

Mayor James E. Dyer.

PLEDGE OF ALLEGIANCE TO THE FLAG

PRAYER

ROLL CALL

Council members - Delsin, McManus, Gallo, Walsh, Rinder, Scialabba, Repole, Eppoliti, White, Cassano, Murray, Ryan, Zotos, DaSilva, Turk, Boynton, Burke, Butera, Farah, Evans, Torian.

Present \_\_\_\_\_ Absent. \_\_\_\_\_

NOTICES FROM MAYOR DYER

CONSENT CALENDAR

The Consent Calendar was

Minutes of Common Council meeting held on September 1, 1981

The minutes were

01  
CLAIMS

Christopher Crowe - Anita Preston - Joseph Estefan - John Gagnon  
Maria N.S. Moniz

The Claims to be referred to the Claims Committee and Assistant Corporation Counsel Attorney West.

02  
RESOLUTION

Re: Water Diversion Project - Lake Keamsia

The Resolution was

03  
COMMUNICATION

- Request for withdrawal of petition of Dan-Del Associates to extend Sewer & Water lines along Nabby Road.

The Communication was

04  
COMMUNICATION

- Request of Lakewood Associates Limited Partnership, for water line extension on property formerly of Scalzo and Sanchez, on Pembroke Road

The Communication was

05 ✓  
COMMUNICATION - Request of Ervie Hawley, Jr. Trustee & Samuel Roberts Trustee,  
for extension of sewer line to proposed shopping center on  
Newtown Road.

The Communication was

06 ✓  
PETITION - To accept Old Hayrake Road

The Petition was

07 ✓  
COMMUNICATION - Request of Charles E. Williams Inc. for acceptance of  
Monarch Rd. Ext.

The Communication was

08 ✓  
COMMUNICATION - Request to purchase City owned land at Danbury Airport

The Communication was

09 ✓  
COMMUNICATION - Acceptance of Land - Hamilton Subdivision - Chambers Road.

The Communication was

010 ✓  
COMMUNICATION - Request of NeJame for Council review of the emergency water  
conservation regulations.

The Communication was

011 ✓  
COMMUNICATION - Use of Beckerle St. property for student parking at D.H.S.

The Communication was

012 ✓  
COMMUNICATION - D.H.S. Student Parking Facilities -

The Communication was

013 ✓  
COMMUNICATION - Request for funds for a stenographer for Fair Rent Commission

The Communication was

013-A ✓  
COMMUNICATION - Request for funds for Fire Dept. Safety Equipment Account.

The Communication was

COMMUNICATION

- Request for establishment of a Commission on Status of Women

The Communication was

015 ✓  
COMMUNICATION

- Dredging of Reservoirs

The Communication was

016 ✓  
COMMUNICATION

- Residency requirements for Tax Relief for the Elderly.

The Communication was

017 ✓  
COMMUNICATION

- Request of Richter Park Authority to pursue own water supply.

The Communication was

018 ✓  
COMMUNICATION  
& CERT.

- Request for funds to demolish structure on Sleepy Hollow Road.

The Communication was

019 ✓  
COMMUNICATION

- Request to demolish barn at Kenosia Park

The Communication was

020 ?  
ORDINANCE

- Increase in pensions for retirees prior to 7/1/1973

The Ordinance was deferred for public hearing.

021-A ✓  
RESOLUTION

- Transfer of land on Osborne Street for Elderly Housing.

The Resolution was

021 ✓  
ORDINANCE

- An Ordinance appropriating \$13,673,000 for the reconstruction of and improvement of various city roads and authorize the issue of \$13,673,000 Bonds of the City to meet said appropriation and pending the issue thereof, the making of temporary borrowings for such purpose.

The Ordinance was deferred for public hearing.

022 ✓  
RESOLUTION

- Public Hearing for Ordinance appropriating funds for improvement and reconstruction of city roads.

The Resolution was

The Resolution was

024 ✓

RESOLUTION

- Request to continue WIC program for 1981-1982 fiscal year.

The Resolution was

025

COMMUNICATION

*Not in Minutes*  
- Appointments to Environmental Impact Commission

The Communication was accepted and appointments confirmed.

026

COMMUNICATION

*Not in Minutes*  
- Appointments to Richter Park Authority

The Communication was accepted and appointments confirmed.

026-1 ✓

COMMUNICATION

- Appointments to Commission on Aging.

The Communication was accepted and appointments confirmed.

026-2 ✓

COMMUNICATION

- Request of Albert Hörnig for permission to connect to City sewer system, for property at 9 Dogwood Drive.

The Communication was

026-3 ✓

COMMUNICATION

- Surplus Property - Grand Street

The Communication was

Fire Chief  
Sanitary Inspector  
Housing Inspector  
Blood Pressure Program  
Coordinator of Environmental & Occupational Health Services

Airport Commission  
Sealer of Weights  
Building Inspector  
Police Dept.

The Reports were

AD HOC COMMITTEE REPORTS

028  
REPORT

✓ - Sewers for Fourth Street.

The Report was accepted as submitted

~~029~~  
~~REPORT &~~

~~withdrawn~~

030  
REPORT &  
CERTIFICATION

✓ - Transfer of funds for E.I.C. re: SanMill Corp & DanCon Corp.

The Report was accepted and transfer of funds authorized.

031  
REPORT

✓ - Waiver of Bids for Fire Department Radio Equipment.

The Report was accepted as submitted.

032  
REPORT &  
CERTIFICATION

✓ - Funds for Still River Coop Store

The Report was accepted and transfer of funds authorized.

033  
REPORT

✓ - Funds for summer vacation help re: Janitor & Switchboard operator

The Report was accepted as submitted.

034  
REPORT

✓ - Pooper-Scooper Committee

The Report was accepted as submitted.

035  
REPORT

✓ - To reduce membership of Commission on Aging.

The Report was

REPORT & ORDINANCE

- Water Pollution Control Authority

The Report was accepted and the Ordinance was adopted.

037

REPORT & ORDINANCE

- Amendments to Police Department Ordinance

The Report was accepted and Ordinance deferred for Public Hearing.

038

REPORT & ORDINANCE

- Amendments to Fire Zone or Fire Lane Parking

The Report was accepted and Ordinance deferred for public hearing.

039

REPORT

- Request of John Morganti & Son for sewers on Larson Drive.

The Report was accepted and petition granted.

040

REPORT

- Sewer & Water Ext. Committee re: TransCon Builders Inc. for Sewer & Water Ext. on Main Street.

The Report was accepted and petition granted.

041

REPORT

- Channel Six

The Report was

042

REPORT

Road Study Committee

The Report was accepted as submitted

043

RESOLUTION

- Conrail Agreement Conversion Project

The Resolution was

044 REPORT

(Elderly Housing property)

PUBLIC SPEAKING SESSION

There being no further business to come before the Common Council,

a motion was made by \_\_\_\_\_ & seconded by \_\_\_\_\_ for the meeting to be adjourned at \_\_\_\_\_ O'Clock P.M.

Condolence on the death of president of Egypt.

45

RESOLUTION

CONSENT CALENDAR

10/6/81

- 02 - Resolution - Water Diversion Project - Kenosia Lake.
- 03 - Communication - Request for withdrawal of petition of Dan-Del Associates to extend Sewer & Water lines along Nabby Road.
- ~~04~~ - Resolution
- ~~05~~ - A-Transfer of land on Osborne St. for Elderly Housing. *Land use. off*
- ~~06~~ - Communication - ~~Request for funds~~ to demolish structure on Sleepy Hollow R *off*
- ~~07~~ - Resolution - ~~Public Hearing for~~ Ordinance appropriating funds for improvement and reconstruction of city roads. *off*
- 026-1-Communication - Appointments to Commission on Aging.
- ~~026-3-Communication - Surplus Property - Grand Street.~~
- 028 - Report - Sewers for Fourth St.
- 030 - Report & Certification - Transfer of Funds for E.I.C. re:SanMill & DanCon
- 031 - Report - Waiver of Bids for Fire Department Radio Equipment.
- ~~032 - Report & Certification - Funds for Still River Coop Store. off~~
- 033 - Report - Funds for summer help re: Janitor & Switchboard operator.
- 034 - Report - Pooper-Scooper Committee.
- 035 - Report - To reduce membership of Commission on Aging.
- 036 - Report & Ordinance - Water Pollution Control Authority.
- 039 - Report - Request of John Morganti & Son for sewers on Larson Drive.
- 040 - Report - Request of TransCon Builders Inc. for sewer & water extension on Main Street.
- 042 - Report - Road Study Committee.

Richard A. Dice, CT Bar  
Francis A. Minter, CT & NY Bars  
Joseph R. Carvalko, CT Bar, Patent & Trademark Bar  
Peter L. Lawrence, CT & NY Bars  
Carmen L. Lopez, of Counsel CT Bar

**Dice, Minter & Carvalko, P.C.**

Attorneys and Counselors at Law  
420 Highland Avenue  
P.O. Box 520  
Cheshire, Connecticut 06410 (203) 272-2777

RECEIVED

SEP 8 1981

OFFICE OF CITY CLERK

NOTICE TO MUNICIPALITY OF HIGHWAY DEFECT

September 4, 1981

Town of the City of Danbury  
Office of the City Clerk  
155 Deer Hill Avenue  
Danbury, CT 06810

Dear Sir:

I hereby give you notice of injuries sustained on a defective highway in the Town of Danbury, the particulars of which are as follows:

Town:

Danbury, Connecticut

Injured:

Christopher D. Crowe Age 15 D.O.B. 9/25/65

Date of Injury:

July 16, 1981

Time:

Between 2 P.M. and 3 P.M.

Place:

Golden Hill Road, Right side, travelling toward North main Street, on a down hill grade, proximately in front of house number 83 A.

Also offices at

7 West Street, Suite 235, Danbury, Connecticut 06810  
(203) 794-9622

239 Golden Hill Street, Bridgeport, Connecticut 06604  
(203) 384-0321

16 Waterbury Road, Prospect, Connecticut 06712  
(203) 272-2777

RECEIVED

SEP 8 1981

OFFICE OF CITY CLERK

Cause:

At the place indicated above there exists a particular catchbasin cover on the side of the road, the grates or slates of which run parallel to the direction of travel along the highway. Claimant rode his bicycle easterly down Golden Hill Road. The catchbasin cover was covered with debris and leaves and was not visible. When the bicycle proceeded to pass over the catchbasin's grates the bicycle's wheels got caught between the opening in the grates. The claimant was thrown off the bicycle and sustained injuries.

Injuries:

The claimant sustained multiple fractures of the right collar bone, was badly bruised, and suffered contusions, necessitating medical treatment at Danbury Hospital. He was put into a brace, given extensive medication and had to remain in bed for many days. He has at least sustained temporary and permanent injuries to his shoulder.

Mr. Christopher D. Crow will look to the Town of Danbury for damages as provided by law.

Very truly yours,

  
Joseph R. Carvalko, Jr.  
JRC/es

73B Hillcroft Apartments  
Danbury, Ct. 06810  
September 17, 1981

RECEIVED  
SEP 18 1981  
OFFICE OF CITY CLERK

Mrs. Betty Crudginton  
Town Clerk  
City of Danbury  
155 Deer Hill Avenue  
Danbury, Ct. 06810

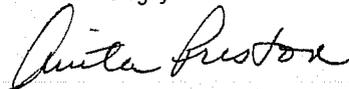
Dear Mrs. Crudginton:

On August 21, 1981, while at work for the City of Danbury, my 1974 Pontiac Grand Prix was parked on City property at Newtown Road, Danbury, Ct. A City truck backed into my vehicle causing damage to the left front fender; an estimate for \$148.00 to cover the costs of repairs is enclosed.

I have made many attempts to find out who did the damage but to no avail and have been advised to write to you to seek payment for damages sustained.

Thank you for your cooperation in the above matter.

Sincerely,



Anita Preston

AP:pas

Enc: 1

DANBURY, CT

22Sep80

RECEIVED

SEP 24 1981

OFFICE OF CITY CLERK

City Clerk

City of Danbury, CT

Sir:

I am writing this letter to let you know about a claim about the city of Danbury a fall that I took on Wed 16Sep81 about 11.10am in the steps of the Danbury City Hall. After it happened I did not receive Medical Assistance, I had a date with my neurologist Dr Mashman at 1.15PM that afternoon when I showed him my chest he sent me for an X-Ray to Dr. Homer. After reviewing the X-Ray show that the bone was not fractured but out of the socket the right Cervical so Dr Fornshall MD fixed the best he could Mr Hennessey was present after it happened My suggestion is that those wide bannister are no good and a railing should be put to it so fellows in my kind of disability will have something to hold on now there is nothing the bannister is no good. When the bills come in I will forward them to you for payment. If you have any more questions please free to call me at my home 744-2492 or place of work US Army Reserve 792-5383. Yours Sincerlly

*Joseph Estefan*  
JOSEPH ESTEFAN  
156 Triangle St.,  
Danbury, CT 06810

H V RADIOLOG ASSOC PC  
 MEDICAL CENTER DR  
 DANBURY CT 06810

IF YOU HAVE A QUESTION  
 CONCERNING YOUR BILL PLEASE  
 CALL OUR OFFICE 203-797-1770  
**STATEMENT OF ACCOUNT**

MO. DAY YR.  
 09 19 81  
 00005610  
 000010733  
 ACCOUNT NO.

FROM:

TO:

HOUSATONIC VALLEY RADIOLOGICAL  
 ASSOCIATES, PC  
 MEDICAL CENTER DRIVE  
 DANBURY CT 06810

ESTEFAN, JOSEPH  
 156 TRIANGLE ST  
 DANBURY, CT  
 06810

PLEASE CHECK IF ABOVE ADDRESS IS INCORRECT AND INDICATE CHANGE ON REVERSE SIDE.

TO INSURE PROPER CREDIT TO YOUR ACCOUNT DETACH THIS PORTION AND RETURN WITH YOUR PAYMENT

\$ AMOUNT ENCLOSED

MO.	DAY	CODE	SERVICE CODE	MOD.	DESCRIPTION	FOR	CHARGES OR DEBITS	PAYMENTS OR CREDIT
08	22				PREVIOUS BALANCE			
09	16	04	07245	00	XRAY CLAVICLE	SELF	34.00	
09	16	04	07245	00	XRAY CLAVICLE	SELF	34.00	
09	16	04	00092	00	4 UNITS AP TOMOS	SELF	65.00	
09	16	04	00092	00	4 UNITS AP TOMOS	SELF	65.00	

OVER 120 DAYS	90-120 DAYS	60-90 DAYS	30-60 DAYS	CURRENT	AMOUNT DUE
				198.00	198.00

ESTEFAN, JOSEPH

STATEMENT DATE  
 09 19 81

000010733

H V RADIOLOGICAL ASSOCIATES, PC  
 MEDICAL CENTER DR. DANBURY CT

MAKE CHECK PAYABLE TO →

DANBURY ORTHOPEDIC ASSOCIATES P.C.  
85 OSBORNE STREET  
DANBURY, CONN. 06810

JOSEPH ESTEFAN  
156 TRIANGLE STREET  
DANBURY, CT. 06810

ACCOUNT NO.  
76250 0  
TELEPHONE NO.  
744 2492

TO INSURE PROPER CREDIT, PLEASE RETURN NAME AND ADDRESS WITH PAYMENT

DATE	DR. NO.	DESCRIPTION OF SERVICE	CHARGES	PAYMENTS	BALANCE
SEP 16 81	2	BALANCE FORWARDED → IMMOBILIZE FRAC	225.00		.00 225.00

ANY PAYMENTS RECEIVED AFTER THE LAST DAY OF THE MONTH  
WILL BE CREDITED ON NEXT MONTH'S STATEMENT

DOCTOR'S CODES

- 1 - WILLIAM A. SINTON, M.D.
- 2 - ROBERT P. FORNSHELL, M.D.
- 3 - ROGER J. LAGRATTA, M.D.
- 4 - FRANCIS P. SAUNDERS, M.D.
- 5 - THOMAS M. MALLOY, M.D.
- 6 - RONALD TIETJEN, M.D.
- 7 - CRAIG R. FOSTER, M.D.

DANBURY ORTHOPEDIC ASSOCIATES P.C.  
85 OSBORNE STREET  
DANBURY, CONN. 06810  
TELEPHONE: (203) 743-3505

Pay Last Amount  
In This Column



LAW OFFICES  
**STEPHEN PIERSON**  
777 POST ROAD  
P. O. BOX 1221  
DARIEN, CONNECTICUT 06820

TELEPHONE  
(203) 655-8921

September 9, 1981

RECEIVED  
SEP 9 1981  
OFFICE OF CITY CLERK

Mayor or City Clerk  
City of Danbury  
155 Deer Hill Avenue  
Danbury, Connecticut 06810

Gentlemen:

I am delivering to you herewith a Notice of an accident occurring on June 11, 1981, near the Danbury--Ridgefield town boundary.

This Notice is given in accordance with Connecticut Statutes relating to the Notice.

*Stephen Pierson*

RECEIVED  
SEP 9 1981

OFFICE OF CITY CLERK

Mayor or City Clerk  
City of Danbury  
155 Deer Hill Avenue  
Danbury, Connecticut 06810

GENTLEMEN:

Notice is hereby given of personal injuries and property damage suffered by JOHN GAGNON, 38 Crescent Drive, Ridgefield, Connecticut, at approximately 3:43 P.M. on June 11, 1981, which occurred on Route 7 at or near the intersection with Bennetts Farm Road. The site of the accident is on or near the boundary between the City of Danbury and the Town of Ridgefield and was caused by the condition of the State and local roads at the site, their maintenance, conditions and design, creating a condition of extreme danger and for which no adequate warning or road restrictions were given. Property owned or regulated by government authority contiguous to the traveled way was improperly

STEPHEN PIERSON  
ATTORNEYS AT LAW  
P. O. BOX 1221  
DARIEN, CT 06820

JURIS NUMBER  
46621

(203) 655-8921

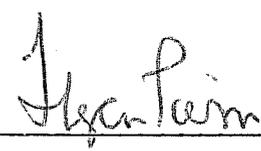
RECEIVED  
SEP 9 1981

OFFICE OF CITY CLERK

maintained and supervised, illegal signs were permitted which block adequate vision, road cuts were improperly placed and maintained without adequate traffic signs.

John Gagnon suffered severe and crippling injuries including the loss of his leg and severe and permanent damage to his remaining leg as well as numerous other physical injuries, pain, suffering, loss of earnings and destruction of personal property. Hospital treatment continues on this date at great expense. His wife, Caroline Gagnon, has consequently suffered as a direct result thereof.

This notice is given pursuant to Connecticut Statutes relating to Notice .



Stephen Pierson  
His Attorney  
P.O. Box 1221  
Darien, Connecticut 06820  
655-8921

STEPHEN PIERSON  
ATTORNEYS AT LAW  
P. O. BOX 1221  
DARIEN, CT 06820  
  
JURIS NUMBER  
46621  
  
(203) 655-8921

**POLICE ACCIDENT REPORT**

PR-1 Rev. 6-80

PLEASE SEND TO DEPARTMENT OF MOTOR VEHICLES  
Accident Security Unit  
60 State Street  
Wethersfield, Connecticut 06109

**MOTORCYCLE**

1-E MVD CASE NUMBER

4

7-12 DATE OF ACCIDENT (month) (day) (year) 0:6/11/18/1	DAY OF WEEK Thurs.	13-16 TIME (military) 1:5:43	*KILLED —	*INJURED 1	#OF VEHICLES INVOLVED 2	POLICE CASE NUMBER 81-15663 ✓
--	-----------------------	---------------------------------	--------------	---------------	----------------------------	----------------------------------

17-19 CITY OR TOWN (name) (City/Town Code) ACCIDENT OCCURRED ON (street name or route #) AT ITS INTERSECTION WITH (street name or route #)  
**DANBURY 103:4 RT. #7**

IF NOT AT INTERSECTION

1. Give distance and ✓ either "Feet" or "Tenths" of a mile.  Feet  Tenths

2. Check (✓) direction. North S E W

3. Give nearest intersecting street (name or route #) underpass, overpass, bridge, river or town line. DO NOT USE house #, utility pole #, or business name.  
**Bennetts Farm Rd.**

**OPERATOR AND VEHICLE #1**

OPERATOR #1 NAME (last, first, middle initial)  
**Ford John**

ADDRESS (street number and name)  
**168 MAYNARD ST.**

CITY OR TOWN STATE ZIP CODE 20 SEX  
**SPRINGFIELD Mass. M**

Lic State Code 24-48 OPERATOR LICENSE NUMBER 49-54 Date of Birth DOT ONLY  
**2:0 421424163 09/29/34 1**

VEHICLE #1 OWNER NAME (if same as operator #1, enter "same")  
**M. A. I. CONTRACTORS**

ADDRESS (street number and name)  
**1 BARRY PLACE**

CITY OR TOWN STATE ZIP CODE  
**STAMFORD CT. 06902**

46-47 PLATE # AND STATE CODE VEHICLE YEAR AND MAKE  
**E-45956 10:6 79 Mack**

VEHICLE MODEL NAME BODY TYPE (e.g. 4-door sedan, truck, etc.)  
**RT TRACTOR TRAILER**

44-61 VEHICLE IDENTIFICATION NUMBER (not engine number) DOT ONLY  
**R686 ST-31495 12**

Did operator carry a current Conn. No-Fault Insurance I.D. card in vehicle as required under P.A. 79-577  YES  NO

PARTS OF VEHICLE DAMAGED (e.g. left-front fender, etc.)  
**NONE**

VEHICLE #1 TOWED TO (if not towed, indicate "none")  
**NONE**

**OPERATOR AND VEHICLE #2 (or pedestrian)**

OPERATOR #2 OR PEDESTRIAN NAME (last, first, middle initial)  
**GAGNON JOHN H.**

ADDRESS (street number and name)  
**38 CRESENT DR.**

CITY OR TOWN STATE ZIP CODE 21 SEX  
**Ridgefield CT. M.**

Lic State Code 9-33 OPERATOR LICENSE NUMBER 34-39 Date of Birth  
**2:0:6 241830188 12/16/46**

VEHICLE #2 OWNER NAME (if same as operator #2, enter "same")  
**SAME**

ADDRESS (street number and name)  
**SAME**

CITY OR TOWN STATE ZIP CODE  
**SAME**

42-43 PLATE # AND STATE CODE VEHICLE YEAR AND MAKE  
**— Moped**

VEHICLE MODEL NAME BODY TYPE (e.g. 4-door sedan, truck, etc.)  
**—**

7-24 VEHICLE IDENTIFICATION NUMBER (not engine number)  
**3**

Did operator carry a current Conn. No-Fault Insurance I.D. card in vehicle as required under P.A. 79-577  YES  NO

PARTS OF VEHICLE DAMAGED (e.g. left-front fender, etc.)  
**TOTAL**

VEHICLE #2 TOWED TO (if not towed, indicate "none")  
**CAR LAND AUTO BODY**

DAMAGE TO PROPERTY OTHER THAN INVOLVED VEHICLES

1. Describe the property and extent of damage (e.g. 50 feet of fence knocked down);

2. Give name and address of property owner;

AGE SEX NAME AND ADDRESS OF WITNESS

**33 M DONALD E. FRANZKIEWICZ 357 Fieldstone YARDLEY Penn. 215-493-9109**

**37 M ROBERT Bigelow 27 MEANDER Ln. Southington CT. 9-628-5025**

	J	I	K	L	M	N	O	P	Q	
1	25	26	27-28	OPERATOR #1	46	M	29	30	—	1
2	31	32	33-34	OPERATOR #2 OR PEDESTRIAN (circle the one which applies)	36	M	35	36	037 A	2
3	37	38	39-40				41	42		3
4	43	44	45-46				47	48		4
5	49	50	51-52				53	54		5
6	55	56	57-58				59	60		6
7	61	62	63-64				65	66		7
8	67	68	69-70				71	72		8

MEMORANDUM

TO: City Clerk and  
Claims Committee

RECEIVED

FROM: Maria N. S. Moniz

SUBJECT: One-Car Accident

SEP 21 1981

DATE: August 18, 1981

OFFICE OF CITY CLERK

Pursuant to my telephone conversation with you, I am enclosing herein, Police Accident Report and repair fees and estimate for the damages done to vehicle owned by Mrs. Guilhermina Moniz. It is my understanding that the report will be reviewed by the Claims Committee of the City of Danbury in September.

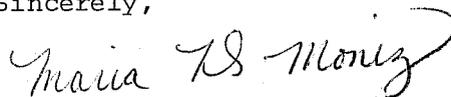
As you will note on the enclosed accident report, my brother, John M. S. Moniz, was operating the vehicle at the time of the one-car accident at 1:45 a.m. on August 18, 1981. He was heading east on North Street and turning into Barnum Court, Danbury, Connecticut, when he hit an object which was lying in the middle of the city street. He proceeded to get out of the car to investigate the matter and noticed a stop sign (together with its pole) underneath side of car and oil emanating from the transmission oil pan. Consequently, he returned to the car and proceeded to his place of employment, Dunkin Donuts, White Street, Danbury, Connecticut.

Upon his arrival at work, he called the Police Department of the City of Danbury. Police Officer William Pahaham, Badge No. 373, was the investigating officer. He and my brother went back to the accident location in the police car. When Police Officer William Pahaham arrived at the location, he too noticed the stop sign and a trail of oil leading from North Street and Barnum Court to Dunkin Donuts on White Street.

Because the car became inoperable, the damages were temporarily welded awaiting delivery of the new transmission oil pan. The total for repairs is \$128.32, and we wish to be reimbursed for same. I hope all pertinent and sufficient information is provided herewith. If you should have any questions, please call me at 744-4762, or write to me at 56 Locust Avenue, Danbury, Connecticut.

Thank you.

Sincerely,



Maria N. S. Moniz



DANBURY, CONN., 06810  
 203 - 744-3747  
 SPECIALISTS IN FUEL INJECTION  
 AND DIESEL

Customer's Order No. Gulhammer Motors Date 9-27-51 19

Name \_\_\_\_\_

Address 56 Locust ave

City Danbury State ct

SOLD BY	CASH	C.O.D.	CHARGE	ON ACCT.	MDSE.RETD.	PAID OUT

QUAN.	DESCRIPTION	PRICE	AMOUNT
1	Trans. Pan		15.41
4	Trans. oil		6.00
1	Trans. gasket and filter		12.90
	Parts total		34.31
	Parts tax		2.57
	labor		
	Repacked trans. pan cover		20.00
This is not a bill. This is a written estimate.			
THANK YOU	Please keep this copy for reference	TOTAL	56.88

All claims and returned goods MUST be accompanied by this bill.

Rec'd By \_\_\_\_\_

# POLICE ACCIDENT REPORT

PR-1 Rev. 6-80

Please send to: DEPARTMENT OF MOTOR VEHICLES  
Accident Security Unit  
60 State Street  
Wethersfield, Connecticut 06109

PD  
1-6 MVD CASE NUMBER 4

7-12 DATE OF ACCIDENT (month) (day) (year)	DAY OF WEEK	13-16 TIME (military)	#KILLED	#INJURED	#OF VEHICLES INVOLVED	POLICE CASE NUMBER
0 8 / 1 8 / 8 1	TUE	0 1 4 5 0	0	0	1	81-23494

17-19 CITY OR TOWN (name) (City/Town Code) ACCIDENT OCCURRED ON (street name or route #) AT ITS INTERSECTION WITH (street name or route #)

DANBURY 1031 BARNUM + NORTH ST

IF NOT AT INTERSECTION

1. Give distance and ✓ either "Feet" or "Tenths" of a mile.      2. Check (✓) direction.      3. Give nearest intersecting street (name or route #) underpass, overpass, bridge, river or town line. DO NOT USE house #, utility pole #, or business name.

Feet      North   S   E   W          of \_\_\_\_\_

Tenths

## OPERATOR AND VEHICLE #1

OPERATOR #1 NAME (last, first, middle initial)  
MONIZ JOHN M

ADDRESS (street number and name)  
56 LOCUST AVE.

CITY OR TOWN      STATE      ZIP CODE      20 SEX  
DANBURY CT. 06810 M

Lic. State Code      24-48 OPERATOR LICENSE NUMBER      49-54 Date of Birth      DOT ONLY  
06 144302109      02/13/64      1

VEHICLE #1 OWNER NAME (if same as operator #1, enter "same")  
MONIZ GUILHERMINA

ADDRESS (street number and name)  
SAME

CITY OR TOWN      STATE      ZIP CODE  
SAME

40-41 PLATE # AND STATE CODE      VEHICLE YEAR AND MAKE  
JL5174LO 6 71-CHEVY

VEHICLE MODEL NAME      BODY TYPE (e.g. 4-door sedan, truck, etc.)  
13469 4DR.

44-61 VEHICLE IDENTIFICATION NUMBER (not engine number)      DOT ONLY  
1346918101237      2

Did operator carry a current Conn. No-Fault Insurance I.D. card in vehicle as required under P.A. 79-577      YES NO

PARTS OF VEHICLE DAMAGED (e.g. left-front fender, etc.)  
OIL-PAN-UNDERSIDE

VEHICLE #1 TOWED TO (if not towed, indicate "none")

## OPERATOR AND VEHICLE #2 (or pedestrian)

OPERATOR #2 OR PEDESTRIAN NAME (last, first, middle initial)

ADDRESS (street number and name)

CITY OR TOWN      STATE      ZIP CODE      21 SEX

Lic. State Code      9-33 OPERATOR LICENSE NUMBER      34-39 Date of Birth  
2      : : :      : : :

VEHICLE #2 OWNER NAME (if same as operator #2, enter "same")

ADDRESS (street number and name)

CITY OR TOWN      STATE      ZIP CODE

42-43 PLATE # AND STATE CODE      VEHICLE YEAR AND MAKE  
1 : :      /

VEHICLE MODEL NAME      BODY TYPE (e.g. 4-door sedan, truck, etc.)

7-24 VEHICLE IDENTIFICATION NUMBER (not engine number)      DOT ONLY  
3      : : :      2

Did operator carry a current Conn. No-Fault Insurance I.D. card in vehicle as required under P.A. 79-577      YES NO

PARTS OF VEHICLE DAMAGED (e.g. left-front fender, etc.)

VEHICLE #2 TOWED TO (if not towed, indicate "none")

DAMAGE TO PROPERTY OTHER THAN INVOLVED VEHICLES

1. Describe the property and extent of damage (e.g. 50 feet of fence knocked down)

2. Give name and address of property owner

WITNESSES

AGE	SEX	NAME AND ADDRESS OF WITNESS
AGE	SEX	NAME AND ADDRESS OF WITNESS

	J			I			K			L	NAME AND ADDRESS (for operator #1, operator #2, etc.)	M	N	O	P	Q	
	25	26	27-28	29	30	31	32	33	34								
1	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17
2	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17
3	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17
4	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17
5	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17
6	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17
7	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17
8	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17



**CARDINALE AUTO REPAIR INC.**  
 3 POST OFFICE STREET  
 DANBURY, CONN., 06810  
 203-744-3747  
 SPECIALISTS IN FUEL INJECTION  
 AND DIESEL



NAME <i>Mrs. MULLINZ</i>		DATE OF ORDER
ADDRESS		
CITY <i>Danbury Ct</i>	PHONE	<i>8-18-51</i>
ORDER WRITTEN BY	CUSTOMER'S ORDER NUMBER	WHEN PROMISED
YEAR, MAKE AND MODEL <i>Chevall</i>	SERIAL NUMBER	LICENSE NUMBER <i>JL-5174</i>
	MOTOR NUMBER <i>350</i>	SPEEDOMETER <i>584113</i>

QTY	PART NO. AND DESCRIPTION	AMOUNT
1	23 TRASH FILTER	12.90
11	transmission oil	16.50

1 DESCRIPTION OF WORK	AMOUNT
<i>fixed transmission</i>	
<i>regain weld.</i>	
<i>change transmission</i>	
<i>oil and filter.</i>	

2 TOTAL PARTS	29.40
ACCESSORIES	
3 TOTAL ACCESSORIES	

LBS. GREASE <i>9.29</i>	<input checked="" type="checkbox"/> LUBRICATE	1 LABOR	40.00
GALS. GAS	<input type="checkbox"/> CHANGE ENGINE OIL	2 PARTS	29.40
QTS. OIL	<input type="checkbox"/> TRANS.	3 ACCESS	
	<input type="checkbox"/> DIFF.	TAX	2.21
	<input type="checkbox"/> WASH	TOTAL	71.61
AUTHORIZED BY			

ESTIMATES ARE FOR LABOR ONLY  
 MATERIAL ADDITIONAL

I hereby authorize the above repair work to be done along with the necessary materials. You and your employees may operate above vehicle for purposes of testing, inspection, or delivery at my risk. An express mechanics lien is acknowledged on above vehicle to secure the amount of repairs thereto. It is also understood that you will not be held responsible for loss or damage to cars or articles left in cars in case of fire, theft or any other cause beyond your control.

**PAY THIS AMOUNT**  
*Thank You*



## RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

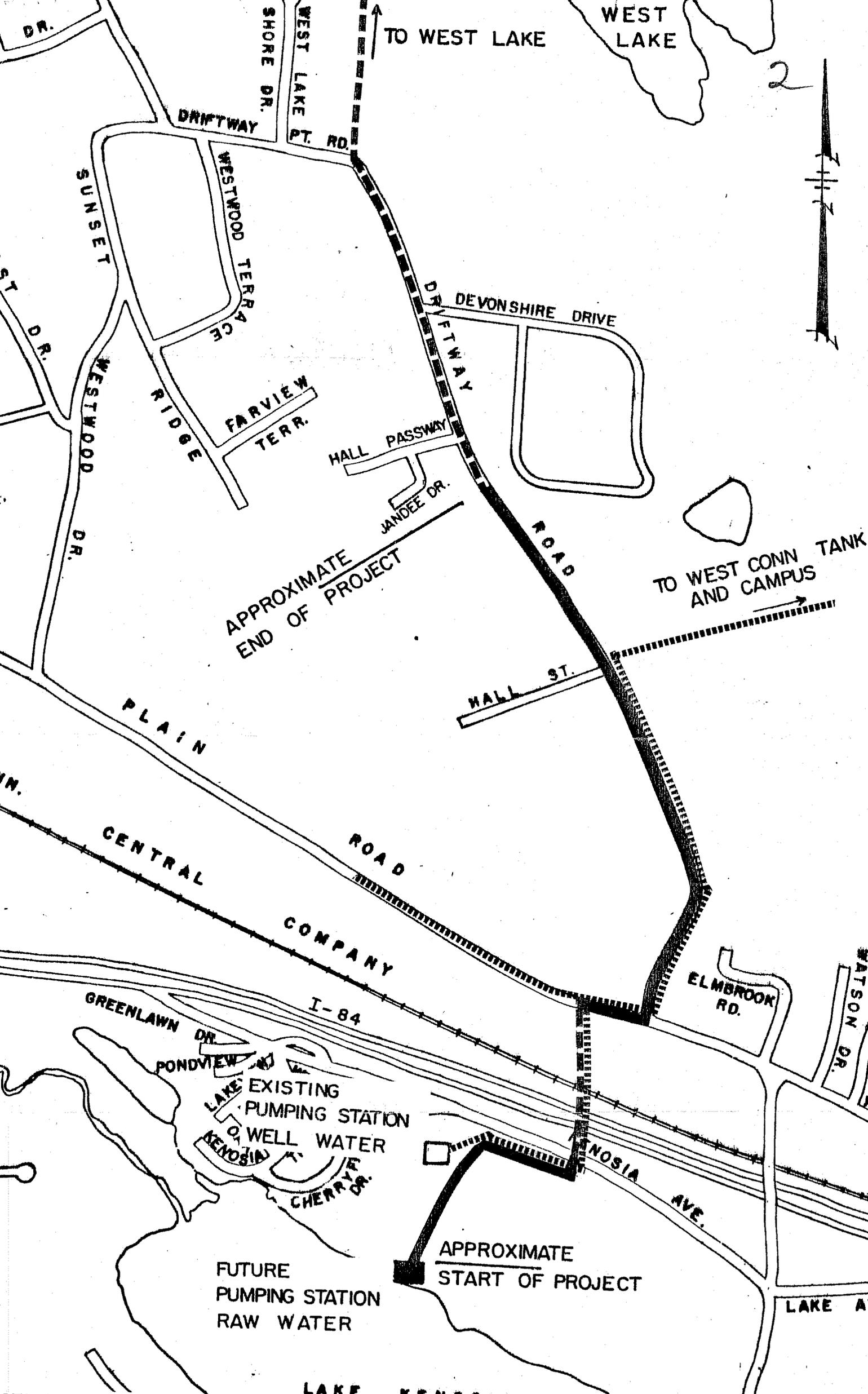
October 6 A. D., 1981

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the City of Danbury has caused the preparation of plans for a Water Diversion Project allowing the skimming of water from Lake Kenosia during periods when water would otherwise flow from Lake Kenosia through the Still River and be lost; and

WHEREAS, the Planning Commission of the City of Danbury has approved the extent and location of said project;

NOW, THEREFORE, BE IT RESOLVED that the extent and location of the aforementioned project be approved in accordance with the map attached hereto and made a part hereof.



**LEGEND**  
 — PROPOSED RAW WATER LINE  
 - - - EXISTING RAW WATER LINE  
 — PROPOSED PIPELINE  
 LAKE KENOSIA SKIMMING

3 ✓

PINNEY, PAYNE, VAN LENTEN, BURRELL, WOLFE & DILLMAN, P. C.

ATTORNEYS AT LAW

26 WEST STREET

POST OFFICE BOX 650

DANBURY, CONNECTICUT 06810

(203) 743-2721

A. SEARLE PINNEY  
BOBBY S. PAYNE  
THOMAS W. VAN LENTEN  
HUGH A. BURRELL  
ROBERT J. WOLFE  
JOHN M. DILLMAN  
WILLIAM S. STEELE, JR.  
JEFFREY B. SIENKIEWICZ  
  
TED D. BACKER  
JAMES H. MALONEY

NEW MILFORD OFFICE  
46 MAIN STREET  
NEW MILFORD, CONNECTICUT 06776  
(203) 355-1181

RIDGEFIELD OFFICE  
401 MAIN STREET  
RIDGEFIELD, CONNECTICUT 06877  
(203) 438-3726

COUNSEL  
THOMAS L. CHENEY

September 14th, 1981

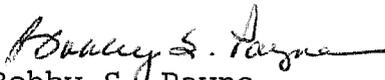
Common Council  
City of Danbury  
155 Deer Hill Avenue  
Danbury, CT 06810

Re: Petition of Dan-Del Associates to Extend Municipal  
Sewer and Water Lines Along Nabby Road

Dear Council Members:

The undersigned, as Attorney for Dan-Del Associates, does hereby withdraw its petition to extend and connect into the municipal sewer and water lines presently located in Nabby Road in the City of Danbury.

Very cordially yours,

  
Bobby S. Payne  
Attorney for Dan-Del Associates

BSP:cl  
cc: Common Council  
Sewer and Water Committee

12  
11  
10  
9  
8  
7  
6  
5  
4  
3  
2  
1

PINNEY, PAYNE, VAN LENTEN, BURRELL, WOLFE & DILLMAN, P. C.

ATTORNEYS AT LAW

26 WEST STREET

POST OFFICE BOX 650

DANBURY, CONNECTICUT 06810

(203) 743-2721

A. SEARLE PINNEY  
BOBBY S. PAYNE  
THOMAS W. VAN LENTEN  
HUGH A. BURRELL  
ROBERT J. WOLFE  
JOHN M. DILLMAN  
WILLIAM S. STEELE, JR.  
JEFFREY B. SIENKIEWICZ  
—  
TED D. BACKER  
JAMES H. MALONEY

NEW MILFORD OFFICE  
46 MAIN STREET  
NEW MILFORD, CONNECTICUT 06776  
(203) 355-1181

RIDGEFIELD OFFICE  
401 MAIN STREET  
RIDGEFIELD, CONNECTICUT 06877  
(203) 438-3726

COUNSEL  
THOMAS L. CHENEY

September 9, 1981

Honorable Members of the Common  
Council of the City of Danbury  
c/o Danbury City Clerk  
Danbury City Hall  
155 Deer Hill Avenue  
Danbury, CT 06810

Attention: Sewer and Water Committee

re: Water Line Extension Petition  
Lakewood Condominium  
(formerly the "Scalzo and Sanchez"  
property, Pembroke Road, Danbury,  
Connecticut; see Sewer Line  
Extension Approval granted  
July 3, 1979)

Gentlemen:

On behalf of our client, Lakewood Associates Limited Partnership, the planned Declarant of a condominium project to be developed at the above referenced location, request is hereby made for an extension of the City's water line to serve said project.

The project engineers estimate that initial planning for the proposed extension will be completed within the next three months. Accordingly, it is requested that this petition be reviewed by the Council's Sewer and Water Committee at its

Honorable Members of the Common  
Council of the City of Danbury

-2-

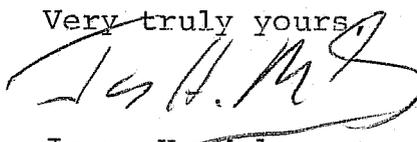
September 9, 1981

meeting scheduled in December, 1981.

Kindly send all notices and communications regarding this petition to this office, as attorneys for Lakewood Associates Limited Partnership. If you have any questions or comments, or if you require any additional information at this time, please do not hesitate to advise.

Your attention to this matter is sincerely appreciated.

Very truly yours



James H. Maloney

JHM:mec

CUTSUMPAS, COLLINS & HANNAFIN

PROFESSIONAL CORPORATION

ATTORNEYS AT LAW

148 DEER HILL AVENUE - P. O. BOX 440

DANBURY, CONNECTICUT 06810

LLOYD CUTSUMPAS  
FRANCIS J. COLLINS  
EDWARD J. HANNAFIN  
JACK D. GARAMELLA  
PAUL N. JABER  
JOHN J. TUOZZOLO

AREA CODE 203  
744-2150

September 18, 1981

City of Danbury  
Common Council  
155 Deer Hill Avenue  
Danbury, Connecticut 06810

Re: Nutmeg Square

Members of the Common Council:

Please be advised that I represent Ervie S. Hawley, Jr., Trustee and Samuel Roberts, Trustee in connection with their obtaining the necessary approvals for the construction of a shopping center on approximately ten acres of land located on the Newtown Road, Danbury, Connecticut.

The applicants hereby request the Common Council, of the City of Danbury, permission for an extension of the sewer line to the site to service the proposed shopping center project to be constructed on the site.

Thank you,

Yours very truly,

Cutsumpas, Collins & Hannafin, P.C.

by:

  
Paul N. Jaber

PNJ:bms

6

LAW OFFICES  
OF  
**DEFABRITIS & EBERHARD**  
77 WEST STREET  
P. O. BOX 87  
DANBURY, CONNECTICUT 06810

(203) 743-4464

LOUIS A. DEFABRITIS  
DANIEL T. EBERHARD  

---

ROBERT V. EBERHARD

September 23, 1981

Mrs. Betty Crudginton  
City Clerk, City of Danbury  
155 Deer Hill Avenue  
Danbury, CT 06810

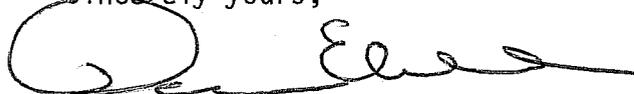
Dear Betty:

Enclosed please find Petition for Acceptance of Old Hayrake Road by City of Danbury.

Would you kindly see that this matter is placed on the Council's agenda at its earliest opportunity. I have the "as Builts" ready for delivery to the City Engineer's Office as soon as same is requested.

If there is anything further, please advise.

Sincerely yours,



Daniel T. Eberhard

DTE:rch  
Enclosure

PETITION FOR ACCEPTANCE OF ROAD

TO THE COMMON COUNCIL OF THE CITY OF DANBURY:

We, the undersigned, being property owners, and/or residents in the development known as "Old Hayrake Estates", Danbury, Connecticut, do hereby request that the roadway known as Old Hayrake Road as shown on Town Clerk Map No. 5147 be accepted as a roadway of the City of Danbury.

Dated at Danbury, Conn., this 22<sup>nd</sup> day of September, 1981.

NAME	ADDRESS
<i>[Signature]</i>	16 Old Hayrake Rd
<i>[Signature]</i> owner	lot # 6 Old Hayrake
Edwin H. Hayden	19 Old Hayrake
S. Thomas Church Jr.	11 Old HAYRAKE
Catherine S. Church	11 Old Hayrake Rd.
Donna M. Haslin	19 Old Hayrake Rd
Robert W. Whitescower	4 old Hayrake Rd.
Ruth W. Whitescower	4 Old Hayrake Rd.
Maureen J. Yeager	21 Old Hayrake Rd
Jennison Yeager	21 Old Hayrake Rd
Frances Poffley	13 Old Hayrake Rd
Cary A. Di Fonzo	14 old Hayrake Rd
<i>[Signature]</i>	12 Old Hayrake Rd
<i>[Signature]</i>	9 OLD HAYRAKE
Janet R. Keatley	9 Old Hayrake
Kenneth J. DeLisa	7 OLD HAYRAKE
Christine De Lisa	7 Old Hayrake Rd
Daniela Micich	10 Old Hayrake Rd
Alex Newell	10 Old Hayrake
Rachel Brown	3 Old Hayrake Rd
M. J. Schlider	3 OLD HAYRAKE RD
<i>[Signature]</i>	114A OLD HAYRAKE Lot #3
Barbara Aleckee	2 Old Hayrake
<i>[Signature]</i>	" " "
Sandy Bertese	Frank J. Bertese

**charles e. williams inc.** residential builder and developer

65 North Street, Danbury, Conn. 06810

Tel. (203) 748-5514

September 14, 1981

Common Council  
City of Danbury  
City Hall  
155 Deer Hill Avenue  
Danbury, Connecticut 06810

Reference: Request for Road Acceptance

Dear Members:

I, hereby, submit application for Monarch Road Extension  
as a city accepted road in Danbury.

Very truly yours,

CHARLES E. WILLIAMS INC.

By  Charles E. Williams, Its  
President

CEW:jw

OWNERS OF PROPERTY WHICH ABUT THE ROAD - MONARCH ROAD EXT.

1. Mr. and Mrs. Paul Malek  
Lot #4 Monarch Road Ext.
2. Mr. and Mrs. Walter Slaton  
Lot #5 Monarch Road Ext.
3. Mr. and Mrs. Acacio Tadeu  
Lot #6 Monarch Road Ext.
4. Mr. and Mrs. Jeffrey Steinwedel  
Lot #7 Monarch Road Ext.
5. Mr. and Mrs. Leonard Eisenstein  
Lot #8 Monarch Road Ext.

7

PARTIAL INFORMATIONAL CHECKLIST FOR ROADS  
COVERED BY  
SECTION 17-34 OF THE CODE OF ORDINANCES

NAME OF ROAD Monarch Road Ext.

1. NUMBER OF BUILDING LOTS LOCATED UPON ROAD OR STREET 5
2. NUMBER OF OCCUPIED HOUSES UPON ROAD OR STREET 5
3. HAS A BOND EVER BEEN POSTED TO INDEMNIFY THE CITY OF DANBURY FOR THE COST OF IMPROVING OR CONSTRUCTING SAID STREETS AND ROADS? yes
4. IS CHARACTER OF THE NEIGHBORHOOD SERVICED BY SAID STREET OR ROAD PRIMARILY RESIDENTIAL? yes
5. NUMBER OF OWNERS OF PROPERTY WHICH ABUT 5
6. NUMBER OF OWNERS OF PROPERTY WHICH ABUT WHO HAVE PETITIONED ----
7. ATTACH LIST OF ALL OWNERS OF PROPERTY WHICH ABUT THE ROAD OR STREET.
8. THROUGH WHAT STATE HIGHWAY OR ACCEPTED CITY STREET IS ACCESS AVAILABLE TO THIS ROAD OR STREET? Stadley Rough Road
9. WHAT IS THE WIDTH OF THE RIGHT-OF-WAY AT ITS NARROWEST POINT? 50 ft
10. WHAT IS THE WIDTH OF THE TRAVELED PORTION OF THE ROAD OR STREET AT ITS NARROWEST POINT? 26 ft
11. WHAT IS THE TYPE OF SURFACE OF THE TRAVELED PORTION OF THE ROAD OR STREET? bituminous asphalt
12. WHAT IS THE CONDITION OF THE ROAD? excellent
13. IS THIS A DEAD-END ROAD? yes
14. IF A DEAD-END ROAD, CAN ADEQUATE RIGHT-OF-WAY BE PROVIDED FOR CUL-DE-SAC? yes
15. ARE THERE ANY DRAINAGE OR ICING PROBLEMS ON THIS ROAD OR STREET? IF YES, GIVE APPROXIMATE LOCATION no
16. DOES THIS ROAD OR STREET CREATE ANY DRAINAGE OR ICING PROBLEMS ON ABUTTING PROPERTIES? no
17. NAME, ADDRESS AND PHONE NUMBER OF ATTORNEY REPRESENTING PETITIONERS.

Paul N. Jaber, Esq.

114 Deer Hill Avenue

Danbury, Conn. 06810 Tel. 792-2800



**CITY OF DANBURY**  
OFFICE OF THE MAYOR  
DANBURY, CONNECTICUT 06810

**JAMES E. DYER**  
MAYOR

October 6, 1981

Honorable Members of the Common Council  
City of Danbury, Connecticut

Dear Council Members:

The attached request to purchase City owned land at the airport,  
is hereby submitted for your consideration.

Sincerely yours,

A handwritten signature in black ink, appearing to read "James E. Dyer", is written over the typed name and title.

James E. Dyer  
Mayor

JED/mr

8

*Richard A. Baldwin*  
*615 North Salem Road*  
*Ridgefield, Connecticut 06877*

September 9, 1981

The Honorable James Dyer  
Mayor, City of Danbury  
City Hall  
Deer Hill Avenue  
Danbury, CT. 06810

Dear Mayor Dyer:

I visited you yesterday and you suggested I detail my request in writing.

I have recently inherited the estate of my late uncle, Walter W. "Wally" Fanton, of 56 Kenosia Avenue, Danbury. Mr. Fanton was a direct descendant of the Scott-Fanton museum family.

The house is quite small and sits on approximately  $\frac{1}{4}$  acre of land. It is the last house on the left before the airport control tower.

From 1936 to his death in May of 1980 Mr. Fanton raised a fine garden on approximately  $\frac{1}{4}$  acre of airport property immediately South of his home. Evidently he received permission to have the garden many years ago as no one ever bothered him about raising vegetables. During the 44 years he also maintained the airport grounds around his small garden always cutting the grass and raking leaves in the fall.

To all who visited him it was his garden yet it was, and still is, town property.

I would like very much to purchase this approximately  $\frac{1}{4}$  acre of property from the town. It has been a part of the family for many years and I would like to now make it a legal part of the property.

*Richard A. Baldwin*  
*615 North Salem Road*  
*Ridgefield, Connecticut 06877*

-2-

You mentioned that this would have to be discussed at the October Common Council meeting and if the land was declared excess there was a probability it would have to be put up for bid.

If this acreage has to be put up for bid I request that the town continue to maintain ownership. I'd rather keep it as it is than have it purchased by someone else who would no doubt build immediately adjacent to my little house. The town property line is no more than 12 feet from the house.

Hopefully, the Council will see fit to sell this small parcel to me. It has been extremely well cared for during the past 44 years and considered part of the family.

Thank you for your consideration.

Cordially,

*R.A. Baldwin*  
R.A. Baldwin



## CITY OF DANBURY

OFFICE OF THE CORPORATION COUNSEL  
DANBURY, CT 06810

THEODORE H. GOLDSTEIN,  
CORPORATION COUNSEL

ERIC L. GOTTSCHALK  
THOMAS A. FRIZZELL  
THOMAS G. WEST  
ASSISTANT CORPORATION  
COUNSEL

October 6, 1981

PLEASE REPLY TO:

DANBURY, CT 06810

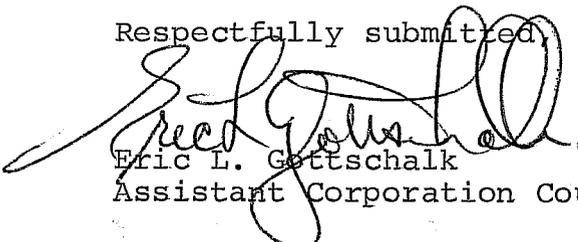
Hon. Members of the Common Council  
City of Danbury  
155 Deer Hill Avenue  
Danbury, Connecticut

Re: Hamilton Subdivision - Chambers Road

Dear Council Members:

Please find attached a letter from Atty. Paul Jaber together with a warranty deed conveying title to a portion of the property in the subdivision in accordance with the Planning Commission approval. It is the suggestion of this office that a committee be formed to review the acceptance of this land.

Respectfully submitted,



Eric L. Gottschalk  
Assistant Corporation Counsel

ELG:cr

Attachments

AUG 31 1981

CUTSUMPAS, COLLINS & HANNAFIN  
PROFESSIONAL CORPORATION  
ATTORNEYS AT LAW  
148 DEER HILL AVENUE - P. O. BOX 440  
DANBURY, CONNECTICUT 06810

LLOYD CUTSUMPAS  
FRANCIS J. COLLINS  
EDWARD J. HANNAFIN  
JACK D. GARAMELLA  
PAUL N. JABER  
JOHN J. TUOZZOLO

AREA CODE 203  
744-2150

July 30, 1981

Eric Gottschalk  
Ass't. Corporation Counsel  
155 Deer Hill Avenue  
Danbury, Connecticut 06810

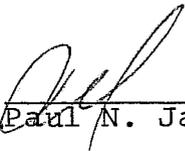
Re: Hamilton Sub-division  
Our File No. 80-4536-4-P

Dear Rick:

In accordance with the planning commission approval of a sub-division known as Ellen W. Hamilton, Danbury, Connecticut Area 13.240 Acr. Zone: RA-40 May 16, 1980 revised June 24, 1980, please be advised that we agreed to convey Parcel X to the City of Danbury, and I am enclosing herewith the original deed, which I request if you find acceptable, to record at the Danbury Town Clerk's Office, together with my certificate of title.

Yours very truly,

CUTSUMPAS, COLLINS & HANNAFIN, P.C.

by:   
Paul N. Jaber

PNJ:bms

cc: Planning Commission

# To all People to Whom these Presents shall Come, Greeting:

Know Ye, That I. ELLEN W. HAMILTON, of the City of Danbury, County of Fairfield and State of Connecticut

for the consideration of ONE (\$1.00) DOLLAR and other valuable consideration received to my full satisfaction of THE CITY OF DANBURY

do give, grant, bargain, sell and confirm unto the said THE CITY OF DANBURY

ALL THAT CERTAIN piece or parcel of land, situate in the City of Danbury, County of Fairfield and State of Connecticut, shown and designated as "Parcel X" on a certain map entitled, "FINAL SUBDIVISION SHOWING PROPERTY OF ELLEN W. HAMILTON Danbury, Conn. Area: 13,240 AC. Zone RA-40 May 16, 1980, Revised: June 24, 1980" which map is certified substantially correct by Surveying Associates, P.C. 432 Main Street, Danbury, Connecticut and which map is on file in the office of the Town Clerk of the City of Danbury as Map Number 6947.

To Have and to Hold the above granted and bargained premises, with the appurtenances thereof, unto it the said grantee its heirs and assigns forever, to it and their own proper use and behoof. And also, I the said grantor do for myself and my heirs, executors, and administrators, covenant with the said grantee its heirs and assigns, that at and until the ensembling of these presents, I am well seized of the premises, as a good indefeasible estate in FEE SIMPLE; and HAVE good right to bargain and sell the same in manner and form as is above written; and that the same is free from all incumbrances whatsoever, except as hereinbefore mentioned.

And Furthermore, I the said grantor do by these presents bind my self and my heirs forever to WARRANT AND DEFEND the above granted and bargained premises to it the said grantee its heirs and assigns, against all claims and demands whatsoever, except as hereinbefore mentioned.

In Witness Whereof, I have hereunto set my hand and seal this 30th day of July in the year of our Lord nineteen hundred and

eighty one.  
Signed, Seated and Delivered in presence of

Edward R. Hamilton  
Paul N. Jaber  
PAUL N. Jaber

Ellen W. Hamilton  
Ellen W. Hamilton



Please execute this document in the presence of two witnesses and a Notary Public who should complete the acknowledgment and affix his or her impression seal and the date upon which his or her commission expires. Under the signatures of the witnesses and the Notary, their names should be either printed or typed in. The Notary may serve as one of the two witnesses if you so desire.

State of Connecticut }  
County of Fairfield } ss. Danbury

On this the 30th day of July, 19 81,  
before me, Paul N. Jaber, the undersigned officer,  
personally appeared Ellen W. Hamilton

whose name subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained, as her free act and deed.

In Witness Whereof, I hereunto set my hand and official seal

Paul N. Jaber  
Paul N. Jaber

RECEIVED  
SEP 10 1981

OFFICE OF CITY CLERK

General Contractors  
Aluminum Siding  
Swimming Pools



91 South Street  
Danbury, Ct. 06810  
Phone: 203-744-0750



September 9, 1981

Members of the Common Council  
Richard Murray, President  
% Ms. Elizabeth Crudginton  
City Hall, Deer Hill Avenue  
Danbury, Ct 06810

Gentlemen:

We would like to have the Council review the Danbury Code--Emergency Water Conservation Regulations Section 21-18 item b, No. 2 "No person shall use the water supply of the water department of the city for any swimming or wading pool in the city".

We feel that the swimming pool industry is not being treated in a like manner to other area industries. We are receiving unfair and unequitable treatment. This section of the Danbury Code is creating excessive hardship on our company.

We would like you gentlemen to think of the JOBS provided by our business and amount of water used per employee in relation to other industries in the area.

Sincerely,

Elaine D. NeJame  
Secretary

EDN/mc

CC: Robert Resha Attorney  
Robert Wilcox, National  
Swimming Pool Institute  
Art LaRoche  
Committee on Equal Rights  
Attorney Theodore Goldstein  
Corporation Counsel  
Cascade Industries, Inc.



**CITY OF DANBURY**  
OFFICE OF THE MAYOR  
DANBURY, CONNECTICUT 06810

JAMES E. DYER  
MAYOR

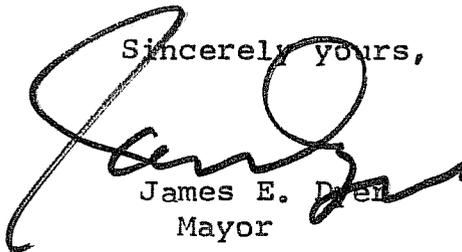
October 6, 1981

Honorable Members of the Common Council  
City of Danbury, Connecticut

Dear Council Members:

The attached communication from Dr. Donald R. Homer is hereby  
submitted for your consideration.

Sincerely yours,



James E. Dyer  
Mayor

JED/mr

HOUSATONIC VALLEY RADIOLOGICAL ASSOCIATES, P. C.

1 Medical Center Drive  
Danbury, Connecticut 06810

DONALD R. HOMER, M. D.  
797-1770

September 18, 1981

Honorable James Dyer, Mayor  
City of Danbury  
City Hall  
Danbury, CT 06810

Dear Mayor Dyer;

I have recently been contacted by Dr. Eiles relative to the use of the Beckerle Street property for additional student parking at the Danbury High School.

I think that it would be feasible to permit this, at the suggested rate of reimbursement, if the City of Danbury would assume all of the responsibility for the property and would install a fence or barrier at the periphery of the property to prevent cars from parking close to the area where the land falls off abruptly.

Should this be acceptable, I would appreciate hearing from you and will be in touch with Dr. Eiles.

Thank you for your interest.

Sincerely yours,



Donald R. Homer, M.D.

DRH/jsf  
cc: Dr. Eiles, Administrator  
Danbury High School



**CITY OF DANBURY**  
OFFICE OF THE MAYOR  
DANBURY, CONNECTICUT 06810

**JAMES E. DYER**  
MAYOR

October 6, 1981

Honorable Members of the Common Council  
City of Danbury, Connecticut

Dear Council Members:

The attached request from Councilman Boynton in reference to Danbury High School Student Parking Facilities, is hereby submitted for your consideration.

Sincerely yours,

A handwritten signature in black ink, appearing to read "James E. Dyer", is written over the typed name and title.

James E. Dyer  
Mayor

JED/mr



# CITY OF DANBURY

COMMON COUNCIL

DANBURY, CONNECTICUT 06810

September 14, 1981

To: Honorable Mayor James E. Dyer  
From: Councilman At Large Ernest M. Boynton

Subject: Danbury High School Student Parking Facilities.

Dear Mayor Dyer:

It has been brought to my attention that the Danbury High School principal William Ryan has established a policy of charging students a fee for parking permits at the D.H.S. student parking lot.

I have several questions which should be investigated by the Common Council School liaison committee. They are:

1. Under what authority can they be charging a fee for property paid for by the taxpayers of the City.
2. How are the fees collected from the students being handled? What control and accountability is employed.
3. Are these fees being deposited into the general fund of the City of Danbury or is a separate slush fund being created.
4. If no parking facilities are being provided to the students, what transportation arrangements are available to:
  - (a) The working student who leaves school early - or
  - (b) The student who stays after school for sports activities, cheer-leading practice or class activities.
5. What other slush funds and fees are now in existence at the schools.

I am sure you are as concerned as I am regarding this matter, and would appreciate a full investigation by the Council committee.

Respectfully,

Ernest M. Boynton



**CITY OF DANBURY**  
OFFICE OF THE MAYOR  
DANBURY, CONNECTICUT 06810

JAMES E. DYER  
MAYOR

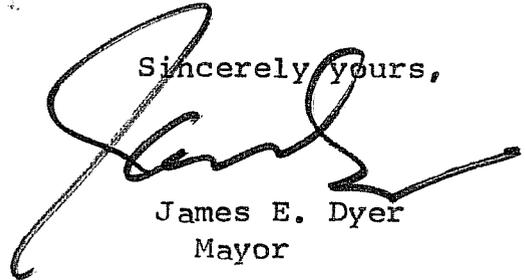
October 6, 1981

Honorable Members of the Common Council  
City of Danbury, Connecticut

Dear Council Members:

I respectfully request your consideration of the attached  
request from the Chairman of the Fair Rent Commission.

Sincerely yours,



James E. Dyer  
Mayor

JED/mr



**FAIR RENT COMMISSION**  
198 MAIN STREET  
DANBURY, CONNECTICUT 06810

797-4631

September 9, 1981

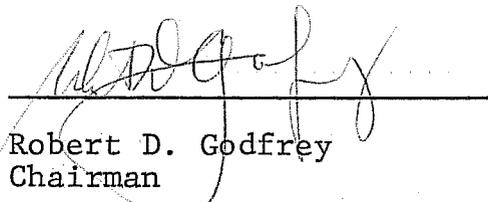
The Honorable Mayor  
James E. Dyer  
City Hall  
155 Deer Hill Avenue  
Danbury, Connecticut 06810

Dear Jim:

The ordinance that creates the Fair Rent Commission requires that "a competent stenographer" attend and record each of our hearings on complaint. During the budget process this last year, the line item that would provide the funds for such a stenographer was deleted.

While there has been no need so far in the fiscal year I anticipate that we will begin to receive complaints that will go to full hearing with the beginning of the heating season. I therefore request that the Common Council, appropriate (\$1,000) dollars, Professional Ser-Fees (020100). I estimate the cost per appearance to be between \$275 and \$325 dollars. This will provide approximately three or four appearances. I can not estimate with any additional accuracy how many appearances will be required this year at this time.

Sincerely,

  
Robert D. Godfrey  
Chairman

RDG/cmp

Joseph J. Bertalovitz, Jr., Chief



Chief's Phone-Office 748-5260

Home 748-2487

*City of Danbury  
Fire Department*

*19 New Street  
Danbury, Conn. 06810*

9/30/81

To: Common Council  
From: Fire Chief Joseph Bertalovitz  
Re: Request for Contingency Funds

We respectfully request that the sum of \$5,000 be appropriated from the contingency fund to account #062500 (Public Safety Equipment). The reason for this request is that the account is depleted and an immediate amount of \$975 is needed to equip the new Ladder Tower, which is scheduled to be put into service as soon as it is properly equipped.

The balance of the funds will be needed to purchase consumable products for the apparatus of the Department, needed for the remainder of the fiscal year.

*Joseph J. Bertalovitz, Chief*  
Joseph J. Bertalovitz, Fire Chief

JJB:kod



**CITY OF DANBURY**  
OFFICE OF THE MAYOR  
DANBURY, CONNECTICUT 06810

JAMES E. DYER  
MAYOR

October 6, 1981

Honorable Members of the Common Council  
City of Danbury, Connecticut

Dear Council Members:

I respectfully request the establishment of a permanent Commission on the status of women as outlined in the attached letter from the Women's Task Force.

Sincerely yours,

A large, stylized handwritten signature of James E. Dyer in black ink, written over the typed name and title.

James E. Dyer  
Mayor

JED/mr



**CITY OF DANBURY**  
OFFICE OF THE MAYOR  
DANBURY, CONNECTICUT 06810

**JAMES E. DYER**  
MAYOR

Mayor's Task Force  
On Women

August 26, 1981

Dear Mayor Dyer,

We were delighted that you were able to come by our August meeting, and especially pleased to hear that you will be placing the establishment of a permanent commission on the Status of Women in Danbury, on the September Council Agenda.

In response to your request for guidelines, we submit the following:

1. Research and define problems affecting women in Danbury.
2. Monitor Legislation concerning women and women's issues.
3. Serve as an advisory group for women's issues.
4. Address specific needs of women in the Danbury area as they arise.

Please feel free to stop by at any of our meetings, you are always welcome, and your support of our efforts is appreciated.

Respectfully yours,

Laura Esposito,  
Corresponding Secretary

LME:gh



**CITY OF DANBURY**  
OFFICE OF THE MAYOR  
DANBURY, CONNECTICUT 06810

JAMES E. DYER  
MAYOR

October 6, 1981

Honorable Members of the Common Council  
City of Danbury, Connecticut

Dear Council Members:

The attached communication from the Tax Assessor is hereby  
submitted for your consideration.

Sincerely yours,

A handwritten signature in black ink, appearing to read "James E. Dyer", is written over the typed name and title.

James E. Dyer  
Mayor

JED/mr



CITY OF DANBURY  
OFFICE OF THE MAYOR  
DANBURY, CONNECTICUT 06810

JAMES E. DYER  
MAYOR

October 6, 1981

Honorable Members of the Common Council  
City of Danbury, Connecticut

Dear Council Members:

I respectfully request that the Council review the feasibility of dredging our reservoirs while they are at their current low point.

The cost may be prohibitive, but I believe that we have an obligation to review the suggestion.

Sincerely yours,

A handwritten signature in black ink, appearing to read "James E. Dyer", is written over a horizontal dotted line.

James E. Dyer  
Mayor

JED/mr



OFFICE OF ASSESSOR  
CITY OF DANBURY  
CONNECTICUT

EVO J. BUTERA C.C.M.A.  
ASSESSOR

MEMBER OF  
CONNECTICUT ASSOCIATION OF  
ASSESSING OFFICERS  
AND  
INTERNATIONAL ASSOCIATION OF  
ASSESSING OFFICERS

September 10, 1981

Honorable James E. Dyer  
Mayor  
City of Danbury

Dear Mayor Dyer:

At the last session of the State Legislature, Public Act No. 81-405, "An Act Reducing the Residency Requirement in Programs for Elderly Property Tax Relief Provided by Municipalities" was passed and signed into law effective October 1, 1981. What this Act does is reduce the residency requirements from three (3) years to one (1) year for those eligible elderly applicants for the tax relief offered by municipalities.

Therefore, Sub-section (2) Paragraph B of the Danbury Code of Ordinances, Section 18-12, approved November 21, 1980 should be repealed and the following substituted in lieu thereof:

(2) Such person must have a principal residence located in Danbury and must have paid taxes in Danbury for one (1) year immediately preceding his or her receipt for tax benefits hereunder.

I am enclosing a copy of Public Act 81-405 for your convenience.

Respectfully,

A handwritten signature in cursive script that reads "Evo J. Butera".

Evo J. Butera, C.C.A.  
Assessor

EJB/atd  
Encl. 1

16

**TAXATION—ELDERLY PROPERTY TAX RELIEF—  
RESIDENCY REQUIREMENT**

Senate Bill No. 1453

PUBLIC ACT NO. 81-405

AN ACT REDUCING THE RESIDENCY REQUIREMENT IN PROGRAMS FOR ELDERLY PROPERTY TAX RELIEF PROVIDED BY MUNICIPALITIES.

Be it enacted by the Senate and House of Representatives in General Assembly convened:

P.A. 81-405      JANUARY SESSION 1981      1306

Subsection (a) of section 12-129n of the general statutes is repealed and the following is substituted in lieu thereof:

(a) Any municipality may, by vote of its legislative body on recommendation of its board of finance or equivalent body, provide property tax relief, with respect to real property owned and occupied as their principal residence by residents of such municipality sixty-five years of age and over, or whose spouses, living with them, are sixty-five years of age or over or sixty years of age or over and the surviving spouse of a taxpayer qualified in such municipality under this section at the time of his death or with respect to real property on which such residents or their spouses are liable for taxes under section 12-48, if such residents or their spouses have been taxpayers of such municipality for ~~[the three years]~~ ONE YEAR immediately preceding their receipt of tax benefits under this section, and meet the requirements which may be established by such municipality with respect to maximum income allowable during the calendar year preceding the year in which application is made for the tax relief provided in this section. No such property tax relief, together with any relief received by any such resident under the provisions of sections 12-129b to 12-129d, inclusive, sections 12-129h, 12-129i and sections 12-170a to 12-170h, inclusive, shall exceed, in the aggregate seventy-five percent of the tax which would, except for said sections 12-129b to 12-129d, inclusive, 12-129h, 12-129i, section 12-170a to 12-170h, inclusive, and this section, be laid against the taxpayer.

Approved June 29, 1981.



**CITY OF DANBURY**  
OFFICE OF THE MAYOR  
DANBURY, CONNECTICUT 06810

**JAMES E. DYER**  
MAYOR

October 6, 1981

Honorable Members of the Common Council  
City of Danbury, Connecticut

Dear Council Members:

The attached request from the Chairman of the Richter Park  
Authority is hereby submitted for your consideration.

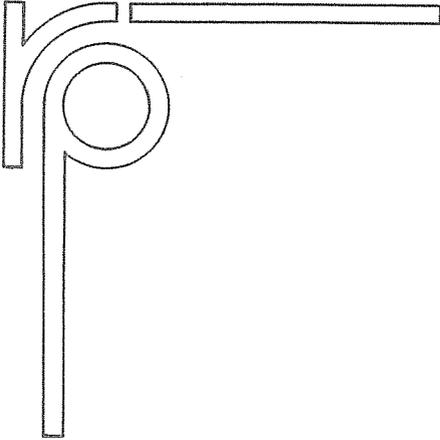
Sincerely yours,

A handwritten signature in black ink, appearing to read "James E. Dyer", is written over the typed name below.

James E. Dyer  
Mayor

JED/mr

# Richter Park



September 3, 1981

Honorable James E. Dyer  
Mayor  
City of Danbury  
155 Deer Hill Avenue  
Danbury, CT 06810

Dear Mayor Dyer:

As a result of having limited use of City water, Richter Park Authority would like to pursue its own water supply. This may be accomplished to a degree by drilling wells, digging out a storage area and building a pumping station. If successful, this water could be pumped into West Lake when not needed for the golf course. It is estimated this would cost approximately \$50,000.00.

Richter Park does not have this amount of money available. Therefore, I am requesting for any financial help you may be able to provide to us from the City.

I feel it is imperative we proceed in this direction as expeditiously as possible to prevent a possible loss of greens which could result in a much larger expenditure in the future.

Thank you for your consideration and I am hopeful and confident everything possible will be done to help save this valuable City asset.

Very truly yours,

  
Dino G. Storoni  
Chairman

DJS:jl



**CITY OF DANBURY**  
OFFICE OF THE MAYOR  
DANBURY, CONNECTICUT 06810

JAMES E. DYER  
MAYOR

October 6, 1981

Honorable Members of the Common Council  
City of Danbury, Connecticut

Dear Council Members:

I respectfully request your authorization for a transfer of funds requested to demolish a garage structure located on Sleepy Hollow Drive. The building, formerly used by the Highway and Tree Department is in a deteriorated condition and is an eyesore to residents of the area. A Certification of funds is attached.

Sincerely yours,

A handwritten signature in black ink, appearing to read "James E. Dyer", written over the typed name and title.

James E. Dyer  
Mayor

JED/mr

cc: J. P. Edwards, Director of Finance, Acting.



**CITY OF DANBURY**  
**PUBLIC BUILDINGS DIVISION**

**ROBERT W. WINKELSTERN**  
SUPERINTENDENT OF PUBLIC BUILDINGS

49 OSBORNE STREET  
DANBURY, CT. 06810  
(203) 797-4584

September 4, 1981

TO: The Honorable James Dyer, Mayor  
FROM: R. Winkelstern, Superintendent of Public Buildings  
SUBJECT: Demolition of Structure

The existing concrete block and frame garage structure located on Sleepy Hollow Drive, Tax #G14081, formerly used by the Highway and Tree Departments is no longer used and is in a deteriorated condition. The structure has been examined by my Department and the City Engineer and we are in agreement that the structure should be demolished. Residents of the area have filed complaints with Highway Superintendent, Ed Fusek, that the structure is an eyesore to the area.

Daniel Garamella, Director of Public Works has deemed it my responsibility to have the structure razed. Therefore, please request the Common Council to provide funds in the amount of \$2000.00 to have the structure razed, debris removed, and the area graded to remove all hazards. This work cannot be performed by City forces for according to Paul Garafola, the State Statute requires that demolition of structures be handled by a State of Connecticut licensed demolition contractor.

Funds should be placed in my 02-01-222-029500 Outside Services budget.

R. Winkelstern  
Superintendent of  
Public Buildings

cc: D. Garamella  
E. Fusek  
RWW/blk



# City of Danbury

DANBURY, CONNECTICUT 06810

DEPARTMENT  
OF FINANCE

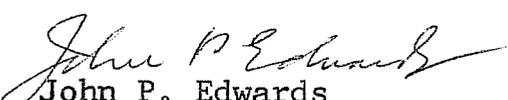
Sept. 30, 1981

To: Common Council via  
Mayor James Dyer

From: John P. Edwards

Re: Demolition of garage structure Sleepy Hollow Drive

We hereby certify as to the availability of \$2,000. in the Contingency Account to be transferred to Public Buildings Outside Services Acct.#02-01-222-029500.

  
John P. Edwards  
Director of Finance, Acting



**CITY OF DANBURY**  
OFFICE OF THE MAYOR  
DANBURY, CONNECTICUT 06810

JAMES E. DYER  
MAYOR

October 6, 1981

Honorable Members of the Common Council  
City of Danbury, Connecticut

Dear Council Members:

The attached request to tear down an old barn at Lake Kenosia Park, is hereby submitted for your authorization.

Sincerely yours,

A handwritten signature in cursive script, appearing to read "James E. Dyer", is written over the typed name.

James E. Dyer  
Mayor

JED/mr



**CITY OF DANBURY**  
**CITY HALL**  
**DANBURY, CONN. 06810**

**SHARON B. HAMILTON**  
**PURCHASING AGENT**

September 28, 1981

To: Mayor James E. Dyer and Members of the Common Council

Re: Barn at Kenosia Park

The barn adjacent to the driveway at Kenosia Park has been declared surplus by the Director of Parks and Recreation. It is apparent that the structure has some salvage value. Pursuant to Section 2-133, permission is requested to sell the building through public advertisement and bids.

S.B. Hamilton

cc: J.P. Edwards  
R.G. Ryerson



# City of Danbury

DANBURY, CONNECTICUT 06810

DEPARTMENT  
OF FINANCE

Sept. 28, 1981

To: Mayor James Dyer  
From: John P. Edwards  
Re: Barn at Kenosia Park

If it were just a matter of tearing down this old barn I would hire a demolition contractor. However, since the material seems to be of value I believe the Common Council should authorize the acceptance of bids. See Sec.2-133

  
John P. Edwards  
Director of Finance, Acting

c.c. S. Hamilton



CITY OF DANBURY  
DEPARTMENT OF PARKS & RECREATION

City Hall — 155 Deer Hill Avenue  
DANBURY, CONNECTICUT 06810

Robert G. Ryerson  
Director

Area 203  
797-4632 Ext. 330

September 24, 1981

TO: Mayor James E. Dyer  
FROM: Robert G. Ryerson  
RE: Barn at Kenosia Park

The barn in question is in absolute disrepair. We have used it to store tables and small equipment. With Hatters Park, we have sufficient space to store this material.

I believe the barn is unsafe for city employees to enter. I have sent a letter to the Purchasing Agent recommending that the barn be declared as surplus.

It would certainly seem advantageous to have Mr. Sweeney remove the structure.

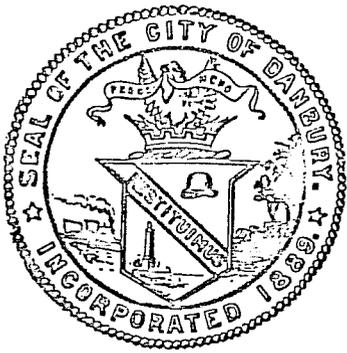
RGR:tw

## RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

October 6 \_\_\_\_\_ A. D., 19<sup>81</sup>

RESOLVED by the Common Council of the City of Danbury:



WHEREAS, the Housing Authority of the City of Danbury has requested the transfer of 5.7 acres of land at Osborne Street for the purpose of constructing 150 units of elderly housing through Section 8, HUD Funding; and

WHEREAS, the Common Council authorized negotiations in furtherance of this project; and

WHEREAS, the Planning Commission of the City of Danbury has recommended the transfer of said property to the Housing Authority of the City of Danbury;

NOW, THEREFORE, BE IT RESOLVED that the transfer of the 5.7 acre parcel here involved be and hereby is authorized; and

BE IT FURTHER RESOLVED that Mayor James E. Dyer be and hereby is authorized to execute all deeds and other documents necessary to convey said property and to perform any acts necessary to accomplish this transfer.

✓ get legal descr.

SYDNEY A. RAPP, JR.  
REGISTERED LAND SURVEYOR  
11 HARMONY STREET  
DANBURY, CONN. 06810

RECEIVED BY THE REG CORP.  
RAD \_\_\_ JAB \_\_\_ GJJ \_\_\_  
JPB \_\_\_ DMN \_\_\_ GHG \_\_\_  
ACTION BY \_\_\_\_\_

SEP 3 1981

TRZ \_\_\_ WG \_\_\_ RJF R  
JRC S WKA \_\_\_ GEM \_\_\_  
MS \_\_\_ RMS \_\_\_ JEB \_\_\_  
JTN \_\_\_ RJG \_\_\_ KRW \_\_\_

DESCRIPTION

Ref: City of Danbury Connecticut  
--to--  
Housing Authority of the  
City of Danbury Osborne Street  
Danbury, Connecticut

A certain piece or parcel of land containing 5.730 acres situated on the Northerly side of Osborne Street in the City of Danbury, Connecticut and described as follows:

Commencing at a Granite Post located on the northerly side of Osborne Street, said granite post marking the southwesterly corner of premises herein described. Thence running in a Northerly direction along other land of the City of Danbury, Connecticut N 32°-43'-15"W a distance of 200.00' to an iron pipe marking the Northwestery corner of premises herein described, thence turning and running in an Easterly direction N 57°-16'-45" E a distance of 275.00' to an iron pipe, thence S 86°-25'-55" E a distance of 573.00' to an iron pipe marking the Northeasterly corner of premises herein described, Thence turning and running in a Southerly direction S 00°-25'-14"W a distance of 355.00' to an iron pipe located on the Northerly side of Osborne Street marking the Southeasterly corner of premises herein described. Thence turning and running in a Westerly direction along the Northerly side of Osborne Street, the following courses and distances, S 74°-06'-45" W a distance of 10.69' to a point, thence S 79°-36'-00" W a distance of 38.66' to a point, thence S 84°-14'-43" W a distance of 33.71' to a point, thence N 81°-14'-25" W a distance of 415.98' to a point, thence N 83°-16'-43"W a distance of 143.52' to a point, thence N 83°-07'-38" W a distance of 57.44' to a Granite Post marking the point or place of beginning.

Bounded:

North by other land of the City of Danbury, Connecticut

East by other land of the City of Danbury, Connecticut

South by Osborne Street

West by other land of the City of Danbury, Connecticut

For a more particular description, reference is made to map entitled: Topographical map-Broadview Manor, Osborne Street, Danbury, Connecticut Scale: 1"=40', August 26, 1981. Certified substantially correct by Sydney A. Rapp Jr. R.L.S.

Ref: City of Danbury, Connecticut

To

Housing Authority of the City of Danbury  
Osborne Street, Danbury, Connecticut

A certain piece or parcel of land containing 5.730 acres situated on the northerly side of Osborne Street in the City of Danbury, Connecticut and described as follows:

Commencing at a granite post located on the northerly side of Osborne Street, said granite post marking the southwesterly corner of premises herein described. Thence running in a northerly direction along other land of the City of Danbury, Connecticut N 32°-43'-15" W a distance of 200.00' to an iron pipe marking the northwesterly corner of premises herein described, thence turning and running in an easterly direction N 57°-16'-45" E a distance of 275.00' to an iron pipe, thence S 86°-25'-55" E a distance of 573.00' to an iron pipe marking the northeasterly corner of premises herein described. Thence turning and running in a southerly direction S 00°-25'-14" W a distance of 355.00' to an iron pipe located on the northerly side of Osborne Street marking the southeasterly corner of premises herein described. Thence turning and running in a westerly direction along the northerly side of Osborne Street, the following courses and distances, S 74°-06'-45" W a distance of 10.69' to a point, thence S 79°-36'-00" W a distance of 38.66' to a point, thence S 84°-14'-43" W a distance of 33.71' to a point, thence N 81°-14'-25" W a distance of 415.98' to a point, thence N 83°-16'-43" W a distance of 143.52' to a point, thence N 83°-07'-38" W a distance of 57.44' to a granite post marking the point or place of beginning.

Bounded:

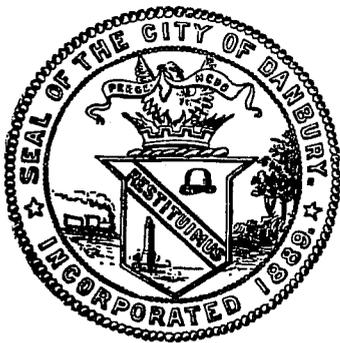
North by other land of the City of Danbury, Connecticut

East by other land of the City of Danbury, Connecticut

South by Osborne Street

West by other land of the City of Danbury, Connecticut

Reference is hereby made to a map on file or to be filed with the Town Clerk of the City of Danbury entitled: Topographical map - Broadview Manor, Osborne Street, Danbury, Connecticut Scale: 1" = 40', August 26, 1981. Certified substantially correct by Sydney A. Rapp, Jr. R.L.S.



## RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

October 6 A. D., 1981

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the Housing Authority of the City of Danbury has requested the transfer of 5.7 acres of land at Osborne Street for the purpose of constructing 150 units of elderly housing through Section 8, HUD Funding; and

WHEREAS, the Common Council authorized negotiations in furtherance of this project; and

WHEREAS, the Planning Commission of the City of Danbury has recommended the transfer of said property to the Housing Authority of the City of Danbury;

NOW, THEREFORE, BE IT RESOLVED that the transfer of the 5.7 acre parcel here involved be and hereby is authorized; and

BE IT FURTHER RESOLVED that Mayor James E. Dyer be and hereby is authorized to execute all deeds and other documents necessary to convey said property and to perform any acts necessary to accomplish this transfer.



**CITY OF DANBURY**  
OFFICE OF THE MAYOR  
DANBURY, CONNECTICUT 06810

JAMES E. DYER  
MAYOR

October 6, 1981

Honorable Members of the Common Council  
City of Danbury, Connecticut

Dear Council Members:

The attached Resolution calling for a public hearing in reference to the Ordinance appropriating funds for the Reconstruction and Improvement of City Roads, is hereby submitted for Council action.

Sincerely yours,

A large, stylized handwritten signature in black ink, appearing to read "James E. Dyer".

James E. Dyer  
Mayor

JED/mr

(To be inserted in Minutes of Meeting of  
Common Council)

\* \* \*

Councilman James Ryan presented the following  
resolution:

RESOLVED: That the Common Council does hereby deem it necessary that the City of Danbury issue its bonds for the purposes and upon the terms stated in the proposed ordinance herein-after set forth, does hereby call a public hearing to be held by the Common Council in the Council Chambers in the City Hall on November 9, 1981, 1981, at 8:00 o'clock P.M. (E.D.S.T.) to hear all those desiring to be heard on said proposed ordinance and does hereby direct that a public notice thereof be posted on the public signpost in the City, and be published in the News-Times, a newspaper having a general circulation in Danbury, at least five but not more than fifteen days in advance of said November 9, 1981.

AN ORDINANCE APPROPRIATING \$13,673,000  
FOR THE RECONSTRUCTION AND IMPROVEMENT  
OF VARIOUS CITY ROADS AND AUTHORIZING  
THE ISSUE OF \$13,673,000 BONDS OF THE  
CITY TO MEET SAID APPROPRIATION AND  
PENDING THE ISSUE THEREOF THE MAKING  
OF TEMPORARY BORROWINGS FOR SUCH  
PURPOSE

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF DANBURY:

Section 1. The sum of \$13,673,000 is appropriated for the planning and construction of improvements to various roads, avenues and streets in the City including Balmforth Avenue, Maple Avenue, Franklin Street/Osborne Street, Locust Avenue/Wildman Street, Triangle Street, West Street/Lake Avenue, Eagle Road, Hayestown Avenue/Walnut Street, Miry Brook Road, and Kenosia Avenue/Backus Avenue, and for acquisition of rights-of-way and land therefor and for administrative, printing and legal costs related thereto, said improvements to consist of new roadway construction, rehabilitation and reconstruction of existing roadways, drainage improvements, and new stream and railroad crossings, all to be completed in substantial accordance with the "Study of Road Improvement Priorities 'A Plan For Better Roads and Improved Traffic Safety'" prepared by C.G. Engineers Consultants of Danbury, Connecticut, dated January, 1981 (Revised March 1981).

Section 2. To meet said appropriation \$13,673,000 bonds of the City, or so much thereof as shall be necessary for such purpose, shall be issued, in one or more series, maturing from not later than the second to not later than the twentieth year after their date in annual installments which shall be substantially equal or shall be so arranged that no installment payable in any year shall be less than the amount of any installment payable in any subsequent year, bearing interest payable semiannually. The bonds shall be designated "City of Danbury General Public Improvement Bonds", be issued in bearer form with interest coupons attached, be in denominations of \$1,000 or a whole multiple thereof, be dated as of the first or fifteenth day of the calendar month in which they are issued or as of the first or fifteenth day of a calendar month within the three calendar month period next prior thereto, be payable both principal and interest at a bank or trust company designated by the Mayor, be signed in the name and on behalf of the City by the facsimile or manual signatures of the Mayor, the City Clerk and the City Treasurer, bear the facsimile of the City seal, be certified by a bank or trust company designated by the Mayor pursuant to Section 7-373 of the General Statutes of Connecticut, as amended, and be approved as to their legality by Messrs. Robinson, Robinson & Cole, Attorneys-at-Law, of Hartford. They shall bear such rate or rates of interest as shall be determined by the Mayor upon the receipt of bids for the purchase thereof, and the interest coupons attached shall bear the facsimile signature of the City Treasurer. The bonds shall be general obligations of the City and each of the bonds shall recite that every requirement of law relating to its issue has been duly complied with, that such bond is within every debt and other limit prescribed by law, and that the full faith and credit of the City are pledged to the payment of the principal and interest thereof. The aggregate principal amount of the bonds to be issued, the annual installments of principal and the denominations, date, time of issue and sale and other particulars thereof shall be determined by the Common Council.

Section 3. Said bonds shall be sold by the Mayor at public sale upon sealed proposals at not less than par and accrued interest on the basis of the lowest net interest cost to the City. A notice of sale describing the bonds and setting forth the terms and conditions of the sale shall be published at least seven days in advance of the sale in a recognized publication carrying municipal bond notices and devoted primarily to financial news and the subject of state and municipal bonds. Any premium received upon the sale of said bonds, less the cost of preparing, issuing and marketing

them, shall be applied to the payment of the principal of the first of said bonds to mature and contributions from other sources for the payment of such bonds shall be reduced accordingly.

Section 4. The City Treasurer is authorized to make temporary borrowings in anticipation of the receipt of the proceeds of said bonds. Notes evidencing such borrowings shall be payable at a bank or trust company designated by the City Treasurer, be signed by the Mayor, City Clerk and City Treasurer, have the seal of the City affixed, be certified by a bank or trust company designated by the City Treasurer pursuant to Section 7-373 of the General Statutes of Connecticut, as amended, and be approved as to their legality by Messrs. Robinson, Robinson & Cole, Attorneys-at-Law, of Hartford. They shall be issued with maturity dates not more than two years from the date of issue, but notes issued with shorter maturities may be renewed from time to time by the issue of other notes provided the period from the date of issue of the original note or notes to the date of maturity of the last renewal note or notes shall not be more than two years or, subject to the provisions of Section 7-378a of the General Statutes of Connecticut, as amended, not more than four years. The notes shall be general obligations of the City and each of the notes shall recite that every requirement of law relating to its issue has been duly complied with, that such note is within every debt and other limit prescribed by law, and that the full faith and credit of the City are pledged to the payment of the principal thereof and the interest thereon. The interest on such notes, including renewals thereof, and the expense of preparing, issuing and marketing them, to the extent paid from the proceeds of such renewals or said bonds, shall be included as a cost of the road improvements described in Section 1. Upon the sale of said bonds the proceeds thereof, to the extent required, shall be applied forthwith to the payment of the principal of and the interest on said notes or shall be deposited with a bank or trust company in trust for such purpose.

Section 5. This ordinance shall become effective upon its approval at a City Meeting called by the Mayor for such purpose, pursuant to the revised Charter of the City of Danbury.



**CITY OF DANBURY**

**OFFICE OF THE CORPORATION COUNSEL  
DANBURY, CT 06810**

**THEODORE H. GOLDSTEIN,  
CORPORATION COUNSEL**

**ERIC L. GOTTSCHALK  
THOMAS A. FRIZZELL  
THOMAS G. WEST  
ASSISTANT CORPORATION  
COUNSEL**

September 28, 1981

**PLEASE REPLY TO:  
P.O. Box 1261  
DANBURY, CT 06810**

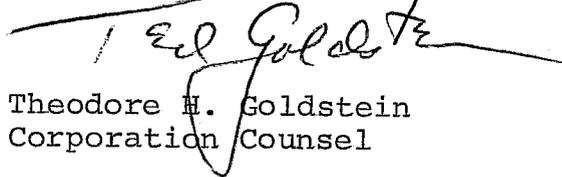
Hon. James E. Dyer, Mayor  
Common Council President Richard F. Murray  
City of Danbury  
155 Deer Hill Avenue  
Danbury, Connecticut

Re: Reconstruction and Improvement of City Roads

Gentlemen:

Attached hereto is proposed resolution in connection with the above captioned as well as proposed notice of public hearing.

Very cordially yours,



Theodore H. Goldstein  
Corporation Counsel

THG:cr

Attachments

Councilman Richard Murray moved that Councilman James Ryan's resolution be adopted as presented and the motion was seconded by Councilman Ernest Boynton.  
Upon a roll call vote the ayes and nays were as follows:

Ayes:

Council members - Delsin, McManus, Gallo, Walsh, Rinder, Scialabba, Repole, White, Cassano, Murray, Ryan, Zotos, DaSilva, Boynton, Burke, Butera, Farah, Evans, Torian. (19)

Nays:

No Nay votes.

The Mayor thereupon declared the motion carried and the resolution adopted.

\* \* \*

CITY OF DANBURY

NOTICE OF PUBLIC HEARING TO BE HELD BY  
COMMON COUNCIL

NOTICE IS HEREBY GIVEN that the Common Council of the City of Danbury will hold a public hearing in the Council Chambers in the City Hall on \_\_\_\_\_, 1981, at \_\_\_\_\_ o'clock P.M. (E.D.S.T.), pursuant to a resolution adopted by said Common Council at its meeting \_\_\_\_\_, 1981, with respect to an ordinance entitled "An Ordinance Appropriating \$13,673,000 For The Reconstruction And Improvement Of Various City Roads And Authorizing The Issue Of \$13,673,000 Bonds Of The City To Meet Said Appropriation And Pending The Issue Thereof The Making Of Temporary Borrowings For Such Purpose".

The full text of the aforesaid ordinance is on file, open to public inspection, in the office of the City Clerk.

Dated at Danbury, Connecticut, this \_\_\_\_\_ day of \_\_\_\_\_, 1981.

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
City Clerk



**CITY OF DANBURY**  
OFFICE OF THE MAYOR  
DANBURY, CONNECTICUT 06810

**JAMES E. DYER**  
MAYOR

October 6, 1981

Honorable Members of the Common Council  
City of Danbury, Connecticut

Dear Council Members:

The attached Resolution requesting funds to continue the Danbury Health Department's Woman, Infants and Children Program (W.I.C.) until Federal Funds are received, is hereby submitted for your consideration.

Sincerely yours,

A handwritten signature in black ink, appearing to read "James E. Dyer", written over the typed name and title.

James E. Dyer  
Mayor

JED/mr



**CITY OF DANBURY**  
DEPARTMENT OF HEALTH  
254 MAIN STREET  
DANBURY, CONNECTICUT 06810

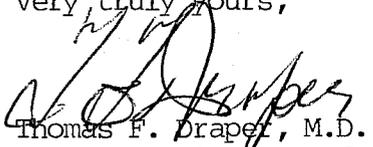
September 15, 1981

Mayor James E. Dyer  
City of Danbury  
155 Deer Hill Avenue  
Danbury, Connecticut

Dear Mayor Dyer:

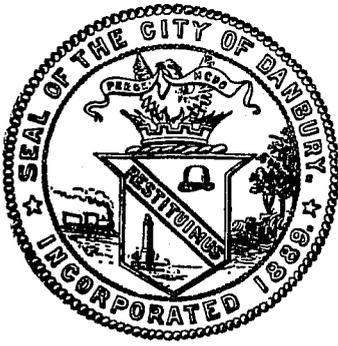
I respectfully request that the attached two resolutions be placed on the October Common Council agenda for approval in order to continue the W.I.C. program.

Very truly yours,

  
Thomas F. Draper, M.D., M.P.H.  
Associate Director of  
Health Services

TFD:lmw

cc: Mr. Frank Grosso  
Mr. Dom Setaro



## RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

October 6, 1981 A. D., 19

RESOLVED by the Common Council of the City of Danbury:

Whereas, there has been a delay in the allocation of federal funds to the Danbury Health Department's Woman, Infants and Children Program (W.I.C.); and,

Whereas, it is in the best interest of the City of Danbury to continue to provide this much needed service; and,

Whereas, federal funds for fiscal 1982 will be available within a short period of time,

Therefore Be It Resolved that the City of Danbury provide funds in an amount not to exceed \$10,000 for the operating expenses of the Danbury Health Department's Woman, Infants and Children Program; and,

Be It Further Resolved that upon receipt of said federal funds any funds temporarily advanced by the City will be immediately returned to the City.



**CITY OF DANBURY**  
OFFICE OF THE MAYOR  
DANBURY, CONNECTICUT 06810

JAMES E. DYER  
MAYOR

October 6, 1981

Honorable Members of the Common Council  
City of Danbury, Connecticut

Dear Council Members:

The attached Resolution in reference to WIC program for  
the fiscal year of 1981-1982, is hereby submitted for your  
consideration.

Sincerely yours,

A handwritten signature in cursive script, appearing to read "James E. Dyer", is written over the typed name and title.

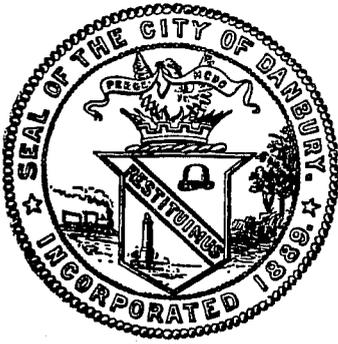
James E. Dyer  
Mayor

JED/mr

# RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

October 6, 1981 A. D., 19



RESOLVED by the Common Council of the City of Danbury:

That the Danbury Health Department Women, Infants and Children Program, through the Health Department's Associate Director of Health Services, Dr. Thomas F. Draper, be hereby authorized to renew the City's contractual agreement with the Connecticut State Department of Health Services for the purpose of continuing Danbury's Women, Infants, and Children (W.I.C.) Program into fiscal year 1981-1982, in the amount of \$94,493.00.



**CITY OF DANBURY**  
OFFICE OF THE MAYOR  
DANBURY, CONNECTICUT 06810

**JAMES E. DYER**  
MAYOR

October 6, 1981

Honorable Members of the Common Council  
City of Danbury  
Connecticut

Dear Council Members:

I respectfully request your confirmation of the following re-appointments to the Commission on Aging:

Hilary Mattingly, 34 East Gate Road, Danbury  
Roland Sorenson, 204 Village Square, Danbury  
Walter Wayman, 32 Wildman Street, Danbury  
Russell Alford, Brushy Hill Road, Danbury

All terms are to expire on October 1, 1984.

Sincerely,

A handwritten signature in cursive script, appearing to read "James E. Dyer", is written over the typed name.

James E. Dyer  
Mayor

JED:mad

106-2

# HORNIG AND McNAMARA

ATTORNEYS AT LAW  
57 NORTH STREET  
DANBURY, CONNECTICUT 06810

ALBERT H. HORNIG  
WILLIAM J. McNAMARA, JR.

(203) 744-0220

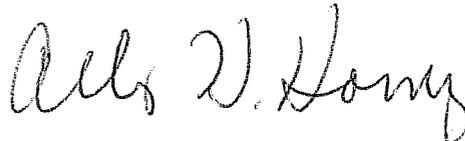
October 1, 1981

Common Council  
City of Danbury  
155 Deer Hill Avenue  
Danbury, Connecticut 06810

Dear Ladies and Gentlemen:

I respectfully request permission to connect my property at 9 Dogwood Drive, Danbury, to the municipal sewer system of the City of Danbury.

Very truly yours,



Albert H. Hornig



**CITY OF DANBURY**  
**CITY HALL**  
**DANBURY, CONN. 06810**

**RECEIVED**

**OCT 1 1981**

**OFFICE OF CITY CLERK**

**SHARON B. HAMILTON**  
**PURCHASING AGENT**

September 28, 1981

To: Mayor James E. Dyer and Members of the Common Council

Re: Surplus Property - Grand Street

On January 4, 1980, the Council declared the referenced property surplus and ordered that it be sold. The Assessor advises that a professional appraisal be obtained in order that we may set a reasonable upset price for the parcel. He estimates that an appraisal could cost between \$500.00 and \$1,000.00. This type of expenditure is not something we would have anticipated, therefore, funds are not available in the Purchasing's budget.

I request that funds be appropriated to allow us to proceed with the appraisal and sale of the property.

S.B. Hamilton  
SBH/bmm

cc: J.P. Edwards



# CITY OF DANBURY

COMMON COUNCIL

DANBURY, CONNECTICUT 06810

October 6, 1981

## PUBLIC WORKS COMMITTEE REPORT

Honorable Mayor James E. Dyer  
Members of the Common Council

Re: Sewers for Fourth Street.

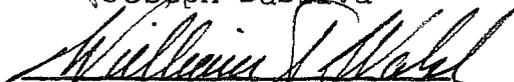
The Public Works Committee has studied for several months, a request for the installation of a sanitary sewer line on Fourth St. After reviewing the requested project with the City Engineer, the committee requested a survey be sent to the property owners on this street, giving an approximate cost to each parcel.

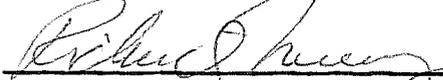
The results of the survey showed 56% of the total property owners in favor of a sewer installation, 33% against and 11% no response.

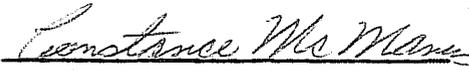
Because of the results of the survey and the knowledge that this area is in need of a sewer the committee voted unanimously to recommend that work on this project commence following procedures as stipulated in the City Charter with respect to the installation of sanitary sewer lines.

Respectfully submitted

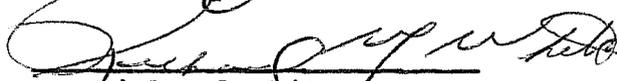
  
Chairman  
Joseph DaSilva

  
William Walsh

  
Richard Murray

  
Constance McManus

  
Anthony Cassano

  
Richard White

  
Mounir Farah



# CITY OF DANBURY

COMMON COUNCIL

DANBURY, CONNECTICUT 06810

October 6, 1981

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Respectfully submitted

\_\_\_\_\_  
Joseph DaSilva Chairman

\_\_\_\_\_  
William Walsh

\_\_\_\_\_  
Richard Murray

\_\_\_\_\_  
Constance McManus

\_\_\_\_\_  
Anthony Cassano

\_\_\_\_\_  
Richard White

\_\_\_\_\_  
Mounir Farah



# CITY OF DANBURY

COMMON COUNCIL

DANBURY, CONNECTICUT 06810

October 6, 1981

## COMMON COUNCIL COMMITTEE REPORT

Re: Request for funds for E.I.C. re: Sanmill Corporation & DanCon Corp.

The Common Council committee appointed to review the E.I.C. request for an appropriation of funds for appeal purposes met on Wednesday Sept. 23, 1981 at 8:00 P.M.

In attendance were Councilmen Torian, Walsh and Gallo and Attorney Frizzell, representing the Corporation Counsel's Office.

Attorney Frizzell enlightened the committee on the specific details of the request for funds as follows:

The funds requested, covers two separate appropriations which had been previously approved by the Common Council for litigation purposes by the E.I.C. but were not fully expended by the end of the fiscal year 1981 thereby automatically transferring the unspent portion to the General Fund.

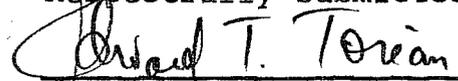
	<u>Total Appropriation</u>
E.I.C. vs SanMill Corp.	\$2,000
E.I.C. vs DanCon Corp.	\$2,000
	<u>Amount spent in fiscal year</u>
E.I.C. vs SanMill	\$500.00
E.I.C. vs DanCon	0.00
	<u>Funds remaining of original appropriati</u>
E.I.C. vs SanMill	\$1,500
E.I.C. vs DanCon	\$2,000

Attorney Frizzell would like the remaining portion of these funds re-appropriated back to the E.I.C. for the purposes for which it was originally intended.

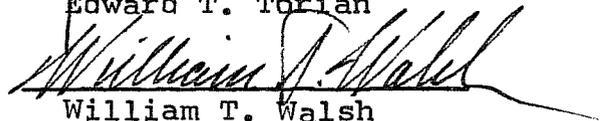
Councilman Walsh motioned to recommend the Common Council allocate \$1500 to the E.I.C. vs SanMill Corporation appeal and \$2,000 to E.I.C. vs. DanCon Corporation appeal, seconded by Councilman Gallo.

Certification in the amount of \$3,550 is attached.

Respectfully submitted

 Chairman

Edward T. Torian



William T. Walsh

  
Bernard P. Gallo, Sr.



# CITY OF DANBURY

COMMON COUNCIL

DANBURY, CONNECTICUT 06810

October 6, 1981

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Chairman

Edward T. Torian

Bernard P. Gallo, Sr.

William T. Walsh



# City of Danbury

DANBURY, CONNECTICUT 06810

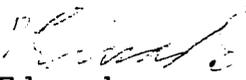
DEPARTMENT  
OF FINANCE

August 25, 1981

To: Common Council via  
Mayor James Dyer

From: John P. Edwards

We hereby certify as to the availability of \$3,550. in the Contingenc  
Account to be transferred to Environmental Impact Commission Account  
#02-01-178-020100.

  
John P. Edwards  
Director of Finance, Acting



# City of Danbury

DANBURY, CONNECTICUT 06810

DEPARTMENT  
OF FINANCE

August 25, 1981

To: Common Council via  
Mayor James Dyer

From: John P. Edwards

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Director of Finance, Acting



# CITY OF DANBURY

COMMON COUNCIL

DANBURY, CONNECTICUT 06810

October 6, 1981

## REPORT

Re: Waiver of bids for Fire Department Radio equipment.

The Common Council committee appointed to study a request to waive bids for the Fire Department Communication system, met on Sept. 22, 1981 at 6:45 P.M. In attendance were Councilmen DaSilva and Murray, and Purchasing Agent Sharon Hamilton.

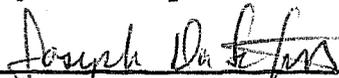
Mrs. Hamilton explained the reason for the request. She stated that the City is attempting to standarize all radio equipment in all City Departments. This will save money in repairs. It also gives the capability for expansion of the system. She further explained that only two companies, G.E. and Motorola, offer the required equipment. Of these companies G.E. equipment has proved through experience to be superior, being more cost efficient with fewer repairs than the motorola equipment which has less metal and more plastic than G.E.

Mrs. Hamilton stated that the G. E. equipment is preferable, not only because of a better quality, but also because of a lower price. Motorola equipment of the required specification is generally of a higher price.

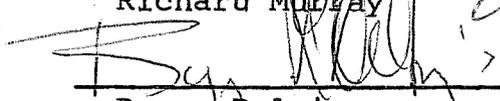
Concerning the request for the waiving of bids there are two reasons. The first is that G.E. offers the only equipment of sufficient quality. The second is that because the City buys directly from the manufacturer there can only be one bid tendered.

Because of the various information presented by Mrs. Hamilton, the committee voted to recommend approval of the waiver of bids for the Fire Department Communication System.

Respectfully submitted

  
\_\_\_\_\_  
Joseph DaSilva Chairman

  
\_\_\_\_\_  
Richard Murray

  
\_\_\_\_\_  
Roger Delsin



# CITY OF DANBURY

COMMON COUNCIL

DANBURY, CONNECTICUT 06810

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Respectfully submitted

Chairman

\_\_\_\_\_  
Joseph DaSilva

\_\_\_\_\_  
Richard Murray

\_\_\_\_\_  
Roger Delsin

OK

*(Handwritten mark)*

REPORT

Oct. 6, 1981

The Common Council Committee to study the request from the Still River Coop Store for additional funds met on July 29, and September 21, 1981. At the first meeting all the members of the Committee as well as Len Bowen, Lynette McPherson and Myrtle Van Landeghem of the Still River Coop were present. At the second meeting Rinder and Scialabba of the Committee, as well as Bowen, McPherson, Van Landeghem and Celeste and John Tutko, Sue Birch, Laurine McGinnis, Maria Lamberto, Mike Neiman and Monica Connolly of the Coop were present.

The Committee examined the very real need for funds of the Coop, including an on-site inspection to view the empty shelves, questioned the members of the Coop extensively and came to the following conclusions:

The Still River Coop Store is an asset to the City of Danbury, providing as it does nutritional food at very favorable prices to its members and poverty-level families at no membership cost. It is operated by members without salaries and also offers nutritional advice and programs to ethnic and other groups. They are cooperating with other agencies in the city and plan to expand this part of their program. They are also approved for a portion of the Block Grant to enable them to bring food to the Elderly Housing sites throughout the city. However, this grant only gives them money for the operation, insurance and driver of the van - there is no provision for the food that they would be offering. The Coop has made strenuous efforts in its own behalf. Since they have moved to South Street they have lost an appreciable part of their membership, mainly through not being as readily accessible to their members as they were formerly at Liberty Street. Their volume of business has dropped, and their expenses have increased to a point where they are unable to stock their shelves. However, they are again getting new members, they have conducted a tag sale that netted them some \$450, and they have a raffle in the works that will potentially net them \$700. They are working together and seem to be a viable organization that badly needs our help. They will be consulting with Mr. Drew Painter of State National Bank to help them with their financial problems, and, with the help of a lawyer who is donating his services, are in the process of incorporating and applying for a tax-free designation.

The Committee felt, therefore, that the City of Danbury should help in this enterprise. We are recommending a one-time grant of \$2,000 to enable the Still River Coop to re-stock its shelves and make it possible for them to continue operations and be able to utilize the Block Grant money in the service of the elderly.

Respectfully submitted,

*Lilija Rinder*  
Lilija Rinder, Chairman

*Gene Scialabba*

REPORT

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The Common Council Committee to study the request from the Still River Coop Store for additional funds met on July 29, and September 21, 1981. At the first meeting all the members of the Committee as well as Len Bowen, Lynette McPherson and Myrtle Van Landeghem of the Still River Coop were present. At the second meeting Rinder and Scialabba of the Committee, as well as Bowen, McPherson, Van Landeghem and Celeste and John Tutko, Sue Birch, Laurine McGinnis, Maria Lamberto, Mike Neiman and Monica Connolly of the Coop were present.

The Committee examined the very real need for funds of the Coop, including an on-site inspection to view the empty shelves, questioned the members of the Coop extensively and came to the following conclusions:

The Still River Coop Store is an asset to the City of Danbury, providing as it does nutritional food at very favorable prices to its members and poverty-level families at no membership cost. It is operated by members without salaries and also offers nutritional advice and programs to ethnic and other groups. They are cooperating with other agencies in the city and plan to expand this part of their program. They are also approved for a portion of the Block Grant to enable them to bring food to the Elderly Housing sites throughout the city. However, this grant only gives them money for the operation, insurance and driver of the van - there is no provision for the food that they would be offering. The Coop has made strenuous efforts in its own behalf. Since they have moved to South Street they have lost an appreciable part of their membership, mainly through not being as readily accessible to their members as they were formerly at Liberty Street. Their volume of business has dropped, and their expenses have increased to a point where they are unable to stock their shelves. However, they are again getting new members, they have conducted a tag sale that netted them some \$450, and they have a raffle in the works that will potentially net them \$700. They are working together and seem to be a viable organization that badly needs our help. They will be consulting with Mr. Drew Painter of State National Bank to help them with their financial problems, and, with the help of a lawyer who is donating his services, are in the process of incorporating and applying for a tax-free designation.

The Committee felt, therefore, that the City of Danbury should help in this enterprise. We are recommending a one-time grant of \$2,000 to enable the Still River Coop to re-stock its shelves and make it possible for them to continue operations and be able to utilize the Block Grant money in the service of the elderly.

Respectfully submitted,

Lilija Rinder, Chairman

Janet Butera

Vincent Scialabba

32



# City of Danbury

DANBURY, CONNECTICUT 06810

DEPARTMENT  
OF FINANCE

October 5, 1981

To: Mayor James E. Dyer, and the  
Common Council  
From: John P. Edwards, Dir. of Finance, Acting.

We hereby certify the availability of \$2,000 to be appropriated to the Common Council budget for an additional grant to the Still River Coop for another one time grant.

John P. Edwards, Dir of Finance, Acting  
City of Danbury

cc. City Clerk E. CRUDINGTON  
A. Rodrigues



# CITY OF DANBURY

COMMON COUNCIL

DANBURY, CONNECTICUT 06810

October 6, 1981

## COMMON COUNCIL PUBLIC WORKS COMMITTEE REPORT

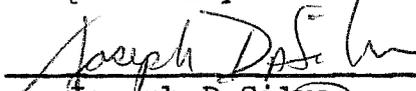
Honorable Mayor James E. Dyer  
Members of the Common Council

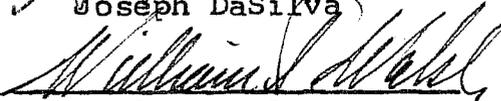
Re: Request for funds for summer vacation schedule for janitor and switchboard operator.

The Public Works Committee studied a request from Mr. Winklestern for funds to pay for vacation replacements for a janitor at the Danbury Library and a switchboard operator at City Hall.

In a conversation with Mr. Winklestern it was ascertained that some coverage of these positions is gained through switching of schedules and placement of personnel in this department. Because this seemed to work well and realizing that the summer vacation season is over the committee voted unanimously to recommend that the Common Council deny this request at this time.

Respectfully submitted

  
Chairman  
Joseph DaSilva

  
William Walsh

  
Richard Murray

  
Constance McManus

  
Richard White

  
Mounir Farah

  
Anthony Cassano



# CITY OF DANBURY

COMMON COUNCIL

DANBURY, CONNECTICUT 06810

October 6, 1981

## COMMON COUNCIL PUBLIC WORKS COMMITTEE REPORT

Honorable Mayor James E. Dyer  
Members of the Common Council

Re: Request for funds for summer vacation schedule for janitor and switchboard operator.

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In a conversation with Mr. Winklestern it was ascertained that some coverage of these positions is gained through switching of schedules and placement of personnel in this department. Because this seemed to work well and realizing that the summer vacation season is over the committee voted unanimously to recommend that the Common Council deny this request at this time.

Respectfully submitted

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William Walsh

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Richard Murray

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Constance McManus

\_\_\_\_\_  
Richard White

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Mounir Farah



# CITY OF DANBURY

COMMON COUNCIL

DANBURY, CONNECTICUT 06810

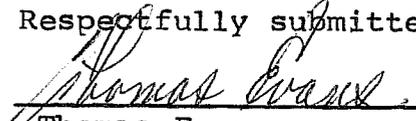
## REPORT

October 6, 1981

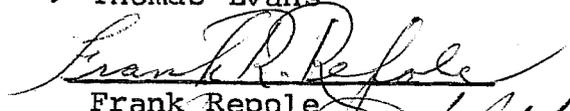
A meeting of the Common Council's elite pooper-scooper committee, met on Sept. 10th at 7:30 P.M. In attendance were Councilmen Repole and Evans. The letter from the Barata family requesting a review of the situation of dogs being allowed to spread their wastes on the Park Avenue School, was discussed.

After a short discussion it was decided that an ordinance would be unenforceable but that signs posted in all City parks and playground areas reminding pet owners of their responsibility to keep the Parks clean would be beneficial and in order; also that a reminder be given to pet owners at the time of licensing their pets would also be in order. Meeting adjourned at 7:50 P.M.

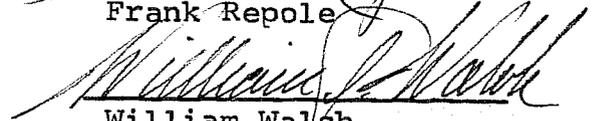
Respectfully submitted

  
Thomas Evans, Chairman

Thomas Evans

  
Frank Repole

Frank Repole

  
William Walsh

William Walsh



# CITY OF DANBURY

COMMON COUNCIL

DANBURY, CONNECTICUT 06810

## REPORT

October 6, 1981

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Respectfully submitted

\_\_\_\_\_  
Chairman

Thomas Evans

\_\_\_\_\_  
Frank Repole

\_\_\_\_\_  
William Walsh

## REPORT

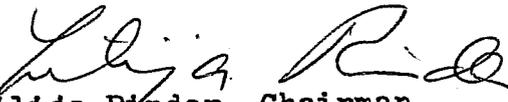
COMMON COUNCIL COMMITTEE to consider the request of the Commission on Aging to reduce the membership of the Commission.

The Committee met on September 17, 1981, with all members present. Also present were Jeanne Anderson, Raymond Gomoll, Philip Hadley, Elizabeth McKee and Walter Wayman of the Commission. Also present was Leo McIlrath.

The various members of the Commission testified that the present membership of the Commission, constituted at twenty-one, was unwieldy and made it very difficult to make up a quorum. They also felt that a smaller Commission would be able better to accomplish the aims and duties of the Commission and serve the community of Danbury in a more efficient manner.

The Committee considered these views, and agreed with them. Unanimously they recommend that Eric Gottschalk be requested to draw up an ordinance reducing the size of the Commission to nine, which goal is expected to be achieved by or before 1983. This is to be accomplished by requesting voluntary resignations from those members who are finding it a burden, for whatever reason, to serve, as well as attrition, as terms expire. The Committee felt that this change would be in the best interests of the City of Danbury.

Respectfully submitted,

  
Lilija Rinder, Chairman

  
Dr. Frank Repole

  
Vincent Scialabba

REPORT

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Respectfully submitted,

Lilija Rinder, Chairman

Dr. Frank Repole

Vincent Scialabba



# CITY OF DANBURY

COMMON COUNCIL

DANBURY, CONNECTICUT 06810

October 6, 1981

## REPORT

Honorable Mayor James E. Dyer  
Members of the Common Council

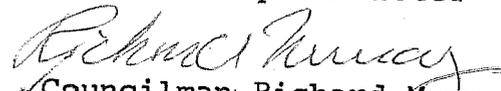
Re: Ordinance concerning a Water Pollution Control Authority.

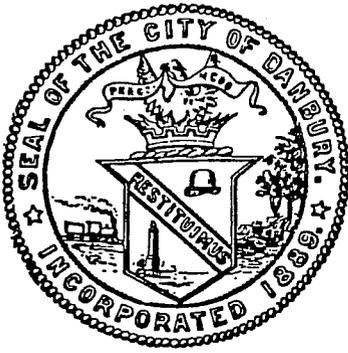
The Common Council conducted a public hearing on September 21, 1981 at 8:00 P.M. in the Council Chambers at City Hall, in reference to the above captioned Ordinance.

The Common Council then met as a committee of the whole on Sept. 23, 1981 at 7:30 P.M. in the Council Chambers at City Hall to discuss the Ordinance.

A motion was made and passed unanimously to recommend adoption of the attached Ordinance concerning the Water Pollution Control Authority.

Respectfully submitted

  
Councilman Richard Murray  
Council President



# ORDINANCE

## CITY OF DANBURY, STATE OF CONNECTICUT

### COMMON COUNCIL

---

Be it ordained by the Common Council of the City of Danbury:

That 16-1(15) of the Code of Ordinances of Danbury, Connecticut is hereby amended to read as follows:

The Common Council shall mean the duly authorized body of elected officials responsible for operation of the sewerage works of the City acting by or through its officers as may be proper in the particular instance.

The Common Council shall act as the Water Pollution Control Authority in accordance with Chapter 103 of the Connecticut General Statutes.



30 ✓

# ORDINANCE

## CITY OF DANBURY, STATE OF CONNECTICUT COMMON COUNCIL

October 6, 1981

---

Be it ordained by the Common Council of the City of Danbury:

That 16-1(15) of the Code of Ordinances of Danbury, Connecticut is hereby amended to read as follows:

The Common Council shall mean the duly authorized body of elected officials responsible for operation of the sewerage works of the City acting by or through its officers as may be proper in the particular instance. The Common Council shall act as the Water Pollution Control Authority in accordance with Chapter 103 of the Connecticut General Statutes.

EFFECTIVE DATE: This Ordinance shall take effect thirty (30) days after adoption and publication, as provided by law and Section 3-10 of the Charter of the City of Danbury, Connecticut.

Adopted by the Common Council October 6, 1981.  
Approved by the Mayor October 7, 1981.

Attest:

*Elizabeth Crudginton*  
Elizabeth Crudginton  
City Clerk

**CITY OF DANBURY**

COMMON COUNCIL

DANBURY, CONNECTICUT 06810

October 6, 1981

REPORT

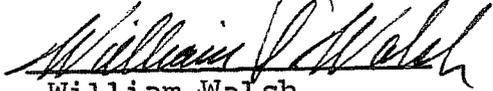
Re: Amendments to Police Department Ordinance.

The undersigned committee met at 7:30 P.M. on September 17, 1981 in the Council Chambers at City Hall. All members were present. Also in attendance were Attorney Gottschalk and Councilman Scialabba.

The proposed ordinance changes were read and discussed by the committee. Motion by W. Walsh and seconded by J. Burke to recommend to the Common Council the attached Ordinance be deferred for a public hearing.

Respectfully submitted

  
Bernard Gallo Chairman

  
William Walsh

  
James Burke

**CITY OF DANBURY**

COMMON COUNCIL  
DANBURY, CONNECTICUT 06810

October 6, 1981

REPORT

Re: Amendments to Fire Zone Parking.

The undersigned committee met on September 17, 1981 and September 23, 1981. All members were present. Also in attendance were Attorney Gottschalk and Fire Marshal Alan Schact.

The proposed Ordinance changes were read and discussed by the committee. Motion by W. Walsh seconded by E. Torian to recommend to the Common Council the attached Ordinance be deferred for a public hearing.

Respectfully submitted

Bernard Gallo Chairman  
Bernard Gallo

William J. Walsh  
William Walsh

Edward Torian  
Edward Torian

COMMON COUNCIL SEWER AND WATER EXTENSION COMMITTEE REPORT

Oct. 6, 1981

To: Honorable Mayor James E. Dyer  
Members of the Common Council

&amp; water

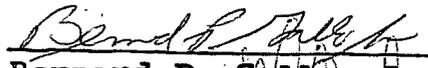
Re: Request of John Morganti & Son for sewer/extension - Larson Drive.

The Sewer and Water extension committee of the Common Council has met and reviewed the above petition with the City Engineer and has also reviewed a recommendation for approval, from the Planning Commission.

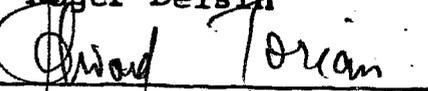
It is the recommendation of this committee that the petition be granted with the following conditions and restrictions:

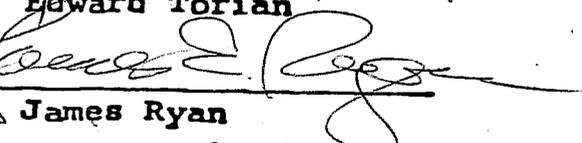
1. The petitioner shall bear all costs relative to the installation of said sewer and water lines.
2. The petitioner shall submit as-built drawings of this extension, prepared by a licensed Connecticut Land Surveyor, for approval by the City Engineer.
3. Detailed Engineering Plans and Specifications are to be approved by the City Engineer and the Superintendent of Public Utilities prior to the start of construction.
4. If required, a Warranty Deed in a form satisfactory to the Corporation Counsel shall be executed by the petitioner conveying to the City of Danbury all right, title, interest and privileges required hereunder, and said Deed shall be held in escrow for recording upon completion of installation.
5. That upon completion of installation, title to said sewer and water line within City Streets, and any necessary documents be granted to the City in a form which is acceptable to the City Engineer and Corporation Counsel.
6. The petitioner shall convey ownership of and easements to all or such portions of the sewer and water lines as the City Engineer's office determines are of potential benefit to other landowners in the City. Should another, other than the petitioner hold title to any land involved in the approval, then consent prior to any installation or hook-up shall be furnished in a form satisfactory to the City Engineer and Corporation Counsel.
7. No Certificate of Occupancy shall be issued until the above requested forms, documents, plans, etc. are received and the City owns the extended sewer and water lines.

Respectfully submitted

  
Bernard P. Gallo, Sr. Chairman

  
Roger Delsin

  
Edward Torian

  
James Ryan

  
James Burke

COMMON COUNCIL SEWER AND WATER EXTENSION COMMITTEE REPORT

Oct. 6, 1987

To: Honorable Mayor James E. Dyer  
Members of the Common Council

Re: Request of John Morganti & Son for sewer & water extension - Larson Drive.

The Sewer and Water extension committee of the Common Council has met and reviewed the above petition with the City Engineer and has also reviewed a recommendation for approval, from the Planning Commission.

It is the recommendation of this committee that the petition be granted with the following conditions and restrictions:

1. The petitioner shall bear all costs relative to the installation of said sewer and water lines.
2. The petitioner shall submit as-built drawings of this extension, prepared by a licensed Connecticut Land-Surveyor, for approval by the City Engineer.
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Respectfully submitted

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Bernard P. Gallo, Sr. Chairman

\_\_\_\_\_  
Roger Delsin

\_\_\_\_\_  
Edward Torian

\_\_\_\_\_  
James Ryan

\_\_\_\_\_  
James Burke

COMMON COUNCIL SEWER AND WATER EXTENSION COMMITTEE REPORT

Oct. 6, 1981 ~~1980~~xx

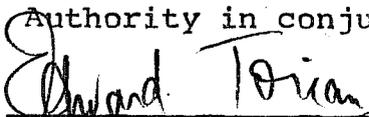
To: Honorable Mayor James E. Dyer  
Members of the Common Council

Re: Request of TransCon Builders Inc. for Sewer & Water Ext. on Main St.

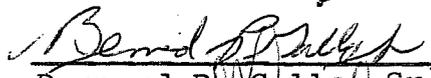
The Sewer and Water extension committee of the Common Council has met and reviewed the above petition with the City Engineer and has also reviewed a recommendation for approval, from the Planning Commission.

It is the recommendation of this committee that the petition be granted with the following conditions and restrictions:

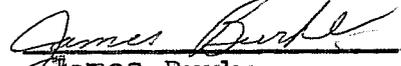
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7. No Certificate of Occupancy shall be issued until the above requested forms, documents, plans, etc. are received and the City owns the extended sewer and water lines.
8. In connection with the conveyance of said easement and utility lines, a maintenance agreement will be established either in the documents of said conveyance or by separate agreement in recordable form, which agreement shall provide for the continued maintenance of the pumping station to be utilized in connection with the sewer lines, the cost of which is to be borne solely by the applicant, TransCon Builders, Inc., its successors or assigns. Said maintenance agreement to be in form and content satisfactory to the City Corporation Counsel's Office.
9. If required by the City Corporation Counsel's office, said maintenance agreement shall further provide for a reasonable escrow to insure the maintenance, repair and/or replacement of the pumping station referred to in the preceding paragraph. Said escrow to be related to the Management Expense Budget and the line items reserved for Replacement Reserve and Repair and Decorating as established by the Connecticut Housing Finance Authority in conjunction with the Danbury Commons project.

  
Edward Torian

Respectfully submitted

  
Bernard P. Gallo, Sr. Chairman

  
James Ryan

  
James Burke

COMMON COUNCIL SEWER AND WATER EXTENSION COMMITTEE REPORT

Oct. 6, 1981 ~~1980~~xx

To: Honorable Mayor James E. Dyer  
Members of the Common Council

Re: Request of TransCon Builders Inc. for Sewer & Water Ext. on Main St.

The Sewer and Water extension committee of the Common Council has met and reviewed the above petition with the City Engineer and has also reviewed a recommendation for approval, from the Planning Commission.

It is the recommendation of this committee that the petition be granted with the following conditions and restrictions:

1. The petitioner shall bear all costs relative to the installation of said sewer and water lines.
2. The petitioner shall submit as-built drawings of this extension, prepared by a licensed Connecticut Land Surveyor, for approval by the City Engineer.
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Respectfully submitted

Edward Torian

Chairman  
Bernard P. Gallo, Sr.

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COMMON COUNCIL COMMITTEE REPORT

October 6, 1981

Re: To find a new home for Channel Six.

The committee composed of Councilmen Evans, Walsh and Repole, met on various occasions for on site inspections of sites that were thought suitable for the new home of Channel Six. Among these sites were "S" building at the Danbury High School declared surplus by the Board of Education, these facilities were found to be unsuitable due to condition ceiling height, security to name a few items.

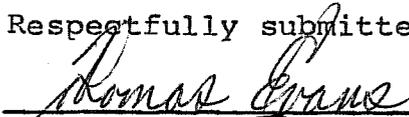
The media centre at Broadview Jr. High School thought to be too small in size. The Beaver Brook school gymnasium and adjoining office were thought to be an excellent prospect, but efforts to obtain these facilities were refused by the Board of Education due to the fact that a study was in process by the Superintendent as to facilities usage in the school system that the committee was informed could take up to six months to determine whether or not these facilities would be used by the school system.

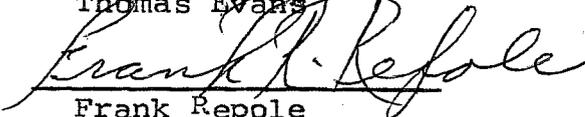
The use of Channel 10 facilities was also investigated but was refused when it was pointed out that the use of the studio could only be when Channel 10 was not using it, also the fact that renting studio time could become expensive.

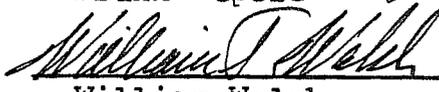
The committee therefore recommends to the Council that an offer made by Mr. Jess Claypoole of Samoria Center for the performing arts for Channel Six to use his new facility on Main Street opposite Basics food store be accepted, pending a lease being drawn up by the Corporation Counsel between the City of Danbury and Samoria Center for the performing Arts in the amount of \$1.00 per year rent be accepted by both parties.

It should be further pointed out that a cost of heat and electricity on a pro-rated basis for the square foot area used exclusively by Channel Six would be charged, to the City. This area would approximate 40'x14' or 560 square feet.

Respectfully submitted

  
Thomas Evans Chairman

  
Frank Repole

  
William Walsh



REPORT

October 6, 1981

ROAD STUDY COMMITTEE meeting minutes, September 30, 1981

The meeting was called to order at 7:30 PM on September 30, 1981, by Chairman James Burke. Committeemembers Cassano, Gallo, Murray, Torian and Rinder were present. Also present were Atty. Gottschalk and Bill Glazier of the Hawthorne Cove Assoc.

The Committee considered the possibility of maintaining and paving private streets, as per several requests we had received. Under the provisions of 17-34, this is not possible, nor was it recommended by Atty. Gottschalk, despite the several possible ways of doing this that were discussed.

Richard Murray suggested that we could consider a priority list, after application by the residents, as we do for sewers. In this way, we could make whatever repairs were needed on the road in question, taking it over at the same time, and billing the affected owners, as we do for sewers, for their share, payable over a 14-year period. The motion to ask Atty Gottschalk to draft a suitable ordinance, which would be an addition to 17-34, was made by Councilman Gallo and seconded by Councilman Torian. Passed unanimously.

It was the general feeling of the Committee that 17-34, as presently set up, does nothing for the roads of private communities, since it is not possible to accept them in their present condition, and the necessary repairs would be impossible for the few owners who are affected. Therefore this could well be a solution for everybody.

The meeting was adjourned at 8:20 PM.

*James Burke*  
*Edward Torian*  
*Richard Murray*  
*Bernard Gallo*  
*Lilija Rinder*  
*Anthony Cassano*

Respectfully submitted,

*Lilija Rinder*  
Lilija Rinder, Secretary

*[Signature]*

REPORT

October 6, 1981

ROAD STUDY COMMITTEE meeting minutes, September 30, 1981

The meeting was called to order at 7:30 PM on September 30, 1981, by Chairman James Burke. Committeemembers Cassano, Gallo, Murray, Torian and Rinder were present. Also present were Atty. Gottschalk and Bill Glazier of the Hawthorne Cove Assoc.

The Committee considered the possibility of maintaining and paving private streets, as per several requests we had received. Under the provisions of 17-34, this is not possible, nor was it recommended by Atty. Gottschalk, despite the several possible ways of doing this that were discussed.

Richard Murray suggested that we could consider a priority list, after application by the residents, as we do for sewers. In this way, we could make whatever repairs were needed on the road in question, taking it over at the same time, and billing the affected owners, as we do for sewers, for their share, payable over a 14-year period. The motion to ask Atty Gottschalk to draft a suitable ordinance, which would be an addition to 17-34, was made by Councilman Gallo and seconded by Councilman Torian. Passed unanimously.

It was the general feeling of the Committee that 17-34, as presently set up, does nothing for the roads of private communities, since it is not possible to accept them in their present condition, and the necessary repairs would be impossible for the few owners who are affected. Therefore this could well be a solution for everybody.

The meeting was adjourned at 8:20 PM.

Respectfully submitted,

*Lilija Rinder*  
Lilija Rinder, Secretary



CITY OF DANBURY

OFFICE OF THE CORPORATION COUNSEL  
DANBURY, CT 06810

THEODORE H. GOLDSTEIN,  
CORPORATION COUNSEL

ERIC L. GOTTSCHALK  
THOMAS A. FRIZZELL  
THOMAS G. WEST

ASSISTANT CORPORATION  
COUNSEL

May 5, 1981

PLEASE REPLY TO:

DANBURY, CT 06810

Hon. James E. Dyer, Mayor  
and  
Hon. Members of the Common Council  
City of Danbury  
City Hall, 155 Deer Hill Avenue  
Danbury, Connecticut

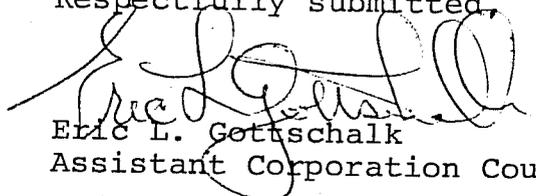
Re: Conrail Agreement Conversion Project

Dear Mayor and Council Members:

Please be advised that the City has been approached by Conrail to determine our interest in converting current licenses granted to permit various utilities to cross over or under railroad rights-of-way into perpetual easements. Assuming that appropriate language can be worked out, such easements are far more attractive from the point of view of the City than the current licenses which we hold. For example, some of these licenses contain provisions permitting Conrail to terminate the agreement on comparatively short notice.

I have been informed that Conrail requests a one-time payment of \$600 to accomplish this conversion. It is the suggestion of this office that a committee be appointed to review this matter.

Respectfully submitted,

  
Eric L. Gottschalk  
Assistant Corporation Counsel

ELG:cr

Attachment



## RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

October 6 \_\_\_\_\_ A. D., 19 81

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, The New York, New Haven and Hartford Railroad Company, predecessor to the Consolidated Rail Corporation entered into an Agreement with the City of Danbury permitting the City to construct, maintain and use a certain railroad crossing; and

WHEREAS, this Agreement provides for annual use payments and termination upon short notice; and

WHEREAS, the Consolidated Rail Corporation and the City of Danbury desire to replace said Agreement with an easement permitting the occupation and use provided for in the prior Agreement in consideration of a lump sum payment;

NOW, THEREFORE, BE IT RESOLVED that Mayor James E. Dyer be and hereby is authorized to execute the said easement on behalf of the City of Danbury and that the expenditure of \$520 from the Danbury Water Fund be and hereby is authorized.



# CITY OF DANBURY

COMMON COUNCIL

DANBURY, CONNECTICUT 06810

October 6, 1981

## COMMON COUNCIL COMMITTEE REPORT

The Common Council committee appointed to review securing property for elderly housing, met on Monday, October 5, 1981 at 7:00 P.M.

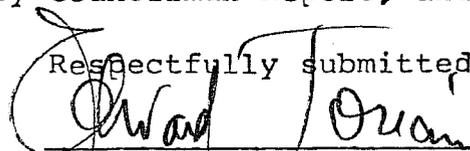
In attendance were committee members Torian, Repole and Delsin and Mr. J. McKenney from the Housing Authority of Danbury.

Mr. McKenney briefed the committee on the Housing Authority's request for the transfer of 5.7 acres, presently owned by the City of Danbury for the purposes of constructing 150 units of additional housing for the elderly. The property is located on Osborne Street and Mr. McKenney noted that a critical shortage of elderly housing exists in the Danbury area and this site would be ideal for that purpose.

The Planning Commission had voted to recommend approval of the transfer on September 16, 1981. Section 8 HUD funding would be utilized to satisfy the overall costs of construction.

Councilman Delsin motioned to recommend approval of the transfer of this parcel to the Housing Authority, seconded by Councilman Repole, and passed.

Respectfully submitted

  
 Edward Torian Chairman

  
 Frank Repole

  
 Roger Delsin



# CITY OF DANBURY

COMMON COUNCIL

DANBURY, CONNECTICUT 06810

October 6, 1981

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Respectfully submitted

\_\_\_\_\_  
Chairman

Edward Torian

\_\_\_\_\_  
Frank Repole

\_\_\_\_\_  
Roger Delsin



# CITY OF DANBURY

COMMON COUNCIL  
DANBURY, CONNECTICUT 06810

October 6, 1981

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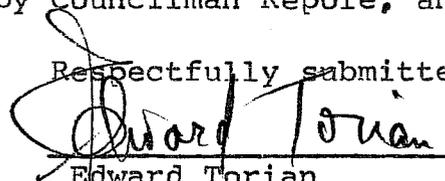
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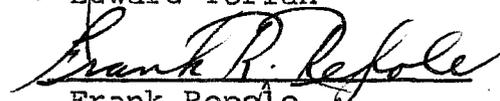
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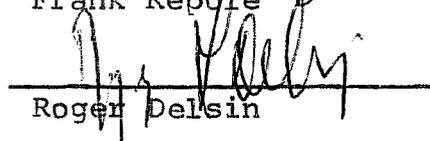
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Respectfully submitted

  
Edward Torian Chairman

  
Frank Repole

  
Roger Delsin

MAILGRAM SERVICE CENTER  
MIDDLETOWN, VA. 22645



4-0061358280002 10/07/81 ICS IPMMTZZ CSP NVNB  
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CITY OF DANBURY  
155 DEER HILL AVE  
DANBURY CT 06810

THIS MAILGRAM IS A CONFIRMATION COPY OF THE FOLLOWING MESSAGE:

TDMT DANBURY CT 10-07 0849A EST  
INT THE FAMILY OF ANWAR SADAT  
ABDEEN PALACE  
CAIRO (EGYPT)  
TO THE FAMILY OF ANWAR SADAT AND THE PEOPLE OF EGYPT.  
ON BEHALF OF THE CITIZENS AND GOVERNMENT OF DANBURY CONNECTICUT USA I  
WISH TO EXPRESS CONDOLENCES TO YOU AND THE PEOPLE OF EGYPT ON THE  
DEATH OF ANWAR SADAT. WE VIEWED PRESIDENT SADAT AS AN OUTSTANDING  
STATESMAN AND A DILIGENT PEACEMAKER. HIS LEADERSHIP BROUGHT TOGETHER  
DIVERGENT GROUPS FOR THE NOBLE PURPOSE OF PEACE IN THE WORLD. OUR  
PRAYERS AND THOUGHTS AND TEARS ARE WITH YOU.  
MAYOR JAMES E DYER CITY OF DANBURY CONNECTICUT

08151 EST  
MGMCOMP



# RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

October 6, 1981 A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, a large number of Danbury residents are descendants of immigrants who came from Arabic speaking countries; and

WHEREAS, the said residents as well as the whole population of the City of Danbury pray and yearn for peace and stability in the Middle East; and

WHEREAS, the late President Anwar Sadat was a courageous champion of peace and justices in that region;

NOW THEREFORE, we the representatives of the people of the City of Danbury sincerely express our deepest sympathy and our feelings of a great loss to Mrs. Jihan Sadat, Acting President Taleb, Vice-President Mubarak and the whole Egyptian people.