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**CITY OF DANBURY**  
155 DEER HILL AVENUE  
DANBURY, CONNECTICUT 06810

**DAVID W. ST. HILAIRE**  
DIRECTOR OF FINANCE

(203)797-4652  
FAX: (203)796-1526

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**MEMORANDUM**

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**TO:** MARK D BOUGHTON VIA THE CITY COUNCIL  
**FROM:** DAVID W. ST. HILAIRE, DIRECTOR OF FINANCE *DST*  
**SUBJECT:** RESOLUTION-SBHC DENTAL CARE FUNDING-EXTENSION  
**DATE:** 7/20/2010

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The City of Danbury Health and Human Services Department was previously awarded a dental grant from the State of Connecticut Department of Social Services. This grant, in the amount of \$233,018, is being used to improve the quality and access of dental services at the City's School-Based Health Centers.

Attached for your review is a resolution which will extend the grant period for this award through 7/31/2011.

The City Council is respectfully requested to consider this resolution at its next meeting. If you have any questions or require any additional information, please contact my office at 203-797-4652.

cc: S. Leroy  
M. Bonjour



# RESOLUTION

12-1

CITY OF DANBURY, STATE OF CONNECTICUT

\_\_\_\_\_ A.D. 2010

**RESOLVED** BY THE CITY COUNCIL OF THE CITY OF DANBURY

**WHEREAS**, the State of Connecticut, Department of Social Services awarded the City of Danbury's Health and Human Services funding for a grant received for improving the quality of oral health and dental care; and

**WHEREAS**, this funding was awarded in the amount of \$233,018; and

**WHEREAS**, the State of Connecticut Department of Social Services has extended the contract for this award by one year, making the grant period 7/1/2009-7/31/2011 with no additional funds being awarded.

**NOW THEREFORE BE IT RESOLVED THAT** Mark D. Boughton, Mayor, or Scott T. LeRoy, Director of Health as his designee, is authorized to execute on behalf of the City of Danbury all contracts, agreements, or amendments and to take all actions necessary to accomplish the purposes of this additional term.

WHEREAS, the City of Danbury School-Based Health Center and the Department of Social Services (Department) entered into the above referenced contract on July 27, 2009 to provide dental services and/or improve the quality of dental care provided to clients; and

WHEREAS, both parties wish to extend the term of the contract;

NOW THEREFORE, the Department and City of Danbury School-Based Health Center agree to the following terms and conditions:

- 1) The end date of the contract shall be extended by one year and changed from July 31, 2010 to July 31, 2011.
- 2) All reporting dates referenced in Section B 3 shall be altered to reflect the remaining months of 2010 and the seven months of 2011, expressly August 2010-October 31, 2010; November 1, 2010- January 31, 2011; February 1-April 30, 2011; and May 1-July 31, 2011.
- 3) No additional money shall be added through this contract amendment.
- 4) This amendment is for time only.
- 5) All other terms and conditions not specifically amended herein shall remain in full force and effect.

**ACCEPTANCES AND APPROVALS**

By signing below, both the Contractor and the Department of Social Services agree to the terms and conditions of this contract amendment and further agree that the Contractor herein IS a Business Associate under HIPAA.

Documentation necessary to demonstrate the authorization to sign must be attached.

**CONTRACTOR**

**CITY OF DANBURY**

\_\_\_\_\_  
Contractor (Corporate/ Legal Name of Contractor)

\_\_\_\_\_  
Authorized Official (Signature)

\_\_\_\_\_  
Title

\_\_\_\_/\_\_\_\_/\_\_\_\_

Date

**DEPARTMENT OF SOCIAL SERVICES**

\_\_\_\_\_  
MICHAEL P. STARKOWSKI, Commissioner

\_\_\_\_/\_\_\_\_/\_\_\_\_

Date

**OFFICE OF THE ATTORNEY GENERAL**