 |
| c. 3 - 6 months | <u>2</u> | 0 |
| d. 7 months - 12 months | 0 | 0 |
| e. 13 months - 24 months | 0 | 0 |
| f. 25 months - 3 years | 0 | 0 |
| g. 4 years - 5 years | 0 | 0 |
| h. 6 years - 7 years | 0 | 0 |
| i. 8 years - 10 years | 0 | 0 |
| j. over 10 years | 0 | 0 |

12b. Length of Stay in Program. Participants who did not leave during the operating year.

| | All | Chronic |
|--------------------------|------------|-----------|
| a. Less than 1 month | <u>36</u> | <u>15</u> |
| b. 1 to 2 months | <u>117</u> | <u>57</u> |
| c. 3 - 6 months | <u>23</u> | <u>7</u> |
| d. 7 months - 12 months | <u>49</u> | <u>9</u> |
| e. 13 months - 24 months | <u>21</u> | <u>4</u> |
| f. 25 months - 3 years | <u>15</u> | <u>1</u> |
| g. 4 years - 5 years | <u>1</u> | <u>1</u> |
| h. 6 years - 7 years | <u>1</u> | 0 |
| i. 8 years - 10 years | <u>2</u> | 0 |
| j. over 10 years | 0 | 0 |

13. Reasons for Leaving. Participants who left during the operating year.

| | All | Chronic |
|---|----------|---------|
| a. Left for a housing opportunity before completing program | <u>1</u> | 0 |
| b. Completed program | <u>6</u> | 0 |
| c. Non-payment of rent/occupancy charge | 0 | 0 |
| d. Non-compliance with project | 0 | 0 |

| | | |
|---|----------|---|
| e. Criminal activity / destruction of property / violence | 0 | 0 |
| f. Reached maximum time allowed in project | 0 | 0 |
| g. Needs could not be met by project | 0 | 0 |
| h. Disagreement with rules/persons | 0 | 0 |
| i. Death | 0 | 0 |
| j. Other (please specify) | <u>2</u> | 0 |
| k. Unknown/disappeared | 0 | 0 |

14. Destination. Participants who left during the operating year.

| | | All | Chronic |
|------------------------------|--|----------|---------|
| PERMANENT (a - h) | a. Rental house or apartment (no subsidy) | 0 | 0 |
| | b. Public Housing | <u>2</u> | 0 |
| | c. Section 8 | 0 | 0 |
| | d. Shelter Plus Care | 0 | 0 |
| | e. HOME subsidized house or apartment | 0 | 0 |
| | f. Other subsidized house or apartment | <u>2</u> | 0 |
| | g. Homeownership | 0 | 0 |
| | h. Moved in with family or friends | <u>1</u> | 0 |
| TRANSITIONAL (i - j) | i. Transitional housing for homeless persons | <u>2</u> | 0 |
| | j. Moved in with family or friends | 0 | 0 |
| INSTITUTION (k - m) | k. Psychiatric hospital | 0 | 0 |
| | l. Inpatient alcohol/drug treatment facility | 0 | 0 |
| | m. Jail/prison | 0 | 0 |
| EMERGENCY SHELTER (n) | n. Emergency shelter | 0 | 0 |
| OTHER (o - q) | o. Other supportive housing | 0 | 0 |
| | p. Places not meant for human habitation (e.g. street) | 0 | 0 |
| | q. Other (please specify) | 0 | 0 |
| UNKNOWN | r. Unknown | <u>2</u> | 0 |

15. Supportive Services. Participants who left during the operating year.

NOTE: The below services were given to participants who left during the operating year. Add the following counts into the appropriate category for question 15.

| | Service | Service Code | All | Chronic |
|----|-----------------------------------|---------------|----------|---------|
| 1. | Homeless Shelter | BH-180.850 | <u>6</u> | 0 |
| 2. | Rental Deposit Assistance | BH-380.725 | <u>2</u> | 0 |
| 3. | Section 8 Housing Choice Vouchers | BH-700.460-70 | <u>3</u> | 0 |

| | | | | |
|----|--------------------------------------|------------|----------|---|
| 4. | Employment | ND | <u>1</u> | 0 |
| 5. | Comprehensive Job Assistance Centers | ND-150 | <u>1</u> | 0 |
| 6. | Food Stamps | NL-600.200 | <u>1</u> | 0 |
| 7. | Social Health Insurance | NS-800 | <u>4</u> | 0 |
| 8. | Unemployment Insurance | NS-900 | <u>1</u> | 0 |

Needs/Service Report

January 1, 2007 to November 30, 2007

Note: DHCC combined data from all Danbury HMIS agencies to create this report.

| NEED COUNT January 1, 2007 to November 30, 2007 | | | | | | |
|--|--------------|----------------|------------------|----------------------|--------------|-------------|
| Danbury Co | | | | | | |
| Need Type | Total | Pending | Fully Met | Partially Met | Unmet | Null |
| AIDS/HIV Clinics | 2 | 0 | 2 | 0 | 0 | 0 |
| AIDS/HIV Control | 1 | 0 | 1 | 0 | 0 | 0 |
| AIDS/HIV Issues | 2 | 0 | 2 | 0 | 0 | 0 |
| Alcohol Detoxification | 2 | 1 | 0 | 0 | 0 | 1 |
| Basic Income Maintenance Programs | 1 | 0 | 1 | 0 | 0 | 0 |
| Basic Needs (B) | 3 | 0 | 0 | 0 | 0 | 3 |
| Bathing Facilities | 105 | 0 | 103 | 0 | 1 | 1 |
| Bus Fare | 39 | 0 | 39 | 0 | 0 | 0 |
| Checking/Savings Accounts | 2 | 0 | 0 | 0 | 0 | 2 |
| Child Care Provider Referrals | 3 | 0 | 0 | 0 | 3 | 0 |
| Clothing | 34 | 0 | 32 | 0 | 0 | 2 |
| Comprehensive Job Assistance Centers (ND-150) | 8 | 0 | 0 | 0 | 0 | 8 |
| Credit Counseling | 1 | 0 | 0 | 0 | 1 | 0 |
| Drug Detoxification | 4 | 2 | 0 | 0 | 0 | 2 |
| Emergency Medical Care | 1 | 0 | 1 | 0 | 0 | 0 |
| Emergency Shelter | 12 | 0 | 6 | 1 | 4 | 1 |
| Emergency Telephones | 88 | 0 | 85 | 0 | 2 | 1 |
| Employment | 46 | 0 | 34 | 0 | 0 | 12 |
| Employment | 7 | 0 | 2 | 0 | 3 | 2 |
| Food Pantries | 12 | 0 | 12 | 0 | 0 | 0 |
| Food Vouchers/Stamps | 52 | 1 | 24 | 0 | 13 | 14 |
| General Legal Aid | 1 | 0 | 0 | 0 | 0 | 1 |
| General Medical Care | 49 | 1 | 48 | 0 | 0 | 0 |
| Health Care (H) | 1 | 0 | 1 | 0 | 0 | 0 |
| Home Rental Listings | 3 | 0 | 0 | 0 | 3 | 0 |
| Homeless Drop In Centers | 299 | 0 | 292 | 0 | 2 | 5 |

| | | | | | | |
|--------------------------------------|-------------|-----------|-------------|----------|-----------|------------|
| Homeless Shelter | 5683 | 0 | 5652 | 2 | 8 | 21 |
| Hospital Based Outpatient Services | 1 | 0 | 1 | 0 | 0 | 0 |
| Housing Authorities | 9 | 2 | 0 | 0 | 2 | 5 |
| Housing Counseling | 10 | 0 | 0 | 0 | 0 | 10 |
| Housing Search and Information | 11 | 0 | 8 | 0 | 0 | 3 |
| Identification Card | 2 | 0 | 0 | 0 | 1 | 1 |
| Identification Card Fee | 2 | 0 | 2 | 0 | 0 | 0 |
| Job Finding Assistance | 2 | 0 | 1 | 0 | 1 | 0 |
| Job Search Resource Centers | 23 | 0 | 14 | 0 | 0 | 9 |
| Job Search/Placement | 12 | 0 | 11 | 0 | 1 | 0 |
| Laundry Facilities | 45 | 0 | 45 | 0 | 0 | 0 |
| Legal Representation | 2 | 0 | 0 | 0 | 1 | 1 |
| Long Distance Bus Services | 1 | 0 | 0 | 0 | 1 | 0 |
| Low Income/Subsidized Rental Housing | 4 | 0 | 0 | 0 | 3 | 1 |
| Meals | 143 | 0 | 140 | 0 | 2 | 1 |
| Medicaid | 3 | 0 | 3 | 0 | 0 | 0 |
| Mental Health Care and Counseling | 89 | 1 | 79 | 0 | 1 | 8 |
| Outpatient Health Facilities | 1 | 0 | 0 | 1 | 0 | 0 |
| Probate Conservatorship | 3 | 0 | 0 | 0 | 1 | 2 |
| Public Housing | 2 | 0 | 1 | 0 | 0 | 1 |
| Rental Deposit Assistance | 28 | 0 | 2 | 0 | 17 | 9 |
| Residential Housing Options | 1 | 0 | 1 | 0 | 0 | 0 |
| Section 8 Housing Choice Vouchers | 9 | 0 | 3 | 0 | 1 | 5 |
| Single Room Occupancy Housing | 10 | 0 | 0 | 0 | 0 | 10 |
| Social Health Insurance | 46 | 2 | 29 | 0 | 5 | 10 |
| Social Security Disability | 24 | 0 | 8 | 0 | 2 | 14 |
| Social Security Retirement Benefits | 1 | 0 | 1 | 0 | 0 | 0 |
| SSI | 6 | 0 | 5 | 0 | 0 | 1 |
| State Unemployment Insurance | 2 | 0 | 1 | 0 | 1 | 0 |
| Substance Abuse Services | 4 | 0 | 3 | 0 | 1 | 0 |
| Substance Abuse Services | 105 | 0 | 98 | 2 | 1 | 4 |
| Supportive Housing | 21 | 0 | 0 | 0 | 1 | 20 |
| TANF | 5 | 0 | 3 | 0 | 0 | 2 |
| Temporary Mailing Address | 148 | 0 | 143 | 0 | 2 | 3 |
| Transitional Housing/Shelter | 19 | 0 | 7 | 0 | 4 | 8 |
| Veteran Homes | 1 | 0 | 0 | 0 | 0 | 1 |
| Veteran/Military Health Insurance | 2 | 0 | 1 | 1 | 0 | 0 |
| Veterans | 6 | 0 | 6 | 0 | 0 | 0 |
| Totals | 7264 | 10 | 6952 | 7 | 89 | 206 |

• **Zip Code Information Report:**

| <u>Zip Code</u> | <u>City</u> | <u>State</u> | <u>Number of Persons</u> | <u>Zip Code</u> | <u>City</u> | <u>State</u> | <u>Number of Persons</u> |
|-----------------|-----------------|--------------|------------------------------|-----------------|----------------|--------------|------------------------------|
| 06810/06811 | Danbury | CT | 123 | 06482 | Sandy Hook | CT | 1 |
| 06776 | New Milford | CT | 22 | 06477 | Orange | CT | 1 |
| 06702 | Waterbury | CT | 16 | 06470 | Newtown | CT | 1 |
| 06801 | Bethel | CT | 10 | 06351 | Jewet City | CT | 1 |
| 06804 | Brookfield | CT | 9 | 06340 | Groton | CT | 1 |
| 06854 | Norwalk | CT | 6 | 06320 | New London | CT | 1 |
| 06488 | Southbury | CT | 5 | 06118 | East Hartford | CT | 1 |
| 06512 | New Haven | CT | 4 | 06082 | Enfield | CT | 1 |
| 06450 | Meridan | CT | 3 | 06031 | Falls Village | CT | 1 |
| 06069 | Sharon | CT | 3 | 06019 | Canton | CT | 1 |
| 06606 | Bridgeport | CT | 2 | 03470 | Winchester | NH | 1 |
| 01104 | SpringField | Ma | 2 | 01060 | Northampton | Ma | 1 |
| 90631 | La Harbra | CA | 2 | 92543 | Hemet | CA | 1 |
| 93309 | Bakersfield | CA | 1 | 78403 | Corpus Christi | TX | 1 |
| 37725 | Dandridge | TN | 1 | 74101 | Tulsa | OK | 1 |
| 33711 | St Petersburg | FL | 1 | 40211 | Louisville | KY | 1 |
| 24572 | Madison Hieghts | VA | 1 | 31401 | Savannah | GA | 1 |
| 24501 | Lynchburg | VA | 1 | 30165 | Rome | GA | 1 |
| 10457 | Bronx | NY | 1 | 28401 | Cape Fear | NC | 1 |
| 07869 | Dover | NJ | 1 | 18201 | Hazeltion | PA | 1 |
| 07306 | Jersey City | NJ | 1 | 16101 | New Castle | PA | 1 |
| 06902 | Stamford | CT | 1 | 12531 | Holmes | NU | 1 |
| 06793 | Washington | CT | 1 | 12522 | Dover Plains | NY | 1 |
| 06790 | Torrington | CT | 1 | 10541 | Mahopac | NY | 1 |
| 06784 | Sherman | CT | 1 | 10512 | Carmel | NY | 1 |
| 06770 | Naugatuck | CT | 1 | 10509 | Brewster | NY | 1 |
| 06759 | Litchfield | CT | 1 | 10026 | NYC | NY | 1 |

HMIS Data Analysis

Total clients entered into HMIS by *all* Danbury CoC agencies: 1546
 Identified as Chronically Homeless: 456
 Identified as Military Veteran: 80
 Pregnant: 79
 Unemployed at time of entry: 915
 Homelessness Primary Reason:

| | | | |
|-----------------|-----|--------------------------|----|
| Unemployed | 225 | Domestic Violence Victim | 11 |
| Substance Abuse | 139 | Loss of Job | 13 |

| | | | |
|--------------------------|-----|----------------------------|-------------|
| Family Breakup | 134 | Criminal Activity | 8 |
| Out of Jail/Prison | 130 | New to Area | 9 |
| Legal Eviction | 69 | Family Abuse | 6 |
| Family Friend Eviction | 52 | Health/Safety | 7 |
| Left Voluntarily | 46 | Underemployment/Low Income | 4 |
| Mental Health | 36 | Physical Illness | 4 |
| Lack of Income | 26 | Disaster Victim | 2 |
| Mental Illness | 24 | Loss of Transportation | 2 |
| Expenses Exceed Income | 27 | Mortgage Foreclosure | 6 |
| Release from Institution | 19 | Substandard Housing | 3 |
| Medical Condition | 15 | Loss of Child Care | 1 |
| Divorced/Separated | 12 | No Reason Entered | 499 |
| No Affordable Housing | 13 | Loss of Public Assistance | 2 |
| | | Disaster Victim | 2 |
| | | Total | 1546 |

Danbury Over Flow Shelter Figures:

Opened November 6, 2007 for the winter months.

| 2007/2008 | | | | | 2006/2007 | |
|------------------|--------------|-------------|---------------|--------------------|------------------|----------------|
| <u>Month</u> | <u>Count</u> | <u>Male</u> | <u>Female</u> | <u>Nights Open</u> | <u>Average</u> | <u>Average</u> |
| October | 0 | 0 | 0 | 0 | 0 | 9.4 |
| November | 335 | 306 | 29 | 25 | 13.4 | 6 |
| December | | | | | | 7.8 |
| January | | | | | | 16.4 |
| February | | | | | | 15.8 |
| March | | | | | | 14 |
| YTD | 335 | 306 | 29 | 25 | 12.9 | |

New Milford Emergency Transitional Shelter:

Opened November 5th 2007. They closed 8 nights during the month due to no guests arriving at check in time.

| 2007/2008 | | | | | 2006/2007 | |
|------------------|--------------|-------------|---------------|--------------------|------------------|----------------|
| <u>Month</u> | <u>Count</u> | <u>Male</u> | <u>Female</u> | <u>Nights Open</u> | <u>Average</u> | <u>Average</u> |
| November | 27 | 22 | 5 | 18 | 1.5 | 1.2 |
| December | | | | | | 1.7 |
| January | | | | | | 3.7 |
| February | | | | | | 4.9 |
| March | | | | | | 3.2 |
| April | | | | | | 1.7 |
| YTD | 27 | 22 | 5 | 18 | | |

Dream Homes Community Center Collaborative - Preventing Homelessness
(We CAHR and The Housing Authority of the City of Danbury Only)

Total number of new clients served by the collaborative **this month**: 10

Race/Ethnicity

White 4 Black 3 Native American Asian 1 Hispanic/Latino 2
Other

Family Information

Total Families: 5 Female 5 Male Minors/ Parents (under 18)
Total Singles: 5 Female 3 Male 2 Minor (under 18)

Age

0-5 6-12 13-17 18-20 1 21-25 3 26-34 5
35-49 50-64 1 65+

Education Level

No High School Some High School 2 High School Diploma/GED 1
Some College/Degree Graduate School Unknown 7

Income Information

Employed 4 SAGA 1 Child Support 1
SSI 3 SSDI 1 Unemploy. Comp
Veteran None 1 TFA 1 Other

Housing Issues

Disaster Victim Deinstitutionalized Lockout
Legal Eviction Out of Jail/Prison Left Voluntarily
Fmly/Friend Eviction 1 Other 9

Contributing Factors

Substance Abuse Expenses Exceed Income Unemployed
Physical Illness 2 New to Area Divorced/Separated
Family Abuse Mental Illness 1 Other 7

IV. First Time Home Ownership/Housing

- No new information in this area.