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CITY OF DANBURY
155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

DAVID W. ST. HILAIRE
DIRECTOR OF FINANCE

(203)797-4652
FAX: (203)796-1526

MEMORANDUM

TO: MARK D. BOUGHTON VIA THE CITY COUNCIL
FROM: DAVID W. ST. HILAIRE, DIRECTOR OF FINANCE *DWH*
SUBJECT: RESOLUTION-LEAD PREVENTION PROGRAM GRANT
DATE: 9/18/2010

Attached for your review is a resolution that will allow the City of Danbury to accept funding from the State of Connecticut Department of Public Health through the Connecticut Association of Directors of Health.

This funding, not to exceed \$20,414, will be used to assist the Health and Human Services Department in providing education and implementing State regulations regarding lead poisoning. Funds must be expended between 9/1/10 and 6/30/11 and there is no local match required.

The City Council is respectfully requested to consider this resolution at its next meeting. Please contact me should you require any additional information.

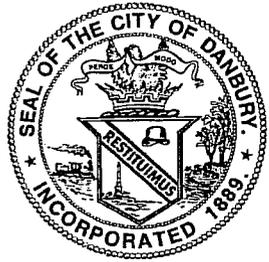
DWS/sk

Cc: S. Leroy

RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A.D. 2010



RESOLVED BY THE CITY COUNCIL OF THE CITY OF DANBURY

WHEREAS, the State of Connecticut Department of Public Health through the Connecticut Association of Directors of Health has offered the City of Danbury Health and Human Services Department the opportunity to apply for grant funding for a Lead Poisoning Prevention program; and

WHEREAS, the requested amount, not to exceed \$20,414.00, will be used to provide education and implement State regulations regarding lead poisoning; and

WHEREAS, the term of this grant is September 1, 2010 through June 30, 2011 and there is no local match required.

NOW, THEREFORE, BE IT RESOLVED THAT Mark D. Boughton, as Mayor of the City of Danbury, or Scott T. Leroy, Director of Health, as his designee, is authorized to apply for and accept this funding and execute all contracts, agreements or amendments and to take all actions necessary to effectuate the purposes thereof.



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CITY OF DANBURY

HEALTH & HUMAN SERVICES DEPARTMENT
155 DEER HILL AVENUE, DANBURY, CONNECTICUT 06810

Central Health Office
203 - 797-4625
Fax 796-1596

Social Services Office
203 - 797-4569
Fax 797-4566

To: Mayor Mark Boughton & City Council

From: Scott LeRoy, Health Director

Lead Poisoning Prevention & Control – LHD Assistance

Impact Statement

TERM OF SUBCONTRACT: 9/1/10 through 6/30/11

The State of Connecticut Department of Public Health (DPH) and the Connecticut Association of Directors of Health (CADH), Inc. has contracted with each other to offer a separate subcontract for \$20,414.00 with the City of Danbury Health & Human Services Department to offer Fiscal Assistance towards our Lead Poisoning Prevention Program from 9/1/10 through 6/30/11.

The State of Connecticut Lead Poisoning Prevention Regulations were updated on January 1, 2009, to protect children from the dangers of Lead Poisoning. These changes also have the potential to increase the work load of the Department. This increase might be due to either increased blood lead screening efforts or monitoring of local doctors in children or the identification of new lead poisoned children due to the level being decreased in which a lead poisoning is identified.

These funds are to be used to increase the Department's capability to respond to lead poisoned children, prevent further lead exposure in lead poisoned children, provide lead education to family's with lead exposed children and implement all the requirements of the CTDPH regulation. There are no matching requirements for these funds.

DEPARTMENT OF PUBLIC HEALTH / CADH
BUDGET REQUEST

Contractor/Agency Name: Danbury Health & Human Services Department

Contract Log #: DPH Log # 2011-1503 – Term: (9/1/10 – 6/30/11)

Contract Period: 9/1/10-6/30/11

Budget Period: 9/1/10-6/30/11

Program: City of Danbury Health & Human Services Dept.

Budget Line Items	Amounts	Justification
City Admin. Fee	1,225	6% Administrative Fee
O/T for employees	2000	For work after regular hours
Supplies		
-----Paper, office supplies	3,672	Office Supplies for Inspectors
-----Printing	500	Printing of cards or other materials
-----Ed. Materials	500	Health Education Flyers
Maintenance		
----Lead Monitoring (wipes)	100	Monitoring of LMD
---Source Replacement detector	3,000	Source Replacement for LMD
-----Lead RMD Registration	350	CTDEP Registration fee/ mailing
Equipment		
---New Lead Analyzers to Detect lead in the City.	9,067	New lead analysis machines
Total		

Requested by (contractor)

Scott LeRoy, Director of Health 9/16/2010

Name & Title Signature Date

Reviewed by (RSBA)

Name & Title Signature Date

Approved by (DPH Program)

Name & Title Signature Date

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