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BRIAN R. SMITH

280 Trumbull Street
Hartford, CT 06103-3597
Main (860) 275-8200
Fax (860) 275-8299
bsmith@rc.com
Direct (860) 275-8224

August 25, 2014

City Council of the City of Danbury
City Hall
155 Deer Hill Avenue
Danbury, CT 06810

Re: **Danbury Hospital/Parking Blue Garage
Conveyance of Waterline Easement
Hospital Avenue, Danbury, CT**

Ladies and Gentlemen:

This letter is submitted for the purpose of requesting approval by the City Council of the acceptance by the City of Danbury of a waterline easement as per the enclosed plan. The fire hydrant and waterline were requested by the City Fire Marshal in connection with the final building certificate of occupancy approval for the new tower addition and Blue Garage.

Copies of the easement documents and the easement as-built map have been delivered to the Office of the Corporation Counsel and the Engineering Department and will be modified or revised as required by the City. We understand that the City of Danbury may require additional customary legal easement documentation be submitted to it by Danbury Hospital.

It is important that Danbury Hospital secure approval soon so that it can complete its requirements for a final certificate of occupancy for the new tower addition.

If you have any questions, or require any further information, please feel free to contact me.

Very truly yours,



Brian R. Smith, Esq.
Attorney for The Danbury Hospital and
Western Connecticut Health Network

Enclosure

Copy to: Laszlo L. Pinter, Esq.
Farid Khouri, P.E.
Morris Gross, V.P., Facilities Management, Danbury Hospital

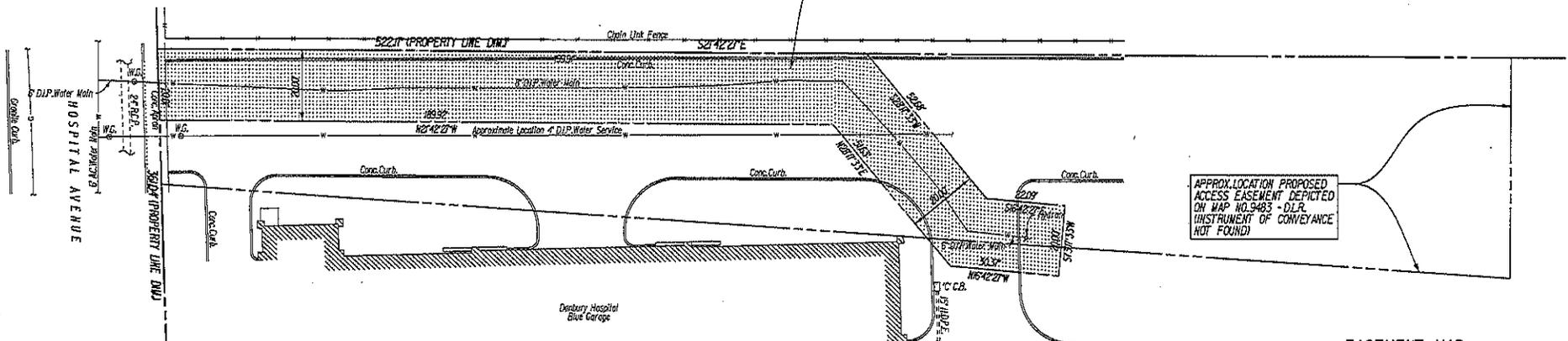
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MAP REFERENCE: L BOUNDARY & TOPOGRAPHICAL MAP PREPARED FOR DANBURY HOSPITAL, HOSPITAL AVE., LOCUST AVE. & OSBORNE ST., DANBURY, CONNECTICUT, SCALE 1"=30', AUG. 24, 2000, REV. OCT. 18, 2000, REV. NOV. 5, 2000, 4 SHEETS, NEW ENGLAND LAND SURVEYING, P.C.



N/1/4 CITY OF DANBURY
J12028
72 HOSPITAL AVE.

WATERLINE EASEMENT
AREA = 5,466 SF.



APPROX. LOCATION PROPOSED
ACCESS EASEMENT DEPICTED
ON MAP NO. 9483 - D.L.R.
(INSTRUMENT OF CONVEYANCE
NOT FOUND)

EASEMENT MAP
MAP SHOWING WATERLINE EASEMENT
TO BE GRANTED TO
THE CITY OF DANBURY
ACROSS LAND OF
DANBURY HOSPITAL
HOSPITAL AVE., LOCUST AVE. & OSBORNE ST.
DANBURY, CONNECTICUT
SCALE 1"=20' AUGUST 25, 2014

TO MY KNOWLEDGE AND BELIEF, THIS MAP IS SUBSTANTIALLY CORRECT AS NOTED HEREON.

- SURVEYORS NOTES: 1. THIS SURVEY AND MAP HAVE BEEN PREPARED IN ACCORDANCE WITH THE REGULATIONS OF CONNECTICUT STATE AGENCIES, SECTIONS 20-302B(1) THROUGH 20-302G(2) AND THE STANDARDS FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT AS ADOPTED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS, INC. IN SEPTEMBER 26, 1996.
2. BOUNDARY DETERMINATION CATEGORY - DEPENDENT RESURVEY: THE PROPERTY LINE AS DEPICTED DOES NOT PRESENT A PROPERTY/BOUNDARY OPINION AND WAS TAKEN FROM MAP REFERENCE "L".
3. HORIZONTAL ACCURACY CLASS - A-2
4. PARCEL M.B.U. - 11200
5. UNDERGROUND FEATURES HAVE BEEN COMPILED IN PART BASED UPON INFORMATION FURNISHED BY OTHERS. THIS INFORMATION IS TO BE CONSIDERED APPROXIMATE AND ROBERT GREEN ASSOCIATES DOES NOT TAKE RESPONSIBILITY FOR SUBSEQUENT ERRORS OR OMISSIONS WHICH MAY HAVE BEEN INCORPORATED INTO THIS PLAN AS A RESULT.

Robert Green Associates L.L.C.
Surveyors and Engineers
6 Old Waterbury Road
Terryville, Conn. 06786
Phone: (860)-589-0135
Fax: (860)-589-1342

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WATER LINE EASEMENT AGREEMENT

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GRANTOR: The Danbury Hospital
REAL PROPERTY: 24 Hospital Avenue, Danbury, CT

KNOW ALL MEN BY THESE PRESENTS,

That The Danbury Hospital, a Connecticut non-stock corporation having an address of 24 Hospital Avenue, Danbury, Connecticut 06811 (hereinafter the "Grantor") for the consideration of One Dollar (\$1.00) and other valuable consideration, received to its full satisfaction of the CITY OF DANBURY, a municipal corporation located in the County of Fairfield and organized and existing under and by virtue of the laws of the State of Connecticut, does give, grant, bargain, sell and confirm unto the said CITY OF DANBURY (hereinafter the "Grantee"), its successors and assigns, the right, privilege, authority and easement to lay, construct, alter, repair, replace and maintain a fire hydrant, together with the necessary appurtenances therefore, including but not limited to in, through, under and over a certain strip or parcel of land constituting a portion of the land described as follows:

All that certain strip or parcel of land consisting of 5,466 square feet located within boundaries shown and delineated as the hatchmarked area labeled "Waterline Easement" on a certain map entitled "Easement Map Map Showing To Be Granted To The City Of Danbury Across Land of Danbury Hospital, Hospital Ave., Locust Ave. & Osborne St., Danbury, Connecticut" dated August 25, 2014 Scale: 1" = 20' Prepared by Robert Green, Robert Green, L.L.C. Surveyors and Engineers, CT REG. No. 0012877, which map is to be recorded in the Office of the Town Clerk of the City of Danbury, Connecticut.

TOGETHER WITH all right, title and interest of the Grantor in said fire hydrant and other items appurtenant or affixed to said fire hydrant and other items as lay in, through, under or over the above described certain strip or parcel of land, together also with the right to pass and repass over the easement area as well as over the site's driveway and parking areas in order to access the easement area, for the purpose of maintaining said fire hydrant and appurtenances thereto.

IT IS HEREBY AGREED that the Grantee, its successors and assigns, shall, subsequent to any repair, replacement or maintenance, restore the bituminous paved surfaces or any unpaved surfaces overlying said land to substantially the same condition as existing immediately prior to any such work, provided, however, that said restoration shall not include any structures (retaining walls, etc.), other improvements (except for said bituminous surfaces), or plantings (except ground sod) made by the Grantor, its successors, heirs or assigns.

P-4.

TO HAVE AND TO HOLD the above granted rights, privilege, authority and easement unto the said Grantee, its successors and assigns, forever, to its and their own proper use and behoof.

IN WITNESS WHEREOF, the undersigned have set their hands and seals this ___ day of _____, 2014.

Signed, Sealed and Delivered in the presence of:

GRANTOR: The Danbury Hospital

By:
Its: Chief Executive Officer

State of Connecticut)
)
County of Fairfield)

ss: _____, 2014

Personally appeared, _____, who acknowledged himself to be The Chief Executive Officer of The Danbury Hospital, a Connecticut non-stock corporation and that he as such CEO, being so authorized, executed the foregoing instrument as his free act and deed and the free act and deed of said corporation for the purposes therein contained, by signing the name of the corporation by himself as its CEO.

In witness whereof, I hereunto set my hand and official seal.

Commissioner of Superior Court
Notary Public
My Commission Expires

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SCHEDULE A

All water mains, pipes, manholes, a fire hydrant and other appurtenances as shown on the record drawing entitled:

“EASEMENT MAP MAP SHOWING WATERLINE EASEMENT TO BE GRANTED TO THE CITY OF DANBURY ACROSS LAND OF DANBURY HOSPITAL HOSPITAL AVE., LOCUST AVE. & OSBORNE ST. DANBURY, CONNECTICUT SCALE 1” = 20’ AUGUST 25, 2014” Prepared by Robert Green Associates L.L.C. Surveyors and Engineers, said map to be filed with the office of the City Engineer of the City of Danbury.