

COMMON COUNCIL MEETING AGENDA

AUGUST 5, 1980

The Meeting is called to order at 8:00 O'Clock P.M. by his honor Mayor James E. Dyer.

PLEDGE OF ALLEGIANCE TO THE FLAG

PRAYER

ROLL CALL

Council Members - Delsin, McManus, Gallo, Walsh, Rinder, Scialabba, Repole, Kennedy, White, Cassano, Murray, Ryan, Visconti, DaSilva, Turk, Boynton, Burke, Butera, Evans, Fabiano, Torian.

Present Absent.

Reading of the minutes of the Common Council meeting^s held on July 1, 1980 and July 9, 1980.

NOTICES FROM MAYOR DYER

CLAIMS

01

Eleanor T. Lewis - Raymond Kocot - John Moran - R.J. Pollen

Paula Dlubac - Jacqueline Zilinek

The Claims were referred to the Claims Committee and Assistant Corporation Counsel for Claims (Attorney West.)

RESOLUTION

02

Re: Settlement of Claims.

The Resolution was adopted and Claims authorized to be paid.

RESOLUTION

03

Re: Snow Removal equipment for Danbury Airport.

The Resolution was

RESOLUTION

04

Traffic Police Administration Training Program.

The Resolution was

RESOLUTION

05

Housing Authority Payment-in-lieu of taxes program.

The Resolution was

COMMON COUNCIL MEETING AGENDA

Aug. 5, 1980 - Page 2

<u>RESOLUTION</u> 06	Re: Abatement of Taxes for Beaver Street Apartments Inc.
✓	<u>The Resolution was</u>
<u>RESOLUTION</u> 07	Re: Women, Infants & Children Program (WIC)
✓	<u>The Resolution was</u>
<u>RESOLUTION</u> 08	Re: Part-time Arts Coordinator/Consultant for the Cultural Commission.
✓	<u>The Resolution was</u>
<u>RESOLUTION</u> 09	Re: Morningside Heights I Sewer Project.
✓	<u>The Resolution was</u>
<u>RESOLUTION</u> 010	Re: Grant for Danbury Senior Center.
✓	<u>The Resolution was</u>
<u>COMMUNICATION</u> 011	Re: Request of George C. Barnum Jr. for acceptance of Tom Thumb Lane.
✓	<u>The Communication was referred to</u>
<u>COMMUNICATION</u> 012	Re: Petition of A.A. Canzler and Marcelino Lavin to construct a roadway on City owned property located on Padanaram Rd.
✓	<u>The Communication was referred to</u>
<u>COMMUNICATION</u> 013	Re: Request of Grenier Brothers for acceptance of ElMorro Est. II, Stable Drive, Grenier Drive, Cannonball Dr. Carriage House Dr. Jonathan Court and Caisson Dr.
✓	<u>The Communication was referred to</u>
<u>COMMUNICATION</u> 014	Re: To accept Roads in Aqua Vista
✓	<u>The Communication was referred to</u>
<u>COMMUNICATION</u> 015	Re: Resignation of Councilman from the Sixth District. (Councilman Peter B. Kennedy)
✓	<u>The Communication was</u>

COMMON COUNCIL MEETING AGENDA

Aug. 5, 1980 - Page - 3

COMMUNICATION Re: Sewers for Hayestown Road area.

016

✓

The Communication was

COMMUNICATION Re: Drainage problem - Middle River Rd. (property of Curtis Yeagle)

017

✓

The Communication was

COMMUNICATION Re: Request of Frank Zenobia for sewer hook-up to 77-79 Hospital Ave.

018

✓

The Communication was

COMMUNICATION Re: Westport Co. Easement on South St.

019

✓

The Communication was

COMMUNICATION Re: Offer by Ryer Realtech Realtors of property for sale to the City located on East Lake Road.

020

✓

The Communication was

COMMUNICATION Re: Repairs to Rogers Park Jr. High School Auditorium.

021

✓

The Communication was

COMMUNICATION Re: Amendment to 1980-1981 Budget to increase Revenue Account "Highway State Aid"

022

✓

The Communication was

COMMUNICATION Re: Deficit in the Zoning Commission Budget.

023

✓

The Communication was

COMMUNICATION Re: Board of Education facing a deficit

024

✓

The Communication was

COMMUNICATION Re: Request for funds for the E.I.C. Commission

025

✓

The Communication was

COMMON COUNCIL MEETING AGENDA

Aug. 5, 1980 - Page 4

COMMUNICATION - Re: Non-qualified Deferred Compensation Plan.
026

✓
The Communication was

COMMUNICATION Re: Sewer Fund Cash Surplus
027

✓
The Communication was

COMMUNICATION Re: Funding for Teamsters Contract for 1980-1981
&
CERTIFICATION
028

✓
The Communication was

COMMUNICATION Re: Northeast Utility Rate Hike
029

✓
The Communication was

COMMUNICATION Re: Request for an amendment to the E.I.C. Ordinance.
030

✓
The Communication was

COMMUNICATION Re: Proposed amendment to Housing Maintenance & Occupancy Code.
031

✓
The Communication was referred to

COMMUNICATION Re: Request from the Building & Zoning Inspector for an
032 Assistant Electrical Inspector and to revise permit fees.

✓
The Communication was

COMMUNICATION Re: Appointment to Redevelopment Agency.
033

✓
The Communication was accepted and appointment confirmed.

COMMUNICATION Re: Appointment to Fair Rent Commission.
034

✓
The Communication was accepted and appointment confirmed.

COMMUNICATION Re: Re-appointment to Equal Rights and Opportunities Commission
035

✓
The Communication was accepted and re-appointment confirmed.

COMMON COUNCIL MEETING AGENDA
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COMMUNICATION Re: Appointment of Alternate to the Planning Commission.

036

The Communication was accepted and appointment confirmed.

COMMUNICATION Re: Appointment of Fire Marshal - Danbury Fire Dept.

036.1

The Communication was accepted and appointment confirmed.

COMMUNICATION Re: Appointment of Firefighters - Danbury Fire Dept.

036.2

The Communication was accepted and appointments confirmed.

COMMUNICATION Re: Appointment of Police Officers - Danbury Police Dept.

036.3

The Communication was accepted and appointments confirmed.

COMMUNICATION Re: Acquisition of Land for Flood Control Purposes.

&

CERTIFICATION

036.4

The Communication was

DEPARTMENT REPORTS -037

037

Fire Chief

Building Inspector

Fire Marshal

Housing Inspector

Aviation Commission

Restaurant Inspector

Police Department

Sanitary Inspector

WIC Program

Housing Inspector

A motion was made by _____ & seconded by _____ to dispense with reading Department Reports as all members have copies which are also on file in the office of the City Clerk, for public inspection.

REPORT & RESOLUTION

038

Re: Cooperation Agreement for Group Home for mentally retarded.

The Report was accepted and Resolution was

REPORT

039

Re: Historic Tax Abatement Program

The Report was

AD-HOC COMMITTEE REPORTS (continued)

REPORT ✓
040 Re: Security Guard for Danbury Airport

certification
040-1 The Report was

REPORT ✓
041 Re: Noise Pollution
The Report was

REPORT ✓
042 Re: Regional Center Housing.
The Report was

REPORT ✓
043 Re: Health Committee
The Report was

REPORT ✓
044 Re: Public Works Committee (Road Equipment).
The Report was

REPORT ✓
045 Re: Central Purchasing
The Report was

REPORT ✓
046 Re: Land Acquisitions
The Report was

RESOLUTION ✓
047 Water Storage Tank - Pumping Station
The Resolution was

There being no further business to come before the Council, the
a motion was made by _____ & seconded by _____ that the
meeting be adjourned at _____ O'Clock P.M.

25 Center Street
Danbury, Connecticut
July 23, 1980

1

Danbury Common Council
City Hall
Danbury, Connecticut

RECEIVED
JUL 28 1980

OFFICE OF CITY CLERK

Dear Members:

Enclosed please find an estimated bill in the amount of one-hundred dollars and twenty-one cents, for damages to the exhaust system of my car. These damages were incurred by me on Wednesday July 23, 1980 at approximately 11:00A.M. while traveling on Golden Hill Road enroute to Danbury High School. My car struck a raised portion in the road at the crest of the hill and I immediately began experiencing problems.

If further information is desired it will be gladly submitted upon request. Thank you for your kind attention to this matter.

Sincerely

Eleanor T. Lewis
Eleanor T. Lewis

11 Maple Ridge Rd.
Danbury, CT 06810

RECEIVED
JUL 21 1980
OFFICE OF CITY CLERK

July 18, 1980

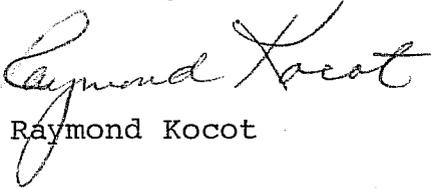
City Clerk of Danbury
155 Den Hill Ave.
Danbury, CT 06810

To Whom it May Concern,

Early this week (7/15/80), during sewer installation in the Golden Hill Road area, a water main was broken. Unfortunately the loss of water caused a burn out of my "shallow well" pump. The pump is necessary to raise the very low city water pressure to something usable.

I am enclosing the bill (\$164.42) for said pump, the installation of which I'll assume. Please enter this claim to the Common Council.

Sincerely,


Raymond Kocot

encl.

/db

MERCHANDISE AND SERVICE SALE TICKET



SALESPERSON NUMBER 07	<input type="checkbox"/> CASH & MAJOR CREDIT CARDS <input type="checkbox"/> CHARGE-FSTNE. CREDIT CARD	DATE 7/23/80	CUSTOMER P.O. NUMBER 1	CUSTOMER INVOICE
TIME PROMISED	CUSTOMER NUMBER 526310985	NAME E Leaver		
HOME PHONE NO.	T.I. TICKET NUMBER C.D.	ADDRESS 75 Center St		
BUSINESS PHONE NO.	1 009920 2	CITY Meriden	STATE CT	ZIP CODE 06460
VEHICLE MAKE & YEAR Pontiac 73	VEHICLE LICENSE NO. & STATE Lerman	VEHICLE MILEAGE	DELIVER TO	MISC. CKD. BY 110/1450019

0821--000787
FIRESTONE STORES
 99 RAILROAD PL
 DANBURY, CT 06810
 (203) 748-3576

ARTICLE NUMBER	* QTY.	UNIT PRICE	* DESCRIPTION	ESTIMATE
	1		V Exhaust	
9	1	40.96	to exhaust pipe	
9	1	29.59	Exhaust pipe	
9	1	18.00	WHEEL BALANCE	
9	1	7.00	clamp	
			FRONT END ALIGNMENT	
			LUBRICATION	
			OIL CHANGE	
			OIL FILTER	
			AIR FILTER	

TERMINAL POSTING AREA — DO NOT WRITE BELOW

5 1831 07/23/80 4 000787

10099202

526310985

5 1831 07/23/80 4 000787

Your employees may operate the above referenced vehicle for purposes of testing, inspection or delivery at my risk. It is understood Firestone assumes no responsibility for loss or damage by theft or fire to the vehicle or contents thereof, left with Firestone for repair, while road testing, or during periods of temporary parking on Firestone premises.	I acknowledge that I have reviewed the foregoing estimate of repair and service work and being satisfied herewith, I hereby authorize the above work including parts and labor. Further, I hereby acknowledge that I understand my rights under the Automotive Repair Act, that no guarantees or promises have been made of a character to induce me to authorize this repair and service, and that I understand my right to request that all replaced parts be returned to me. <input type="checkbox"/> DO <input type="checkbox"/> DO NOT HEREBY REQUEST THE RETURN OF REPLACED PARTS.	SALES TAX
		ESTIMATE TOTAL
		REGISTRATION NUMBER
CUSTOMER INITIALS	CUSTOMER SIGNATURE	MERCHANDISE RECEIVED AND/OR SERVICE AUTHORIZED BY CUSTOMER SIGNATURE

9501320

SHIPPING UNIT NO.		DIV.		SALES NO.		DATE OF SALE			SELLING STORE NO.	
		42		1164		7	18	80	3013	
SRC/SC	CASH	COD	CLC	MCA	SCMCP	EP	MCP	CREDIT INFORMATION		DEF. PMT.
0	1	2	3	5	6	7	8	TERMS C-LIFE A-SALE		MONTH
								DELAY BILL DATE		MONTH
								1		2

ACCOUNT NUMBER

NAME (PRINT) *Constance Kocot*

ADDRESS *11 Maple Ridge Rd*

CITY *Park* STATE *CT* ZIP CODE *06457* PHONE *7436497*

DELIVERY DATE MONTH DAY ROUTE NUMBER TYPE DEL. HANDLING CODE

SHIP FROM

STORE STOCK STORE WHSE. CMDC DIST. CTR.

SPECIAL INSTRUCTIONS *Emp # 3582*

QUAN.	STOCK NO.	SIZE	COLOR	DESCRIPTION	UNIT PRICE	CASH PRICE
1	2502			<i>Pen No 2 Emp</i>		169.95
						17.00
						11.47
						164.42

THIS IS PART _____ OF A _____ PART ORDER.

Thank You for shopping at Sears

CASH PRICE
CASH DOWN PAYMENT
BALANCE

This purchase is made under my Sears Revolving Charge Account Agreement or my SearsCharge Agreement or my SearsCharge Modernizing Credit Plan Agreement, which is incorporated herein by reference, for the credit sales price consisting of the cash price plus the FINANCE CHARGE. This order is subject to the approval of the Credit Sales Department of Sears, Roebuck and Co.

X
PURCHASED BY

This purchase is payable in installments under my Sears Easy Payment Plan-Modernizing Credit Plan Retail Installment Contract and Security Agreement, which is incorporated herein by reference, for the credit sales price consisting of the cash price plus the FINANCE CHARGE. I agree that Sears shall retain ownership of the items so purchased and that I have the risk of loss or damage to merchandise until such purchases are fully paid. This order is subject to the approval of the Credit Sales Department of Sears, Roebuck and Co.

X
PURCHASED BY

1164 EMP CA
42 DIV
2502 MDSE 1164.95+8
10.000% TAX 17.00-
152.95+8
7.500% TAX 11.47+
9542403013042 164.42+T
7 18 80

FUCKED UP

1-2

RECEIVED

JUL 25 1980

OFFICE OF CITY CLERK

July 17, 1980

John Moran
6 Patricia Lane
Danbury, Conn. 06810

City of Danbury
155 Derr Hill Ave
Danbury, Conn. 06810

Attention: Mayors Office

Dear Sir:

On or about July 7, 1980, digging began on installing sewers in the Golden Hill area.

Thursday, July 10, water pipes had been broken, disturbing our water system. The water was so badly discolored, we would not bathe or drink the water.

Unfortunately, another pipe was broken on July 14. This time as a result, there was a blockage on an inlet line to our water pump. No water would pass, only air.

Romeo Morelli plumbing drained and cleaned the pump on July 15. Enclosed is the bill for Morellis services, for which the city will absorb. Also enclosed is the only copy of any water shut-off alert. (This was for July 16.)

Sincerely,

John Moran

RECEIVED

JUL 25 1980

Romeo Morelli
Heating, Plumbing & Water Pump
1 Silver Hill Dr.
NEW FAIRFIELD, CT 06810
(203) 746-9427

OFFICE OF CITY CLERK

CUSTOMER'S ORDER NO.		PHONE		DATE			
				7/15/80			
NAME							
JOHN MORAN							
ADDRESS							
6 PATRICIA LANE DANBURY							
792-4160							
SOLD BY	CASH	C.O.D.	CHARGE	ON ACCT.	MDSE. RET'D.	PAID OUT	
QTY.	DESCRIPTION					PRICE	AMOUNT
	INSPECT - DISASSEMBLE & REPAIR WATER PUMP SHOUGE & IMPL WASHERS in sink & Pump						75.00
	DRINK & FREEZE SYSTEM						

SPECIFY 2 PART or 3 PART WHEN ORDERING

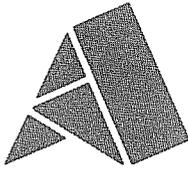
SERIES 610 Available from  Groton, Mass. 01450

(WITNESS)

1-5 ✓
RECEIVED

JUL 10 1980

OFFICE OF CITY CLERK



R. J. Pollen, Director
Packaging Planning & Control
Metal Manufacturing

American Can Company

American Lane
Greenwich, Connecticut 06830

July 8, 1980

City Clerk
City of Danbury
City Hall
155 Deer Hill Avenue
Danbury, Conn. 06810

PERSONAL AUTO DAMAGE

Per my conversation with your office on Thursday, July 3, 1980, I am submitting the enclosed Police Accident Report and repair estimates.

I am requesting the City of Danbury and its insurance agency to reimburse me for the damages caused by the incorrect and negligent activity of a City Work Crew. The attached estimate of repair for \$468.53 is the extent of my claim and a description of the sequence of events and basis for my claim follows.

My wife and I were proceeding west on West King Street after turning onto West King Street from Middle River Road at approximately 2 p.m. on July 3, 1980. A short distance after turning we rounded a curve and came upon a grader which was plowing dirt, rocks and other debris into the middle of the road. After slowing down to a crawl, we passed the grader whose driver yelled out the window to watch out for additional trucks and dumpster ahead. The debris in the middle of the road was anywhere from a foot to two feet high and we had to crawl along and actually drive with the left wheels at times in the debris. After approximately 100 yards and while rounding a curve, we saw the truck and dumpster but had to stop because they were in the middle of the road. The truck moved and waved us on. The debris was over onto the right hand side of the middle of the road and required me to actually drive with the car's left wheels in the debris to get by. While doing this the front wheel of my car rolled off a rock or something in the debris and

July 8, 1980

lurched to the right against exposed rocks. These rocks were exposed due to the grading that had just taken place and resulted in severely scraping the side of my car.

I immediately stopped my car and asked the truck driver what I should do and who to contact because of this mess. He instructed me to move and call the City Garage. Upon moving past the truck and dumpster, I came upon a flagman who had east-bound traffic stopped.

Upon returning home, I called the Highway Department and talked to Mr. Lowder and the Supervisor, Mr. Fusek. They both commented that correct procedure when doing that kind of grading is to have flagmen at both ends of the work, to hold up traffic until the roadway is clear. Both were at a loss to explain why there was no flagman to stop westbound traffic and both instructed me to contact the City Clerk's office and submit a claim and to file an accident report at the police station.

As I discussed with your office on the phone, it is and has been a considerably time-consuming and exasperating experience in dealing with the City Government where everyone passes the buck and nobody will do anything to help a citizen who has been affected by the city.

Your prompt attention would be appreciated.



R. J. Pollen
Fairmont Drive
Danbury, Conn. 06810

RJP:jy
Enclosures

cc: J. Turk
Timbercrest Dr.
Danbury, Conn. 06810

D. J. Spain
37 Wooster
Danbury, Conn. 06810

1-3

Draw an arrow pointing north in this circle.



DIAGRAM SECTION

should be Driver of Grader

Vehicle moved

DIRECTION OF TRAVEL OF EACH VEHICLE, PEDESTRIAN, ETC.

VEHICLE #1 going N S E W on West King Street VEHICLE #2 going N S E W on _____

PLEASE GIVE A COMPLETE DESCRIPTION OF WHAT HAPPENED (be sure to explain any prior response marked with an asterisk *)

Operator #1 came into the P.D. at time on this report to state that he was involved in an accident at approx. 1400 hrs. on this date. He stated that he was traveling on West King Street when he came upon a Grader that was doing some road work. The flagman waived him on but yelled watch for the other truck around the corner. There was another truck but the dirt that was graded in such a way that it was in the roadway and #1 had to drive around it. The operator of the truck waived #1 on but the wasn't enough room to get by so #1 struck a rock(S) that protrudeing from an embankment. He said that there was no other flagman. He stoped at the scene to ask what he should do about the damage to his car and they told him to call the City Garage which he did and he was told to make this police report.

The trucks and Grader involved were City Vehicles. WERE MEASUREMENTS TAKEN? Yes No PHOTOS? Yes No

NARRATIVE SECTION

4 Cont.	Road #	22-25	RL	Dir	NIR	28-30	Ramp	31-34	TR #	Cl	St	Cum Mile	39-44	Rd * Ty	I	SF	Local Road Location	50-65						
DOT USE ONLY	CF	Col	Card	Card	Alpha Description																			
			4	5																				
	CV	Dir	Man	44-46	Obj #1	L	Obj #2	L	P * C	Dir	Man	CV	Dir	Man	60-62	Obj #1	L	Obj #2	L	P * C	Dir	Man	Card	
																								5

ENFORCEMENT ACTION	NAME OF PERSON ACTION WAS TAKEN AGAINST	TYPE OF ENFORCEMENT ACTION (✓ one)		COURT DATE AND TOWN CODE		
	None	<input type="checkbox"/> Arrest	<input type="checkbox"/> Written Warning	<input type="checkbox"/> None	<input type="checkbox"/> Other	
	CHARGE	STATUTE OR ORDINANCE NUMBER		UNIFORM SUMMONS/COMPLAINT NUMBER		
	None					
ENFORCEMENT ACTION	NAME OF PERSON ACTION WAS TAKEN AGAINST	TYPE OF ENFORCEMENT ACTION (✓ one)		COURT DATE AND TOWN CODE		
	None	<input type="checkbox"/> Arrest	<input type="checkbox"/> Written Warning	<input type="checkbox"/> None	<input type="checkbox"/> Other	
	CHARGE	STATUTE OR ORDINANCE NUMBER		UNIFORM SUMMONS/COMPLAINT NUMBER		
	None					
RANK AND SIGNATURE OF INVESTIGATING OFFICER		BADGE NUMBER	DEPARTMENT NAME	REPORT DATE	CASE STATUS	SUPERVISOR
P.O. John R. Pimentel		40	Danbury	7 3 80	<input type="checkbox"/> Open <input type="checkbox"/> Closed	

Name POCLEN Date 7-880
 Address _____ State _____ Zip _____ Phone _____
 Year 75 Make Chrysler Model CARTAGINA I.D. No. _____
 Color _____ Prod. Date _____ Trim _____ Mileage _____ License No. _____
 Ins. Co. _____ File No. _____ Claim No. _____
 Appraiser _____ Lic. No. _____ Phone _____ Written By _____

Line No.	Re pair	Re place	DESCRIPTION OF DAMAGE	PARTS	LABOR	PAINT
1		X	Rt & W/O mldg	18 85	3	
2		X	side mldg edge	8 00	10	
3	X		Rt front door		15	25
4	X		Rt rear door		30	25
5	X		Rt ty panel		60	27
6						
7						
8						
9						
10						
11						
12						
13						
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16						
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18						
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22						
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25						
26						
27						
28						
29						
30						
TOTALS						

Authorization for Repair

CAR LAND AUTO BODY, INC.

8 North Street
 Danbury, Connecticut 06810
 Phone (203)743-9203

PARTS Prices subject to invoice	\$	2685
LABOR hrs. @ \$ 20	\$	23600
Paint	\$	15400
Paint Supplies	\$	41020
Shop Supplies	\$	
Towing / Storage	\$	
Sublet	\$	
Tax	\$	548
DAMAGE REPORT TOTAL	\$	41853
CHANGES (See Back *)	\$	
NEW TOTAL	\$	

RECEIVED 1-4
JUL 14 1980 ✓

OFFICE OF CITY CLERK

DANBURY, CONNECTICUT

JULY 8, 1980

NOTICE TO:

CITY OF DANBURY
TOWN CLERK
CITY HALL
DANBURY, CT 06810

TO WHOM IT MAY CONCERN:

Pursuant to Section 7-465 of the Connecticut General Statutes, I hereby give you notice of damages sustained by Paula Dlubac, a minor child and Paul Dlubac, both of Blueberry Lane, Danbury, Connecticut, the particulars of which are as follows:

DATE OF DAMAGE	APRIL 19, 1980
PLACE	City garage or sewage disposal plant off Newtown Road in Danbury.
TIME	Approximately 5:30 p.m.
CAUSE	Paula Dlubac was attacked by a dog owned or kept by the city or employees of the City on its property. Employees failed to restrain the dog or properly warn of its presence. No trespass or other tort was being committed by Paula Dlubac at the time of the attack.
DAMAGE	Personal injuries and facial scarring sustained by Paula Dlubac. Medical bills incurred by Paul Dlubac in behalf of his minor child.

Paul Dlubac, both individually and in behalf of Paula Dlubac, his minor child, will look to the City of Danbury

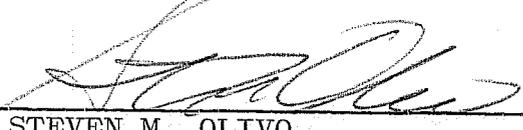
14

for damages as provided for by law.

Sincerely,

PAPAZOGLU, BALL & OLIVO

BY


STEVEN M. OLIVO

Scanned with

15 ✓
July 15, 1980

Attn: City Clerk

Subject: Injury at Highland Ave Park

From: Parents of Jacqueline S. Zilinek

On Monday, July 9, 1980, I, Mrs Susan Zilinek, went to Highland Ave Park in Danbury, with my two children, Jacqueline, age 6, and Richard, age 5. My friend, with her children planned to meet us there, to enjoy the pool.

As the afternoon went on, I announced that we would be going home in a few minutes. Jacqueline then asked if she and her friend could go play outside the pool area (in the park). I said OK, but just until I got Richard out of the water and gathered-up our belongings. This was about 3:40 pm.

No sooner had I gotten him out of the pool, when I heard someone crying and noticed people gathering around the bars (hand-over-hand or monkey-bars). Jacqueline was crying. She was on the ground. I went to her. Some of the other mothers came over to see if they could be of help. We surmised that she hurt herself - but not seriously. It seemed as though she had a bad sprain. I left the park around four o'clock. When we got home I placed a wet cloth wrapped with ice on her arm. When my husband came home around 4:30, he checked her, also thinking it was just a sprain.

(2)

That evening we wrapped her wrist with an ace bandage and gave her some children's aspirin at bedtime 8:00. She went right to sleep, but cried on and off in her sleep. Then she awoke about 10:30 crying. That's when I decided to bring her to the emergency room, at Danbury Hospital.

They x-rayed her arm, discovered a fracture, put a brace with a wrap, sling-bandage and gave some pain-killing pills. We were advised to bring her to a bone specialist for a better fitting.

On Tues. July 8th, I got an appointment with Dr. Skolnick at 3:30 pm. He re-examined the x-rays. Reset the brace.

Placed a mini-like cast on her arm. Asked to bring her back in three weeks. Of the \$50, I paid half \$25, but haven't received the hospital bill as yet.

It wasn't until Thurs. July 10th that afternoon a friend informed me that I should call city hall and inform them (you) of the accident. I was hoping that the park insurance could cover some of the bill.

Mrs Susan Zilnick
6 Well Ave
Danbury Conn 06810

Phone: 743-7276



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

July 14th

A. D., 1980

RESOLVED by the Common Council of the City of Danbury:

That the City Clerk be and is hereby authorized and empowered on behalf of the City of Danbury, to draw an order upon the City Treasurer in payment of the following settlement of claims:

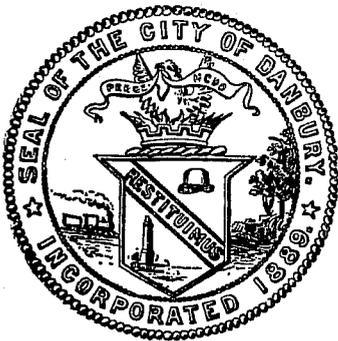
Helen Jancewicz \$395.59
(In settlement of the claim of
Helen Jancewicz v. City of
Danbury, which occurred 12/21/79)

Margaret E. Leach \$351.75
(In settlement of the claim of
Margaret E. Leach v. City of
Danbury, which occurred 12/15/79)

RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

August 5 A. D., 1980



RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the Danbury Municipal Airport has in excess of 1.5 million square feet of paved runway and taxiway surfaces and is in need of additional snow removal equipment, and

WHEREAS, state and federal funds are available for this purpose under the Federal Airport and Airway Development Act of 1970, and

WHEREAS, the federal government will assume 90% of the cost of said equipment consisting of one dump truck and one four-wheel drive pickup truck, each fitted with a snow plow, to a maximum of \$48,150, and the state government will fund \$3,000 of said project,

NOW, THEREFORE, BE IT RESOLVED THAT Mayor James E. Dyer be and hereby is authorized to execute a grant agreement and any other documents and amendments thereto to accomplish the above referenced project.



CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

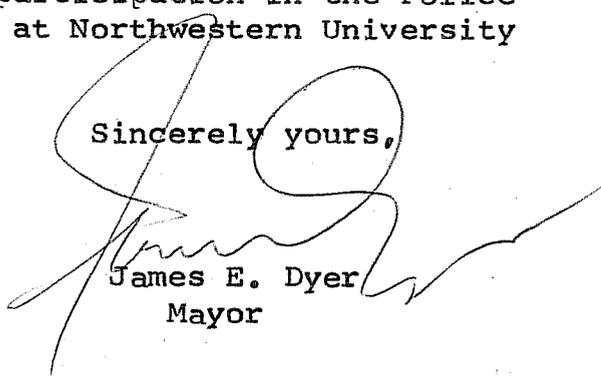
August 5, 1980

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

I respectfully request your approval of a Resolution authorizing me to enter into a Grant Application with the State Department of Transportation for 100% funding of our participation in the Police Traffic Administration Training Program at Northwestern University Traffic Institute.

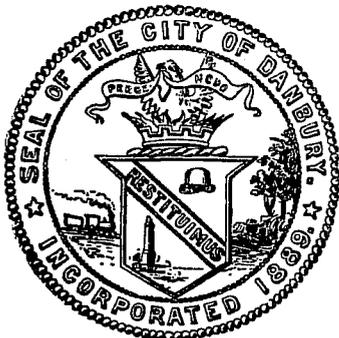
Sincerely yours,


James E. Dyer
Mayor

RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

August 5, 1980 A. D., 19



RESOLVED by the Common Council of the City of Danbury:

WHEREAS, pursuant to Chapters 128, 129, 130 and 133 of the Connecticut General Statutes, the Commissioner of Housing is authorized to extend financial assistance to local housing authorities, municipalities and non-profit corporations; and

WHEREAS, it is desirable and in the public interest that the City of Danbury make application to the State for financial assistance under Public Act 79-598, Section 17 of the General Statutes in order to undertake a program of Payment-in-Lieu-of-Taxes and to execute an Assistance Agreement therefore:

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF DANBURY THAT;

1. That it is cognizant of the conditions and prerequisites for State Assistance imposed by Chapters 128, 129, 130 and 133 of the Connecticut General Statutes.
2. That the filing of an application by the City of Danbury in an amount not to exceed \$195,173.25 is hereby approved and that the Mayor of the City of Danbury is hereby authorized and directed to execute and file such additional information, to execute such other documents as may be required by the Commissioner, to execute an Assistance Agreement with the State of Connecticut for State financial assistance if such an Agreement is offered, to execute any amendments, recisions and revisions thereto, and to act as the authorized representative of the City of Danbury.
3. That in consideration of said Assistance Agreement applicant does hereby waive any payments-in-lieu-of-taxes by the Housing Authority to the municipality under the provisions of Section 8-71 of the Connecticut General Statutes.

Housing Authority of the City of Danbury

P. O. Box 86
2 MILL RIDGE ROAD
DANBURY, CONNECTICUT 06810
TEL: AREA CODE 203
744-2500

ROBERT J. DORAN, CHAIRMAN
WILLIAM F. SHEA, VICE-CHAIRMAN
SYDNEY ROSSI
WILLIAM J. ESPOSITO
REV. LEOUNIDAS R. DUMAS

JOSEPH E. CANALE, EXECUTIVE DIRECTOR

JULY 15, 1980

MAYOR JAMES E. DYER
CITY HALL
155 DEER HILL AVENUE
DANBURY, CONN. 06810

DEAR MAYOR DYER:

RE: STATE PILOT PROGRAM 1980-1981

WE ARE WORKING WITH THE CITY IN PREPARING THE APPLICATION FOR THE STATE PAYMENT IN LIEU OF TAXES PROGRAM ON OUR MODERATE RENTAL UNITS FOR THE FISCAL YEAR STARTING JULY 1, 1980.

ALL NECESSARY DOCUMENTS MUST BE IN THE COMMISSIONER'S OFFICE IN HARTFORD BY AUGUST 8, 1980.

I AM ENCLOSING A COPY OF THE LETTER FROM THE STATE DEPARTMENT OF HOUSING.

ITEM ONE (1) OF THIS LETTER MUST BE ACCOMPLISHED BY THE COMMON COUNCIL AT THE AUGUST 5, 1980 MEETING IN ORDER TO MEET THE DEADLINE.

ENCLOSED IS A GUIDE FORM DOH 126.14 FOR THE NEEDED RESOLUTION AND A COPY OF THE RESOLUTION PASSED LAST YEAR.

WE MUST HAVE SIX (6) CERTIFIED COPIES OF THIS RESOLUTION WITH ORIGINAL SIGNATURES.



Housing Authority of the City of Danbury

P. O. Box 86
2 MILL RIDGE ROAD
DANBURY, CONNECTICUT 06810
TEL: AREA CODE 203
744-2500

ROBERT J. DORAN, CHAIRMAN
WILLIAM F. SHEA, VICE-CHAIRMAN
SYDNEY ROSSI
WILLIAM J. ESPOSITO
REV. LEONIDAS R. DUMAS

JOSEPH E. CANALE, EXECUTIVE DIRECTOR

- 2 -

JULY 15, 1980

BASED ON THIS YEAR'S ASSESSMENT AND MILL RATE, TAXES DUE THE CITY WILL AMOUNT TO \$195,173.25. THIS IS THE FIGURE FOR THE RESOLUTION.

SINCE FINAL SIGNATURES AND DATES ARE NOT TO BE AFFIXED TO THE APPLICATION UNTIL ALL RESOLUTIONS ARE PASSED, I WOULD LIKE TO BRING THESE PAPERS TO THE CITY HALL ON THE MORNING OF AUGUST 6, 1980 SO THAT WE CAN MEET THE DEADLINE. WE WILL HAVE EVERYTHING BUT THE RESOLUTION FROM THE CITY PREPARED.

SINCERELY,

HOUSING AUTHORITY OF THE CITY
OF DANBURY


JAMES J. MCKENNEY
EXECUTIVE DIRECTOR

JJM:E
ENC.





STATE OF CONNECTICUT

DEPARTMENT OF HOUSING

June 17, 1980

TO: Municipalities With State Financed Moderate Rental Housing Units
SUBJECT: Payment-In-Lieu-Of-Taxes Program (PILOT) 1980-81

Please find enclosed application and other related forms and instructions for the State PILOT Grant Program for the current fiscal year July 1, 1980 to June 30, 1981.

Municipalities with State financed moderate rental housing units are eligible to apply to this department for 100% ad valorem taxes which become due during the State fiscal year, as indicated above, in accordance with the provisions of Section 8-216(b) of the Connecticut General Statutes as amended.

The Municipality and the Housing Authority must submit a joint application. Housing authorities must utilize retained funds from existing cooperation agreements for a program of social and supplementary services to its occupants, or for application to the operating costs or reserves of the property, or for use in maintaining or improving the physical quality of its property.

The following items must be submitted to DOH in complete form for consideration. To insure the forms should be completed in the following order.

1. Resolution of Municipality (DOH Guide Form 126.14) six copies with original signatures and seal.
2. Resolution of Housing Authority (DOH Guide Form 126.15) six copies with original signatures and seal.
3. Letter from local assessor identifying assessed valuation of land and buildings for each MR project within the municipality.
4. Pilot application (DOH Form 125-PT) (Housing Authority must submit a DOH approved Management Plan reflecting the use of retained PILOT funds).

Needed from City
H.A. will supply
H.A. has

Phone: 566-8209

P.O. Box 2910 1179 Main St., Hartford, Connecticut 06101

HA has

A. Retained funds is identified as Net Rental Income, less total utility costs times the percentage identified in the cooperation agreement. Net shelter rent may be found in Part II, Page 3, of the Management Plan. Total Utility Costs will be found at the bottom of the Part II, Page 3 of the Management Plan.

HA has

B. Line 11, DOH Form 125-PT shall accurately identify the total of retained funds and the percentile shown in the cooperation agreement.

HA has

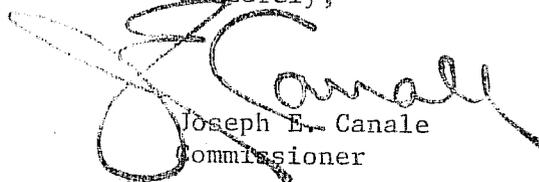
C. The Housing Authority shall prepare a letter completely and accurately identifying the proposed use of retained funds.

will do on Aug 6.

D. Signature by the Municipalities and the Housing Authority shall not be affixed to this form until all the foregoing acts are completed. The date identifying its execution shall not be earlier than enactment of the Resolutions 126.14 and 126.15.

Applications must be filed by August 8, 1980 so that we may process programs in a timely manner.

Sincerely,



Joseph E. Canale
Commissioner

JKZ/JKR/ar

cc: Local Housing Authority

8/5/8

RESOLUTION CONCERNING STATE PAYMENT-IN-LIEU-OF-TAXES

WHEREAS, pursuant to Chapters 128, 129, 130 and 133 of the Connecticut General Statutes, the Commissioner of Housing is authorized to extend financial assistance to local housing authorities, municipalities and non-profit corporations; and

WHEREAS, it is desirable and in the public interest that the _____ make application to the State for financial assistance under Public Act 79-598, Section 17 of the General Statutes in order to undertake a program of Payment-in-Lieu-of-Taxes and to execute an Assistance Agreement therefore:

NOW, THEREFORE, BE IT RESOLVED BY THE Town Council of the

1. That it is cognizant of the conditions and prerequisites for State Assistance imposed by Chapters 128, 129, 130 and 133 of the Connecticut General Statutes.
2. That the filing of an application by the _____ in an amount not to exceed _____ is hereby approved and that the _____ of the _____ is hereby authorized and directed to execute and file such application with the Commissioner of Housing to provide such additional information, to execute such other documents as may be required by the Commissioner, to execute an Assistance Agreement with the State of Connecticut for State financial assistance if such an Agreement is offered, to execute any amendments, recisions and revisions thereto, and to act as the authorized representative of the _____.
3. That in consideration of said Assistance Agreement applicant does hereby waive any payments-in-lieu-of-taxes by the housing authority to the municipality under the provisions of Section 8-71 of the Connecticut General Statutes.

CERTIFIED RESOLUTION

Certified a true copy of a resolution duly adopted by the Town _____ at a meeting of its _____ on _____ and which has not been rescinded or modified in any way whatsoever.

SEAL

DATE



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

August 7, _____ A. D., 1979

RESOLVED by the Common Council of the City of Danbury

WHEREAS, pursuant to Chapters 128, 129, 130, and 133 of the Connecticut General Statutes, the Commissioner of Department of Housing is authorized to extend financial assistance to local housing authorities, municipal human resource development agencies and non-profit corporations; and

WHEREAS, it is desirable and in the public interest that the City of Danbury make application to the State for financial assistance under Section 8-216 of the General Statutes in order to undertake a program of Payment-In-Lieu-of-Taxes and, to execute an Assistance Agreement therefore:

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF DANBURY:

1. That it is cognizant of the conditions and prerequisites for State assistance imposed by Chapters 128, 129, 130 and 133 of the Connecticut General Statutes, especially the requirement of Section 8-207 of the Connecticut General Statutes, as amended.
2. That the filing of an application by the City of Danbury in an amount not to exceed \$168,214.20 is hereby approved, and that the Mayor is hereby authorized and directed to execute and file such application with the Commissioner of Housing, to provide such additional information, to execute such other documents as may be required by the Commissioner, to execute an Assistance Agreement with the State of Connecticut for State Financial Assistance if such an Agreement is offered to execute any amendments, recisions, and revisions thereto, and to act as the authorized representative of the City of Danbury.
3. That in consideration of said Assistance Agreement applicant does hereby waive any payments in lieu of taxes by the Housing Authority to the municipality under the provisions of Section 8-71 of the Connecticut General Statutes.

CERTIFICATION

I Marianne Dahill, City Clerk of the City of Danbury, Connecticut, do hereby certify that the above Resolution is a true copy of the original Resolution passed by the Common Council of the City of Danbury, on August 7, 1979.

Attest: Marianne Dahill

Marianne Dahill
City Clerk

Dated at Danbury, Connecticut this 8th day of August, 1979



CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

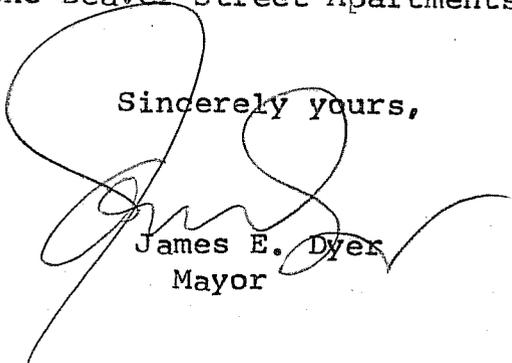
August 5, 1980

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

I respectfully request your favorable action on the attached Resolution for an abatement of taxes for the Beaver Street Apartments, Inc.

Sincerely yours,


James E. Dyer
Mayor



CITY OF DANBURY
CITY HALL
DANBURY, CONN. 06810

WILLIAM K. HANNA
TAX COLLECTOR

TELEPHONE:
(203) 797-4541

August 5, 1980

Honorable Mayor James E. Dyer
and Members of the Common Council
City Hall
Danbury, Ct. 06810

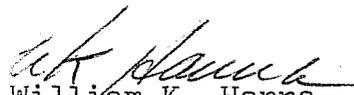
Dear Sirs:

I am submitting for your approval, a request for an abatement of taxes in the amount of \$31,500 for the Beaver Street Housing Cooperative.

The State of Connecticut will reimburse the City of Danbury for the full amount of \$31,500.

I recommend that the abatement be approved.

Sincerely yours;


William K. Hanna
Tax Collector

WKH/jsc

RESOLUTION

7



CITY OF DANBURY, STATE OF CONNECTICUT

August 5, 1980 A. D., 19

RESOLVED by the Common Council of the City of Danbury:

That the Danbury Health Department Women, Infants and Children Program, through its Coordinator, Linda Hansen, be hereby authorized to renew the City's contractual agreement with the Connecticut State Department of Health Services for the purpose of continuing Danbury's Womens, Infants, and Children (WIC) Program into fiscal year 1980-1981.



CITY OF DANBURY
DEPARTMENT OF HEALTH
254 MAIN STREET
DANBURY, CONNECTICUT 06810

BRUCE D. CUMMINGS, M.P.H.
DIRECTOR OF HEALTH

July 29, 1980

FROM: Bruce D. Cummings 

TO: Mayor James E. Dyer; Common Council President Richard Murray;
City Clerk Betty Crudington.

RE: Resolution for Continuation of Health Department's Women,
Infants, and Children (WIC) Program

The Connecticut State Department of Health Services has reminded us of the need to obtain a resolution of the Council authorizing the Department to continue its very successful Women, Infants, and Children (WIC) Program for another year. Our current contract with the State enables us to provide nutrition counseling and education, clinical follow-up, and high quality foodstuffs (nutrition supplementation) to more than 800 pregnant or nursing women, and to children up to the age of 5 who are at-risk of malnourishment.

At the next regular meeting of the Council, would you request adoption of the following:

"Resolved:

That the Danbury Health Department Women, Infants, and Children Program, through its Coordinator, Linda Hansen, be hereby authorized to renew the City's contractual agreement with the Connecticut State Department of Health Services for the purpose of continuing Danbury's Womens, Infants, and Children (WIC) Program into fiscal year 1980-1981."



CITY OF DANBURY CULTURAL COMMISSION

CITY HALL

DANBURY, CONNECTICUT 06810

Benjamin DaSilva, Jr. - Chairman

Dr. Charles Terzo - Vice Chairman

Miss Marian Anderson

June 3, 1980

Mrs. Marilyn J. Boden

The Honorable James Dyer
Mayor of the City of Danbury
City Hall
Deer Hill Avenue
Danbury, Connecticut 06810

Mrs. Ugo J. Damia

Dear Mayor Dyer:

Mrs. Lester E. Durgy

Ms. Therese Ellsworth

James E. Humphreville

On behalf of the Danbury Cultural Commission, I respectfully request permission to enter into an agreement with the Connecticut Commission on the Arts whereby the Danbury Cultural Commission will receive approximately \$3,000, to be matched by our regular funds, in order to engage a part-time arts coordinator/consultant. This person would provide much needed services in the area of coordinating, sponsoring, and initiating cultural activities, calendars and directories as well as provide concurrent advice and aid to new and established organizations interested in the arts.

Mrs. Hickey J. Lubus

I hope that this matter can be taken up at the next meeting of the Common Council.

Edward A. Wicks

Sincerely,

Benjamin DaSilva, Jr.
Chairperson
DANBURY CULTURAL COMMISSION

Dr. Robert A. Wolach

BD:vg

Alfred Francis Zega



8-1

CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

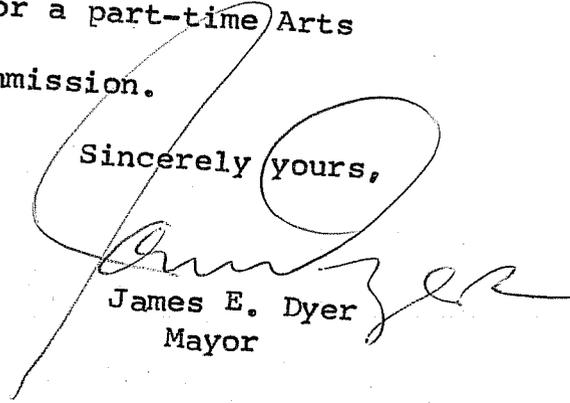
August 5, 1980

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

I respectfully request your favorable action on the attached Resolution empowering me to seek a grant for a part-time Arts Coordinator/Consultant for the Cultural Commission.

Sincerely yours,

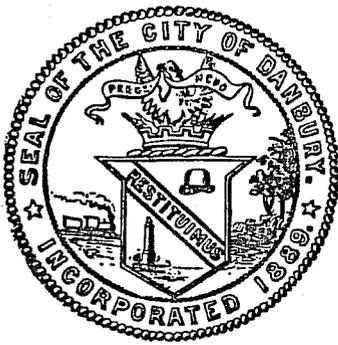

James E. Dyer
Mayor

8-2

RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

August 5 A. D., 1980



RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the Danbury Cultural Commission is in need of a part-time Arts Coordinator/Consultant to provide services in coordinating, sponsoring and initiating cultural activities, calendars and directories as well as advising new and established organizations interested in the arts, and

WHEREAS, a \$3,000 locally matched grant may be available for this purpose through the Connecticut Commission on the Arts, and

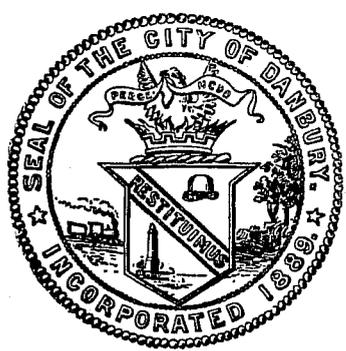
WHEREAS, the employment of a part-time Arts Coordinator/Consultant would be in the best interests of the residents and taxpayers of the City of Danbury,

NOW, THEREFORE, BE IT RESOLVED THAT Mayor James E. Dyer be and hereby is authorized to execute any agreements or amendments thereto necessary to accomplish the purposes hereof.

RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

August 5, _____ A. D., 19 80



RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the Common Council has duly voted to approve a sanitary sewer project known as Morningside Heights I; and

WHEREAS, it is convenient and necessary for the City of Danbury to acquire an easement in and to property now or formerly of Henry D. Whitney located within the general area known as Morningside Heights I, and more particularly described on Exhibit A attached hereto; and

WHEREAS, the City of Danbury cannot agree with Henry D. Whitney upon the amount to be paid for the easement to be taken in, through and under the above-described real estate;

NOW, THEREFORE, the Corporation Counsel of the City of Danbury is hereby authorized to acquire the property above described by eminent domain by institution of suit against Henry D. Whitney, if living, and if not living, then against his widow, widower, heirs, legatees, devisees, and creditors.

EXHIBIT A

the right, privilege, authority and easement to lay, construct, alter, repair, replace and maintain a permanent sewer line or main, together with the necessary appurtenances therefor in, through, under, over and along a strip of land, which strip of land constitutes a portion of land shown and described on two certain maps entitled "Map of Morningside Park, Danbury, Conn. Scale 1" = 100', Oct. 1906", H. B. Alderson, C.E., Map Number 23 and "Map of Morningside Park, Addition, Danbury, Conn. Scale 1" = 100', Nov. 1907", H. B. Alderson, C.E., West Hartford, Conn., Map Number 28 and recorded with the map records as a part of the Danbury Land Records. Said strip which is known as Holley Street is further described as follows:

Commencing at a point on the southerly line of James Street, said point being on the division line of land of Daniel Hliva and Anna S. Hliva, James Street and the proposed Holley Street, thence along James Street N 70° 57' 45" E a distance of 50.0 feet to a point on the division line of land of Daniel Trocolla and Amelia Trocolla, James Street and the proposed Holley Street, thence along said division line S 19° 02' 15" E a distance of 292.25 feet to a point, thence S 39° 31' 45" W a distance of 608.03 feet to the intersection of Holley Street and Auburn Street, thence along easterly line of Auburn Street N 19° 02' 15" W a distance of 58.56 feet to a point on the division line of land of Angelo P. Scalzo, Auburn Street and the proposed Holley Street, thence N 39° 31' 45" E a distance of 549.43 feet to a point, thence N 19° 02' 15" W a distance of 264.25 feet to James Street being the point or place of beginning.

Said parcel bounded:

Northerly: by James Street; Daniel Hliva and Anna S. Hliva; John Hliva; Lawrence Benelli, Rose S. Benelli and Lawrence Benelli, Jr.; and Angelo P. Scalzo each in part.

Easterly: by Daniel Trocolla and Amelia Trocolla and Parador Enterprises, Inc., each in part.

Southerly: by Parador Enterprises, Inc., Louis A. Rosasco and Joseph Rosasco, Grossman's of Conn. Inc., George L. Potter and Helen F. Gereg et al, each in part.

Westerly: by Holley Street, Auburn Street and Daniel Hliva and Anna S. Hliva each in part.

For a more particular description, reference is made to a map entitled "Map Prepared to Show Proposed Holley Street as shown on Maps No. 23 & 28 of Town Clerk Records of City of Danbury", dated June 14, 1978 and certified substantially correct by Donald T. Hambidge, R.L.S. No. 3922.

TOGETHER WITH a temporary construction easement along the



CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

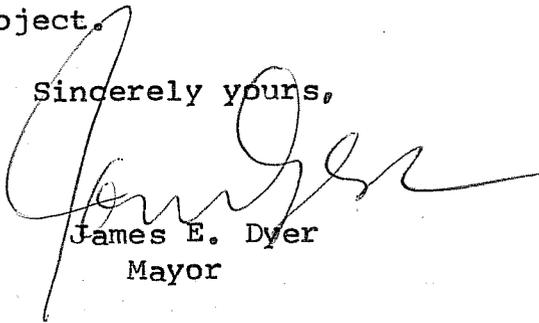
August 5, 1980

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

I respectfully request your favorable action on the attached
Resolution re: Morningside Heights I Sewer Project.

Sincerely yours,


James E. Dyer
Mayor



CITY OF DANBURY

**OFFICE OF THE CORPORATION COUNSEL
DANBURY, CT 06810**

**THEODORE H. GOLDSTEIN,
CORPORATION COUNSEL**

**ERIC L. GOTTSCHALK
THOMAS A. FRIZZELL
THOMAS G. WEST
ASSISTANT CORPORATION
COUNSEL**

**PLEASE REPLY TO:
P. O. Box 1261
DANBURY, CT 06810**

July 30, 1980

Hon. James E. Dyer
Mayor, City of Danbury
City Hall
Danbury, CT 06810

Re: Morningside Heights I Sewer Project

Dear Mayor:

Will you kindly submit the above Resolution to the
Common Council at its meeting of August 5, 1980.

Very cordially yours,

Theodore H. Goldstein,
Corporation Counsel

THG/sn
Enc.

WHEREAS, the Danbury Senior Center has been designated as the "model urban center" for the Northwestern Area Agency on Aging responsible for the training of area personnel in return for federal funds during the past three years, and

WHEREAS, the Danbury Senior Center is eligible for a locally matched 50% grant in the amount of \$5,000 from the federal government to carry out said training program, and

WHEREAS, City funds have already been appropriated for this purpose representing the local match required under the proposed grant agreement, and

WHEREAS, the said program is in the best interests of the City of Danbury,

NOW, THEREFORE, BE IT RESOLVED THAT Mayor James E. Dyer be and hereby is authorized to make application for said grant and is further authorized to execute any agreements and amendments thereto necessary to effectuate the purposes hereof.



CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

August 5, 1980

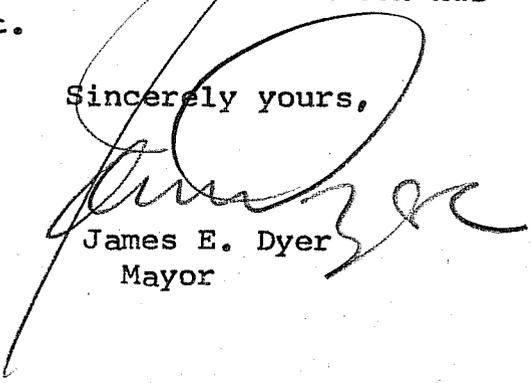
Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

I respectfully request your authorization to make application for a grant on behalf of our Senior Center, under the provisions of Title III of the Older American's Act.

Under the provisions of Title III we will receive a 50-50 match. The grant will not cost the City any additional funds as our match has already been included in the 1980-1981 Budget.

Sincerely yours,


James E. Dyer
Mayor



DANBURY MODEL SENIOR CENTER

198 MAIN STREET BOX No. 4
DANBURY, CONNECTICUT 06810
(203) 792-4482

LEO McILRATH
Administrative Director

BARBARA SCHOENBERGER
Program Coordinator

July 15, 1980

The Honorable James Dyer
Mayor - City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06810

Mayor Dyer:

In response to our conversations of a month ago, I am enclosing a "grant proposal" for the training segment of the Danbury Senior Center.

As the "model urban" center for the Northwestern Area Agency On Aging, we are responsible for the training of directors and staff personnel throughout the area. Part of the reason for our being granted seed money in the past three years was due to the designation of Danbury's senior center as the training center.

This grant which is a 50-50 match responsibility for the city, does not involve any more funding toward the Commission On Aging than has already been allocated. The federal program (Title III of the Older American's Act) will give the City of Danbury the sum of \$5,000 to allow its senior center to direct this training program. The match, both cash and in-kind, is already in our budget for fiscal year 1980-1981.

Our next responsibility is to ask for your signature and comments on the page noted: "Project Application Review By Chief Elected Official"

The money requested on the form from Title III under the column Personnel/Director's Salary for \$1500 does not give to me as director of the center, any additional salary. This money simply goes to the city to help pay my salary during this year. I had considered this when the Commission requested my increase.

Sincerely,


Leo McIlrath

"TO SERVE ALL SENIORS IN DANBURY"

ACCOUNTING SYSTEMS CERTIFICATION
STATEMENT TO BE SUBMITTED BY APPROPRIATE PUBLIC FINANCIAL OFFICER
WHEN THE APPLICANT IS A PUBLIC AGENCY OR WHEN THE ACCOUNTING SYSTEM
OF A PRIVATE-NON-PROFIT AGENCY WILL BE MAINTAINED BY A PUBLIC AGENCY

(Address of Area Agency)

To Whom It May Concern:

I am the chief financial officer of (name of public body) and, in this capacity, I will be responsible for providing financial services adequate to insure the establishment and maintenance of an accounting system for the (name of applicant), which is a public (or non-profit) agency charged with carrying out a Grantor program in (name of community). The accounting system and internal control procedures will be adequate to safeguard the assets of such agency(ies), check the accuracy and reliability of accounting data, promote operating efficiency, and encourage compliance with prescribed management policies of the agency(ies).

Signature of financial officer

Name of financial officer

Title

Name of public body

- #6 - Resolution Re: Abatement of Taxes for Beaver St. Apartments Inc.
- #7 - Resolution Re: Women, Infants & Children Program (WIC).
- #10 - Resolution Re: Grant for Danbury Senior Center.
- #22 - Communication Re: Amendment to 1980-1981 Budget to increase Revenue Account "Highway State Aid".
- #23 - Communication Re: Deficit in Zoning Commission Budget.
- #33 - Communication Re: Appointment to Redevelopment Agency.
- #34 - Communication Re: Appointment to Fair Rent Commission.
- #35 - Communication Re: Re-appointment to Equal Rights & Opportunities Commissions.
- #36 - Communication Re: Appointment of Alternate to the Planning Commission.
- #38 - Report & Resolution Re: Cooperation Agreement for Group Home for mentally retarded.
- #39 - Report Re: Historic Tax Abatement Program.
- #40 - Report Re: Security Guard for Danbury Airport.
- #41 - Report Re: Noise Pollution.
- #42 - Report Re: Regional Center Housing.
- #43 - Report Re: Health Committee.
- #44 - Report Re: Public Works Committee (Road Equipment).
- #45 - Report Re: Central Purchasing.

APPLICANT AND PROJECT INFORMATION

Name, Address of Applicant Agency:
 The Danbury Commission On Aging
 198 Main Street
 Danbury, Connecticut
 06810

2. Project Name:
 The Danbury Senior Center

3. Project Director:
 Leo E. McIlrath

4. Project Year Proposed:
 October 1980 - October 1981

Geographic Area To Be Served:
 The Northwestern Area of Conn.

6. Type of Application:
 New Continuation
 Revision Supplement

I. DESCRIPTIVE SUMMARY OF PROJECT PURPOSE AND OBJECTIVES

To plan, organize, actuate, direct, control and evaluate training seminars and workshops for senior center directors and personnel of the Northwestern Area of Connecticut; To work in conjunction with a designated training committee of the NWAAA and with the coordination of the Director of the Rural Model Senior Center.

II. BUDGET SUMMARY

Total Project Cost	\$ 10,000	
Additional Resources	\$	
Project Income	\$	
Net Cost	\$ 10,000	100%
Non-Federal Match	\$ 5,000	50%
Title III Request	\$ 5,000	50%

IV. SUMMARY OF CLIENT SERVICE

13. Total # Unduplicated Persons Proposed	=	
14. #Low-Income Proposed	=	
15. #Minority Proposed	=	
as follows:		
<input type="checkbox"/> Black	<input type="checkbox"/> Other Minority	
<input type="checkbox"/> Oriental	<input type="checkbox"/> Spanish Speaking	
	<input type="checkbox"/> American Indian	

. OVERALL SUMMARY

. Project Activity To Be Provided:	17. Total # Unduplicated Persons:	18. Total # Units Of Service:	19. Activity Of Total Project Cost
Training			100%

V. AUTHORIZED SIGNER

. Name and Title of Individual Authorized to Commit Applicant Agency to This Agreement:

Date: 7/2/80

APPLICATION FOR PROJECT AWARD UNDER TITLE III OF THE OLDER AMERICANS ACT

PART I - FACE SHEET

TITLE OF PROJECT:

Danbury Senior Center Training Project (Model Urban Center)

TYPE OF APPLICATION	B. DATES OF PROJECT PERIOD	FROM	THROUGH
		<input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation	<input type="checkbox"/> Revision <input type="checkbox"/> Supplement

APPLICANT AGENCY (Name, Street, City, State, Zip, Telephone) :

The Danbury Commission On Aging
 198 Main Street
 Danbury, Connecticut 06810
 Tel. 203-792-4482

4. PROJECT DIRECTOR (Name, Title, Street, City, State, Zip, Telephone)

Leo E. McIlrath
 Director, Danbury Senior Center
 198 Main Street
 Danbury, Connecticut 06810

TYPE OF AGENCY:

Public Agency Private Non-Profit Private For Profit

PROPOSED OPERATING BUDGET FOR PROJECT PERIOD:	TITLE III	NON-FEDERAL MATCH	INCOME	ADDITIONAL RESOURCES	TOTAL
	\$ 5,000	\$ 5,000	\$	\$	\$10,000

NAME, TITLE, ADDRESS OF OFFICIAL AUTHORIZED TO SIGN FOR APPLICANT AGENCY:

Frank W. Schneider
 Chairman, Danbury Commission On Aging
 198 Main Street
 Danbury, Connecticut 06810

8. PAYEE (Specify to Whom Checks Should be Mailed; Name, Title, Address):

City of Danbury
 c/o City Treasurer
 155 Deer Hill Avenue
 Danbury, Connecticut 06810

TERMS AND CONDITIONS: It is understood and agreed by the undersigned that:

1) funds awarded as a result of this request are to be expended for the purposes set forth herein and in accordance with all applicable laws, regulations, policies and procedures of the Area Agency, the State Aging Unit and the Administration on Aging, U.S. Department of Health, Education and Welfare; 2) any proposed changes in the proposal as approved will be submitted in writing by the applicant and upon notification of approval by the Area Agency shall be deemed incorporated into and become a part of this agreement; 3) the attached Assurance of Compliance with the DHEW Regulation issued pursuant to Title VI of the Civil Rights Act of 1964 applies to this proposal as approved; and 4) funds awarded by the Area Agency may be terminated at any time for violations of any terms and conditions and requirements of this agreement.

SIGNATURE OF PERSON NAMED IN ITEM 7:

Frank W Schneider

7/2/80

For each cost category on the preceding page, detail the calculations used to arrive at the total project cost for that category:

Personnel

Director	Title III	151 hrs. @ \$9.89 per hr.	= \$1500.00
	Non Fed Cash - 101"	" "	= 1000.00
	" In-Kind - Experience & Education		= 2000.00
Prog.Coord.	In-Kind	- 50 hrs. directing program=	500.00
		at Sr. Cntr in the absence	
		or Director (on training)	
Activities Sp.	"	- 50 hrs. " "	= 500.00

Travel	Title III	6,660 Miles X \$1.50 per gal.-	500.00
		includes travel costs of any	
		speakers contracted.	

Telephone	Title III	1 Tel per Mo. Basic Rate (\$8)	100.00
		and Long Dist.Calls(\$150)	150.00

Printing /Supplies	Paper, Envelopes, Mimeo Ink, Copy Mach	500.00
--------------------	----------------------------------------	--------

Postage	Title III	40 people X 12 Mos. X .20 +	100.00
---------	-----------	-----------------------------	--------

Equipment

Portable Sound

System:	Title III	Needed for Speakers/Trainers	250.00
---------	-----------	------------------------------	--------

2. For each Non-Federal Match, Income and Additional Resource entry on the preceding page, detail the source and the calculations used to arrive at estimated program revenues:

A. Non-Federal Match:

As listed above : Fringe Benefits, Printing, Telephone,

Program Coordinator & Activity Specialist

B. Income:

C. Additional Resources:

Part II - Estimated Program Costs

COST CATEGORIES (List all program cost items)	FUNDING RESOURCES					TOTAL PROJECT COST
	TITLE III	NON-FEDERAL MATCH		INCOME	ADDITIONAL RESOURCES	
		CASH	IN-KIND			
PERSONNEL (Itemize)	\$	\$	\$	\$	\$	\$
Director	1500	1000	2000			4,500
Program Coordinator			500			500
Activities Specialist			500			500
FRINGE BENEFITS			500			500
TRAVEL	500					500
BUILDING SPACE						
TELEPHONE	250		250			500
UTILITIES						
PRINTING & SUPPLIES	500		250			750
POSTAGE	100					100
PROJECT AUDIT FEE (if any)						
EQUIPMENT (Itemize)						
Portable Sound System	250					250
OTHER (Itemize)						
Conferences	1000					1,000
Instructors	900					900
	A. 5,000	B. 1,000	C. 4,000	D. \$	E. \$	F. \$10,000



DANBURY MODEL SENIOR CENTER

198 MAIN STREET BOX No. 4
DANBURY, CONNECTICUT 06810
(203) 792-4482

LEO McILRATH
Administrative Director

BARBARA SCHOENBERGER
Program Coordinator

June 10, 1980

The Danbury Commission on Aging is applying for \$5,000 of Title III funds to continue the "Training" Component of its multi purpose Model Urban Senior Center that conforms to national performance standards.

This facility is located in Ives Manor at 198 Main Street in Danbury, accessible to public transportation and within reach of several community agencies. The central regional office and a large meal site of the elderly nutrition program as well as the Ives Manor Geriatric Clinic are all located in the same building.

1. Program

1.1 Description of Continuation Project

The grant applications for the operation of the Danbury Senior Center over the previous three years explain the background of the center's origin and early development under the direction of the Northwestern Area Agency on Aging.

Among the program activities set forth in the Danbury Senior Center's previous Grant-Narratives, "training" was specified as the activity wherein a designated Model Center plans, organizes, and implements a program of instruction for the directors and staff members of Senior Centers throughout the Northwestern Area.

A ten-page Senior Center "training plan" was submitted to the Board of Directors of the Northwestern Area Agency during the past grant year (1979-1980)*. (*Plan included in appendix).

Training Committee

This training plan was developed by the training committee comprised of Asenath Johnson, Anne Clark, Geraldine Navatany, Louise Strohmeier, Blanche McCarthy, and Leo McIlrath. This committee has since been enlarged to include area Outreach

"TO SERVE ALL SENIORS IN DANBURY"

Director, Samuel Deibler, Elderly Nutrition Site Coordinator, Elsie Connolly, Minority Outreach Worker, Recia Hollins, and Senior Center Directors, Marvi Fast and Marge Bonner.

Members of the Training Committee recently met in Winsted Senior Center. Among the ideas developed were: Discussions, Lectures, Dialogues, and Multi-Media programs that highlight the following:

- basic gerontology embracing all the aspects of "aging" services, benefits and activities appropos for Senior Centers
- the dispensing of information
- referral procedures
- outreach and its follow-up techniques
- community relations
- fiscal administration and personnel
- the organization of a Senior Center
- programming at meal sites, housing sites and other activity sites
- evaluation of training programs

It was decided that the Winsted Center would do on-site training in the areas of record keeping, planning, making reports, doing evaluations, etc. while the Danbury Center would set up definite dates for specific training activities. For those directors living in the Danbury area (Bethel, Ridgefield, Redding, etc) it seemed more feasible for the Danbury Center to also continue on-site training.

Among the programs considered important for training at the Danbury Center, the following were selected:

October 9 "The Senior Center in a rural community"
Blanche McCarthy, Winsted (A Visit to a Satellite Center)

November 13 "How To Celebrate the Holidays" (Avoiding Depression)
Samuel Deibler, ARC, Newtown Senior Center

December 11 "Activities For The Holidays At The Senior Center"
Directors Southbury Senior Center.

January 23 "Transportation For the Elderly" (Fish, Red Cross, Public T., Private Busses & Vans, Volunteer T.)
Bethel Senior Center(Speaker TBA)

February 19 "Pre-Retirement Possibilities" (Advice on a future program in our area - asking the "experts")
Waterbury, Mt. Olive AME Zion Senior Center

March 19 "The Senior Center Relates to an Elderly Nutrition Site" (How to get along) Nutritionists of the area...New Milford Senior Center

April 16 "Advocacy for the Elderly" Maggie Kuhn, Danbury Senior Center....(Foundations for a Grey Panther Community) Open to all who work in the "Aging Network"

May 22 "The Senior Center Relates to the Long Term Care Facility" (Nursing Home Staff Members) Ridgfield Senior Center

June, July, August, September Training Sessions TBA.

SAMPLE EVALUATION FORM

Please take a minute and help with the evaluation program

I. The Instructor For The Program (PLEASE CIRCLE ONE)

- | | | | |
|------------------------------------------|-----|----|-----------|
| 1) Was effective in his/her presentation | YES | NO | SOMETIMES |
| 2) Presented the material clearly | YES | NO | SOMETIMES |
| 3) Was difficult to understand | YES | NO | SOMETIMES |
| 4) Was difficult to hear | YES | NO | SOMETIMES |
| 5) Was knowledgeable about the subject | YES | NO | SOMETIMES |
| 6) Answered questions completely | YES | NO | SOMETIMES |
| 7) Held your interest | YES | NO | SOMETIMES |
| 8) Could have used more examples | YES | NO | SOMETIMES |
| 9) Made it easy for you to ask questions | YES | NO | SOMETIMES |

II. Please check the most appropriate answer to the following:

- 1) Did the program meet the expectations you had prior to coming? YES NO If NO, why not? _____

- 2) Was there any part of the program that you found particularly interesting? YES NO, Which part? _____

- 3) On the whole, did you understand the program? YES NO
- 4) Did you feel that the time allotted to the program was ample? YES Preferred Shorter Longer Presentation
- 5) Would you attend further programs on this topic? YES NO; Specific Areas? _____

- 6) Was there anything you felt was omitted from this program? _____

7) Please make any further comments

Scheduling

A schedule of training dates is now being established. The programs are listed in appendix. One caution is made: that we do not attempt to establish a schedule so inflexible that it would leave no room for adopting new ideas and programs. Also, trainees in the first 2 years have requested openness here. Nevertheless, we are arranging a schedule that will extend throughout the 12 month grant period.

Evaluating

An Evaluation Questionnaire has been developed for each training session. All participants will be asked to complete this form, giving the Training Committee a better picture of the specific contents, effective trainee's ability and practical handling of the matter, and whether or not that particular trainee and subject should be considered in future programs. More continuity of training will take place with this approach.

1.2. Prior year's Problems and Successes & Self Evaluation

The objectives for last year's "training program activity" were accomplished - task by time chart.

One major problem was the scheduling of training dates to conform to other area, state and local programs--it was such a problem--turned-blessing however, that brought us into closer contact with the state office and Title IV-A assistance--through information on 2 state wide calendar that, we suggest, should be shared with all area agencies on a regular basis (weekly). This training committee, as well as all other groups responsible for setting schedules, can avoid arrangement conflicts. Another problem that manifested itself was the difficult time that smaller center directors have of "getting away" for a day. The committee felt, as did the attending directors, that full training days were too long and that we should plan for 1/2 days.

1.3. Conformance With Area Plan Program Objectives

We are seeking to provide Title III funding for expansion of the Danbury Multi-purpose Senior Center as a training center. The component that we are interested in here is "training" in conformity with the NWAAA designation of Danbury as urban Model Senior Center.

1.4. Expansion of Existing Service

Training programs on a monthly basis will be offered at a variety of centers throughout the Northwestern area. Invited professional speakers will lead the staff members (directors, etc.)

and other people serving in the aging network, in discussion and dialogue on each of several topics designated by the Training Committee. On-site training will likewise be expanded to reach out to the newer and smaller centers of the North West area. Multi-media materials will be utilized at the mini work shops and will be made accessible for as many centers as possible when available.

1.5. Service Level and Cost Justification

The costs are justified by the benefits given to each of the Senior Centers of the North West area. The costs listed are for the hiring of instructors, communication, supplies and for staff member's time and experience utilized in directing that program.

1.6. Plans for Self-Evaluation of Continuation Project

In addition to the regular quarterly report to and evaluation by the NWAAA, each training date will be followed by a participant evaluation - (a copy of this evaluation is found in the appendix).

1.7. Projects' Service to Low-Income & Minority Elderly

Some of the training itself will address these two areas of the population while all of the training will be directed to each of the area centers which, in turn, will be encouraged to reach out to all their senior clients among whom are the low income and minority elderly members of the training team will be intent upon this goal.

1.8. Project Publicity and Outreach

Calendars listing dates and times for all training programs will be sent to all senior center directors as well as to all personnel interested in serving the elderly population. In addition we would share these programs with other areas seeking ideas from those responsible for training programs elsewhere.

2. ADMINISTRATIVE

2.1. Citizen's Advisory Council

The Senior Center Advisory Council is made up of 18 members. Of these, 10 are consumers. The Council is made up of the following members:

Advisory meetings are scheduled for the first Thursday of each month.

2.2. Project Staff

The Danbury Model Senior Center Staff:

Leo McIlrath, Director
Barbara Schoenberger, Program Coordinator
Frances Hendrickson, Activity Specialist
Mary Stalb, Senior Aide
Blanche Masi, Senior Aide
Elizabeth Oldfield, Senior Aide
Jeanne Palmer, Senior Aide
Florence Boes, Senior Aide
Doris Bishop, Activity Assistant
Dorothy Talbot, Outreach Worker
Hazel Cromwell, Outreach Worker
Natalie Spargo, Outreach Worker
Recia Hollins, Outreach Worker

2.3. Administrative Changes at Grantee Agency

Not applicable

3. FISCAL

3.1. Project Bookkeeping System

No changes. The project books are maintained by the comptroller of the City of Danbury, and the treasurer of the Danbury Commission on Aging.

3.2. Grantee Agency Audit

A yearly audit is completed on all departments of the City of Danbury.

3.3. Fiscal Policy Alterations at Grantee Agency

No changes

3.4. Client Contribution System

Not applicable

3.5. Efforts Undertaken to Secure Ongoing Financial Support

The City of Danbury is currently sponsoring the budget financing the programs and activities of the Danbury Senior Center.

PROJECT APPLICATION REVIEW
BY CHAIRPERSON, COMMISSION ON AGING

Instructions

1. Pursuant to State Statute Sect. 17-137d covering in part: Each application for a grant shall be accompanied by the written opinion of such local Committee on Aging on the merit of the program proposed to be carried out by the grant.
2. In the event there is no local Committee on Aging, the town's Chief Elected Official or his/her representative may sign a Project Application Review form.
3. Where a Commission on Aging has been established, the application should be reviewed by both the Commission on Aging and the Chief Elected Official.

WE CERTIFY THAT WE ARE CONVERSANT WITH THE APPLICATION AS
SUBMITTED BY:

Leo McIlrath, Director, The Danbury Senior Center

The Commission On Aging - City of Danbury

(Name of Agency Requesting this Review)

AND MAKE THE FOLLOWING OPINION CONCERNING THIS APPLICATION:

The Danbury Commission On Aging is of the opinion that
the accompanying request for funding is fair and adequate

to cover the basic needs of the Danbury Senior Center in
carrying out its role of "training" for senior centers
of the Northwestern Area Agency On Aging.

We are happy to be able to play a part in the develop-
ment of senior centers and to assist in their operation,
grateful for the assistance given us in our initial stages.

Danbury
(City/Town)

Frank W. Schneider
(Signature)
CHAIRPERSON, COMMISSION ON AGING

7/2/82

ASSURANCE OF COMPLIANCE WITH THE DEPARTMENT OF
HEALTH, EDUCATION, AND WELFARE REGULATION UNDER
TITLE VI OF THE CIVIL RIGHTS ACT OF 1964

The Danbury Senior Center

(herein-

(Name of Subgrantee or Secondary Recipient)

after called the "Subgrantee") HEREBY AGREES THAT it will comply with Title VI of the Civil Rights Act of 1964 (P.L. 88-352) and all requirements imposed by or pursuant to the Regulation of the Department of Health, Education, and Welfare (45 CFR Part 80) issued pursuant to that title, to the end that, in accordance with Title VI of that Act and the Regulation, no person in the United States shall, on the ground of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the Subgrantee receives Federal financial assistance from The Northwestern Area Agency On Aging, a recipient of

(Name of Area Agency)

Federal financial assistance from the Department (hereinafter called "Grantor"); and HEREBY GIVES ASSURANCE THAT it will immediately take any measures necessary to effectuate this agreement.

If any real property or structure thereon is provided or improved with the aid of Federal financial assistance extended to the Subgrantee by the Grantor, this assurance shall obligate the Subgrantee, or in the case of any transfer of such property, any transferee, for the period during which the real property or structure is used for a purpose for which the Federal financial assistance is extended or for another purpose involving the provision of similar services or benefits. If any personal property is so provided, this assurance shall obligate the Subgrantee for the period during which it retains ownership or possession of the property. In all other cases, this assurance shall obligate the Subgrantee for the period during which the Federal financial assistance is extended to it by the Grantor.

THIS ASSURANCE is given in consideration of and for the purpose of obtaining any and all Federal grants, loans, contracts, property, discounts or other Federal financial assistance extended after the date hereof to the Subgrantee by the Grantor, including installment payments after such date on account of applications for Federal financial assistance which were approved before such date. The Subgrantee recognizes and agrees that such Federal financial assistance will be extended in reliance on the representations and agreements made in this assurance, and that the Grantor or the United States or both shall have the right to seek judicial enforcement of this assurance. This assurance is binding on the Subgrantee, its successors, transferees, and assignees, and the person or persons whose signatures appear below are authorized to sign this assurance on behalf of the Subgrantee.

Dated July 2, 1980

Frank W. Schneider

(Subgrantee)

By

Frank W. Schneider
(President, Chairman of Board, or
comparable authorized official)

ASSURANCE OF COMPLIANCE WITH SECTION 504 OF THE REHABILITATION ACT OF 1973, AS AMENDED

The undersigned (hereinafter called the "recipient") HEREBY AGREES THAT it will comply with section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. 794), all requirements imposed by the applicable HEW regulation (45 C.F.R. Part 84), and all guidelines and interpretations issued pursuant thereto.

Pursuant to § 84.5(a) of the regulation [45 C.F.R. 84.5(a)], the recipient gives this Assurance in consideration of and for the purpose of obtaining any and all federal grants, loans, contracts (except procurement contracts and contracts of insurance or guaranty), property, discounts, or other federal financial assistance extended by the Department of Health, Education, and Welfare after the date of this Assurance, including payments or other assistance made after such date on applications for federal financial assistance that were approved before such date. The recipient recognizes and agrees that such federal financial assistance will be extended in reliance on the representations and agreements made in this Assurance and that the United States will have the right to enforce this Assurance through lawful means. This Assurance is binding on the recipient, its successors, transferees, and assignees, and the person or persons whose signatures appear below are authorized to sign this Assurance on behalf of the recipient.

This Assurance obligates the recipient for the period during which federal financial assistance is extended to it by the Department of Health, Education, and Welfare or, where the assistance is in the form of real or personal property, for the period provided for in § 84.5(b) of the regulation [45 C.F.R. 84.5(b)].

The recipient: [Check (a) or (b)]

- a. () employs fewer than fifteen persons:
A73
- b. () employs fifteen or more persons and, pursuant to § 84.7(a) of the regulation [45 C.F.R. 84.7(a)], has designated the following person(s) to coordinate its efforts to comply with the HEW regulations:
A74

FRANK W. SCHNEIDER

Name of Designee(s) - Type or Print
C12

C42

DANBURY COMMISSION ON AGING

198 MAIN STREET

Name of Recipient - Type or Print

Street Address or P. O. Box

A12
06-600-1868 A41

A42 DANBURY A71

(IRS) Employer Identification Number

City

A1 A11
B1 B11
C1 C11

B12 B41

CONNECTICUT

State

B42 B71

I certify that the above information is complete and correct to the best of my knowledge.

7/2/80

✓ Frank W. Schneider

Date

Signature and Title of Authorized Official

B72 B77

B78

If there has been a change in name or ownership within the last year, please PRINT the former name below:

NOTE: The 'A', 'B', and 'C' followed by numbers are for computer use. Please disregard.

THE NORTHWESTERN AREA AGENCY ON AGING, INC. UPON SUBMISSION
OF TITLE III PROPOSAL

The applicant agency submits this application for a (contract/grant) award under Title III of the Older Americans Act, as amended, in keeping with the provisions of this Part and the information provided in Parts II and III of this application. The DANBURY COMMISSION ON AGING understands and agrees that the following provisions are part of the official application and such become binding upon the conduct of the project subsequent to the award of any funds by (Northwestern Area Agency on Aging).

The Applicant Agency:

Agrees that the project will be carried out in accordance with Title III of the Older Americans Act, the program regulations and performance standards issued thereto, the criteria, policies, and procedures established by the Area Agency, and the terms and conditions of this application as approved by the Area Agency in making an award of funds.

Agrees that where subcontracts are proposed for the operation of one or more components of the proposal, and are approved as part of any award of funds under Title III, the applicant agency retains full and complete responsibility for the operation of the project in keeping with the policies and procedures established by the Area Agency for the project. The applicant agency will be held accountable by the Area Agency for all project expenditures; and will ensure that all expenditures incurred by the subcontracting agency(ies) will be in accordance with the cost policies and procedures established by the Area Agency, in keeping with the guidelines of the U.S. Administration on Aging. Copies of the proposed subcontracts are submitted with this application.

The applicant agency will comply with audit standards adopted by the Area Agency.

Agrees to cooperate with the Area Agency in its efforts toward developing a comprehensive and coordinated system of services for the elderly, by

6. (Cont'd.) participating in joint planning efforts and other activities mutually agreed upon to meet this goal.
7. Agrees to provide for or participate in such training as may be necessary to enable paid and volunteer project personnel to perform more effectively on the project.
8. Agrees to actively seek qualified older persons for paid positions on the project.
9. Agrees to make provision for volunteer opportunities for older persons.
10. Agrees to cooperate and assist in efforts undertaken by the Area Agency, the State Agency on Aging, the U.S. Administration on Aging, or any other agency or organization duly authorized by any of the preceding to evaluate the effectiveness, feasibility and costs of the project.
11. Agrees that no personal information obtained from an individual in conjunction with the project shall be disclosed in a form which identifies individual without the written and informed consent of the individual concerned.
12. Agrees to keep such records and make reports in such form and contains such information as may be required by the Area Agency.
13. Agrees to maintain such accounts and documents as will serve to permit expeditious determination to be made at any time of the status of funds within the award, including the disposition of all monies received from the Area Agency, and the nature and amount of all charges claimed against such funds.
14. Agrees to conform with Management Information System (MIS) client tracking system.
15. Agrees that appropriate staff handling Federal funds are bonded in the appropriate account.
16. Agrees to comply with Title VI of the Civil Rights Act of 1964 (P.L. 88-352), and the regulations issued pursuant thereto. A signed Assurance of Compliance with such regulation is attached. Also, further certifies that

(Cont'd.) the applicant agency has no commitments or obligations which are inconsistent with compliance of these and any other pertinent Federal regulations and policies, and that any other agency, organization or party which participates in this project shall have no such commitments or obligations.

Frank W. Schneider
(Signature)

7/2/80
(Date)

11 ✓
WANDERER, HANNA & TALARICO

ATTORNEYS AND COUNSELORS AT LAW

142 DEER HILL AVENUE P. O. BOX 57

DANBURY, CONNECTICUT 06810

(203) 792-8333

RICHARD HANNA
ROBERT N. TALARICO

HERBERT B. WANDERER
OF COUNSEL

1979

July 2, 1980

Common Council,
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06810

Re: Tom Thumb Lane

Gentlemen:

The undersigned, George C. Barnum, Jr., the owner of a roadway known as "Tom Thumb Lane", together with related slope easements and drainage easements, all of which are more particularly shown and designated on a certain map entitled "Final Plan Clayton Place Prepared For George Barnum, Jr., Danbury, Connecticut Scale 1"=40' June 16, 1978", which map is on file in the Office of the Town Clerk of said Danbury as Map No. 6538.

The roadway, Tom Thumb Lane, has been completed in accordance with standards of the Danbury Road Ordinances and the undersigned, George C. Barnum, Jr., hereby petitions the City of Danbury to accept Tom Thumb Lane as part of the Danbury road system. Upon approval the owner will deliver a valid Warranty Deed to the City of Danbury, together with a Certificate of Title indicating good title to said roadway.

Very truly yours,

GEORGE C. BARNUM, JR.

By *Richard Hanna*
Richard Hanna, His Attorney

cc: Hon. James E. Dyer, Mayor

PINNEY, PAYNE, VAN LENTEN, BURRELL, TYLER, WOLFE & DILLMAN, P. C.

ATTORNEYS AT LAW

26 WEST STREET

POST OFFICE BOX 650

DANBURY, CONNECTICUT 06810

(203) 743-2721

March 25, 1980

NEW MILFORD OFFICE
46 MAIN STREET
NEW MILFORD, CONNECTICUT 06876
(203) 355-1181

RIDGEFIELD OFFICE
401 MAIN STREET
RIDGEFIELD, CONNECTICUT 06877
(203) 438-3726

COUNSEL
THOMAS L. CHENEY

A. SEARLE PINNEY
BOBBY S. PAYNE
THOMAS W. VAN LENTEN
HUGH A. BURRELL
WILLIAM S. STEELE, JR.

JOHN B. TYLER
ROBERT J. WOLFE
JOHN M. DILLMAN
JEFFREY B. SIENKIEWICZ

TED D. BACKER
JOHN E. LILLIS
MARK A. CRIDEN

Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06810

Re: Petition of A. A. Canzler, Inc. and its assigns
to construct a roadway on City owned property.

Dear Council Members:

The undersigned represents Marcelino E. Lavin, of Wilton, Connecticut. Mr. Lavin has an agreement to purchase property of A. A. Canzler, Inc. at Padanaram Road, Danbury.

Mr. Lavin has obtained special exception and site plan approval for the subject property allowing him to construct garden apartments and/or condominiums thereon. Part of this approval, however, is contingent upon Mr. Lavin constructing a road along the westerly boundary of said property where same abuts land of the City of Danbury and is part of the Danbury High School property.

Mr. Lavin is more than willing to construct this roadway at his own cost and expense in accordance with City specifications and under the direction of the City Engineering Department, but it is felt that approval must first be secured from the Common Council to allow such construction.

Many years back when the High School property was conveyed by Dr. Henry Fisher to the City, a reservation was made in favor of Dr. Fisher's remaining property on the east allowing him to construct and extend the present Terrace Street over and across what is now City property. However, after much deliberation and consultation with Mr. Eric Gottshalk, the Assistant Corporation Council, it is not entirely clear that the

Common Council

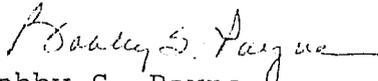
-2-

March 25, 1980

right to construct and extend the road along the Canzler property exists under the aforesaid reservation. Accordingly, this Petition is being made.

I enclose herewith maps showing the area of the subject property and the portion of the roadway which is to be built, subject to this approval. The permission sought is for the construction of such a roadway along the entirely westerly boundary of the Canzler property. The proposal which was approved by the Planning Commission and by which my client will abide may call for construction of only a portion on City owned property and the balance within the Canzler property. This, however, will be determined by the Commission and my client, of course, will abide by both the Council's recommendation and the Commission's approval.

Very cordially yours,


Bobby S. Payne

BSP:phh
Enclosures

PINNEY, PAYNE, VAN LENTEN, BURRELL, TYLER, WOLFE & DILLMAN, P. C.

ATTORNEYS AT LAW

26 WEST STREET

POST OFFICE BOX 650

DANBURY, CONNECTICUT 06810

(203) 743-2721

NEW MILFORD OFFICE
46 MAIN STREET
NEW MILFORD, CONNECTICUT 06776
(203) 355-1181

RIDGEFIELD OFFICE
401 MAIN STREET
RIDGEFIELD, CONNECTICUT 06877
(203) 438-3726

COUNSEL
THOMAS L. CHENEY

A. SEARLE PINNEY

BOBBY S. PAYNE

THOMAS W. VAN LENTEN

HUGH A. BURRELL

WILLIAM S. STEELE, JR.

ROBERT J. WOLFE

JOHN M. DILLMAN

JEFFREY B. SIENKIEWICZ

July 30, 1980

TED D. BACKER

JOHN E. LILLIS

Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06810

Re: Petition of A. A. Canzler, Inc. and its assigns
to construct a roadway on City owned property.

Dear Council Members:

Please accept this letter as the Petition of Marcelino E. Lavin, of Wilton, Connecticut, to construct and extend a roadway to become part of the municipal highway system at the rear of the above property which is situate on Padanaram Road, Danbury, Connecticut.

Reference is made to my previous letter of March 25, 1980 (copy attached) which sets forth the particulars of this matter.

At your meeting of July 1, 1980, the Common Council voted to deny this previous Petition until a complete proposal is submitted.

It is felt that when this new Petition is referred to the Planning Commission and to the Public Works Committee, the undersigned will be in a position to make a complete proposal at that time.

I would please ask that the maps filed with the previous Petition be incorporated into this Petition. The Petitioner agrees to be bound by all of the matters set forth in the previous Petition.

Very cordially yours,


Bobby S. Payne

BSP:pjh
Attachment

RECEIVED

JUN 27 1980

OFFICE OF CITY CLERK

DELUCA, CHAN & MITCHELL
ATTORNEYS AT LAW
283 MAIN STREET
DANBURY, CONNECTICUT 06810

PAUL P. DeLUCA
JACKIE CHAN
DONALD A. MITCHELL

(203) 743-5504
P. O. BOX 59

June 26, 1980

Mr. Thomas Fabiano
Chairman, Public Works Committee
City of Danbury
Danbury City Hall
155 Deer Hill Avenue
Danbury, Connecticut 06810

RE: Application for Road Acceptance
El Morro Estates II: Stable Drive, Grenier
Drive, Cannonball Drive, Carriage House Drive,
Jonathan Court and Caisson Drive

Dear Mr. Fabiano:

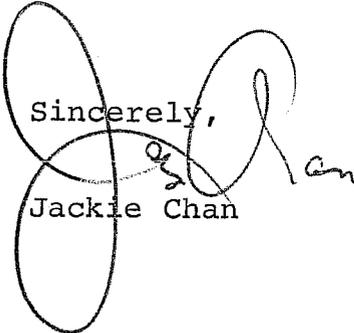
Please be advised that the road repair work required to make the above captioned roads acceptable to the City of Danbury has been completed as of this date. I am referring to repair of damages occasioned by surface waters which had been diverted beneath the surface of Carriage Drive.

My clients, the Grenier Brothers, are requesting that the necessary steps be initiated for acceptance of the subdivision's roads by the full Common Council for the City of Danbury. I believe that the City Engineer's Office is aware of the condition of the said roads and have whatever data is necessary for this application.

If anything further is required concerning this matter, please contact me at your earliest convenience.

Thank you.

Sincerely,


Jackie Chan

JC/ps

A.V. ENTRANCE

SPARANO
HAGAN
REFKO
JONES
AULD
RENZ

DEAD END

WORDEN AVENUE

BROWN W. THOMPSON
KRAMPTZ MAGEE
GREENFIELD BANKS
BONIDEAU WILLIAMS
LACY WALKER
LEMMONS

THADDEUS AVENUE

SPAK MINK
C. THOMPSON POT

GOULD FLESHOOD
DR. MORENO
BODETTE ACKELL
WELDON SINCLAIR

KATSULIS WATERBURY
DUTTON WEYERS PERRAULT WOOSTER

CODI KUZCO

HAYES ST

CRESS ST

MCCARTHY
SPARANO SPARANO

MOTT RICHMAN
MACLEOD
SHIFFER MURPHY
CARNAY
STREAMAN RUZKA

BAKTER STREET

KRAEMER MOSES FULLER
NAJAMY RAY
BENELLI DE GIORGIO

POWELL STREET

MARSHALL KENNEDY
LOCURTO PANZARRO

DOCK

LAKE CANDLEWOOD

DEAD END

BOR RD.
NOZZORO DRIVE

TARGETT
KUZCO
EIDIT
PENNINGTON

VISTA AVENUE

WHITLOCK
REDACHOWSKY
BROWN
BEYEA
WEYER
ISSAEVITCH

Boulder RIDGE

CARRIAGE RD.

COLLINS
REES
CHERNISKE
BRICKER
GIARDINI
FELISIMO FELISIMO

PASSARO DELLA CRIO
MILLER
MONTANARI
AHEARN
GUSTAVSON
CLUBHOUSE

LAKE



ELMER SINCLAIR
AQUA VISTA
DANBURY, CONN.
06810

AQUA VISTA ASSOCIATION, INC.
CANDLEWOOD LAKE
DANBURY, CONN.

July 15, 1980

To:
The Common Council
City of Danbury, Ct.

The Aqua Vista Association hereby petitions the City of Danbury to assume maintenance of the following developed roads, as per Section 17-34 of the City Charter.

Circle Drive
Vista Avenue, from Powell Street to its southern end.
Powell Street, between Thaddeus and Vista Avenues
Baxter Street, between Thaddeus Avenue and Circle Drive
Bronson Drive, between Hayes Street and Baxter Street
Crest Avenue, between Worden Avenue and Powell Street
Thaddeus Avenue, between Worden Avenue and Powell Street
Hayes Street, between Thaddeus Avenue and Bronson Drive
Worden Avenue, from Great Plain Road to Crest Avenue
Eustis Avenue, from Worden Avenue to its northern end

These roads were conveyed to the Aqua Vista Association by warranty deed from W.T. Bronson on September 8, 1945. Record appears in Danbury Land Records, Vol. 217, page 420.

A sketch (not to scale) is attached in order to show relative location of dwellings. Maps # 420 and 420A, Danbury Land Records, show the exact location of the roads.

Duplication of signatures indicates ownership of more than one dwelling. There are 80 dwellings in Aqua Vista; 75 are represented by the signatures submitted herewith.


Patricia Brown for the
Executive Committee

Att. City Clerk and/or City Engineer;

We the undersigned residentsSM, of Aqua Vista Development,
hereby petition the City of Danbury, to assume the maintenance
of our private streets. (ROADS)
AND PROPERTY OWNERS.

References; Supp. #57

Page 318.13

Section 17-34

	NAME	ADDRESS	DATE
1	Jely Carpay	Crest Ave	6/25/80
2	Richard E Brockett	Thaddens Ave	6/25/80
3	Arthur M. Sliffer	Crest Ave	6/26/80
4	Katherine C. Tripken	Crest Ave	6/26/80
5	Elizabeth S. Mott	Crest Ave	6/26/80
6	Lillian O'Riordan	Bronson Drive	6/26/80
7	Helen S. Thompson	Warden Thaddens Ave.	6/26/80
8	Wilfred Thompson	Warden Ave	6/26/80
9	Florence Banks	Thaddens Ave	6/26/80
10	Shyllis J. Moses	Baxter St.	6/28/80
11	Mabel P. Stearns	Baxter St.	6/28/80
12	Lynn Braemer	Crest Ave	6/28/80
13	Carl Wegers	Circle Dr.	6/27/80
14	James Pennington	Vista Ave. Aqua Vista	6/27/80
15	John E. St. V.	Vista Ave	6/27/80
16	Elizabeth Whithers	Vista Ave.	6/27/80
17	Helen Inaritch	Bronson Drive	6/27/80
18	Beverly M. Gickel	Crest Ave Aqua Vista	6/28/80
19	Francis K. Murphy	Bronson Drive	6/28/80
20	Edward P. Kuzko M.D.	9 Powell St. Aqua Vista	6/28/80

- 21 Mary Anne Kuzko 46 Vista Ave - Danb
- 22 Mary R. Wooster Powell St. Agua Vista
- 23 Nancy D. Codi 105 Powell St., Agua Vista
- 24 ~~Ronald ...~~ 108 ...
- 25 Estelle Kennedy Powell St Agua Vista Danbury
- 26 Arthur O. Kuebler VISTA AVE DANBURY
- 27 Valentin J Roy Vista Ave.
- 28 Beatrice L. Fuller - Baxter St.
- 29 John W. Williams Sr. 6/29/80 Thaddens
- 30 George W. Gould 6/29/80 Thaddens
- 31 George H. Krampet 6/29/80 Eustis Road
- 32 Marty Sheffield 6/29/80 Eustis Rd
- 33 Wilma Bourdeau 6/29/80 Eustis Rd.
- 34 Thomas M Lacey 6/29/80 Eustis Rd
- 35 Nancy Fenz 6/29/80 Eustis Rd.
- 36 James J. Auld 6/29/80 EUSTIS Rd.
- 37 Carl L. Jones 6/29/80 EUSTIS RD.
- 38 Jim Bennett 6/29/80 Powell St
- 39 Anne Walker 6/29/80 Thadden
- 40 Eugenia S Beyea 6/29/80 Vista Ave.
- 41 Ruth Collins 6/29/80 Circle Dr
- 42 Katherine Rees 6/29/80 Circle Dr
- 43 Mary J. Charnick 6/29/80 Circle Drive
- 44 ~~...~~ 6/29/80 Circle Drive
- 45 Mrs Fred Jelinson 6/29/80 Circle Dr.

- 46 Ed Tamara 6/29/80 1 Circle Dr.
- 47 Maria Comyano 6/29/80
- 48 Frank Montano 6/29/80 ²⁶ Circle Dr.
- 49 Constance Miller 6/29/80 Vista Ave
- 50 Peter So Cunto 6/29/80 Vista Ave
- 51 Shirley Repko 6/29/80 Eustis Rd.
- 52 Stewart Marshall 6/29/80 Powell St.
- 53 Michael Kadulin 6/30/80 BAXTER
- 54 William Fleshwood 6/30/80 Hayes St.
- 55 Paul Marty 6/30/80 Crest Ave.
- 56 Duck P. Mink
OWNER Carl H. Mink 6/30/80 Warden Ave
- 57 Justin K. Magee 7/1/80 Thaddeus Ave
- 58 Elmer M. Sindain 7/1/80 BAXTER ST.
- 59 Charles J. Lemire 7/1/80 THADDEUS AVE
- 60 Curtis A. Hayes 7/1/80 Powell St.
- 61 ~~Elizabeth Binkert~~ 7/1/80 ~~Circle Dr.~~
- 62 Jean Gradenis 7/1/80 Circle Ave.
- 63 Jane Ahern 7/1/80 Circle Dr.
- 64 Al Najang 7/1/80 Crest Ave
- 65 Alvin R. Pot 7/1/80 " "
- 66 Richard Ruzicka 7/2/80 Brown Dr.
- 67 William Dell Cicco 7/2/80 22 Circle Drive
- 68 Richard Redachowsky 7/3/80 49 Vista Ave.
- 69 Max A. Moris Deo 7/4/80 Thoddey Ave.
- 70 Alfonso J. Sparano 7/5/80 Crest Ave

- 71 Alfonse Sparano Hays St.
- 72 Mildred Sparano East St.
- 73 Mildred Sparano East St.
- 74 James Sabon Wooden Row.
- 75 Pam Brown Curtis Rd
- 76 Elizabeth Valz Circle Drive
- 77 Vincent J. Parsano Circle Dr.
- 78 minus # 24 & # 61
- 79 Total number of signatures = 75

Respectfully submitted

Property Owners of Aqua Vista

21 Rolfs Drive
Danbury, CT 06810
July 18, 1980

James E. Dyer, Mayor
City Hall
Danbury, CT 06810

Dear Jim,

I regret that I must submit my resignation from the Common Council.

While I cannot possibly explain herein all the factors that I considered in reaching my decision, it is primarily for family reasons. As you know, I have five young children who, unfortunately, because of the time commitments required by my business and Council activities, have received less than their fair share of my time and attention.

I have totally enjoyed my tenure with the Common Council. The association with you, the members of the Council, and all others that I have dealt with has been a rewarding and exciting experience.

Best of luck to you and the Council in your endeavors to continue to provide the best possible service to the citizens of Danbury.

Sincerely,



P. B. Kennedy

/kb

cc: Mr. Richard Murray
President, Common Council
City Hall
Danbury, CT 06810



CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

August 5, 1980

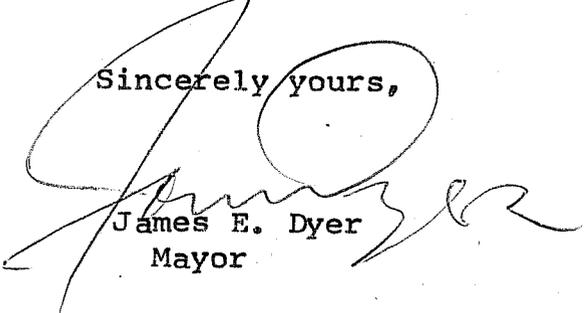
Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

I respectfully request your action on the resignation of
Councilman Peter Kennedy.

I'm sure that we are unanimous in our regret over Mr. Kennedy's
resignation, and that we all join in acknowledging the tremendous
contribution he has made to the work of the Common Council.

Sincerely yours,


James E. Dyer
Mayor

July 24, 1980

17

Mr. Thomas Fabiano
Chairman, Public Works Commission
City Clerks Office
155 Deer Hill Avenue
Danbury, Connecticut 06810

Dear Mr. Fabiano:

This letter is in regard to a street drainage problem I have at my property located at 201 Middle River Road. It is my understanding that this problem has gone on for many years and complaints have been made by previous owners.

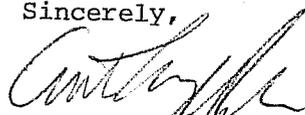
The problem is as follows Street drainage from either side of the property collects into a collector box in front of my yard. The previous owner complained to the Highway Department and they gave Mr. Alling two sections of drain pipe to carry the water across the yard and deposit it into the woods. This solved some of the problem, except that the pipe is an eyesore, also, the level of the woods area is such that this drain water remains there and backs up onto my property flooding the yard and septic system. Another problem is that Mr. John Kelley of 203 Middle River Road owns the property behind mine and is unhappy about it being flooded by street drainage. This is also causing severe insect problems.

Early this Spring I had a conversation with Mr. Ed Fusek of the Highway Department. He informed me that the drain pipe belonged to me and that it was my problem. Mr. Fusek also stated that the collector box had been there for many years and that he could do nothing about it. My response was that just because it has been that way for years doesn't make it right. Needless to say, I have not made any progress with this matter.

Mr. Fusek is probably correct in stating that the pipe itself is my problem, however I am in the position to take care of that by just removing the pipe and filling in enough to stop the collector box from draining into the yard. This in turn will end up flooding the street. It is my request that this matter be solved before I am forced to do so.

It is my sincere wish that this matter can be resolved in the near future.

Sincerely,



Curtis E. Yeagle
201 Middle River Road
Danbury, Connecticut 06810

RECEIVED 18

JUL 23 1980

OFFICE OF CITY CLERK

July 22, 1980

To: President Richard Murray and Members of the Council

I would like to be included for sewer hook-up in the "Morningside Heights II" installation.

My property and home are located at 77 and 79 Hospital Avenue, Danbury, Connecticut. This property is shown on Map #336 D.L.R. and are Lots #49 and 50.

I visited the engineering department and was shown the proposed layout of the planned sewer installation, it shows the line ending Lot #48 next to my property. I was told that extending the line to my property was no problem but was asked to write this letter to the council.

Sincerely,


Frank M. Zenobia

19
COHEN AND WOLF, P. C.

HERBERT L. COHEN
AUSTIN K. WOLF
MARTIN F. WOLF
ROBERT J. ASHKINS
STUART A. EPSTEIN
BARRY WAXMAN
RICHARD L. ALBRECHT
MORTON R. RUDEN
JONATHAN S. BOWMAN
IRVING J. KERN
MARTIN J. ALBERT
STEWART I. EDELSTEIN
NEIL R. MARCUS
MARK I. FISHMAN *
DAVID L. GROGINS
RICHARD C. COHEN
MARY E. SOMMER
ROBERT B. ADELMAN
MICHAEL S. ROSTEN
GRETA E. SOLOMON

* ADMITTED TO MASS.
& N. Y. BARS ONLY

LAW OFFICES
STATE NATIONAL TOWER
10 MIDDLE STREET
BRIDGEPORT, CONNECTICUT 06604
(203) 368-0211
DANBURY OFFICE
158 DEER HILL AVENUE 06810
(203) 792-2771
WESTPORT OFFICE
830 E. STATE STREET 06880
(203) 226-0724
CABLE ADDRESS "COLFLAW"

July 21, 1980

RECEIVED

0861 82 700

OFFICE OF CITY CLERK

Town Hall
155 Deer Hill Avenue
Danbury, CT 06810

ATTN: City Clerk

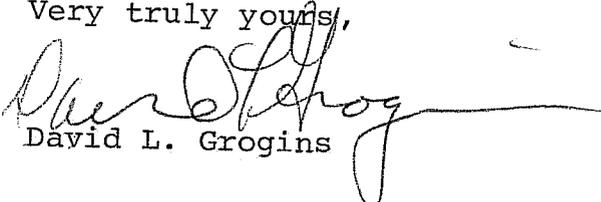
Re: Westport Company Easement on South Street

Dear Madam:

I am writing on behalf of the Westport Company to obtain permission pursuant to Section 8-24 of the Connecticut General Statutes to perform work in upgrading an easement now owned by the City of Danbury, a copy of which easement is attached to this letter. The Westport Company has presently made application to the Planning Commission for the City of Danbury for site plan approval for the construction of a five story office building on land located on Main Street in Danbury. The Westport Company has also made application and received approval from the Environmental Impact Commission for the City of Danbury to do excavation work in a wetland and to drain water off the site. The drainage plan for the building as approved by the EIC is attached hereto and shows the utilization of the city's easement referred to above. The work required to be done is the taking out of the present 12" pipe and replacing it with a 30" pipe.

I would appreciate it if you would place this item on the agenda for the Common Council at its next regularly scheduled meeting. If you have any questions, please do not hesitate to contact me.

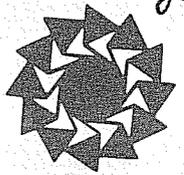
Very truly yours,


David L. Grogins

DLG;nlm

Enclosures

RYER REALTECH,



REALTORS®

Thirteen Stony Hill
Bethel, Connecticut 06801
(203) 792-4700

June 26, 1980

The Common Council
City Hall
Deer Hill Avenue
Danbury, Connecticut

Dear Members of the Common Council:

Ryer Realtech Realtors represents the Estate of Anita Harding for the purposes of disposing of all the real property located on East Lake Road in Danbury, consisting of an eight room residence, a garage structure containing a 3 room apartment, a barn, which incorporates a 2 bedroom guest apartment, a recreation room, a 20 X 40 in ground swimming pool, established lawns and passive meadows and woodland areas, and offered at \$280,000.00.

It seems to us at Realtech, that this property is ideally suited and strategically located for use by the city of Danbury in it's many recreational, cultural, and educational programs. Serious consideration should be given to the proximity of this property to the contiguous property owned by the city of Danbury, so as to increase the potential for an over all development plan of this portion of the East Lake Reservoir area.

The availability of the property now, offers the city of Danbury the opportunity to meet the present and future recreational, cultural, educational and conservational needs of it's citizens.

We think you should inspect and evaluate this offering at an early time that is most convenient. An appointment for inspection can be made through the undersigned by calling #792-4700.

Respectfully submitted

Suzanne F. Materile

Ryer Realtech

jrm

ROGERS PARK JUNIOR HIGH SCHOOL

Rogers Park Drive
Danbury, Connecticut 06810
(203) 797-4881

July 15, 1980

Blue House Office: 797-4869
Green House Office: 797-4879

Mayor James Dyer
City of Danbury

Dear Mayor Dyer:

In a meeting today with Mr. Robert Winkelstern, Superintendent of Public Buildings, Mr. George Hancock, Maintenance Foreman, and a subsequent conversation with Mr. Robert Steinberg, we discussed the deplorable condition of the auditorium at Rogers Park Junior High school.

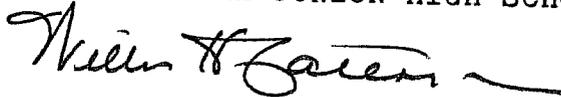
Mr. Winkelstern informs me that he does not have any painters or carpenters employed in his Department of Public Buildings, and, therefore, he is unable to attend to the numerous items that need to be repaired in the auditorium and lecture halls at Rogers Park Junior High School.

Walls need to be re-surfaced and painted in order to make presentable this part of our facility. I am sure you are aware of the numerous times during the year that our auditorium is used, not only for school functions, but also for community activities.

I am requesting that you ask the Common Council, of the City of Danbury, to allocate emergency funds from the contingency account to repair this auditorium as soon as possible.

Sincerely,

ROGERS PARK JUNIOR HIGH SCHOOL



Willis H. Caterson, Principal

cc Mr. Richard Murray,
President Common Council
City of Danbury

Mr. Winkelstern



CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

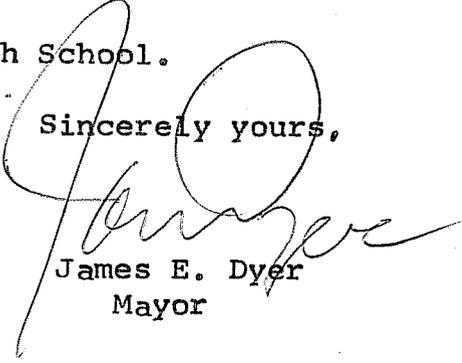
August 5, 1980

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

I respectfully request your review of the attached request
from the Principal of Rogers Park Junior High School.

Sincerely yours,


James E. Dyer
Mayor



CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

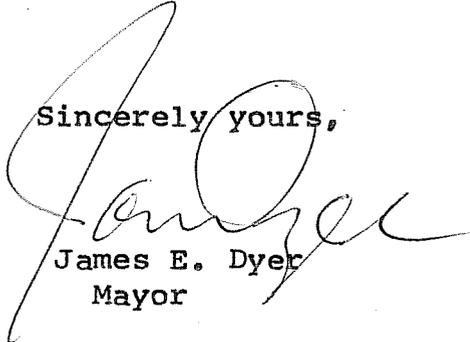
August 5, 1980

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

I respectfully request your favorable action on the attached request from the Director of Finance to assure an uninterrupted road paving program for our City.

Sincerely yours,


James E. Dyer
Mayor

28



City of Danbury

DANBURY, CONNECTICUT 06810

DEPARTMENT
OF FINANCE

July 18, 1980.

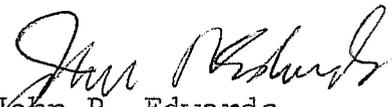
To: Common Council via
Mayor James Dyer

From: John P. Edwards

In as much as the State of Connecticut has discontinued the usual services of arranging for oiling and paving which the State would pay for directly now has substituted an arrangement of paying the money to the towns.

I recommend the City budget for 1980-81 be amended to increase the estimated revenue account Highway-State Aid by \$250,000. and the Public Works account State Aid Highway Project appropriations account 03-111-029500 be increased by the same amount.

The Public Works will use funds within the budget pending the receipt of the State funds in order that the summer paving season will not be lost.


John P. Edwards
Director of Finance, Acting

c.c. D. Setaro, Jr.
E. Fusek



23

CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

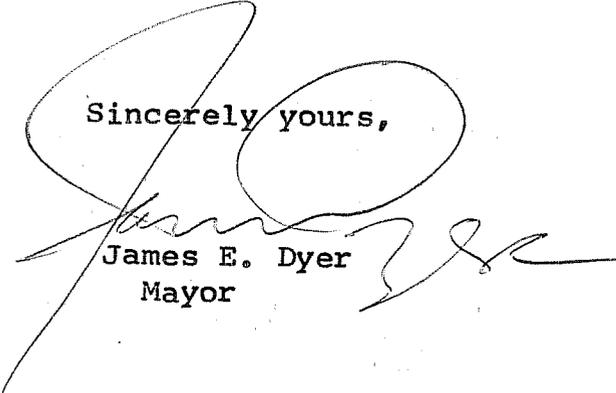
August 5, 1980

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

I respectfully request your approval of the attached request from the Director of Finance in reference to his Report on Budgetary Accounts.

Sincerely yours,


James E. Dyer
Mayor



OFFICE OF THE
COMPTROLLER

City of Danbury

DANBURY, CONNECTICUT 06810

July 28, 1980

To: Mayor James E. Dyer
From: Acting Dir. of Finance, John P. Edwards

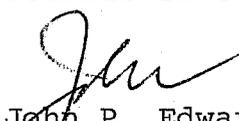
Report on budgetary Accounts

I request that my report of July 24, 1980 be ignored for the present as the figures are being revised and are not conclusive.

I would like the Common Council to respond to the deficit in the Zoning Commission account, \$470.79 as this is from secretarial fees billed by the Zoning Commission secretary.

I need only the Common Councils approval to recognize the deficit and I will pay the bill.

Details on other accounts will follow.


John P. Edwards
Dir. of Finance, Acting

cc. D. Setaro
Ann Rodrigues



CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

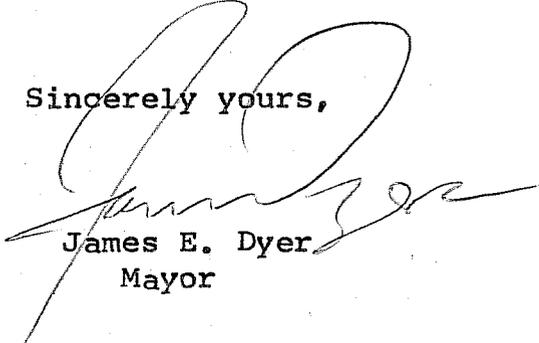
24
August 5, 1980

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

It has come to my attention that the Board of Education is facing a deficit. I would like to suggest that the Education Liaison Committee of the Common Council meet with members of the Board of Education to correct this situation.

Sincerely yours,



James E. Dyer
Mayor



ENVIRONMENTAL IMPACT COMMISSION
CITY OF DANBURY
CITY HALL
DANBURY, CONN. 06810

June 12, 1980

Councilman Richard White
4 Ken Oaks Drive
Danbury, Connecticut 06810

Re: Miller-Stephenson Chemical Co.
Backus Avenue, Danbury, Ct.

Dear Councilman White:

We recently had a conversation concerning the Miller-Stephenson property and the need to hire a Soil Scientist to come onto the property to dig holes and give us a report on the actual contents of the soil nearest to the road. The commission has no funds available for this sort of activity and we would appreciate any help you might be able to give us through the Common Council in securing such funds.

We would appreciate hearing from you in writing to this effect by our next meeting which will be held June 25, 1980.

Thank you for your cooperation.

Sincerely,

A handwritten signature in cursive script that reads "Gerald Silverman".

Gerald Silverman
Chairman

GS/rg



**ENVIRONMENTAL IMPACT COMMISSION
CITY OF DANBURY
CITY HALL
DANBURY, CONN. 06810**

July 10, 1980

Councilman Richard White
4 Ken Oaks Drive
Danbury, Conn. 06810

Re: Miller-Stephenson Chemical Company
Backus Avenue, Danbury, Connecticut

Dear Councilman White:

We estimate that the cost of the Soil Scientist to dig the necessary holes and do the necessary work at the Miller-Stephenson site to be approximately \$300.00. We hope that you will be able to help us in this matter of raising the \$300.00 in order to be able to do our job properly for the City and for the Lake Kenosia area.

Thank you for your cooperation and help.

Very truly yours,

Gerald Silverman
Chairman

GS/rg



CITY OF DANBURY

COMMON COUNCIL

DANBURY, CONNECTICUT 06810

July 30, 1980

Honorable Mayor James E. Dyer
and Honorable Members of the Common Council:

I am in receipt of a request from Chairman Gerald Silverman of the Environmental Impact Commission. He is requesting the sum of \$300.00 for the purpose of securing a Soil Scientist to dig the necessary holes and perform certain soil tests at the Miller-Stephenson Chemical Co.. Enclosed you will find copies of the said request and estimate.

It is the consensus of the E.I.C., the City Engineer, the Health Department, and the Flood and Erosion Commission that a serious problem may exist and these tests are necessary to determine the extent of the problem. In light of the many drainage and well problems that have existed in the Lake Kenosia area, I appeal to you to appropriate these funds immediately.

Respectfully Submitted,

Councilman Richard M. White



ENVIRONMENTAL IMPACT COMMISSION
CITY OF DANBURY
CITY HALL
DANBURY, CONN. 06810

July 28, 1980

Miller-Stephenson Chemical Co., Inc.
Backus Avenue
Danbury, Connecticut 06810

Gentlemen:

At its meeting of July 23, 1980, the Environmental Impact Commission of the City of Danbury voted to issue a Cease & Desist Order to you in regard to any activity on Backus Avenue as per Section 23-5 (13) (a) of the Wetlands and Watercourses Regulations as follows:

"(a) Any activities involving the disposition of material which will or may have a substantial adverse effect on the regulated area or another part of the wetland and watercourse system..."

We hereby order that the Miller-Stephenson Chemical Company or its agents cease and desist all operations immediately. A hearing will be held to provide you with an opportunity to be heard and show cause why the Order should not remain in effect. This hearing will be held in Room 328 at City Hall, Danbury, Connecticut, on Friday, August 1, 1980 at 5:00 P.M.

We are inviting you or your representative to be present at this hearing.

Very truly yours,

Gerald Silverman
Chairman

GS/rg



CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

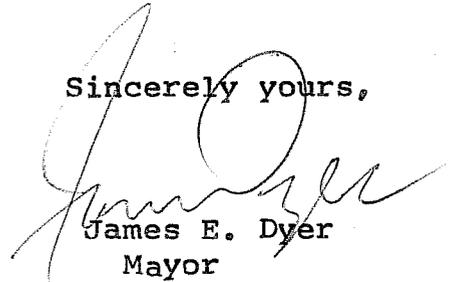
August 5, 1980

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

I respectfully request your review of the attached request from the Director of Finance in reference to a Resolution on Non-qualified Deferred Compensation Plan.

Sincerely yours,



James E. Dyer
Mayor



City of Danbury

DANBURY, CONNECTICUT 06810

OFFICE OF THE
COMPTROLLER

June 9, 1980

To: Mayor James Dyer

From: John P. Edwards

Re: Resolution of January 4, 1977
Non-qualified Deferred Compensation Plan

The above titled resolution was adopted by the Common Council on January 4, 1977. I urge its repeal as it conflicts with the City collective bargaining obligations.

1. The adopted resolution exceeds the authority granted by the State; Statue Sec. 7-464A.
2. The language unquestionably reflects the terms of a particular product of insurance and maybe non competitive and exclusionary.
3. The assets of the plan which represent employee withheld wages may be mixed with City funds used by the City as it pleases and the City would be constrained by no trustee obligation. I believe this is against public policy.
4. There have been no applicants or enrollees in the plan since its adoption but interest may develop and we believe this is a very unsatisfactory vehicle for providing a Deferred Compensation Plan.
5. The adoption of the resolution in 1977 put the Common Council into a embarrassing position of unilateral collective bargaining.

I suggest the resolution be rescinded at this time and any future resolution in this area be only as a response to bilateral collective bargaining between the City and its employees.


John P. Edwards
Director of Finance, Acting

c.c. Atty. Gottschalk
Ed Mitchell



CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

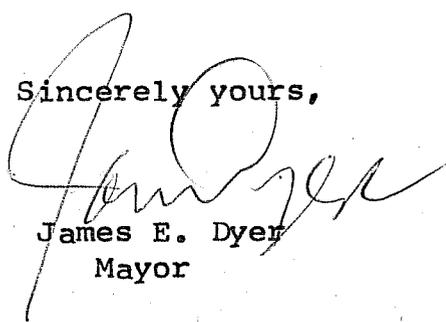
August 5, 1980

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

I respectfully request your favorable action on the attached request from the Director of Finance in reference to the Sewer Fund cash surplus.

Sincerely yours,


James E. Dyer
Mayor

27



City of Danbury

DANBURY, CONNECTICUT 06810

DEPARTMENT
OF FINANCE

July 22, 1980.

To: Mayor Dyer

From: John P. Edwards

After much deliberation I have concluded that it is reasonable to use \$350,000. Sewer Fund cash surplus to balance the 1980-1981 sewer operating budget. Unfortunately we cannot supply an audited figure at this time but this figure in my opinion is very conservative.

Sewer operating budget summary will appear as follows:

Expenses, repairs operations capital	\$ 1,194,619
Less Indirect Revenue	(173,000)
Contribution from Fund Balance	(350,000)
	<u>671,619</u>
Reserve for Uncollectibles	<u>26,865</u>
Total non-city units 15,973	Total Required 698,484

Proposed Unit Charge 43.72
(Instead of 66.51)

The action required by the Common Council at this time we believe is the acceptance of the \$350,000 appropriation from fund balance and establishment of a unit rate of 43.72. These figures are based on the budget approved in May 1980.

John P. Edwards
John P. Edwards
Director of Finance, Acting

c.c. Atty. Gottschalk
D. Setaro, Jr.



CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

August 5, 1980

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

I respectfully request your favorable action on the attached request from the Director of Finance regarding the funding of the Teamsters Contract for the 1980-1981 fiscal year.

Sincerely yours,

A large, stylized handwritten signature in black ink, which appears to read "James E. Dyer".

James E. Dyer
Mayor



City of Danbury

DANBURY, CONNECTICUT 06810

DEPARTMENT
OF FINANCE

July 15, 1980

To: Common Council via
Mayor James Dyer

From: John P. Edwards

As you know the Teamsters settled their contract for the fiscal years 1979-80 & 1980-81. At a meeting held on June 18, 1980 the transfer of funds was approved for the 79-80 contract. We now need a transfer for the 1980-81 contract. We, therefore certify to the availability of \$153,232.00 in the Contingency Account to be transferred to the following accounts at the regular July Common Council meeting.

Highways	Reg. Salaries	02-03-110-010100	\$ 97,760.00
Refuse Disposal	Reg. Salaries	02-03-126-010100	9,360.00
Parks & Rec.	Reg. Salaries	02-08-130-010100	9,360.00
Airport	Reg. Salaries	02-13-001-010100	5,512.00
Tree Dept.	Reg. Salaries	02-08-145-010100	6,240.00
Union Welfare	Union Welfare	02-09-151-071002	<u>25,000.00</u>
		Total	\$ 153,232.00

John P. Edwards
John P. Edwards

Director of Finance, Acting



CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

29
August 5, 1980

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

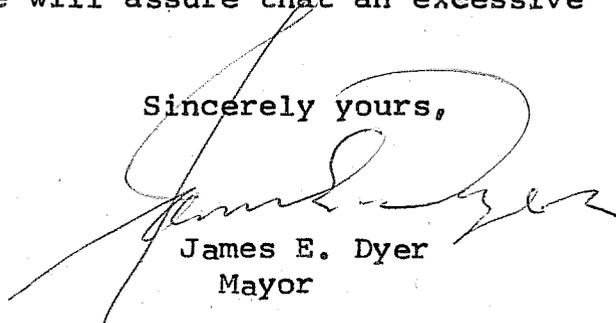
I respectfully request the appropriation of \$1,090.00 as Danbury's share of an intervention challenge to the proposed Northeast Utilities rate hike.

Currently the City of Danbury spends \$832,679.00 for electricity (City and Schools). The proposed rate hike will cost our taxpayers \$139,057.00.

As you may recall, the 1980-1981 budget for electricity has been reduced significantly, as we strive to conserve energy. A large utility hike will seriously disrupt an already tight budget situation.

I believe that by joining the Connecticut Conference of Municipalities' intervention challenge we will assure that an excessive rate hike is not granted.

Sincerely yours,



James E. Dyer
Mayor



City of Danbury

DANBURY, CONNECTICUT 06810

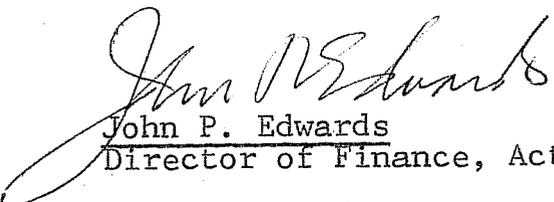
OFFICE OF THE
COMPTROLLER

July 11, 1980

To: Common Council via
Mayor James Dyer

From: John P. Edwards

We hereby certify as to the availability of \$1,090. in the Contingency Account to be transferred to City Membership Account #02-01-191-072812 as City's share of a legal action to hold down electric rates.


John P. Edwards
Director of Finance, Acting



President
Treasurer

Robert A. Johnson, *Mayor of West Haven*
Jacqueline P. Heneage, *First Selectman of Westport*

Directors

Edward D. Bergin, Jr., *Mayor of Waterbury*
William A. Collins, *Mayor of Norwalk*
Peter M. Curry, *Town Manager of Newington*
C. Francis Driscoll, *City Manager of New London*
Susan J. Hutchinson, *First Selectman of Weston*
Russell B. Stoddard, *First Selectman of Woodbridge*
Michael Werner, *Mayor of Bristol*

Past President

John J. Sullivan, *First Selectman of Fairfield*

Executive Director
and General Counsel

Joel Cogen

Associate Director

Kathryn Feidelson

July 8, 1980

Dear Mayor Dyer: 

Thank you for expressing an interest in participating financially in the municipal intervention in the 1980 Northeast Utilities rate case.

Your municipality's proportionate share of the costs of this case is \$ 1,090.

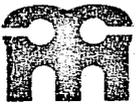
Enclosed is an invoice in the above amount. A fact sheet is attached to the invoice.

We will keep you informed as the case develops.

Sincerely,


Joel Cogen
Executive Director
and General Counsel

Enclosure



FACT SHEET ON 1980 NORTHEAST UTILITIES RATE CASE

The Case

Northeast Utilities and its two subsidiaries, HELCO and CL&P, filed with the Division of Public Utility Control, a request for electricity rate increases totaling \$174 million (a 17.5 percent increase for HELCO and a 16.7 percent increase for CL&P).

CCM is coordinating a municipal challenge to the proposed rate increase.

The six named intervenors are East Hartford, Greenwich, Ledyard, Stamford, Sterling and Windsor.

Over 20 municipalities have expressed their interest in participating financially in the case. Others are expected to join soon.

Background

The challenge is expected to save municipalities substantial increases in street lighting expenses and in electricity expenses for schools and public buildings. It will also save money for other consumers.

Although CCM shares the wide concern that Northeast Utilities needs an adequate rate of return and undoubtedly needs some rate relief, municipalities are equally concerned that electric rates not be excessive. It is important that municipal consumers be involved in the case to help force Northeast Utilities to justify its claims, to raise issues of importance to consumers, and thereby to assure that an excessive increase is not granted.

Cost of the Suit

The case is financed by voluntary assessments of the cities and towns.

The pro-rata share for each participating municipality is a small fraction of the expected savings.

July 8, 1980



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CITY OF DANBURY

COMMON COUNCIL

DANBURY, CONNECTICUT 06810

August 5, 1980

Honorable Mayor James E. Dyer
Members of the Common Council
City of Danbury, Connecticut

It is hereby requested that the Common Council consider an amendment to Sec. 2-56.11 of the Code of Ordinances, to require all members of the Environmental Impact Commission to be resident electors of the City of Danbury.

Councilman Roger Delsin



CITY OF DANBURY
DEPARTMENT OF HEALTH
254 MAIN STREET
DANBURY, CONNECTICUT 06810

BRUCE D. CUMMINGS, M.P.H.
DIRECTOR OF HEALTH

July 8, 1980

Richard Murray, President
Common Council
Danbury City Hall
155 Deer Hill Avenue
Danbury, Connecticut 06810

Members of the Council:

I would like to submit for your consideration an amendment to the Danbury Housing Maintenance and Occupancy Code.

Sections 10-14 and 10-16 of the Code authorize the Director of Health to abate or correct housing code violations. In the former instance, the Director may act regardless of whether an order to abate has been issued to the property owner, given an emergency situation (lack of heat, water). The latter requires non-compliance to a Health Department order and notification to the owner, mortgagees and lienors of the property forty-eight (48) hours in advance of corrective action by the Director.

Whereas Section 10-16 also provides for reimbursement of costs incurred by the City and the attachment of a lien to the property, Section 10-14 does not. Therefore, as indicated by Attorney Eric Gottschalk, if the Director uses his authority granted through 10-14, reimbursement can only be obtained through the filing of a small claims suit. Should the costs of repairs exceed the maximum small claims suit of \$750, there is no alternative recourse for reimbursement.

I would like to propose that Section 10-14 be amended to include provisions consistent with 10-16, i.e., the addition of 10-6-6b through 10-16-6g, as attached.

Sincerely,

Mary Vogel

Mary Vogel
Housing Planner

MEV:mec
cc: Mayor Dyer
Eric Gottschalk

MEV
OK
Sle

(b) The expenses and disbursements incurred by the director of health in carrying out such orders shall initially be paid for from the housing repair fund hereinafter described in paragraph (i) or any other appropriation of funds for such purpose.

(c) The city shall have a lien for such expenses as are incurred in the execution of the order, which lien shall have priority over all other liens and encumbrances, except taxes and assessments, recorded previously to the existence of such lien.

(d) No such lien shall be valid for any purpose until the director of health shall file with the city clerk, for recordation with the deeds of land, a certificate subscribed and sworn to by the director describing the premises, the owner of the premises, the amount claimed as a lien thereon, and the date of commencement of the activities undertaken in executing the order, and stating that the amount is justly due and that the expense has been incurred in pursuance of the order of the director, giving the date of the order. Such certificate shall be filed at any time during the progress of the work required by such order or within four (4) months after the completion of the contract, or the final performance of the work, or the final furnishing of the materials, dating from the last item of work performed or materials furnished.

(e) Unless within six (6) months after actual notice of such filing proceedings to discharge such lien are taken by the party against whom or whose premises a lien is claimed, the filing shall, as to all persons having such actual notice, become conclusive evidence that the amount claimed in the notice of lien with interest is due and is a just lien upon the premises.

(f) When the director of health shall have executed any order so far as it may require, the director of health shall file among his records such order and an affidavit stating with fairness and accuracy the items of expense in general terms and the date of execution of such order.

(g) The expenses of executing an order until the same are paid or discharged shall be in lien and charge for rent and compensation due or then maturing from any tenant or occupant of the dwelling and premises or parts thereof to which any order relates, or in respect of which any such expenses were incurred. Recovery or repayment of such expenses as are incurred in executing an order may be obtained by the director of health by collecting rents directly from the tenants of the building involved or by a suit against the owner of the dwelling instituted and maintained in the City of Danbury, or both. Any such recovery or repayment shall be deposited in the housing repair fund to be used for purposes of the fund.

(h) Every owner



CITY OF DANBURY

OFFICE OF
DEPARTMENT OF BUILDINGS

CITY HALL - 155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

PHONE (203) 748-4581

PAUL F. GAROFALO

BUILDING OFFICIAL
& ZONING OFFICER

July 17, 1980

Councilman Richard Murray
155 Deer Hill Ave.
City Hall
Danbury, Conn.

Dear Mr. Murray:

I am requesting that the additional position of an assistant electrical inspector that was deleted from our budget, be reinstated. We have never been busier than we are now and it appears that this trend will continue.

I would appreciate an opportunity to explain the workings of this department and the financial benefits the City would receive by the appointment of the additional inspector.

I also want to review and revise the fees charged by this department for all types of permits that we issue.

In other words Dick, I am asking the City for "an apple so I can give them an orchard".

Very truly yours,

Paul F. Garofalo
Building & Zoning Inspector

PFG:el



33

CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

August 5, 1980

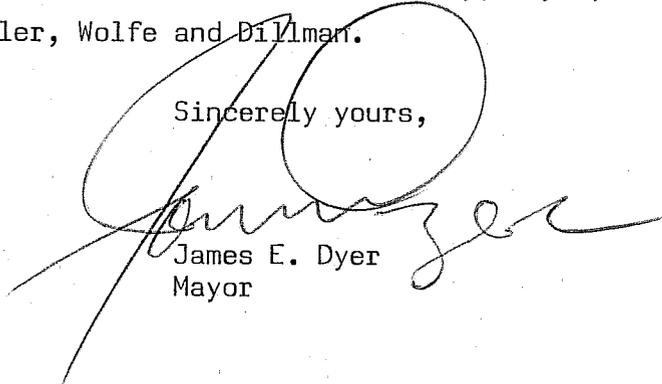
Honorable Members of the Common Council
City of Danbury
Connecticut

Dear Council Members:

I respectfully request your confirmation of the appointment of James Maloney, 13 Wooster Heights, as a member of the Redevelopment Agency for a term to expire on January 1, 1981.

Jim previously served as Director of Community Action and is currently an attorney with the law firm of Pinney, Payne, Van Lenten, Burrell, Tyler, Wolfe and Dillman.

Sincerely yours,



James E. Dyer
Mayor

JED:mad



CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

August 5, 1980

Honorable Members of the Common Council
City of Danbury
Connecticut

Dear Council Members:

I respectfully request your confirmation of the appointment of Muriel Epstein, 8 Locust Avenue to the Fair Rent Commission for a term to expire on July 1, 1981.

Muriel has expressed an interest in serving on the Commission. She resides at 8 Locust Avenue with her husband, Dr. Benjamin Epstein, and has been involved in various community activities.

Sincerely yours,

A handwritten signature in black ink, appearing to read "James E. Dyer", written over the typed name and title.

James E. Dyer
Mayor

JED:mad



CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

August 5, 1980

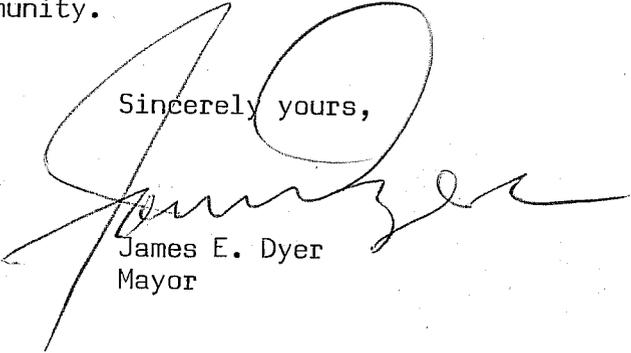
Honorable Members of the Common Council
City of Danbury
Connecticut

Dear Council Members:

I respectfully request your confirmation of the reappointment of Lola Akins, 14 Oakland Avenue to the Equal Rights and Opportunities Commission for a term to expire on August 1, 1983.

Lola has served on the commission for the past two years and is very active in the community.

Sincerely yours,



James E. Dyer
Mayor

JED:mad



34

CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

August 5, 1980

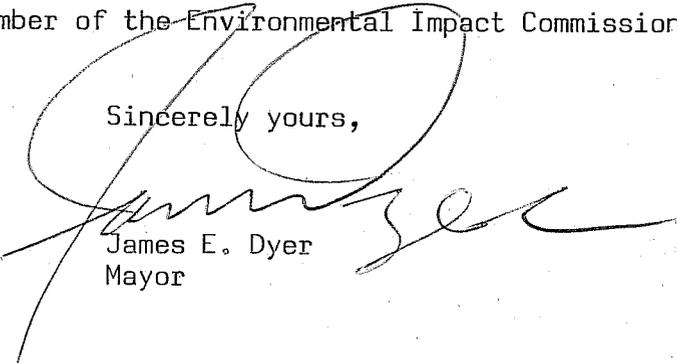
Honorable Members of the Common Council
City of Danbury
Connecticut

Dear Council Members:

I respectfully request your confirmation of the appointment of Janet Schaefer, of 5 Cannonball Drive, as an alternate to the Planning Commission for a term to expire on January 1, 1981.

Janet previously served as a Planning Commission Alternate and has also served as a member of the Environmental Impact Commission.

Sincerely yours,


James E. Dyer
Mayor

JED:mad



3611

CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

August 5, 1980

Honorable Members of the Common Council
City of Danbury
Connecticut

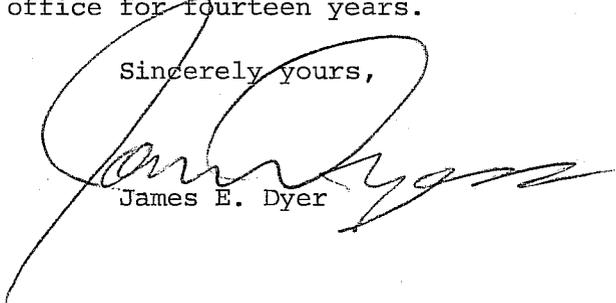
Dear Council Members:

I respectfully request your confirmation of the appointment of Lawrence Amann, 31 Mabel Avenue, Danbury as Fire Marshall for the City of Danbury.

The salary will be \$22,674.00

Larry has been with the Fire Department for twenty two years, and in the Fire Marshall's office for fourteen years.

Sincerely yours,


James E. Dyer

JED:mad



CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

August 5, 1980

Honorable Members of the Common Council
City of Danbury
Connecticut

Dear Council Members:

I hereby appoint and respectfully request your confirmation of the following two individuals as firefighters for the City of Danbury:

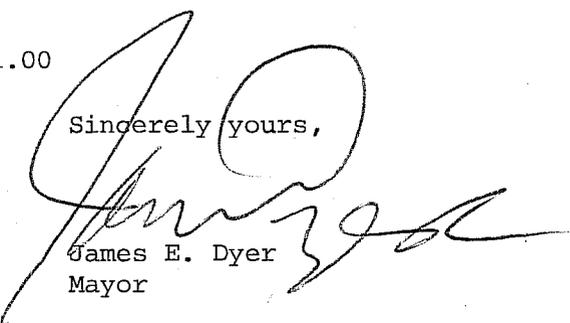
1. Thomas Wiedl Jr.
14 Harmony Street
Danbury, Connecticut 06810

2. Douglas Howley
10 Shepard Road
Danbury, Connecticut 06810

Each candidate will arrange starting dates with the Fire Chief and will be required to successfully complete training at the Fire Training School.

The starting salary is \$13,991.00

Sincerely yours,


James E. Dyer
Mayor

JED:mad

36.2

363

Robert Faubel
4 French Street
Danbury, Connecticut 06810

Age 30
A. S. WestConn
Deputy Sheriff - Special Policeman

Robert Prescott
11 Liberty Avenue
Danbury, Connecticut 06810

Age 28
1 year Norwalk Community College
Police Officer - New Fairfield

Ingrid Yakacki
5 Crescent Drive
Danbury, Connecticut 06810

Age 29
B. A. UCONN
Security Guard WestConn

Jonathan Nahley
32 South Street
Bethel, Connecticut 06810

Age 23
2 years completed at WestConn
Security Guard WestConn

John DiMone
5 Walnut Street
Danbury, Connecticut 06810

Age 23
Danbury High School Degree
Police Office - Town of Newtown

Sheila Allen
46 White Street
Danbury, Connecticut 06810

Age 22
Two years completed WestConn
Materials Handler Instapac

Ronald Inconstanti
27 Staples Street
Danbury, Connecticut 06810

Age 30
1 year Dutchess Community College
E.M.T.
Danbury Special Police Officer

Sharon

~~Sheila McIntosh~~
105 Hammersmith Apartments
Danbury, Connecticut 06810

Age 28
B. S. WestConn
Coordinates Moving
Shepard's Warehouse

~~Kevin Brooks~~
50 Benson Drive
Danbury, Connecticut 06810

Age 24
B. A. University of New Haven
Auxiliary State Police Training

Robert DiNardo
87 Balmforth Avenue
Danbury, Connecticut 06810

Age 26
B. S. WestConn
Teacher

James Terry
81 Greenlawn Drive
Danbury, Connecticut 06810

Age 32
High School Graduate
Ironworker

APR 10 1980



CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

August 5, 1980

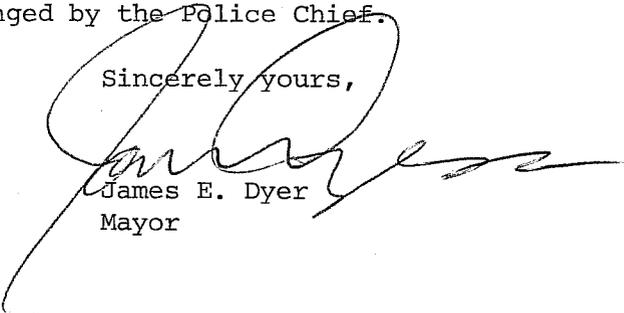
Honorable Members of the Common Council
City of Danbury
Connecticut

Dear Council Members:

I respectfully request your confirmation of the attached eleven appointments to the Police Department. The starting salary is \$11,654.00 and successful completion of Police Academy Training is required by State Statute.

Starting dates will be arranged by the Police Chief.

Sincerely yours,


James E. Dyer
Mayor

JED:mad



City of Danbury

DANBURY, CONNECTICUT 06810

DEPARTMENT
OF FINANCE

August 1, 1980

To: Common Council via
Mayor James Dyer

From: John P. Edwards

We hereby certify as to the availability of \$25,535. in the Contingency Account to be transferred to Land Acquisition Account for purchase of land easements in old flood area.

John P. Edwards
John P. Edwards
Director of Finance, Acting



036.4

CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

August 5, 1980

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

I respectfully request your favorable action on the attached
Communication and Certification in reference to the Flood Control
Project - American Cyanamid acquisitions.

Sincerely yours,

A handwritten signature in cursive script, appearing to read "James E. Dyer".

James E. Dyer
Mayor



CITY OF DANBURY

ENGINEERING DIVISION

ROOM 205 - CITY HALL

JOHN A. SCHWEITZER, JR.
CITY ENGINEER

August 1, 1980

155 DEER HILL AVENUE
DANBURY, CONN. 06810
203-797-4641

Honorable James E. Dyer
Mayor
City of Danbury
Danbury, Connecticut

Dear Mayor Dyer:

Flood Control Project,
American Cyanamid Company.

This office has been informed by the Corporation Counsel's office that the matter of property acquisition and storm drainage easements has been finalized with the American Cyanamid Company. These easements and property were necessary for accomplishing the flood control work in the Casper Street area.

The cost to the City for these American Cyanamid acquisitions is \$25,535.00. All costs involved with this flood control work were included in the Common Council's approval of the flood control project.

Common Council approval of the transfer of these funds will finally resolve this matter.

Very truly yours,


John A. Schweitzer, Jr.
City Engineer

JAS/mem

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RESOLUTION **



CITY OF DANBURY, STATE OF CONNECTICUT

August 5 _____ A. D., 1980

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the State of Connecticut Department of Mental Retardation desires to open a group home for eight to ten employable and/or trainable persons who are mentally retarded, and

WHEREAS, the State requires a Cooperation Agreement to be signed in which the City continues to provide normal ancillary services and the State will pay 10% of net shelter rents in lieu of taxes, and

WHEREAS, the Danbury Housing Authority has agreed to allow the State to act in its stead,

NOW, THEREFORE, BE IT RESOLVED THAT Mayor James E. Dyer be and hereby is authorized to sign said agreement between the City of Danbury and the State Department of Housing, subject to City's legal review.

HISTORIC TAX ABATEMENT PROGRAM COMMITTEE

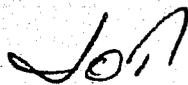
The Committee convened on July 14, 1980, with members Torian and Turk meeting with Messrs. Edwards and Hanna from the City and Messrs. Godfrey and Molinaro from the Chamber of Commerce. Dr. Janek from Danbury Preservation Trust and Mr. Louis Zurlow an architect were also in attendance.

Sections 12-127a and 12-65b,c,d,e from Title 12 of the Connecticut State Statutes was shared with those present (these are State Statutes covering the topic). The meeting evolved into general discussion with all members participating. Among the topics covered/points discussed, were the following:

- What is the source of make-up of the abated taxes?
- Need specification of area covered.
- What qualifies, what doesn't and who decides?
- Should check with other Connecticut cities re their experience with rehabilitation and historic sites/areas.
- Some people have already spent a lot of money to make improvements.
- Committee should possibly tie into Historic Area Designation Committee.
- Covers not only historic, but also rehabilitation and might spur housing.
- Point is to direct growth where you want and need it.
- Abatement is good for 11 years + 7 years to rehabilitate.
- Costs tend to prohibit rehabilitation - need breakdown of what those costs are.
- Possible Federal incentives for historic rehabilitation.
- Tax Act of 1978 - Tax shelters for rehabilitation if in National Register.
- Chamber of Commerce Task Force on Affordable Housing.
- Parking for rehabilitation/historic sites a big problem.
- Taxes should be kept current until abatement plan is developed and approved

Chairman Torian will follow up with Asst. Corporation Counsel Gottschalk re key issues and outside research.

Respectfully submitted,



J.O. Turk

HISTORIC TAX ABATEMENT PROGRAM COMMITTEE

The Committee convened on July 14, 1980, with members Torian and Turk meeting with Messrs. Edwards and Hanna from the City and Messrs. Godfrey and Molinaro from the Chamber of Commerce. Dr. Janek from Danbury Preservation Trust and Mr. Louis Zurlow an architect were also in attendance.

Sections 12-127a and 12-65b,c,d,e from Title 12 of the Connecticut State Statutes was shared with those present (these are State Statutes covering the topic). The meeting evolved into general discussion with all members participating. Among the topics covered/points discussed, were the following:

- What is the source of make-up of the abated taxes?
- Need specification of area covered.
- What qualifies, what doesn't and who decides?
- Should check with other Connecticut cities re their experience with rehabilitation and historic sites/areas.
- Some people have already spent a lot of money to make improvements.
- Committee should possibly tie into Historic Area Designation Committee.
- Covers not only historic, but also rehabilitation and might spur housing.
- Point is to direct growth where you want and need it.
- Abatement is good for 11 years + 7 years to rehabilitate. — ?
- Costs tend to prohibit rehabilitation - need breakdown of what those costs are.
- Possible Federal incentives for historic rehabilitation.
- Tax Act of 1978 - Tax shelters for rehabilitation if in National Register.
- Chamber of Commerce Task Force on Affordable Housing.
- Parking for rehabilitation/historic sites a big problem.
- Taxes should be kept current until abatement plan is developed and approved

Chairman Torian will follow up with Asst. Corporation Counsel Gottschalk re issues and outside research.

Respectfully submitted,



J.O. Turk

Due to the ongoing nature of our discussions,
and the anticipated meeting with Assistant
Corporation Counsel Gattschalk, this committee
hereby requests an extension of time to
further pursue this effort.

E. TORIAN

CHAIRMAN

J. TURK

J. RYAN

40



City of Danbury

DANBURY, CONNECTICUT 06810

DEPARTMENT
OF FINANCE

August 5, 1980

To: Common Council via
Mayor James Dyer

From: John P. Edwards

We hereby certify as to the availability of \$12,400. in the Contingency Account for transfer to the Airport Account #02-13-001-010100 for hiring a guard.

John P. Edwards
Director of Finance, Acting

REPORT

August 5, 1980

The committee reviewing the request for hiring an Airport Security Guard met on July 17th, 1980 at 7:30 P.M. at City Hall.

Present were Councilmen Burke, Walsh and Visconti
Also attending were Mr. Bob Bennett, Jack Thomson and Bob Godfrey.

A request of \$12,480.00 per year was submitted to the Common Council for a security guard to protect the city's interest. We feel a definite need for security measures be taken to avoid the possibility of reoccurring vandalism which has proven to be extensive and more importantly expensive.

It is therefore our recommendation to the Common Council a security guard be hired for the Danbury Airport.

Respectfully submitted

Chairman

James P. Burke Jr.

William T. Walsh

Frederick Visconti Sr.



CITY OF DANBURY

COMMON COUNCIL

DANBURY, CONNECTICUT 06810

REPORT

August 5, 1980

Honorable Mayor James E. Dyer
Members of the Common Council

Re: Noise Pollution Report.

The undersigned committee met on May 20, 1980 and July 7, 1980. The purpose of the committee is to investigate noise pollution re: Garbage Truck pick-ups.

Sources of input to the committee:

1. Atty Eric Gottschalk
2. Jack Kozuchowski - Environmental Health Officer.
3. Model Community Noise Control Ordinance - U.S. Environmental Protection Agency, Washington, D.C.

The Committee's investigation into its charge of noise pollution re: garbage truck pick-ups, reveals that noise pollution and the lack of local regulatory controls is in fact a much larger problem. Upon advice from Attorney Gottschalk it is the recommendation of this committee that:

A. That the Council take no action upon this problem in a piecemeal manner.

B. That this committee or a new one be appointed to work with our Environmental Health Officer Jack Kozuchowski and Assist. Corporation Counsel E. Gottschalk to do an indepth investigation of noise pollution in general and draft an ordinance to regulate all forms of noise pollution.

Respectfully submitted

Ernest Boynton

Chairman

Vincent Scialabba

Richard M. White



42

CITY OF DANBURY

COMMON COUNCIL

DANBURY, CONNECTICUT 06810

REPORT

August 5, 1980

Re: Request for authorization for application for Regional Center/
Mental Retardation.

The committee to consider authorization for an application to H.U.D. for a regional center for the mentally retarded, met on July 24, at 7:30 P.

In attendance were Councilmen DaSilva and Murray. Also in attendance were Richard Sadosky and Virginia Cramer from the Danbury Regional Center.

Mr. Sadosky explained that the Danbury Regional Center is seeking an agreement between the State Department of Housing and the Town of Danbury for a residential facility. He stated that the Mayor needs to apply to the State Housing Authority who will thereafter make an application to HUD. He further explained that this would be housing for 8-10 mildly retarded adults who would be fully or partially employed under an on-going supervision from the Danbury Regional Center.

The committee voted to recommend adoption of a Resolution authorizing the Mayor to apply to the State Housing Authority for a Grant through HUD for a residential facility in the City of Danbury.

Respectfully submitted

Joseph DaSilva Chairman
Joseph DaSilva

Richard Murray
Richard Murray

Roger Delsin
Roger Delsin



42

CITY OF DANBURY

COMMON COUNCIL

DANBURY, CONNECTICUT 06810

REPORT

August 5, 1980

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Respectfully submitted

Joseph DaSilva Chairman

Richard Murray

Roger Delsin

43

REPORT: COMMON COUNCIL HEALTH COMMITTEE - AUGUST 5, 1980

The Health Committee of the Common Council met on July 18, 1980 at 7:30 P.M. Present at the meeting were Council members McManus, Ryan, Repole, Torian, Walsh and Cassano. Also in attendance was Bruce Cummings, Health Director. Councilwoman J. Butera was absent.

The committee discussed the request from the V.N.A. to form a public health nursing combination agency in Danbury. Mr. Cummings reported that the VNA would prefer to wait until they know who the new Health Director will be. It was moved by Mr. Ryan and seconded by Mr. Repole to recommend that the application be denied without prejudice because of the resignation of the Director of Health.

The committee next discussed the ventilation problems in the school laboratories. Mr. Cummings related the series of delays and postponements by the schools in the submission of a plan of compliance. It was moved by Mr. Ryan and seconded by Mr. Torian that the Director of Health send a letter to the Assistant Superintendent requesting compliance.

The next item of discussion was the request from the Director of Health for an evaluation of Danbury's Environmental Health. It was felt by the committee that such a study may not be considered a necessity by the new Director of Health. Dr. Repole moved to recommend that the request be tabled until such time as a need for it is evaluated by the new Health Director. Mr. Ryan seconded the motion.

The committee discussed the request from the Director of Health for establishment of a fee schedule for the licensing of food service establishments. It was moved by Mr. Walsh that Mr. Ryan compose for the next meeting, some alternative resolutions incorporating a penalty fee for extra inspections due to failure of the establishments to pass the regular inspections. Seconded by Mr. Cassano.

The Health Committee met again on July 28, 1980 at 7:30 P.M. Present at this meeting were Councilmembers Butera, Cassano, Torian, Walsh, Repole and McManus. Councilman Ryan was absent.

Because of the failure of the Board of Education to submit a definitive plan for compliance with the Health Department's request, it was moved by Councilwoman Butera to invite Mr. Nappi and Mr. Wolfkeil to meet with the committee to explain the delay and also to present its plan of action, seconded by Mr. Torian.

Because of the ongoing nature of the business before the committee, an extension of time is requested.

Respectfully submitted

Chairman
Constance McManus

William Walsh

Edward T. Torian

James E. Ryan

Anthony J. Cassano

Frank Repole

Janet Butera

43-

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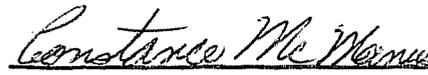
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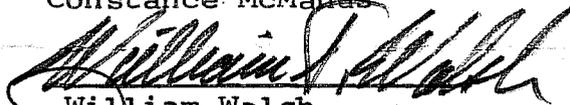
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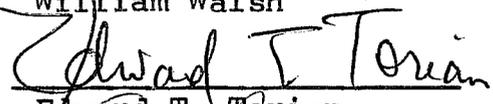
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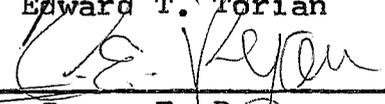
Because of the ongoing nature of the business before the committee, an extension of time is requested.

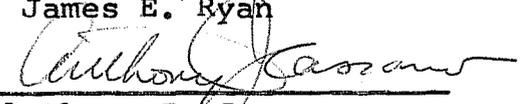
Respectfully submitted

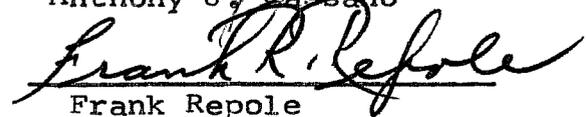

Constance McManus Chairman

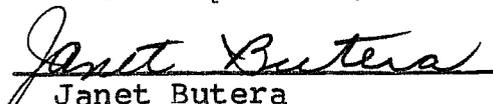

William Walsh


Edward T. Torian


James E. Ryan


Anthony J. Cassano


Frank Repole


Janet Butera

RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19 80

RESOLVED by the Common Council of the City of Danbury:



WHEREAS, the State of Connecticut owns 1.864 acres of land within the City of Danbury on which the State of Connecticut and the City of Danbury wish to construct and operate a 1.5 million gallon water storage tank and pumping station; and

WHEREAS, the State of Connecticut is willing to lease said property to the City of Danbury for a term of 50 years with the possibility of an additional 50 year extension for said purposes; and

WHEREAS, the City of Danbury is willing to construct and operate said water storage tank and pumping station; and

WHEREAS, said water storage tank and pumping station will serve the needs of both parties to said agreement;

NOW, THEREFORE, BE IT RESOLVED that Mayor James E. Dyer, be and hereby is authorized to execute said lease and any amendments thereto necessary to effectuate the purposes hereof, and be it further resolved that Mayor James E. Dyer be and hereby is authorized to take all actions necessary according to law to accomplish the construction and operation of said water storage tank and pumping station.



City of Danbury

DANBURY, CONNECTICUT 06810

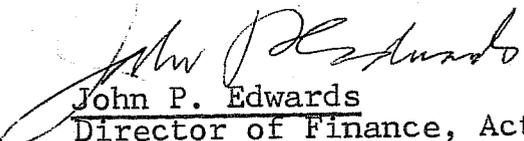
OFFICE OF THE
COMPTROLLER

July 1, 1980

To: Common Council via
Mayor James Dyer

From: John P. Edwards

We hereby certify as to the availability of \$53,263.16 to be transferred from the Contingency Account to H/way Road Equip. Account 02-03-110-061600.


John P. Edwards
Director of Finance, Acting



44-2

CITY OF DANBURY

COMMON COUNCIL

DANBURY, CONNECTICUT 06810

COMMON COUNCIL PUBLIC WORKS COMMITTEE REPORT

To: Honorable Mayor James E. Dyer
Members of the Common Council

Re: Request for funds for Highway Road Equipment.

The Public Works committee during their review of this request found that - This money for the sweeper had been approved for the 1979-1980 Public Works Budget, but did not get out to bid, subsequently this money at the end of June 1980 was returned to the General Fund, as surplus.

This is a much needed piece of equipment, since it will be replacing a 1973 sweeper which is very costly because of constant repairing.

It was a unanimous vote of the Public Works Committee to recommend to the Common Council that they approve this request.

A Certification from the office of the Comptroller, is attached.

Respectfully submitted

Chairman

Thomas Fabiano

William Walsh

Richard Murray

Constance A. McManus

Anthony J. Cassano

Richard M. White

Joseph DaSilva



44-4

CITY OF DANBURY

COMMON COUNCIL

DANBURY, CONNECTICUT 06810

Aug. 5, 1980

COMMON COUNCIL PUBLIC WORKS COMMITTEE REPORT

To: Honorable Mayor James E. Dyer
Members of the Common Council

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Respectfully submitted

Thomas Fabiano Chairman
Thomas Fabiano

William Walsh
William Walsh

Richard Murray
Richard Murray

Constance A. McManus
Constance A. McManus

Anthony J. Cassano
Richard M. White

Joseph DaSilva
Joseph DaSilva



45

CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

August 5, 1980

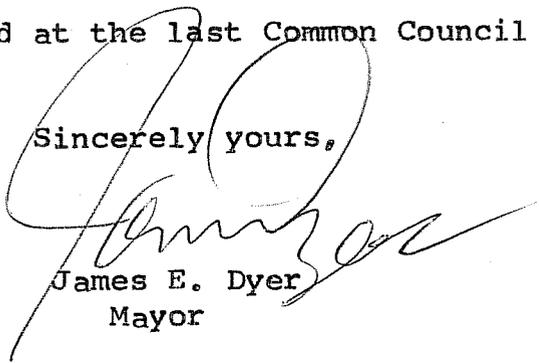
Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

Attached is a Certification for funds for partial funding for the position of Buyer in the Purchasing Department.

As you may recall, this was requested at the last Common Council meeting.

Sincerely yours,


James E. Dyer
Mayor



City of Danbury

DANBURY, CONNECTICUT 06810

DEPARTMENT
OF FINANCE

July 11, 1980

To: Common Council via
Mayor James Dyer

From: John P. Edwards

We hereby certify as to the availability of \$10,300 in the Contingency Account to be transferred to the Purchasing Department.

Reg. Salary Acct. (8 months)	\$10,000.
Office Equipment	300.

John P. Edwards
Director of Finance, Acting

COMMON COUNCIL COMMITTEE REPORT - Re: CENTRAL PURCHASING

August 5, 1980

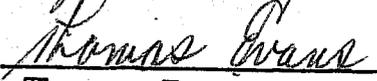
The Central Purchasing Committee met on July 29, 1980 at 7:30 P.M. In attendance were committee members Walsh, Butera and Evans, Assistant Corporation Counsel Eric Gottschalk and Purchasing Agent Sharon Hamilton.

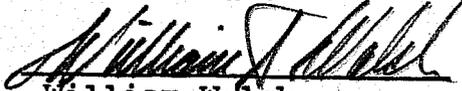
Discussion as to the procedure that is presently used by the City Department heads and how they conform to the City Charter was the main force of the meeting. After much discussion on this matter it was decided that the Charter, City Ordinances and "Exhibit A" as referred to in the City Code Article VI purchasing - Section 2-154 regulations, are not in agreement with each other and must be revised.

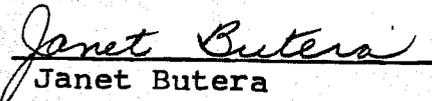
It is therefore the recommendation of this committee that:

1. A Buyer be hired by the City at a starting salary not to exceed \$15,000 per year, and
2. That the City Purchasing Agent draw up a new set of "Procedural Regulations governing purchases, "Exhibit A" referred to in the City Code Article VI Sec. 2-154 also, together with the Office of Corporation Counsel, review Article V "Public Improvements and Property and Article VI Purchasing, of the Danbury Code, in their entirety, and submit for approval any changes they may deem necessary and fitting.

Respectfully submitted


Thomas Evans Chairman


William Walsh


Janet Butera

45

COMMON COUNCIL COMMITTEE REPORT - Re: CENTRAL PURCHASING

August 5, 1980

The Central Purchasing Committee met on July 29, 1980 at 7:30 P.M. In attendance were committee members Walsh, Butera and Evans, Assistant Corporation Counsel Eric Gottschalk and Purchasing Agent Sharon Hamilton.

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Respectfully submitted

Chairman

Thomas Evans

William Walsh

Janet Butera

REPORT - COMMON COUNCIL LAND ACQUISITION COMMITTEE

August 5, 1980

The Land Acquisition Committee met on July 22, 1980 at 8:30 P.M. In attendance were Councilmembers Evans, Butera, Gallo, Burke, Repole.

Discussion was held on Lakeview Property. It was decided that the committee would meet again on July 29th at 7:00 P.M. to discuss the appraisal of the Lakeview property made by Mr. Robert Noce, and to make an offer to the Sokol organization for the purchase of the property, based on the O'Brien and Noce appraisals.

On July 29th the committee again met. In attendance were members, Evans, Repole, Butera and Burke. Mr. Tom Wixted of Wixted Realty joined the meeting at 8:00 P.M. to answer any questions the committee may have had on the property. Discussion ensued in executive session and it was decided that an offer of \$1,000,000.00 (One Million Dollars) be made to the Sokol organization for the 32 acres, known as the Lakeview Property.

We therefore request the approval of the Council as a whole on this offer for the City of Danbury, through the Land Acquisition committee.

Respectfully submitted

Chairman

Thomas Evans

Bernard P. Gallo, Sr.

James P. Burke, Jr.

Frank Repole

John O. Turk

Janet A. Butera

Peter B. Kennedy

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REPORT - COMMON COUNCIL LAND ACQUISITION COMMITTEE

August 5, 1980

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Respectfully submitted

Thomas Evans Chairman
Thomas Evans

Bernard P. Gallo, Sr.
Bernard P. Gallo, Sr.

James P. Burke, Jr.
James P. Burke, Jr.

Frank Repole
Frank Repole

J. O. Turk (IN AGREEMENT
John O. Turk THO ABSENT)

Janet A. Butera
Janet A. Butera

Peter B. Kennedy
Peter B. Kennedy



STATE OF CONNECTICUT
DEPARTMENT OF TRANSPORTATION

June 30, 1980

Mr. James E. Dyer
Mayor
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06810

Dear Mr. Dyer:

Subject: Federal Highway Safety Program
Federal Program Area Number - 80-10-04-K
State Number - 0183-0311

It is with pleasure that I am writing to notify you of the approval of the Danbury Police Department's application entitled "Traffic Police Administration Training - Danbury", effective August 15, 1980.

Federal funds in the amount of \$7,100.00 are obligated to this project in accordance with Connecticut's approved Fiscal Year 1980 Highway Safety Plan.

All costs incurred with this project must be in full compliance with existing Federal and State regulations, policies and procedures governing the use of Highway Safety funds and are subject to review by both the Connecticut Department of Transportation Accounts Examiners and Federal Auditors. Any equipment purchased under this Highway Safety Project is bound to continued use in a Highway Safety-related capacity by Federal regulation. If Highway Safety-related use of the equipment is discontinued at any time, the National Highway Traffic Safety Administration requires a refund of the equipment's residual value.

Deviations from the specifics of the proposed budget must be reviewed and approved by the Office of Highway Safety prior to their implementation in order for related costs to be eligible for reimbursement.

All charges against this project are to be coded to State Number 0183-0311 in accordance with established coding procedures.

Kindly accept my sincerest wishes for success in this and all highway safety endeavors.

Phone 566-4248

24 WOLCOTT HILL ROAD, P.O. DRAWER A WETHERSFIELD, CONNECTICUT 06109

An Equal Opportunity Employer

Very truly yours,

A handwritten signature in black ink, appearing to read "Norman C. Booth". The signature is written in a cursive style with a large initial "N".

Norman C. Booth
Safety Program Administrator
Office of Highway Safety

tas
Enclosure

cc: Nelson F. Macedo
Chief of Police
Danbury, Conn.

Marge Fisher
NHTSA

SCHEDULE A
GENERAL PROJECT INFORMATION

PART I

ITEM 6. DESCRIPTION OF PROJECT

The Danbury Police Department desires to send one (1) officer to the Northwestern Traffic Institute in Evanston, Illinois.

The training period commences on September 10, 1980 and concludes on June 13, 1981.

The purpose of this training is to provide the City of Danbury with the traffic related expertise to accomplish the technical tasks of traffic management. Specific areas of concern include accident causation, traffic engineering, statistical analysis relative to traffic flow, volume, time and location, managing a traffic enforcement program, technical assistance to the Chief of Police in his responsibilities as the Traffic Authority within the City of Danbury.

This proposal provides for the education/training of one (1) person. This amount does NOT include personal services and fringe benefits, which will be paid for by the Danbury Police Department.

Payment of federal funds for this project will be made only on a reimbursible basis. All expenditures will be supported by financial documents, i.e., purchase orders, receipts, etc. Purchases made under this project will be made in accordance with normal agency procedures. Upon completion of this project those trained will continue to be utilized in a highway safety related effort.

BUDGET

Federal participation is required to provide funds for:

Tuition	\$4,200.00
Fees	160.00
Books, Materials, Report presentations	400.00
Field Trip	400.00
Class Functions	150.00
Matriculation Fee	15.00
Travel	300.00
Rent (2 Months @ \$350/mon)	700.00
Meals (47 days @ \$15/day)	705.00
Commuting (1 Month @ \$30/mon)	30.00
Parking (1 Month @ \$40/mon)	40.00
	<u>\$7,100.00</u>

The above total does not include salaries or fringe benefits which will be paid by the Danbury Police Department.

All expenditures incurred must be within the established specifications of the Out of State Travel Regulations Manual.

SCHEDULE A
GENERAL PROJECT INFORMATION

PART I

ITEM 6. DESCRIPTION OF PROJECT

The Danbury Police Department shall enter into an agreement with the employee selected to attend the Northwestern University September 10, 1980 to June 13, 1981, Traffic Police Administration Training Program which shall require that if the individual terminates employment with the Department prior to June 30, 1983, he or she must reimburse, to the Department, an amount equal to the cost of the training minus an amount pro-rated for length of service with the Department from June 30, 1981.

The Department shall be responsible for notifying the Office of Highway Safety of the employment termination date and for collecting and transmitting the reimbursement due to the Office of Highway Safety. It shall be the responsibility of the Office of Highway Safety to determine the reimbursement due.

SCHEDULE A
GENERAL PROJECT INFORMATION

PART I -

ITEM 6. DESCRIPTION OF PROJECT

It is understood by the authorizing official that:

1. Payment of the federal grant will be made on a reimbursable basis only.
2. Costs incurred prior to the approval date or subsequent to the ending date of the project will not be paid.
3. Cost categories listed herein will not be exceeded and funds will be expended only for the purposes and activities covered in this application.
4. Deviations from the specifics of the budget must be reviewed and approved by the Office of Highway Safety prior to their implementation, in order for related costs to be eligible for reimbursement.
5. Purchases made under this grant will be made in accordance with normal State and/or Town procedures.
6. All expenditures will be supported by financial documents, i.e. purchase orders, invoices, receipts, and cancelled checks. These documents will be available for billing and auditing purposes by state and/or federal officials.
7. Project reports will be submitted as required.
8. Any requests to extend the termination date of this project must be submitted, in writing, to the Office of Highway Safety no later than fourteen (14) days prior to the project termination date.
9. A list of all equipment purchased will be compiled by the Authorizing Official or Project Director and forwarded to the Office of Highway Safety within thirty (30) days of the receipt of all items. Lists will include the name, model and serial numbers, cost, and a brief description of each article purchased.
10. After the expiration date of this project, all non-expendable equipment purchased under the terms of this agreement will continue to be used in the State Highway Safety Program.
11. All financial records will remain on file for a period of three (3) years after the closing date of this project.
12. This federal grant may be revoked at any time for failure to comply with the conditions as stated herein.

SCHEDULE A (Continued)

PART II

ITEM 1. SIGNIFICANCE OF PROJECT IN STATE PROGRAM

The proposed goals of this project are as follows:

1. Provide the City of Danbury with the technical expertise to evaluate, devise and design and manage programs in the area of highway safety.
2. To function as a technical representative to the Traffic Authority within the City of Danbury in the City participation with State and Federal Authorities.

SCHEDULE B

BUDGET AND PERSONNEL DATA

PART I

ITEM 7A(3) BUDGET FOR GRANT PERIOD COST CATEGORY	
(A) PERSONAL SERVICES	\$7,100.00
(B) CONTRACTUAL SERVICES	\$7,100.00
(C) COMMODITIES	
(D) OTHER DIRECT COSTS	
(E) INDIRECT COSTS	
TOTAL	7,100.00

**SCHEDULE A
GENERAL PROJECT INFORMATION**

PART I

ITEM 6. DESCRIPTION OF PROJECT

The Danbury Police Department desires to send one (1) officer to the Northwestern Traffic Institute in Evenston, Illinois.

The Training period commences on September 10, 1980 and concludes on June 13, 1981.

The purpose of this training is to provide the City of Danbury with the traffic related expertise to accomplish the technical tasks of traffic management. Specific areas of concern include accident causation, traffic engineering, statistical analysis relative to traffic flow, volume, time and location, managing a traffic enforcement program, technical assistance to the Chief of Police in his responsibilities as the Traffic Authority within the City of Danbury.

This proposal provides for the education/training of one (1) person. This amount does NOT include personal services and fringe benefits, which will be paid for by the Danbury Police Department.

Payment of federal funds for this project will be made only on a reimbursible basis. All expenditures will be supported by financial documents, i.e., purchase orders, receipts, etc. Purchases made under this project will be made in accordance with normal agency procedures. Upon completion of this project those trained will continue to be utilized in a highway safety related effort.

BUDGET

Federal participation is required to provide funds for:

Tuition.....	\$	
Fees.....	\$	
Books, Materials, Report Presentations.....		400.00
Field trips.....		400.00
Class Functions.....		150.00
Matriculation Fee.....		
Travel.....		300.00
Rent (9 Months @ \$350/mon).....		3,150.00
Meals (258 days @ \$15/day).....		3,870.00
Commuting (9months @ \$30/mon).....		270.00
Parking (9 Months @ \$40/mon).....		360.00
		<hr/>
		\$8,900.00

The above total does not include salaries or fringe benefits which will be paid by the Danbury Police Department

All expenditures incurred must be within the established specifications of the Out of State Travel Regulations Manual.

**SCHEDULE A
GENERAL PROJECT INFORMATION**

PART I

ITEM 4. DESCRIPTION OF PROJECT

The Danbury Police Department shall enter into an agreement with the employee selected to attend the Northwestern University September 10, 1980 to June 13, 1981, Traffic Police Administration Training Program which shall require that if the individual terminates employment with the Department prior to June 30, 1983, he or she must reimburse, to the Department, an amount equal to the cost of the training minus an amount pro-rated for length of service with the Department from June 30, 1981.

The Department shall be responsible for notifying the Office of Highway Safety of the employment termination date and for collecting and transmitting the reimbursement due to the Office of Highway Safety. It shall be the responsibility of the Office of Highway Safety to determine the reimbursement due.

**SCHEDULE A
GENERAL PROJECT INFORMATION**

PART I

ITEM 6. DESCRIPTION OF PROJECT

It is understood by the authorizing official that:

1. Payment of the federal grant will be made on a reimbursable basis only.
2. Costs incurred prior to the approval date or subsequent to the ending date of the project will not be paid.
3. Cost categories listed herein will not be exceeded and funds will be expended only for the purposes and activities covered in this application.
4. Deviations from the specifics of the budget must be reviewed and approved by the Office of Highway Safety prior to their implementation, in order for related costs to be eligible for reimbursement.
5. Purchases made under this grant will be made in accordance with normal State and/or Town procedures.
6. All expenditures will be supported by financial documents, i.e. purchase orders, invoices, receipts, and cancelled checks. These documents will be available for billing and auditing purposes by state and/or federal officials.
7. Project reports will be submitted as required.
8. Any requests to extend the termination date of this project must be submitted, in writing, to the Office of Highway Safety no later than fourteen (14) days prior to the project termination date.
9. A list of all equipment purchased will be compiled by the Authorizing Official or Project Director and forwarded to the Office of Highway Safety within thirty (30) days of the receipt of all items. Lists will include the name, model and serial numbers, cost, and a brief description of each article purchased.
10. After the expiration date of this project, all non-expendable equipment purchased under the terms of this agreement will continue to be used in the State Highway Safety Program.
11. All financial records will remain on file for a period of three (3) years after the closing date of this project.
12. This federal grant may be revoked at any time for failure to comply with the conditions as stated herein.

NONDISCRIMINATION CLAUSE

The Grantee shall comply with the regulations of the United States Department of Transportation (Title 49, Code of Federal Regulations, Part 21), issued in implementation of Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4, and Appendix CR attached hereto, both of which are hereby made a part of this Agreement. Further, the Grantee agrees and warrants that in the performance of this Agreement it will not discriminate or permit discrimination against any person or group of persons on the grounds of race, color, religion, national origin, sex or physical disability, including, but not limited to, blindness, unless it is shown by the Grantee that such disability prevents performance of the work involved, in any manner prohibited by the laws of the United States or of the State of Connecticut, and further agrees to provide the Commission on Human Rights and Opportunities with such information requested by the Commission concerning the employment practices and procedures of the Grantee as related to the provisions of this section. (Section 4-114a of the General Statutes of Connecticut, as revised)

During the performance of this Agreement, the Second Party, for itself, its assignees and successors in interest agrees as follows:

(1) Compliance with Regulations: The Second Party shall comply with the Regulations relative to nondiscrimination in Federally-assisted programs of the United States Department of Transportation, Title 49, Code of Federal Regulations, Part 21, as they may be amended from time to time, (hereinafter referred to as the Regulations), which are herein incorporated by reference and made a part of this Agreement.

(2) Nondiscrimination: The Second Party, with regard to the work performed by it during the Agreement, shall not discriminate on the grounds of race, color, or national origin in the selection and retention of subcontractors, including procurements of materials and leases of equipment. The Second Party shall not participate either directly or indirectly in the discrimination prohibited by section 21.5 of the Regulations, including employment practices when the Agreement covers a program set forth in Appendix B of the Regulations.

(3) Solicitations for Subcontractors, Including Procurements of Materials and Equipment: In all solicitations either by competitive bidding or negotiation made by the Second Party for work to be performed under a subcontract, including procurements of materials or leases of equipment, each potential subcontractor or supplier shall be notified by the Second Party of the Second Party's obligations under this Agreement and the Regulations relative to nondiscrimination on the grounds of race, color, or national origin.

(4) Information and Reports: The Second Party shall provide all information and reports required by the Regulations, or directives issued pursuant thereto, and shall permit access to its books, records, accounts, other sources of information, and its facilities as may be determined by the Connecticut Department of Transportation or the appropriate Federal Agency directly involved therewith, to be pertinent to ascertain compliance with such Regulations or directives. Where any information required of a Second Party is in the exclusive possession of another who fails or refuses to furnish this information, the Second Party shall so certify to the Connecticut Department of Transportation, or the appropriate Federal Agency directly involved therewith, if appropriate, and shall set forth what efforts it has made to obtain the information.

(5) Sanctions for Noncompliance: In the event of the Second Party's noncompliance with the nondiscrimination provisions of this Agreement, the Connecticut Department of Transportation shall impose such sanctions as it or the appropriate Federal Agency directly involved therewith, may determine to be appropriate, including, but not limited to:

- (a) withholding of payments to the Second Party under the Agreement until the Second Party complies, and/or
- (b) cancellation, termination or suspension of the Agreement, in whole or in part.

(6) Incorporation of Provisions: The Second Party shall include the provisions of paragraphs (1) through (6) in every subcontract, including procurements of materials and leases of equipment, unless exempt by the Regulations, or directives issued pursuant thereto. The Second Party shall take such action with respect to any subcontract or procurement as the Connecticut Department of Transportation or the appropriate Federal Agency directly involved therewith, may direct as a means of enforcing such provisions including sanctions for non-compliance: Provided, however, that, in the event a Second Party becomes involved in, or is threatened with, litigation with a subcontractor or supplier as a result of such direction, the Second Party may request the Connecticut Department of Transportation to enter into such litigation to protect the interests of the State of Connecticut, and, in addition, the Second Party may request the United States to enter into such litigation to protect the interests of the United States.

8. ACCEPTANCE OF CONDITIONS - IT IS UNDERSTOOD AND AGREED BY THE UNDERSIGNED THAT A GRANT RECEIVED AS A RESULT OF THIS APPLICATION IS SUBJECT TO THE REGULATIONS GOVERNING GRANTS WHICH HAVE BEEN FURNISHED (OR WILL BE FURNISHED UPON REQUEST) TO THE APPLICANT.

A. PROJECT DIRECTOR Chief of Police

(1) NAME (FIRST - MIDDLE INITIAL - LAST) Nelson F. Macedo	(2) TITLE Chief of Police	(3) ADDRESS 120 Main Street Danbury, Connecticut 06810
(4) SIGNATURE <i>Nelson F. Macedo</i>		(5) TELEPHONE NUMBER (203) 797-4611

B. AUTHORIZING OFFICIAL OF GOVERNMENTAL UNIT Mayor, City of Danbury, Connecticut

(1) NAME (FIRST - MIDDLE INITIAL - LAST) James E. Dyer	(2) TITLE Mayor	(3) ADDRESS 155 Deer Hill Ave. Danbury, Connecticut
(4) SIGNATURE <i>James E. Dyer</i>		(5) TELEPHONE NUMBER (203) 797-4511

PART II (TO BE COMPLETED BY OFFICIAL RESPONSIBLE TO GOVERNOR FOR STATE PROGRAM -- SEE INSTRUCTIONS)

1. SIGNIFICANCE OF PROJECT IN STATE PROGRAM (DESCRIBE IN DETAIL ON SCHEDULE A)

2. AGREEMENT AND AUTHORIZATION TO PROCEED

A. AUTHORIZATION TO PROCEED WITH THIS HIGHWAY SAFETY PROJECT IS REQUESTED. IT IS EXPRESSLY AGREED THAT THIS PROJECT CONSTITUTES AN OFFICIAL PART OF THE STATE'S HIGHWAY SAFETY PROGRAM FOR FISCAL YEAR 196_, AND THAT SAID STATE HIGHWAY SAFETY PROGRAM WILL MEET THE REQUIREMENTS OF PUBLIC LAW 89-564 AND ALL ADMINISTRATIVE REGULATIONS ESTABLISHED BY THE FEDERAL HIGHWAY ADMINISTRATION.

B. THE STATE OFFICIAL AUTHORIZED BY STATE LAW TO RECEIVE FEDERAL AID FUNDS UNDER THIS PROGRAM IS:

(1) NAME (FIRST - MIDDLE INITIAL - LAST) Henry E. Parker	(2) TITLE State Treasurer
(3) ADDRESS 20 Trinity Street, Hartford	(4) ORGANIZATION State Treasury Department

C. SUBMITTED BY:

(1) NAME (FIRST - MIDDLE INITIAL - LAST) Norman C. Booth	(2) TITLE Governor's Representative/Safety Program Administrator
(3) SIGNATURE	(4) DATE

PART III (FOR NHSS ONLY)

1. APPROVAL DATE	2. SIGNATURE	3. TITLE
4. FEDERAL FUNDS OBLIGATED BY AGREEMENT		

FORM HS-1
(5-67)

U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION
NATIONAL HIGHWAY SAFETY BUREAU

FOR HHSB USE ONLY

APPLICATION FOR HIGHWAY SAFETY
PROJECT GRANT

(UNDER SECTION 402(C) OF PUBLIC LAW 89-264)

STATE	FUNCTION
COUNTY	SUBFUNCTION
POLITICAL SUBDIVISION	WORK TYPE
PROJECT NO.	DATE RECEIVED
TRANSACTION NO.	DATE APPROVED

PART I (TO BE COMPLETED BY PROJECT DIRECTOR--SEE INSTRUCTIONS)

1. PROJECT TITLE TRAFFIC POLICE ADMINISTRATION TRAINING PROGRAM - DANBURY	2. TYPE OF APPLICATION (CHECK APPLICABLE BOX(S)) <input checked="" type="checkbox"/> A. INITIAL <input type="checkbox"/> B. REVISION <input type="checkbox"/> C. CONTINUATION
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3. APPLICANT	
A. NAME OF AGENCY DANBURY POLICE DEPARTMENT	B. ADDRESS OF AGENCY 120 MAIN STREET DANBURY, CONNECTICUT 06810
C. GOVERNMENTAL UNIT (CHECK APPLICABLE BOX) <input type="checkbox"/> (1) STATE <input type="checkbox"/> (3) COUNTY <input checked="" type="checkbox"/> (2) CITY <input type="checkbox"/> (4) OTHER (SPECIFY)	D. NAME AND ADDRESS OF GOVERNMENTAL UNIT CITY OF DANBURY 155 DEER HILL AVE. ; DANBURY, CT. 06810

E. LOCATION OF PROJECT NORTHWESTERN UNIVERSITY, TRAFFIC INSTITUTE; EVANSTON, ILLINOIS

4. DURATION	5. FUNCTIONAL AREA
A. GRANT PERIOD (MO.-YR.) FROM: Oct. 1, 1980 TO: June 15, 1981	315: Police Traffic Service
B. PROJECT PERIOD (MO.-YR.) FROM: Oct. 1, 1980 TO: June 15, 1981	

6. DESCRIPTION OF PROJECT (DESCRIBE IN DETAIL ON SCHEDULE A)

7. BUDGET (SEE INSTRUCTIONS--PROVIDE ITEMIZATIONS AS CALLED FOR ON SCHEDULE B)

A. COST CATEGORY	PROJECT PERIOD (1)	TOTAL EXPENDITURES PRIOR YEARS (2)	GRANT PERIOD (3)
(A) PERSONAL SERVICES			
(B) CONTRACTUAL SERVICES			
(C) COMMODITIES			
(D) OTHER DIRECT COSTS			
(E) INDIRECT COSTS			
TOTAL ESTIMATED COSTS (INCL. NON-FEDERAL SHARE)			
B. SOURCE OF FUNDS		C. SPECIFY HOW NON-FEDERAL SHARE WILL BE PROVIDED. 100% Federal Funds	
(1) FEDERAL			
(2) STATE			
(3) POLITICAL SUBDIVISION			
(4) OTHER (EXPLAIN IN C)			
TOTAL			