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CITY OF DANBURY
155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

DAVID W. ST. HILAIRE
DIRECTOR FINANCE

(203) 797-4652
FAX: (203) 796-1526

M E M O R A N D U M

DATE: 05/21/14
TO: HON. MARK D. BOUGHTON VIA THE CITY COUNCIL
FROM: DAVID W. ST. HILAIRE, DIRECTOR OF FINANCE *DWS*
RE: RESOLUTION- JAG FY 2014 BYRNE FUNDING- POLICE DEPARTMENT

Attached for your review is a resolution that will allow the City of Danbury Police Department to apply for and accept funding from the US Department of Justice Byrne Memorial Justice Assistance Grant (JAG) program.

This funding, not to exceed \$16,998 will be used to aid the Police Department in purchasing equipment and supplies to assist with programs and services. Funds are to be expended between 10/1/13-9/30/15 with no local match required.

The application will be available for review at the Police Department. The City Council is respectfully requested to consider this resolution at its next meeting.

Attach.

DWS/sk

Cc: A. Baker

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RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A.D. 2014

RESOLVED BY THE CITY COUNCIL OF THE CITY OF DANBURY

WHEREAS, the US Department of Justice, Office of Justice Programs (OJP) has made funding available to the City of Danbury Police Department under the 2014 Edward Byrne Memorial Justice Assistance Grant (JAG) Formula Program; and

WHEREAS, this funding, not to exceed \$16,998, will be used by the City of Danbury Police Department to aid in equipment purchases, supplies, and other needs to assist in law enforcement and police services within the community; and

WHEREAS, the funding period is 10/1/13 - 9/30/15 with no local matching funds required.

NOW, THEREFORE, BE IT RESOLVED THAT Mark D. Boughton, Mayor of the City of Danbury, or Alan D. Baker, Chief of Police, as his designee, is hereby authorized to apply for and accept said funding and the Mayor is authorized to sign any contracts/documents to effectuate the purposes of said grant.



10-2
RECEIVED
FINANCE DEPT.

MAY 21 2014

CITY OF DANBURY

DANBURY, CONNECTICUT 06810

DEPARTMENT OF POLICE
375 MAIN STREET

ALAN D. BAKER, CHIEF
TERENCE M. SHANAHAN, DEPUTY CHIEF
(203) 797-4614

May 20, 2014

MEMORANDUM

To: Sue Kaminski – Finance Department
From: Alan D. Baker, Chief of Police
Subject: **FY 2013-14 Edward Byrne Memorial Justice Assistance Grant (JAG)**

This Department requests that the Common Council act on and approve the attached JAG/Justice Assistance Grant FY 2014-15 which totals \$16,998.00

Attached is a letter from Lt. John Browne, Supervisor of this Department's Community Services Division explaining this grant in greater detail.

Alan D. Baker
Chief of Police

ADB:mrl
Attach.



RECYCLED
PAPER



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CITY OF DANBURY
DANBURY, CONNECTICUT 06810

Alan D. Baker, Chief
Department of Police
375 Main Street

Lt. John M. Browne
Community Policing Unit
(203) 797-4577

May 20, 2014

To: Alan Baker
Chief of Police

From: Lieutenant John M. Browne

RE: **IMPACT STATEMENT**
Edward Byrne Memorial Justice Assistance Grant (JAG)

We are currently applying for and seeking the Edward Byrne Memorial Justice Assistance Grant, better known as the JAG grant. If accepted, the Danbury Police Department is scheduled to receive \$16,998.00. These funds are intended to aid law enforcement through such purchases as equipment purchases, supplies, personnel, contractual support, etc. There will be no impact on the City of Danbury's fiscal year 2014-2015 budget. I am requesting that this grant opportunity be brought before the City Council at its June/2014 meeting.

Sincerely,


Lieutenant John M. Browne

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2014 CONNECTICUT JAG ALLOCATIONS

For additional details regarding the JAG formula and award calculation process, with examples, please refer to the updated JAG Technical report:
<https://www.bja.gov/Publications/JAGTechRpt.pdf>.

For JAG Frequently Asked Questions, please refer to BJA's JAG webpage:
<https://www.bja.gov/Funding/JAGFAQ.pdf>.

CT	BRIDGEPORT CITY	Municipal	\$201,830
CT	BRISTOL CITY	Municipal	\$18,090
CT	DANBURY CITY	Municipal	\$16,998
CT	EAST HARTFORD TOWN	Township	\$24,164
CT	HAMDEN TOWN	Township	\$31,942
CT	HARTFORD CITY	Municipal	\$214,895
CT	MANCHESTER TOWN	Township	\$16,167
CT	MERIDEN CITY	Municipal	\$22,285
CT	NEW BRITAIN CITY	Municipal	\$41,642
CT	NEW HAVEN CITY	Municipal	\$246,007
CT	NEW LONDON CITY	Municipal	\$42,516
CT	NORWALK CITY	Municipal	\$41,249
CT	NORWICH CITY	Municipal	\$16,430
CT	STAMFORD CITY	Municipal	\$47,628
CT	STRATFORD TOWN	Township	\$17,566
CT	WATERBURY CITY	Municipal	\$46,012
CT	WEST HAVEN CITY	Municipal	\$43,346

Local total

\$1,088,767

U.S. Department of Justice

OMB No. 1121-0329
Approval Expires 07/31/2016

Office of Justice Programs
Bureau of Justice Assistance



The U.S. Department of Justice (DOJ), Office of Justice Programs' (OJP) Bureau of Justice Assistance (BJA) is seeking applications for funding under the Edward Byrne Memorial Justice Assistance Grant (JAG) Program. This program furthers the Department's mission by assisting state, local, and tribal efforts to prevent or reduce crime and violence.

Edward Byrne Memorial Justice Assistance Grant (JAG) Program FY 2014 Local Solicitation

Eligibility

Applicants are limited to units of local government appearing on the FY 2014 JAG Allocations List. To view this list, go to www.bja.gov/programs/jag/14jagallocations.html. For JAG Program purposes, a unit of local government is: a town, township, village, parish, city, county, borough, or other general purpose political subdivision of a state; or, it may also be a federally recognized Indian tribe that performs law enforcement functions (as determined by the Secretary of the Interior). Otherwise a unit of local government may be any law enforcement district or judicial enforcement district established under applicable state law with authority to independently establish a budget and impose taxes. In Louisiana, a unit of local government means a district attorney or parish sheriff. In the District of Columbia or any U.S. Trust Territory, a unit of local government is any agency of the District of Columbia or federal government performing law enforcement functions for the District of Columbia or U.S. Trust Territory.

Deadline

Applicants must register in OJP's Grants Management System (GMS) prior to submitting an application for this funding opportunity. Select the "Apply Online" button associated with the solicitation title. See the "How to Apply" section on page 20 for more details. All registrations and applications are due by 8:00 p.m. eastern time on June 10, 2014. (See "Deadlines: Registration and Application," page 4.)

Contact Information

For technical assistance with submitting an application, contact the Grants Management System Support Hotline at 1-888-549-9901, option 3, or via e-mail to GMS.HelpDesk@usdoj.gov. The GMS Support Hotline hours of operation are Monday-Friday from 6:00 a.m. to 12 midnight eastern time, except federal holidays.

Applicants that experience unforeseen GMS technical issues beyond their control that prevent them from submitting their application by the deadline must e-mail the BJA contact identified

below **within 24 hours after the application deadline** and request approval to submit their application.

For assistance with any other requirement of this solicitation, contact the BJA Justice Information Center at 1-877-927-5657, via e-mail to JIC@telesishq.com, or by live web chat. The BJA Justice Information Center hours of operation are 8:30 a.m. to 5:00 p.m. eastern time, Monday through Friday, and 8:30 a.m. to 8:00 p.m. eastern time, on the solicitation close date. You may also contact your State Policy Advisor.

Release date: April 24, 2014