

COMMON COUNCIL MEETING AGENDA

DECEMBER 7, 1982

Meeting is called to order at 8:00 O'Clock P.M. by the honorable Mayor James E. Dyer.

PLEDGE OF ALLEGIANCE TO THE FLAG

PRAYER

ROLL CALL

Council Members - Elder, Gallo, McGarry, Foti, Torcaso, Eriquez Esposito, Repole, Zotos, Eppoliti, McManus, DaSilva, Torian, White, Cassano, Charles, Boynton, Merullo, Butera, Evans, Farah.

21 Present Absent

NOTICES FROM MAYOR DYER

CONSENT CALENDAR

The Consent Calendar was

MINUTES - Common Council Meeting held on November 4, 1982.

The Minutes were

01 ✓
CLAIMS - Raymond D. Finocchio - Nancy Falls - Elsa H. Peterson - Barbara Archiere for Patrick W. Archiere, Jr.

The Claims to be referred to the Claims Committee and Assistant Corporation Counsel Thomas G. West.

02 ✓
Resolution - Environmental Health Grant Program
The Resolution was

03 ✓
Resolution - New England Foundation for the Arts Grant Program.
The Resolution was

04 ✓
Communication - Request from the Charter Revision Commission for an extension of time.

The Communication was

05 ✓
Communication - Request to redesignate funds to refurbish Richter House.
The Communication was

COMMON COUNCIL MEETING AGENDA

December 7, 1982

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016 ✓

Communication - Request for abatement of property taxes.

The Communication was

017 ✓

Communication & Certification - Request for transfer of funds to purchase chair for office of City Clerk.

The Communication was accepted and transfer of funds authorized.

018 ✓

Communication & Certification - Request for transfer of funds to the Charter Revision Commission.

The Communication was accepted and transfer of funds authorized

019 - DEPARTMENT REPORTS

Fire Chief
Fire Marshal
Police Dept.
Health Inspector
Housing Inspector
Coordinator of Environmental & Health Services.

Building Inspector
Sealer of Weights
Airport Administrator
Aviation Chairman
High Blood Pressure Prog.

Motion made to dispense with the reading of Department Reports as all members have copies which are on file in the Office of the City Clerk for public inspection. Reports to be accepted as submitted.

AD HOC COMMITTEE REPORTS

020 ✓

Report & Resolution - Refugee Health Assessment Program

The Report was accepted and Resolution adopted.

021 ✓

Report & Resolution - Acceptance of Sierra Way

The Report was accepted and Resolution adopted.

022 ✓

Report & Resolution - Acceptance of Deal Dr. - Old Post Rd.

The Report was accepted and Resolution adopted.

023 ✓
Report

- Sanitary Landfill fees.

The Report was

COMMON COUNCIL MEETING AGENDA
December 7, 1982
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024 ✓
REPORT - Denial of request for funds by the Health Dept. to return copy machine.

The Report was

025 ✓
Report - Surplus buildings at Danbury High School.

The Report was

026 ✓
Report - Appraisal of Parks Property

The Report was

027 ✓
Report - To add new line item to Financial Statement

The Report was

028 ✓
Report - Denial of Sewer & Water Extension - Barnum Road

The Report was

029 ✓
Report - Approval of Sewer & Water for Pembroke Condominiums

The Report was

029-A ✓
Report - Minority Report re: sewer & water for Pembroke Condominiums.

The Report was

030 ✓
Report - Approval of Sewer & Water for South Gate Condominiums

The Report was

031 ✓
Report - Offer of a Canine for the Police Department.

The Report was

032 ✓
Report - Electronic Machine for Personnel Dept.

The Report was

033 ✓
Report & Ordinance - To differentiate between haulers and private use of commercial plates.

The Report was accepted and the Ordinance was adopted.

COMMON COUNCIL MEETING AGENDA

December 7, 1982

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034 ✓
Report &
Ordinance

- Temporary Permits at the City Landfill

The Report was accepted and Ordinance adopted.

035 ✓
Report &
Ordinance

- Hazardous substances & chemicals.

The Report was accepted and Ordinance adopted.

036 ✓
Report &
Ordinance

- To establish a Commission for the Handicapped.

The Report was accepted and Ordinance adopted.

037 ✓
Report &
Ordinance

- Sunset Ordinance

The Report was accepted and Ordinance adopted.

038 ✓
Communication

- Appointments to the Library Board of Directors.

The Communication was accepted and appointments confirmed.

039 ✓
Communication

- Request for additional funds for negotiator.

The Communication was

040 ✓ Sale of firewood

There being no further business to come before the Common Council,
a motion was made by _____ & seconded by _____ for the
meeting to be adjourned at _____ O'Clock P.M.

CONSENT CALENDAR - COMMON COUNCIL MEETING DEC. 7, 1982

- 02 - Resolution - Environmental Health Grant Program
- 03 - Resolution - New England Foundation for the Arts Grant Program.
- 04 - Communication - Request from the Charter Revision Commission for an extension of time.
- 015 - Communication - Water Abatements.
- 017 - Communication & Certification - Funds for chair for City Clerk.
- 018 - Communication & Certification - Funds for Charter Revision Commission
- 020 - Report & Resolution - Refugee Health Assessment Program.
- 021 - Report & Resolution - Acceptance of Sierra Way.
- 022 - Report & Resolution - Acceptance of Deal Dr. - Old Post Road.
- 023 - Report - Sanitary Landfill Fees.
- 024 - Report - Denial of request for funds by the Health Dept. to return copy machine.
- 025 - Report - Surplus buildings at Danbury High School.
- 028 - Report - Denial of Sewer & Water Extension - Barnum Road
- 030 - Report - Approval of Sewer & Water for South Gate Condominiums.
- 031 - Report - Offer of a canine for the Danbury Police Dept. (Acceptance)
- 032 - Report - Electronic Machine for Personnel. *referred by memo to P.A.*
- 033 - Report & Ordinance - To differentiate between haulers and private use of commercial plates.
- 034 - Report & Ordinance - Temporary Permits at the City Landfill.
- 035 - Report & Ordinance - Hazardous Substances & Chemicals.
- 036 - Report & Ordinance - To establish a Commission for the Handicapped.
- 037 - Report & Ordinance - Sunset Ordinance.

26

| | | |
|-------------------------------|-------------------|-------|
| ELDER | ✓ | |
| GALLO | ✓ | |
| McGARRY | ✓ | |
| FOTI | ✓ | |
| TORCASO | ✓ | |
| ERIQUEZ | ✓ | |
| ESPOSITO | ✓ | |
| REPOLE | ✓ | |
| ZOTOS | ✓ | |
| EPPOLITI | | ✓ |
| McMANUS | ✓ | |
| DaSILVA | ✓ | |
| TORIAN | ✓ | |
| WHITE | ✓ | |
| CASSANO | ✓ | |
| CHARLES | | ✓ |
| BOYNTON | | ✓ |
| MERULLO BOYNTON | ✓ | |
| BUTERA | ✓ | |
| EVANS | ✓ | |
| FARAH | ✓ | |
| TOTALS | 18 y ^s | 3 nos |

27

| | | | |
|-----------------------------|-------|----|-------|
| ELDER | ✓ | | |
| GALLO | | ✓ | |
| MCGARRY | | ✓ | |
| FOTI | | ✓ | |
| TORCASO | ✓ | | |
| ERIQUEZ | ✓ | | |
| ESPOSITO | ✓ | | |
| REPOLE | | ✓ | |
| ZOTOS | ✓ | | |
| EPPOLITI | | ✓ | |
| McMANUS | | ✓ | |
| DaSILVA | | ✓ | |
| TORIAN | | ✓ | |
| WHITE | | ✓ | |
| CASSANO | | ✓ | |
| CHARLES | | ✓ | |
| BOYNTON | | ✓ | |
| MERULLO XXXXX | ✓ | | |
| BUTERA | | ✓ | |
| EVANS | ✓ | | |
| FARAH | | ✓ | |
| TOTALS | 7 yrs | 14 | nos - |

29-
29A

| | | | |
|-----------------------------|---|---|--|
| ELDER | ✓ | | |
| GALLO | ✓ | | |
| McGARRY | | ✓ | |
| FOTI | | ✓ | |
| TORCASO | | ✓ | |
| ERIQUEZ | ✓ | | |
| ESPOSITO | ✓ | | |
| REPOLE | ✓ | | |
| ZOTOS | ✓ | | |
| EPPOLITI | | ✓ | |
| McMANUS | ✓ | | |
| DaSILVA | ✓ | | |
| TORIAN | ✓ | | |
| WHITE | ✓ | | |
| CASSANO | | ✓ | |
| CHARLES | | ✓ | |
| BOYNTON | ✓ | | |
| MERULLO XXXXX | ✓ | | |
| BUTERA | | ✓ | |
| EVANS | | ✓ | |
| FARAH | | ✓ | |

TOTALS

12 9
40 20

20 11

- 01 - CLAIMS
- 02 - RESOLUTION - Environmental Health Grant Program
- 03 - Resolution - New England Foundation for the Arts Grant Program
- 04 - Communication - Request for extension of time for Charter Revision
- 05 - Communication - Request to redesignate funds to refurbish Richter House.
- 06 - Communication - Request from Concerned Nabby Neighbors.
- 07 - Communication - Property at Mill Ridge Housing Project.
- 08 - Communication - Request re: Immanuel Lutheran Cemetery.
- 09 - Communication - Request to rent Weigh Station - Rose & Main St.
- 10 - Communication - Proposal from HART re: City Hall Parking problem.
- 11 - Communication - New Milford Septage
- 12 - Communication - Request from Fire Chief for a rank for Drillmaster.
- 13 - Communication - Conn. Air Services Inc. (Equipment Lease).
- 14 - Communication - Request of Colonial Ford for sewer & water - Federal Rd.
- 15 - Communication - Request for Water Abatements. " " " " - *Holder*
- 16 - Communication - Request for Abatement of Property Taxes.
- 17 - Communication - Request for funds for purchase of chair for Office of Cty.
- 18 - Communication - Request for transfer of funds for Charter Revision Commission
- 19 - DEPARTMENT REPORTS
- 20 - Report & Resolution - Refugee Health Assessment Program.
- 21 - Report & Resolution - Acceptance of Sierra Way
- 22 - Report & Resolution - Acceptance of Deal Dr. Old Post Rd.
- 23 - Report - Sanitary Landfill fees.
- 24 - Report - Denial of request for funds - Health Dept. (return of copy machine)
- 25 - Report - Surplus buildings at D.H.S.
- 26 - Report - Appraisal of Parks Property.
- 27 - Report - To add new line item to Financial Statement.
- 28 - Report - Denial of Sewer & Water - Barnum Road
- 29 - Report - Approval of Sewer & Water for Pembroke Condominiums.
- 29-A Minority Report " " " " " " " "
- 30 - Report - Approval of Sewer & Water for South Gate Condominiums - South St.
- 31 - Report - Canine for Police Dept.
- 32 - Report - Electronic machine for Personnel
- 33 - Report & Ordinance - To differentiate between Haulers & Private use of commercial plates.
- 34 - Report & Ordinance - Temporary permits at Landfill
- 35 - Report & Ordinance - Hazardous substances & chemicals
- 36 - Report & Ordinance - to establish a committee for the Handicapped.
- 37 - Report & Ordinance - Sunset Ordinance/
- 038 - Appointments to the Library Board of Directors.
- 039 - Request for additional negotiator funds

RECEIVED
NOV 15 1982

OFFICE OF CITY CLERK

38 Grand Street
Danbury, Conn. 06810
November 12, 1982

To Whom It May Concern:

On Wednesday morning, October 27, 1982, approximately 10:15 A.M. driving north on Deer Hill Avenue, I hit a manhole cover which was not secured. The impact flattened my left rear tire, ruined the wheel and hub cap.

Enclosed please find estimate for parts which had to be replaced, plus labor.

This claim may be verified by Ex-mayor Charles Ducibella, who was present when mishap occurred.

I would also like to take this opportunity to express my sincere thanks to the police officer who arrived at the scene by the time I had parked and locked my car, for his kind assistance and concern.

Sincerely,

Elsa H. Peterson

Elsa H. Peterson

estimate

ERHARDT CHEVROLET, INC.
70 MAIN STREET
DANBURY, CONN. 06810
TEL. 743-2666

| | | | |
|---------------------------------|----------------------|----------------------------|----------------------------|
| NAME <i>Mrs. E. Peterson</i> | | PHONE <i>744-7198</i> | DATE <i>11/9/62</i> |
| STREET <i>38 Grand St.</i> | | CITY <i>Danbury Ct.</i> | |
| YEAR <i>1969</i> | COLOR <i>Blue</i> | MAKE <i>Chevall</i> | MODEL <i>Master Lee</i> |
| REGISTRATION NO. | | SERIAL NO. | ODOMETER |
| INSURANCE CO. | | ESTIMATE PREPARED BY | |
| | | ADJUSTOR <i>Joe</i> | |

| REPLACE | REPAIR | DESCRIPTION | PARTS | LABOR | REFINISH | SUBLET |
|--|--------|---|-------------|-----------|----------|----------|
| 1 | | <i>Wheel cover</i> | <i>2245</i> | <i>-</i> | <i>-</i> | <i>-</i> |
| 1 | | <i>Right 14" x 6" Wheel</i> | <i>4075</i> | <i>.4</i> | <i>-</i> | <i>-</i> |
| | | <p style="text-align: right;"><i>1 labor .4 @ 2800 = \$11.20</i></p> <p style="text-align: right;"><i>cover 2245</i></p> <p style="text-align: right;"><i>wheel 4075</i></p> <p style="text-align: right;"><i>Tax 470</i></p> <hr/> <p style="text-align: right;"><i>\$ 78.60</i></p> | | | | |
| <p><i>Note: Tire to be inserted at time of replacing wheel - left open</i></p> | | | | | | |
| TOTALS | | | | | | |

The above is an estimate based on our inspection and does not cover any additional parts or labor which may be required after the work has been started. Occasionally, worn or damaged parts are discovered which may not be evident on the first inspection. Because of this, the above prices are not guaranteed. Quotations on parts and labor are current and subject to change.

AUTHORIZATION FOR REPAIR. You are hereby authorized to make the above repairs:

SIGNED: _____
DATE: _____

| | | |
|----------------------|----|-------|
| TOTAL PARTS | \$ | _____ |
| TOTAL LABOR | \$ | _____ |
| TOTAL REFINISH | \$ | _____ |
| TOTAL SUBLET | \$ | _____ |
| TAX | \$ | _____ |
| TOTAL | \$ | _____ |

1 ✓
BARBARA ARCHIERE
206½ OSBORNE STREET
DANBURY, CONN. 06810

November 26, 1982

Michael A. Seri, Town Clerk
Elizabeth A. Crudginton, City Clerk
155 Deer Hill Avenue
Danbury, CT. 06810

Re: Patrick W. Archiere, Jr.

Dear Mr. Seri and Mrs. Crudginton:

I am hereby filing a claim against the Board of Education of the City of Danbury and the City of Danbury for injuries suffered by the above captioned on Tuesday, November 23, 1982 by reason of a protruding pipe located on the easterly rear portion of the Broad View School site. My son suffered a double fracture of his right ankle.

Very truly yours,

Barbara Archiere

Barbara Archiere

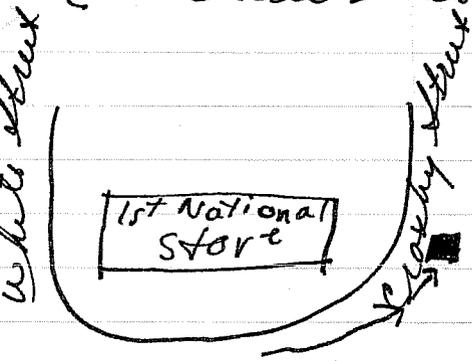
RECEIVED

NOV 4 1982

OFFICE OF CITY CLERK

Dear Mrs. Crudginton: 11/1/82

I am very upset as to what happened to me last night, Sunday 10/31/82. I was turning the corner on to Crosby Street when I drove over a manhole with no cover. As you can see below going around a corner it is difficult to see at night that a manhole cover is missing. I am very lucky nothing happened to me but my car was not so lucky. I had just put 2 new tires on my car this passed Wednesday. Needless to say, one of my new tires has a hole in it and my rim is bent. I hope there is no further damage to my car, I know I will have to have my car re-aligned. Wouldn't you agree the Town of Danbury owes me a new tire and rim.



Thank-you for your help.

Nancy Falls
6 Whitney Rd.
Bethel, CT 06011

5 Wicks Manor Drive
Danbury, Connecticut 06810
October 29, 1982

Common Council
City of Danbury
155 Deerhill Road
Danbury, CT 06810

RECEIVED

NOV 4 1982

OFFICE OF CITY CLERK

This is to request reimbursement for the cost of two new tires in the amount of \$101.20.

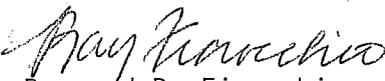
There are several angular boulders protruding from the asphalt shoulder of West Redding Road. On October 9th, 1982 an approaching car forced me to the side of this road and a large rock ripped the sidewall of the tires on my right side. We live on Wicks Manor Drive and three of our neighbors have also experienced "Tire Blow-outs" due to this extremely dangerous road.

This road is much too narrow for its heavy daily use and there has been several serious accidents recently. I have notified the Highway Department and asked that they remove some of these large rocks and also consider widening the two most dangerous bends on this road.

The city of Danbury technically owns twenty-five feet on each side of the road from the middle; an additional one or two feet of shoulder could prevent a future fatality on this Danbury Road.

I have enclosed my bill for these tires and look forward to hearing from you.

Sincerely,


Raymond D. Finocchio

RDF/ljs
Enclosure

cc: Maryann Doran
Dan Garamella



MICHELIN

ARMSTRONG COOPER
CONTINENTAL
FIRESTONE GOODYEAR

ACE TIRE CO. INC.

861 ETHAN ALLEN HWY. - RT. 7
RIDGEFIELD, CONN. 06877
PHONE: (203) 438-4042 • 438-9802

027154

COMPLETE TUNE UP SERVICE
TIRES - TUBES - BATTERIES - RECAPPING - TRUCK
TIRE SERVICE - WHEEL ALIGNMENT - DYNAMIC -
COMPUTER BALANCING - TWIN-I-BEAM BENDING
COMPLETE BRAKE SERVICE - GUARANTEED EXHAUST
SYSTEMS.

**TOTAL AUTO SERVICE
FOREIGN AND DOMESTIC**

SOLD TO: R.D. Finocchio
ADDRESS: 5 Wicks Manor Dr.

DATE: 10-9-82
PHONE: 797-8672

CITY: Danbury STATE CT ZIP 06810 PROMISED BY: _____

| | | | | | | | |
|-----------------|-------------------|-------|--------------|-------------|---------------|-------------|----------|
| SOLD BY | CASH | CHECK | CHARGE | CREDIT CARD | PAID ON ACCT. | MDSE. RET'D | PAID OUT |
| | | | | | | | |
| MAKE | LICENSE | | MILEAGE | | | | |
| <u>Plymouth</u> | <u>464 ABZ CT</u> | | <u>78000</u> | | | | |

| QUANTITY | DESCRIPTION | FEDERAL EXCISE TAX | | UNIT PRICE | AMOUNT |
|----------|--------------------------------|--------------------|------------|--------------|--------------|
| | | UNIT | TOTAL | | |
| <u>2</u> | <u>155X13 X2X Michelin</u> | <u>146</u> | <u>292</u> | <u>45.61</u> | <u>94.74</u> |
| | <u>Tax on Front Tires</u> | | | | |
| | <u>10M - bal on right rear</u> | | | | |
| | <u>20M - bal on left rear</u> | | | | |

[Handwritten Signature]
729

I hereby authorize the above repair work to be done along with necessary materials. You and your employees may operate above vehicle for purposes of testing, inspection or delivery at my risk. An express mechanic's lien is acknowledged on above vehicle to secure the amount of repairs thereto. You will not be held responsible for loss or damage to vehicle or articles left in vehicle in case of fire, theft, accident or any other cause beyond your control.

AUTHORIZED BY _____
RECEIVED BY _____

| | |
|------------------|---------------|
| TOTAL EXCISE TAX | |
| SUBTOTAL | <u>94.74</u> |
| SALES TAX | <u>7.06</u> |
| TOTAL | <u>101.80</u> |

CUSTOMER



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

PLANNING DEPARTMENT
797-4525

Brian S. Graney
Grants Administrator

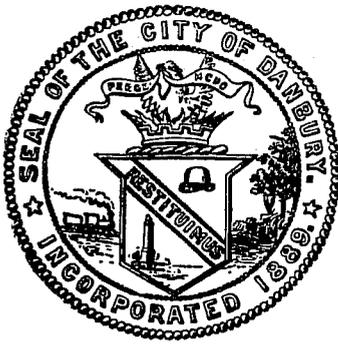
TO: Mayor James E. Dyer and
Common Council Members

FROM: Brian S. Graney, Grants Administrator

RE: Environmental Health Grant Program

DATE: November 29, 1982

The attached resolution will authorize the making of an application to the Connecticut Department of Health Services for a continuation grant of \$12,144 with no local match requirement to promote optimal environmental quality in the City of Danbury. Danbury's allocation will provide partial funding of the Environmental Coordinator position.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

December 7, 1982 A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the Connecticut Department of Health Services has made funds available to municipalities in accordance with Section 19-75b of the Connecticut General Statutes; and

WHEREAS, the City of Danbury through the Danbury Health Department has formulated a program to promote optimal environmental quality in the City of Danbury; and

WHEREAS, a continuation grant request of \$12,144 with no local match requirement will be processed by the Danbury Health Department.

NOW, THEREFORE, BE IT RESOLVED THAT the Danbury Health Department and Mayor James E. Dyer be and hereby are authorized to make application for said grant, and that any and all additional acts necessary to effectuate the purposes hereof be and hereby are authorized.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

PLANNING DEPARTMENT
797-4525

Brian S. Graney
Grants Administrator

TO: Mayor James E. Dyer and
Common Council Members

FROM: Brian S. Graney, Grants Administrator

RE: New England Foundations for the Arts
Grant Program

DATE: November 5, 1982

The attached resolution will ratify the past actions of the Danbury Cultural Commission who have applied for funds for the above mentioned grant program in the amount of \$3,150 with a local cash match of \$600, which is budgeted in the 1982-83 Cultural Commission budget. The resolution does not request additional funds from the City of Danbury.

The purpose of the program is to contract for the services of the Grumbling Gryphons Traveling Company to perform an educational entertainment program to familiarize over 4,000 Danbury school children with Indian folklore.

RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

December 7, 1982 A. D., 19



RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the New England Foundation for the Arts has made funds available to cultural organizations in accordance with the National Foundation on the Arts and Humanities Act of 1965, PL89-209, as amended; and

WHEREAS, the Danbury Cultural Commission will contract the services of the Grumbling Gryphons Traveling Co. to perform an educational/entertainment program to familiarize Danbury school children with Indian folklore; and

WHEREAS, a \$3,150 grant with a \$600 local match may be available for this purpose.

NOW, THEREFORE, BE IT RESOLVED THAT the past actions by the Danbury Cultural Commission in applying for said grant be and hereby are authorized, and that any and all additional acts necessary to effectuate the purposes hereof be and hereby are authorized.

4 ✓

SANDRA VILARDI LEHENY
ATTORNEY AT LAW
57 NORTH STREET
DANBURY, CONNECTICUT 06810
(203) 744-6100

December 1, 1982

Mrs. Constance McManus, President
Danbury Common Council
City Hall
155 Deer Hill Avenue
Danbury, Connecticut 06810

Re: Charter Revision Commission

Dear Mrs. McManus:

On behalf of the Charter Revision Commission, I would like to request that the Common Council grant an extension to the Commission for a period of 60 days so that a public hearing and final report may be submitted.

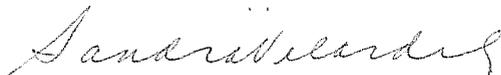
As you know, the Common Council resolved on September 7 that a report should be made within 3 months, or December 7.

On November 15, the Commission voted on the changes it wished to make throughout the Charter. It then decided to meet with the Council's liason committee prior to submitting its final report in order to gain input on an informal basis.

As a result, it cannot complete the necessary steps: the drafting of the final report, the holding of a public hearing as called for pursuant to General Statutes.

I trust this request for an extension will not inconvenience the Council. I am hopeful that the final report will be given well within the 60 day period, but because of the intervening holidays, I do not wish to foreclose the possibility of giving the public or the commission members an opportunity to express themselves.

Very truly yours,


Sandra Vilardi Leheny

SVL:cp



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JAMES E. DYER

MAYOR

December 7, 1982

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

I respectfully request the redesignation of \$40,000.00 available to us from our Revenue Sharing Account to be used for refurbishing the exterior and grounds of the Richter House. The house is in need of repair and if we do not act now it will result in damage that will result in costly repairs.

The funds will cover the cost of siding, paint, gutters, and some ground improvements. The surplus is from unused project funds.

Sincerely yours,

A handwritten signature in cursive script, appearing to read "James E. Dyer", is written over the typed name.

James E. Dyer
Mayor



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JAMES E. DYER

MAYOR

December 7, 1982

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City of Danbury, Connecticut

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James E. Dyer
Mayor



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DEPARTMENT
OF FINANCE

November 12, 1982

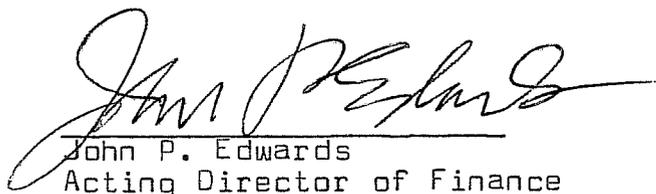
TO: Mayor James E. Dyer

FROM: John P. Edwards

RE: Adjustment of Revenue Sharing Budget

On September 17th you asked me to investigate the required procedure for reallocating the ambulance funds of \$47,000 in the revenue sharing budget.

We have a reply from the Secretary of the Treasury of the United States which says in effect that the \$47,500 will only require Common Council approval - no notice and no public hearing - because the sum is less than 25% of the total allotment.


John P. Edwards
Acting Director of Finance

JPE/af



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DEPARTMENT
OF FINANCE

November 12, 1982

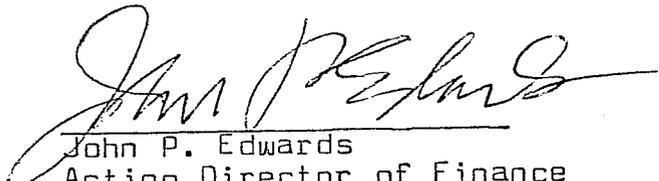
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John P. Edwards
Acting Director of Finance

JPE/af

6 ✓
Mark P. Marsh
President, C.N.N
22 Royal Pine Drive
Danbury, Connecticut 06810

November 24, 1982

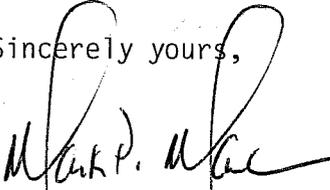
Ms. Connie McManus
President - Danbury Common Council
City Hall
Deerhill Avenue
Danbury, Connecticut 06810

Dear Ms. McManus:

The practice of requesting Common Council approval on the extension of municipal services for cluster sub-divisions requiring City water and sewers is not new. However, when the request for such approval occurs in advance of the review process required by various City commissions, the potential for granting approval before these commissions make their decision is cause for review. This new practice, if not prevented until after the Commissions have done their work, has the effect of creating severe pressures upon the Commissioners, which otherwise would not exist.

As President of Concerned Nabby Neighbors, I respectfully request that the Common Council open for discussion this "cart before the horse" technique and ask that you modify or change the procedures and rules which govern your conduct to prevent this from happening.

Sincerely yours,



Mark P. Marsh
President, C.N.N.

cc: J. Dyer, Mayor
S. Chambliss

LAW OFFICES

NAHLEY & SULLIVAN, P.C.

RICHARD L. NAHLEY
RONALD M. SULLIVAN
JAMES E. RYAN

46 MAIN STREET
P. O. BOX 974
DANBURY, CONNECTICUT 06810
TELEPHONE (203) 744-4720

November 17, 1982

Hon. Constance McManus and
the Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut
06810

Re: Mill Ridge Housing Project

Dear Ms. McManus:

Please be advised that our office represents the
Housing Authority of the City of Danbury.

The authority is involved in a syndication project
that involves private investors and the State Department of
Housing.

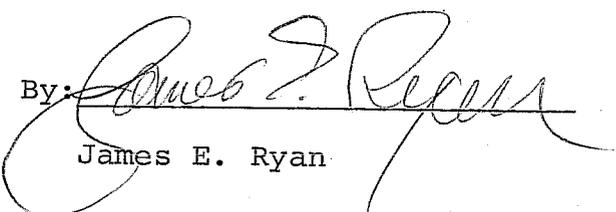
The Authority deeded a small passway to the City
in 1955 by warranty deed. The transfer should have been an
easement and not an outright grant. The authority would, there-
fore, like to receive that small piece back from the City in
exchange for a use easement.

Would you kindly refer this matter to the Common
Council and to the Planning Commission at the next scheduled
regular or special meeting.

Thank you for your anticipated cooperation.

Very truly yours,

NAHLEY & SULLIVAN, P.C.

By: 

James E. Ryan

JER/pas

To all People to Whom these Presents shall Come, Greeting:

Know Ye, That IT, CITY OF DANBURY, a municipal corporation organized and existing under the laws of the State of Connecticut, acting herein by
Its

for the consideration of ONE DOLLAR (\$1.00) and other valuable considerations

received to Its full satisfaction of HOUSING AUTHORITY OF THE CITY OF DANBURY, an organized and existing public body having been created pursuant to the Connecticut General Statutes,

do give, grant, bargain, sell and confirm unto the said HOUSING AUTHORITY OF THE CITY OF DANBURY,

A certain strip or parcel of land, situated in the said Mill Ridge Housing Development in Mill Plain District in said Danbury. The center line of said strip or parcel of land being hereby described as follows:

Commencing at a point in the boundary line between land of the Town of Danbury and land formerly of the Housing Authority of the City of Danbury, said point being N 7° 15' 30" E a distance of 12.5 feet from the intersecting point of properties of the Town of Danbury, formerly of the Housing Authority of the City of Danbury and land formerly of Everett Keeler now being land of the City of Danbury; thence S 78° 50' 10" E 300 feet to a point; thence N 28° 43' 50" E 140 feet to said Mill Ridge Road. The part of said strip of land running in an easterly-westerly direction being 25 feet wide, and that part running in a northerly-southerly direction being 10 feet in width.

Said premises being more fully and completely described in detail on Map No. 1768 entitled "Map Showing Passway To Be Acquired By The Town of Danbury From Housing Authority Of The City of Danbury", which said map is on file in the office of the Town Clerk of the Town of Danbury, and which map is by reference hereby made a part of this conveyance.

Said premises being a portion of the premises described in a certain deed from the Housing Authority of the City of Danbury to the Town of Danbury recorded on August 29, 1955, in Volume 300 at Page 365 and intending hereby to convey all rights pertaining to the above-described property to the Housing Authority of the City of Danbury.

To Have and to Hold the above granted and bargained premises, with the appurtenances there-
of, unto It the said grantee Its ~~heirs~~, successors and assigns for-
ever, to Its and their own proper use and behoof.

And also, It the said grantor does for Itself and Its ~~heirs~~
~~successors~~ and administrators, covenant with the said grantee ~~heirs~~
successors, ~~heirs~~ and assigns, that at and until the en sealing of these presents,
It is well seized of the premises, as a good indefeasible estate in FEE SIMPLE; and has good right
to bargain and sell the same in manner and form as is above written; and that the same is free from all
incumbrances whatsoever, except as hereinbefore mentioned.

And Furthermore, It the said grantor do es by these presents bind
Itself and Its successors ~~heirs~~ and assigns forever to WAR-
RANT AND DEFEND the above granted and bargained premises to It the said
grantee Its successors, ~~heirs~~ and assigns, against all claims and demands
whatsoever, except as hereinbefore mentioned.

In Witness Whereof, It has ~~xxx~~ hereunto set Its hand
and seal this day of November, in the year of our Lord nineteen
hundred and eighty-two.
Signed, Sealed and Delivered in presence of CITY OF DANBURY

BY: _____
Its _____

State of Connecticut, }
County of FAIRFIELD } SS. Danbury

On this the _____ day of _____, 19____, before
me, _____, the undersigned officer, personally
appeared, CITY OF DANBURY, acting herein by
Its _____

name is subscribed to the within instrument and acknowledged that he executed the same for
the purposes therein contained, as h is free act and deed. and the free act
and deed of said corporation.

In Witness Whereof, I hereunto set my hand and official seal.

Title of Officer

State of Connecticut, }
County of _____ } SS.

On this the _____ day of _____, 19____, before me,
_____, the undersigned officer, personally appeared
who acknowledged himself to be the
of _____, a corporation, and that he as such _____, being authorized
so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the
corporation by himself as

In Witness Whereof, I hereunto set my hand and official seal.

Title of Officer

Latest address of Grantee:
No. and Street _____
City _____
State _____ Zip _____

8 ✓

Thomas A. Settle, Inc. Insurance

"SECURITY WITH SERVICE SINCE 1922"

E.B. MIGLIORATI

G.J. ARCONTI

E.G. HOLMGREN

H.H. CHAPPUIS

C.R. DANIELS

Area Code 203 743-2741

248 MAIN STREET P.O. Box 1190

DANBURY, CONN. 06810

11-30-82

City of Danbury
Deer Hill Ave.
Danbury, CT 06810
ATTN: Common Council, City of Danbury
Mr. Joseph DaSilva

RE: Immanuel Lutheran Cemetary
Tamarack Ave.
Danbury, CT 06810

Dear Mr. DaSilva:

Over the past two years, the Immanuel Lutheran Cemetary property on Tamarack Ave. has been used as a path and sidewalk by many citizens of Danbury.

This has caused a large path on the front of the cemetary property from Virginia Ave. Ext. to the new highway underpass. Meanwhile, I have received numerous calls from plot owners of the cemetary that graves along this path are being stepped on and trampled causing damage.

We, the members of Immanuel Lutheran Church would like some type of communication from the City of Danbury concerning a possible correction of this situation.

I await you advices regarding this problem.

Very truly yours,


Ernest G. Holmgren
Superintendent of Immanuel
Lutheran Cemetary
c/o Ernest G. Holmgren
P.O. Box 783
Danbury, CT 06810



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JAMES E. DYER

MAYOR

December 7, 1982

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

The attached request regarding the old weigh station building on the corner of Rose and Main Streets, is hereby submitted for your consideration.

Sincerely yours,

James E. Dyer
Mayor



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

December 7, 1982

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

The attached request regarding the old weigh station building on the corner of Rose and Main Streets, is hereby submitted for your consideration.

Sincerely yours,

James E. Dyer
Mayor

CAPPIELLO



Jewelers

261 MAIN STREET, DANBURY, CONN. 06810

October 12, 1982

Mayor James Dyer
City Hall
Danbury, Conn. 06810

Dear Jim,

I am writing you today regarding the old weigh station building on the corner of Rose and Main streets.

I have been in touch with Sharon Hamilton and she was not sure if you had any immediate plans as to putting the building to use.

I would like to know if the building would be available to rent, and if so what the rental would be.

Could you kindly let me know as soon as possible.

Thank you for your consideration.

Sincerely,



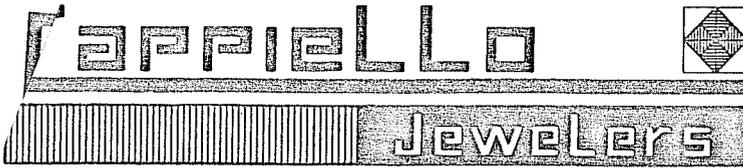
Frank J. Cappiello
Cappiello Jewelers

FJC/pc
cc

CAPPIELLO STORES:
261 MAIN STREET, DANBURY, CONN. / 748-3778
56 GLENEIDA AVENUE, CARMEL, N.Y. / 225-4784

MEMBER AMERICAN GEM SOCIETY





261 MAIN STREET, DANBURY, CONN. 06810

October 12, 1982

Mayor James Dyer
City Hall
Danbury, Conn. 06810

Dear Jim,

I am writing you today regarding the old weigh station building on the corner of Rose and Main streets.

I have been in touch with Sharon Hamilton and she was not sure if you had any immediate plans as to putting the building to use.

I would like to know if the building would be available to rent, and if so what the rental would be.

Could you kindly let me know as soon as possible.

Thank you for your consideration.

Sincerely,

Frank J. Cappiello
Cappiello Jewelers

FJC/pc
cc





CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

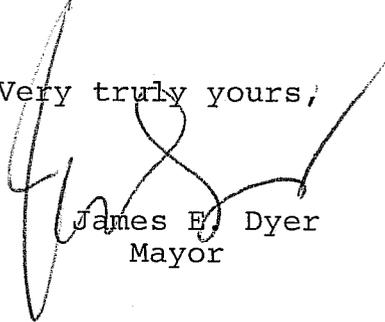
December 7, 1982

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

The attached proposal from HART is hereby submitted
for your review in reference to parking problems at City
Hall.

Very truly yours,



James E. Dyer
Mayor



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JAMES E. DYER

MAYOR

December 7, 1982

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

The attached proposal from HART is hereby submitted
for your review in reference to parking problems at City
Hall.

Very truly yours,

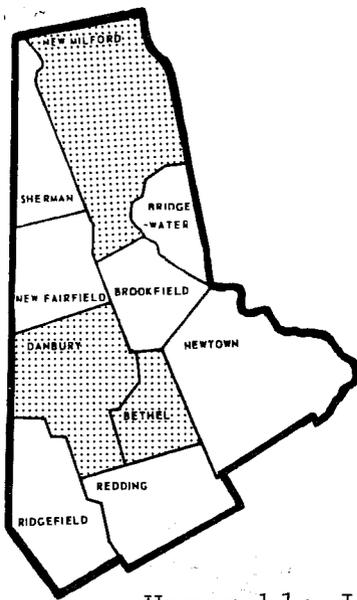
James E. Dyer
Mayor

TAKE Hart!

Housatonic Area Regional Transit

248 MAIN STREET, DANBURY, CT 06810
BUSINESS: (203)-744-4070 SCHEDULES: (203)-748-2034

November 23, 1982



Honorable James E. Dyer
Mayor of Danbury
City Hall
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Dyer:

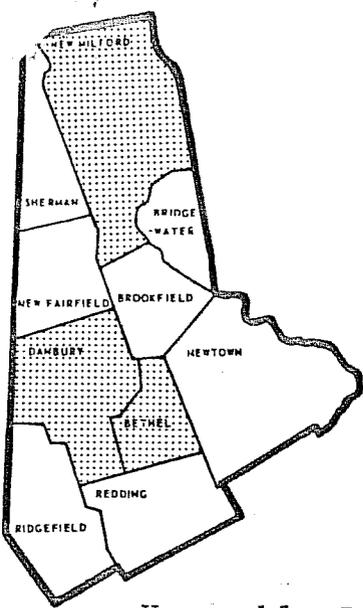
As the City looks for ways of solving the parking problem at City, Hall, I hope you will consider adding the public bus to your list of your partial solutions to the problem. I wonder how many City Hall employees could take the bus to and from work? Would you be interested in working out a special employee pass program? If so, you know where to call!

Sincerely,

A handwritten signature in cursive script that reads "Nancy".

Nancy Deibler
Executive Director

ND:epd



TAKE HART!

Housatonic Area Regional Transit

248 MAIN STREET, DANBURY, CT 06810
BUSINESS: (203)-744-4070 SCHEDULES: (203)-748-2034

November 23, 1982

Honorable James E. Dyer
Mayor of Danbury
City Hall
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Dyer:

As the City looks for ways of solving the parking problem at City, Hall, I hope you will consider adding the public bus to your list of your partial solutions to the problem. I wonder how many City Hall employees could take the bus to and from work? Would you be interested in working out a special employee pass program? If so, you know where to call!

Sincerely,

Nancy Deibler
Executive Director

ND:epd



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JAMES E. DYER

MAYOR

December 7, 1982

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

The attached request from the Town of New Milford is
hereby submitted for your consideration.

Sincerely yours,

A handwritten signature in black ink, appearing to read "James E. Dyer", is written over the typed name below.

James E. Dyer
Mayor

TOWN OF NEW MILFORD

PHONE 354-5516



10 MAIN STREET

NEW MILFORD, CONNECTICUT 06776

Office of the FIRST SELECTMAN

November 24, 1982

Mayor James Dyer
City Hall
155 Deer Hill Avenue
Danbury, Connecticut 06810

Re: New Milford Septage

Dear Jim:

I am inquiring as to the possibility of some septage from New Milford being disposed in the Danbury Plant. You are well aware, I am sure, of the HVCEO study which is being done on a regional basis that could be the answer for many towns in our area.

New Milford is presently involved in a facilities plan for the expansion of the Sewer Plant which could accommodate septage. I realize the distance is unfavorable for the pumps but I am exploring any avenues that might help solve the septage disposal problem.

Very truly yours,

Clifford C. Chapin
First Selectman

CCC:igj



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

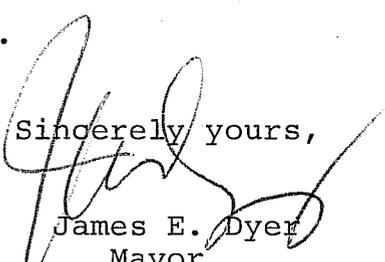
December 7, 1982

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

The attached request from Fire Chief J. Bertalovitz
is hereby submitted for your review.

Sincerely yours,


James E. Dyer
Mayor

Danbury Fire Fighters Association, Local 801

ORGANIZED OCTOBER 9, 1944

INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS

*Affiliated with American Federation of Labor, Connecticut Federation of Labor
and Central Labor Union of Danbury and Vicinity*



P.O. BOX 901 — 19 NEW STREET
DANBURY, CONN. 06810

ADDRESS: Louis P. DeMici, Pres., Local 801
c/o P. O. Box 901
Danbury, Ct. 06810

DATE: Dec. 4, 1982

The Honorable James E. Dyer
Mayor, City of Danbury
City Hall, 155 Deer Hill Avenue
Danbury, Ct. 06810

Dear Mayor Dyer:

It has come to the attention of Local 801, I. A. F. F., that the City of Danbury is considering changing the Drillmasters rank to that of Assistant Chief. As you know the Assistant Chief positions in the Danbury Fire Department are outside the bargaining unit. The duties of the Drillmaster are however, inside the bargaining unit and therefore cannot be performed by someone outside the bargaining unit. Should it be the intention of the City to change the rank of Drillmaster, the Union requests that the City negotiate the effect of said change.

Sincerely Yours,

Louis P. DeMici
Pres. Local 801, I.A.F.F.

cc: Councilwoman Constance McMannus
President, Danbury Common Council
City Hall, Danbury
155 Deer Hill Ave.
Danbury, Ct. 06810

Joseph J. Bertalovitz, Jr., Chief



Chief's Phone-Office 748-5260

Home 748-2487

*City of Danbury
Fire Department*

*19 New Street
Danbury, Conn. 06810*

November 24, 1982

Honorable Mayor James E. Dyer
155 Deer Hill Ave.
Danbury, CT. 06810

Dear Mayor Dyer,

After exhausting other possible avenues of obtaining a rank for the position of Drillmaster, I am applying to the Common Council through your office for consideration of this request.

The Drillmaster is responsible for training line officers and firefighters, and is under the direct supervision of the chief. To execute the duties of this position, it is essential to assign the authority necessary to carry out my delegated orders. I suggest that the rank of Assistant Chief be conferred to this position with all other duties, responsibilities, and compensation remaining the same.

Sincerely,

J.J. Bertalovitz Chief
J.J. Bertalovitz, Chief



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

THEODORE H. GOLDSTEIN,
CORPORATION COUNSEL

ERIC L. GOTTSCHALK
SANDRA VILARDI LEHENY
THOMAS G. WEST
ASSISTANT CORPORATION
COUNSEL

December 7, 1982

PLEASE REPLY TO:

DANBURY, CT 06810

Hon. James E. Dyer, Mayor
and
Hon. Members of the Common Council
City of Danbury
Danbury, Connecticut

Re: Connecticut Air Service, Inc. - Equipment Lease

Dear Mayor and Council Members:

Please find attached a cover letter from Robert D. Costello of Connecticut Air Service, Inc. together with, and in connection with, an aviation equipment lease relating to pumping facilities at the airport. Connecticut Air Service, Inc. wishes to enter into this lease with Texaco, Inc. Texaco requires that the City approve the terms.

Please consider this request at your convenience.

Respectfully submitted,

Eric L. Gottschalk
Assistant Corporation Counsel

ELG:cr

Attachments

CONNECTICUT AIR SERVICE, INC.
DANBURY MUNICIPAL AIRPORT, DANBURY, CONNECTICUT 06810
203-792-7756

November 1, 1982

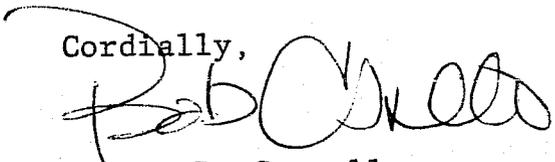
Eric L. Gottschalk, Esq.
Assistant Corporate Counsel
City Hall
City Of Danbury
Danbury, Connecticut 06810

Dear Eric:

Texaco, Inc. has asked that we secure the consent of the City to the terms of the enclosed equipment lease. No doubt a similar request was made of you in the past in connection with the underground and pumping facilities located on the City's property.

I would appreciate the return of the enclosures as soon as possible. If you have a question, please give me a call.

Cordially,


Robert D. Costello

RDC/jr

enclosure

14 ✓

CUTSUMPAS, COLLINS & HANNAFIN
PROFESSIONAL CORPORATION
ATTORNEYS AT LAW
148 DEER HILL AVENUE - P. O. Box 440
DANBURY, CONNECTICUT 06810

LLOYD CUTSUMPAS
FRANCIS J. COLLINS
EDWARD J. HANNAFIN
JACK D. GARAMELLA
PAUL N. JABER
JOHN J. TUOZZOLO
DAVID J. DEMARS
PAULA FLANAGAN

AREA CODE 203
744-2150

November 24, 1982

Common Council
City of Danbury
City Hall
Danbury, Connecticut 06810

Re: 92-96-126 Federal Road
Danbury, Connecticut

Dear Council Members:

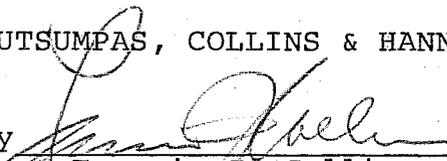
This office represents GAS Realty Company and Colonial Ford of Danbury, Inc., who are the owners of the above captioned properties. At present the City sewer line lateral connection is in front of 126 Federal Road on property owned by GAS Realty Company. Colonial Ford of Danbury, Inc. wishes to connect its two adjacent properties at 92 and 96 Federal Road to this lateral. After a discussion with the City Engineer, he has advised that Council approval is required to connect more than one building to a lateral. Accordingly, please accept this letter as a formal request for such connection approval.

Appropriate easements and maintenance agreements will be worked out with the Corporation Counsel's office to provide for permanent maintenance responsibility by the property owners. A map is enclosed showing the existing and proposed location of the connection line.

I would appreciate it if this matter could be referred to the appropriate commissions and/or committees at your earliest convenience. My client has a building under construction on one of the parcels and would like to be able to provide the sewer connection as soon as possible.

Very truly yours,

CUTSUMPAS, COLLINS & HANNAFIN, P.C.

By 
Francis J. Collins

FJC:lz
cc: Joseph Schlager

14A

HERBERT V. CAMP, JR.
ATTORNEY AT LAW
409 MAIN STREET
RIDGEFIELD, CONNECTICUT 06877

TELEPHONES: 438-0462
RESIDENCE: 438-4647

December 1, 1982

Mrs. Elizabeth Crudginton
City Clerk
Danbury City Hall
Danbury, Connecticut

Re: Golden Hill
Sewer Connection

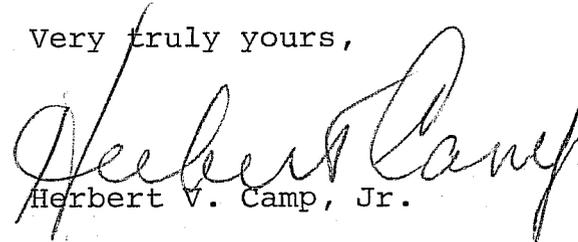
Dear Mrs. Crudginton,

I am the contract purchaser of property owned by Raymond and Madaline Jowdy at Golden Hill. The Planning Commission has granted a Special Exception for the construction of 18 apartments on this site.

I am writing to request that an application for permit to connect to the sewer line be granted by the Common Council and that the matter be referred to the Water and Sewer Committee to be placed on the December 13, 1982 agenda.

Thank you in advance for your assistance.

Very truly yours,


Herbert V. Camp, Jr.



CITY OF DANBURY, PUBLIC UTILITIES

155 DEER HILL AVENUE
DANBURY, CONN. 06810
TELEPHONE 797-4539

WILLIAM J. BUCKLEY JR., P.E.
SUPERINTENDENT OF PUBLIC UTILITIES

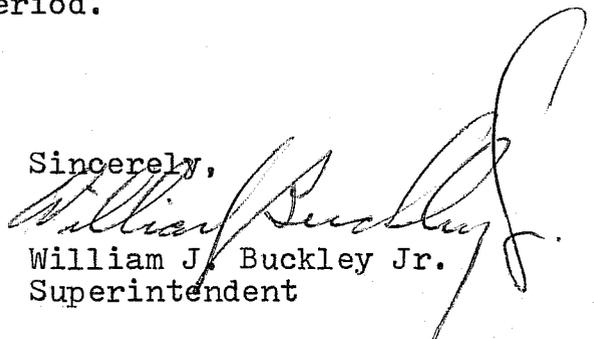
Common Council
City of Danbury

In compliance with Section 21-38D of Danbury Code of Ordinances, please find attached Superintendent of Public Utilities report.

The amount of rebate for the time period of September 1, 1982 - November 30, 1982 is \$184.00.

This rebate has been made as these properties have been vacant for the billing period.

Sincerely,



William J. Buckley Jr.
Superintendent

WJB;vai

ABATEMENT - JOURNAL

SHEET No. 1

W A T E R

CITY

DANBURY

1-November 30, 1982

MONTH OF November 1982

| NAME | ✓ | AMOUNT OF TAX | EXPLANATION |
|-----------------|---|------------------|-------------|
| A. Commando | | 23.00 | |
| J Ziolkowski | | 23.00 | |
| J De Flumeri | | 23.00 | |
| Zita M Pieratti | | 23.00 | |
| L Benelli | | 23.00 | |
| L. Kellner | | 23.00 | |
| B Showah 2 | | 23.00 | |
| M Jesionowski | | 23.00 | |
| | | 184.00 | |



CITY OF DANBURY
CITY HALL
DANBURY, CONN. 06810

WILLIAM K. HANNA
TAX COLLECTOR

16 ✓
TELEPHONE:
(203) 797-4541

November 18, 1982

Honorable Mayor James E. Dyer
and Members of the Common Council
City Hall
155 Deer Hill Avenue
Danbury, Connecticut 06810

Gentlemen:

At the last revaluation with the renumbering of the assessors lots, several pieces of property were assigned new lot numbers beginning with a "Z". The reason being that they no longer exist as originally assessed. Consequently, the taxes assessed several years ago still remain unpaid.

In my opinion, the only way to determine the current property owners would be through extensive title searches of each piece. This would be a time consuming, expensive proposition since we would be billed at an hourly rate with no initial estimate of the time involved.

In discussions with Mr. Theodore H. Goldstein, Corporation Counsel and Mr. John P. Edwards, Director of Finance, Acting it was suggested that since the amount of money involved is minimal and the costs involved could be great that I apply to the Common Council for authority to abate these taxes.

Enclosed are statements on 14 accounts totalling \$5,003.30.

Sincerely Yours,


William K. Hanna
Tax Collector
City of Danbury

BRE
 LOTS# 200040 REAL ESTATE BACK TAX BALANCES
 NAME NU TREND HOMES INC C/O JOSEPH KUCZKO
 ADDRESS 67 WOOSTER STREET
 CITY BETHEL CONN 02 02 76
 PROPERTY LOCATION 33 BUCKSKIN HEIGHTS RD

| YR | LIST | TAX BILLED | TAX DUE | LIEN |
|----|-------|------------|---------|-------|
| 74 | 12300 | 79.72 | 18.43 | 11.25 |
| | | .00 | .00 | .00 |

BRE
LOT# 200060 REAL ESTATE BACK TAX BALANCES

NAME BARRY M KLEIN

ADDRESS FEDERAL ROAD

CITY DANBURY CONN

PROPERTY-LOCATION FEDERAL ROAD

| YR | LIST | TAX BILLED | TAX DUE | LIEN |
|----|-------|------------|---------|-------|
| 73 | 08693 | 155.76 | 155.76 | 11.25 |
| | | .00 | .00 | .00 |

BRE
LOT# 200120 REAL ESTATE BACK TAX BALANCES

NAME RODRIQUE BROTHERS

ADDRESS CLOVER DRIVE

CITY WILTON CONN

PROPERTY LOCATION THREE PARTNERS ROAD

| YR | LIST | TAX BILLED | TAX DUE | LIEN |
|----|-------|------------|---------|------|
| 71 | 05604 | 1,868.68 | 355.15 | 9.75 |
| | | .00 | .00 | .00 |

OUT ↗

BRE
LOT# ~~Z00040~~ REAL ESTATE BACK TAX BALANCES

NAME SANDERS NELLIE
ADDRESS 45 CHERRYFIELD DR
CITY DANBURY CONN
PROPERTY-LOCATION

JENSEN'S PARK

| YR | LIST | TAX BILLED | TAX DUE | LIEN |
|----|-------|------------|---------|------|
| 75 | 46858 | 96.24 | 96.24 | .00 |

BRE
LOT# 200430 REAL ESTATE BACK TAX BALANCES

NAME EDWARD HENRY

ADDRESS 444 TRIANGLE ST

CITY DANBURY CONN

PROPERTY-LOCATION 444 TRIANGLE ST

| YR | LIST | TAX BILLED | TAX DUE | LIEN |
|----|-------|------------|---------|-------|
| 75 | 07659 | 23.91 | 23.91 | 11.25 |
| | | .00 | .00 | .00 |

OCT 7 Nov. 1976

BRE
LOT# 200400 REAL ESTATE BACK TAX BALANCES

NAME MURPHY ROSE → MICHAEL MACRI

ADDRESS FAIRCHILD DR

CITY NEWTOWN CONN

10 24 77

PROPERTY-LOCATION MEADOWBROOK VISTA

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ADDRESS HIRY BROOK ROAD

CITY DANBURY CONN

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CITY OF DANBURY

OFFICE OF THE CITY CLERK

ELIZABETH CRUDGINTON
CITY CLERK

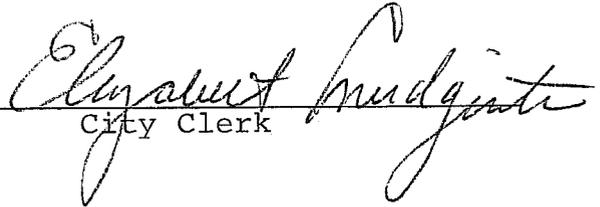
DANBURY, CONN. 06810

December 7, 1982

Honorable Mayor James E. Dyer
Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Mayor and Council Members:

It is respectfully requested that the amount of \$322.10
be transferred to the Office Equipment Account in the City Clerk's
Budget, for the purchase of an Executive Swivel Posture Chair.


City Clerk



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DEPARTMENT
OF FINANCE

December 3, 1982

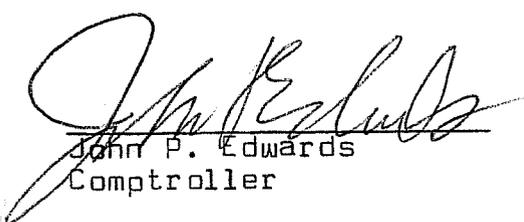
TO: Common Council via
Mayor James Dyer

Certification #119

FROM: John P. Edwards

We hereby certify to the availability of \$322.10 in the Contingency Account to be transferred to the Office Equipment Acct. #02-01-111-060500 in the City Clerk's Budget.

| | |
|---|----------------------|
| Previous balance of Contingency Account | \$ 367,955.00 |
| Less this request | 322.10 |
| Balance of Contingency Account | \$ <u>367,632.90</u> |


John P. Edwards
Comptroller

JPE/af

10
December 7, 1982

MEMO

Common Council - City of Danbury:

Additional funds requested by the Charter Revision Commission will be used specifically for legal fees in connection with research of the Charter changes and for secretarial fees for typing and distribution of minutes of the meetings.



Paul Shea
Chairman

December 7, 1982

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

It is hereby requested that a transfer of funds in the amount of \$3,000.00 be authorized for the Charter Revision Commission.



Paul Shea
Chairman

cc: J. P. Edwards - Director of Finance - Acting

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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DEPARTMENT
OF FINANCE

December 3, 1982

TO: Common Council via Certification #118
Mayor James Dyer

FROM: John P. Edwards

We hereby certify to the availability of \$3,000.00 in the Contingency Account to be transferred to the Charter Revision Commission Acct. #02-01-189-029500.

| | |
|---|--------------|
| Previous balance of Contingency Account | \$ 370,955 |
| Less this request | <u>3,000</u> |
| Balance of Contingency Account | \$ 367,955 |


 John P. Edwards
 Comptroller

JPE/af



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

December 7, 1982

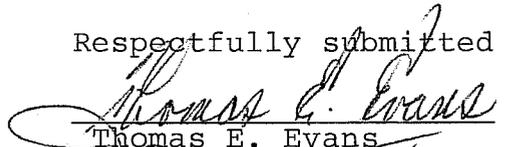
REPORT

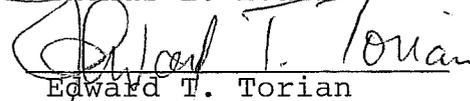
The Common Council committee appointed to review the Resolution in reference to the Refugee Health Assessment Program, met on November 15, 1982 at 7:30 O'Clock P.M. in room 432 at City Hall. Committee members present were Councilmen Evans, Gallo, and Torian. City Grantsman Brian Graney was also present.

After discussion it was determined that this was a yearly grant that is administered by the Health Department through the Visiting Nurse Association.

A motion was made, seconded and passed unanimously that the Grant be applied for and the V.N.A. use this money to check specifically if possible, into the housing accommodations of the refugees regarding overcrowding, unhealthy and substandard conditions.

Respectfully submitted


Thomas E. Evans


Edward T. Torian


Bernard Gallo



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

December 7, 1982

REPORT

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Respectfully submitted

Thomas E. Evans

Edward T. Torian

Bernard Gallo



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

December 7, 1982 A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the Connecticut Department of Health Services has made available funds to municipalities for the purpose of providing a Refugee Health Service in accordance with Section 4 - 8 and Section 19 - 10 of the Connecticut General Statutes; and

WHEREAS, the City of Danbury through the Danbury Health Department in cooperation with the Visiting Nurse Association of Danbury has formulated a program to provide a refugee health assessment program within the Greater Danbury area; and

WHEREAS, a continuation grant of \$4,000 with no local match requirement may be available from the Connecticut Department of Health Services.

NOW, THEREFORE, BE IT RESOLVED that the Danbury Health Department and James E. Dyer, Mayor of the City of Danbury, be authorized to apply for said grant and that any and all additional acts necessary to effectuate the purposes hereof be and hereby are authorized.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

December 7, 1982

COMMON COUNCIL PUBLIC WORKS COMMITTEE REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Acceptance of Sierra Way.

The Public Works Committee reviewed a petition for the acceptance of Sierra Way as a City Street. The committee conducted an on-site inspection of the street. A Planning Commission communication was received which has no objection to the acceptance of this street.

Following a study of this petition with the City Engineer and the Superintendent of Highways, the committee voted to recommend acceptance of Sierra Way as a City Highway by adoption of the attached Resolution.

Respectfully submitted

Joseph DaSilva
Joseph DaSilva, Chairman

Constance McManus
Constance McManus

Anthony Cassano
Anthony Cassano

Carole Torcaso
Carole Torcaso

John Esposito
John Esposito

Mounir Farah
Mounir Farah

Gene Enriquez
Gene Enriquez



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

December 7, 1982

COMMON COUNCIL PUBLIC WORKS COMMITTEE REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council
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Following a study of this petition with the City Engineer and the Superintendent of Highways, the committee voted to recommend acceptance of Sierra Way as a City Highway by adoption of the attached Resolution.

Respectfully submitted

Joseph DaSilva, Chairman

Constance McManus

Anthony Cassano

Carole Torcaso

John Esposito

Mounir Farah

Gene Eriquez



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

December 7, 1982 A. D., 19

RESOLVED by the Common Council of the City of Danbury:

THAT SIERRA WAY be accepted as a Public Highway in the City of Danbury subject to the following condition:

A Deed and Certificate of Title, in form satisfactory to the Office of the Corporation Counsel, to be delivered to the City of Danbury.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

December 7, 1982

COMMON COUNCIL PUBLIC WORKS COMMITTEE REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

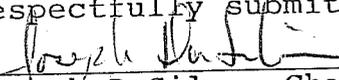
Re: Acceptance of Deal Drive - Old Post Road.

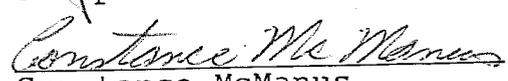
The Public Works Committee studied a request to accept Deal Drive - Old Post Road, as a City Street. An on-site inspection was performed by the committee. A communication from the Planning Commission was received stating no objection to the acceptance of this road.

After discussion with the City Engineer, the Superintendent of Highways, and the petitioner, the committee voted to recommend acceptance of Deal Drive - Old Post Road, contingent upon the completion of the following stipulations:

1. All work as prescribed by the Engineering Department be completed.
2. A \$2,000 security for work done be posted.
3. All easements, deeds, certificates of title, a save harmless agreement for pillars built on the City right of way, and other documents be provided in a form acceptable to the office of the Corporation Counsel.

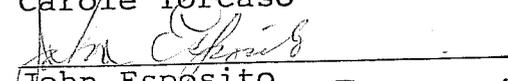
Respectfully submitted

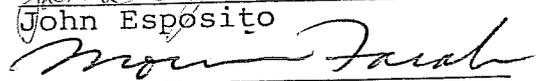

Joseph DaSilva, Chairman

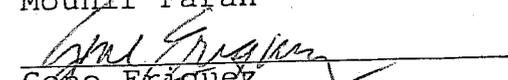

Constance McManus


Anthony Cassano


Carole Torcaso


John Esposito


Mounir Farah


Gene Etiquez



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

December 7, 1982

COMMON COUNCIL PUBLIC WORKS COMMITTEE REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Acceptance of Deal Drive - Old Post Road.

The Public Works Committee studied a request to accept Deal Drive - Old Post Road, as a City Street. An on-site inspection was performed by the committee. A communication from the Planning Commission was received stating no objection to the acceptance of this road.

After discussion with the City Engineer, the Superintendent of Highways, and the petitioner, the committee voted to recommend acceptance of Deal Drive - Old Post Road, contingent upon the completion of the following stipulations:

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2. A \$2,000 security for work done be posted.
3. All easements, deeds, certificates of title, a save harmless agreement for pillars built on the City right of way, and other documents be provided in a form acceptable to the office of the Corporation Counsel.

Respectfully submitted

Joseph DaSilva, Chairman

Constance McManus

Anthony Cassano

Carole Torcaso

John Esposito

Mounir Farah

Gene Eriquez



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

December 7, 1982 A. D., 19

RESOLVED by the Common Council of the City of Danbury:

THAT DEAL DRIVE - OLD POST ROAD be accepted as a Public Highway in the City of Danbury subject to the following condition:

A Deed and Certificate of Title, in form satisfactory to the Office of the Corporation Counsel, to be delivered to the City of Danbury.

All work as prescribed by the Engineering Department be completed.

A \$2,000 security for work done be posted.

All easements, deeds, certificates of title, a save harmless agreement for pillars built on the City right of way, and other documents be provided in a form acceptable to the office of the Corporation Counsel.



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

December 7, 1982

REPORT

The Common Council committee appointed to review the fee schedule at the Danbury Sanitary Landfill met on November 22, 1982² at 7:30 P.M. with Public Works Director Daniel Garamella, Acting Director of Finance, John P. Edwards and Assistant Comptroller, Dominic Setaro.

Discussion revealed that there is a possible problem with pick-up trucks at the landfill and the committee recommends that the Public Works Committee of the Common Council be requested to consider the problems and possible solutions.

The committee feels that insufficient data is available after only four months of operation on which to base any recommendation for a rate change. The committee requests an extension of time in order to review future information and report back to the Council.

Respectfully submitted

Constance McManus, Chairperson

Joseph DaSilva

Edward Torian

Bernard Gallo

Anthony Cassano

Thomas E. Evans



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

December 7, 1982

COMMON COUNCIL HEALTH COMMITTEE REPORT

The Health Committee of the Common Council met on Nov. 16, 1982 to review the appropriation request from the Health Department, (F. Grasso's letter of Oct. 20, 1982) for approximately \$500.00 to cover the cost of shipping one defective Royal Copier II copying machine from their offices back to the manufacturer. In attendance were committee members Torian, Cassano, Repole and Esposito.

The Health Department's primary concern was whether the shipping costs should be the responsibility of the Health Department or the Purchasing Department, who, initially had original possession of the copying machine.

A determination had been made by the Comptroller's office that the \$500 shipping charges should be borne by the Health Department exclusively. After careful consideration of this request, this committee concludes that sufficient funds exist in Account 04-101 Line Item 011001 Health Department Part-time services to cover this expenditure. Councilman Repole motioned that we recommend denial of this request, seconded by Councilman Esposito and passed unanimously.

Respectfully submitted

Edward T. Torian Chairman
Edward T. Torian

Anthony Cassano
Anthony Cassano

Janet Butera
Janet Butera

Frank R. Repole
Frank Repole

Bernard Gallo
Bernard Gallo

John Esposito
John Esposito
Emanuel G. Merullo
Emanuel Merullo



✓ 24

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

December 7, 1982

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Respectfully submitted

Chairman

Edward T. Torian

Anthony Cassano

Janet Butera

Frank Repole

Bernard Gallo

John Esposito

Emanuel Merullo



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

December 7, 1982

COMMON COUNCIL COMMITTEE REPORT

The committee to recommend the disposition of the "S" building at the Danbury High School, met on November 22, 1982 at 7:00 P.M. In attendance were committee members DaSilva and McManus and the Purchasing Agent Sharon Hamilton.

Mrs. Hamilton explained that the "S" building is not a modular one. The disassembly of two of the five sections, as well as the moving, would cost between \$4,600 and \$6,000. The re-assembly of the two sections would cost approximately \$20,000. Because of the cost of moving and reconstruction it is not of use to any other City Department. The buildings have been declared surplus by the Board of Education.

The committee voted to recommend that the "S" building at the Danbury High School be declared surplus property because of the prohibitive cost of moving and reconstruction.

Respectfully submitted

Joseph DaSilva Chairman
Joseph DaSilva

Constance McManus
Constance McManus

Edward Torian
Edward Torian



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

December 7, 1982

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The committee voted to recommend that the "S" building at the Danbury High School be declared surplus property because of the prohibitive cost of moving and reconstruction.

Respectfully submitted

Joseph DaSilva

Chairman

Constance McManus

Edward Torian



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

December 7, 1982

LAND ACQUISITION COMMITTEE REPORT

The Land Acquisition committee of the Common Council, met on Nov. 10, 1982 at 7:00 P.M. Committee members present were Councilmen Evans, Charles, Repole and Merullo.

After reviewing the prices submitted for the appraisal of the Parks Property from the following Realtors, Wixted, Goodfellow-Ashmore, Masi and Robert Noce, it was voted by the committee to award the contract to Thomas A. Wixted Agency.

Respectfully submitted

Thomas Evans
Thomas Evans-Chairman

Frank R. Repole
Frank Repole

Emanuel Merullo
Emanuel Merullo

Janet Butera
Janet Butera

Louis Charles
Louis Charles

Bernard Gallo
Bernard Gallo



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

December 7, 1982

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Respectfully submitted

c - Thomas Evans, Chairman

Frank Repole

Emanuel Merullo

Janet Butera

Louis Charles

Bernard Gallo



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

December 7, 1982

COMMITTEE REPORT

The committee to study a request from Councilman Thomas Evans to add a new line to the financial statement of the City of Danbury entitled "Salary-Merit Increases", met at 8:30 P.M. on November 29, 1982. In attendance were committee members DaSilva, McManus and Torian. Also in attendance was Councilman Evans.

Mr. Evans explained his proposal. His intention is that the Common Council should establish a percentage of salary increase to City personnel whose salary is controlled by the Common Council. This would set up a lump sum of money to be given out as raises to these people by the Mayor, based on performance as judged by the Mayor.

In order to present this proposal to the Common Council as a whole for their study and discussion it was moved to recommend approval of this proposal; that the Mayor and the Finance Department be asked to revise the budget as submitted to the Common Council in order to reflect all salary increases for salaried employees in one lump sum, as opposed to individual salary increases.

A stipulation of this proposal is that any funds not expended for salary increases in this line be returned to the General Fund of the City of Danbury.

Respectfully submitted

Joseph DaSilva

Joseph DaSilva, Chairman

Constance McManus

Constance McManus

Edward Torian

Edward Torian



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

December 7, 1982

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A stipulation of this proposal is that any funds not expended for salary increases in this line be returned to the General Fund of the City of Danbury.

Respectfully submitted

Joseph DaSilva, Chairman

Constance McManus

Edward Torian



28

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

December 7, 1982

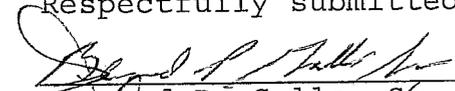
COMMON COUNCIL SEWER & WATER EXT. COMMITTEE
REPORT

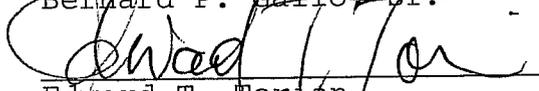
To: Honorable Mayor James E. Dyer
Honorable Members of the Common Council

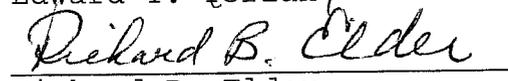
Re: Request of John Mulqueen for sewer & water extension - Barnum Rd.

The Sewer & Water extension committee at its meeting held on Nov. 8, 1982 voted unanimously to recommend denial of this petition as there are no plans for this area to be served by water in the near future, although the parcel does fall within the long term future West Lake High Service Area, and only about the Southerly six or seven acres of the site fall within the long range expansion area designated, in the City of Danbury's 1967 comprehensive sewerage study.

Respectfully submitted


Bernard P. Gallo, Sr.


Edward T. Torian


Richard B. Elder

Nicholas Zotos

Russell Foti



28

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

December 7, 1982

COMMON COUNCIL SEWER & WATER EXT. COMMITTEE
REPORT

To: Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Request of John Mulqueen for sewer & water extension - Barnum Rd.

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Respectfully submitted

Bernard P. Gallo, Sr.

Edward T. Torian

Richard B. Elder

Nicholas Zotos

Russell Foti

COMMON COUNCIL SEWER & WATER EXTENSION COMMITTEE REPORT

Date: December 7, 1982

To: Honorable Mayor James E. Dyer
Honorable Members of the Common Council

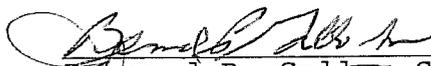
Re: Request of East Pembroke Associates - East Pembroke Rd, ^{Condominiums} for sewer & water.

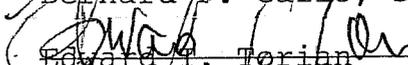
The Sewer and Water extension committee of the Common Council has met and reviewed the above petition with the City Engineer and has also reviewed a recommendation for approval, from the Planning Commission.

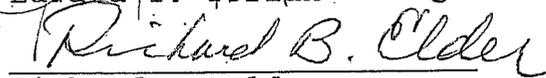
It is the recommendation of this committee that the petition be granted with the following conditions and restrictions:

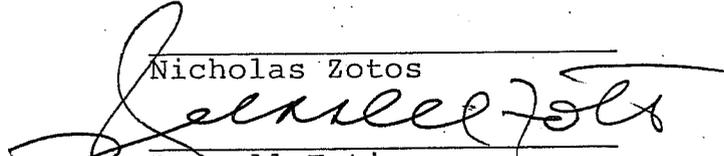
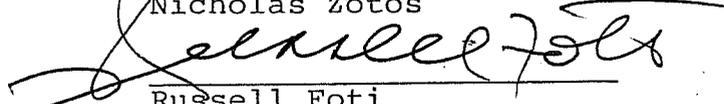
1. The petitioner shall bear all costs relative to the installation of said sewer and water lines.
2. The petitioner shall submit as-built drawings of this extension, prepared by a licensed Connecticut Land Surveyor, for approval by the City Engineer.
3. Detailed Engineering Plans and Specifications are to be approved by the City Engineer and the Superintendent of Public Utilities prior to the start of construction.
4. If required, a Warranty Deed in a form satisfactory to the Corporation Counsel shall be executed by the petitioner conveying to the City of Danbury, all right, title, interest and privileges required hereunder, and said Deed shall be held in escrow for recording upon completion of installation.
5. That upon completion of installation, title to said sewer and water line within City Streets, and any necessary documents be granted to the City in a form which is acceptable to the City Engineer and Corporation Counsel.
6. ~~The petitioner shall convey ownership of and easements to all or such~~ portions of the sewer and water lines as the City Engineer's office determines are of potential benefit to other landowners in the City.
Should another, other than the petitioner hold title to any land involved in the approval, then consent prior to any installation or hook-up shall be furnished in a form satisfactory to the City Engineer and Corporation Counsel.
7. No Certificate of Occupancy shall be issued until the above requested forms, documents, plans, etc. are received and the City owns the extended sewer and water lines.
8. Above mentioned property to be given sewer & water for a maximum of 74 units.

Respectfully submitted

 Chairman
Bernard P. Gallo, Sr.

 Edward I. Torian

 Richard B. Elder
Richard B. Elder

 Nicholas Zotos
 Russell Foti

29A
November 30, 1982

Hon. Members of the Common Council
City of Danbury, Ct.

MINORITY REPORT, Approval by the Sewer & Water Extension Committee of a request by East Pembroke Associates (Item 017, 10/5/82) for these utilities extended to their proposed East Pembroke Condominiums, East Pembroke Road.

This site was originally zoned RA-20 and the Municipal Sewer lines were installed with that rate of development in mind. The developer applied for and was granted a zone change to RB-5 in 1980. This property is eligible to be developed at the rate of 17 units per acre, and the developer has proposed 74 garden apartment condominiums for this property of 5.678 acres, a rate in excess of thirteen (13) units per acre. There is proposed 32 one bedroom units and 42 two bedroom units. At statewide guidelines, this converts to 142 occupants. The amount of water allocated to this property is 4340 gallons per day. Applying the City Engineer's guideline of 100 gallons per capita daily, this site's consumption of water and generation of sewage will be in excess of 14,000 gallons per day, TRIPLE THE ALLOCATION.

The developer's civil engineer has appeared before the Sewer & Water Extension Committee in an effort to have the daily per capita usage figure reduced to accommodate his proposed developments. However, to accommodate this proposal, the guideline would have to be reduced to 30.50 GPCD. This engineer has constantly requested a reduction of the GPCD guideline to 60 gallons. Even at this figure, usage for this proposed development would be 8,520 GPD, in excess of the allocation by 50%.

In the debate on the issue, the question was raised as to whether a zone change approval is tantamount to an approval of sewer and water. It was felt that this was indeed so. I do not agree. I interpret a zone change to say that the developer is allowed to develop at the new rate, but must still stay within the allocation of sewer and water for that site.

In addition to the above, I submit for your information, communications between the City Engineer and the Zoning and Planning Commissions expressing the reservations that office has regarding this proposal. I refer you particularly to Paragraph 'B.1' of the City Engineer's

Russell Foti
Minority Report to the
Sewer & Water Extension Committee
November 30, 1982
Page 2

letter to the Planning Commission of June 16, 1982.

Much discussion has evolved in the S&WE Committee as to whether we have the power to lower the City Engineer's guideline of 100 GPCD. I have requested an opinion from the Assistant Corporation Counsel, and have attached his response (see Attachment 1).

It is my opinion that this petition with its proposed development is excessive and gives no consideration to the severity of its impact on Municipal utilities.

I suggest to the Common Council that we have no choice but to reject this petition. Not only is it greatly in excess of all regulations of the City Engineer, but by its very approval, we will have set a most dangerous precedent by allowing the abuse and misuse of Municipal utilities, and will throw our City open to over development.

Respectfully,

A handwritten signature in cursive script that reads "Russell M. Foti". The signature is written in dark ink and is positioned above the printed name.

Russell M. Foti
Councilman, Third Ward

cc: City Clerk

ATTACHMENT L 29



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

THEODORE H. GOLDSTEIN,
CORPORATION COUNSEL

ERIC L. GOTTSCHALK
SANDRA VILARDI LEHENY
THOMAS G. WEST
ASSISTANT CORPORATION
COUNSEL

October 27, 1982

PLEASE REPLY TO:

DANBURY, CT 06810

Councilman Russell M. Foti
Common Council, City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut

- Re:
1. Accrued Employee Benefits
 2. Water and Sewer Capacity Calculations - Yours of 10/20/82

Dear Russ:

With regard to your second question concerning the ability of the Common Council to revise capacity guidelines when considering water and sewer line extensions, I understand that the 100 gallon per capita, per day guideline suggested by the City Engineer and followed by the Common Council to date is not a mandatory figure, but one commonly used in the industry. I am aware of no prohibition which would apply to the use of some other guideline by the Common Council. The only limitations involve common sense and the potential liability which might flow from the Council's approval of a line extension which proves to be wholly inadequate. The potential basis for a claim might lie in negligence if a plaintiff could allege and prove that the City negligently approved either a sewer or a water line when City officials knew or should have known that the capacity of the line was wholly insufficient. I do not mean to suggest to you that the City would be defenseless provided that the action taken was reasonable, in view of all the circumstances, however, I do suggest that the matter be fully discussed with the Engineering Department. In the absence of some expertise on the Common Council, I believe it is incumbent upon you to place great weight on your experts.

If you have any additional questions, please feel free to contact me.

Sincerely,

Eric L. Gottschalk
Assistant Corporation Counsel

RECEIVED

DEC 14 1979

ZONING COMMISSION
CITY OF DANBURY, CONN.

Engineering Dept.

December 14, 1979

Mr. John Schweitzer
City Engineer
City of Danbury, Conn.

Dear Jack:

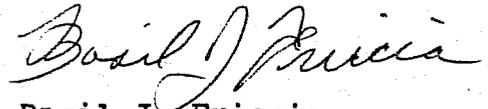
As discussed previously I would appreciate receiving information listed below with regards to the following proposed zone changes:

- A) Thomas Scott - E. Pembroke Rd. Lot # _____.
- B) William Saunders - East Hayestown " _____.
- C) Robert Kaufman - Shelter Rock Lot # _____.

1. Where would the sewer and water lines originate from, to handle the zone changes?
2. What streets, directly and indirectly, would benefit from the extension of water and sewer to these zone changes?
3. Can the City sewer and water treatment plants handle the proposed zone changes?

Your earliest reply would be appreciated as the Zoning Commission next meets on Tuesday December 18, 1979.

Very truly yours,



Basil J. Friscia
Chairman
Danbury Zoning Commission

cc: Attorney Frizzell

January 17, 1980

Mr. Basil J. Friscia
Chairman
Zoning Commission
City of Danbury
Danbury, Connecticut

Dear Mr. Friscia:

Re: Proposed Zone Changes.

- A. Thomas Scott, E. Pembroke Road
- B. William Saunders, E. Hayestown Road
- C. Robert Kaufman, Shelter Rock

At your request we have reviewed the above referenced zone changes and offer the following responses to your questions:

A. Thomas Scott - East Pembroke Road.

1. Sewer lines that could serve this property are located either at Glen Hill Road, to the south, or at the Hammersmith Apartments which are located to the west. This property was included in the Candleview Ridge Project and at that time it was planned to be connected to the sewer located at Glen Hill Road.

2. The water line that is located closest to this property for possible service is located at the corner of East Pembroke Road and Hayestown Road. The developer would have to verify that pressure and fire flow, as supplied, would be sufficient for his proposed use.

3. The following streets would benefit from the extension of sewer to this property:

DIRECTLY

- a. East Hayestown Road (portion of)
- b. East Pembroke Road (portion of)

INDIRECTLY

- c. East Hayestown Road (portion of)
- d. Haddy Lane
- e. Oak Lane (portion of)

4. The following streets would benefit from the extension of water to this property:

DIRECTLY

- a. East Pembroke Road (portion of)

INDIRECTLY

- b. Haddy Lane
- c. East Pembroke Road (portion of)

(S) 4. To answer your question regarding the capacity of the water and sewer treatment plants to handle this proposed zone change is difficult due to the number of variables involved.

As a general statement one could say that any proposed zone change to increase density is not planned for in your water and sewage treatment plant capacities. However, in the development of either a water system or sewer system planned areas may be deleted either by property owner request, change in overall priorities, or change in need. Since the preceding factors are unknown at this time no definitive answer is available.

The City has adequate water supply for these next few years, providing some conservation measures are undertaken. However, if additional sources of water are not located and developed within this time period we could be faced with a water shortage in the future, during dry years.

B. William Saunders - East Hayestown Road.

1. The sewer line that could serve this property is located at Glen Hill Road, to the south. This property also was included in the Candleview Ridge Project and was planned to be connected to the sewer located at the intersection of Glen Hill Road. The sewers required to serve this property and also to serve the property of Thomas Scott, as discussed in "A" above would be partially overlapping. The arrangements for the installation of the common section would have to be coordinated by the developers involved.

2. Water is available to this site, however, the developer would have to verify that the pressure and fire flow as supplied is sufficient for his proposed use.

3. The following streets would benefit from the extension of sewer to this property:

DIRECTLY

- a. East Hayestown Road (portion of)

INDIRECTLY

- b. East Hayestown Road (portion of)
- c. East Pembroke Road (portion of)
- d. Haddy Lane
- e. Oak Lane (portion of)

Mr. Basil J. Friscia, Chairman
Zoning Commission

January 17, 1980

4. Since no extension of water would be required, there would be no benefit to other streets with respect to water service.

5. Comment No. 5, under above Section "A", Thomas Scott, with regard to sewage and water treatment plant capacities applies to this proposal also.

C. Robert F. Kaufman - Shelter Knolls Corporation - Shelter Rock Road.

1. The sewer line which could serve this property is located within the Eden Drive Housing Project. The Housing Authority permission to connect to this sewer line will be required as well as the acquisition of necessary easements and rights to cross other land of said Housing Authority.

2. Existing water lines are located in Topstone Drive and in Garry Knolls. At present, sufficient information is not available for this office and for the Superintendent of Public Utilities to review a proposed water system in relation to low pressure and high pressure areas. The developer should also verify that the pressure and fire flow which would be supplied to his site is adequate for his proposed use.

3. A portion of Eden Drive might possibly directly benefit from the extension of sewer to this property. No roads would receive indirect benefit.

4. The following streets would benefit from the extension of water to this property:

DIRECTLY

- a. Shelter Rock Road (portion of)
- b. Eden Drive - possibly (portion of)

INDIRECTLY

- c. Shelter Rock Road (portion of)

5. The proposed zone changes, since they are of both a "downzoning" and "upzoning" nature, would probably result in water needs and sewage flows much in line with those which would have resulted from full development of the property as presently zoned. Some aspects of comment No. 5 under the above Section "A" Thomas Scott, still have bearing on this proposal.

Very truly yours,

JAS/mem

John A. Schweitzer, Jr.
City Engineer

#198

April 21, 1982

Mr. Edmund C. DeVeaux
Chairman
Planning Commission
City of Danbury
Danbury, Connecticut

Dear Mr. DeVeaux:

East Pembroke Road Condominiums
Code No. SE219

We have reviewed the above-captioned proposed site plan and offer the following comments:

A. Sanitary Sewer and Water

1. This office will reserve comment on proposed sewer and water services for the site until it receives plans and profiles prepared by a licensed State of Connecticut Professional Engineer. The submitted plans should show the complete routes of the sewer and water mains to existing facilities.

2. Sanitary sewers and water mains serving this area of the City were not designed with development this intense in mind. The developer's engineer should submit for review his estimates of the water requirements and of sewage flows generated by this development.

3. Common Council approval will be required for any proposed extensions of the City's sewer and water system.

B. Storm Drainage

1. This office would like to review the storm drainage calculations of the developer's engineer. The analysis should also address the question of negative downstream effects.

2. Additional information on ground conditions in the vicinity of the dry wells should be provided. Is there any ground water or ledge present?

3. Final plans by the developer's engineer should be submitted. We will make additional comments on the storm drainage at that time.

Mr. Edmund C. DeVeaux
Chairman - Planning Commission
Re: East Pembroke Road Condominiums

April 21, 1982

C. Grading

1. Retaining walls are to be designed by and constructed under the supervision of a licensed State of Connecticut Professional Engineer.

2. Care should be taken to stabilize 2:1 slopes. If they cannot be adequately stabilized additional retaining walls may be required.

D. The driveway is to be to City standards.

E. Because of the proximity of two schools and Candlewood Lake, isn't this an area where sidewalks should be provided along the road.

F. Construction rights may be required from adjacent property owners.

Very truly yours,

JAS/PAE/evm

John A. Schweitzer, Jr.
City Engineer



CITY OF DANBURY

ENGINEERING DIVISION

ROOM 205 - CITY HALL

198

JOHN A. SCHWEITZER, JR.
CITY ENGINEER

May 19, 1982

185 DEER HILL AVENUE
DANBURY, CONN. 06810
203-797-4641

Mr. Edmund C. DeVeaux
Chairman
Planning Commission
City of Danbury
Danbury, Connecticut

Dear Mr. DeVeaux:

East Pembroke Road Condominiums
Code No. SE219

We are in receipt of a utility plan and a letter dated April 26, 1982 from David E. Williamson, P.E. of Consultants & Engineers, Inc. submitted in response to our April 21, 1982 letter to you. We offer the following comments:

A. Sanitary Sewer and Water

1. In our April 21, 1982 letter we stated that complete plans and profiles were required for our review. As of the date of review by this office we had not received the proposed profiles or plans for the sewer and water mains between this site and existing utilities. We therefore, cannot comment on the sewer and water plans at this time.

2. The use of the 75 GPCD consumption figure in estimating sewer flows is not acceptable to this office. The trunk sewers into which the sewer for this development will discharge were designed based on development of this site as per its former RA-20 zone classification, therefore the expected flow from these units is excessive.

B. Storm Drainage

1. The area of natural wetland into which the runoff will discharge is not entirely owned by this developer. Rights to drain will be required from the downstream property owners.

2. Has the developer's engineer reviewed the velocities to be expected in the storm drainage system? We are especially concerned with sections such as the 12-inch pipe at a 54.4% grade.

3. Will there be additional regrading near endwall Number 3? The proposed outlet elevation is 440'. The existing contours do not correspond to this.

4. Adequate siltation controls are to be employed during construction.

(continued Page 2)

Mr. Edmund C. DeVeaux
Chairman - Planning Commission

Re: East Pembroke Road Conds. Code No. SE219

May 19, 1982

5. Maintenance of the proposed drywells will be the responsibility of the property owner. The developer and future owners are cautioned that regular maintenance will be required to insure that the system continue to function as intended.

Very truly yours,

JAS/PAE/evm

John A. Schweitzer, Jr.
City Engineer

#198

June 16, 1982

Mr. Edmund C. DeVeaux
Chairman
Planning Commission
City of Danbury
Danbury, Connecticut

Dear Mr. DeVeaux:

East Pembroke Road Condominiums
Code No. SE219

We are in receipt of plans and the May 21, 1982 letter from David E. Williamson, P.E. submitted in response to our May 19, 1982 letter to you on the above-captioned subject. The following comments are offered:

A. Utilities (General)

1. The proposed layouts for sanitary sewers, storm sewers and water mains are not good from a maintenance point of view. They tend to criss-cross each other more than would seem necessary. The developer's engineer should review the proposed utilities to see if their routes can be "cleaned up." Utilities should be kept within driveway areas as much as possible.
2. This department would like to go on record as not favoring the City of Danbury owning and being obligated to maintain sanitary sewer and water mains in areas so far off city streets and so inaccessible for the Public Utilities Department's maintenance crews. Routes other than through wetlands would be preferable.
3. Common Council approval is required for both the proposed sanitary sewer main and water main extensions.
4. The existing sanitary sewer and water mains in Candlelight Drive are presently privately owned. Before permission to begin construction of the proposed extensions will be issued by this office, the City must acquire ownership and any necessary rights to the utilities in Candlelight Drive.
5. Easements as well as other necessary rights for all mains on the site which will be City owned are to be provided to the City, not just those in grassed areas as per Note 8 on sheet 81087-1.

Mr. Edmund C. DeVeaux
Chairman - Planning Commission
Re: E. Pembroke Rd. Condominiums, Code No. SE219

June 16, 1982

6. Any comments contained in this letter regarding utility routing, construction details, etc. are for informational purposes only and shall not be construed as approval of the utilities by this department.

B. Sanitary Sewer

1. This office takes exception to the developer's engineer's "categorically" stating "that there will be no perceivable impact on the municipal sewer system by virtue of development of the site as proposed."

Mr. Williamson implies that his office has analyzed all of the trunk sewers downstream of this site. In reality only short sections of sanitary sewer immediately downstream of the site have been studied. There may, in fact, be adequate capacities in ~~sewers on~~ the north side of I-84 for developments of higher density than as presently zoned. However, the capability of approximately 7,500 feet of sewer between the north side of I-84 and White Street to handle even expected flows is seriously questioned. A preliminary review by this office at this section of sewer indicates that it is deficient.

To continue to allow the connection of users of increased amounts of water will serve to hasten the time when the sewer downstream of I-84 becomes incapable of functioning adequately and when it must be replaced. To date this office knows of no commitment by the City to fund any replacement.

This office has begun an analysis of the sewer between I-84 and White Street. In the next months we hope to be able to pull together sufficient additional field information (critical sewer grades, actual flow measurements, etc.) to present a more detailed report to you.

Earlier this year at the request of a developer, this department conducted a quick review of the study Manganaro did for the City concerning the St. George Terrace project. At that time we stated that it looked as if excess capacity was available in Padanaram Road due to the failure of this project to be developed. We now, as a result of further study of the downstream sewers, realize that our decision was reached too hastily and that we should not have approved any additional flow to be discharged from that site.

2. This department will not accept a sewer main under the retaining wall as shown and at a 40.75% grade as proposed, for future maintenance reasons. We recommend that two separate laterals be run to Buildings #4 and #5 to avoid the necessity of the City owning and maintaining this portion of sewer.

3. Buildings #9 and #10 will be required to have separate wyes at the main.

4. Manhole #8 should be relocated to provide greater clearance from the proposed retaining wall.

(continued Page 3)

Mr. Edmund C. DeVeaux

Chairman - Planning Commission

Re: E. Pembroke Rd. Condominiums, Code No. SE219

June 16, 1982

5. The proposed sanitary sewer main is to be a minimum 7.5 feet away from easement limits.

6. Test pressures are to be as approved by this department.

7. This office will be reviewing the possible service to additional properties in the area. If it is found that properties on the east side of East Pembroke Road can be served in the future, an easement from the end of the sewer on the site to the East Pembroke Road right of way line may be required.

8. The backwash water from the pool is to discharge to the proposed sewer.

9. The developer's engineer should verify that there are no wells within 75 feet of the proposed main which would necessitate installing ductile iron pipe.

10. Upon completion of the sewer to David Estates, the "as built" grades at proposed manhole #1 should be checked and the extension plans adjusted if required.

11. This office will work out details of the sewer (profiles etc.) with the developer's engineer. Upon approval of the plans by this office we will forward the plans to the State Department of Environmental Protection for their review and approval.

C. Water

1. The proposed water main should be extended south to the existing water main in East Hayestown Road to complete a loop.

2. The Fire Department should review the proposed number and locations of fire hydrants.

3. The water main located under the retaining wall is not acceptable. The possibility of running services only under the wall could be considered.

4. The water line is to be located sufficiently away from the Robert R. & Frances P. Despres property to avoid needing an easement from them.

5. Proposed water services should be shown. How will buildings #8, 9, 10 and the pool be served?

6. Has the developer's engineer verified that adequate pressure and fire flow are available for the proposed use?

((continued Page 4)

Mr. Edmund C. DeVeaux
Chairman - Planning Commission
Re: E. Pembroke Rd., Condominiums, Code No. SE219

June 16, 1982

7. Has the septic system on the Depres property been located? Does its relationship to the proposed water main meet Health Code Requirements?

8. Separation distances between utilities are to meet Health Code requirements.

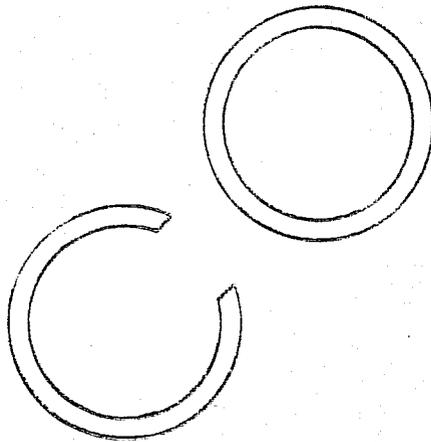
9. Adequate clearance between the water main and easement limit is to be provided in the vicinity of the Candlelight Drive right of way.

10. Details of the final water extension plan (tee at bend, profiles, brook crossing, etc.) will be worked out between this office and the developer's engineer.

Very truly yours,

John A. Schweitzer, Jr.
City Engineer

JAS/PAE/evm



#198

July 21, 1982

Mr. Edmund C. DeVeaux
Chairman
Planning Commission
City of Danbury
Danbury, Connecticut

Dear Mr. DeVeaux:

East Pembroke Road Condominiums
Code No. SE219

We have reviewed the June 24, 1982 letter and attached revised utility plan submitted by David E. Williamson, P.E., of Consultants & Engineers, Inc. in response to our June 16, 1982 letter to you. We offer the following comments:

A. Utilities (General)

1. The revised layouts for sanitary sewers and storm sewers are satisfactory. We would however like to see the proposed water main relocated to the driveway area as much as possible.

2. Additional comment on utilities layouts may be made when a more detailed review is made by this office and the Superintendent of Public Utilities. At that time the Superintendent of Public Utilities will review the locations of utilities in the rear wetlands area with respect to future maintenance by his department.

B. Water

1. This office will, in the near future, make a preliminary study of the effects of looping the proposed water system by extending it south to East Hayestown Road. The Public Works Department will then review the situation and may still recommend that said looping be a requirement for approval.

C. The remainder of the comments of our June 16, 1982 letter, except for downstream sewer capacity, have either been answered to our general satisfaction or are of a nature where no additional comment is required by this office at this time.

Very truly yours,

JAS/PAE/evm

John A. Schweitzer, Jr.
City Engineer

COMMON COUNCIL SEWER & WATER EXTENSION COMMITTEE REPORT

30

Date: December 7, 1982

To: Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Request of South Gate Condominiums - 163 South St, for Sewer & Water.

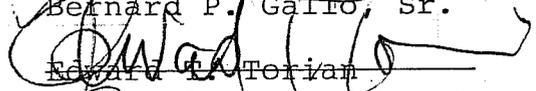
The Sewer and Water extension committee of the Common Council has met and reviewed the above petition with the City Engineer and has also reviewed a recommendation for approval, from the Planning Commission.

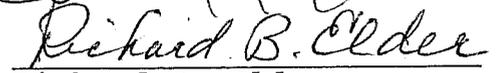
It is the recommendation of this committee that the petition be granted with the following conditions and restrictions:

1. The petitioner shall bear all costs relative to the installation of said sewer and water lines.
2. The petitioner shall submit as-built drawings of this extension, prepared by a licensed Connecticut Land Surveyor, for approval by the City Engineer.
3. Detailed Engineering Plans and Specifications are to be approved by the City Engineer and the Superintendent of Public Utilities prior to the start of construction.
4. If required, a Warranty Deed in a form satisfactory to the Corporation Counsel shall be executed by the petitioner conveying to the City of Danbury, all right, title, interest and privileges required hereunder, and said Deed shall be held in escrow for recording upon completion of installation.
5. That upon completion of installation, title to said sewer and water line within City Streets, and any necessary documents be granted to the City in a form which is acceptable to the City Engineer and Corporation Counsel.
6. ~~The petitioner shall convey ownership of and easements to all or such portions of the sewer and water lines as the City Engineer's office determines are of potential benefit to other landowners in the City.~~
Should another, other than the petitioner hold title to any land involved in the approval, then consent prior to any installation or hook-up shall be furnished in a form satisfactory to the City Engineer and Corporation Counsel.
7. No Certificate of Occupancy shall be issued until the above requested forms, documents, plans, etc. are received and the City owns the extended sewer and water lines.

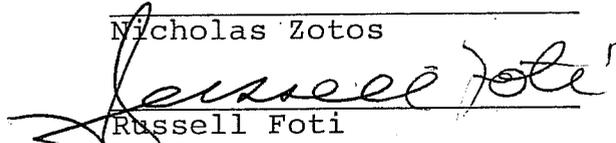
Respectfully submitted

 Chairman
Bernard P. Gallo, Sr.


Edward T. Torian


Richard B. Elder

Nicholas Zotos


Russell Foti

COMMON COUNCIL COMMITTEE REPORT

December 7, 1982

Honorable Mayor James E. Dyer
 Honorable Members of the Common Council

The Common Council committee formed to consider the acceptance of the gift offered by Ms. Robin Dyack (a dog named Kvicks) to the Danbury Police Department Canine Unit, met on Nov. 30, 1982 at 7:30 P.M. in the Council Chambers at City Hall.

In attendance were the following: Committee members John Esposito, Chairman; Gene Eriquez and John McGarry. Also attending were Dr. Repole, Ms. Robin, Dyack, Officer Robert Henry and Chief of Police Nelson Macedo.

Ms Dyack indicated that she was offering her dog, Kricks, as a gift to the Danbury Police Department for its use in accordance with the Department's Canine unit policy. She stated that her experience and knowledge leads her to believe that the dog would be suitable for police work. This was confirmed by Officer Henry, who on his own initiative, has been pre-training the dog for approximately eight weeks.

Chief Macedo noted that he was in favor of having the dog become a part of Danbury's Police force. He felt that a need exists for Canine patrols given the growth of the Department and the problems the City and the Police currently face.

The Chief also stated that the dog would be subject to State Police certification. This entails successful completion of a twelve week training course which would qualify the dog for related police activities.

Additionally, Ms. Dyack requested that Officer Henry be solely responsible for the care of the dog when on duty, as well as off-duty time. Officer Henry indicated that he was prepared to accept that responsibility. Chief Macedo stated that he would comply with that request and accept this as a condition of this donation.

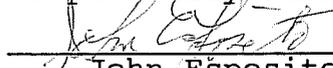
The committee informed Ms. Dyack that she would receive, in writing, confirmation of the stipulation she requested from the Chief of Police.

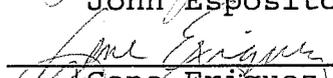
Based on its review, the committee felt that the costs associated with these activities would be minimal. The City has the appropriate policies to cover all related liabilities.

Mr. McGarry moved to recommend acceptance of this dog from Ms. Dyack with the stipulations noted above. Seconded by Mr. Eriquez and passed unanimously.

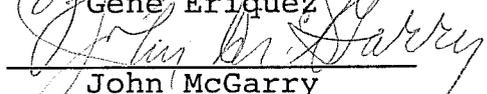
The committee would like to express its gratitude to Ms Dyack for this gift. Her generosity and concern for the City are greatly appreciated.

Respectfully submitted


 _____ Chairman
 John Esposito



 Gene Eriquez



 John McGarry

COMMON COUNCIL COMMITTEE REPORT

December 7, 1982

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

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Respectfully submitted

Chairman

John Esposito

Gene Eriquez

John McGarry

COMMON COUNCIL COMMITTEE REPORT

32

December 7, 1982

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Electronic Typewriter

The Common Council Ad Hoc Committee appointed to review the purchase procedure of the Electronic Typewriter for the Personnel office, met on November 8, 1982 and November 30, 1982.

Those in attendance at the November 8, 1982 meeting were Councilmen Eriquez, Chairman; Evans and Merullo; Sharon Hamilton, Purchasing Agent; and John Edwards, Acting Director of Finance.

Present at the November 30th meeting were the members of the committee, Sharon Hamilton and Council members McManus, Torian and Foti.

November 8, 1982

The initial meeting commenced with Sharon Hamilton explaining to the committee that she received a requisition from Catherine Thompson, former Personnel Director, for the purchase of an Exxon Quix System Electronic Typewriter (Word Processor) valued at \$5,607. The date of the requisition was June 23, 1982.

Ms. Hamilton indicated that she had sought the advice of Mr. Edwards as Acting Director of Finance, to determine the proper handling at that time. A purchase order for this equipment was subsequently issued without justification. (dated June 25, 1982).

A discussion ensued, with all present participating, regarding the effectiveness of such a machine for use in City Hall.

The committee felt, given the manner in which this procurement was made, that an alternate arrangement (i.e. rent, lease or lease-purchase agreement) be made in lieu of an outright purchase of this machine since Exxon was not willing to terminate the sale.

Ms. Hamilton was directed to pursue such a course of action and report her findings to the chairman of this committee.

The committee also recommended that the Data Processing Steering Committee assess the future needs in City Hall for use of this type of equipment by various departments. A plan should be devised to outline the procurement arrangement that would be most financially palatable as well as to identify those vendors or types or machines that would suit the needs of a City Government Operation.

In line with the committee's findings and recommendations outlined above, Mr. Evans motioned to recommend denial of the outright purchase of this Exxon equipment. Seconded by Mr. Merullo and passed unanimously.

November 30, 1982

A Second meeting was deemed necessary by the chairman of this committee as a result of information that became available to the committee.

Ms. Hamilton, responding to the committee's directive, indicated once again that Exxon would not accept the return of this equipment. Furthermore, they were pressing the comptroller's office for payment since this had been an outstanding item since late June of 1982. She also provided the committee with a cost analysis, outlining the lease vs lease=purchase costs.

The committee felt that both options would not ensure a cost effective resolution or a more proper means for handling this situation.

It was felt, however, that this equipment would have a useful life, since it is a quality machine and the need exists for its use. Ms. Hamilton noted that it was now available to us at a reduced purchase price of \$4,189.00.

The committee feels strongly that compliance with proper purchasing procedures must be maintained in accordance with the City Charter.

In an effort to avoid possible litigation and recognizing the need for this equipment, the committee recommends a waiver of bids be allowed in order to purchase this Exxon electronic typewriter.

Again, the committee strongly urges the Data Processing Steering committee to develop a plan for future use of this equipment.

Mr. Evans made a motion in line with the above recommendations. Seconded by Mr. Merullo and passed unanimously.

Respectfully submitted


Gene F. Enriquez, Chairman


Thomas Evans


Emmanuel Merullo

COMMON COUNCIL COMMITTEE REPORT

December 7, 1982

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

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3

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Gene F. Eriquez, Chairman

Thomas Evans

Emmanuel Merullo



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

December 7, 1982

REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Ordinances: To differentiate between Haulers & Private
use of commercial plates.

For temporary permits at the City Landfill.
Concerning Hazardous Substances and Chemicals.
To establish a Commission for the Handicapped.
Sunset Ordinance.

The Common Council held public hearings for the above referenced
ordinances on November 16, 1982 at 7:30 P.M.

The Common Council met as a committee of the whole on Nov. 30, 1982
at 7:45 P.M. and recommends that:

1. The Ordinance to differentiate between haulers and private use
of commercial plates be adopted as written.
2. The Ordinance for temporary permits at the City Landfill be
adopted as written.
3. The Ordinance concerning Hazardous substances & chemicals be
adopted with the amendment that "Sections 9-67 & 9-68 read
'April, 1983 instead of Feb. 1, 1983.
4. That the Ordinance to establish a committee for the handicapped
be adopted as written.
5. That the Sunset Ordinance be adopted as written.

Respectfully submitted

Constance McManus

Constance McManus
Common Council President



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

December 7, 1982

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Honorable Members of the Common Council

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- 36- 4. That the Ordinance to establish a committee for the handicapped
be adopted as written.
- 37 5. That the Sunset Ordinance be adopted as written.

Respectfully submitted

Constance McManus
Common Council President



ORDINANCE

CITY OF DANBURY, STATE OF CONNECTICUT

COMMON COUNCIL

December 7, 1982

Be it ordained by the Common Council of the City of Danbury:

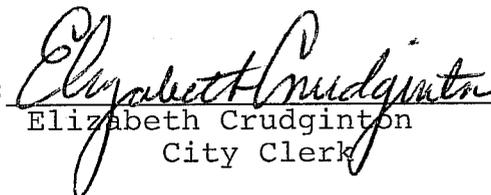
AND BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF DANBURY:
THAT subsection 16A-32(d) of the Code of Ordinances of Danbury,
Connecticut is hereby amended to read as follows:

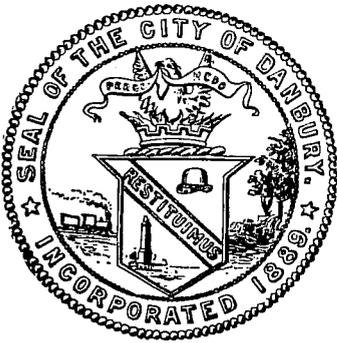
"In order to obtain an annual commercial hauler's permit the owner or lessee, or an officer (identified and authorized as to title) of the owner or lessee, of each commercial vehicle engaged in the disposal of wastes at the Danbury Sanitary Landfill site shall be required to register with the Department of Public Works of the City of Danbury, on a form provided by it, disclosing to said department the information set forth in subsection (f) below. The applicant shall further be required to sign an affidavit of origin, under penalty of false statement, that all refuse, garbage or sludge hauled to the Danbury Sanitary Landfill site originates or comes from within the corporate limits of the City of Danbury or from a municipality permitted to dispose of refuse, garbage or sludge at the Danbury Sanitary Landfill site pursuant to a duly authorized Interlocal Agreement. No vehicle used commercially to haul permitted wastes to the Danbury Sanitary Landfill site shall be permitted access to the site unless a valid commercial permit sticker is displayed on said vehicle. Such permit stickers may be obtained from the Danbury Department of Public Works after registration and payment of any fees approved by the Common Council of the City of Danbury as required by subsection 16A-31(a)."

EFFECTIVE DATE: This Ordinance shall take effect thirty (30) days after adoption and publication, as provided by law and Section 3-10 of the Charter of the City of Danbury, Connecticut.

Adopted by the Common Council - December 7, 1982.

Approved by the Mayor, James E. Dyer, on December 8, 1982.

Attest: 
Elizabeth Crudginton
City Clerk



ORDINANCE

CITY OF DANBURY, STATE OF CONNECTICUT

COMMON COUNCIL

December 7, 1982

Be it ordained by the Common Council of the City of Danbury:

THAT Section 16A-31 of the Code of Ordinances of Danbury, Connecticut be and hereby is redesignated as 16A-31(a).

BE IT FURTHER ORDAINED BY THE COMMON COUNCIL OF THE CITY OF DANBURY: THAT the Code or Ordinances of Danbury, Connecticut is hereby amended by adding a subsection to be numbered 16A-31(b) which said subsection reads as follows:

"Notwithstanding the provisions of this or any other section of the Danbury Code of Ordinances, temporary permits authorizing the disposal of permitted wastes at the Danbury Sanitary Landfill site may be issued to Danbury taxpayers and residents upon payment of a **Five** (\$ 5.00) Dollar permit fee. Upon payment of said **Five** (\$ 5.00) Dollar permit fee no additional user fee shall be imposed provided that the total weight of wastes disposed of pursuant to any such permit does not exceed (825) pounds. For any wastes so disposed of in excess of (825) pounds a user fee of **twelve** (\$12.00) Dollars per ton shall be imposed. Temporary permits shall only be valid on the date on which they are issued. No taxpayer or resident may obtain more than four (4) such temporary permits during any twelve (12) month period. Temporary permits shall neither be assigned nor transferred by the holder thereof."

EFFECTIVE DATE: This Ordinance shall take effect thirty (30) days after adoption and publication, as provided by law and Section 3-10 of the Charter of the City of Danbury, Connecticut.

Adopted by the Common Council - December 7, 1982.
Approved by the Mayor, James E. Dyer on December 8, 1982.

Attest:

Elizabeth Crudginton
Elizabeth Crudginton
City Clerk



ORDINANCE

CITY OF DANBURY, STATE OF CONNECTICUT

COMMON COUNCIL

December 7, 1982

Be it ordained by the Common Council of the City of Danbury:

THAT the Code of Ordinances of Danbury, Connecticut is hereby amended by the repeal of Sections 9-66 through 9-70 thereof; and

BE IT FURTHER ORDAINED BY THE COMMON COUNCIL OF THE CITY OF DANBURY THAT the Code of Ordinances of Danbury, Connecticut is hereby amended by the addition of the following sections to be numbered 9-66 through 9-75 which said sections shall read as follows:

9-66. The purpose of this ordinance is to provide a continuing source of current information concerning hazardous substances and chemicals being utilized in the City of Danbury to protect the general health and safety of the public and to enable emergency personnel to respond safely and speedily to emergency situations which may rise.

9-67. Any person or entity storing, using, mixing or producing a significant quantity of a hazardous substance or substances as referred to in Section 9-74 hereof within the corporate limits of the City of Danbury shall submit as to such person or entity an emergency response plan to the Director of Health on or before ~~April~~ April 1st of 1983 which shall include the following elements:

- (a) A map of the site showing the buildings thereon which shall describe hazardous substance storage areas and indicate their exact location; and
- (b) A hazard identification and emergency action statement, including material safety data sheets associated with each hazardous substance storage area on the site. Such statements shall also include a concise procedure for responding to emergency situations in each storage area; and
- (c) A procedure for the submitters for reporting fires, chemical spills, oil spills or other emergency situations, including procedures for notifying police, fire, health and civil preparedness departments of the City of Danbury; and
- (d) A fire response plan, as required by OSHA, identifying the level of fire response which shall be implemented by personnel, as outlined in 29 C.F.R. Section 1910 (L) (1981); and
- (e) An evacuation plan including a list of those persons who are trained in the implementation of a response plan and in the supervision of evacuation procedures. Additionally, the plan shall include a system for accounting for all personnel in an evacuation; and



ORDINANCE

CITY OF DANBURY, STATE OF CONNECTICUT

COMMON COUNCIL

Be it ordained by the Common Council of the City of Danbury:

(f) A spill prevention, control and countermeasure plan designed to prevent or minimize the release to the environment of any hazardous substance stored, used, mixed or produced on the site. This plan shall be based on types and quantities of hazardous substances which are on the site as well as the location and design of the major storage and use areas. The plan shall designate at least one person, and an alternate, one of whom shall be on site during all working hours, and who shall be responsible for implementing the spill control procedures. The plan shall also specify construction features designed to control and contain spills from hazardous substance storage areas. These control features shall include one or more of the following systems or their equivalents:

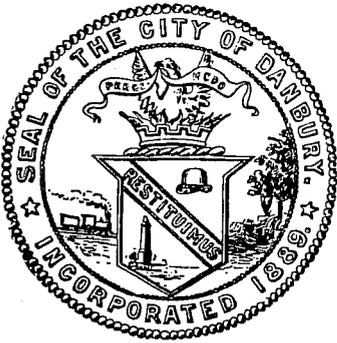
1. Dikes, berms or retaining walls which are sufficiently impervious to contain spills of hazardous substances;
2. Weirs, booms, curbing or other barriers;
3. Culverting, guttering or other drainage systems which lead to a contained impervious area;
4. Sorbent materials;
5. Sumps and collection ponds;
6. Retention ponds.

Each spill prevention, control and countermeasure plan required hereunder shall be implemented within ninety (90) days of submission to the Director of Health, Danbury Health Department.

The Director of Health or his designee may reject any plan or plans found to be inappropriate when considering the types, quantities or locations of hazardous substances on the site. Each plan so rejected shall be revised and resubmitted to the Director of Health within thirty (30) days of rejection.

9-68. Any person or entity that begins storing, using, mixing or producing a significant quantity of a hazardous substance or substances within the corporate limits of the City of Danbury on or after April 1, 1983 shall comply with the provisions hereof prior to commencement of such activity.

9-69. The Director of Health or his designee may inspect any sites where hazardous substances are stored, used, mixed or produced to establish compliance with the provisions hereof.



ORDINANCE

CITY OF DANBURY, STATE OF CONNECTICUT

COMMON COUNCIL

Be it ordained by the Common Council of the City of Danbury:

9-70. Each Submitter of emergency response plans shall identify the locations of their hazardous substance storage areas using the N.F.P.A. 704m marking system.

9-71. In the event of (a) a change in the design or location of hazardous substance storage areas, (b) a change in the type of hazardous substances being stored, used, mixed or produced on a site or (c) an increase in the amount of any hazardous substance being stored, used, mixed or produced on a site by an amount equivalent to a reportable quantity as referred to in Section 9-74 hereof for which an emergency response plan has been submitted, the plan shall be revised, resubmitted and implemented within thirty (30) days of any such change.

9-72. The emergency response plan shall be submitted together with an affidavit on a form provided by the Director of Health as to the truth and accuracy of the plan. This affidavit shall be signed under penalty of false statement by the person or, in the case of an entity a duly authorized representative of the firm, partnership, corporation or other entity required to report hereunder.

9-73. Any person, firm, partnership, corporation or other entity required to report hereunder who does not comply with the provisions hereof within thirty (30) days of the required reporting date shall be subject to a fine of One Hundred (\$100.00) Dollars.

9-74. For the purpose of this ordinance, hazardous substances are defined as those substances identified by the U. S. Environmental Protection Agency in Table 117.3 as listed in 40 C.F.R. Section 117.3 (1981), as amended. The amount of any hazardous substance which shall constitute a "significant quantity", as that term is used herein, is equivalent to the "reportable quantity" of such substance as listed in said Table 117.3. Additionally, "hazardous substances" as used herein, shall include oil and oil-based derivatives as listed in 40 C.F.R. Section 112.2 (1981). As used herein, a "significant quantity" of oil or oil-based derivatives is equivalent to the "reportable quantity" of such substances as listed in 40 C.F.R. Section 112.1(d)(i)(1981) and in 40 C.F.R. Section 112.1(d)(ii)(1981).



ORDINANCE

CITY OF DANBURY, STATE OF CONNECTICUT

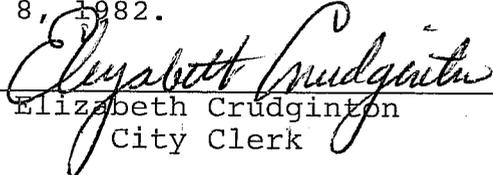
COMMON COUNCIL

Be it ordained by the Common Council of the City of Danbury:

- 9-75. (a) Nothing herein shall be construed to require disclosure of information which is deemed confidential or constituting a trade secret.
- (b) This ordinance shall not be construed to interfere in any way with federal, state or local laws, ordinances or regulations.

EFFECTIVE DATE: This Ordinance shall take effect thirty (30) days after adoption and publication, as provided by law and Section 3-10 of the Charter of the City of Danbury, Connecticut.

Adopted by the Common Council - December 7, 1982.
Approved by the Mayor James E. Dyer on December 8, 1982.

Attest: 
Elizabeth Crudginton
City Clerk

ORDINANCE RE: HANDICAPPED

December 7, 1982

36

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF DANBURY:
THAT:

Section 1. Commission Created - Purpose. There is hereby created and established a commission to be known as the Danbury Commission for the Handicapped. The Commission shall as its primary purpose advise the Mayor and the Common Council of the needs of the handicapped within the community with relation to housing, employment, transportation, economics, health, recreation and other relevant matters. The Commission shall, in addition, recommend to the Mayor and the Common Council ways in which programs and services offered by the City of Danbury may be made more accessible to the handicapped and in which obstacles hindering employment and enjoyment of programs and services may be eliminated.

Section 2. Membership, Terms, Qualifications. The Danbury Commission for the Handicapped shall be composed of nine (9) members to be appointed by the Mayor and confirmed by the Common Council. One third (1/3) of the membership of said Commission shall be handicapped or parents of handicapped persons. Agencies which serve handicapped residents or taxpayers of the City of Danbury may be members of said Commission. The members so appointed shall be persons interested in the consideration and well-being of the handicapped. The initial terms of office of members of the Danbury Commission for the Handicapped shall be as follows:

- (a) The first three (3) persons named shall serve for a period of three (3) years.
- (b) The next three (3) persons named shall serve for a period of two (2) years.
- (c) The last three (3) persons named shall serve for a period of one (1) year.

Thereafter all appointments or reappointments shall be for a term of three (3) years. All members shall be residents or taxpayers of the City of Danbury. All members shall serve without compensation. One (1) member of the Commission shall be a member of the Danbury Commission on Equal Rights and Opportunities. Each member shall serve until his successor is duly appointed and qualified.

Any vacancy in the membership of said Commission which may occur through death, resignation or otherwise, may be filled for the unexpired portion of the term of such member by mayoral appointment and confirmation by the Common Council.

EFFECTIVE DATE: This Ordinance shall take effect thirty (30) days after adoption and publication, as provided by law and Section 3-10 of the Charter of the City of Danbury, Connecticut.

Adopted by the Common Council - December 7, 1982.
Approved by the Mayor James E. Dyer, on December 8, 1982.



37

ORDINANCE

CITY OF DANBURY, STATE OF CONNECTICUT COMMON COUNCIL

December 7, 1982

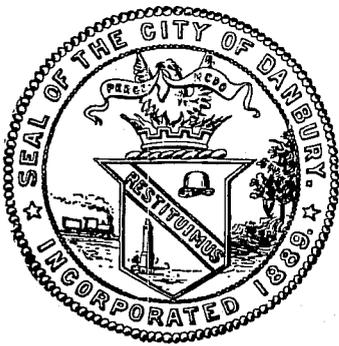
Be it ordained by the Common Council of the City of Danbury:

THAT the Code of Ordinances of Danbury, Connecticut is hereby amended by adding the following sections to be numbered 2-175 through 2-187 which said sections read as follows:

2-175. It is hereby found that there has been a proliferation of governmental entities and that this proliferation has occurred without sufficient legislative oversight or regulatory accountability. It is further found that there is a need for periodic comprehensive review and evaluation of certain entities and for the termination or modification of those which do not significantly benefit the public health, safety or welfare.

2-176

- (a) The following governmental entities are terminated, effective June 30, 1983 unless re-established in accordance with the provisions of Sec. 2-184:
1. Flood and Erosion Control Board of the City of Danbury
 2. Conservation Commission
 3. Environmental Impact Commission
- (b) The following governmental entities are terminated, effective June 30, 1984 unless re-established in accordance with the provisions of Sec. 2-184:
1. City of Danbury Cultural Commission
 2. Youth Commission
 3. The Commission on the Status of Women
 4. Commission on Aging
 5. Commission on Equal Rights and Opportunities
- (c) The following governmental entities are terminated, effective June 30, 1985 unless re-established in accordance with the provisions of Sec. 2-184:
1. Aviation Commission
 2. Redevelopment Agency of the City of Danbury
 3. Housing Site Development Agency
 4. Danbury Community Development Plan Agency
 5. Economic Development Commission of the City of Danbury



ORDINANCE

CITY OF DANBURY, STATE OF CONNECTICUT

COMMON COUNCIL

Be it ordained by the Common Council of the City of Danbury:

(d) The following governmental entities are terminated, effective June 30, 1986 unless re-established in accordance with the provisions of Sec. 2-184:

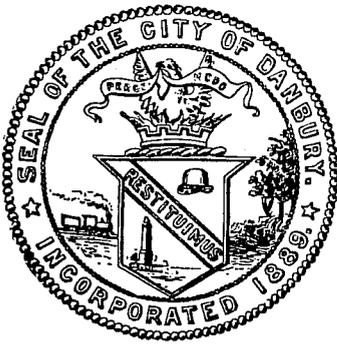
1. Parks and Recreation Commission
2. Board of Ethics
3. Fair Rent Commission

(e) The following governmental entities are terminated, effective June 30, 1987 unless re-established in accordance with the provisions of Sec. 2-184:

1. Stanley Lasker Richter Memorial Park Authority
2. Personnel Appeals Board

2-177. On or before December 15 of each year a governmental entity review and investigation committee shall be established, in accordance with this section, to review and investigate all governmental entities scheduled for termination as of the following June 30, in accordance with Sec. 2-176. The governmental entity review and investigation committee shall consist of two (2) residents of the City of Danbury who shall hold no other office within the Danbury municipal government and three (3) members of the common council. All members of the governmental entity review and investigation committee shall be appointed by the mayor. The appointment of all committee members who are not council members shall be confirmed by the common council. Any such committee so established shall terminate following the acceptance by the common council of all committee reports required pursuant to Sec. 2-179.

2-178. Each governmental entity review and investigation committee, established pursuant to the provisions of Sec. 2-177, shall conduct a performance audit of each governmental entity scheduled for termination under Sec. 2-176. Each governmental entity review and investigation committee shall complete each performance audit by March 15 of the year in which the governmental entity is scheduled for termination under Sec. 2-176. In conducting each audit, the committee shall take into consideration, but not be limited to considering, the factors set forth in Sec. 2-182. The entities enumerated in Sec. 2-176 shall cooperate with the governmental review and investigation



ORDINANCE

CITY OF DANBURY, STATE OF CONNECTICUT

COMMON COUNCIL

Be it ordained by the Common Council of the City of Danbury:

committee in carrying out the purposes of Sections 2-175 to 2-187, inclusive, and shall provide such information, books, records, documents and testimony as said committee may require to conduct its performance audit. At the request of the committee each governmental entity scheduled for termination pursuant to Sec. 2-176 shall provide an analysis of its activities which specifically addresses the factors enumerated in Sec. 2-182. Each governmental entity review and investigation committee may hold such public hearings as it deems necessary and proper and may receive testimony from the public and from any other interested parties.

2-179. Each governmental entity review and investigation committee shall submit to the common council a written report on each governmental entity by April 15 in the year in which such entity is scheduled for termination. Such report shall specifically address the factors set forth in Sec. 2-182 and shall include recommendations regarding the termination, re-establishment, modification or consolidation of such entity.

2-180. Prior to the termination, modification, consolidation or re-establishment of any governmental entity the common council shall hold a public hearing concerning the proposed termination, modification, consolidation or re-establishment of any such governmental entity.

2-181.

- (a) Each governmental entity enumerated in Sec. 2-176 shall have the burden of demonstrating a public need for its re-establishment.
- (b) The chairman of the governmental entity under review and investigation shall provide the committee with a report containing the following information:
 1. A statement of the powers, duties and functions of the governmental entity and the authority under which it operates;
 2. A statement of the number and type of persons served by the governmental entity and a summary of its performance and accomplishments;
 3. A statement of the budgetary costs incurred by,



ORDINANCE

CITY OF DANBURY, STATE OF CONNECTICUT

COMMON COUNCIL

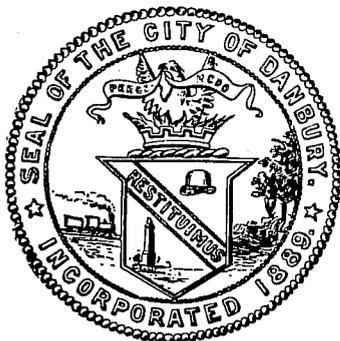
Be it ordained by the Common Council of the City of Danbury:

the number and cost of personnel employed by, and the sources of funding of the governmental entity during the last completed fiscal year;

4. A summary of the budget and program of the governmental entity for the current fiscal year and its budget projections for the next succeeding year, if it were to continue in existence;
5. A statement of any powers, duties or functions being duplicated by another entity together with any recommendations for the elimination of any such duplication of effort;
6. An analysis of the services to be provided and programs to be pursued if a governmental entity continues in existence;
7. Any other information or documentation that the committee may require to carry out its duties hereunder.

2-182. In determining whether there is a public need for the continued existence of any governmental entity the governmental review and investigation committee and the common council shall consider, among other things:

- (a) Whether termination of the entity would significantly endanger the public health, safety or welfare;
- (b) The goals and objectives of the governmental entity and the problem or need it was created to address;
- (c) The degree to which the original objectives of the governmental entity have been achieved and the extent to which its operation has been responsive to the public needs;
- (d) The performance of and accomplishments of the governmental entity in the last fiscal year and its expenses during that period;
- (e) Whether the public could be adequately protected by another entity, or by a less restrictive method of regulation;



ORDINANCE

CITY OF DANBURY, STATE OF CONNECTICUT

COMMON COUNCIL

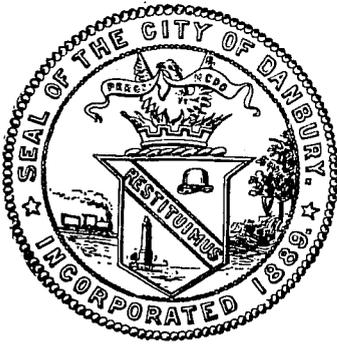
Be it ordained by the Common Council of the City of Danbury:

- (f) Whether the governmental entity produces any direct or indirect increase in the cost of goods or services, and if it does, whether the public benefits attributable to the entity outweigh the public burden of the increase in cost;
- (g) Whether the effective operation of the governmental entity is impeded by existing ordinances, regulations or policies, including budgetary and personnel policies;
- (h) The extent to which the governmental entity involved has recommended statutory or ordinance changes which would benefit the public as opposed to the persons regulated;
- (i) The extent to which the governmental entity involved has encouraged public participation in the formulation of its rules, regulations or policies;
- (j) The manner in which the governmental entity involved has processed and resolved public complaints concerning persons subject to its regulation;
- (k) Any other relevant criteria that the committee determines to be appropriate.

2-183. Upon termination, each governmental entity listed in Sec. 2-176 shall continue in existence for one (1) year for the purpose of concluding its affairs. During the one year period, termination shall not reduce the powers or authority of the entity. Upon the expiration of the one year period, the entity shall cease all activity, all regulations promulgated by the entity shall cease to exist, and all unexpended balances or appropriations or other funds shall revert to the general fund of the City of Danbury.

2-184. Any governmental entity scheduled for termination under Sec. 2-176 may be re-established by the common council for periods not to exceed five (5) years, at the end of which the entity shall again be subject to review under the provisions of Sections 2-175 to 2-187, inclusive. Any such re-establishment may provide for the consolidation of governmental entities or for the transfer of governmental functions from one entity to another.

2-185. Termination of a governmental entity or program shall



ORDINANCE
CITY OF DANBURY, STATE OF CONNECTICUT
COMMON COUNCIL

Be it ordained by the Common Council of the City of Danbury:

not affect any claim, right or cause of action by or against the entity involved.

2-186. Nothing in this section or in Sections 2-175 to 2-185, inclusive, shall prohibit the common council from terminating a governmental entity prior to the termination date established in Sec. 2-176 nor from considering any other legislation concerning any such entity.

2-187. If any section, sentence or provision of this ordinance or the application thereof to any person or circumstance shall be declared invalid, such invalidity shall not affect any of the other parts of this ordinance which can be given effect without the invalid part, and to this end the provisions hereof are declared to be severable.

EFFECTIVE DATE: This Ordinance shall take effect thirty (30) day after adoption and publication, as provided by law and Section 3- of the Charter of the City of Danbury, Connecticut.

Adopted by the Common Council - December 7, 1982.

Approved by the Mayor, James E. Dyer, on December 8, 1982.

Attest:

Elizabeth Crudginton
Elizabeth Crudginton
City Clerk



CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

December 7, 1982

Honorable Members of the Common Council
City of Danbury
Connecticut

Dear Council Members:

I respectfully request your confirmation of the following reappointments to the Library Board of Directors:

- John W. Hoffer, 10 Oak Ridge Avenue, Danbury
- Albert H. Hornig, 9 Dogwood Drive, Danbury
- Barbara Susnitzky, 8 Field Road, Danbury

All terms to expire on January 1, 1986.

Sincerely,

James E. Dyer
Mayor

JED:mad

1982
DEC 10



CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

TO: COUNCIL MEMBERS
FROM: MARY ANN DORAN
RE: LIBRARY BOARD ATTENDANCE

| | HOFFER | HORNIG | SUSNITZKY |
|-----------|----------------------|---------|-----------|
| JANUARY | present | present | present |
| FEBRUARY | absent | present | present |
| MARCH | present | absent | present |
| APRIL | absent | present | present |
| MAY | present | present | present |
| JUNE | present | present | present |
| JULY | absent | present | present |
| AUGUST | no meeting scheduled | | |
| SEPTEMBER | present | present | present |
| OCTOBER | absent | present | present |
| NOVEMBER | present | present | present |
| DECEMBER | present | present | present |



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DEPARTMENT
OF FINANCE

December 6, 1982

TO: Common Council via
Mayor James Dyer

Certification #120

FROM: John P. Edwards

As I indicated to you recently, the Labor Negotiations budget will have to be increased to cover the cost of labor negotiations. I have discussed this with Miss Thompson, and she indicated we will need approximately \$17,500.00 to cover the cost of binding arbitration.

I hereby certify to the availability of \$17,500.00 to be transferred from the Contingency Account to the Labor Negotiations Professional Services and Fees Account #02-01-201-020100.

| | |
|---|------------------|
| Previous balance of Contingency Account | \$ 367,632.90 |
| Less this request | <u>17,500.00</u> |
| Balance of Contingency Account | \$ 350,132.90 |

John P. Edwards
John P. Edwards
Comptroller

JPE/af

#040 40
DANIEL GARAMELLA
Director of Public Works

November 29, 1982

Honorable James E. Dyer
Mayor of the City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06810

I request authorization from the Common Council to sell firewood at the Landfill on December 12th and December 19th from 10:00 A.M. to 2:00 P.M.

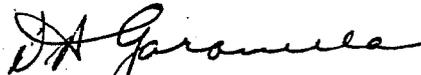
Wood will be sold in bundles of 15 pieces for \$ 3⁰⁰, the proceeds of the sale would be used to purchase toys for needy children to be distributed at Christmas time.

I will ask for volunteers from the Council, the Public Works Department, and the Tree Department to man the wood lot for the four hours necessary for the sale.

If the Council approves the sale of firewood for this purpose at the December 7th meeting, I will begin an immediate media campaign to attract attention to the sale, with the hopes that we will be able to bring some happiness to the needy children of Danbury.

Thanking you in advance for your prompt consideration of this matter, I am,

Sincerely yours,



Daniel A. Garamella
Director of Public Works

DAG:r