

COMMON COUNCIL MEETING AGENDA

NOVEMBER 4, 1982

Meeting is called to order at 8:00 O'Clock P.M. by the honorable Mayor, James E. Dyer.

PLEDGE OF ALLEGIANCE TO THE FLAG
PRAYER

ROLL CALL

Council Members - Elder, Gallo, McGarry, Foti, Torcaso, Eriquez Esposito, Repole, Zotos, Eppoliti, McManus, DaSilva, Torian, White, Cassano, Charles, Boynton, Merullo, Butera, Evans, Farah.

Present _____ Absent _____

NOTICES FROM MAYOR DYER

CONSENT CALENDAR

The Consent Calendar was

✓ MINUTES of Common Council Meetings held on October 5th, 7th, and October 25, 1982.

The minutes were

BUDGET REPORT FROM MAYOR DYER

01 ✓ CLAIMS ✓ Peter Arcieri - ✓ David Caruba - ✓ Phyliss Pagano - ✓ Paul J. Cleary - ✓ Doris Ehrenreich ✓
The Claims to be referred to the Claims Committee and to the Assistant Corporation Counsel Thomas G. West.

02 ✓ RESOLUTION ✓ Tax Abatements for Beaver St. Apts. Inc.
The Resolution was

03 ✓ RESOLUTION ✓ Refugee Health Assessment Program
The Resolution was

04 ✓ RESOLUTION ✓ High Blood Pressure Program
The Resolution was

05 ✓ RESOLUTION ✓ Danbury Elderly Day Care Center
The Resolution was

COMMON COUNCIL MEETING AGENDA

November 4, 1982

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06 ✓
COMMUNICATION - Resignation of Councilman from the Sixth District.

The Communication was

07 ✓
COMMUNICATION - Offer of the Parks Property for sale to the City.

The Communication was

08 ✓
COMMUNICATION - Request of Charles Williams Inc. for acceptance of Deer Run Trail.

The Communication was

09 ✓
COMMUNICATION - Request of Mr. & Mrs. Donald Dickinson re: Property on Old Mill Plain Road.

The Communication was

010 ✓
COMMUNICATION - Request to relocate the westerly portion of Backus Ave
~~The Communication was~~

011 ✓
COMMUNICATION - Request to correct name of Elizabeth Road/Street.

The communication was

012 ✓
COMMUNICATION - Police Canines

The Communication was

013 ✓
COMMUNICATION - Request for office space for the Health Dept.

The Communication was

014 ✓
COMMUNICATION - Disposal of Surplus Property - 3 HART mini buses.

The Communication was

015 ✓
COMMUNICATION Funds for Mayor's Discretionary Fund.

&

CERTIFICATION

The Communication was

016 ✓
COMMUNICATION - Weed Control - Lake Candlewood

The Communication was

COMMON COUNCIL MEETING AGENDA

November 4, 1982

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017 ✓

COMMUNICATION - Request of the Health Dept for funds to return Royal Copier.

The Communication was

018 ✓

COMMUNICATION - Request from ARC for a \$5000 Grant.

The Communication was

019 ✓

COMMUNICATION - Request for funds for improvements at Sokol Property.

The Communication was

020 ✓

COMMUNICATION - Request for transfer of funds to the Zoning Commission

& CERT.

The Communication was

021 ✓

COMMUNICATION - Request for transfer of funds to the Land Acquisition Account.

The communication was

022 ✓

COMMUNICATION - Request for Richter Assoc. for the Arts representation on the Cultural Commission.

The Communication was

023 ✓

COMMUNICATION - Hospital request to use Locust Avenue Park & Osborne St. Field

The communication was

024 ✓

COMMUNICATION - Request for appointment to Advisory Committee for the Airport Master Plan Update.

The Communication was

025 ✓

COMMUNICATION - Request for committee to review user fees at the Landfill

The Communication was

026 ✓

COMMUNICATION - Appointment to the Fair Rent Commission

The Communication was Accepted and appointment confirmed.

COMMON COUNCIL MEETING AGENDA
November 4, 1982

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027 ✓

COMMUNICATION - Appointment to the Richter Park Authority

The Communication was accepted and appointment confirmed.

028

Withdrawn

COMMUNICATION - Appointments to the Cultural Commission

The Communication was accepted and appointments confirmed.

029

Withdrawn

COMMUNICATION - Two Appointments to the Danbury Fire Department

The Communication was accepted and appointments confirmed.

030 ✓

COMMUNICATION - Five Appointments to the Danbury Police Department.

The Communication was accepted and appointments confirmed.

031 ✓

COMMUNICATION - Promotions in the Danbury Police Department

The Communication was accepted and promotions confirmed.

032 - DEPARTMENT REPORTS

✓
Police Department
Health Inspector
Airport Administrator
Aviation Commission
Sealer of Weights
Housing Inspector
Blood Pressure Program
Equal Rights & Opportunities
Coordinator of Environmental &
Occupational Health Services
Building Inspector

Motion to be made to dispense with the reading of Department Reports as all members have copies which are on file in the Office of the City Clerk for public inspection. Reports to be accepted as submitted.

AD HOC COMMITTEE REPORTS

033 ✓

REPORT & - Funds for Elderly Day Care Center

CERT. The Report was

034 ✓

REPORT & - Disposal of Metal Hydroxide

ORDINANCE

The Report was accepted and Ordinance adopted.

035 ✓

REPORT & - Sunset Laws

ORDINANCE

The Report was accepted and Ordinance deferred for public hearing.

COMMON COUNCIL MEETING AGENDA

NOVEMBER 4, 1982

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036 ✓
REPORT - ORDINANCE REVISION

The Report was

037 ✓
REPORT - Finance Committee

The Report was

038 ✓
REPORT - City Hall Parking

The Report was

039 ✓
REPORT - Request from the Loren Group for sloping rights - Plumtrees Rd.

The Report was

040 ✓
REPORT
&
ORDINANCE - Establishment of a Commission for the Handicapped.

The Report was accepted and Ordinance deferred for Public Hearing.

041 ✓
COMMUNICATION - Request of Edward Simon Jr. for sewer and water -Somers St.

The Communication was

~~PUBLIC SPEAKING SESSION~~

042 ✓
COMMUNICATION - Funds for Mayor Dyer to attend Space Shuttle Landing in California.

The Communication was

PUBLIC SPEAKING SESSION

There being no further business to come before the Common Council,
a motion was made by _____ & seconded by _____ for the
meeting to be adjourned at _____ O'Clock P.M.

COMMON COUNCIL CONSENT CALENDAR

NOVEMBER 4, 1982

- 02 = Resolution - Tax Abatements for Beaver St. Apts. Inc.
- ~~03 - Resolution - Refugee Health Assessment Program~~
- 04 - Resolution - High Blood Pressure Program.
- 05 - Resolution - Danbury Elderly Day Care Center.
- ~~14 - Communication - Disposal of surplus property - 3 HART mini buses.~~
- ~~15 - Communication & Certification - Funds for Mayor's Discretionary Fund.~~
- 19 - Communication - Funds for improvements at Sokol Property.
- 20 - Communication & Certification - Transfer of funds to the Zoning Commission.
- 26 - Communication - Appointment to the Fair Rent Commission.
- 27 - Communication - Appointment to the Richter Park Authority.
- 33 - Report & Certification - Funds for Elderly Day Care Center.
- 34 - Report & Ordinance - Disposal of Metal Hydroxide.
- 36 - Report - Ordinance Revision.
- 37 - Report - Finance Committee.
- 38 - Report - City Hall Parking.
- 39 - Report - ^{Approval of} Request from the Loren Group for sloping rights - Plumtrees Rd.



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

November 4, 1982

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

I am providing you with the attached estimate of our fund balance. We have approximately \$327,000 left from the \$48 Million Dollar Budget we administered last year. (About 7/10ths of 1%). This represents one of the smallest surplus balances in many years - a surplus gained from strict and prudent management.

I would remind the Council that we still have many obligations pending against this balance. We have yet to reimburse the Police Department budget for some \$55,000 related to the Ku Klux Klan events, in addition to other new police items such as the assignment of an officer to Rogers Park Junior High School.

I must also express caution with regard to our snow plowing, sanding, and fuel accounts. The 1982-83 budget is very tight, and if we have the predicted winter we will face shortages in all of those accounts.

Although we ended the 1981-82 year in the black, we still face a very lean budget period. I urge your continuing prudent oversight of our budget.

Sincerely yours,

James E. Dyer
Mayor

Budget Report



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DEPARTMENT
OF FINANCE

October 20, 1982

To: Mayor James Dyer

From: John P. Edwards

We received notice from our auditors Ernst & Whinney that as of 6/30/82 our estimated fund balance available for future budget operations was \$1,238,409.00. As you know we used \$750,000.00 of this fund balance in our 1982-83 budget. We, therefore, have an available balance of \$488,409.00 that could be used in the future. I recommend that we proceed with caution because there are many anticipated problems.

Briefly:

Balance of Fund Balance	\$ 488,409
Present Contingency 10/19	387,572
Police Contract Estimate (1 yr.)	(215,000)
D.M.E.A. Contract Estimate	(118,000)
Overtime Fire Dept. Estimate	(175,000)
Board of Education Request	(41,000)
Balance	\$ 326,981

As you will note we will have about \$326,981 remaining to cover any unexpected emergencies.


John P. Edwards
Comptroller

cc. Paul Shea
Dominic A. Setaro, Jr.

GOLDSTEIN AND PECK, P.C.

DAVID GOLDSTEIN
BERNARD S. PECK **
C. HAROLD SCHWARTZ *
WILLIAM J. KUPINSE, JR.
GEORGE J. MARKLEY
WALTER A. FLYNN, JR.
MICHAEL A. MEYERS
DENNIS G. EVELEIGH
ALEXANDER BREINER
G. KENNETH BERNHARD †
RICHARD A. JOHNSON
ALAN R. SPIRER
KEITH A. RUBENSTEIN
MICHAEL A. NEUFELD *
PETER V. GELDERMAN
NATHAN C. NASSER †

ATTORNEYS AT LAW
CITYTRUST BUILDING
955 MAIN STREET
P. O. BOX 1538
BRIDGEPORT, CONNECTICUT 06601
TELEPHONE (203) 334-9421

WESTPORT OFFICE
190 MAIN STREET
WESTPORT, CONNECTICUT 06880
TELEPHONE (203) 226-7488

** MEMBER CONN. N. Y. & FLORIDA BARS
* MEMBER CONN. & FLORIDA BARS
† MEMBER CONN. & N. Y. BARS

October 14, 1982

Town Clerk, City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06810

Re: Doris A. Ehrenreich vs. City of Danbury

Dear Sir:

Pursuant to Connecticut General Statutes, Section 13a-144, we hereby give you notice of injuries on a defective sidewalk in the City of Danbury, the particulars of which are as follows:

Person Injured: Doris A. Ehrenreich

Date: September 9, 1982

Time: Approximately 10:40 A.M.

Place: Sidewalk in front of 12 Chapel Place, Danbury, Connecticut.

Cause: Depressed area on sidewalk, making sidewalk uneven and defective.

Injuries: Fracture of the right hand; broken nose; bruises and contusions about the head, right shoulder, and both knees; and a severe shock to her nervous system.

GOLDSTEIN AND PECK, P.C.

Town Clerk, City of Danbury
Page Two
October 14, 1982

This is to advise that Doris A. Ehrenreich will look to the City of Danbury for damages as a result of her injuries as provided by law.

Very truly yours,
GOLDSTEIN AND PECK, P.C.

BY Dennis G. Eveleigh
Dennis G. Eveleigh
Attorneys for Doris A. Ehrenreich

DGE:mo

RECEIPT OF ORIGINAL OF THIS
LETTER ACKNOWLEDGED

Date Oct 15, 1982

By Clyde W. Rudgite

Name Paul Cleary Phone 743-5730 Date 9/30/82
 Address 34 Westview Dr. City Danbury State _____ Zip _____
 Year 1973 Make FORD Model F100 Pickup I.D. No. F10GRR90356
 Color Single Round Halamp Prod. Date _____ Trim _____ Mileage _____ License No. CP-6904
 Ins. Co. _____ File No. _____ Claim No. _____
 Appraiser _____ Lic. No. _____ Phone _____ Written By _____

Line No.	Re pair	Re place	DESCRIPTION OF DAMAGE	PARTS	LABOR	PAINT
1			N Front Bumper (RC, Plain)	112.00	5	
2						
3			N Grille Frame	169.30	2	
4						
5			N Rt Grille Insert (Paint)	33.95	3	
6						
7	R		Hood		35	15
8						
9						
10						
11			(To guarantee, color unknown)			
12						
13						
14						
15						
16						
17						
18						
19						
20						
21						
22						
23						
24						
25						
26						
27						
28						
29						
30						
TOTALS				315.25	53	15

Authorization for Repair

SMITTY'S AUTO BODY

Route 53
 Bethel, Connecticut 06801
 Phone (203) 743-9122

PARTS Prices subject to invoice	\$ 315.25
LABOR hrs. @ \$ 24	\$ 127.20
Shop Supplies	\$
PAINT hrs. @ \$ 24	\$ 36.00
Paint Supplies	\$ 11.50
Towing / Storage	\$
Sublet / Miscellaneous	\$ 489.95
SUB TOTAL	\$ 979.90
Tax	\$ 23.64
ESTIMATE REPORT TOTAL	\$ 1003.54
CHANGES (See Back *)	\$
NEW TOTAL	\$

INVOICE

R. J. GALLAGHER, INC.
GENERAL CONTRACTING

SEPTIC TANKS CLEANED, REPAIRED AND INSTALLED

IF OUTSIDE SOURCES ARE USED TO ENFORCE COLLECTION, REASONABLE ATTORNEY'S FEES
WILL BE ADDED TO THE ACCOUNT

1% PER MONTH SERVICE CHARGE ADDED AFTER 30 DAYS

PHONE YARD 748-3680
RESIDENCE 743-1062

TERMS CASH

OFFICE
OLD MILL PLAIN ROAD
DANBURY, CONN. 06810

SOLD TO David Caruba

DATE October 6, 1982

ADDRESS 41 Ninth AVE

ORDER No.

CITY Danbury

DATE COMPLETED		DESCRIPTION	PRICE	AMOUNT
Oct	6	Electric eel-		75 00
<div data-bbox="197 848 566 1164" data-label="Text"> <p>CITY OF DANBURY PUBLIC UTILITIES OCT 15 1982 Discard Date..... Permanent..... File Code.....</p> </div>			<div data-bbox="674 835 1054 1019" data-label="Text"> <p>RECEIVED OCT 27 1982 OFFICE OF CITY CLERK</p> </div>	
			TOTAL	

October 21, 1982

RECEIVED
OCT 25 1982
OFFICE OF CITY CLERK

City of Danbury
Deer Hill Avenue
Danbury, Conn.

To Whom it May Concern:

With regards to our recent conversation, below you will find an accounting of the incident and damage done to my car by a City of Danbury vehicle.

On October 13, 1982, after I had taken my daughter for a Doctor's appointment in Danbury Hospital, and upon leaving the building, we noticed a blue City of Danbury station wagon having difficulty backing out of a parking space opposite where my vehicle was parked in the Danbury Hospital parking lot on Locust Avenue. The right rear fender of my recent model Honda was hit just above the wheel with blue paint being left in the dent. The driver of the car (a grey-haired gentleman) then proceeded to completely back out of the space (without checking to see what damage was done to my car) and continued to another, which was larger, to park his vehicle.

Any assistance you can give me in this matter will be greatly appreciated.

Sincerely,

Phyliss M. Pagano
14 Bittersweet Drive
Danbury, Conn. 06810



(203) 746-1536 - H
(203) 797-7333 - B



THE AMBLER AGENCY, INC.

123 GREENWOOD AVENUE

BETHEL, CONNECTICUT 06801

743-0855

Insurance

October 5, 1982

RECEIVED

OCT 6 1982

OFFICE OF CITY CLERK

City of Danbury
155 Deer Hill
Danbury, Conn. 06810

Gentlemen:

On September 30, 1982, at approximately 12:30 p.m., Mr. Paul J. Cleary, 24 Westview Drive, Danbury, Conn., was at the City Land Fill on Plumtrees Rd., emptying trash, when Mr. Frederick R. Scheer, 15 MeadowBrook Vista, Danbury, Conn., backed up while driving a 1981 International Dump Truck belonging to the City of Danbury hitting the front end of a 1973 Ford Pick UP belonging to Mr. Cleary, causing damage.

Enclosed you will find an estimate in the amount of \$513.59 from Smitty's Auto Body, Route 53, Bethel, Conn.

The license number of our insured's vehicle is Conn. CP 6904. Our insured's home phone number is 743-5730.

Very truly yours,

DeAlton S. Ambler

DeAlton S. Ambler

DSA:am
Enclosure

Bethel, Connecticut

October 28, 1982

NOTICE TO:

ELIZABETH CRUDGINGTON
CITY CLERK, CITY OF DANBURY
CITY HALL
DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

RECEIVED

OCT 29 1982

OFFICE OF CITY CLERK

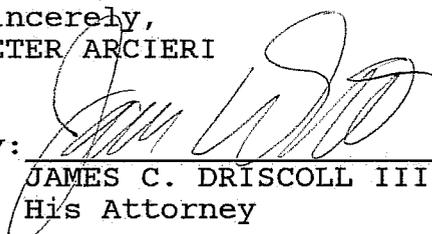
Dear Madame:

Pursuant to Connecticut General Statutes Section 7-465 I hereby give you notice of the intention of my client, Peter Arcieri of 123 Fairview Drive, Danbury, Connecticut to commence an action for personal injuries incurred by him in which Officer Robert Henry of the Danbury Police Department, the Danbury Police Department and the City of Danbury will be included as Defendants. The injuries are a result of an incident involving Officer Henry of the Danbury Police Department and my client on August 24, 1982 at 5:00 p.m. in front of 42 White Street in the City of Danbury.

My client will look to the City of Danbury for damages as provided for by law.

Sincerely,
PETER ARCIERI

by:



JAMES C. DRISCOLL III
His Attorney



CITY OF DANBURY
CITY HALL
DANBURY, CONN. 06810

WILLIAM K. HANNA
TAX COLLECTOR

TELEPHONE:
(203) 797-4541

October 26, 1982

Honorable Mayor James E. Dyer
And Members of the Common Council
City Hall
Danbury, Connecticut 06810

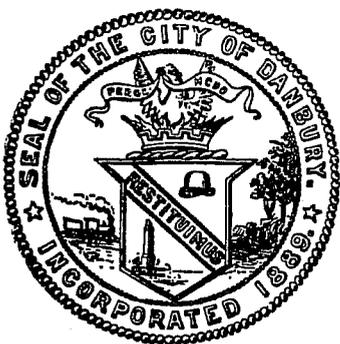
Gentlemen:

By the attached resolution I am requesting authority to abate taxes for the Beaver Street Housing Co-operative Inc. in the amount of \$31,500.00 for the assessment list of October 1, 1981.

This amount is fully reimbursable by the State of Connecticut Department of Housing.

Sincerely Yours,


William K. Hanna
Tax Collector



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

November 4 A. D., 1982

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, it is desirable and in the public interest that the City of Danbury abate taxes under Section 8-215, Connecticut General Statutes, as amended, on the property owned by Beaver Street Apartments, Inc. located at Beaver Street and Rose Street, in Danbury, known as Beaver Street Apartments; and

WHEREAS, the City of Danbury has approved abatement of up to 100% of the real property taxes on the subject property by resolution of the Common Council of the City of Danbury, adopted on October 3, 1973, and has executed a Tax Abatement Contract with Beaver Street Apartments (9-25-73) and a Tax Abatement Assistance Agreement with the State of Connecticut on September 30, 1973; and

WHEREAS, it has been determined that the amount of taxes to be abated on the subject property are \$31,500 for the Grand List of October 1, 1981;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF DANBURY:

1. That the real property taxes abated on the subject property are \$31,500 for the Grand List of October 1, 1981;

2. That the Tax Collector of the City of Danbury is hereby directed and empowered to list the total amount of the said lawful abatement into the Rate Book and other records and files, together with the name of the owner against whom such tax, so abated, was levied and the reason for such abatement, and the Tax Collector is further directed to record these facts in his Annual Report, in accordance with the provisions of Section 12-167 of the Connecticut General Statutes, as amended;

3. That the Tax Collector of the City of Danbury is also directed to immediately file a certified statement as evidence of said abatement with the Commissioner of the Department of Housing;

4. That the Tax Collector of the City of Danbury is also directed to refund all tax payments received from Beaver Street Apartments, Inc., or its representatives, in connection herewith, to the extent that said funds are reimbursable by the State of Connecticut through its Department of Housing.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

PLANNING DEPARTMENT
797-4525

Brian S. Graney
Grants Administrator

TO: Mayor James E. Dyer and
Common Council Members

FROM: Brian S. Graney, Grants Administrator

RE: Refugee Health Assessment Program

DATE: October 25, 1982

The attached resolution intends to authorize Mayor James E. Dyer to make application to the Connecticut Department of Health Services for a grant of \$4,000 to continue the Refugee Health Service in Danbury. There is no local match requirement.

The purpose of the Refugee Health Assessment Program is to evaluate public health and personal health activities of refugees; to provide outreach and identify health problems; and to establish referral and follow-up systems. The Visiting Nurse Association of Danbury administers the program.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

PLANNING DEPARTMENT
797-4525

Brian S. Graney
Grants Administrator

TO: Mayor James E. Dyer and
Common Council Members

FROM: Brian S. Graney, Grants Administrator

RE: Danbury High Blood Pressure
Program - 1983

DATE: October 26, 1982

The attached resolution authorizes the Danbury Health Department and Mayor Dyer to make application to the Connecticut Department of Health Services for a grant in the amount of \$20,000 to continue the Danbury High Blood Pressure Program. There is no local cash match requirement.

The purpose of the program is to provide high blood pressure screening, referral, and health education with the overall goal to decrease the morbidity and mortality rates of hypertension related to stroke, heart attack and kidney disease.

RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19



RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the Connecticut Department of Health Services through the Connecticut High Blood Pressure Program has made grant funds available to municipalities in accordance with the Omnibus Budget Reconciliation Act of 1981; and

WHEREAS, the City of Danbury through the Danbury Health Department has formulated the Danbury High Blood Pressure Program to provide high blood pressure screening, referral and health education; and

WHEREAS, the City of Danbury will make application for a grant in the amount of \$20,000 with no local match.

NOW, THEREFORE, BE IT RESOLVED THAT the Danbury Health Department and James E. Dyer, Mayor of the City of Danbury, be authorized to make application for said grant and that any and all actions necessary to effectuate said program be and hereby are authorized.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

PLANNING DEPARTMENT
797-4525

Brian S. Graney
Grants Administrator

TO: Mayor James E. Dyer, and
Common Council Members

FROM: Brian S. Graney, Grants Administrator

RE: Danbury Elderly Day Care Center

DATE: October 25, 1982

The attached resolution will ratify the actions of the Commission on Aging in processing a grant application to the Northwest Area Agency on Aging to fund the proposed Elderly Day Care Center. The resolution would authorize the Commission on Aging and Mayor Dyer to enter into a contract with the NWAAA for grant funds in the amount of \$26,250. The resolution would also authorize the appropriation of \$2,000 to be used as the local cash match.

The purpose of the project is to assure families of people who are physically impaired, as well as the participants themselves, the better opportunity of remaining together in their homes, rather than have to consider institutionalization as the only recourse for finding needed socialization and care. The major objectives involved are: activities, meals, medical attention (custodial care), volunteer assistance, and outreach.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

November 4, 1982

A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, The Administration on Aging of the U.S. Department of Health, Education and Welfare through the Northwestern Area Agency on Aging has made available funds to public agencies in accordance with Title III of the Older Americans Act and Sections 17-137(a-e) of the Connecticut General Statutes; and

WHEREAS, the Danbury Commission on Aging has developed an elderly day care program which will include: activities, meals, medical attention, volunteer assistance, and outreach; and

WHEREAS, a grant application of \$35,000 with a local cash match of \$2,000 has been processed by the Danbury Commission on Aging.

NOW, THEREFORE, BE IT RESOLVED that the past actions of the Danbury Commission on Aging in applying for said grant be and hereby are ratified, and that any and all additional acts by the Commission on Aging and Mayor James E. Dyer necessary to effectuate the purposes hereof be and hereby are authorized.

6 ✓

RECEIVED

OCT 7 1982

OFFICE OF CITY CLERK

October 4, 1982

Hon Mayor James E Dyer
Hon Members of the Council
155 Deer Hill Avenue
Danbury Conn 06810

Dear Mayor Dyer and Council Members:

Due to business and personal commitments,
it is with deep regret that I must submit my resignation as Councilman
of the Sixth Ward.

It has been both an honor and a privilege
to serve my constituents, as well as to work with you, my colleagues,
for the past three years. I wish you all good fortune and continued
success, both personally and as administrators of our fair city.

Sincerely

Richard M White
Councilman 6th Ward



MOREY
associates inc.



"The Real Estate People"

August 26, 1982

Thomas E. Evans
28 Benson Drive
Danbury, Connecticut 06810

Dear Mr. Evans:

Pursuant to our recent conversation, this letter is formal notification to you that the so-called "Parks Property" is again available for consideration by the city of Danbury.

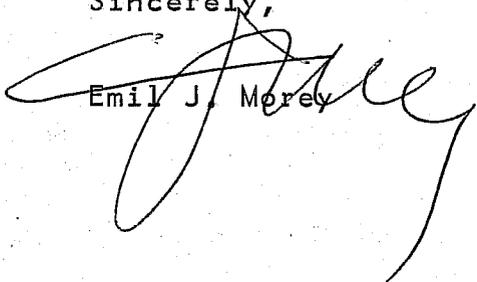
You will recall that the property was previously offered to the city at a price of Five Million Dollars, (\$5,000,000).

We have been instructed by the family to offer it, at this time, at Six Million Dollars, (\$6,000,000). The \$5,000,000 figure was the asking price in 1980.

I would be happy to meet with you and the appropriate committee of the Common Council, if there is any interest in this parcel.

Please call me or my associate, William Hennessey, at 792-0000, at your earliest convenience.

Sincerely,


Emil J. Morey

EJM/an

Residential Div. 18 Downs St. Danbury, Conn. 06810 Phone (203) 744-0744
Commercial Div. Lower South St. Danbury, Conn. 06810 Phone (203) 792-0000

charles e. williams inc. residential builder and developer

65 North Street, Danbury, Conn. 06810

Tel. (203) 748-5514

October 19, 1982

Common Council
City of Danbury
City Hall
155 Deer Hill Avenue
Danbury, Connecticut 06810

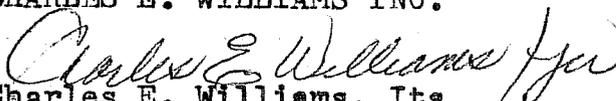
Reference: Request for Road Acceptance

Dear Members:

I, hereby, submit application for Deer Run Trail as a city
accepted road in Danbury.

Very truly yours,

CHARLES E. WILLIAMS INC.


By Charles E. Williams, Its
President

CEW:jw

HAROLD A. BOCHINO

ATTORNEY AT LAW

RECEIVED

OCT 4 1982

OFFICE OF CITY CLERK

POST OFFICE BOX 531

SUITE 105

57 NORTH STREET

DANBURY, CONNECTICUT 06810

TELEPHONE (203) 748-4966

October 1, 1982

Honorable Constance McManus, Chairman
Common Council of the City of Danbury
c/o City Clerk
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mrs. McManus:

Please be advised that this office has been retained by Mr. and Mrs. Donald J. Dickinson of Old Mill Plain Road, Danbury, Connecticut in regard to certain restrictive covenants which were placed upon their property by the Town of Danbury in a Quit Claim Deed dated March 29, 1961. Mr. and Mrs. Dickinson wish to petition the Common Council of the City of Danbury to release said restrictive covenants.

My clients first acquired their home located on .324 acre on Old Mill Plain Road, Danbury, by deed dated April 15, 1947 and they have resided in said home for more than 35 years.

On or about November 20, 1951, by virtue of a vote of a Town Meeting of the Town of Danbury held on said date, the selectmen were authorized to convey a parcel of land containing .212 acre to Mr. and Mrs. Dickinson. Said parcel abuts the property which they acquired in 1947 and is generally located at the intersection of Old Mill Plain Road and Mill Plain Road cutoff. On March 29, 1961, my clients received a Quit Claim Deed to said .212 acre parcel from the Town of Danbury executed by Joseph H. Sauer, Arthur Tartaglia and George F. O'Brien, Board of Selectmen.

A copy of said deed is enclosed herewith.

Said deed contains the following restrictive covenants:

"Said premises are hereby being conveyed subject to certain restrictions as follows, to wit: --

1. That no building shall be erected or placed on said premises.

2. That said premises are not to be used for commercial purposes.

Honorable Constance McManus, Chairman
Common Council of the City of Danbury

-2-

October 1, 1982

3. That the said Donald Dickinson and Dorothy L. Dickinson, their heirs, successors and assigns, will at all times maintain said premises as a lawn so that the same will have an attractive appearance.

In the event the Releasees herein, their heirs, successors and assigns violate any of the aforesaid restrictions, that said premises shall immediately revert to the Town of Danbury."

The said Quit Claim Deed from the Town of Danbury was recorded upon the Danbury Land Records on April 18, 1961 in Volume 365 at Page 211.

During the past 21 years, my clients have fully complied with the aforementioned restrictive covenants.

My clients' property is now located in a CG-20 (general commercial) zone. As you can well understand, the general character of the area in which my clients' property is situated has changed substantially in the past 21 years. While 21 years ago the area was primarily residential, it is now almost entirely commercial in character. Thus, the basis for the aforementioned restrictive covenants would seem to no longer exist and my clients have asked that the Common Council consider releasing said restrictive covenants at this time.

I would appreciate your assigning this matter on the agenda of the next meeting of the Common Council. At the time of the hearing, I will provide the Common Council with a certified survey of my client's property, photographs of their property, as well as the other properties in their immediate neighborhood and any other information that may be required by the Common Council.

I trust that I will receive advance notice when this matter is set down for a hearing before the Common Council.

Thank you for your courtesy and cooperation in this matter.

Very truly yours,



Harold A. Bochino

HAB/sy

Enclosure

cc: Mr. and Mrs. Donald J. Dickinson

Know All Men By These Presents

That TOWN OF DANBURY, acting herein by Joseph H. Sauer, Arthur Tartaglia and George F. O'Brien, its Board of Selectmen, hereunto duly authorized, a municipal corporation situated in the County of Fairfield and State of Connecticut,

for divers good causes and considerations thereunto moving, especially for One Dollar and other valuable considerations, received to its full satisfaction of

DONALD J. DICKINSON and DOROTHY L. DICKINSON, both of said Danbury, County of Fairfield and State of Connecticut,

have remised, released, and forever quit-claimed, and do by these presents, for them, their and heirs, justly and absolutely remise, release, and forever QUIT-CLAIM unto the said

DONALD J. DICKINSON and DOROTHY L. DICKINSON

and the survivor of them, and the heirs and assigns of the survivor of them forever all such right and title as it the said TOWN OF DANBURY

has
have or ought to have in or to

A certain piece of land situated in Mill Plain District, in said Danbury, and bounded and described as follows, to wit:-

Beginning at a monument at a point where the following described piece of land borders on the Old Mill Plain Road, so-called, and being located at the Northeasterly corner of the releasee's present land and thence running N 61° 03' W along other land of the releasees herein, a distance of 155.5 feet more or less, to a point; thence along a curve 171.6 feet more or less, to a point; thence running S 14° 42' E 24.30 feet; thence running S 29° 15' 30" W 81.58 feet to the point or place of beginning.

Said premises are hereby being conveyed subject to certain restrictions as follows, to wit:-

1. That no building shall be erected or placed on said premises.
2. That said premises are not to be used for commercial purposes.
3. That the said Donald Dickinson and Dorothy L. Dickinson, their heirs, successors and assigns, will at all times maintain said premises as a lawn so that the same will have an attractive appearance.

In the event the releasees herein, their heirs, successors and assigns violate any of the aforesaid restrictions, then said premises shall immediately revert to the Town of Danbury.

The above described property is hereby being conveyed by virtue of a vote of a Town Meeting of the Town of Danbury held on the 20th day of November 1951 which authorized the Selectmen of said Town of Danbury to convey said premises to the releasees herein.

To Have and to Hold the premises unto them the said
 DONALD J. DICKINSON and DOROTHY L. DICKINSON
 and unto their survivor, and unto such survivor's heirs and assigns, to the only use and
 behoof of the said DONALD J. DICKINSON and DOROTHY L. DICKINSON
 and the survivor of them, and the heirs and assigns of the survivor of them forever so
 that neither the said TOWN OF DANBURY, its successors or assigns,

nor any other person or persons in its name and behalf, shall or will hereafter claim or
 demand any right or title to the premises or any part thereof, but they and every of them
 shall by these presents be excluded and forever barred.

TOWN OF DANBURY, acting herein by its
 Board of Selectmen, duly authorized,

In Witness Whereof, / has have hereunto set its hand and seal
 this 29th day of March in the year of our Lord nineteen hundred
 and sixty-one.

Signed, Sealed and Delivered in presence of

Anne Rodrigues
 Anne Rodrigues
Dorothea Sniffin
 Dorothea Sniffin

Joseph H. Sauer
 Joseph H. Sauer
Arthur Tartaglia
 Arthur Tartaglia
George F. O'Brien
 George F. O'Brien
 BOARD OF SELECTMEN

State of Connecticut,
 County of Fairfield

} ss. Danbury March 29, A. D. 1961

Personally Appeared TOWN OF DANBURY, acting herein by Joseph H. Sauer,
 Arthur Tartaglia and George F. O'Brien, its Board of Selectmen, duly
 authorized,

Signers and Sealers of the foregoing Instrument, and acknowledged the same to be their
 free act and deed and the free act and deed of said municipal corporation,
 before me.

Received for Record April 18,
 1961 at 4:35 P.M.

Attest: *Margaret M. Yacks*
 Town Clerk

Charles A. Hallock
 Charles A. Hallock Notary Public
 Justice of the Peace
 Commissioner of the Superior Court

Quit-Claim Deed

TOWN OF DANBURY

TO

DONALD J. DICKINSON

et ux

Mell Plain RFD #1

Dated March 29th 1961

Received April 18, 1961

4:15 At 4:35 P. M

Recorded in Danbury, Conn

LAND RECORDS

Vol. 365 Page 211

Margaret M. Jacks
Town Clerk

CHARLES A. HALLOCK

ATTORNEY AT LAW

PERSHING BUILDING

DANBURY, CONN.

Paul

DRISCOLL, LANE, MANNION, REINEN & DRISCOLL

10

JAMES C. DRISCOLL, JR.
D. JOSEPH LANE, JR.
JAMES M. MANNION
JEFFREY W. REINEN*
JAMES C. DRISCOLL III

LAW OFFICES
235 GREENWOOD AVENUE
BETHEL, CONNECTICUT 06801
TELEPHONE 744-5000
AREA CODE 203

*ALSO A MEMBER OF FLORIDA AND
DISTRICT OF COLUMBIA BARS

October 28, 1982

The Honorable Mayor James E. Dyer
Danbury City Hall
Danbury, CT 06810

RECEIVED
OCT 29 1982 3: 00 P.
OFFICE OF CITY CLERK

Re: A request to relocate the westerly
portion of Backus Avenue

Dear Mayor Dyer:

As the attorney for Danbury Mall Associates, the owners of the former Danbury Fair Grounds, I enclose a legal description of the present westerly portion of Backus Avenue, a legal description of the desired relocated westerly portion of Backus Avenue and a map showing both roadways and adjoining properties.

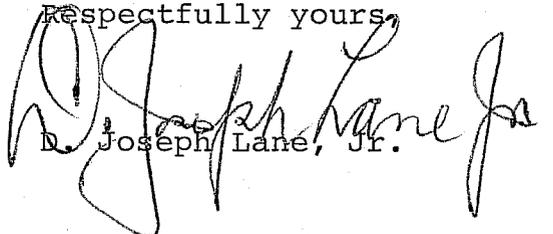
Specifically this is a request to petition the Common Council to commence the procedures necessary to abandon the present westerly portion of Backus Avenue and to accept as a city street, after its satisfactory completion, in accordance with all applicable ordinances and regulations, a relocated Backus Avenue.

As you know the relocation and improvements to Backus Avenue are an integral part of the State adopted Plan "B" for Route #7 which plan is designed to relieve traffic congestion and improve safety conditions on the west side of Danbury and which plan was enthusiastically endorsed at the 1981 Public Hearing by the citizens of Danbury.

Please be assured that my client and their consultants and engineers stand ready to meet with all of the necessary city agencies in order to secure this desirable improvement to the Danbury road system.

Thank you for your consideration.

Respectfully yours,


D. Joseph Lane, Jr.

DJLJR:abf

BACKUS AVENUE TO BE ABANDONED
DANBURY FAIR, DANBURY, CONNECTICUT

All that tract or parcel of land containing 2.74 acres, more or less, situated in the City of Danbury, State of Connecticut, all as shown on Drawing 2309.20-04, prepared by Sear-Brown Associates, P.C., Engineers, Architects, Surveyors, and Landscape Architects, and being more particularly bounded and described as follows:

Beginning at a point of curvature on the existing northerly right-of-way line of Backus Avenue (N=199,787.32; E=400,377.34); thence

1. Northeasterly and northerly, along a circular arc to the left, having a radius of 433.00 feet, a distance of 382.92 feet along the existing westerly right-of-way line of Backus Avenue to a point of tangency; thence

2. N 10°35'14" E, continuing along the existing westerly right-of-way line of Backus Avenue, a distance of 269.24 feet to a point; thence

3. N 07°33'04" E, a distance of 81.23 feet continuing along the existing westerly right-of-way line of Backus Avenue to a point of curvature; thence

4. Northerly, northeasterly and easterly, along a circular arc to the right, having a radius of 50.00 feet, a distance of 72.80 feet continuing along the existing westerly right-of-way line of Backus Avenue to a point of tangency; thence

5. S 89°01'46" E, a distance of 48.85 feet along the existing northerly right-of-way line of Backus Avenue to a point; thence

6. S 11°48'51" E, a distance of 47.64 feet along the existing easterly right-of-way line of Backus Avenue to a point; thence

7. S 87°33'25" W, a distance of 6.50 feet along the existing southerly right-of-way line of Backus Avenue to a point, said point being the intersection with the existing property line of the lands owned now or formerly by the City of Danbury; thence

8. S 12°36'29" W, a distance of 201.12 feet along the existing property line of lands owned now or formerly by the City of Danbury, to a point, said point being the intersection with the said property line and the property line of lands owned now or formerly by Danbury Mall Associates, Ltd. Partnership, on the west; thence

9. N 01°10'01" W, a distance of 52.73 feet along said division line to a point; thence

10. N 03°13'56" W, a distance of 141.51 feet continuing along said division line to a point, said point being on the existing easterly right-of-way line of Backus Avenue; thence

11. S 07°33'04" W, a distance of 82.57 feet along the existing easterly right-of-way line of Backus Avenue to a point; thence

12. S 10°35'14" W, a distance of 270.55 feet continuing along the existing easterly right-of-way line of Backus Avenue to a point; thence

13. Southerly, along a circular arc to the right, having a radius of 483.00 feet, a distance of 55.07 feet continuing along the existing easterly right-of-way line of Backus Avenue to a point; thence

14. N 89°22'12" E, a distance of 90.61 feet along the existing northerly right-of-way line of Backus Avenue to a point, said point being the intersection with the proposed northerly right-of-way line of Backus Avenue; thence

15. S 53°44'40" W, a distance of 36.53 feet along the proposed northerly right-of-way line of Backus Avenue to a point of curvature; thence

16. Southwesterly and southerly, along a circular arc to the left, having a radius of 610.43 feet, a distance of 257.68 feet continuing along the proposed northerly right-of-way line of Backus Avenue to a point, said point being the intersection with the existing southerly right-of-way line of Backus Avenue; thence

17. S 62°55'48" W, a distance of 69.19 feet along the existing southerly right-of-way line of Backus Avenue to a point; thence

18. Westerly, along a circular arc to the right, having a radius of 483.00 feet, a distance of 70.20 feet continuing along the existing southerly right-of-way line of Backus Avenue to a point of tangency; thence

19. S 61°15'24" N, a distance of 1257.58 feet continuing along the existing southerly right-of-way line of Backus Avenue to a point, said point being the intersection with the proposed northerly right-of-way line of Backus Avenue; thence

2309.20
8/3/82
M.M.F./S.G.

20. Northwesterly and westerly, along a circular arc to the left, having a radius of 610.45 feet, a distance of 141.30 feet along the proposed northerly right-of-way line of Backus Avenue to a point, said point being the intersection with the existing northerly right-of-way line of Backus Avenue; thence

21. N 61°15'24" E, a distance of 1388.06 feet along the existing northerly right-of-way line of Backus Avenue to the Point or Place of Beginning.

DEDICATION OF BACKUS AVENUE
DANBURY FAIR
DANBURY, CONNECTICUT

This description is comprised of two separate tracts or parcels of land which will be described as Part "A" and Part "B".

PART "A"

All that tract or parcel of land containing 0.26 acres, more or less, situated in the City of Danbury, State of Connecticut, all as shown on Drawing 2309.20-04 prepared by Sear-Brown Associates, P.C., Engineers, Architects, Surveyors, and Landscape Architects, and being more particularly bounded and described as follows:

Beginning at a point on the northerly right-of-way line of Backus Avenue, said point being the intersection of the existing northerly right-of-way line of Backus Avenue and the proposed northerly right-of-way line of Backus Avenue (N=198,548.25; E=398,118.18); thence

1. N 49°56'48" E, a distance of 50.99 feet along the proposed northerly right-of-way line of Backus Avenue to a point; thence
2. N 61°15'24" E, a distance of 1090.96 feet along the proposed northerly right-of-way line of Backus Avenue to a point; thence
3. Easterly and southeasterly along a circular arc to the right, having a radius of 610.45 feet, a distance of 48.68 feet along the proposed northerly right-of-way line of Backus Avenue to a point, said point being the intersection with the existing northerly right-of-way line of Backus Avenue; thence
4. S 61°15'24" W, a distance of 1188.59 feet along the existing northerly right-of-way line of Backus Avenue to the Point or Place of Beginning.

PART "B"

All that tract or parcel of land containing 3.54 acres, more or less, situated in the City of Danbury, State of Connecticut, all as shown on Drawing 2309.20-04, prepared by Sear-Brown Associates, P.C., Engineers, Architects, Surveyors, and Landscape Architects, and being more particularly bounded and described as follows:

Beginning at a point on the existing southerly right-of-way line of Backus Avenue, said point being the intersection with the division line between the lands owned now or formerly by Municipal Airport on the west and the lands owned now or formerly by Danbury Mall Associates, Ltd. Partnership on the east (N=199,006.62; E=399,057.88); thence

1. N 61°15'24" E, a distance of 276.07 feet along the existing southerly right-of-way line of Backus Avenue to a point, said point being the intersection with the proposed northerly right-of-way line of Backus Avenue; thence
2. Southeasterly, along a circular arc to the right, having a radius of 610.45 feet, a distance of 23.57 feet along the proposed northerly right-of-way line of Backus Avenue to a point of tangency; thence
3. S 89°07'41" E, a distance of 185.33 feet continuing along the proposed northerly right-of-way line of Backus Avenue to a point of curvature; thence
4. Southeasterly and easterly, along a circular arc to the left, having a radius of 535.00 feet, a distance of 260.84 feet continuing along the proposed northerly right-of-way line of Backus Avenue to a point of tangency; thence
5. N 62°56'12" E, a distance of 175.29 feet continuing along the proposed northerly right-of-way line of Backus Avenue to a point of curvature; thence
6. Easterly and northeasterly, along a circular arc to the left, having a radius of 3773.22, a distance of 407.67 feet continuing along the proposed northerly right-of-way line of Backus Avenue to a point of compound curvature; thence
7. Northeasterly, along a circular arc to the left, having a radius of 535.00 feet, a distance of 265.49 feet continuing along the proposed northerly right-of-way line of Backus Avenue to a point of tangency; thence
8. N 28°18'50" E, a distance of 145.62 feet continuing along the proposed northerly right-of-way line of Backus Avenue to a point of curvature; thence
9. Northeasterly, along a circular arc to the right having a radius of 610.43 feet, a distance of 13.26 feet continuing along the proposed northerly right-of-way line of Backus Avenue to a point, said point being the intersection with the existing southerly right-of-way line of Backus Avenue; thence

2309.20

8/3/82

M.M.F./S.G.

10. N 62°55'48" E, a distance of 101.53 feet along the existing southerly right-of-way line of Backus Avenue to a point; thence

11. Easterly, along a circular arc to the right, having a radius of 2904.79 feet, a distance of 104.41 feet continuing along the existing southerly right-of-way line of Backus Avenue to a point, said point being the intersection with the proposed southerly right-of-way line of Backus Avenue; thence

12. Southwesterly and southerly, along a circular arc to the left, having a radius of 535.43 feet, a distance of 191.89 feet along the proposed southerly right-of-way line of Backus Avenue to a point of tangency; thence

13. S 28°18'50" W, a distance of 405.40 feet continuing along the proposed southerly right-of-way line of Backus Avenue to a point, said point being the intersection with the division line between the lands owned now or formerly by the City of Danbury on the south and the lands owned now or formerly by the Danbury Mall Associates on the north; thence

14. S 63°09'04" W, a distance of 87.55 feet along said division line to a point; thence

15. S 62°44'04" W, a distance of 645.09 feet continuing along said division line to a point; thence

16. S 62°58'54" W, a distance of 33.72 feet continuing along said division line to a point, said point being the intersection with the proposed southerly right-of-way line of Backus Avenue; thence

17. N 89°07'41" W, a distance of 385.33 feet along the proposed southerly right-of-way line of Backus Avenue; thence

18. Northwesterly and westerly, along a circular arc to the left having a radius of 535.45 feet, a distance of 271.87 feet continuing along the proposed southerly right-of-way line of Backus Avenue to a point, said point being the intersection of the proposed southerly right-of-way line of Backus Avenue and the division line between the lands owned now or formerly by the City of Danbury on the west and the lands owned now or formerly by the Danbury Mall Associates on the east; thence

19. N 28°44'46" W, a distance of 6.52 feet along said division line, to the Point or Place of Beginning.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

JOHN A. SCHWEITZER, JR.
City Engineer

ENGINEERING DIVISION
797-4641

DATE: October 22, 1982
TO Mayor James E. Dyer
FROM: John A. Schweitzer, Jr., City Engineer
SUBJECT: Elizabeth Road

We would request that the subsequent information be forwarded to the Common Council for their consideration.

The question of the correct name (be it Road or Street) has arisen.

As noted in our August 10, 1982 letter to Mr. Edmund DeVeaux, residents use Road as their address and the street sign reads Road also. Other records use Street.

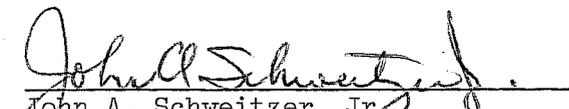
Assistant Corporation Counsel Eric L. Gottschalk has informed us that the authority to formally change the name lies with the Common Council.

For your information we have attached copies of the pertinent correspondence from our files.

We would appreciate the Common Council's reviewing of the matter and taking whatever action is required to correct the street name so that all the various City files and records agree.

If you have any questions please feel free to contact this office.

Very truly yours,


John A. Schweitzer, Jr.
City Engineer

JAS/PAE/evm

Enclosures

August 10, 1982

Mr. Edmund C. DeVeaux
Chairman
Planning Commission
City of Danbury
Danbury, Connecticut

Dear Mr. DeVeaux:

Re: Elizabeth Road.

We have had an inquiry from a resident on Elizabeth Road as to whether he should use "Road" or "Street" as his address.

The Assessor's records are carried as Elizabeth Street.

Upon researching the records we found that the Town Meeting of September 7, 1950, accepted as a public highway, Elizabeth Street. (shown on T. C. Map #948) At a later date, the Town Meeting of December 30, 1963, accepted as a public highway an extension of Elizabeth Road. (shown on T. C. Map #3436)

Residents are using Elizabeth Road as their address and the street sign also reads Elizabeth Road. Therefore, is there some way we can officially use "Road" on the City's records?

Very truly yours,

JAS/mem

John A. Schweitzer, Jr.
City Engineer



PLANNING COMMISSION

OF THE CITY OF DANBURY

City Hall

Danbury, Connecticut 06810

RECEIVED

AUG 23 1982

Engineering Dept.

August 20, 1982

Mr. John A. Schweitzer, Jr.
City Engineer, City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut

Re: Elizabeth Road

Dear Jack:

Please be advised that Elizabeth Road was evidently in a pre-filed subdivision (prior to subdivision regulations) and, as such, the Planning Commission was not involved with the naming of the street.

Your question might properly be resolved by the Corporation Counsel's Office.

Sincerely yours,

A handwritten signature in cursive script that reads "Edmund C. DeVeaux".

Edmund C. DeVeaux, Chairman
Planning Commission
City of Danbury

ECD:drs

DATE: September 13, 1982
TO: Eric L. Gottschalk, Asst. Corporation Counsel
FROM: John A. Schweitzer, Jr., City Engineer
SUBJECT: Elizabeth Road.

With reference to the attached correspondence pertaining to a request for clarification of the name of Elizabeth Road, will you please advise what commission, board, or department can resolve this matter.

Very truly yours,

JAS/mem

John A. Schweitzer, Jr.
City Engineer

Enclosures



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

RECEIVED

OCT 13 1982

THEODORE H. GOLDSTEIN,
CORPORATION COUNSEL

ERIC L. GOTTSCHALK
SANDRA VILARDI LEHENY
THOMAS G. WEST
ASSISTANT CORPORATION
COUNSEL

Engineering Dept.

PLEASE REPLY TO:

DANBURY, CT 06810

October 13, 1982

MEMO TO: John A. Schweitzer, Jr., City Engineer
FROM: Eric L. Gottschalk, Assistant Corporation Counsel
RE: Elizabeth Road - Yours of September 13, 1982

The Common Council is authorized to formally change the name of Elizabeth Street to Elizabeth Road by virtue of, and in accordance with, Connecticut General Statutes § 7-148(c)(6)(A)(i) and Danbury Municipal Charter § 3-4.

For your information, the provision of the General Statutes reads as follows:

Any municipality shall have the power to do any of the following, in addition to all powers granted municipalities under the Constitution and General Statutes: ...layout, construct, reconstruct, alter, maintain, repair, control, operate, and assign numbers to streets, alleys, highways, boulevards, bridges, underpasses, sidewalks, curbs, gutters, public walks and parkways.

Section 3-4 of the Charter gives this power to the Common Council.

If you have any additional questions, please feel free to contact me.

ELG

ELG:cr



DEPARTMENT OF POLICE
CITY OF DANBURY
CONNECTICUT
06810

✓ 12
NELSON F. MACEDO
CHIEF



October 5, 1982

To: Mayor James E. Dyer
From: Chief Nelson F. Macedo *NFM*
Subj: Police canines

A check with the State Police indicates that they will now only certify police dogs that are the property of the police department, and not the individual officer.

The enclosed is being sent to your office for your approval, since it is a gift.

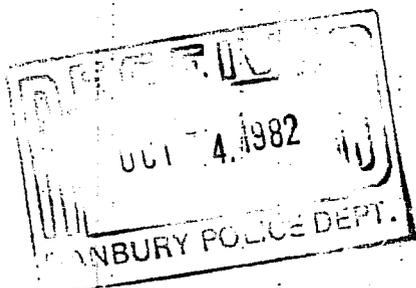
NFM/ct

Encl (1)

Dear Chief Nelson Macedo,

I Robin M. Dyack would like to donate my German Shepard Kicks to the City of Danbury, providing the following provisions can be met. The dog be used in the Danbury Police Canine Unit. His handler be Officer Bob HENRY, and if for any reason the said dog is found not to be suitable, that he be returned to me. I sincerely hope Kicks will prove to be an asset to your Canine Unit.

Yours Truly,
Rob M. Dyack



Robin M Dyack
6 BERGH ST.
Danbury Conn. 06810

748-2033

13



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JAMES E. DYER

MAYOR

November 4, 1982

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

The attached proposal for the leasing of office space for the Health Department is hereby submitted for your approval. The "Old Library", where the Health Department is presently located, may then be utilized as a Cultural Center for the City of Danbury. Your consideration of this proposal would be appreciated.

Very truly yours,

James E. Dyer
Mayor



CITY OF DANBURY
DANBURY HEALTH DEPARTMENT
254 MAIN STREET
2nd FLOOR
DANBURY, CONNECTICUT 06810

October 4, 1982

The Honorable James E. Dyer
Mayor, City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06810

Dear Mayor Dyer:

As you requested, I contacted Rick Gottschalk for information regarding the required process necessary to lease office space, for the Health Department, in the Odd Fellows Building. My understanding is that a proposal for the leasing of property must be made to the Planning Commission and that Common Council approval is required.

Please let me know if there is anything I can do to aide you in this matter.

Yours truly,

Frank Grosso, Jr.
Director of Health

tss



CITY OF DANBURY
CITY HALL
DANBURY, CONN. 06810

SHARON B. HAMILTON
PURCHASING AGENT

October 8, 1982

To: Honorable James E. Dyer and Members of the Common Council

Re: Disposal of Surplus Property

Pursuant to Section 2-153 of the Danbury Code, I request permission to sell, by public bid, three (3) Mercedes-Benz mini buses declared surplus by HART some time ago. These buses were originally purchased with Federal funds as explained in the attached correspondence. The U.S. Dept. of Transportation, Urban Mass Transportation Administration has approved our sale of these vehicles according to their instructions issued October 1, 1982.

At present, these vehicles are being stored at the Candlewood Bus Company on Sugar Hollow Road.


S.B. Hamilton, C.P.M.
SBH/bmm

encls: 6 pages



U.S. Department
of Transportation

**Urban Mass
Transportation
Administration**

Region 2
Connecticut,
New York, New Jersey,
Puerto Rico, Virgin Islands

26 Federal Plaza
Suite 14-110
New York, N.Y. 10278

OCT 1 1982

Ms. Sharon B. Hamiltin
Purchasing Agent
City of Danbury
City Hall
Danbury, Conn. 06810

Re: CT-03-0009-02; Disposition of
Replaced Vehicles.

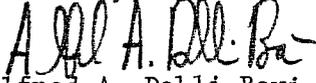
Dear Ms. Hamilton:

Your letter of August 25, 1982 requested guidance on the disposition of three (3) Mercedes-Benz mini-buses originally acquired thru UMTA project No. CT-03-0009, Amendment No. 2, approved on November 22, 1978 for \$78,714 in federal funds. These buses were then replaced by three (3) of the ten (10) larger buses funded under UMTA project No. CT-03-0028, approved on September 2, 1980.

Your proposed disposition by sale should be carried out as soon as possible. There is no set minimum price for the sale of these vehicles; a publicly advertised sale will be satisfactory. Please refer to the enclosed copy of Attachment N, OBM Circular A-102, which delineates the federal property management standards and procedures applicable to this equipment disposition request. Please proceed with the proposed public sale of the three buses and return to UMTA the federal share (2/3) of the proceeds, after deducting selling expenses. Please properly reference all correspondence to project number CT-03-0009-02.

You may call Samuel Herrera of my staff at (212) 264-8162 if you have any further questions on this matter.

Sincerely,


Alfred A. Delli Bovi
Regional Administrator

Enclosure
SH/d1

RECEIVED
OCT 5 - 1982
PURCHASING DEPT.

ATTACHMENT N—CIRCULAR No. A-102**PROPERTY MANAGEMENT STANDARDS**

1. This Attachment prescribes uniform standards governing the utilization and disposition of property furnished by the Federal Government or acquired in whole or in part with Federal funds or whose cost was charged to a project supported by a Federal grant. Federal grantor agencies shall require grantees to observe these standards under grants from the Federal Government and shall not impose additional requirements unless specifically required by Federal law. The grantees shall be authorized to use their own property management standards and procedures as long as the provisions of this Attachment are included.

2. The following definitions apply for the purpose of this Attachment:

(a) *Real property.* Real property means land, including land improvements, structures and appurtenances thereto, excluding movable machinery and equipment.

(b) *Personal property.* Personal property of any kind except real property. It may be tangible—having physical existence, or intangible—having no physical existence, such as patents, inventions, and copyrights.

(c) *Nonexpendable personal property.* Nonexpendable personal property means tangible personal property having a useful life of more than one year and an acquisition cost of \$300 or more per unit. A grantee may use its own definition of nonexpendable personal property provided that such definition would at least include all tangible personal property as defined above.

(d) *Expendable personal property.* Expendable personal property refers to all tangible personal property other than nonexpendable property.

(e) *Excess property.* Excess property means property under the control of any Federal agency which, as determined by the head thereof, is no longer required for its needs or discharge of its responsibilities.

(f) *Acquisition cost of purchased nonexpendable personal property.* Acquisition cost of an item of purchased nonexpendable personal property means the net invoice unit price of the property including the cost of modifications, attachments, accessories, or auxiliary apparatus necessary to make the property usable for the purpose for which it was acquired. Other charges such as the cost of installation, transportation, taxes, duty, or protective in-transit insurance, shall be included or excluded from the unit acquisition cost in accordance with the grantee's regular accounting practices.

(g) *Exempt property.* Exempt property means tangible personal property acquired in whole or in part with Federal funds, and title to which is vested in the recipient without further obligation to the Federal Government except as provided in subparagraph 6a below. Such unconditional vesting of title will be pursuant to any Federal legislation that pro-

vides the Federal sponsoring agency with adequate authority.

3. *Real property.* Each Federal grantor agency shall prescribe requirements for grantees concerning the use and disposition of real property funded partly or wholly by the Federal Government. Unless otherwise provided by statute, such requirements, as a minimum, shall contain the following:

(a) Title to real property shall vest in the recipient subject to the condition that the grantee shall use the real property for the authorized purpose of the original grant as long as needed.

(b) The grantee shall obtain approval by the grantor agency for the use of the real property in other projects when the grantee determines that the property is no longer needed for the original grant purposes. Use in other projects shall be limited to those under other Federal grant programs, or programs that have purposes consistent with those authorized for support by the grantor.

(c) When the real property is no longer needed as provided in a and b above, the grantee shall request disposition instructions from the Federal agency or its successor Federal agency. The Federal agency shall observe the following rules in the disposition instructions:

(1) The grantee may be permitted to retain title after it compensates the Federal Government in an amount computed by applying the Federal percentage of participation in the cost of the original project to the fair market value of the property.

(2) The grantee may be directed to sell the property under guidelines provided by the Federal agency and pay the Federal Government an amount computed by applying the Federal percentage of participation in the cost of the original project to the proceeds from sale (after deducting actual and reasonable selling and fix-up expenses, if any, from the sales proceeds). When the grantee is authorized or required to sell the property, proper sales procedures shall be established that provide for competition to the extent practicable and result in the highest possible return.

(3) The grantee may be directed to transfer title to the property to the Federal Government provided that in such cases the grantee shall be entitled to compensation computed by applying the grantee's percentage of participation in the cost of the program or project to the current fair market value of the property.

4. *Federally owned nonexpendable personal property.* Title to federally owned property remains vested in the Federal Government. Recipients shall submit annually an inventory listing of federally owned property in their custody to the Federal agency. Upon completion of the agreement or when the property is no longer needed, the grantee shall report the property to the Federal agency for further agency utilization.

If the Federal agency has no further need for the property, it shall be declared excess and reported to the General Serv-

ices Administration. Appropriate disposition instructions will be issued to the recipient after completion of the Federal agency review.

5. *Exempt property.* When statutory authority exists title to nonexpendable personal property acquired with project funds shall be vested in the recipient upon acquisition unless it is determined that to do so is not in the furtherance of the objectives of the Federal sponsoring agency. When title is vested in the recipient the recipient shall have no other obligation or accountability to the Federal Government for its use or disposition except as provided in 6a below.

6. *Other nonexpendable property.* When other nonexpendable tangible property is acquired by a grantee with project funds title shall not be taken by the Federal Government but shall vest in the grantee subject to the following conditions:

(a) *Right to transfer title.* For items of nonexpendable personal property having a unit acquisition cost of \$1,000 or more, the Federal agency may reserve the right to transfer the title to the Federal Government or to a third party named by the Federal Government when such third party is otherwise eligible under existing statutes. Such reservation shall be subject to the following standards:

(1) The property shall be appropriately identified in the grant or otherwise made known to the grantee in writing.

(2) The Federal agency shall issue disposition instructions within 120 calendar days after the end of the Federal support of the project for which it was acquired. If the Federal agency fails to issue disposition instructions within the 120 calendar-day period, the grantee shall apply the standards of subparagraph 6(b) and 6(c) as appropriate.

(3) When the Federal agency exercises its right to take title, the personal property shall be subject to the provisions for federally-owned nonexpendable property discussed in paragraph 4, above.

(4) When title is transferred either to the Federal Government or to a third party, the provisions of subparagraph 6(c)(2)(b) should be followed.

(b) *Use of other tangible nonexpendable property for which the grantee has title.*

(1) The grantee shall use the property in the project or program for which it was acquired as long as needed, whether or not the project or program continues to be supported by Federal funds. When no longer needed for the original project or program, the grantee shall use the property in connection with its other federally sponsored activities, in the following order of priority:

(a) Activities sponsored by the same Federal agency.

(b) Activities sponsored by other Federal agencies.

(2) *Shared use.* During the time that nonexpendable personal property is held for use on the project or program for which it was acquired, the grantee shall

make it available for use on other projects or programs if such other use will not interfere with the work on the project or program for which the property was originally acquired. First preference for such other use shall be given to other projects or programs sponsored by the Federal agency that financed the property; second preference shall be given to projects or programs sponsored by other Federal agencies. If the property is owned by the Federal Government, use on other activities not sponsored by the Federal Government shall be permissible if authorized by the Federal agency. User charges should be considered if appropriate.

(c) *Disposition of other nonexpendable property.* When the grantee no longer needs the property as provided in 6b above, the property may be used for other activities in accordance with the following standards:

(1) Nonexpendable property with a unit acquisition cost of less than \$1,000. The grantee may use the property for other activities without reimbursement to the Federal Government or sell the property and retain the proceeds.

(2) Nonexpendable personal property with a unit acquisition cost of \$1,000 or more. The grantee may retain the property for other uses provided that compensation is made to the original Federal agency or its successor. The amount of compensation shall be computed by applying the percentage of Federal participation in the cost of the original project or program to the current fair market value of the property. If the grantee has no need for the property and the property has further use value, the grantee shall request disposition instructions from the original grantor agency.

The Federal agency shall determine whether the property can be used to meet the agency's requirements. If no requirement exists within that agency, the availability of the property shall be reported, in accordance with the guidelines of the Federal Property Management Regulations (FPMR), to the General Services Administration by the Federal agency to determine whether a requirement for the property exists in other Federal agencies. The Federal agency shall issue instructions to the grantee no later than 120 days after the grantee request and the following procedures shall govern:

(a) If so instructed or if disposition instructions are not issued within 120 calendar days after the grantee's request, the grantee shall sell the property and reimburse the Federal agency an amount computed by applying to the sales proceeds the percentage of Federal participation in the cost of the original project or program. However, the grantee shall be permitted to deduct and retain from the Federal share \$100 or ten percent of the proceeds, whichever is greater, for the grantee's selling and handling expenses.

(b) If the grantee is instructed to ship the property elsewhere the grantee shall be reimbursed by the benefiting Federal agency with an amount which

is computed by applying the percentage of the grantee participation in the cost of the original grant project or program to the current fair market value of the property, plus any reasonable shipping or interim storage costs incurred.

(c) If the grantee is instructed to otherwise dispose of the property, the grantee shall be reimbursed by the Federal agency for such costs incurred in its disposition.

(d) *Property management standards for nonexpendable property.* The grantee's property management standards for nonexpendable personal property shall include the following procedural requirements:

(1) Property records shall be maintained accurately and shall include:

(a) A description of the property.
 (b) Manufacturer's serial number, model number, Federal stock number, national stock number, or other identification number.

(c) Source of the property including grant or other agreement number.

(d) Whether title vests in the grantee or the Federal Government.

(e) Acquisition date (or date received, if the property was furnished by the Federal Government) and cost.

(f) Percentage (at the end of the budget year) of Federal participation in the cost of the project or program for which the property was acquired. (Not applicable to property furnished by the Federal Government.)

(g) Location, use, and condition of the property and the date the information was reported.

(h) Unit acquisition cost.

(i) Ultimate disposition data, including date of disposal and sales price or the method used to determine current fair market value where a grantee compensates the Federal agency for its share.

(2) Property owned by the Federal Government must be marked to indicate Federal ownership.

(3) A physical inventory of property shall be taken and the results reconciled with the property records at least once every two years. Any differences between quantities determined by the physical inspection and those shown in the accounting records shall be investigated to determine the causes of the difference. The grantee shall, in connection with the inventory, verify the existence, current utilization, and continued need for the property.

(4) A control system shall be in effect to insure adequate safeguards to prevent loss, damage, or theft of the property. Any loss, damage, or theft of nonexpendable property shall be investigated and fully documented; if the property was owned by the Federal Government, the grantee shall promptly notify the Federal agency.

(5) Adequate maintenance procedures shall be implemented to keep the property in good condition.

(6) Where the grantee is authorized or required to sell the property, proper sales procedures shall be established which would provide for competition to

the extent practicable and result in the highest possible return.

7. *Expendable personal property.* Title to expendable personal property shall vest in the grantee upon acquisition. If there is a residual inventory of such property exceeding \$1,000 in total aggregate fair market value, upon termination or completion of the grant and if the property is not needed for any other federally sponsored project or program, the grantee shall retain the property for use on nonfederally sponsored activities, or sell it, but must in either case, compensate the Federal Government for its share. The amount of compensation shall be computed in the same manner as nonexpendable personal property.

8. *Intangible property.*

(a) *Inventions and patents.* If any program produces patentable items, patent rights, processes, or inventions, in the course of work sponsored by the Federal Government, such fact shall be promptly and fully reported to the Federal agency. Unless there is a prior agreement between the grantee and the Federal agency on disposition of such items, the Federal agency shall determine whether protection on the invention or discovery shall be sought. The Federal agency will also determine how the rights in the invention or discovery, including rights under any patent issued thereon, shall be allocated and administered in order to protect the public interest consistent with "Government Patent Policy" (President's Memorandum for Heads of Executive Departments and Agencies, August 23, 1971, and statement of Government Patent Policy as printed in 36 FR 16889).

(b) *Copyrights.* Except as otherwise provided in the terms and conditions of the agreement the author or the grantee organization is free to copyright any books, publications, or other copyrightable materials developed in the course of or under a Federal agreement, but the Federal agency shall reserve a royalty-free nonexclusive and irrevocable right to reproduce, publish, or otherwise use, and to authorize others to use, the work for Government purposes.

9. *Excess personal property.* When title to excess property is vested in grantees such property shall be accounted for and disposed of in accordance with paragraphs 6(c) and 6(d) of this attachment.

~~ATTACHMENT C - Circular No. A-102
 PROCUREMENT STANDARDS~~

→ 1. This Attachment provides standards for use by grantees in establishing procedures for the procurement of supplies, equipment, construction, and other services with Federal grant funds. These standards are furnished to insure that such materials and services are obtained in an effective manner and in compliance with the provisions of applicable Federal law and Executive orders. No additional requirements shall be imposed by the Federal agencies upon the grantees unless specifically required by Federal law or Executive orders.

→ 2. The Standards contained in this Attachment do not relieve the grantee of the contractual responsibilities arising



CITY OF DANBURY
CITY HALL
DANBURY, CONN. 06810

SHARON B. HAMILTON
PURCHASING AGENT

October 1, 1982

Mr. Alfred A. Delli Bovi
Regional Administrator
Urban Mass Transportation Administration
26 Federal Plaza, Suite 14-110
New York, NY 10278

Re: Disposal of Surplus Property

Dear Mr. Delli Bovi:

We wrote to you on August 25, 1982 requesting information relating to the disposal of three (3) surplus Mercedes-Benz mini buses. A copy of my letter is enclosed. To date, I have received no reply.

Please respond at your earliest convenience so that we may properly dispose of these vehicles. I am concerned that further delay will drastically reduce their resale value.

Cordially,

A handwritten signature in cursive script, appearing to read "S.B. Hamilton".

S.B. Hamilton, C.P.M.
SBH/bmm

enc:

cc: N. Deibler - HART
D.A. Setaro, Jr.

copy



**CITY OF DANBURY
CITY HALL
DANBURY, CONN. 06810**

**SHARON B. HAMILTON
PURCHASING AGENT**

August 25, 1982

Mr. Alfred A. Delli Bovi
Regional Administrator
Urban Mass Transportation Administration
26 Federal Plaza, Suite 14-110
New York, NY 10278

Re: Disposal of Surplus Property

Dear Mr. Delli Bovi:

The City of Danbury was the grantee for three (3) Mercedes-Benz mini buses purchased in 1976. The original grant of \$104,105.00 was amended to \$112,105.00 to include fare boxes. The Federal share of two thirds (2/3) came to \$74,737.00, while the State of Connecticut share of one third (1/3) came to \$37,369.00.

These buses have been replaced with newer equipment, and are no longer required by the transit district. We are faced with the problem of their disposal. Ordinarily, we set no minimum price for surplus vehicles when we advertise them for public sale. Is an upset price required? If so, what is considered reasonable?

Please forward all pertinent documents relating to the disposal process. It would also be helpful if you could identify someone at your office who could guide us through the procedure.

Thank you for your prompt attention to this matter.

Cordially,

S.B. Hamilton, C.P.M.
SBH/bmm

cc: N. Deibler - HART
D.A. Setaro

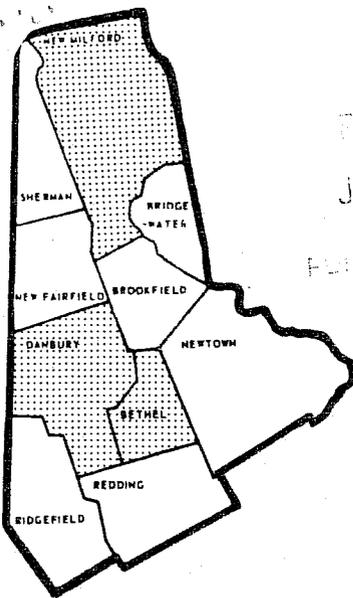
RECEIVED
JUL 20 1982
PURCHASING DEPT.

TAKE HART!

Housatonic Area Regional Transit

248 MAIN STREET, DANBURY, CT 06810
BUSINESS: (203)-744-4070 SCHEDULES: (203)-792-3131

July 19, 1982



Ms. Sharon Hamilton
Purchasing Agent
City of Danbury
Danbury City Hall
155 Deer Hill Avenue
Danbury, CT 06810

Dear Sharon:

This is to inform you that the HART Board of Directors has voted that it is no longer necessary, from their point of view, to stockpile the three Mercedes buses which were formerly used in public bus transportation. We now have received ten new Citycurisers which will be used in public transportation service.

We had received several inquiries from individuals concerning the purchase of the Mercedes. These inquiries were referred to your office.

Sincerely,

Nancy Deibler
Executive Director

ND:em

cc: HART Board



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

November 4, 1982

Honorable Members of the Common Council
City of Danbury, Connecticut

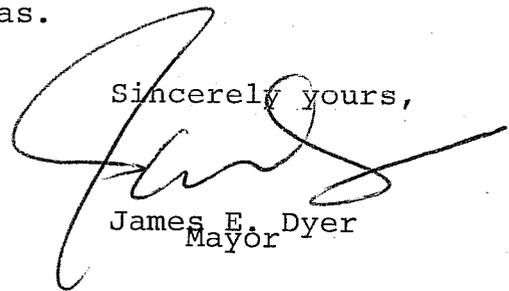
Dear Council Members:

I respectfully request the addition of \$1,617.00 to the Mayor's Discretionary Account for an energy conservation and winterization program for the people of Mill Ridge. The funds are for the construction and installation of temporary storm windows.

Councilman Charles and Councilman Cassano met with the tenants of Mill Ridge, along with me, last month. It is our desire to assist our citizens who are facing a tough winter.

We are also working with the Housing Authority to speed their planned improvements for the areas.

Sincerely yours,



James E. Dyer
Mayor



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

RECEIVED

OCT 29 1982 - 4:00 P.M.

OFFICE OF CITY CLERK

DEPARTMENT
OF FINANCE

October 29, 1982

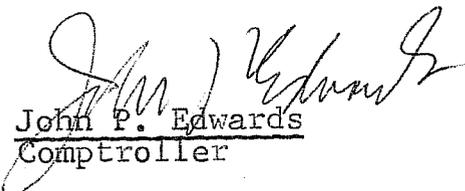
To: Common Council via
Mayor James Dyer

Certification #115

From: John P. Edwards

We hereby certify to the availability of \$1,617. in the Contingency Account to be transferred to the Mayor's Discretionary Fund #02-01-188-029500.

Previous balance of Contingency Account	\$ 383,572
Less this request	<u>1,617</u>
Balance of Contingency Account	\$ 381,955


John P. Edwards
Comptroller

15



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JAMES E. DYER

MAYOR

November 4, 1982

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

During October, on a cold rainy day, I inspected the Danbury portion of Lake Candlewood at the request of the Lake Authority.

A serious weed problem exists - a problem that we must address. I have asked the Lake Authority to prepare a plan and cost estimate for dealing with the weed problem.

In the interim I would like the Council to have a committee reviewing this problem in order that we will have taken the steps to effectively clean the Lake by early Spring.

This is an environmental problem that poses a serious threat to our boaters and swimmers.

Very truly yours,

A large, stylized handwritten signature in black ink, which appears to read "James E. Dyer".

James E. Dyer
Mayor



017

CITY OF DANBURY
DANBURY HEALTH DEPARTMENT
254 MAIN STREET
2nd FLOOR
DANBURY, CONNECTICUT 06810

October 20, 1982

TO: Mayor James E. Dyer and Members of the
Common Council

FROM: Frank Grosso, Jr., Director of Health

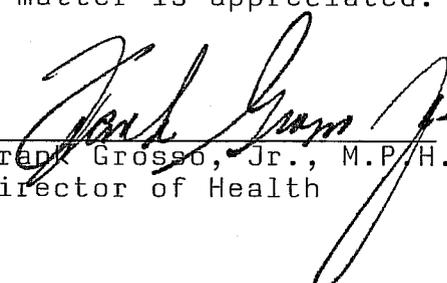
REF: Royal Copier II

Several months ago it became necessary for the Health Department to replace our copier due to extremely costly, persistent and frequent breakdowns. The machine had been purchased by the City for use in the Purchasing Department and later transferred to the Health Department (see attached letter to Dom Setaro).

It has been brought to our attention that the purchase contract requires the city to pay for shipping the machine back to the manufacturer. According to the Purchasing Department, the cost will be \$500.

I have been advised by the Purchasing Department to request sufficient funds to pay for returning the copier.

Your consideration in this matter is appreciated.


Frank Grosso, Jr., M.P.H.
Director of Health

tss
Enclosure



CITY OF DANBURY
DANBURY HEALTH DEPARTMENT
254 MAIN STREET
2nd FLOOR
DANBURY, CONNECTICUT 06810

September 15, 1982

TO: Dom Setaro, Comptroller Office
FROM: Frank Grosso, Jr., Director of Health
SUBJECT: Royal Bond Copier RBC-2, Lease #38863

As we discussed, the lease for our old copier stipulates that it must be returned, prepaid. However, according to Teri Saleski, the machine was purchased for use at the Purchasing Department. While Dr. Draper was acting Director of Health, Sharon offered the machine to the Health Department. It was not known that the machine was leased (and not rented) until it broke down (which it did very frequently) and the Health Department was informed that there was no maintenance contract. Each time the machine needed repair, the Health Department had to pay.

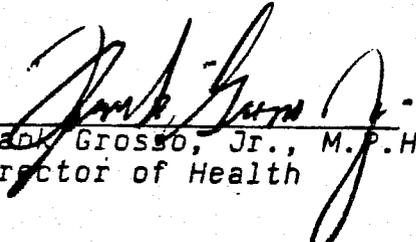
I guess I have several questions:

1. Since the lease was originally signed by the Purchasing agent for a copier for the Purchasing Department, who now should pay for the shipping costs?
2. If the Health Department is responsible for the return of the machine, shall we request the money from the council since we have no funds in a shipping account?
3. Did the city violate the Care and use of Equipment section of the lease when the copier was moved into the Health Department.
4. Under the Title to Leased Equipment section of the lease, a prepaid return is required. However, no time limit is stipulated. Assumedly, the machine may be sent back at anytime. Meanwhile, the Fire Marshall has ordered its immediate removal from a fire exit lane.

Dom Setaro

September 15, 1982

If the Health Department must pay for shipping and if we must request funds from the council, the copier may continue to cause a fire hazard for some time. If it was moved originally in violation of the lease then perhaps it should be moved back to its original delivery destination!


Frank Grosso, Jr., M.P.H.
Director of Health

tss

ASSOCIATION OF RELIGIOUS COMMUNITIES

18

248 MAIN STREET

DANBURY, CONNECTICUT 06810

1-203-792-9450

October 25, 1982

Mayor James Dyer
City Hall
155 Deer Hill Avenue
Danbury, Ct., 06810

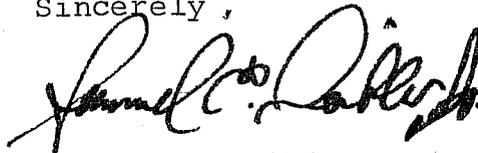
Dear Mayor Dyer:

Enclosed is a copy of a request for a one-time grant from the Common Council to cover part of the increased cost of the Resettlement Program.

Since we are a United Way agency as of this current campaign, we are not able to solicit the corporate community for help. At the same time, we are not due for United Way funding until April, 1983. In the meantime, we face the problem of how to keep the program intact till other funding comes available in 1983.

If you need further information about this request, please call me at the ARC office.

Sincerely,



Samuel E. Deibler, Jr.
Acting Director

SED:jb

ASSOCIATION OF RELIGIOUS COMMUNITIES

248 MAIN STREET

DANBURY, CONNECTICUT 06810

1-203-792-9450

October 13, 1982

Ms. Constance McManus, Chairperson
City of Danbury Common Council
City Hall
Deer Hill Avenue and West Streets
Danbury, Ct., 06810

Dear Ms. McManus:

This letter is to request funding from the City of Danbury to meet current and anticipated expenses for the Danbury Resettlement Center sponsored by the Association of Religious Communities.

I have enclosed a description of the Program and a budget showing Income and Expenses for the Program through December, 1982. Beginning in 1983 this Program is eligible for United Way funding, and it is expected to be adequately funded during next year.

A number of circumstances have combined to cause the deficit the Program is currently facing:

- 1) Due to cutbacks of Federal funding to the Connecticut State Department of Human Resources the Resettlement Center's DHR Grant was not renewed for 1982. Consequently the 1982 Program was scaled down to fit other expected sources of income while providing a basic level of services to the Refugee Communities.
- 2) Cutbacks in English language and job training programs at Henry Abbot Tech increased the number of clients coming to the Center for employment assistance.
- 3) Delays by other DHR-funded agencies in placing job developers in Danbury increased the demands on Center Staff for job assistance and development.
- 4) In April, when the regulations concerning State Welfare eligibility were changed requiring the City of Danbury Welfare Department be responsible for the last 18 months of each Refugee's three years of Welfare eligibility, Refugees turned to the Center in increasing numbers for assistance in

dealing with job interview requirements, fair rent problems and Title XIX re-applications.

- 5) Changes in Food Stamp eligibility guidelines caused an increase in cases dealing with families having income problems and difficulties purchasing food.
- 6) A one-and-one-half month delay in filling the vacant position for a Cambodian Outreach Worker funded by Community Block Grant monies has shifted responsibilities for Cambodian cases to other Center staff not funded by Block Grant monies.
- 7) The increased case load has brought about increases in reimbursement for Outreach Workers' travel.

In summary, we have had to deal with increased demand for services after having had to scale down our capacity to provide those services. Since the Center is a walk-in facility, we have found it necessary to re-allocate Staff time from other ARC activities to meet the increased need as it presents itself. The funding requested is to assist in meeting the cost of that Staff time re-allocation for which there is no funding available.

As of this date we are carrying loans totalling \$4,250.00 which have covered these increased costs so far. We project that by January 1, 1983 the total deficit for meeting this increased need will exceed \$5,000.

We are requesting a one-time grant of \$5,000 from the City of Danbury to assist the Resettlement Center respond to increased need.

If you require further information regarding this request please contact me at the ARC office.

Sincerely,

SED:jb
Enclosure

Samuel E. Deibler, Jr.
Acting Director

PROGRAM DESCRIPTION

1. DEVELOPMENT OF EMPLOYMENT OPPORTUNITIES AND JOB PLACEMENT IN UNSUBSIDIZED EMPLOYMENT

Initial efforts toward achieving this goal involve contacting major employers in the area who have job openings to fit the capacities of the refugee population, and working toward a means for hiring refugee workers. For instance, this program has worked with Danbury Hospital to develop a plan whereby bilingual refugee workers will be hired to fill existing vacancies in the Hospital staff. These bilingual workers will be able to assist in translating for workers the Hospital will hire who do not have a high degree of proficiency in English. This plan, if applied to other appropriate employers, could provide refugees with employment despite cutbacks in English language training that have occurred.

2. COMMUNITY ORGANIZATION AND THE DEVELOPMENT OF FUNCTIONING RELATIONSHIP BETWEEN AREA HUMAN SERVICE PROVIDERS AND REFUGEE COMMUNITY LEADERSHIP

Center staff is assisting refugee mutual assistance associations in the area to develop leadership, to strengthen their community organization and to open contacts between refugee community leaders and area human service agencies, schools and local government. Methods include making office and meeting space available along with secretarial services, copier services and administrative consultation.

3. CO-ORDINATION OF DIRECT SERVICES

The Center staff will provide translation services for area human service agencies and institutions when requested. Regular translating services are currently being provided to the Danbury VNA, the Danbury Health Department's WIC program (Women's, Infants and Children's health services) the Danbury Hospital, the Regional Commission for Child Care Rights, and Abuse and the Commission on Equal Rights and Opportunities.

Advocacy and casework services are provided when referrals cannot be made to human service agencies. Clothing and furniture are collected and distributed to families in need, and community gardens are being assisted through seed and tool donations.

DANBURY RESETTLEMENT CENTER

INCOME

United Way of Northern Fairfield County (received)	\$2,500.00
Danbury Hospital Employees Community Service Fund (received)	1,500.00
Perkin-Elmer Good Neighbor Fund (received)	1,000.00
Neighborhood Assistance Program	3,000.00
ARC General Budget	<u>7,000.00</u>

TOTAL

\$15,000.00

EXPENSES

Director	\$3,600.00
Office Manager/Secretary	5,420.00
Outreach Workers	6,510.00
Outreach Workers Travel	1,000.00
Outreach Workers Fringe	1,000.00
Rent/Utilities/Telephone	<u>2,500.00</u>

TOTAL

\$20,030.00

DEFECIT

\$ 5,030.00

ASSOCIATION OF RELIGIOUS COMMUNITIES

248 MAIN STREET

DANBURY, CONNECTICUT 06810

1-203-792-9450

October 13, 1982

Ms. Constance McManus, Chairperson
City of Danbury Common Council
City Hall
Deer Hill Avenue and West Streets
Danbury, Ct., 06810

Dear Ms. McManus:

This letter is to request funding from the City of Danbury to meet current and anticipated expenses for the Danbury Resettlement Center sponsored by the Association of Religious Communities.

I have enclosed a description of the Program and a budget showing Income and Expenses for the Program through December, 1982. Beginning in 1983 this Program is eligible for United Way funding, and it is expected to be adequately funded during next year.

A number of circumstances have combined to cause the deficit the Program is currently facing:

- 1) Due to cutbacks of Federal funding to the Connecticut State Department of Human Resources the Resettlement Center's DHR Grant was not renewed for 1982. Consequently the 1982 Program was scaled down to fit other expected sources of income while providing a basic level of services to the Refugee Communities.
- 2) Cutbacks in English language and job training programs at Henry Abbot Tech increased the number of clients coming to the Center for employment assistance.
- 3) Delays by other DHR-funded agencies in placing job developers in Danbury increased the demands on Center Staff for job assistance and development.
- 4) In April, when the regulations concerning State Welfare eligibility were changed requiring the City of Danbury Welfare Department be responsible for the last 18 months of each Refugee's three years of Welfare eligibility, Refugees turned to the Center in increasing numbers for assistance in

dealing with job interview requirements, fair rent problems and Title XIX re-applications.

- 5) Changes in Food Stamp eligibility guidelines caused an increase in cases dealing with families having income problems and difficulties purchasing food.
- 6) A one-and-one-half month delay in filling the vacant position for a Cambodian Outreach Worker funded by Community Block Grant monies has shifted responsibilities for Cambodian cases to other Center staff not funded by Block Grant monies.
- 7) The increased case load has brought about increases in reimbursement for Outreach Workers' travel.

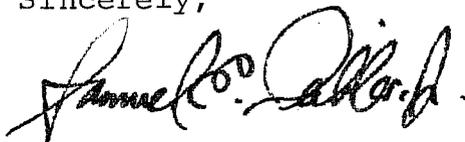
In summary, we have had to deal with increased demand for services after having had to scale down our capacity to provide those services. Since the Center is a walk-in facility, we have found it necessary to re-allocate Staff time from other ARC activities to meet the increased need as it presents itself. The funding requested is to assist in meeting the cost of that Staff time re-allocation for which there is no funding available.

As of this date we are carrying loans totalling \$4,250.00 which have covered these increased costs so far. We project that by January 1, 1983 the total deficit for meeting this increased need will exceed \$5,000.

We are requesting a one-time grant of \$5,000 from the City of Danbury to assist the Resettlement Center respond to increased need.

If you require further information regarding this request please contact me at the ARC office.

Sincerely,



Samuel E. Deibler, Jr.
Acting Director

SED:jb
Enclosure

DANBURY RESETTLEMENT CENTER

INCOME

United Way of Northern Fairfield County (received)	\$2,500.00	
Danbury Hospital Employees Community Service Fund (received)	1,500.00	
Perkin-Elmer Good Neighbor Fund (received)	1,000.00	
Neighborhood Assistance Program	3,000.00	
ARC General Budget	<u>7,000.00</u>	
TOTAL		\$15,000.00

EXPENSES

Director	\$3,600.00	
Office Manager/Secretary	5,420.00	
Outreach Workers	6,510.00	
Outreach Workers Travel	1,000.00	
Outreach Workers Fringe	1,000.00	
Rent/Utilities/Telephone	<u>2,500.00</u>	
TOTAL		<u>\$20,030.00</u>
DEFECIT		<u>\$ 5,030.00</u>

1. DEVELOPMENT OF EMPLOYMENT OPPORTUNITIES AND JOB PLACEMENT IN UNSUBSIDIZED EMPLOYMENT

Initial efforts toward achieving this goal involve contacting major employers in the area who have job openings to fit the capacities of the refugee population, and working toward a means for hiring refugee workers. For instance, this program has worked with Danbury Hospital to develop a plan whereby bilingual refugee workers will be hired to fill existing vacancies in the Hospital staff. These bilingual workers will be able to assist in translating for workers the Hospital will hire who do not have a high degree of proficiency in English. This plan, if applied to other appropriate employers, could provide refugees with employment despite cutbacks in English language training that have occurred.

2. COMMUNITY ORGANIZATION AND THE DEVELOPMENT OF FUNCTIONING RELATIONSHIP BETWEEN AREA HUMAN SERVICE PROVIDERS AND REFUGEE COMMUNITY LEADERSHIP

Center staff is assisting refugee mutual assistance associations in the area to develop leadership, to strengthen their community organization and to open contacts between refugee community leaders and area human service agencies, schools and local government. Methods include making office and meeting space available along with secretarial services, copier services and administrative consultation.

3. CO-ORDINATION OF DIRECT SERVICES

The Center staff will provide translation services for area human service agencies and institutions when requested. Regular translating services are currently being provided to the Danbury VNA, the Danbury Health Department's WIC program (Women's, Infants and Children's health services) the Danbury Hospital, the Regional Commission for Child Care Rights, and Abuse and the Commission on Equal Rights and Opportunities.

Advocacy and casework services are provided when referrals cannot be made to human service agencies. Clothing and furniture are collected and distributed to families in need, and community gardens are being assisted through seed and tool donations.



CITY OF DANBURY
DEPARTMENT OF PARKS & RECREATION

City Hall — 155 Deer Hill Avenue

DANBURY, CONNECTICUT 06810

Robert G. Ryerson
Director

Area 203
797-4632 Ext. 330

October 25, 1982

TO: Mayor James E. Dyer and
Members of the Common Council

FROM: Robert G. Ryerson, Director of Parks & Recreation

RE: Capital Line Item (Improvements at Sokol Property)

Due to the rental of Hatters Community Park's facilities, there will be \$10,000 collected this fiscal year (1982-83). I am requesting that \$10,000 be appropriated to the capital line item "Improvements at the Sokol Property."

The Comptroller's Office has stated that this action will not require any transfer from the contingency fund. The revenue account and the appropriation account will be increased in a like amount.

This action will allow us to comply with the Fire Marshall's inspection report to remove and replace the bowling alley ceiling tiles with approved fire coded material.

RGR:tw

cert
APPROVED
[Signature]

RF

August 17, 1982

FIRE MARSHAL'S ORDER FOR
THE ABATEMENT OF HAZARD

To: Bob Ryerson, Director
Of: Danbury Parks and Recreation
7 East Hayestown Road, Danbury, Conn. 06810

Having found by inspection that a fire or casualty hazard exists on the premises owned or occupied by you at 7 East Hayestown Road, Danbury, to wit,

BOWLING LANES

1. There are no emergency lights or illuminated exit lights in the gallery as required by Section 5-8 and 5-9 of the State Fire Code.
2. The ceiling tiles in the bowling occupancy do not have a Class A or B fire resistance rating as required by Section 8-3.2.1 of the State Fire Code.
3. The styrofoam in back of the alleys does not have a Class A or B fire resistance rating as required by Section 8-3.2.1. of the State Fire Code.

It is hereby ordered that the said hazard be abated by you within 30 days from the date hereof and in the following manner, to wit,

1. Install emergency lights and illuminated exit lights in the gallery area.
2. Install ceiling tiles with a Class A or B fire resistance rating
3. Remove styrofoam from back of alleys or cover with 5/8 fire rated sheet rock.

All sections of Chapter 5 and 8 of the Connecticut State Fire Safety Code must be met and maintained. Failure to correct these violations will result in prosecution for non-compliance of the Fire Safety Code

Dated at Danbury, Conn. this 17th day of August, 1982.

Alan R. Schacht, Fire Marshal

ARS:kod



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

ZONING COMMISSION
797-4595

September 12, 1982

The Honorable James E. Dyer
Mayor of Danbury
City Hall
155 Deer Hill Avenue
Danbury, Connecticut 06810

Re: Zoning Regulations

Dear Mayor Dyer:

In the past three years the Zoning Commission has made many changes to the Zoning Regulations for the City of Danbury. The Commission has been gathering information to reprint the regulations incorporating the many changes into a new book.

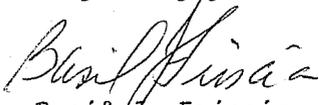
We have contacted two out-of-town firms, Municipal Code Corporation in Tallahassee, Florida and General Code Publishers Corporation in Rochester, New York, to obtain quotes concerning prices, sizes, service, etc. and have found the cost to be quite exorbitant, ranging from \$2100 to \$2600 for two hundred books.

However, upon further checking into this matter, we discovered advantages to having the books typed and printed locally. Taking this approach would substantially reduce the cost involved in updating our Zoning Regulations. We will also have the advantage of better control over the printing of amendments which will enable us to keep the regulations up to date as changes occur.

The Commission is hereby requesting a special appropriation in the amount of \$2000 for the initial cost of incorporating the new amendments into the regulations and printing five hundred books. This cost is not currently in our budget since we did not have any figures at budget time last spring. Any future amendments will be handled by the Commission as they become necessary.

If you have any questions, please feel free to contact me at your convenience.

Very truly yours,


Basil J. Friscia
Chairman

Cert.
APPROVED


BJF/rg



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DEPARTMENT
OF FINANCE

October 29, 1982

20
RECEIVED
OCT 29 1982 -4:00 P.
OFFICE OF CITY CLERK

To: Common Council via
Mayor James Dyer

Certification #116

From: John P. Edwards

We hereby certify to the availability of \$2,000. in the Contingency Account to be transferred to the Zoning Commission. Printing & Binding #02-01-181-022000.

Previous balance of Contingency Account	\$ 381,955
Less this request	<u>2,000</u>
Balance of Contingency Account	\$ 379,955


John P. Edwards
Comptroller



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

November 4, 1982

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

It is hereby requested that \$9,000 be transferred to the
Land Acquisition Account.

Councilman Thomas Evans



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DEPARTMENT
OF FINANCE

Nov. 1, 1982

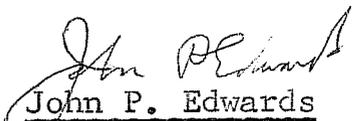
To: Common Council via Certification #117
Mayor James Dyer

From: John P. Edwards

Re: Certification of funds for Land Acquisition Account

We hereby certify to the availability of \$9,000. in the Contingency Account to establish a Land Acquisition Account in the Capital Budget.

Previous balance of Contingency Account	\$ 379,955
Less this request	<u>9,000</u>
Balance of Contingency Account	\$ 370,955


John P. Edwards
 Director of Finance, Acting

cc. Tom Evans



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

THEODORE H. GOLDSTEIN,
CORPORATION COUNSEL

ERIC L. GOTTSCHALK
SANDRA VILARDI LEHENY
THOMAS G. WEST

October 20, 1982

PLEASE REPLY TO:

ASSISTANT CORPORATION
COUNSEL

DANBURY, CT 06810

Hon. James E. Dyer, Mayor
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut

Re: Stanley L. Richter Association for the Arts, Inc.

Dear Mayor:

Please find enclosed a copy of Sec. 2-56.4 of the Code of Ordinances dealing with the Danbury Cultural Commission. Note that the purposes in subsection (b) include a broad spectrum of artistic endeavor. You may wish to consider some representation of the Stanley L. Richter Association for the Arts, Inc. on the Commission. For that purpose you may wish to submit the following to the Council:

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF DANBURY THAT subsection 2-56.4(c) of the Code of Ordinances of Danbury, Connecticut is hereby amended to read as follows:

(c) Membership. Said commission shall consist of eleven (11) regular members who shall be legal residents of the city chosen for their knowledge, competence or experience in connection with the performing and visual arts. All such appointments shall be made by the mayor subject to the approval of the common council. Among the members so appointed shall be [] member(s) of the executive board of the Stanley L. Richter Association for the Arts, Inc.

In addition to the eleven (11) regular members, Miss Marian Anderson, originally appointed as a regular member of the commission at its inception, shall immediately upon passage of this ordinance (ordinance no. 236, adopted September 5, 1978), become an honorary member of the cultural commission for as long as she resides in Danbury. Said honorary position shall be without vote.

Sincerely yours,

Eric L. Gottschalk
Assistant Corporation Counsel

ELG:cr

Enclosure

Sec. 2-56.4. Danbury cultural commission.

(a) *Created.* There is hereby created the City of Danbury Cultural Commission.

(b) *Purpose; duties.* Said commission shall encourage within the City of Danbury, participation in, and promotion, development, acceptance and appreciation of, artistic and cultural activities which include, but are not limited to music, theatre, dance, painting, sculpture, architecture, literature, films and allied arts and crafts, and to this end may join with private patrons and with institutions and professional organizations.

(c) *Membership.* Said commission shall consist of eleven (11) regular members who shall be chosen from legal residents of the city for their knowledge, competence or experience in connection with the performing and visual arts by the mayor subject to the approval of the common council. In addition to the eleven (11) regular members, Miss Marian Anderson, originally appointed as a regular member of the commission at its inception shall immediately upon passage of this ordinance [Ordinance No. 236, adopted Sept. 5, 1978], become an honorary member of the cultural commission for as long as she resides in Danbury. Said honorary position shall be without vote.

(d) *Terms of office.* The terms of office for said members shall be as follows:

- (1) Three (3) members for a period of three (3) years each.
- (2) Two (2) members for a period of two (2) years each.
- (3) Two members for a period of one (1) year each.

Supp. No. 54

144.1

§ 2-56.4

DANBURY CODE

§ 2-56.5

Thereafter, at the expiration of the original term of office of each of the seven (7) original members, he shall be reappointed or his successor shall be appointed for a term of three (3) years.

(e) *Receipt and disbursement of funds.* The said commission shall be authorized to receive and disburse local, state and federal funds and private monies for purposes within the jurisdiction and authority of the commission in accordance with standard municipal fiscal procedures. (Ord. No. 123, §§ 1-5, 12-5-67; Ord. No. 236, 9-5-78)

Editor's note—Section 2-56.4 is derived from Ord. No. 123, §§ 1-5, adopted Dec. 5, 1967, effective ten days after adoption and publication. This ordinance, nonamendatory of this Code, was codified in the discretion of the editors.

Parks and Recreation Commission
of the City of Danbury

-2-

October 7, 1982

c). The use of the field would be for only a period expiring not later than August 30, 1983, unless an extension were granted, in writing, by the Commission.

d). The existing bleachers will be dismantled at Hospital expense. One-half of the bleachers will be transported, at Hospital expense, to a designated place on the existing Danbury High School site and the remaining bleachers will be stored at an agreeable location on the Osborne Street Field. The Hospital will not be responsible for the replacement of any bolts or structural members broken or rendered unusable because of rust. The Hospital will use its best efforts to salvage as much as possible the wood components of the bleachers.

e). Upon the expiration of the Hospital's right to use the field, the same will be restored to its current condition at Hospital expense.

f). Although the current expansion program involves construction upon improved sites, the Hospital will deliver to the Osborne Street Field, at a site to be designated, any excess topsoil remaining after the completion of the program.

Former Lions Playground

a). The Hospital shall move the existing fence along Locust Avenue approximately fifty (50) feet further away from Locust Avenue. To the extent that the movement would encroach upon the area currently occupied by the swings, the same shall also be moved so as to no longer encroach.

b). The Hospital will demolish and remove the two wooden structures that are existing within the area between the current and new fence locations. The water connections within the buildings will be capped and sealed in an approved manner.

c). The area between the existing and new fence locations will be used for the parking of motor vehicles and construction trailers relating to the Hospital construction program. (See attached sketch for graphic layout of area to be used.) During construction of the foundations for the Hospital expansion, the area would also be used

Parks and Recreation Commission
of the City of Danbury

-3-

October 7, 1982

for stock piling of fill and other earthen material, to be returned to the Hospital site upon completion of the foundation.

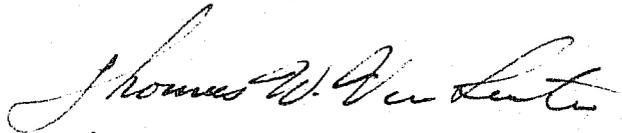
d). The use of the property will cease and terminate no later than May 31, 1983.

e). Upon termination of such use, the Hospital shall remove the relocated fence and erect the same with a new fence in approximately the same location as the same now exists along Locust Avenue. During the Hospital's use of the property, it will open a gated entrance through the existing fence that fronts on Osborne Street. The existing fence along Osborne Street will be repainted and repaired as necessary.

As to both properties, the Hospital agrees to indemnify and hold harmless the City of Danbury from any and all claims for damages resulting from injuries suffered by any person arising out of the Hospital's use of either property as described above. Prior to the Hospital's actual use of the properties, the Hospital shall deliver to the appropriate official or agency of the City of Danbury proof of adequate public liability insurance covering the Hospital's use of the properties as above described.

We understand, of course, that the City must comply with all formalities applicable to these requests, but, as I am sure you are aware, the Hospital's expansion program (and the resultant community medical services) is dependent upon our ability to resolve these preliminary parking issues. Accordingly, we would sincerely appreciate your most expeditious handling of these matters.

Very truly yours,



Thomas W. Van Lenten

TWV:mec

PINNEY, PAYNE, VAN LENTEN, BURRELL, WOLFE & DILLMAN, P. C.

ATTORNEYS AT LAW

26 WEST STREET

POST OFFICE BOX 650

DANBURY, CONNECTICUT 06810

(203) 743-2721

NEW MILFORD OFFICE

46 MAIN STREET

NEW MILFORD, CONNECTICUT 06776

(203) 355-1181

RIDGEFIELD OFFICE

401 MAIN STREET

RIDGEFIELD, CONNECTICUT 06877

(203) 438-3728

COUNSEL

THOMAS L. CHENEY

A. SEARLE PINNEY
BOBBY S. PAYNE*
THOMAS W. VAN LENTEN
HUGH A. BURRELL
ROBERT J. WOLFE
JOHN M. DILLMAN
WILLIAM S. STEELE, JR.
JEFFREY B. SIENKIEWICZ
TED D. BACHER**

JAMES H. MALONEY

*ALSO ADMITTED IN VA

**ALSO ADMITTED IN D.C. AND NY

October 7, 1982

Parks and Recreation Commission
of the City of Danbury
7 East Hayestown Road
Danbury, CT 06810

Members of the Commission:

re: Temporary Use of Osborne Street Field
and Locust Avenue Playground
(formerly Lions Playground)

On behalf of the Danbury Hospital, I am submitting this request to use a portion of each of the above referred to properties for a limited period of time. Favorable action by the Commission on this request will greatly facilitate the current expansion program of the Hospital and also alleviate a great deal of the parking problems otherwise anticipated during construction.

Any permitted use of the properties would be subject to the following terms and conditions:

The Osborne Street Field

a). The field would be used for the parking of motor vehicles generally in accordance with the sketch attached hereto. Upon the expiration of the right to use that portion of the former Lions Playground, a portion of the Osborne Street Field would be used for the purposes permitted on the Former Lions Playground.

b). No portion of the field currently occupied by the football gridiron would be used for any purpose.

DANBURY PARKS & RECREATION COMMISSION

Minutes for October 18, 1982 Meeting

The Parks & Recreation Commission held its monthly meeting in the Parks & Recreation Office at Hatters Community Park on Monday, October 18, 1982.

In attendance were Paul Nichols, Dominick Pacific, Peter Krajc, Vincent Iovino, Thomas Dyer, Harry Hyra and Robert Ryerson.

The meeting opened at 7:30 p.m. with Bob Ryerson introducing Harry Hyra, newly appointed Athletic Director at Danbury High School. Mr. Hyra replaces Norman Winnerman as an ex officio member of the Parks & Recreation Commission.

Mr. Iovino reported that he and Bob Ryerson met with Robert Steinberg regarding the hospital's use of the Osborne St. Complex and Locust Ave. Park for parking and location of trailers for contractors while the new parking facility is constructed. Mr. Iovino asked Mr. Steinberg to have a written request from the hospital with specific times of use and any pertinent information concerning that use.

Mr. Thomas VanLenten and Mr. Warren Marble, representing Danbury Hospital, presented a letter to the commission. The letter, which is attached, outlined the hospital's request.

Dialogue proceeded on all phases of the request. Page 1, Section B should be deleted. The football field can be used for parking. Hereafter, Osborne St. Field means the entire complex and not solely the football gridiron. On Page 2, Section D, the bleachers will be dismantled and stored at an agreeable location designated by the Director of Parks & Recreation. On Page 2, Section E, regrading and seeding of the Osborne St. Complex will be coordinated under the direction and specifications of the Director of Parks & Recreation at the hospital's expense.

In addition, the broken fence at the Osborne St. end will be replaced and a gate will be installed at the Ellsworth Ave. entrance at hospital expense. All other parts of the request are agreeable with commission members. Vinnie Iovino made a motion, seconded by Paul Nichols, to allow the hospital the use of the requested facilities based on the condition that Danbury Hospital agrees to the additions outlined in the Parks & Recreation Commission minutes.

Mr. Iovino asked that Keith Colgan, City Planner, be contacted and draw preliminary sketches for a Pop Warner Complex at Osborne St. Field.

The commission recommends that positive publicity be sent to the media to ensure that the public understands the hospital's use of the property and the ultimate goals of the Parks & Recreation Commission.

Mr. Thomas Dyer asked that a letter be sent to Chief Macedo informing him of the excessive drinking and littering by teenagers at Highland Ave. Park.

The meeting adjourned at 10 p.m.



CITY OF DANBURY
DEPARTMENT OF PARKS & RECREATION

City Hall — 155 Deer Hill Avenue
DANBURY, CONNECTICUT 06810

Robert G. Ryerson
Director

Area 203
797-4632 Ext. 330

October 20, 1982

TO: Mayor James E. Dyer
FROM: Paul Nichols, Chairman of Parks & Recreation Commission
RE: Hospital Request to Use Locust Ave. Park and
Osborne St. Field

On October 18th, Mr. Thomas VanLenten and Mr. Warren Marble, representatives of Danbury Hospital, appeared with a written request before the Parks & Recreation Commission. Their letter is attached to this communication.

The Parks & Recreation Commission wishes to extend its fullest courtesies to Danbury Hospital. Knowing that a Common Council Committee rejected an earlier hospital request to lease the Locust Ave. property, the commission wants to be objective towards the hospital's needs. Mr. Ryerson, Director of Parks & Recreation, informed us that he recommended at that time to the Council Committee complete rejection of the lease arrangement.

The new request from Danbury Hospital has an occupancy time no later than May 31, 1983 at the Locust Ave. facility. This is sufficient time for Mr. Ryerson to implement his plans for renovating and refurbishing the park. The hospital's request as outlined in their letter has approval of the Parks & Recreation Commission.

Regarding Osborne St. Field: It is the Parks & Recreation Commission's plan to develop the Osborne St. facility into a Pop Warner Football Complex. The hospital's request to use this facility and their agreement to dismantle the bleachers coincides with the plan.

The Commission approves the use of the Osborne St. Complex by Danbury Hospital contingent upon additions to their request as outlined in the Parks & Recreation Commission's minutes of October 18, 1982.

PN:tw
Encl.



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JAMES E. DYER

MAYOR

November 4, 1982

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

The attached request from the Director of Parks and
Recreation, is hereby submitted for your consideration.

Very truly yours,

James E. Dyer
Mayor



CITY OF DANBURY
DEPARTMENT OF PARKS & RECREATION

City Hall — 155 Deer Hill Avenue

DANBURY, CONNECTICUT 06810

Robert G. Ryerson
Director

Area 203
797-4632 Ext. 330

October 20, 1982

TO: Mayor James E. Dyer
FROM: Robert G. Ryerson, Director of Parks & Recreation
RE: Hospital Request to Use Locust Ave. Park and
Osborne St. Field

A past committee of the Common Council rejected a lease agreement with Danbury Hospital for the use of Locust Ave. Park. At that time, I recommended the Danbury Hospital's request be denied.

Representatives of Danbury Hospital have sent a new request to the Parks & Recreation Commission for their approval.

The time of occupancy at Locust Ave. Park will be no later than May 31, 1983. With this time frame and the conditions outlined in their letter, I approve of this request.

I approve of the hospital's use of Osborne St. Field for parking as outlined in their letter with the additions cited by the Parks & Recreation Commission's minutes of October 18, 1982. I will initiate any necessary correspondence that may be needed for Common Council approval.

I request that you grant approval to Danbury Hospital for use of these two facilities.

R. R.

RGR:tw



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DANBURY AVIATION COMMISSION
P. O. BOX 364

AIRPORT ADMINISTRATOR
JAMES L. THOMPSON
TEL: 797-4624

October 25, 1982

Mayor James E. Dyer
Honorable Council Members
City Hall
Danbury, Connecticut

Dear Mayor and Council Members,

At this time I am requesting that you would appoint someone to the Advisory Committee for the Airport Master Plan Update that will be shortly started. If someone is appointed please address the letter to me at P.O. Box 1104 Danbury, Connecticut.

Sincerely,

Paul D. Estefan

Chairman

Danbury Aviation Commission



25

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

November 4, 1982

Honorable Mayor James E. Dyer
City of Danbury, Connecticut
Honorable Members of the Common Council

As you will recall, the Common Council voted last May to institute user fees at the Danbury Landfill with the stipulation that a committee of the Common Council be appointed to review the fees four months after their implementation.

I respectfully request that said committee be appointed at this time.

Constance McManus
Common Council President



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CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

November 4, 1982

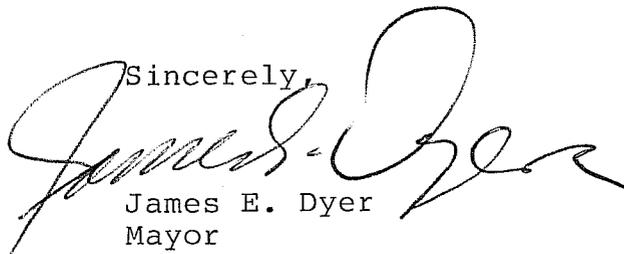
Honorable Members of the Common Council
City of Danbury
Connecticut

Dear Council Members:

I respectfully request your confirmation of the appointment of Steven Gillotti, 96 East Liberty Street, Danbury as a member of the Fair Rent Commission for a term to expire on July 1, 1985.

Mr. Gillotti is a former investigator for the Fair Rent Commission.

Sincerely,



James E. Dyer
Mayor

JED:mad



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CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

November 4, 1982

Honorable Members of the Common Council
City of Danbury
Connecticut

Dear Council Members:

I respectfully request your confirmation of the appointment of Mr. Gary Simone, Clapboard Ridge, Danbury to the Richter Park Authority for a term to expire on September 1, 1985.

Mr. Simone is an aide to Congressman William Ratchford and is active in many local organizations.

Sincerely,

A handwritten signature in cursive script, appearing to read "James E. Dyer", is written over the typed name and title.

James E. Dyer
Mayor

JED:mad



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

November 4, 1982

Honorable Members of the Common Council
City of Danbury, Connecticut

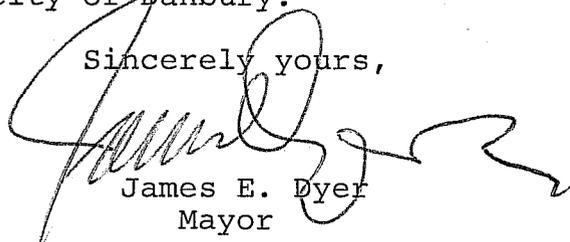
Dear Council Members:

I respectfully request your confirmation of the following
probationary Police Officer appointments: (Starting Salary \$12,586.)

- 1) James Fisher
82 Starrs Plain Road
Danbury, Conn. Ass't Manager Retail Store
 Marine Corps Reserve
 3 years active duty, C.J. Courses WestConn.
- 2) Daniel Trompetta
324 Allyndale Dr.
Stamford, Conn. Drywall Framing Business
 H.S. Degree
- 3) Thomas Bowen
4 Fairfield Ave.
Danbury, Conn. Taking B.S. degree courses
 Youth Advisor Lincoln Hall
 2 year Associate Degree
- 4) Neil Lauri
113 Park Avenue Apt.18
Danbury, Conn. Groundman for Conrail
- 5) Joseph Brunelli, Jr.
1674 Central St.
Yorktown Hgts. N.Y. B.S. Criminal Justice
 Public Safety Officer

Permanent appointment is pending successful completion of all
requirements for a Police Officer by the City of Danbury.

Sincerely yours,


James E. Dyer
Mayor

cc: Chief Macedo
Civil Service



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

November 4, 1982

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

I respectfully request your approval of the following promotions in the Danbury Police Department:

LIEUTENANTS (Salary - \$20,000)

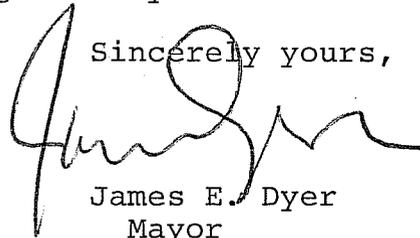
- 1) James King
28 Division St.
Danbury, Conn.
- 2) Nicholas Saviano
12 Royal Pine Drive
Danbury, Conn.

SERGEANTS (Salary \$18,609)

- 1) Francis Krupinsky, Jr. (Uniform Division)
29 Lawncrest Rd.
Danbury, Conn.
- 2) Andrew Woods, Jr. (Uniform Division)
14 Hammersmith Apts.
Danbury, Conn.
- 3) Nelson Carvalho (Detective Sgt.)
13 Clairann Drive
Danbury, Conn.
- 4) Nelson Neves (Detective Sgt. Youth Bureau)
11 West Pine Drive
Danbury, Conn.

All promotions will be effective upon assignment by the Chief.

Sincerely yours,



James E. Dyer
Mayor

cc:Chief Macedo
Civil Service



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DEPARTMENT
OF FINANCE

October 25, 1982

To: Common Council via
Mayor James Dyer

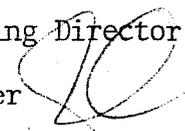
Certification #14

From: John P. Edwards

We hereby certify to the availability of \$2,000. in the Contingency Account to be transferred to Commission On Aging Acct. #02-05-167-072800 Contribution - Grants.

Previous balance of Contingency Account	\$ 385,572
Less this request	<u>2,000</u>
Balance of Contingency Account	\$ 383,572


John P. Edwards
Director of Finance, Acting

TO: John Edwards, Acting Director of Finance
FROM: Mayor James E. Dyer 
RE: Danbury Elderly Day Care Center
DATE: October 22, 1982

The Common Council committee appointed to review the Elderly Day Care Center Proposal has met recently and has voted unanimously in favor of recommending to the Common Council the approval of appropriating \$2,000 to be used as Danbury's local cash match to the \$35,000 Elderly Day Care Center program for calender year 1983. Attached is the budget breakdown for the program. Please note that \$4,000 in revenue is expected to be generated from the program.

The Common Council will require from you at its next regularly scheduled meeting on November 4, 1982 a letter of certification of the availability of \$2,000 from the contingency account to be used as the local cash match for the program. Please be advised.

FUNDING RESOURCES

COST CATEGORIES

(LIST ALL PROGRAM COST ITEMS)

COST CATEGORIES (LIST ALL PROGRAM COST ITEMS)	TITLE III	NON-FEDERAL MATCH		INCOME	ADDITIONAL RESOURCES	TOTAL PROJ COST
		CASH	IN-KIND			
PERSONNEL (ITEMIZE) Director Prog. Coordinator Nurse-Social Worker Program Aide Secretary Volunteer	\$ 10,400 6,000 6,000	\$ 3,627 670		\$		3,627 670 10,400 6,000 6,000 2,022
FRINGE BENEFITS						
TRAVEL	200					200
BUILDING SPACE						
TELEPHONE	353.76					353.
UTILITIES						
PRINTING & SUPPLIES	745					745
POSTAGE	425					425
PROJECT AUDIT FEE (IF ANY)						
EQUIPMENT (ITEMIZE) Furniture Activity Materials	626.24 500	2,000	431			3,057.24 500
OTHER (ITEMIZE) Janitorial Supplies Conferences Instructors	500 250 250					500 250 250
TOTAL DIRECT COSTS	826,250	42,000	15,000			883,250

COMMON COUNCIL COMMITTEE REPORT

November 4, 1982

The Common Council ad hoc committee appointed to review the Elderly Day Care Center proposal, met on October 20, 1982 at 7:00 P.M. Grants Administrator Brian Graney was also present.

Mr. Graney distributed copies of the grant application which included a summary, detailed description of the program, details of estimated program costs, job descriptions, budget and the agreement between the applicant agency (Danbury Commission on Aging) and the NorthWestern Area Agency on Aging, Inc.

" The Danbury Commission on Aging which has overseen the development of the Danbury Senior Center and other projects serving the elderly now wishes to extend its focus to that of adult day care.

The Center at Ives Manor is a suitable site for seniors with physical impairments and in need of socialization and light medical attention to avoid institutionalization.

The proposed staff for the Day Care Center as well as the already existing senior center staff will work together with several local agencies and organizations under the very interested Mayor and Common Council members of the City of Danbury."

Program Highlights Include:

- 35 indigent elderly would participate at the Ives Manor
- Program would operate 3 days per week with 7 clients per day
- Two spacious rooms of the former Danbury Senior Center at Ives Manor would be used.
- Meals would be brought to the Day Care Center by volunteers.
- Program director/registered nurse will supervise under the direction of the Danbury Senior Center Director.
- Custodial medical attention would be provided.
- Volunteer assistance would be used.
- Families are responsible for the transportation.

Benefits of the program include:

- Provision of a much needed service for those who cannot afford the two proprietary day care centers in the Danbury area (as reasonable as they are)
- Provide socialization and care for those who are left alone during the day while family members are working.
- Allow family members to have a few hours away from older members for shopping, etc.

Cost of Program: \$35,000.00

Funding Sources are:

Title III (NorthWestern Area Agency on Aging, Inc.)	\$26,250
In-Kind Service	6,750
Cash (hopefully from the City)	2,000
Total	<u>\$35,000</u>

Major Concerns of the Committee Were:

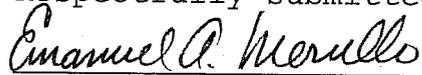
1. Selection of participants to assure they are the most needy and the program does not relieve family members of the responsibility when they can afford private day care services.
2. The possibility that the City may be competing with the proprietary day care centers.

The committee was assured that the program is intended to provide for those who need the service but cannot afford the modest fees of proprietary day care centers.

The program will be reviewed quarterly by a committee which will include Common Council representation. If it is not meeting its stated objectives it would be reconsidered.

The committee recommends approval of the request for an appropriation of \$2,000 toward Danbury's local match of the grant.

Respectfully submitted



Emanuel Merullo, Chairman

~~Diane Eppoliti~~



Frank Repole

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Respectfully submitted

Emanuel Merullo, Chairman

Diane Eppoliti

Frank Repole



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

November 4, 1982

COMMON COUNCIL COMMITTEE REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Ordinance for Disposal of Metal Hydroxide at City Landfill.

The Common Council held a Public Hearing on Oct. 25, 1982 at 7:00 P.M. in the Council Chambers and met as a committee of the whole immediately after the public hearing.

The committee of the whole recommends to the Common Council that the Ordinance to permit disposal of metal hydroxide at the City Landfill be adopted.

Respectfully submitted

Constance McManus

Constance McManus
Common Council President



ORDINANCE

CITY OF DANBURY, STATE OF CONNECTICUT

COMMON COUNCIL

November 4, 1982

Be it ordained by the Common Council of the City of Danbury:

THAT Sec. 16A-33 of the Code of Ordinances of Danbury, Connecticut is hereby redesignated as Sec. 16A-33(a); and

BE IT FURTHER ORDAINED THAT the Code of Ordinances of Danbury, Connecticut is hereby amended by adding a subsection to be numbered 16A-33(b) which said subsection reads as follows:

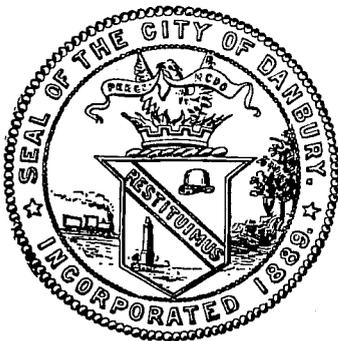
(1) The provisions of subsection 16A-33(a) and any resolutions adopted by the Common Council relating to and imposing user fees for the disposal of metal hydroxide sludge shall not apply to any person, firm, corporation or other entity (hereinafter referred to as a "generator") that on May 12, 1982 had filed a metal hydroxide sludge storage site closure plan with the Environmental Protection Agency for its approval.

(2) Upon receipt of final approval of the metal hydroxide sludge storage site closure plan from the Environmental Protection Agency all metal hydroxide sludge removed from said storage site may be disposed of at the Danbury Sanitary Landfill site in accordance with the provisions of subsection 16A-33(b)(3).

(3) The disposal of metal hydroxide sludge at the Danbury Sanitary Landfill site pursuant to subsection 16A-33(b) shall be subject to the following conditions:

(i) Prior to the disposal of metal hydroxide sludge at the Danbury Sanitary Landfill site, the generator shall submit the results of the sludge waste analyses as required, pursuant to the Danbury Waste Analysis Plan of June, 1982, to the Director of Public Works and the Danbury Health Department for review and approval. The Director of Public Works shall ascertain whether or not said metal hydroxide sludge conforms to the standards established in this Waste Analysis Plan.

(ii) Prior to the disposal of metal hydroxide sludge at the Danbury Sanitary Landfill site the generator shall prepare and submit a closure plan for the approval of the Director of Public Works for that portion of the Danbury Sanitary Landfill site metal hydroxide sludge disposal cell which the generator will use in the disposal operation. The plan shall be designed in accordance with and shall conform to the specifications and requirements of the Department of Environmental Protection Hazardous Materials Management Unit.



ORDINANCE
CITY OF DANBURY, STATE OF CONNECTICUT
COMMON COUNCIL

NOVEMBER 4, 1982

Be it ordained by the Common Council of the City of Danbury:

The plan shall make provision for the placement of cover material consisting of a two-inch layer of lime overlain by twenty-four (24) inches of soil with a permeability less than 1×10^{-7} cm./sec., overlain by six inches of top soil capable of supporting a stable vegetative cover. The plan shall also make provision for seeding the cover material with reed canary grass or a similar shallow rooted species.

(iii) Metal hydroxide sludge shall be disposed of in a section of the Danbury Sanitary site metal hydroxide sludge cell designated by the Danbury Public Works Director or his designee.

(iv) All costs associated with the disposal of metal hydroxide sludge, including any costs associated with necessary modifications to the Danbury Sanitary Landfill site metal hydroxide sludge disposal cell to accommodate the generator's sludge, as well as all costs associated with the closure of that portion of the cell used by the generator shall be borne solely by the generator.

(v) The disposal of metal hydroxide sludge shall be under the direction of the Director of Public Works or his designee. During the disposal and closure operation the generator shall comply with all directives and orders of the Director of Public Works or his designee as may be issued to protect the health, safety and welfare of the public.

EFFECTIVE DATE: This Ordinance shall take effect thirty (30) days after adoption and publication, as provided by law and Section 3-10 of the Charter of the City of Danbury, Connecticut.

Adopted by the Common Council - November 4, 1982

Approved by the Mayor November 5, 1982.

Attest:

Elizabeth Crudginton
Elizabeth Crudginton
City Clerk



35

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

THEODORE H. GOLDSTEIN,
CORPORATION COUNSEL

ERIC L. GOTTSCHALK
SANDRA VILARDI LEHENY
THOMAS G. WEST

ASSISTANT CORPORATION
COUNSEL

October 26, 1982

PLEASE REPLY TO:

DANBURY, CT 06810

Councilwoman Carole A. Torcaso
Common Council, City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut

Re: Sunset Law

Dear Carole:

You should now have a copy of the Sunset Ordinance which we prepared. Please note that I have made a few changes to the list of entities which you supplied. I would like to go through them with you.

First, the reference to the Bear Mountain Reservation in the ordinances does not establish an entity, but sets rules for using the Reservation so I have not included it.

Next, the Danbury Library Association is, again, not created by our ordinances, but by the Library itself. The section in the Statutes merely provided that the Library Association people were by ordinance to be considered City employees. There is a Library Board of Directors; however, that is handled not by ordinance but by State Statute.

Next, the Planning Commission is established by Charter and, therefore, must be abolished by Charter.

Next, the Building Code Board of Appeals is not established by ordinance, but pursuant to State Statutes and Regulations.

Finally, Lake Candlewood Authority, HVRCEO and The Housatonic Valley Planning Region Agency all involve regional councils of which the City is a member. I have not included them in the list because

Councilwoman Carole A. Torcaso

Re: Sunset Law

October 26, 1982

-2-

City action will not abolish the agency or terminate its existence. You may wish to consider ending our participation and membership; however, that is and should remain another subject. I hope the list meets with your approval. I will, of course, be available should you have any questions.

Sincerely,



Eric L. Gottschalk
Assistant Corporation Counsel

ELG:cr



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

November 4, 1982

Honorable Mayor James E. Dyer
Honorable Members of the Common Council
Re: Sunset Ordinance.

The Common Council committee appointed to review a Sunset Ordinance met on August 11, September 2 and October 21, 1982, to discuss and review a Sunset Ordinance. Assistant Corporation Counsel, Eric Gottschalk, met with the committee August 11 and September 2 to advise areas that should not be included because they fall under the jurisdiction of State Statutes or the Danbury Charter; and to advise the committee of its charge to make legislative choices.

It is the opinion of the committee that the attached Ordinance would -

1. Ensure that necessary agencies are continued while unnecessary ones are terminated.
2. Be used to restructure government so that necessary agencies can be reorganized to provide efficient and effective governmental services.
3. Create interest in legislative oversight and evaluation.

It is also the opinion of the Committee that most of the agencies reviewed will be continued. The success of the ordinance will be determined by finding agencies are more responsible and accountable - not how many are terminated.

Councilwoman Janet Butera made a motion that the committee recommend the proposed Ordinance be deferred to Public Hearing for possible acceptance by the Common Council, seconded by Councilman Mounir Farah and passed unanimously.

Respectfully submitted

Carole A. Torcaso
Carole A. Torcaso, Chairperson

Janet Butera
Janet Butera

Mounir Farah
Mounir Farah



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

November 4, 1982

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Respectfully submitted

Carole A. Torcaso, Chairperson

Janet Butera

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36

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

November 4, 1982

COMMON COUNCIL COMMITTEE REPORT

The committee of the Common Council formed to review the recommendations of the Ordinance Revision Commission, met on October 7th with Atty Alan Barry and again on October 25th with Corporation Counsel Eric Gottschalk.

The committee recommends that a letter of appreciation be sent to the Ordinance Revision Commission for the completion of their task.

Further, the committee requests an extension of time in order to make recommendations on the deletion or revision of the Ordinances, using the Commission's recommendations as a basis for its review.

Respectfully submitted

Constance McManus
Constance McManus

Joseph DaSilva
Joseph DaSilva

Edward Torian
Edward Torian

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COMMON COUNCIL COMMITTEE REPORT

November 4, 1982

The Common Council Committee appointed to review the request for a Finance Committee, met on October 7, 1982. In attendance were committee members Torian, Eriquez and Torcaso, Mayor Dyer, Mr. John Edwards, Acting Director of Finance and the petitioners to this request, Councilmen Elder and Foti.

Councilmen Elder and Foti were asked to elaborate on their concerns as stated in the referenced communication. Councilman Elder stated that he was primarily concerned with the Common Council's role when dealing with the budgetary process - that continuity, in this instance, be stressed and it should be considered a key factor in the formation of the budget committee; e.g. as a result of the personal experience that a councilperson had gained while serving as a member of the Public Works Budget Committee for 1981-1982 Fiscal Year. Additionally, Councilman Elder felt that some thought should be given towards developing criteria for procedures the Common Council should follow when dealing with the Contingency Account.

Councilman Foti felt that the monthly printout should be included in the monthly Council Agenda packet on a timely basis. In some instances, the quantity of financial data, which had been presented to the Common Council was, for the most part, insufficient.

Quite often, inclusion of additional information that relates to a specific appropriation request, could enable councilpersons to become greater informed on the subject matter when it comes time for a vote by the full legislative body.

Mayor Dyer asked Councilman Foti for specific instances when these inadequacies had occurred. Councilman Foti indicated he would prepare a list for discussion with the Mayor.

Mr. Edwards noted that financial information is available from his office on a daily basis and he would try to have the monthly printouts prepared in time to be included in the monthly packet.

Councilman Eriquez suggested more frequent meetings with the Acting Director of Finance and the Common Council, similar to a financial status workshop presently scheduled for October 27, 1982.

Mayor Dyer suggested a series of meetings between each budget committee (General Government, Public Works, Health & Safety, and Education) and himself, prior to the interviews of the individual department heads. The purpose of this meeting would be to brief the budget committee members and greatly enlighten them on the process the Mayor used in developing his budget.

This would provide a greater insight of the details involving every department budget by each budget committee member beforehand, as they begin formal discussions between their committee and the department heads that appear before them.

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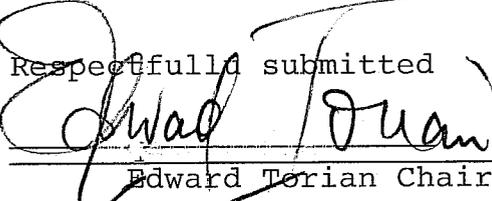
Councilman Eriquez motioned that based on the evidence provided by Mayor Dyer, John Edwards, and the two petitioners of the request, Councilmen Elder and Foti, that the committee not make a formal recommendation for the appointment of a Finance Committee, but rather that we recommend the following:

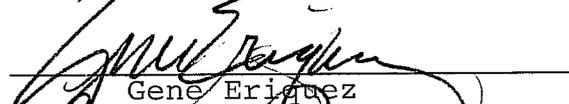
A. A series of financial status workshops to be held between Common Council members and the Acting Director of Finance, at least on a quarterly basis and more frequent, when specific needs are identified and deemed appropriate for such a workshop, and

B. That prior to Common Council involvement in the budgetary process, each budget committee will meet with the Mayor to discuss his approach and methods used in the preparation of the Mayor's budget for submission to the Common Council, seconded by Councilwoman Torcaso.

It was passed unanimously.

Respectfully submitted


Edward Torian Chairman


Gene Eriquez


Carole Torcaso

November 4, 1982

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It was passed unanimously.

Respectfullu submitted

Edward Torian Chairman

Gene Eriquez

Carole Torcaso



CITY OF DANBURY

COMMON COUNCIL

DANBURY, CONNECTICUT 06810

September 22, 1982

TO: City Clerk, Elizabeth Crudginton

FROM: Common Council Ad Hoc Committee

We have been appointed to review parking problems at City Hall and to make recommendations for improvement.

In order to determine whether or not there is a problem and, if so, of what magnitude, the committee has directed that I request your help in obtaining the following information:

1. The number of City employees who work in City Hall.
2. The number of City employees who need a parking space between 9:00 A.M. and 5:00 P.M. Monday through Friday.
3. What policies currently govern the use of existing parking spaces.
4. What administrative and enforcement procedures exist to monitor that this policy is being carried out.

This information will give us a sound base of facts with which to continue our deliberations. May we please have this information by Tuesday, October 5, 1982, as our next meeting is scheduled for Thursday, October 7, 1982 at 8:00 P.M.

Thank you for your cooperation.

Councilman Richard B. Elder
Chairman

cc: Council Members Elder, Foti, Boynton, Torcaso



CITY OF DANBURY

OFFICE OF THE CITY CLERK

ELIZABETH CRUDGINTON
CITY CLERK

DANBURY, CONN. 06810

September 23, 1982

Honorable Councilman Richard B. Elder
Chairman, Ad Hoc Committee

Re: Parking Problems at City Hall.

In reply to the request of your committee in reference to the number of City Hall employees requiring parking spaces, please be advised of the following:

- Number of employees in City Hall total - 102
- Number of drivers - 95
- Number of spaces presently available - 91

Respectfully submitted

Elizabeth Crudginton
 Elizabeth Crudginton
 City Clerk

The existing parking spaces on the South Side of City Hall are reserved for the following:

Mayor, Administrative Aide, Mayor's Staff, City Clerk, Ass't City Clerk, City Treasurer, Corporation Counsel, Town Clerk, Assessor, Comptroller, Civil Preparedness and 2 spaces for Handicapped.

Parking spaces behind City Hall reserved for the following:

- Engineering Dept. 5 spaces
- Building Dept. 4 spaces

cc: City Clerk
Council Members - Elder, Boynton, Foti, C. Torcaso



CITY OF DANBURY

OFFICE OF THE CITY CLERK

ELIZABETH CRUDGINTON
CITY CLERK

DANBURY, CONN. 06810

September 23, 1982

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Chairman, Ad Hoc Committee

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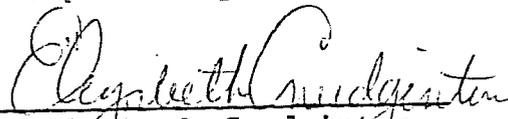
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cc: City Clerk
Council Members - Elder, Boynton, Foti, C. Torcaso

November 4, 1982

Honorable Mayor James E. Dyer

Honorable Members of the Common Council

The Committee to review parking problems at City Hall met on September 20, 1982 and again on October 7th. Present were committee members Elder, Boynton, and Foti. Also present was Council member Torcaso in an ex-officio capacity. Peter Winter, Director of Civil Preparedness was present at the September 20th meeting.

On September 20th the committee voted to have the City Clerk survey City Hall to determine how many employees work in the building and how many need a parking space. Her report, which is attached, indicated that 95 employees needed a parking space. A map of the available parking, indicates that there are currently only 91 parking spaces available. The committee felt that this confirmed there is a serious parking problem since this survey did not include any spaces reserved for the public or for City Council members to use when conducting business at City Hall.

Therefore the committee recommends that the Mayor initiate a program to regulate the use of the available parking spaces.

Listed below are a number of specific suggestions which the committee felt could help solve the problem, if implemented.

1. Issue parking permits (probably numbered) to all City Hall employees . Post a sign stating that parking in unmarked spaces is by permit only. Direct the Police Officer assigned to City Hall to enforce this regulation.

2. Reserve 11 to 13 spaces for use by patrons of City Hall. Limit parking in these spaces to 30 minutes. Direct the police officer to enforce this 30 minute limit.

3. Assign 2 spaces permanently for use by City Council members while conducting City business. Special parking permits, probably numbered, could be issued to the 21 Council members.

4. Negotiate the use of available parking areas on property near City Hall for use by those City Hall employees displaced by the spaces reserved for the public and the Council. A system could be devised to make sure all City Hall employees are assigned at same time to these remote areas.

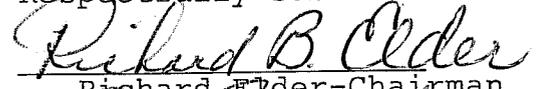
5: Investigate redesigning part of the current parking lot for use by small cars only. This could create additional spaces.

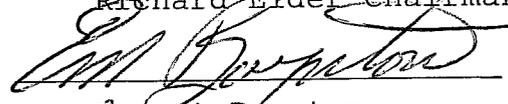
6. Post signs which reserve 13 parking spaces for use by the City Council after 5:00 P.M. and 21 spaces on the nights of formal Council meetings. Direct the police officer assigned to City Hall to enforce these regulations.

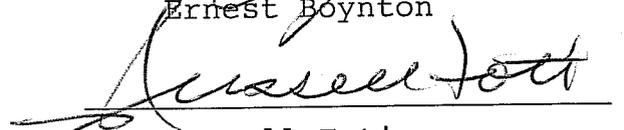
In summary, the committee felt that a combination of regulations, negotiation for use of additional spaces and firm enforcement from the police officers assigned to City Hall will bring this parking problem under control.

Councilman Foti moved and Councilman Boynton seconded that the recommendations listed above be sent to the Mayor. Motion passed unanimously.

Respectfully submitted


Richard Elder-Chairman


Ernest Boynton


Russell Foti

COMMON COUNCIL COMMITTEE REPORT

38

November 4, 1982

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Honorable Members of the Common Council

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Russell Foti



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

November 4, 1982

COMMON COUNCIL PUBLIC WORKS COMMITTEE REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Sloping Rights on Plumtrees Road.

The Public Works Committee studied a request from the Loren Group for sloping rights on City property on Plumtrees Road. Much discussion, consideration and negotiation went into the terms of an Easement presented here. This easement gives the Loren Group the right to slope onto the City property abutting theirs. In return, they are to pay a sum of \$10,000 and move all sand excavated from the city portion of the slope to the adjacent City property. The City also maintains the right to remove material from the slope which is on City property.

The Public Works Committee believes the easement presented is of benefit to the City and therefore recommends its approval.

Respectfully submitted

Joseph DaSilva Chairman
Joseph DaSilva

Constance McManus
Constance McManus

Anthony Cassano
Anthony Cassano

Carole Torcaso
Carole Torcaso

John Esposito
John Esposito

Mounir Farah
Mounir Farah

Ene Enriquez
Ene Enriquez

10/26/82

EASEMENT FOR SLOPING RIGHTS

KNOW ALL MEN BY THESE PRESENTS, that the City of Danbury, a municipal corporation located in the County of Fairfield and organized and existing under the laws of the State of Connecticut, acting herein by _____, hereunto duly authorized, for the consideration of TEN THOUSAND DOLLARS (\$10,000.00) and other valuable consideration received to its full satisfaction of THE LOREN GROUP, a Connecticut General Partnership consisting of Alfred Mattikow and Morton P. Levy, with a place of business on Old Sherman Turnpike, Danbury, Connecticut, does give, grant, bargain, sell and confirm unto said Loren Group, its successors, heirs and assigns, the right, privilege, authority and easement to construct and create slopes as more particularly shown on a map entitled; "Site Plan, prepared for The Loren Group - II, Plumtrees Road, Danbury, Connecticut, Area equals 2.1011 Acres (after transfer is approved by City), IG-80 Zone, Scale 1" = 40', dated May 4, 1982, Revisions 8-4-82, 9/14/82, per Eng. letter" prepared by David L. Ryan, Land Surveyor and Site Planning, 16 Shore Road, Danbury, Connecticut together with a temporary construction easement over a strip of land 30' distant from and ~~parallel to the~~ "slope limits" as set forth on said site plan.

IT IS HEREBY AGREED that The Loren Group will restore and stabilize said slopes in accordance with the aforesaid site plan and the requirements of the Danbury Zoning Ordinance at its sole expense. The Loren Group further agrees as part consideration for the aforesaid sloping rights to deposit approximately _____ cubic yards of material from said site onto the land adjacent to the aforesaid site and owned by the City at a location to be mutually agreed upon by the parties hereto, over a period of 18 months from the date hereof. The Loren Group agrees to give the City advance notice of the deposits to be made hereunder. It is further agreed that the City of Danbury may remove material from the area over which the aforesaid sloping rights have been granted, provided that the City shall keep said area rough graded and stabilized.

TO HAVE AND TO HOLD, the above granted rights, privilege, authority and easement unto said Grantee, its successors, heirs and assigns, to its and their own proper use and behoof.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this
day of _____, 1982.

Signed, sealed and delivered
in the presence of:

THE CITY OF DANBURY

By: _____

THE LOREN GROUP

By: _____



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

November 4, 1982

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Joseph DaSilva Chairman

Constance McManus

Anthony Cassano

Carole Torcaso

John Esposito

Mounir Farah

Gene Eriquez

39

COMMON COUNCIL COMMITTEE REPORT

40

November 4, 1982

Re: Review of City compliance with Section 504 of the Rehabilitation Act of 1973, and review of proposed Ordinance for the establishment of a Commission for the Handicapped.

The committee met at 7:00 P.M. on October 20, 1982 in the Council Chambers at City Hall. In attendance were committee members Cassano and Esposito.

In its previous meetings, the committee agreed on the desirability of establishing a Commission for the Handicapped to act in an advisory capacity to Danbury in Section 504 compliance matters and other areas pertinent to the handicapped. Further, the committee recommended, and the Common Council concurred, that the Corporation Counsel's office prepare a draft ordinance for creation of a Commission for the Handicapped.

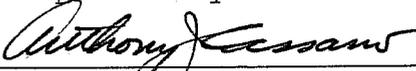
The committee met to review the draft ordinance. Several points were considered:

1. Funding - The Common Council controls commission funding through the mechanism of annual budget requests.
2. Leadership - The commission should elect its chairman.
3. Redundancy - There does not appear to be any other agency in the City that is performing the anticipated work of the commission.
4. Grants - Any grant activity of the commission shall be handled by advisory action to the Mayor and Common Council. Actual grant work will be done by the City Grantsman.
5. Commission should serve all the handicapped, not necessarily the physically handicapped alone. The proposed Ordinance allows this.

Following discussion of the above topics, the committee reaffirmed its positive conclusion on the establishment of a Commission for the Handicapped.

Councilman Esposito moved that the committee recommend to the Common Council that the attached proposed ordinance be deferred for a public hearing. Councilman Cassano seconded the motion and there was unanimous approval.

Respectfully submitted



Anthony J. Cassano Chairman



John J. Esposito



Frank Repole

COMMON COUNCIL COMMITTEE REPORT

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Respectfully submitted

Anthony J. Cassano Chairman

John J. Esposito

Frank Repole

Section 1. Commission Created - Purpose. There is hereby created and established a commission to be known as the Danbury Commission for the Handicapped. The Commission shall as its primary purpose advise the Mayor and the Common Council of the needs of the handicapped within the community with relation to housing, employment, transportation, economics, health, recreation and other relevant matters. The Commission shall, in addition, recommend to the Mayor and the Common Council ways in which programs and services offered by the City of Danbury may be made more accessible to the handicapped and in which obstacles hindering employment and enjoyment of programs and services may be eliminated.

Section 2. Membership, Terms, Qualifications. The Danbury Commission for the Handicapped shall be composed of nine (9) members to be appointed by the Mayor and confirmed by the Common Council. One third (1/3) of the membership of said Commission shall be handicapped or parents of handicapped persons. Agencies which serve handicapped residents or taxpayers of the City of Danbury may be members of said Commission. The members so appointed shall be persons interested in the consideration and well-being of the handicapped. The initial terms of office of members of the Danbury Commission for the Handicapped shall be as follows:

(a) The first three (3) persons named shall serve for a period of three (3) years.

(b) The next three (3) persons named shall serve for a period of two (2) years.

(c) The last three (3) persons named shall serve for a period of one (1) year.

Thereafter all appointments or reappointments shall be for a term of three (3) years. All members shall be residents or taxpayers of the City of Danbury. All members shall serve without compensation. One (1) member of the Commission shall be a member of the Danbury Commission on Equal Rights and Opportunities. Each member shall serve until his successor is duly appointed and qualified.

Any vacancy in the membership of said Commission which may occur through death, resignation or otherwise, may be filled for the unexpired portion of the term of such member by mayoral appointment and confirmation by the Common Council.

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LAW OFFICES

Gary M. Bachyrycz, P.C.

30 WEST STREET

Danbury, Ct. 06810

RECEIVED

OCT 29 1982

3:30 P.M.

797-8868 AREA CODE 203

OFFICE OF CITY CLERK

October 29, 1982

Common Council of the
City of Danbury
Danbury City Hall
155 Deer Hill Avenue
Danbury, Connecticut 06810

Re: Edward Simon, Jr. - Somers Street, Danbury, CT

Dear Council Members:

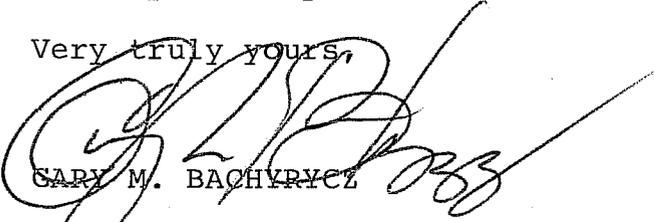
This office is counsel to Edward Simon, Jr. in connection with property located on Somers Street, Danbury, Connecticut.

My client has recently applied for a Special Exception to construct 56 Garden Apartments on the above site and the application is currently pending before the Planning Commission. In connection therewith, we are, by this letter, formally petitioning the Common Council to service the above site with municipal water and sewer.

I would appreciate the opportunity to meet with the committee to discuss this matter in more detail and to supply any additional information the committee might like to review.

Thank you for your attention to this matter.

Very truly yours,


GARY M. BACHYRYCZ

GMB:kms

November 4, 1982

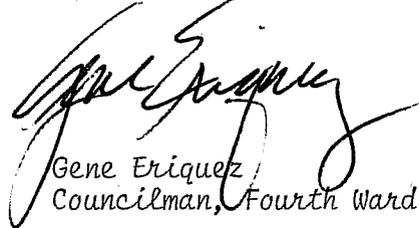
Hon. Members of the Common Council

As you know, the Mayor has been invited to Edwards AFB in California to attend the Space Shuttle landing and a series of seminars on November 14 and 15 (see attachments 1 & 2).

We believe this invitation to be an honor for our City, recognition of an emerging Danbury, and enable us to take advantage of the invaluable exposure this event will provide.

We request that the Common Council at its November meeting, recommend that the Mayor accept the invitation, and authorize the Director of Finance to approve whatever expenses are incurred, not to exceed \$1500.00.

Respectfully,



Gene Enriquez
Councilman, Fourth Ward



Russell M. Foti
Councilman, Third Ward

cc: City Clerk
Council President

42
November 4, 1982

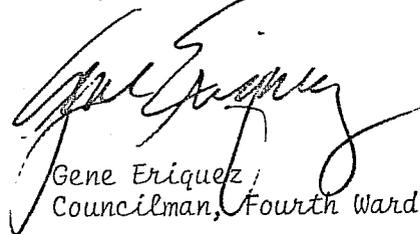
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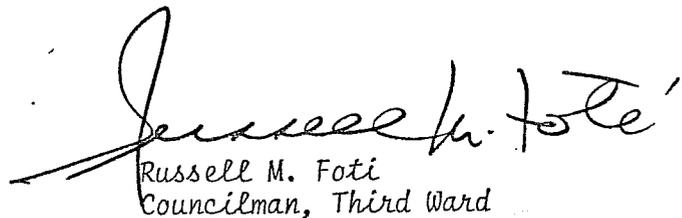
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Councilman, Fourth Ward



Russell M. Foti
Councilman, Third Ward

cc: City Clerk
Council President

THE WHITE HOUSE

WASHINGTON

Honorable James E. Dyer
155 Deer Hill Ave.
Danbury, CT 06810

Dear Mayor Dyer:

I want to let you know that soon you will be receiving a letter from James M. Beggs, the Administrator of the National Aeronautics and Space Administration (NASA), inviting you to attend the landing of the fifth flight of the Space Shuttle on Tuesday, November 16th at Edwards AFB, California.

This seems to be an excellent opportunity to observe first-hand the landing of the Shuttle. In addition, it will be an opportunity to participate in briefings and discussions with Mr. Beggs and various space program leaders on NASA's activities as they relate to the nation's cities and counties.

I am pleased to have been able to arrange this invitation for you. Kind personal regards.

Cordially,

A handwritten signature in cursive script that reads "Rich". The signature is written in dark ink and is positioned below the word "Cordially,".

Richard S. Williamson
Assistant to the President
for Intergovernmental Affairs

THE WHITE HOUSE

WASHINGTON

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for Intergovernmental Affairs

NASA
National Aeronautics and
Space Administration

Washington, D.C.
20546

Office of the Administrator

October 18, 1982

Honorable James E. Dyer
155 Deer Hill Ave.
Danbury, CT 06810

Dear Mayor Dyer:

The National Aeronautics and Space Administration is pleased to extend to you a special invitation to attend the fifth landing of the Space Shuttle on November 16 at the NASA Dryden Flight Research Facility (DFRF), Edwards, CA.

In addition to observing the landing of the first operational Space Transportation System (STS) flight, you and your fellow mayors or municipal officials will be briefed by NASA officials and Space Shuttle astronauts on current and future aerospace research projects.

Emphasis will be on the tangible benefits being realized today by American cities as a result of the nation's space programs, including: Landsat satellite and U-2 aircraft data, which have enabled cities and urban regional authorities to improve transportation planning, water resources management and long-range urban development; atmospheric and water quality analytical devices, which are helping keep municipal air and water supplies clean and healthy; and, a helicopter-based shock/trauma unit, which can save countless lives.

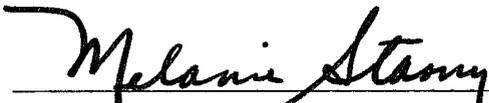
After the briefing on Monday morning (November 15), you will be taken on a tour of Rockwell International's Space Shuttle assembly facility in Palmdale, CA. The landing is scheduled for 6:28 a.m. PST on November 16. Attendees will be expected to provide their own transportation to and from the Palmdale/Lancaster area, as well as motel accommodations. For your convenience, a block of rooms will be reserved for the nights of November 14 and 15. NASA will provide local transportation.

-Submitted letter of intent regarding 1983 grant proposal to the American Heart Association, Meriden, Connecticut. Began formal preparation of proposal.

-Met with Ms. Bertha Zimmerman of Bumker Ramo/Amphenol to discuss plans to conduct a hypertension screening of all company employees.

-Provided a Hypertension screening for all employees of Medallic Art Company, Old Ridgebury Road, Danbury. Pertinent literature and information was made available to all in attendance.

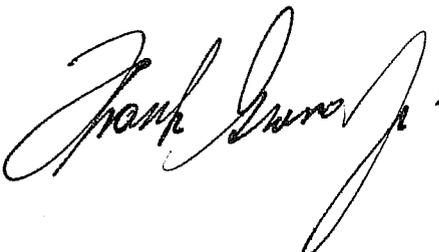
-Attended a Grantsmanship Workshop conducted by the American Heart Association and the State Department of Health, held at Wallingford Hospital, Connecticut. The intent of the workshop was to assist agencies in preparation of applications for hypertension grant monies.



Melanie A. Stasny
Program Coordinator



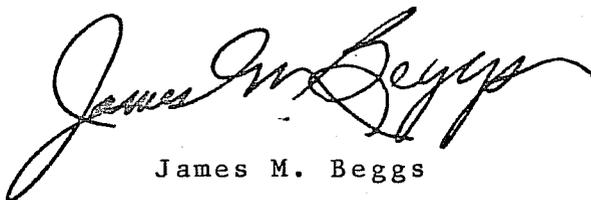
Judy Haggatt
Program Assistant



I am sure that you will agree that this is an excellent opportunity to not only witness the historic landing of STS-5 and learn how aerospace technology is benefiting American cities, but also to renew acquaintances with or meet new city and county officials. The use of photographic equipment is encouraged.

To accept this invitation and for answers to any questions you may have, please call the NASA Guest Services Desk in Washington, DC, (202/755-0273) before October 29.

Sincerely,

A handwritten signature in cursive script that reads "James M. Beggs". The signature is written in dark ink and is positioned above the printed name.

James M. Beggs