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CITY OF DANBURY

HEALTH & HUMAN SERVICES DEPARTMENT
155 DEER HILL AVENUE, DANBURY, CONNECTICUT 06810

Central Health Office
203 - 797-4625
Fax 796-1596

Social Services Office
203 - 797-4569
Fax 797-4566

7/28/15

City Council
City of Danbury
155 Deer Hill Ave
Danbury, CT 06810

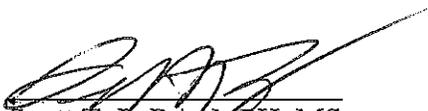
Re: State of Connecticut Homeless Shelter Grant Resolution Template

Please find attached the Department of Housing State of Connecticut CERTIFIED RESOLUTION OF THE GOVERNING BODY attached for review and approval.

This form and it's format needs to be approved by the Governing Body (City Council) so the City can process all the paperwork necessary to finish the contracts and secure the funding for the Evening Homeless Shelter program; which also houses the Homeless Veterans at the shelter as well.

City Council has already approved the Emergency Shelter Program Grant Application previously in May 2015; but the paperwork sent by the State contains a document that needs your review and approval as well. They did not supply this paperwork until mid-July; so inclusion previously was not possible.

Sincerely,



Scott T. LeRoy MPH, MS

Director of Health & Human Services

All City Services 311
Eviction Prevention 797-4565
Information-Referral 797-4569

Dial 2-1-1 for all
Connecticut Services!

Emergency Shelter 796-1661
Em. Shelter Fax 796-1660
WIC Program 797-4638



RESOLUTION

5-1

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A.D. 2015

RESOLVED BY THE CITY COUNCIL OF THE CITY OF DANBURY

WHEREAS, pursuant to Connecticut General Statutes §§4-66aa and 8-359a (formerly §17b-800) the Connecticut Department of Housing is authorized to extend financial assistance for economic development projects, and

WHEREAS, it is desirable and in the public interest that the City of Danbury make an application to the State for \$116,068.00 in order to undertake an Emergency Shelter Program and to execute an Assistance Agreement.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the conditions and prerequisites for the state financial assistance imposed by Connecticut General Statutes §§4-66aa and 8-359a (formerly §17b-800); and,
2. That the filing of an application for State financial assistance by the City of Danbury in an amount not to exceed \$116,068.00 is hereby approved and that Mark D. Boughton, Mayor of said city is directed to execute and file such application with the Connecticut Department of Housing, to provide such additional information, to execute such other documents as may be required, to execute an Assistance Agreement with the State of Connecticut for State financial assistance if such an agreement is offered, to execute any amendments, decisions, and revisions thereto, and to act as the authorized representative of the City of Danbury.



Dannel P. Malloy
Governor

STATE OF CONNECTICUT
DEPARTMENT OF HOUSING



Evonne M. Klein
Commissioner

5-2

April 28, 2015

Sue Zaborowski
Social Service Manager
City of Danbury
254 Main Street
Danbury, CT 06810

Dear Ms. Zaborowski:

I am very pleased to notify you that your application to the Department of Housing has been selected for funding.

Specifically, in regards to your funding request at the *City of Danbury's Emergency Shelter*, you have been selected for a one-time award of **\$116,068**, to be funded with the Department's Community Investment Account (CIA) funds.

This letter is not intended to be a legally binding commitment of funding, but rather an indication of the Department's intention to negotiate such a contract with your organization consistent with the terms above. Any commitment of funding would be subject to the terms and conditions of a fully executed contract.

Please contact Susan Gajda at (860) 270-8044 or at Susan.Gajda@ct.gov if you have further questions related to this award.

Thank you again for your efforts to expand affordable housing opportunities for individuals and families in Connecticut.

Sincerely,

Evonne M. Klein
Commissioner

CC: Nick Lundgren, Deputy Commissioner
Steve DiLella, Interim Director of Individual and Family Support Programs
Susan Gajda, Individual and Family Support Programs
Daniel Arsenault, Legislative Program Manager & Public Information Officer