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CITY OF DANBURY
OFFICE OF THE CORPORATION COUNSEL

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DANBURY, CONNECTICUT 06810
(203) 797-4518 (203)796-8043 FAX

Honorable Mark D. Boughton, Mayor
Hon. Members of the City Council
155 Deer Hill Avenue
Danbury, CT 06810

September 20, 2012

30-Day Report:

Re: Sept. 5, 2012 Agenda Item # 8 (Maintenance Easement - Union Savings Bank Grant of Sidewalk Easement)
Union Savings Bank to City of Danbury 116 Main St. & 6 Boughton St.

Dear Mayor Boughton and Members of the City Council:

At the Sept. 5, 2012 City Council meeting, the above-referenced item (sidewalk easement) was referred to our Office for a 30-day report (please reference Item # 8 of the meeting minutes). This ministerial matter is the final step in the finalization of the approval process for the new Union Savings Bank (hereinafter, "Petitioner" or "USB") branch on property acquired by Petitioner last year from the City. This easement is being granted to the City by USB pursuant to and as a final requirement of their Planning Commission Grant of Special Exception dated and effective May 4, 2011.

The proposed sidewalk easement has previously been submitted to the City by Attorney Ted Backer, counsel to the Petitioner, for our review (final draft was attached to the Sept. 5th agenda item). The proposed easement documents have been reviewed by our Office, and by the Department of Engineering, and have been revised to our satisfaction and no further or customary documentation remains to be submitted by Petitioner.

Accordingly, if you wish to accept the sidewalk easement, our Office will work with Petitioner to complete the necessary procedures and documentation (i.e., execution, and recording) to finalize this matter. As always, please do not hesitate to contact the Office of the Corporation Counsel at your convenience with any questions. Thank you for your attention to this matter.

Very truly yours,

CITY OF DANBURY



ROBERT J. YAMIN

Corporation Counsel & Chief Legal Officer

Cc: Mr. Antonio Iadaraola, P.E.
Mr. Dennis Elpern, Dir. Of Planning
Mr. Farid Khouri, City Engineer
Mr. Sean Hearty, Permit Director

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CAS VALVE

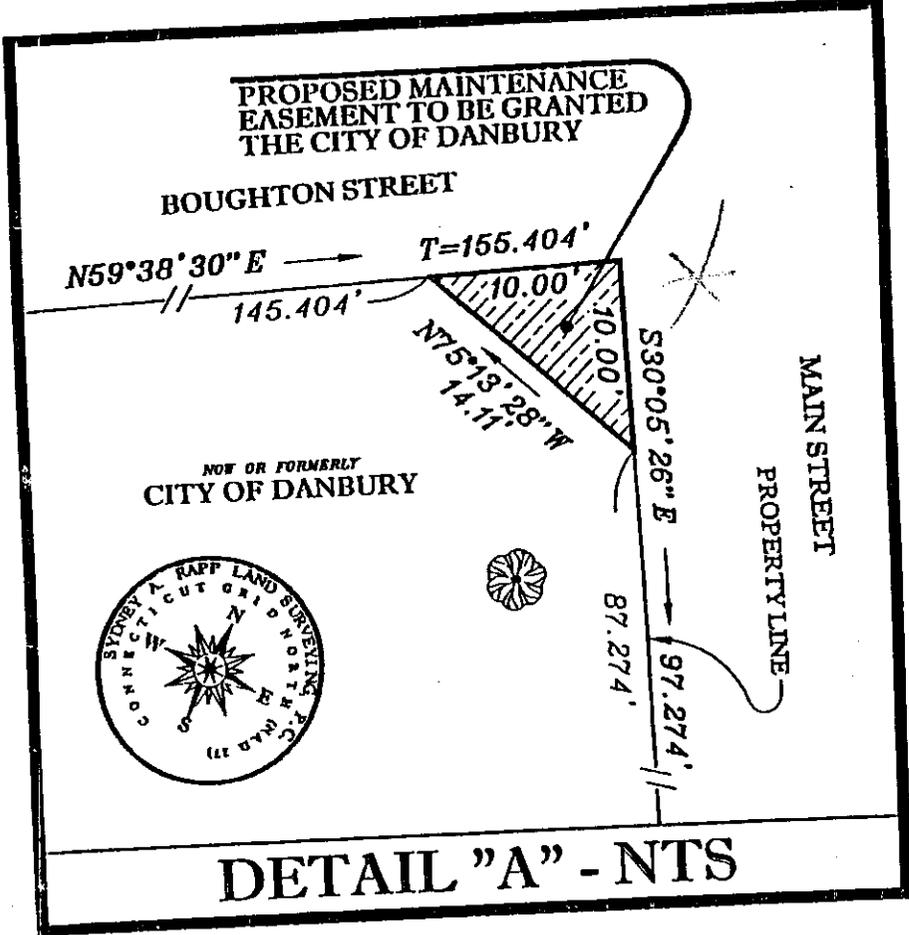
CENTER STREET

STREET LIGHT POLE

LIGHT POLE

LIGHT POLE

STREET LIGHT POLE NO. 280



100'



10' 0 50' 100'

THIS SURVEY AND MAP HAS BEEN PREPARED PURSUANT TO THE REGULATIONS OF CONNECTICUT STATE AGENCIES SECTIONS 20-300b-1 THROUGH 20-300b-20 AND THE STANDARDS FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT AS ADOPTED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS, INC. ON SEPTEMBER 26, 1996. IT IS A ZONING LOCATION SURVEY BASED ON A DEPENDENT RESURVEY CONFORMING TO HORIZONTAL ACCURACY CLASS A-2.

MONUMENTATION FOUND OR SET DEPICTED HEREON.

TO MY KNOWLEDGE AND BELIEF THIS MAP IS SUBSTANTIALLY CORRECT AS NOTED HEREON

Sydney A. Rapp Jr.

SYDNEY A. RAPP JR., L.S., LICENSE NO. 7400 (CT) NO. 49666 (NY)

NOT VALID WITHOUT A LIVE SIGNATURE AND EMBOSSED SEAL OF SYDNEY A. RAPP JR.

CF 05-110

28, 2011

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