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CITY OF DANBURY
155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

DAVID W. ST. HILAIRE
DIRECTOR FINANCE

(203) 797-4652
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M E M O R A N D U M

DATE: 12/26/12
TO: HON. MARK D. BOUGHTON VIA THE CITY COUNCIL
FROM: DAVID W. ST. HILAIRE, DIRECTOR OF FINANCE, *DWS*
RE: RESOLUTION-2012 FEMA FIRE PREVENTION AND SAFETY GRANT

Attached for your review is a resolution that will allow the City of Danbury Fire Department to apply for and accept funding from the US Department of Homeland Security through the Federal Emergency Management Agency (FEMA).

If awarded, this funding, through the 'Assistance to Firefighters Grants' program, will assist the Fire Department in providing fire safety and education and code awareness to the public. It may also assist the Fire Marshal with fire and arson investigation tools and techniques.

The requested funding for this grant program will not exceed \$300,000. FEMA will fund 80% of the total grant award (maximum of \$240,000) and the City is responsible for funding 20% (maximum of \$60,000).

If awarded, required City funding will be available in the FY12/13 and FY13/14 departmental budget.

The City Council is respectfully requested to consider this resolution at its next meeting.

Attach.
DWS/sk
Cc: Chief Herald



RESOLUTION

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CITY OF DANBURY, STATE OF CONNECTICUT

_____ A.D. 2013

RESOLVED BY THE CITY COUNCIL OF THE CITY OF DANBURY

WHEREAS, the Federal Emergency Management Agency (FEMA) has made a funding opportunity available to the City of Danbury Fire Department through its 2012 Fire Prevention and Safety grant program; and

WHEREAS, if awarded, this funding will be used by the City of Danbury Fire Department to provide fire safety and education and code enforcement awareness to Danbury residents as well as to assist the Fire Marshal in investigations; and

WHEREAS, the maximum allowable AFG grant request is \$300,000, with FEMA funding 80% of this amount, or \$240,000; and

WHEREAS, the required City match is 20%, or a maximum of \$60,000, which will be funded through the Fire Departments FY 12/13 and FY 13/14 budgets.

NOW, THEREFORE BE IT RESOLVED THAT Mark D. Boughton, Mayor of the City of Danbury, or Geoff Herald, Fire Chief of the City of Danbury, as his designee, is authorized to apply for and accept this funding from FEMA and to do all things necessary to effectuate the purposes thereof.



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CITY OF DANBURY
FIRE DEPARTMENT
19 NEW STREET
DANBURY, CONNECTICUT 06810

GEOFFREY HERALD, CFO
FIRE DEPARTMENT

PHONE: (203) 796-1550
FAX: (203) 796-1533

Mayor and City Council

26 December 2012

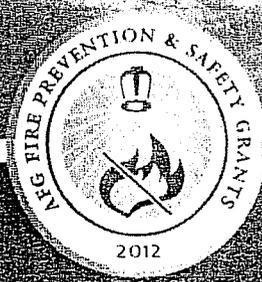
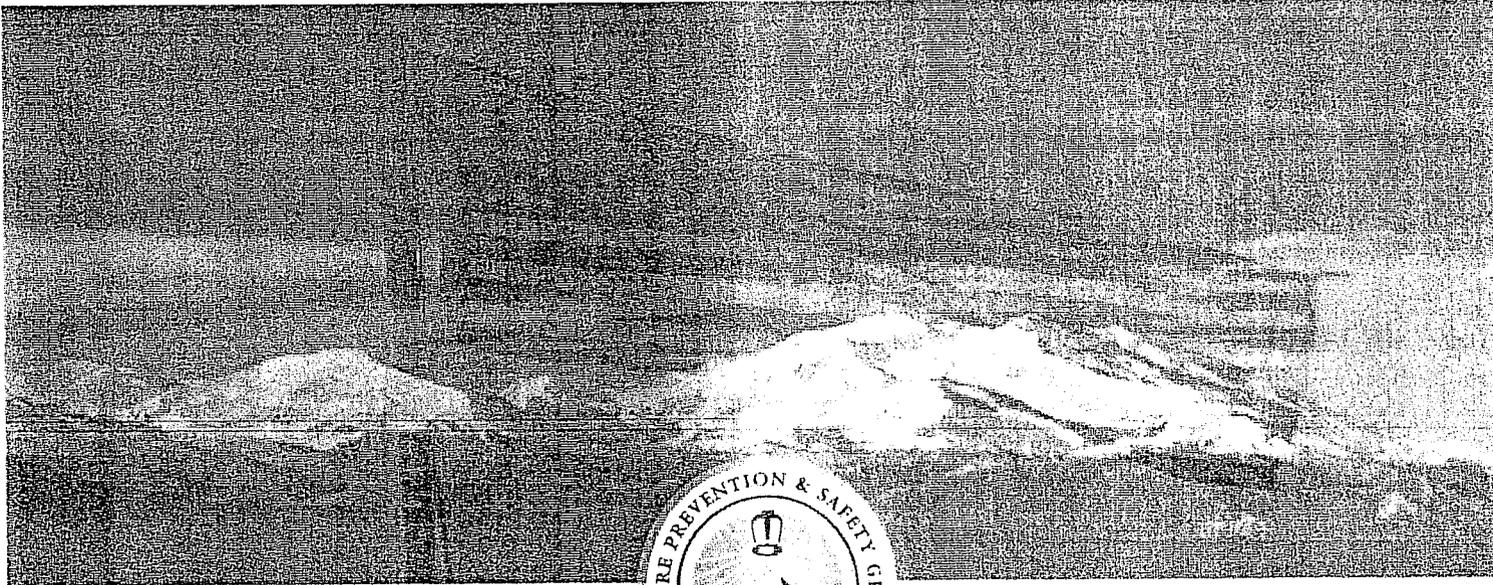
I am requesting the Mayor and City Council allow the Fire Department to apply for and accept a Fire Protection and Safety FEMA grant. This grant will not exceed \$300,000 and will require a 20% match. The match will be drawn from the operational budget if the grant is awarded. The grant will be used for one or more of the following.

- fund specialized training of fire and arson investigators
- fire safety training and education of Danbury residents
- education improving code enforcement and awareness

Respectfully,

Geoffrey Herald

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Assistance to Firefighters Grant Program Fire Prevention and Safety (FP&S) Grants

Funding Opportunity Announcement

December 2012

Fiscal Year 2012



U.S. Department of Homeland Security

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OVERVIEW INFORMATION

Issued By: US Department of Homeland Security (DHS), Federal Emergency Management Agency (FEMA)

Catalog of Federal Domestic Assistance (CFDA) Number: 97.044

CFDA Title: Assistance to Firefighters Grant Program

Funding Opportunity Announcement Title: Assistance to Firefighters Grant Program, Fire Prevention and Safety (FP&S)

Authorizing Authority for Program: Federal Fire Prevention and Control Act of 1974 (15 U.S.C. § 2229 et seq.), as amended.

Appropriation Authority for Program: Firefighter Assistance Grants Section within the Department of Homeland Security Appropriations Act, 2012, (Division D of the Consolidated Appropriations Act, 2012, Public Law 112-74).

FOA Number: DHS-12-GPD-044-000-98

Key Dates and Times:

| | |
|------------------------------|---------------------------|
| Application Start Date: | 12/17/2012 |
| Application Submission Date: | 1/18/2013 at 5:00 p.m. ET |
| Funding Selection Date: | N/A |
| Award Date: | No later than 9/30/13 |

FEMA will commence the panel review process within 60 days of the end of the application period.

Application Submission Extension: Is an extension to the application submission deadline permitted? Yes No

Intergovernmental Review: Is an intergovernmental review required? Yes No