(8)

CITY COUNCIL – CITY OF DANBURY

APPLICATION FOR EXTENSIONS OF

SANITARY SEWER MAIN _____ WATER MAIN ✓

11-3-15
Date

The applicant submits for consideration an application for extension of sanitary sewer and/or water facilities for property

Located at (street address) 8 IVY LANE, DANBURY

Assessor's Lot No.: LOT 17 ASSESSOR LOT 109037

Zone: RA 20

Intended Use: Retail _____ *Single Family Residential ✓

Office _____ *Multiple Family Residential _____

Mixed Use _____ Number of Efficiency Units _____

Industrial _____ Number of 1 Bedroom Units _____

Number of 2 Bedroom Units _____

Number of 3 Bedroom Units _____

Total Number of Units _____

Name of Property Owner: PANDOLFI BROTHERS LLC,

Address: 44 NORTH ST., DANBURY, CT

Name of Applicant/Agent: FRAN PANDOLFI

Address: 44 NORTH ST., DANBURY, CT

Owner Telephone No.: 203-948-7265 Applicant Telephone No.: 203-948-7265

Fran Pandolfi, Member
Signature of Property Owner

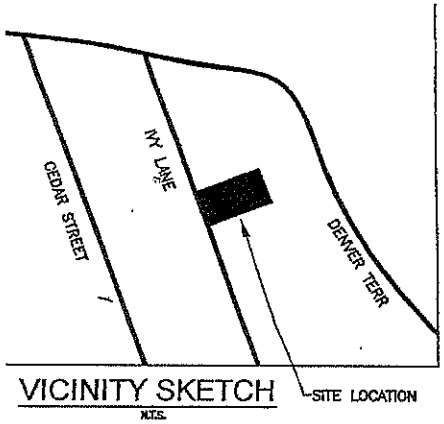
Fran Pandolfi
Signature of Applicant/Agent

***APPLICANT MUST SEE *CITY ENGINEER* PRIOR TO SUBMITTING APPLICATION.** X

PLEASE NOTE: 3 copies of schematic or preliminary engineering plans are required to be submitted with this application.

PLEASE SEE ATTACHED INSTRUCTIONS.

Revised July 2013



VICINITY SKETCH

IRON ROD
STOCKADE FENCE
S 22°38'00" E
80.04'
IRON PIPE
113.59'
110.98'
WOOD FENCE
TAX ASSESSOR LOT 109037
LOT 17
AREA = 8,983 SQ. FT.
0.206 ACRES
ROW OF HEMLOCK TREES
LOT 16
N/F
HELEN R. MORRISON
IRON ROD ON LINE
7.3'±
IRON ROD ON LINE
LOT 18
N/F
CRAIG & TRACY HUGHES
HOUSE #6
N 65°30'00" E
S 65°30'00" W
EXISTING 8" WATER MAIN
PROPOSED HYDRANT (IF REQUIRED)
EXISTING HYDRANT
OVERHEAD WIRES
IRON ROD
IRON ROD
80.0'± TO IRON ROD
80.0'± TO IRON PIPE
N 24°30'00" W
80.00'
120' +/-
CURB
PROPOSED 8" WATER MAIN
M.H.
EXISTING SANITARY SEWER MAIN
IVY LANE
EXISTING VALVE & PLUG
EXISTING VALVE & PLUG
U.POLE #3976

8

R.J. GALLAGHER JR. & ASSOCIATES CIVIL ENGINEERS 39 MILL PLAIN ROAD, SUITE #2 DANBURY, CONNECTICUT (203) 798-[illegible]			
PROJECT: 8 IVY LANE DANBURY, CONNECTICUT prepared for PANDOLFI BROTHERS, LLC			
TITLE: PROPOSED WATER MAIN EXTENSION			
DRAWN BY: H.L.K.	SCALE: 1"=20' OR AS NOTED	DRAWING #: 15046	
APPROVED BY: R.J.G. JR.	DATE: 10/15/15		

#	REVISION	DATE	BY