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CITY OF DANBURY
155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

DAVID W. ST. HILAIRE
DIRECTOR FINANCE

(203) 797-4652
FAX: (203) 796-1526

M E M O R A N D U M

DATE: 9/24/14
TO: HON. MARK D. BOUGHTON VIA THE CITY COUNCIL
FROM: DAVID W. ST. HILAIRE, DIRECTOR OF FINANCE *DWS*
RE: RESOLUTION-FEMA- ASSISTANCE TO FIREFIGHTERS GRANT

Attached for your review is a resolution that will allow the City of Danbury Fire Department to apply for and accept funding from the Federal Emergency Management Agency (FEMA) through its FY 2014 Assistance to Firefighters' grant program.

If awarded, the Fire Department will use this funding to purchase equipment necessary to assist emergency personnel in continuing efforts to provide quality service to the citizens of Danbury.

This funding request will not exceed \$1,000,000. FEMA's share of this request is 90%, or \$900,000, with a City's share of \$10%, or \$100,000.

The departmental budget will be reviewed for availability of funds to be used towards the City match, with fund balance reserved if necessary to meet the required amount.

The City Council is respectfully requested to consider this resolution at its next meeting.

Attach.

DWS/sk
Cc: Interim Chief Wiedl

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RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A.D. 2014

RESOLVED BY THE CITY COUNCIL OF THE CITY OF DANBURY

WHEREAS, the Federal Emergency Management Agency (FEMA) has made a funding opportunity available through its Assistance to Firefighters Grants (AFG) program to the City of Danbury Fire Department; and

WHEREAS, if awarded, this funding will be used by the City of Danbury Fire Department to purchase equipment to assist emergency responders; and

WHEREAS, the Fire Department intends to submit an application requesting an award not to exceed \$1,000,000, with FEMA covering 90%, or \$900,000, and the City's responsibility not to exceed 10%, or \$100,000; and

WHEREAS, if awarded, the department budget will be reviewed for availability of funds to be used towards the City match, with fund balance reserved if necessary to meet the required amount.

NOW, THEREFORE BE IT RESOLVED THAT Mark D. Boughton, Mayor of the City of Danbury, or his designee, T.J. Wiedl, Fire Chief of the City of Danbury, is authorized to apply for and accept this funding from FEMA and to do all things necessary to effectuate the purposes thereof.



RECEIVED
FINANCE DEPT.

9-2

SEP 24 2014

CITY OF DANBURY

FIRE DEPARTMENT
19 NEW STREET
DANBURY, CONNECTICUT 06810

Geoffrey R. Herald, CFO
Danbury Fire Department

Phone 203-796-1550
Fax 203-796-1552

DATE: September 22, 2014

TO: David St. Hilaire, Finance Director

FROM: T. J. Wiedl, Interim Fire Chief

RE: Grant application permission

CC: Sue Kaminski, Finance Dept.

David,

I would request the approval of the City Council to permit me to apply for a Federal "Assistance for Firefighters Grant" for the Danbury Fire Department. The purpose of the grant is to purchase equipment.

The Federal share of the grant, if awarded, will not exceed \$900,000 and the city share will not exceed \$100,000.

If additional information is needed, please contact me.

Respectfully yours,

T. J. Wiedl
Interim Fire Chief



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Assistance to Firefighters Grant

Related Links

[AFG E-Mail Alerts](#)

This section is for fire departments and nonaffiliated Emergency Medical Service organizations and contains information on the firefighter grant program, grant application assistance tools, previous grant awards, grant statistics, and more.

Overview

The primary goal of the Assistance to Firefighters Grant (AFG) is to meet the firefighting and emergency response needs of fire departments and nonaffiliated emergency medical service organizations. Since 2001, AFG has helped firefighters and other first responders to obtain critically needed equipment, protective gear, emergency vehicles, training and other resources needed to protect the public and emergency personnel from fire and related hazards.

FY 2014 Application Assistance Tools

FY 2014 Assistance to Firefighters Grant (AFG) Application Assistance Tools

- [Application Workshop Schedule](#)
- [Workshop Presentation](#)
- [SAM.gov Get Ready Guide](#)

Additional Application Assistance Tools Coming Soon