

COMMON COUNCIL MEETING AGENDA

JULY 7, 1981

Meeting called to order at 8:00 O'Clock P.M. by his honor
Mayor James E. Dyer.

PLEDGE OF ALLEGIANCE TO THE FLAG

PRAYER

ROLL CALL

Councilmembers - Delsin, McManus, Gallo, Walsh, Rinder,
Scialabba, Repole, Eppoliti, White, Cassano, Murray, Ryan, Zotos,
DaSilva, Turk, Boynton, Burke, Butera, Farah, Evans, Torian.

Present Absent.

NOTICES FROM MAYOR DYER

CONSENT CALENDAR

The Consent Calendar was

Minutes of Common Council Meetings held on June 2, 1981 and
June 18, 1981.

The Minutes were

01 ✓

RE CLAIMS

- Petronella Efthimiatos @ Patricia Cline - Cynthia Rose Wyka ✓
- Mary Rose Dillon - Sharon L. Albert - Salvatore Chieffalo

The Claims to be referred to the Claims Committee and Assistant
Corporation Counsel for Claims (Atty. West)

02 ✓

RESOLUTIONS

- Settlement of Claims

The Resolution was adopted and Claims authorized to be paid.

03 ✓

RESOLUTION

- Application for funds for renovation of Old Jail

The Resolution was

04 ✓

RESOLUTION

- Public Hearing for Sewer User Charges

The Resolution was

COMMON COUNCIL MEETING AGENDA

JULY 7, 1981 - Page -2

05 ✓

RESOLUTION - Authorization to apply for funds for a Youth Service Bureau.

The Resolution was

06 ✓

RESOLUTION - Application for funds to operate City's Disease Clinic.

The Resolution was

07 ✓

RESOLUTION - Authorization to apply for funds for a part-time Arts Coordinator/Consultant for the Cultural Commission.

The Resolution was

09 ✓

RESOLUTION - Assessment of benefits for Field, Crest and Greenview Drive Sewer Project.

The Resolution was

010 ✓

COMMUNICATION - Governing Board Authorized - Donee Representatives

&

RESOLUTION

The Communication & Resolution was

011 ✓

COMMUNICATION - Request of Fire Marshal for authority to issue misdemeanor summonses.

The Communication was

012 ✓

COMMUNICATION - Re-location of Channel 6

The Communication was

013 ✓

COMMUNICATION - Creation of a Housing Court

The Communication was

014 ✓

COMMUNICATION - Sr. Housing Proposal

The Communication was

COMMON COUNCIL MEETING AGENDA

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015 ✓
COMMUNICATION - Request for appointment of a liaison committee to the
Redevelopment Agency.

The Communication was

016 ✓
COMMUNICATION - Request for a committee to review policy to register bicycles.

The Communication was

017 ✓
COMMUNICATION - Request for a committee to review Ordinance re: motorists who
block intersections.

The Communication was

018 ✓
COMMUNICATION - Request for a "pooper scooper" Ordinance.

The Communication was

019 ✓
COMMUNICATION - Request from Beckerle Hose Company

The Communication was

020 ✓
COMMUNICATION - Request of Still River Coop store for additional funds.

The Communication was

021 ✓
COMMUNICATION - Request of R. Winkelstern for funds for part-time help &
vacation time help. (for City Hall)

The Communication was

022 ✓
COMMUNICATION - Request of J. Thompson for part-time help. (Danbury Airport)

The Communication was

023 ✓
COMMUNICATION - Road Cuts & Sidewalk Specifications

The Communication was

024 ✓
COMMUNICATION - Report from Connecticut Conference of Municipalities.

The Communication was

COMMON COUNCIL MEETING AGENDA

JULY 7, 1981 - Page-4

025 ✓

COMMUNICATION - Minority representation in the election of Common Council members at large.

The Communication was

026 ✓

COMMUNICATION - Bowling Lane Lease

The Communication was

027 ✓

COMMUNICATION - Request for contribution to Cultural Council of Western Connecticut.

The Communication was

028 ✓

COMMUNICATION - Request for funds from Conn. Earth Action Group.

The Communication was

029 ✓

COMMUNICATION - Request for funds re: legal challenge to Blue Cross & Blue Shield premium increases.

The Communication was

030 ✓

COMMUNICATION - Request of Paul Garofalo for funds for demolition of a house.

The Communication was

031 ✓

COMMUNICATION - Request to allocate funds received from damage to West Kenosia Avenue property.

The Communication was

032 ✓

COMMUNICATION - Request for funds to replace obsolete radio equipment - Danbury Fire Department.

The Communication was

033 ✓

COMMUNICATION - Funds for repairs to well & septic system at Old Quarry Nature Center.

&

CERTIFICATION

The Communication was

034 ✓

COMMUNICATION - Adjustment to 1981-1982 Budget

The Communication was

035 ✓

COMMUNICATION - Request from Town of Bethel for sewers in Stony Hill Dist.

The Communication was

036 ✓

COMMUNICATION - Appointment to Commission on Aging.

The Communication was accepted and appointment confirmed.

037 ✓

COMMUNICATION - Re-appointment to Conservation Commission.

The Communication was accepted and re-appointment confirmed.

038 ✓

COMMUNICATION - Appointments & Re-appointments to the Equal Rights & Opportunities Commission.

The Communication was accepted and appointments confirmed.

039 ✓

COMMUNICATION - Re-appointment and appointment to the Parking Authority

The Communication was accepted and appointments confirmed.

040 ✓

COMMUNICATION - Appointments & Re-appointment to Fair Rent Commission.

The Communication was accepted and appointments confirmed.

041 ✓

COMMUNICATION - Appointments & re-appointments to the Youth Commission.

The Communication was accepted and appointments confirmed.

042 ✓

COMMUNICATION - Appointment as an Alternate member of the E.I.C. representing the Planning Commission.

The Communication was accepted and appointment confirmed.

043 ✓

COMMUNICATION - Support for appointment of Dr. Groff.

The Communication was

044

DEPARTMENT REPORTS

✓
Housing Inspector
Health Inspector
Sealer of Weights

Sanitary Inspector
Building Inspector
High Blood Pressure Program
WIC Program

Coordinator of Environmental & Occupational Health Services

The Reports were

AD HOC COMMITTEE REPORTS

✓
REPORT -045 - Land Acquisition Committee

The Report was

✓
REPORT -046 - Request to purchase property on Morris St.

The Report was

✓
REPORT -047 - Property on Lombardi Street.

The Report was

✓
REPORT -048 - Fence for Pembroke School.
& Certification

The Report was

✓
REPORT -049 - Footbridge on Stadley Rough Road.
& Certification

The Report was

✓
REPORT -050 - Request for funds to repair Water line on Hoyt Street.

The Report was

✓
REPORT -051 - Sewers for Fourth St.

The Report was

✓
REPORT -052 - Revenue from Danbury Airport
& Ordinance

The Report was accepted and the Ordinance was

✓
REPORT -053 - Amendment to Sec. 2-148 - Insurance Contracts - Board of Review
& Ordinance

The Report was accepted and the Ordinance was

COMMON COUNCIL MEETING AGENDA
JULY 7, 1981 - Page - 7

REPORT -054 ✓
& Ordinance - Code of Ethics

The Report was accepted and the Ordinance was

REPORT -055 ✓ - Ventilation Hoods

The Report was

REPORT -056 ✓ - Request of Alrich Precision Mfg. Co.

The Report was

REPORT -057 ✓ - BAC Lease for Airport Land

The Report was

REPORT -057-1 - Minority Report of BAC Lease for Airport Land.

The Report was

REPORT -058 ✓ - A.B.C. Taxi request.

The Report was

REPORT -059 ✓ - Discrimination Claim of Ann Hicks

The Report was

REPORT -060 ✓ - Appointment to E.I.C. (Dr. Groff)

The Report was

REPORT -061 ✓ - Part-time Arts Coordinator/consultant for Cultural Commission.

The Report was

REPORT -062 ✓ - Sewer Assessments for Field Road, Crest Road, Greenview Road.

The Report was

✓063 Authorisation to spend federal and state project funds at increased levels.

PUBLIC SPEAKING SESSION

There being no further business to come before the Council, a motion was made by _____ & seconded by _____ for the meeting to be adjourned at _____ O'Clock P.M.

CONSENT CALENDAR

COMMON COUNCIL MEETING AGENDA - JULY 7, 1981

- 02 - Resolutions-- Settlement of Claims.
- 03 - Resolution - Application for funds for renovation of Old Jail.
- 04 - Resolution - Public Hearing for Sewer User Charges.
- 06 - Resolution - Application for funds to operate City's Disease Clinic.
- 07 - Resolution - Authorization to apply for funds for a part-time Arts Coordinator/Consultant for the Cultural Commission.
- 09 - Resolution - Assessment of benefits for Field, Crest and Greenview Drive Sewer Project.
- 010 - Communication - Governing Board Authorized -Donee Representatives
&
Resolution
- 024 - Communication - Report from Connecticut Confernece of Municipalities.
- 026 - Communication - Bowling Lane Lease.
- 031 - ~~Communication~~ - ~~Request to allocate funds received from damage to West Kenosia Ave. property.~~
- 033 - Communication & Certification - Funds for repairs to well & septic system at Old Quarry Nature Center.
- 034 - Communication - Adjustment to 1981-1982 Budget.
- 036 - Communication - Appointment to Commission on Aging.
- 037 - Communication - Re-appointment to Conservation Commission.
- 038 - Communication - Appointments & Re-appointments to the Equal Rights & Opportunities Commission.
- 039 - Communication - Re-appointment and appointment to the Parking Authority.
- 040 - Communication - Appointments & Re-appointment to Fair Rent Commission.
- 041 - Communication - Appointments & re-appointments to the Youth Commission.
- 042 - Communication - Appointment as an Alternate member of the E.I.C. representing the Planning Commission.
- 043 - Communication - Support for appointment of Dr. Groff.
- 046 - Report - Request to purchase property on Morris St.
- 047 - Report - Property on Lombardi Street.
- 048 - Report & Certification - Fence for Pembroke School.
- 049 - Report & Certification - Footbridge on Stadley Rough Road.
Report
- 050 - Request for funds to repair Water line on Hoyt St.

- 051 - Report - Sewers for Fourth St.
- 052 - Report & Ordinance - Revenue from Danbury Airport.
- 053 - Report & Ordinance - Amendment to Sec. 2-148 - Insurance Contracts - Board of Review.
- 055 - Report - Ventilation Hoods.
- 056 - Report - Request of Alrich Precision Mfg. Co.
- 058 - Report - A.B.C. Taxi Request.
- 059 - Report - Discrimination Claim of Ann Hicks.
- 061 - Report - Part-time Arts Coordinator/consultant for Cultural Commission.
- 062 - Report - Sewer Assessments for Field Road, Crest Road, Greenview Rd.

June 30, 1981
13 Seeley Street
Danbury, CT 06810

Mrs. Elizabeth Crudgington, City Clerk
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mrs. Crudgington:

I am enclosing a statement from the H. C. Morgan Company in the amount of \$250.00 which represents the cost of repairing a stockade fence located in the rear of 157 South Street, Danbury, CT. The property is owned by C.C.C. Realty, c/o Salvatore Chieffalo, 13 Seeley Street, Danbury, CT 06810.

The fence was damaged on the evening of January 30, 1981. The details are as follows: A white Danbury Police Utility truck was attempting to back up in the parking lot in the rear of 14 Main Street (Jimmies Diner). The driver misjudged the distance and knocked down a section of the fence.

The incident was witnessed by four youths. Their names are: Jeff Lynch, 10 $\frac{1}{2}$ Middle River Road - Joseph Dlubac, 56 Morris Street - Joseph Desousa, 25 Housemann Street - and, John Lewis, 16 Davis Street, all of Danbury, CT.

As of this date there has been no attempt to settle this claim. I am, therefore, sending you the enclosed in the hopes that you, in your position of authority, will see to it that this is settled to the Company's satisfaction.

Very truly yours,

Salvatore Chieffalo
SALVATORE CHIEFFALO

INCIDENT REPORT

DATE OF INCIDENT 2/6/81	TIME OF INCIDENT 09:13	TYPE OF INCIDENT property damage	INCIDENT CODE	INVESTIGATING OFFICER Sgt. Foley	BADGE NO.
DATE REPORT SUBMITTED 2/6/81	LOCATION OF INCIDENT 14 1/2 Main St	ST. NO.	STREET NAME		

STATUS CODE: C = COMPLAINANT I = INTERVIEWED J = JUVENILE M = MISSING S = SUSPECT V = VICTIM W = WITNESS O = OTHER

STATUS	LAST NAME	FIRST NAME	M.I.	SEX	RACE	DATE OF BIRTH			TELEPHONE	ADDRESS	VEH. REG # OR OPER. LIC. # OR S.S. #	
						MO.	DAY	YR.				
C	Chieffalo	Sal								13 Sealey St.		
ARRESTS												
ARREST 1												
CHARGE 1	STATUTE	CLASS	CHARGE 2			STATUTE	CLASS	CHARGE 3			STATUTE	CLASS
ARREST 2												
CHARGE 1	STATUTE	CLASS	CHARGE 2			STATUTE	CLASS	CHARGE 3			STATUTE	CLASS

STATUS CODE: A = ABANDONED E = EVIDENCE F = FOUND L = LOST O = OTHER R = RECOVERED S = STOLEN T = TOWED V = VEHICLE

CODE	QTY.	YEAR	ITEM	(BRAND-MODEL)	VEHICLE REGISTRATION	COLOR	CHARACTERISTICS/CONDITIONS - SERIAL OR VIN	EST. VALUE	LOCATION OF PROPERTY

INCIDENT DETAILS

Complainant came to the P.D. to state a corner fencepost on his property was damaged. He had been told by some youths that the damage was caused by a white police truck with tanks on the back. Complainant stated further that the youths were at 14 1/2 Main and I could talk to them.

The youths interviewed were:

- John Lewis - 16 Davis St
- Jeff Lynch - 10 1/2 Middle River Rd
- Joe Dlubac - 56 Morris St
- Joe DeSousa - 25 Hausman St.

They told me that the truck backed into the post about a week ago. Lt. Keener was notified and stated he would check into the matter but was not aware of any such incident.

INVESTIGATING OFFICER'S SIGNATURE Sgt. Carl Foley	BADGE #	DISTRIBUTION (FOR USE BY SHIFT COMM. ONLY)	FOLLOW-UP ACTIONS BY
REVIEWED BY FIELD SUPERV [Signature]	SHIFT COMM [Signature]	<input type="checkbox"/> PROSECUTOR <input type="checkbox"/> DETECTIVE BUREAU <input type="checkbox"/> YOUTH BUREAU	<input type="checkbox"/> BOARD OF HEALTH <input type="checkbox"/> DOMESTIC RELATIONS <input type="checkbox"/> SOCIAL SERVICE <input type="checkbox"/> JUV. COURT <input type="checkbox"/> ORDERS <input type="checkbox"/> OTHER <input type="checkbox"/> INVESTIGATOR <input type="checkbox"/> JUVENILE OFFICER <input type="checkbox"/> UNIFORM

March 23, 1981

Danbury Police Dept.

Danbury Ct.

Statement of Sgt. Joseph Fecarotta, Danbury Police Dept. Danbury Ct.
concerning an incident aluding to have occured behind Jimmies Diner
42 Main St. Danbury Ct.

During the early afternoon of January 16, 1981 while home on
extra check leave the undersigned was contacted by Officer Gustavson.
Officer Gustavson related to the undersigned, who was assigned to the
maintenance division at the time, that an individual had come to the PD
and had made complaint concerning a fence that had been knocked down
behind 42 Main St.(behind Jimmies Diner). Officer Gustavson further
related that the individual had stated that the fence had been knocked down
by the police maintenance truck, as observed by witnesses. Further that
the incident had not been reported. To my question Officer Gustavson
answered that he did not know when this was supposed to have occured.

As instructed by Lt. Keenen the undersigned submits this statement,
concerning the incident.

At no time as an operator or passenger of the police maintenance
truck was the undersigned behind 42 Main St. (Jimmies Diner) during
the time he was assigned to the maintenance division. That the under-
signed denies any knowledge of this incident occuring. And that the
undersigned as a professional police officer would not have let the
incident go unreported had it indeed occured.

Respectively Submitted

Sgt. Joseph Fecarotta
Sgt. Joseph Fecarotta

Danbury Police Dept. INITIALS

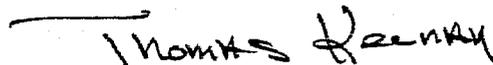
MAR 23, 1981

DANBURY POLICE DEPT.

March 23, 1981
Danbury, Conn.

In the month of January or february there would be no reason to have the trailer on the back of the truck. The only time a trailer is on the truck is in painting season or when we truck the boat. I have never been at 14 $\frac{1}{2}$ Main St with the truck or with any other vehicle owned by the City of Danbury.

Lt. Thomas Keenan

A handwritten signature in black ink that reads "Thomas Keenan". The signature is written in a cursive style and is positioned below a horizontal line.

March 23, 1981
Danbury, Conn

Durning the months of January or Feburary I did not
heve any reason to drive any vehicle on or around the location
at 14 $\frac{1}{2}$ Main St. This includes the white police truck alone
or with anyone else.

Ptlm. Rudy Gustavson # 7

Rudy Gustavson

4
126 Triangle St. Apt 20A
Danbury, Ct. 06810
June 17, 1981

City of Danbury
Danbury, Ct. 06810

To Whom It May Concern:

Attached is a copy of expenses I incurred as a result of an automobile incident on June 13, 1981, for which I feel the City of Danbury is responsible.

While turning onto Moss Avenue, my husband swerved to avoid a hazard in the road, and as a result drove into an open manhole; we later realized that the hazard was the manhole cover, which had been moved some four feet from its appropriate place. The Danbury Police Department was notified and Officer Robert Yakacki responded to investigate (Case # 81-15962). At the time it was assumed that only the tire had been damaged; we later learned that the damage was far more extensive as the attached bill will indicate.

Please forward this to your insurance carrier.

Thank you.

Sincerely,


Cynthia Rosa-Wyka

RECEIVED

To Whom it May Concern, JUN 12 1981

OFFICE OF CITY CL

On May 8, 1981, while stopped in a line of traffic at Rt. 6 beside the Public Works Dept. and the VW Deal a large yellow city truck passed going the opposite direction. While doing so a rock flew out of the back of it and hit my windshield, shattering it. The truck was headed towards town and my son & I towards Bradlees way. I was driving a brown 1974 Chevy malibu wagon. After the incident I got out of the car to look at my windshield but failed to get the plate number of the truck. I then immediately went home which is just up the street (Whitney St) and called the police dept. for an officer. Officer Spencer responded.

Patricia Olive

INCIDENT REPORT

DATE OF INCIDENT 5/8/81	TIME OF INCIDENT 1347	TYPE OF INCIDENT BROKEN WINDOW	INCIDENT CODE	INVESTIGATING OFFICER J.H. SPENCER	BADGE # 47	
DATE REPORT SUBMITTED 5/8/81	LOCATION OF INCIDENT	ST. NO.	STREET NAME RT 6, DANBURY-NEWTOWN RD.			APT. NO./LOCATION

STATUS CODE: C = COMPLAINANT I = INTERVIEWED J = JUVENILE M = MISSING S = SUSPECT V = VICTIM W = WITNESS O = OTHER

PERSONS	STATUS	LAST NAME	FIRST NAME	M.I.	SEX	RACE	DATE OF BIRTH			TELEPHONE	ADDRESS	VEH. REG. # OR OPER. LIC. # OR S	
							MO.	DAY	YR.				
	C	CLINE	PAT		M	C				744-0734	BROAD ST		
ARRESTS	ARREST 1												
	CHARGE 1		STATUTE	CLASS	CHARGE 2			STATUTE	CLASS	CHARGE 3		STATUTE	CLASS
	ARREST 2												
	CHARGE 1		STATUTE	CLASS	CHARGE 2			STATUTE	CLASS	CHARGE 3		STATUTE	CLASS

STATUS CODE: A = ABANDONED E = EVIDENCE F = FOUND L = LOST O = OTHER R = RECOVERED S = STOLEN T = TOWED V = VEHICLE

PROPERTY	CODE	QTY.	YEAR	ITEM	(BRAND-MODEL)	VEHICLE REGISTRATION	COLOR	CHARACTERISTICS/CONDITIONS - SERIAL OR VIN	EST. VALUE	LOCATION OF PROPERTY
		✓	1	1974	CHEV	STA WGN				

INCIDENT DETAILS

MRS. CLINE SHOWED THE WRITER THE WINDSHIELD OF HER 1974 CHEVY. THE WINDSHIELD HAD BEEN BROKEN BY A ROCK FROM A PASSING TRUCK, HOWEVER SHE WAS UNABLE TO IDENTIFY SAME. IT HAPPENED ON RT 6, NEAR WOODSIDE AVENUE. THE TRUCK IS OWNED BY THE CITY OF DANBURY, (COLOR YELLOW) HOWEVER MRS. CLINE COULDN'T SEE THE PLATE NUMBER.

INVESTIGATING OFFICER'S SIGNATURE: <i>J.H. Spencer</i>	BADGE # 47	DISTRIBUTION (FOR USE BY SHIFT COMM. ONLY)	FOLLOW-UP ACTIONS BY
REVIEWED BY FIELD SUPERV. <i>[Signature]</i>	SHIFT COMM. <i>[Signature]</i>	<input type="checkbox"/> PROSECUTOR <input type="checkbox"/> DETECTIVE BUREAU <input type="checkbox"/> YOUTH BUREAU	<input type="checkbox"/> BOARD OF HEALTH <input type="checkbox"/> DOMESTIC RELATIONS <input type="checkbox"/> SOCIAL SERVICE <input type="checkbox"/> JUV. COURT <input type="checkbox"/> ORDERS <input type="checkbox"/> OTHER <input type="checkbox"/> INVESTIGATOR <input type="checkbox"/> JUVENILE OFFICER <input type="checkbox"/> UNIFORM

Proposal

CUTLER GLASS CO., INC.

6 Federal Road
DANBURY, CONNECTICUT 06810
Phone 744-2462

PROPOSAL SUBMITTED TO <i>Mr. & Mrs. Cline</i>		PHONE	DATE <i>5-12-81</i>
STREET		JOB NAME	
CITY, STATE AND ZIP CODE		JOB LOCATION	
ARCHITECT	DATE OF PLANS	JOB PHONE	

We hereby submit specifications and estimates for:

1 - W804 Shaded windshield installed.

List.

990.45

<i>less 50%</i>	<i>145.23.</i>
<i>installation kit</i>	<u><i>595.</i></u>
	<i>151.18.</i>
<i>TAX</i>	<i>11.33.</i>
<i>LABOR</i>	<u><i>31.00.</i></u>
<i>TOTAL</i>	<i>\$ 193.51</i>

We Propose hereby to furnish material and labor — complete in accordance with above specifications, for the sum of:

One hundred ninety three & 5/100 dollars (\$ *193.51*).

Payment to be made as follows:

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

Authorized Signature _____

Jan Tugan

Note: This proposal may be withdrawn by us if not accepted within *30* days.

Acceptance of Proposal — The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Date of Acceptance: _____

Signature _____

Signature _____

June 8, 1981

Danbury City Hall
City Clerk - Mayor's Office

Re: Auto Claim - Against City of
Danbury

Dear Mayor Dyer and Members
of Common Council

Attached find bill on Auto
damages that occurred
while driving home on night
on Revision Street - passing
an Opened Manhole, there
were no lights, signs, indicating
the man hole was taken off.
The Police report will attest
to what he saw.

After the accident, the
Public Works Dept - Emergency crew
went and closed it and
covered it over.

Because of neglect and
repair of Manhole After the fact

1
It is the responsibility of
the City of Danbury to remit
to me in full the attached
Bill.

Kindly submit for payment

Very Truly
Mrs. Petronella Efthimiadis
54 A Jefferson Ave
Danbury, Conn. 06810
Tel. 792-0266

P.N. At the time of accident,
my husband and I were in the van,
and he was driving.

INCIDENT REPORT

DATE OF INCIDENT 05 123 10 01	TIME OF INCIDENT 00:44	TYPE OF INCIDENT Open Man Hole	INCIDENT CODE	INVESTIGATING OFFICER Gary M. Dinke	BADGE # 377
DATE REPORT SUBMITTED 05 183 1 81	LOCATION OF INCIDENT Division St.	ST. NO.	STREET NAME approx 100 ft north of Peral		

STATUS CODE: C = COMPLAINANT I = INTERVIEWED J = JUVENILE M = MISSING S = SUSPECT V = VICTIM W = WITNESS O = OTHER

PERSONS	STATUS	LAST NAME	FIRST NAME	M.I.	SEX	RACE	MO.	DAY	YR.	TELEPHONE	ADDRESS	VEH. REG. # OR OPER. LIC. # OR S.
	C	Eftimiatis	Berasimo		M			06	17	43	792-026659	A. Jefferson Ave.
ARRESTS	ARREST 1											
	CHARGE 1	STATUTE	CLASS	CHARGE 2	STATUTE	CLASS	CHARGE 3	STATUTE	CLASS			
	ARREST 2											
	CHARGE 1	STATUTE	CLASS	CHARGE 2	STATUTE	CLASS	CHARGE 3	STATUTE	CLASS			

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PROPERTY	CODE	QTY.	YEAR	ITEM	(BRAND-MODEL)	VEHICLE REGISTRATION	COLOR	CHARACTERISTICS/CONDITIONS - SERIAL OR VIN	EST. VALUE	LOCATION OF PROPERTY
	✓			77	Ford	PETROB			E 1AHHY28985	

INCIDENT DETAILS

Mr. Eftimiatis stated that he was heading south on Division St. when his vehicle struck an open man hole. Mr. Eftimiatis vehicle received damage to his left rear tire rim and possible front end damage.

INVESTIGATING OFFICER'S SIGNATURE <i>Gary M. Dinke</i>	BADGE # 377	DISTRIBUTION (FOR USE BY SHIFT COMM. ONLY)	FOLLOW-UP ACTIONS BY
REVIEWED BY FIELD SUPERV <i>Kepta</i>	SHIFT COMM	<input type="checkbox"/> PROSECUTOR <input type="checkbox"/> DETECTIVE BUREAU <input type="checkbox"/> YOUTH BUREAU	<input type="checkbox"/> BOARD OF HEALTH <input type="checkbox"/> DOMESTIC RELATIONS <input type="checkbox"/> SOCIAL SERVICE <input type="checkbox"/> JUV. COURT <input type="checkbox"/> ORDERS <input type="checkbox"/> OTHER <input type="checkbox"/> INVESTIGATOR <input type="checkbox"/> JUVENILE OFFICER <input type="checkbox"/> UNIFORM

Phone ~~43-0278~~

7922125

STATEMENT

8 Mountainville Road

H. C. Morgan Co.

Builders and General Contractors

Danbury, Conn. 06810

May 21 19 81

M C. C. C. Realty
103 Taylor Ave - Storwalk Ct.

Interest charged at 1% per month after 30 days.

Repair fence damage at
Louth St. Danbury
Labor + Materials

\$ 250.00

16/6/81 ✓

Dear Sir:

I'm writing this letter in behalf of my daughter Harold Albert 58 Midway Dr. Bethel, Ct. 06801 Telephone 143-5286.

On May 14th at approx 9:20 AM on 2 in rd off of Chambers Rd. your Highway Dept. was working in that area. My daughter was driving in that area and got hung up on a boulder that was in her driving lane. Her car was damaged underneath and the following few days she ended going to the doctors and then admitted to the hospital for severe pain in her neck and right arm in which two fingers are numb. I just found out yesterday

11 she will have to be operated
on to fuse three discs in her
back. We have reported this
to her insurance company. Her
agent is Mrs. Bertha Mc Collam,
Mansfield Ave. Bethel, Ct. 06801
- 748-4233

Please advise on this matter.

Sincerely,
George W. Siskowski Sr.

DANBURY, CONNECTICUT

JUNE 2, 1981

NOTICE TO:

CITY OF DANBURY
TOWN CLERK AND CITY CLERK
CITY HALL
DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

TO WHOM IT MAY CONCERN:

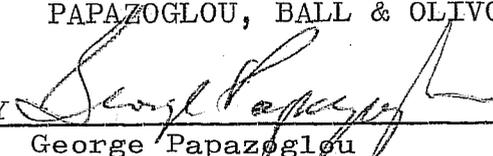
Pursuant to Section 7-465 of the Connecticut General Statutes, I hereby give you notice of damages sustained by MARYROSE DILLON, of 12½ Lindberg Street, Bethel, Connecticut, the particulars of which are as follows:

DATE OF DAMAGES	May 23, 1981
PLACE	Municipal parking lot - Ives Street, Danbury.
TIME	Approximately 3:30 p.m.
CAUSE	Cut off pipe with jagged edge caused Maryrose Dillon to trip. Pipe projected above ground and was partially hidden by grass.
DAMAGE	Cut and bruised foot - personal injuries.

Maryrose Dillon will look to the City of Danbury for damages as provided for by law.

Sincerely,

PAPAZOGLU, BALL & OLIVO

BY 
George Papazoglou

June 2, 1981

City of Danbury
Town Clerk
City Hall
Deer Hill Avenue
Danbury, CT 06810

ATTENTION: Michael Seri
Town Clerk

Dear Mr. Seri:

RE: MARYROSE DILLON
VS. CITY OF DANBURY

Enclosed is a Notice of Damages with regard to the above matter. Please return the duplicate copy acknowledging receipt to this office.

Thank you.

Very truly yours,

George Papazoglou

GP/ep
Enclosures

cc: Elizabeth Crudginton
City Clerk
City of Danbury

COPY



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

May 29,

A. D., 19

81

RESOLVED by the Common Council of the City of Danbury:

That the City Clerk be and is hereby authorized and empowered on behalf of the City of Danbury, to draw an order upon the City Treasurer in payment of the following settlement of claim:

<u>Benjamin Nienstadt</u>	\$385.00
In settlement of the	
claim of Benjamin Nienstadt	
v. City of Danbury	
Damages sustained on or	
about 10/5/78	



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

February 2, 1981

A. D., 19

RESOLVED by the Common Council of the City of Danbury:

That the City Clerk be and is hereby authorized and empowered on behalf of the City of Danbury, to draw an order upon the City Treasurer in payment of the following settlement of claim:

<u>Charles Thompson</u>	\$70.00
In settlement of the	
claim of Charles Thompson	
v. City of Danbury	
Loss of personal property	
on or about May, 1979	



3
RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

Resolution of the Common Council

That the following resolution of the Common Council of the City of Danbury accepted on June 2, 1981 be amended to read:

Whereas, pursuant to Chapter 133 of the Connecticut General Statutes, the Commissioner of Human Resources is authorized to extend financial assistance to municipalities and human resource development agencies, and:

Whereas, it is desirable and in the public interest that the City of Danbury make application to the State not to exceed \$600,000 in order to undertake a program of Renovation of the Old Jail for a Senior Citizen Center and, to execute an Assistance Agreement and/or a Grant Action Request therefore. It is understood that the City of Danbury will provide a local grant-in-aid in accordance with the requirements of Chapter 133 of the Connecticut General Statutes, as appropriate.

Now therefore Be It Resolved by the Common Council of the City of Danbury:

1. That it is cognizant of the conditions and prerequisites for State assistance imposed by Chapter 133 of the Connecticut General Statutes,
2. That it recognizes the responsibility for the provision of local grants-in-aid to the extent that they are necessary and required for said program.
3. That the filing of an application by the City of Danbury in an amount not to exceed \$600,000 is hereby approved, and that the Mayor of the City of Danbury, James E. Dyer is hereby authorized and directed to execute and file such application with the Commissioner of Human Resources; to provide such additional information; to execute an Assistance Agreement and/or Grant Action Request with the State of Connecticut for financial assistance if such a document is offered, to execute any amendments, recisions, and/or revisions thereto and to act as the authorized representative of the City of Danbury.

Certified a true copy of a resolution duly accepted by the City of Danbury at a meeting of its Common Council on _____ and which has not been rescinded or modified in any way whatsoever.

Attest: _____

(Date)



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

July 7 A. D., 19 81

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, a sewer user charge for the fiscal year commencing July 1, 1981 and ending June 30, 1982 in the amount of \$40.56 per unit has been proposed which shall be payable in two equal installments of \$20.28, the first of which shall be due September 1, 1981, and the second such installment due March 1, 1982, and each installment shall be payable without penalty if paid on or before October 1, 1981 and April 1, 1982;

NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of Danbury that the City Clerk be and hereby is authorized, pursuant to Danbury Code of Ordinances Section 16-28, to set a public hearing at which time owners of property against which charges are to be levied shall have an opportunity to be heard concerning the proposed charges, all according to law.

BE IT FURTHER RESOLVED that the estimated Sewer Fund cash surplus in the amount of THREE HUNDRED THOUSAND (\$300,000) DOLLARS be appropriated from said fund balance to the Sewer Operating Budget.



RESOLUTION

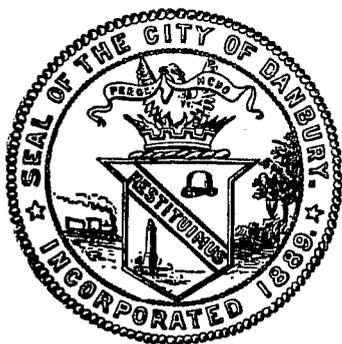
CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

THAT; JAMES E. DYER, as Mayor of the City of Danbury is hereby authorized and directed to contract with the State of Connecticut Department of Children and Youth Services for a state cost sharing grant, not to exceed \$28,006.00 for a Youth Service Bureau for the fiscal period commencing July 1, 1981.

Be it further resolved that the Mayor is authorized to execute any and all related documents, applications or other pertinent instruments pursuant to this program.



6

RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

That the City of Danbury through its Mayor, James E. Dyer, be authorized to enter into agreement for the fiscal year 1981-1982 with the Connecticut Department of Health Services, Preventable Disease Division in the amount of \$13,440 to continue operation of the City's disease clinics in order that said diseases can be identified, treated, and contained for the preservation of the public health.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the Danbury Cultural Commission requires the continued services of a part-time Arts Coordinator/Consultant to coordinate, assist sponsoring organizations and initiate cultural activities, calendars and directories as well as advise new and established organizations interested in the arts, and

WHEREAS, a \$3,000 locally matched grant may be available for this purpose through the Connecticut Commission on the Arts, and

WHEREAS, the continued employment of a part-time Arts Coordinator/Consultant is in the best interests of the residents and taxpayers of the City of Danbury,

NOW, THEREFORE, BE IT RESOLVED THAT Mayor James E. Dyer be and hereby is authorized to execute any agreements or amendments thereto necessary to accomplish the purposes hereof.



CITY OF DANBURY

COMMON COUNCIL

DANBURY, CONNECTICUT 06810

July 7, 1981

REPORT

Mayor James E. Dyer
Members of the Common Council

Re: Sewer Assessments for Field Road, Crest Road, Greenview Road.

The Common Council met as a committee of the whole on June 29, 1981 at 7:30 P.M. in room 432 at City Hall, in relation to the above captioned sewer assessments.

A public hearing was held on the sewer assessments on June 10, 1981. The committee of the whole voted unanimously to recommend approval of the sewer assessments for Field Road, Crest Road and Greenview Road, and requests the Corporation Counsel to draft the proper Resolution concerning the required method of payment.

Respectfully submitted

Councilman Richard Murray
Council President

cc: Attorney Gottschalk



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

July 7 A. D., 1981

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the City of Danbury caused a sewer line to be constructed known as the Field, Crest and Greenview Roads Sewer Project; and

WHEREAS, the General Statutes of the State of Connecticut requires that assessments be made against property owners who benefit from said line; and

WHEREAS, the Common Council has determined the amount of said assessments, after public hearing, all according to law;

NOW, THEREFORE, BE IT RESOLVED THAT the Assessment of Benefits fixed herein shall be due and payable on or before September 1, 1981, provided, however, that said assessments may be paid in installments in accordance with a resolution adopted by the Common Council of the City of Danbury on September 2, 1980.

BE IT FURTHER RESOLVED THAT in accordance with the resolution of September 2, 1980 the Tax Collector of the City of Danbury is hereby directed to file the appropriate Certificates of Notice of Installment Payment of Assessment of Benefits in the Land Records of the City of Danbury; and

BE IT FURTHER RESOLVED THAT the Assessment of Benefits by virtue of the construction of the Field, Crest and Greenview Roads Sewer Project are hereby fixed as follows: (list attached).

The following amounts are hereby laid upon the properties owned wholly or in part by the parties named; in the amounts and for the sums indicated for the expense of constructing the sewer and appurtenances for Field Road, Crest Road and Greenview Roads as follows:

<u>HOUSE NO.</u>	<u>LOT NO. (Former No.)</u>	<u>FIELD ROAD</u>	<u>OWNER</u>	<u>TOTAL</u>
10 Field Rd.	G10028 (57)		Aime Avniel Golda S. Avniel	\$2,995.03
3	G10055 (21)		Henry A. Baker	\$ 3,886.99
5	G10056 (39)		Eliot F. Morrison Jacqueline B. Morrison	\$3,355.92
7	G10057 (40)		Ferdinand Richter Leora A. Richter	\$3,454.65
9	G10059 (41)		Martin J. Smith Mary B. Smith	\$3,671.48
11	G10060 (42)		James J. Melvin Dorothy D. Melvin	\$3,483.29
8	G10062 (56)		Carl Susnitzky Barbara Susnitzky	\$3,526.33
6	G10071 (31)		Harry Daninhirsch	\$3,912.25
4	G10072 (30)		Arlene Jones	\$2,923.82
Field & Crest Rd.	G10082 (7)		Stavros Rountos Koula Rountos	\$2,950.17

(continued page 2)

GREENVIEW ROAD

<u>HOUSE NO.</u>	<u>LOT NO. (Former No.)</u>	<u>OWNER</u>	<u>TOTAL</u>
1-3 Greenview Rd.	G10063 (54-55)	Carl M. Susnitsky, Trustee	\$4,474.57
5	G10064 (53)	Dennis E. Plue Norma Ann Plue	\$2,809.95
7	G10065 (52)	Dorothea Tarsi	\$3,208.58
8	G10067 (35)	John M. Rabuse Florence Rabuse, Sur.	\$2,572.31
6	G10068 (34)	Daniel Traisci Gloria Traisci	\$2,714.50
4	G10069 (33)	Joy R. Ginsberg	\$2,845.58
2	G10070 (32)	Arlene G. Loshin	\$2,885.12

CREST ROAD

12 Crest Road	G10054 (20)	Margaret K. Farrah	\$3,059.87
10	G10073 (24)	Daniel J. O'Riordan Jean E. O'Riordan	\$3,248.92
8	G10074 (25 & 1/2 of 26)	Kathleen Ann Brick	\$4,174.38
6	G10075 (27 & 1/2 of 26)	Joseph E. Weber Josephine B. Weber	\$3,689.58
4	G10076 (28)	Richard P. Voegele June M. Voegele	\$2,932.83
Crest Road	G10077 (12)	Robert Andrew Lashinger Ann Lashinger	\$2,829.52

CREST ROAD

<u>HOUSE NO.</u>	<u>LOT NO. (Former No.)</u>	<u>OWNER</u>	<u>TOTAL</u>
5 Crest Road	G10079 (10)	Walter Zimmerman Bertha Zimmerman, Sur.	\$2,867.19
7	G10080 (9)	William J. Barry Connie Barry	\$2,960.82
9	G10081 (8)	Henry Lynch, C. ET UX	\$2,875.52
Crest Road	G10127 (11)	Robert Andrew Lashinger Ann Lashinger	\$2,284.60
2	G11037 (29)	Sara Kruzansky	<u>\$2,884.27</u>
		PROJECT TOTALS	\$89,478.04



CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

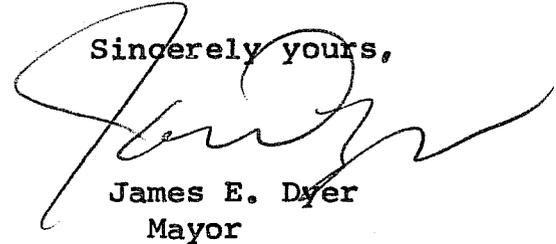
10
July 7, 1981

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

The attached communication and resolution from Mr. Peter Winter
is hereby submitted for action by the Common Council.

Sincerely yours,



James E. Dyer
Mayor



CITY OF DANBURY
DEPARTMENT OF CIVIL PREPAREDNESS
CITY HALL, 155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810
(203) 797-4630

PETER P. WINTER
CHIEF OF OPERATIONS

17 June 1981

TO: Mayor James E. Dyer

FROM: Peter P. Winter, Chief of Operations

SUBJECT: 1. Authorized Representatives to Purchase Donable Federal Surplus Property

2. Nondiscrimination Assurance Form

As required by the Connecticut State Agency for Federal Surplus Property, the persons named will be authorized to inspect and sign to purchase Federal Surplus Property for the City departments.

1. Attached Resolution to be approved by the Common Council, signed by the Mayor and witnessed by the City Clerk.
2. The Nondiscrimination Assurance Form to be signed by the Mayor.

When completed, please return both documents to this office to make file copies and we will forward to the proper agency. Thank you.


Peter P. Winter
Chief of Operations

PPW/aew

RESOLUTION OF GOVERNING BOARD
AUTHORIZED DONEE REPRESENTATIVES

RESOLVED THAT THE PERSON(S) LISTED BELOW SHALL BE AND HEREBY AUTHORIZED AS REPRESENTATIVES(S) OF

(Legal name of Agency or Institution)

(Address)

TO OBLIGATE ITS FUNDS AND OBTAIN THE TRANSFER TO IT FROM THE CONNECTICUT AGENCY FOR SURPLUS PROPERTY, PROPERTY UPON AND SUBJECT TO THE TERMS AND CONDITIONS SET FORTH IN THE APPLICATION, CERTIFICATION AND AGREEMENT FORM AND THE STATE AGENCY ISSUE DOCUMENT.

ANY ADDITIONS OR DELETIONS TO THE LIST BELOW SHALL BE FORWARDED TO THE STATE AGENCY IMMEDIATELY AND BE BINDING TO SAID INSTITUTION OR AGENCY UNDER THE AUTHORITY OF THIS RESOLUTION.

Name	Title
Dave Gervasoni	Public Works Head Foreman
Robert Lovell,	Lieutenant
Danbury Police Department	
Adam Piskura,	Training Officer
Danbury Fire Department	
Robert Ryerson,	Supervisor
Parks & Recreation Dept.	
Peter P. Winter,	Chief of Operations
Civil Preparedness	

Name	Title
George Massoud,	Supervisor
Maintenance of Motor Vehicles	
Charles Gallucci,	Lieutenant
Danbury Police Department	
Richard Tomaino,	Mechanic
Danbury Fire Department	
Anthony Iasiello,	Foreman
Parks & Recreation Dept.	
Wilbur Conlea,	Deputy Director
Civil Preparedness	

THE ABOVE IS A TRUE AND CORRECT COPY OF A RESOLUTION ADOPTED BY A MAJORITY OF THE GOVERNING BOARD MEMBERS PRESENT AT A MEETING OF SAID BOARD, CALLED ON THE _____ DAY OF _____ 19____, AT WHICH A QUORUM WAS PRESENT.

SIGNATURE CHIEF ADMINISTRATIVE OFFICER _____

TITLE _____

WITNESS _____
Name Title

RETURN TO: CONNECTICUT STATE AGENCY FOR FEDERAL SURPLUS PROPERTY
P. O. BOX 298
WETHERSFIELD, CONNECTICUT 06109

NONDISCRIMINATION ASSURANCE

Assurance to be executed by authorized representative of donee activity prior to receiving donations of surplus personal property from the State Surplus Property Agency on and after October 17, 1977.

Assurance of Compliance with GSA Regulations under Title VI of the Civil Rights Act of 1964, as amended, Section 606 of Title VI of the Federal Property and Administrative Services Act of 1949, as amended, Section 504 of the Rehabilitation Act of 1973, as amended, and Section 303 of the Age Discrimination Act of 1975, as amended.

_____, hereinafter called the "donee," hereby agrees that the
(Name of Donee)

program for or in connection with which any property is donated to the donee will be conducted in compliance with, and the donee will comply with and will require any other person (any legal entity) who through contractual or other arrangements with the donee is authorized to provide services or benefits under said program to comply with, all requirements imposed by or pursuant to the regulations of the General Services Administration (41 CFR 101-6.2) issued under the provisions of Title VI of the Civil Rights Act of 1964, as amended, Section 606 of Title VI of the Federal Property and Administrative Services Act of 1949, as amended, Section 504 of the Rehabilitation Act of 1973, as amended, and Section 303 of the Age Discrimination Act of 1975, as amended, to the end that no person in the United States shall on the ground of race, color, national origin, sex, or age, or that no otherwise qualified handicapped person shall solely by reason of the handicap, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity for which the donee received Federal assistance from the General Services Administration; and Hereby Gives Assurance That it will immediately take any measures necessary to effectuate this agreement.

The donee further agrees that this agreement shall be subject in all respects to the provisions of said regulations; that this agreement shall obligate the donee for the period during which it retains ownership or possession of any such property; that the United States shall have the right to seek judicial enforcement of this agreement; and, this agreement shall be binding upon any successor in interest of the donee and the word "donee" as used herein includes any such successor in interest.

Dated _____

BY _____
President/Chairman of the Board or
Comparable Authorized Official

Donee Mailing Address

Telephone Number _____

Joseph J. Bertalovitz, Jr., Chief



Chief's Phone-Office 748-5260

Home 748-2487

*City of Danbury
Fire Department*

19 New Street
Danbury, Conn. 06810

RECEIVED
JUN 19 1981
OFFICE OF CITY CLERK

June 18, 1981

To: Mayor James E. Dyer
Honorable Members of the Common Council

As Fire Marshal of the City of Danbury, I respectfully request the authority for me, the Deputy Fire Marshals (Chief and four Assistant Chiefs) and the Fire Inspectors, to issue misdemeanor summonses for Fire Lane violations and Fire Code violations in occupancies.

As the responsible official, I feel this authority will aid in carrying out our duties.



Alan R. Schacht, Fire Marshal

ARS:kod



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CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

July 7, 1981

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

I respectfully request an ad hoc committee to review the attached letter from WestConn concerning Channel 6.

Unfortunately, State budget cuts have terminated the plan to incorporate Channel 6 into the WestConn program offering.

It might be possible to incorporate the Channel into the High School curriculum, while at the same time assuring the continuation of our access channel.

Sincerely yours,

A handwritten signature in cursive script, appearing to read "James E. Dyer", is written over the typed name and title.

James E. Dyer
Mayor

cc: Dr. Feldman
Dr. Lober



WESTERN CONNECTICUT STATE COLLEGE

Office of the President

June 30, 1981

The Honorable James Dyer
Mayor of Danbury
Danbury, Connecticut 06810

My dear Mayor Dyer:

It is with great regret that I request of you that new arrangements be made by the City for housing Channel 6. As you are aware, recent budget cuts have made it impossible for the college to reproduce television studio facilities for academic use on campus. In addition, our Board of Trustees has discontinued the academic program through which we had hoped to support the activities of Channel 6.

I would greatly appreciate it if by the start of the academic year in September, 1981, the college could reclaim its only television studio. We will, of course, do everything in our power to assist in moving the equipment and taped records of Channel 6 to whatever new location you are able to identify.

Sincerely yours,

A handwritten signature in cursive script that reads "Gertrude Braun".

Gertrude Braun
Acting President

em

cc: Dr. Feldman



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CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

July 7, 1981

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

As I am sure you are aware, I supported the creation of a Housing Court while I was a member of the Connecticut General Assembly.

I remain committed to the goal of establishing a Housing Court, however, it is a matter for the General Assembly, and not the Common Council. I hope you will join in any efforts, along with those of Representative Paul Garavel, to persuade the Judiciary Committee of the General Assembly to favorably report out a Housing Court bill for the Danbury Judicial District.

Sincerely yours,

A large, stylized handwritten signature of James E. Dyer in black ink, written over the typed name and title.

James E. Dyer
Mayor

cc: Common Council
Representative Paul Garavel

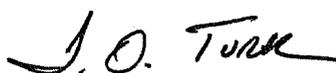
June 12, 1981

Mayor James E. Dyer
Honorable Members of the Common Council

I would like to request that a Committee of the Common Council be appointed to investigate the feasibility and legality of creating a Housing Court in Danbury. Such a unit has been created in other cities/towns in Connecticut to cite, enforce ordinances and levy fines as appropriate.

The establishment of such a Court could alleviate the burden on the current Court system, strengthen the efforts of the Health Department and possibly the Building Inspector and aid tenants. This court has been successful in other communities and might be beneficial to the residents and tax payers of Danbury.

Respectfully requested,



John Turk
Councilman 7th Ward



CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

July 7, 1981

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

I respectfully request your permission to enter into negotiations with the Connecticut Housing Finance Agency and the State Department of Housing, to acquire approximately 150 units of elderly housing, to be constructed on City-owned land.

The City's commitment would be the use of about four acres of already owned land.

Sincerely yours,

A handwritten signature in cursive script, appearing to read "James E. Dyer".

James E. Dyer
Mayor

Housing Authority of the City of Danbury

P. O. Box 86
2 MILL RIDGE ROAD
DANBURY, CONNECTICUT 06810
TEL: AREA CODE 203
744-2500

ROBERT J. DORAN, CHAIRMAN
WILLIAM F. SHEA, VICE-CHAIRMAN
SYDNEY ROSSI
ARTHUR F. ERHARDT

JAMES J. MCKENNEY, EXECUTIVE DIRECTOR

JULY 7, 1981

COMMON COUNCIL
CITY OF DANBURY
CITY HALL
155 DEER HILL AVENUE
DANBURY, CONN. 06810

DEAR SIRs:

THE HOUSING AUTHORITY OF THE CITY OF DANBURY REQUESTS THAT MAYOR JAMES E. DYER BE AUTHORIZED TO ENTER INTO NEGOTIATIONS TO OBTAIN APPROXIMATELY 150 UNITS OF ELDERLY HOUSING THROUGH SECTION "8" H.U.D. FUNDING TO BE CONSTRUCTED ON CITY OWNED LAND.

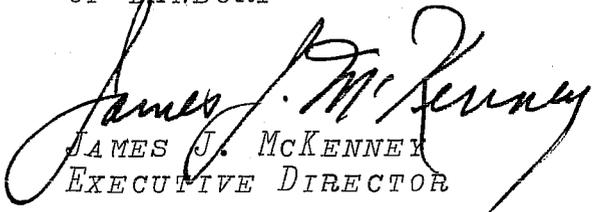
SECTION "8" HOUSING IS A FEDERAL HOUSING SUBSIDY WHICH PROVIDES THE OPPORTUNITY FOR PUBLIC-PRIVATE PARTNERSHIP TO MEET OUR ELDERLY HOUSING NEEDS.

THE CITY'S SHARE OF THE PROJECT WOULD BE THE LAND INVOLVED. IN THIS CASE, APPROXIMATELY FOUR AND ONE HALF ACRES.

TIMING, IN THIS INSTANCE, IS OF THE UTMOST IMPORTANCE SINCE AVAILABLE SECTION "8" FUNDS THAT ARE NOT COMMITTED IN THE VERY NEAR FUTURE, WILL BE RECAPTURED BY THE FEDERAL GOVERNMENT.

SINCERELY,

HOUSING AUTHORITY OF THE CITY
OF DANBURY


JAMES J. MCKENNEY
EXECUTIVE DIRECTOR

JJM:E





CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

July 7, 1981

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

I respectfully request an ad hoc committee to be appointed to review the attached request from the Redevelopment Agency.

Sincerely yours,

James E. Dyer
Mayor

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REDEVELOPMENT AGENCY OF THE CITY OF DANBURY

142 Deer Hill Avenue
DANBURY, CONNECTICUT, 06810

J. F. LOMBARDI, JR., *Executive Director*

Area Code 203
792-1135

June 24, 1981

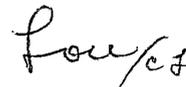
The Honorable James E. Dyer
Mayor
City Hall
Danbury, Connecticut 06810

Dear Mayor Dyer:

In response to official action taken by this Commission on June 23, 1981, I am requesting that you appoint a liason committee of members of the Common Council to participate in the deliberations of this Agency during the process of selecting a developer and a development proposal for downtown Danbury.

In the interest of your efforts and our commitment to fostering better communication and coordination in matters affecting the central business district we feel that this action would be both useful and helpful. Your early advice as to the members of this proposed committee will enable us to establish a meeting schedule at an early date.

Yours sincerely,



LOUIS J. ALHAGE
Chairman

LJA:cl



CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

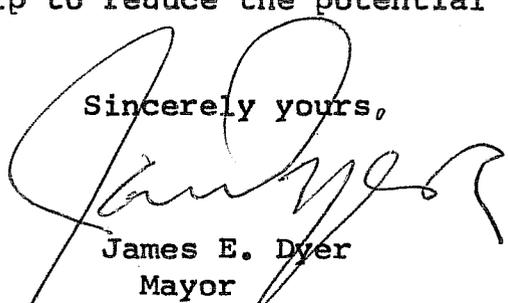
July 7, 1981

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

I respectfully request an ad hoc committee to review the establishment of a policy to register bicycles. Possibly a sticker identification system would help to reduce the potential for theft.

Sincerely yours,


James E. Dyer
Mayor

cc: Rick Kilmer



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CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

July 7, 1981

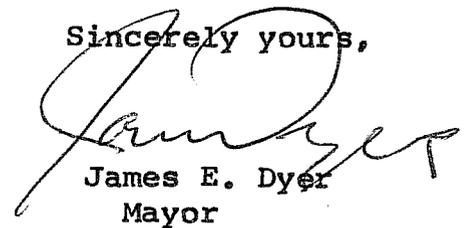
Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

I respectfully request an ad hoc committee to review the necessity for an ordinance establishing a significant fine for motorists who block intersections.

Much of our traffic congestion is due to the fact that many motorists proceed into an intersection even though the lane of traffic in front of them is not advancing. When the traffic signal changes, the adjoining roadway is then blocked by the motorists who entered the intersection when they should not have.

Sincerely yours,



James E. Dyer
Mayor



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CITY OF DANBURY

OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

July 7, 1981

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

I respectfully request an Ad-hoc committee to review the attached letter from Kim Barata, and to discuss the feasibility of a "pooper scooper" ordinance.

Sincerely yours,

A large, stylized handwritten signature in black ink, appearing to read "James E. Dyer".

James E. Dyer
Mayor

cc: Kim Barata

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Kim Barata
22 Crescent Dr.
Danbury, Conn.
May 1, 1981

City Hall
Danbury, Ct.

Dear Mayor Dyer,

It was a pleasure to be able to speak with you on Rhoda Daum's radio program on Friday 24, 1981.

I called in regards to the dog problem at Park Avenue field. Within the past years, I've watched this area grow, with the condos on Park Ave., as well as the Apts. on West Wooster, and many of these people have dogs. Not wanting to mess up their places, or make enemies with their neighbors they all come here, to the field.

Our property borders the field,

City Hall
page -4-

want to clean up, leave it for someone else to do. People moved here because the neighborhood was neat and clean, why not keep it that way. I don't think a place where children play should also be used as a relief station for dogs.

Perhaps we should post a sign that says "warning - People using this field should wear brown shoes".

Sincerely,

Kim Barata (age 20)
and Family



CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

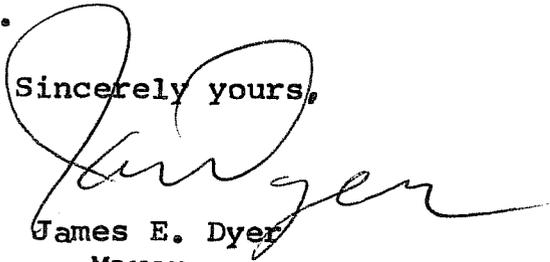
July 7, 1981

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

The attached request from Beckerle and Company Hose Co.
No. 9 is hereby submitted for your review.

Sincerely yours,



James E. Dyer
Mayor

BECKERLE AND COMPANY HOSE CO. No. 9

Incorporated

69 Liberty St.

DANBURY, CONN. 06810

June 20, 1981

James E. Dyer
Mayor- City of Danbury
City Hall
Deer Hill Avenue
Danbury, Connecticut 06810

Dear Jim;

Recently we had to have our main pump in our fire truck rebuilt due to various problems with the pump. We had the work done by a reputable fire truck repair service station - The Gowans-Knight Co. Inc. in Watertown, Conn. Enclosed is a copy of the invoices showing all work which was performed on our 1970 ward LaFrance Fire Truck.

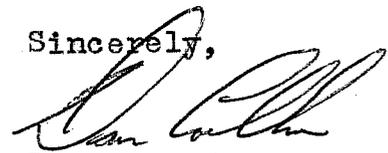
The money which we receive from the city grant helps us with our normal operating expenses. However, this \$5,929.40 expense was certainly not a normal operating expense and was not covered under our normal budget.

I am therefore asking the city, through your office, to help us with this bill which we have paid to Gowans-Knight Co.

If you have any questions regarding this matter, please contact me at 743-7262.

Thank you.

Sincerely,



David M. Coelho
Captain

...now in our 101st year of service!

invoices enclosed

The Gowans-Knight Co., Inc.

OREN FIRE APPARATUS
FIRE DEPARTMENT EQUIPMENT & SUPPLIES
HEAVY AND LIGHT METAL WORK FABRICATORS

TELEPHONE
WATERTOWN 274-8801

Knight Street
Watertown, Conn. 06795
• 23086

SOLD TO
Beckerle Hose Company
69 Liberty Street
Danbury, Conn. 06810

CUST. ORDER NO.	WORK ORDER NO.	TERMS: Net 30 days	INVOICE DATE	INVOICE NO.
	6177		4/28/81	5965
QUANTITY	DESCRIPTION	PRICE	SALES TAX	TOTAL
	Repairs to 1970 Ward LaFrance per attached breakdown	4100.00	Exempt	4100.00

GOWANS KNIGHT CO., INC.

OREN FIRE APPARATUS

Watertown, Connecticut 06795

203-274-8801

REPAIR ORDER

No 6177

DATE 2-13-81

CUSTOMER

BeckerLe Hose Co 9

APPARATUS

Ward LaFrance Pumper

CHASSIS #

UNIT

i

PUMP #

1 impellar assy
Complete New
w/auto lube system

1 SET TRANSMISSION
bearings + seals
for pump.

11 pint's pump lube

Work performed as per
quote Dated Dec 1 1980

Item (A) of quote impellar assy \$3700.00

Item (B) " " Trans Bearings \$400.00

NOTE Darning pump TEST engine
preformance was marginal
(NOT much reserve power)

2270 @ 150 PSI = 1023 GPM

2100 @ 200 PSI = 713 GPM

2085 @ 250 PSI = 561 GPM

Pump TEST OK

TOTAL MATERIAL \$

TOTAL HOURS

SUBLET

TAXABLE

TOTAL

\$

\$

YES

NO

\$4100 \$0

The Gowans-Knight Co., Inc.

OREN FIRE APPARATUS

FIRE DEPARTMENT EQUIPMENT & SUPPLIES

HEAVY AND LIGHT METAL WORK FABRICATORS



TELEPHONE
WATERTOWN 274-8801

 Knight Street
Watertown, Conn. 06795
• 23086

SOLD
TO Beckerle Hose Company
69 Liberty Street
Danbury, Conn. 06810

CUST. ORDER NO.	WORK ORDER NO.	TERMS:	INVOICE DATE	INVOICE NO.
	6203	Net 30 days	4/28/81	5966
QUANTITY	DESCRIPTION	PRICE	SALES TAX	TOTAL
	Repairs to Eng. #9 per attached breakdown Material Labor	701.40 1128.00	Exempt	1829.40

DESCRIPTION

PRICE

GOWANS KNIGHT CO., INC.

REPAIR ORDER

OREN FIRE APPARATUS

No 6203

Watertown, Connecticut 06795

203-274-8801

DATE 4-1-81

CUSTOMER BECKERHE HOSE CO 9

APPARATUS WAND LAFRANCE

CHASSIS #

UNIT ENG 9

PUMP #

1 Set Hald gears
+ idler shaft including
new style water guard
bearing housing

8.51

1.72

6.00

2.30

18.40

2.10

6.29

1.45

50.40

21.00

2.45

57.72

3.33

12.00

(TUNE UP PARTS)

DIST CAP

ROTOR

CONTACT ASSY

CONDENSOR

8 SPARK PLUGS

2 CAN'S DRY GAS

1 FUEL FILTER

1 QT ENGINE OIL

2 3/2" Compound gauges

3 Hald valve seats

1 4 1/2" suction seal

1 Hald 3" (3 1/4" ASS) Valve Ball

1 1186-13 "O" Rings

1 gal Tank saver + valve Lube

A) upon inspection of gears after pump Trans was open up it was noted gears + idler shaft should be replaced (old gears returned to cust)

B) During first pump test truck engine would not develop full horsepower needed to run pump at cap test.

C) Tune up engine using necessary parts
D) Remove + replace (2) 3/2" gauges

E) Check + repair 2 1/2" rear suction valve

F) Rebuild #1 #2 + #3 Dischg drains

G) Rebuild #1 + #3 Dischg. Valves

H) Check + repair deck gun valve (new Ball)

I) Check engine cooler lines (OK)

J) Check for air leaks

K) (1) Check + install new "O" rings for pump shaft

(2) Check park brake system (OK)

(3) Check acc. air system in cab (various leaks)

(4) Locate bad shutoff hoses replace as necessary

(5) Check and replace air fittings on complete

system as necessary

K) Disassemble pump assy to return old parts

TOTAL

MATERIAL \$

701.40

TOTAL HOURS

\$ 1128.00

SUBLET

\$

TAXABLE

YES

NO

TOTAL

\$ 1829.40



20

CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

July 7, 1981

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

The attached request from the Still River Coop Food Store
is hereby submitted for your review.

Sincerely yours,

A handwritten signature in cursive script, appearing to read "James E. Dyer".

James E. Dyer
Mayor

20
STILL RIVER COOP. FOOD STORE
41 SOUTH STREET
DANBURY, CONNECTICUT 06810.

JUNE 15, 1981.

COMMON COUNCIL
OF THE CITY OF DANBURY
155 DEER HILL AVENUE
DANBURY
CONNECTICUT 06810.

Dear Common Council Persons:

THANK YOU AGAIN FOR YOUR DONATION OF THE THOUSAND DOLLARS TO THE STILL RIVER COOP. FOOD STORE. This has barely kept us in business until now, as the "BUREAUCRACY" in Hartford has until October to procrastinate on our request for a "NIBBLE" of the Block Grant. The United Way won't know until January '82 how much they can allow us. The Union Trust Bank wants us to get our request in before September 1st., but again, they can't let us know before January, '82. In the meantime we are desperately in need of a "FINANCIAL BOOST", in round figures \$2000.- \$3000., if it is your pleasure, and we HOPE it is!

Thanks in advance!

Most sincerely yours in need,

LB:LBMCP:mbvl.

Lem Bowen, Pres.
21 Longview Drive
Brookfield, Conn 06804
775-6993

Lynette B. McPherson, Treas.
21 Longview Drive
Brookfield, Conn 06804



21

CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

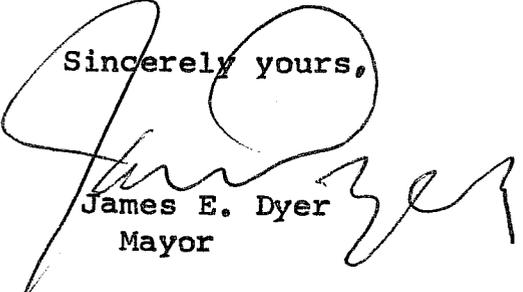
July 7, 1981

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

The attached request from R. Winkelstern, Superintendent of
Public Buildings, is hereby submitted for your review.

Sincerely yours,



James E. Dyer
Mayor



CITY OF DANBURY
PUBLIC BUILDINGS DIVISION

ROBERT W. WINKELSTERN
SUPERINTENDENT OF PUBLIC BUILDINGS

49 OSBORNE STREET
DANBURY, CT. 06810
(203) 797-4584

June 16, 1981

TO: The Honorable James Dyer, Mayor
FROM: R. Winkelstern, Superintendent of Public Buildings
SUBJECT: Custodial and Switchboard Services -- City Hall

I respectfully request that you ask the Common Council to provide funds in the following amounts in order to provide required services for City Hall during vacation periods.

\$320.00 to reimburse account 02-01-224-010500 (Overtime Services) for money transferred to Part Time Services to cover Switchboard

\$750.00 for account 02-01-224-011001 (Part Time Services) to cover three weeks vacation for day custodian

I also request funds be provided in the amount of \$12,388.00 in account 02-01-224-010100 (Regular Salaries) to employ a custodian on the evening shift to replace a lost CETA position.

R. Winkelstern
Superintendent of
Public Buildings

cc: D. Garamella
RWW/blk



22

CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

July 7, 1981

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

The attached request from J. L. Thompson, Airport Administrator,
is hereby submitted for your review.

Sincerely yours,

A handwritten signature in black ink, appearing to read "James E. Dyer", is written over the typed name. The signature is fluid and cursive, with a large initial "J" and "E".

James E. Dyer
Mayor

22 ✓
DANBURY AVIATION COMMISSION

DANBURY CONNECTICUT 06810

COMMISSION CHAIRMAN
Douglas J. Godfrey

AIRPORT ADMINISTRATOR
JAMES L. THOMPSON
TEL: 797-4624

June 30, 1981

Mayor James Dyer
City Hall
Deer Hill Avenue
Danbury, Ct. 06810

Dear Mr. Mayor:

As per our conversation with Mr. Dominic Setaro of this morning, who discussed the matter with Mr. Steinberg I was advised to make the following suggestion: My Part-time Services account is funded for \$4,000 which is actually \$202 less than I actually need. My Part-time Services account is used as follows: Fifty-two (52) weekends and thirteen (13) holidays during which time the Crash truck is attended by Sadler Aircraft personnel. There is a total of 936 hours during the course of the year at which time \$936 a year at \$4.50 per hour which comes to a total of \$4,202 so actually the account is short starting off.

It has been suggested by Mr. Setaro that I keep my present secretary whose term under CETA expires today and pay her out of the Part-time Services account on a temporary basis.

This means that I respectfully request that funds be allocated either to Regular Salaries account or the Part-time Services account at \$4.37 per hour which is her current salary.

I trust that something may be worked out on this situation as there is a great deal of work at the Airport which requires typing and secretarial matters.

I am having this hand delivered so that we can hope to get it on the July agenda of the Common Council.

Very truly yours,

James L. Thompson
James L. Thompson
Airport Administrator

JLT:kd
cc Dominic Setaro
Robert Steinberg

LD

DANBURY AVIATION COMMISSION

DANBURY CONNECTICUT 06810

COMMISSION CHAIRMAN
Douglas J. Godfrey

AIRPORT ADMINISTRATOR
JAMES L. THOMPSON
TEL: 797-4624

June 17, 1981

Mayor James Dyer
City Hall
Deer Hill Avenue
Danbury, Ct. 06810

Dear Mr. Mayor:

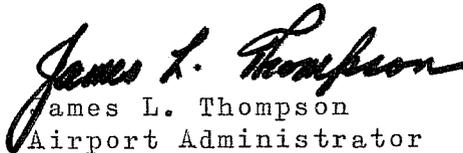
Enclosed find a copy of a letter dated April 14, 1981 to you, explaining the lose of my secretary Miss Kimberly Dailey because of her termination as a CETA employee.

A discussion with John Hanna reveals that the starting salary for a Clerk/Typist begins at \$8,541 and after six months increases to \$9,490.

I respectfully request that this situation be presented to the Common Council at the July meeting for their approval to fund this position in the up-coming 1981-1982 budget.

Thanking you in advance for your consideration in this matter, I remain,

Very truly yours,


James L. Thompson
Airport Administrator

JLT:kd
enc.
cc John Hanna
Robert Steinberg

April 14, 1981

Mayor James Dyer
City Hall
Deer Hill Avenue
Danbury, Ct. 06810

Dear Mr. Mayor:

My secretary, Kimberly Dailey, a CETA employee will be terminated June 30 of this year because of a cut back in the CETA program.

I therefore respectfully request that a Clerk/Typist position be added and funded to the Airport budget.

I am sorry to have to burden you with this request as we have been able to make due with secretaries funded by CETA for several years.

Very truly yours,

James L. Thompson
Airport Administrator

JLT:kd
cc John Hanna
John Edwards

Request of J. Thompson for help
fine help

COMMUNICATION

1/1/81



23

CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

July 7, 1981

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council members:

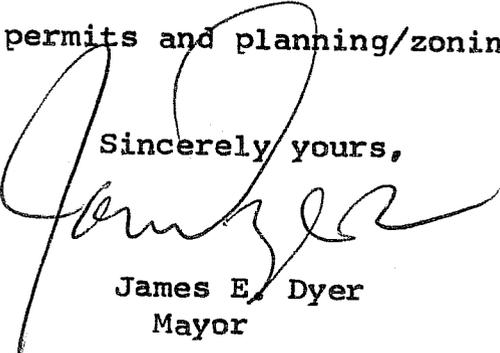
I respectfully request your review of our Ordinances as they relate to road cuts and sidewalk specifications.

I believe that we need to require a higher bond from contractors who cut into our roads, and that we also need to upgrade our specifications regarding the repair of the road cuts. I am also suggesting that only cement be used for sidewalks as opposed to asphalt.

I have also found that coordination is needed between Planning, Public Works, and Engineering concerning road repaving, planned construction and sewer and water improvements.

It might be possible to request that permits and planning/zoning approvals be exchanged on a regular basis.

Sincerely yours,



James E. Dyer
Mayor

cc: Len Sedney
Dan Garamella
Jack Schweitzer
Ordinance Revision Commission



24

CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

July 7, 1981

Honorable Members of the Common Council
City of Danbury, Connecticut

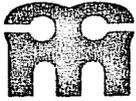
Dear Council Members:

I am forwarding the attached Report from the Connecticut
Conference of Municipalities for your review.

Sincerely yours,

A handwritten signature in cursive script, appearing to read "James E. Dyer".

James E. Dyer
Mayor



President
First Vice-President
Second Vice-President
Treasurer
Secretary

Directors

Robert A. Johnson, *Mayor of West Haven*
Jacqueline P. Heneage, *First Selectman of Westport*
William A. Collins, *Mayor of Norwalk*
Russell B. Stoddard, *First Selectman of Woodbridge*
Michael L. Werner, *Mayor of Bristol*

Edwin D. Bartlett, *First Selectman of Guilford*
Edward D. Bergin, *Mayor of Waterbury*
Louis A. Clapes, *Mayor of Stamford*
Peter M. Curry, *Town Manager of Newington*
George A. Dagon, *Mayor of East Hartford*
Biagio DiLieto, *Mayor of New Haven*
C. Francis Driscoll, *City Manager of New London*
James E. Dyer, *Mayor of Danbury*
James J. Finnucan, *Mayor of Ansonia*
David G. Ginnetti, *First Selectman of Canterbury*
Susan J. Hutchinson, *First Selectman of Weston*
Brendan J. Kennedy, *Alderman of New Britain*
John Weichsel, *Town Manager of Southington*

Past President

Executive Director
and General Counsel

Associate Director

John J. Sullivan, *First Selectman of Fairfield*

Joel Cogen

Kathryn Feidelson

June 10, 1981

TO: Mayors, First Selectmen, and Managers

FROM: Joel Cogen

The attached report summarizes the benefits to Connecticut cities and towns resulting from CCM interventions in recent court cases and rate cases.

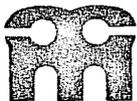
These cases resulted in many millions of dollars in savings and important legal precedents.

The many municipalities which paid for our intervention in these cases can take great satisfaction from the results.

We believe you will all be interested in this accounting.

Attachment

P.S. CCM's Executive Committee has suggested that you give a copy of this report to the members of your city or town council and the members of your board of finance.



24

June 1, 1981

TO: Mayors, first selectmen, managers and other interested persons
 FROM: Phillip Singerman, Director of Policy Development *Phillip Singerman*
 RE: Status Report on CCM Litigation: 1980-1981

This memo reports on CCM's litigation activities during 1980-81. CCM intervened or coordinated municipal interventions in state regulatory proceedings and court cases which (1) resulted in millions of dollars of savings to municipalities, property taxpayers, and other consumers, and (2) established new rights for municipalities.

During 1980-81, CCM intervened in rate request hearings of Northeast Utilities, United Illuminating, Southern New England Telephone, Bridgeport Hydraulic, Blue Cross/Blue Shield, and was involved in court cases concerning Northeast Utilities, Blue Cross/Blue Shield, air pollution standards, and compulsory binding arbitration for municipal employees and municipalities' standing to challenge the constitutionality of a state statute.

The following summary presents the results or status of each of these cases. More detailed reports are available on the individual cases.

1. Northeast Utilities - 1980 Rate Case

a. The case:

CCM opposed NEU's requested rate increase of \$177 million, and CCM's participation resulted in the decrease from the DPUC staff's recommendation of \$140 million to the actual award of \$124 million. CCM also opposed the disproportionate increase in street lighting rates. The DPUC agreed, ordering the companies to raise this rate only in proportion to the overall rate increase.

b. Savings to municipalities:

CCM's intervention contributed to savings of over \$1.5 million to municipalities which buy electricity from HELCO and CL&P.

It is estimated that a municipality saves \$5,000 every year as a result of the denied increase for each \$100,000 in current utility costs.

2. Northeast Utilities - Anti-Trust Suit on Street Lighting Charges

a. The case:

A CCM-initiated anti-trust suit resulted in an historic settlement establishing the right of a municipality to purchase its own street lighting fixtures (on a block by block basis, at the depreciated value of \$1 after 14 years), and to only pay for the costs of energy instead of a combined energy-plus-fixtures cost.

24 5. Blue Cross-Blue Shield -- 1980 Rate Cases

a. The cases:

CCM coordinated municipal interventions in two Blue Cross-Blue Shield rate increase hearings before the Insurance Commissioner.

b. Savings to municipalities:

Previous CCM interventions had resulted in millions of dollars of direct savings to municipalities. In 1977 CCM's intervention was a significant factor in the rejection of almost all of a \$30 million rate increase, and in 1979 CCM was the principal moving force behind a \$6.2 million rebate to Century Contract subscribers.

In spring 1980, CCM successfully opposed a 29% increase in the Century Contract premium and an 18% increase in provider fees. CCM's intervention reduced the rate increase by over 40% -- saving an estimated \$120 per \$1,000 of annual premium for Century Contract subscribers, and delayed the effective date of the increase (a one time saving of \$30 per \$1,000 of annual premium).

After the Commissioner's final decision early in 1981, CCM initiated court action appealing the decisions of the Insurance Commissioner which allowed for automatic escalation in payments to medical service providers, and which weakened the requirement that the companies fully justify all rate increases before the Insurance Commissioner. This appeal is pending.

CCM's intervention in Blue Cross-Blue Shield's second rate request in 1980 reduced the overall request by 25%, an estimated saving to Century Contract group subscribers of \$34 per \$1,000 of annual premium. The Insurance Commissioner's decision adopted many of the arguments presented in CCM's brief.

6. Blue Cross-Blue Shield -- 1981 Rate Case

a. The case:

CCM intervened in Blue Cross-Blue Shield's request for a 20% increase in rates. CCM's brief argued that the so-called "Physician's Cost Index", used to automatically increase payments, has no official standing, and that incorrect calculations are used to increase the rates.

b. Savings to municipalities:

During the proceedings, a \$400,000 error was discovered by the companies, thereby reducing the rate increase; however, the Insurance Commissioner granted the companies' request for a rate increase.

7. Bridgeport Hydraulic Company -- 1980 Rate Case

a. The case:

CCM's intervention in Bridgeport Hydraulic Company's fall rate request was its first in a case involving a water utility. Appearing on behalf of all the communities in the company's service area, CCM challenged the company's request for a \$10.5 million increase, including a 175% increase in fire hydrant rates.



25

CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

July 7, 1981

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

I respectfully ask your consideration regarding the attached
letter from Councilman John Turk.

Sincerely yours,

A handwritten signature in black ink, appearing to read "James E. Dyer", written over the typed name and title.

James E. Dyer
Mayor

June 11, 1981

Mayor James E. Dyer
Honorable Members of the Common Council

I would like to respectfully request that a Committee of the Common Council be designated to study, in conjunction with the Corporation Counsel's Office, the legality of the lack of minority representation in the election of Common Council members-at-large.

On both the Zoning Board and the Board of Education, whose members are elected at-large, there is minority representation. It is respectfully requested that a Committee of the Council be charged to investigate the apparent inconsistency relative to the election of Common Council members-at-large. It is desired that this issue be resolved before the forthcoming City elections.

Respectfully requested,



John Turk
Councilman 7th Ward



26

CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

July 7, 1981

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

The attached communication from the Purchasing Agent in reference to the Lease of Bowling Lanes is hereby submitted for your review.

Sincerely yours,

A handwritten signature in black ink, appearing to read "James E. Dyer", written over the typed name.

James E. Dyer
Mayor



26

CITY OF DANBURY
CITY HALL
DANBURY, CONN. 06810

SHARON B. HAMILTON
PURCHASING AGENT

June 29, 1981

To: Mayor James E. Dyer & Members of the Common Council

Re: Lease of Bowling Lanes - Hatter's Community Park

Attached is a copy of the referenced lease as it would appear in the bid documents. Since its preparation, it has been determined that the equipment necessary to provide this recreational activity belongs to the present tenant. It appears that bidding at this time would, therefore, be counter-productive.

I request that the bid procedure be waived to allow the City through a committee composed of the Purchasing Agent, Director of Parks and Recreation, Corporation Counsel, and Council President, to negotiate the lease with the current tenant. All terms are set forth in the attached document. The only item to be negotiated would be the amount of each annual payment.

S.B. Hamilton
SBH/bmm

cc: E.L. Gottschalk
R.G. Ryerson
J.P. Edwards

RENTAL AGREEMENT

Date of this Agreement: _____, 19__

1. **Tenant.** The words "I", "me" and "my" in this Rental Agreement refer to each Tenant. Each Tenant is separately liable under this Rental Agreement. The following persons are Tenants: [name(s) and address(es)]

2. **Landlord.** The words "you" and "your" refer to the Landlord who is: [name(s) and address(es)]

The City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06810

3. **Property.** I agree to rent from you the Property known as:

Bowling Lanes located at the Hatter's Community Park

The word "Property" refers to the Rented Property. The word "Agreement" refers to this Rental Agreement.

4. **Term.** The term of this Rental Agreement is for five (5) years starting on September 1, 1981 and ending August 31, 1986.

5. **Rent.** I agree to pay \$ _____ as rent to be paid as follows: per schedule which follows paragraph 21

6. **Utilities.** I must pay for all utilities used on the Property. Utilities include water, ~~xxx~~ electricity and ~~xx~~ 65% of heating oil

7. **Grace Period.** If I fail to pay the rent within 10 days after it becomes due and payable, I am in default.

8. **Default, Waiver of Rights.** If I do not live up to the terms of this Agreement or if I move out before the end of the term then this Agreement shall terminate. You may then take possession as provided by law. I waive my right to require that you re-enter this Property before taking legal action.

9. **Care of Property.** I agree to keep this Property in as good a condition as it was at the beginning of the term, except for wear from reasonable use. At the end of this Agreement, I will move out and give the Property back to you.

10. **Alterations.** I must get your written consent to alter or improve the property.

11. **Compliance with Laws.** I must comply with all laws, orders, rules and requests of all governmental authorities. I will also comply with any insurance companies which have issued or are about to issue insurance policies covering this Property or its contents.

12. **Holding Over.** This Agreement cannot be renewed without your written consent. If I stay in possession after the end of this Agreement I will still comply with this Agreement.

13. **No Waiver by Landlord.** You do not waive any rights by accepting rent or by failing to enforce any of the terms of this Agreement.

14. **Acceleration of Payments.** If you end this Agreement I must immediately pay all of the rent for the rest of the term of this Agreement. You will try to rent this Property to others to reduce your damages. You will then pay to me the difference between your actual damages and the payments I have made.

15. **Restrictions.** I may not sublease or assign this Property without your written consent.

16. **Entry by Landlord.** You may enter the Property at reasonable times to provide services or to inspect, repair, improve or show it. You will give me reasonable notice of your intent to enter. You may enter the Property without my consent in case of emergency.

17. **Extended Absences.** I must notify you if I will be away from the Property for an extended period of time. Unless otherwise agreed you may enter the Property without my consent during such absence.

18. **Fire or Other Casualty.** My duty to pay rent may be reduced by fire or other casualties not caused by my negligence or wilful act. I will not be required to pay rent while my enjoyment of the Property is substantially impaired. I may also leave the Property and end this Agreement as of the day I leave. I must notify you of this in writing within 14 days. You will then return all rent due to me. I may also vacate any unusable part of the property. My rent would be reduced to the extent that the fair rental value is reduced.

19. **Quiet Enjoyment.** Subject to the terms of this Agreement as long as I am not in default, I may peaceably and quietly have, hold and enjoy the property.

20. **Subordination.** This Agreement and my rights are subject and subordinate to present and future mortgages on the Property. You may execute any papers on my behalf as my attorney in fact to accomplish this.

21. **Security Deposit.** I have deposited \$ _____ with you as security that I will live up to all of the terms of this Agreement. If I do not break any of the terms of this Agreement you will return this deposit and any interest due within 30 days after the end of this Agreement. You may apply as much of the deposit as necessary to reimburse you for any damages resulting from my occupancy.

22. Schedule of Payments.

- 10% of Year 1 rental or \$ _____ at the time of lease signing
- 10% of Year 1 rental or \$ _____ on the first day of every month from October 1, 1981 to June 1, 1982
- 10% of Year 2 rental or \$ _____ on the first day of every month from September 1, 1982 to June 1, 1983
- 10% of Year 3 rental or \$ _____ on the first day of every month from September 1, 1983 to June 1, 1984
- 10% of Year 4 rental or \$ _____ on the first day of every month from September 1, 1984 to June 1, 1985
- 10% of Year 5 rental or \$ _____ on the first day of every month from September 1, 1985 to June 1, 1986

23. Insurance. And that the Tenant agrees to carry and maintain for the benefit of the City of Danbury, throughout the term of this lease, general public liability insurance against claims for bodily injury or death occurring upon or in the demised premises and property damage to afford protection to the limit of Two Million Dollars (\$2,000,000.00) procurrance. The Tenant agrees to deliver Certificates of Insurance naming the City of Danbury as additional named insured, and detailing said coverage upon execution of this lease.

Validity of Agreement. If any part of this Agreement is against the law, the rest of this Agreement will remain in full force. You have the right to correct any illegal clause to make it comply with the law.

Parties. Both you and I are bound by this Agreement. All parties who lawfully succeed to our rights and responsibilities are also bound.

Entire Agreement. All promises you have made are contained in this written Agreement. This Agreement can only be changed by an Agreement in writing and signed by both you and me.

SIGNED AND AGREED TO BY:

Witness:

..... LANDLORD

..... TENANT

..... TENANT

STATE OF CONNECTICUT, COUNTY OF

} ss.

The foregoing instrument was acknowledged before me this _____ day of _____, 19____,

by _____
(Name(s) of person(s) acknowledging)

Commissioner of the Superior Court



STATE OF CONNECTICUT, COUNTY OF

} ss.

The foregoing instrument was acknowledged before me this _____ day of _____, 19____,

by _____
(Name and title of officer or agent)

of _____
(Name of corporation acknowledging)

a corporation of _____, on behalf of the corporation.
(State of incorporation)

Commissioner of the Superior Court

LEASE



27

CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

July 7, 1981

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

The attached request for a contribution to the Cultural Council of Western Connecticut is hereby submitted for your consideration and review.

Sincerely yours,

James E. Dyer
Mayor

27

State National

BANK OF CONNECTICUT

THE NATION'S OLDEST NATIONAL BANK

Executive Office
30 Main Street
Danbury, Connecticut 06810
Telephone: (203) 797-2003

June 22, 1981

Mayor James E. Dyer
City of Danbury
City Hall
148 Main Street
Danbury, Connecticut 06810

Dear Mayor Dyer:

The Cultural Council of Western Connecticut, a non-profit corporation, is requesting a contribution of \$25,000. from the City of Danbury to help fund an \$88,000., six-month arts development plan for a ten-Town region in Western Connecticut. The Towns are: Bethel, Bridgewater, Brookfield, Danbury, New Fairfield, New Milford, Newtown, Redding, Ridgefield and Sherman.

We realize that elected officials may ask why the City should contribute to an arts plan when budgets are so tight. In addition to the information contained in the attached plan, some additional reasons are listed below.

- (1) These programs are popular; they serve the growing needs of local residents as well as newcomers who enjoyed these programs in their former locations and seek them here. Over sixty cultural organizations are located in the ten-Town region. They will spend approximately \$300,000. this year and total attendance of their events will exceed 100,000. Only three groups have full-time administrators and most of them need help in methods to reach larger audiences, obtain more publicity and raise funds. The plan will address ways of achieving these objectives through cooperative promotions and other shared resources.
- (2) The plan could produce regional cultural programs and facilities which could increase tourist revenue for the entire region and provide a new level of entertainment for residents. Chamber of Commerce estimates show that overnight visitors in Connecticut spend approximately \$100. per day for food, lodging and entertainment. A strong arts program in Danbury having festivals and additional performances could produce over \$200,000. annually in new tourist revenue for the City. The 2500-seat Palace Theatre in Danbury will be analyzed to determine if a regional market exists for major imported attractions as well as programs produced in the region. The necessary architectural modifications for the most effective, efficient theatre performances will also be developed. In addition, other facilities in the ten Towns will be considered for their suitability for serving either local or regional audiences.

State National

BANK OF CONNECTICUT

THE NATION'S OLDEST NATIONAL BANK

Mayor James E. Dyer
June 22, 1981
Page 2

- (3) Danbury will begin celebrating its 300th birthday just two years from this January. Few cities in the country can make this claim; during this period, Danbury will be in the national spotlight. The plan would not only produce some excellent projects for the tri-centennial but would build a dedicated group of community leaders and private sector funding sources to help carry them out.
- (4) The plan could assist the schools in each Town to improve the quality of education for local children by helping to develop a strong arts and education program. Educators need some mechanism to deliver, on request, talented artists to assist teachers in the classroom with this basic program.
- (5) Already the plan is receiving impressive support from regional leaders who believe in its goals. Among the public spirited citizens who have agreed to date to serve on the Planning Committee which guides the planning process are:

John W. Hoffer, President, Viking Wire Company
Forrest C. Palmer, Publisher, Danbury News-Times
Skitch Henderson, Conductor and Bandleader, New
Milford
Frank J. Clarke, First Selectman, Town of Bethel
June Goodman, Chairman, Connecticut Commission on
the Arts
Roy D. Young, President, Fairfield Processing
Corporation
Mary Anne Guitar, First Selectman, Town of Redding
Roger W. Johnson, President, Office Systems Group,
Burroughs Corporation

Major commitments to finance the plan are being obtained. Confirmed contributions to date are: Viking Wire--\$2,000.; Berol Corporation--\$5,000.; Union Carbide--\$12,500.; Town of Bethel--\$1,000.. Three other corporate contributions promised, but not officially confirmed, range between \$2,000.-\$5,000.

Other Town governments and corporations outside of Danbury are enthusiastic about the plan and are pledging support. We hope Danbury will join with them in supporting a plan which will directly benefit this City more than any other community in the region. Contributions are payable to the Cultural Council of Western Connecticut. The Council has filed with the Internal Revenue Service for a tax-exempt status and approval is expected shortly.

21

State National

BANK OF CONNECTICUT

THE NATION'S OLDEST NATIONAL BANK

Mayor James E. Dyer

June 22, 1981

Page 3

The implications of this plan range far beyond the borders of the ten Towns. The audience for the arts--measured by income and education--now lives in the nation's suburbs, not in the central cities. Yet the small town loyalties that are so characteristic of suburban and exurban areas have made it difficult for arts programs with regional impact to emerge. The plan could help make this possible while still strengthening those arts organizations with purely local impact. In this respect, the ten Towns could set an example for the entire nation as new ways are sought in the '80s to provide new sources of revenue for the region and meet the growing desire of citizens for a better quality of life.

Sincerely,



J. Andrew Painter, Jr.
First Vice President

JAP/spk
Attachment



28

CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

July 7, 1981

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

The attached request for funds from the Connecticut Earth Action Group, Inc. for the Recycle Collection Center, is hereby submitted for your review.

Sincerely yours,

A handwritten signature in cursive script, appearing to read "James E. Dyer".

James E. Dyer
Mayor

20
Conn. Earth Action Group Inc.
c/o Norman Cusack
Hollywyle RD 3 Box 291
New Fairfield, CT 06810

746-2346

June 18, 1981

Mayor James Dyer
City Hall
Danbury
Conn. 06810

Dear Mayor Dyer:

CONN. EARTH ACTION GROUP has operated the Recycle Collection Center for the past ten years.

Due to the changing markets for paper and the Beverage Container Redemption System, we have run a deficit operation. Our operating expenses have been reduced where possible. We cannot continue to operate under present conditions.

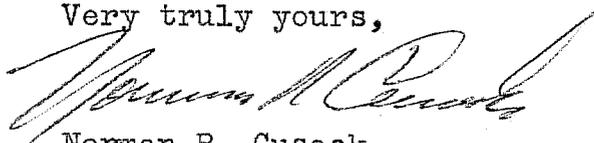
We are requesting \$7800. in city funds to assist us in maintaining our community service. This money will be used for our basic Mon. to Fri. labor cost.

As you know, Resource Recovery is mandated by the state as part of solid waste planning. C.E.A.G. has provided this requirement and saves the city substantial landfill space and tax dollars.

Many municipalities run their Recycle Operation and we will turn over operation to the city if you desire.

A financial statement is attached. If you need further information, please contact me.

Very truly yours,



Norman R. Cusack
Recycle Manager

C.E.A.G. RECYCLE CENTER OPERATION

REPORT

RECEIPTS

GLASS, PAPER & CANS	7,501.99	} \$ 7,919.37
BOOKS, DRUMS, OIL & MISC	116.-	
LT. METAL & NON FERROUS METAL	301.38	

EXPENSES

PAGE 84 10,653.27

BAL ON 9-30-79 MINUS 3,519.67

10,653.27
<u>3,519.67</u>
14,172.94
<u>- 7,919.37</u>
6,253.57

NET EQUITY 12-31-79 MINUS 6,253.57

FOOTNOTE TO REPORT

EST. ACCOUNTS PAYABLE		EST. ACCOUNTS RECEIVABLE	
GLASS HAUL	260.-	NATL CTR	110.-
WASHINGTON	160.-	COMM PAPER	1,500.-
REDDING	60.-	GLASS ON HAND	1,800.-
	<u>480.-</u>	EST. SALE OF MOBILE HOME	<u>2,300.-</u>
			5,710.-

1980 C.E.A.G. INC. RECYCLE CENTER OPERATION

QTR. Receipts
 * 6,990.37
 5,238.77
 6,658.-
7,606.42
 26,493.56

EXPENSES

1979 BALANCE MINUS	6,253.57	ON 12-31-79	6,253.57		
PHONE	53.75	61.74	^{38.13} 27.98 22.74 38.13	176.36	
ELECTRIC	80.16	73.45	^{77.98} 38.13 78.66	310.25	
TRUCKING OF GLASS	1,245.01	230.55	1,070.86	561.29	3,107.71
" " PAPER	250.-				250.-
" " CANS	300.-	120.-			420.-
CONST & DP, NRC	2,679.-	2,757.-	1,885.50	1,282.50	8,604.-
OPERATION, MISC	1,693.65	2,213.90	2,652.55	2,776.75	9,336.85
VOL LUMEN & RASH	77.19	58.51	69.78	31.66	237.14
POSTAGE & M.D.	19.10	9.-	19.75	1.25	49.10
TRUCK & TRANS.	323.35	307.05	188.62	193.50	1,012.52
PUB. & EDISON	19.16	66.96	56.82	50.35	193.29
MATERIALS & SUPPLIES	513.10	118.51	197.81	85.64	915.06
"R" MILS, PURCHASED	364.05	253.05	406.73	-	1,023.83
LOAN TO C.E.A.G. ACCT.	350.-				350.-
					<u>32,239.68</u>
1980 TOTAL EXPENSES					32,239.68
					RECEIPTS 26,493.56

NET EQUITY ¹⁴³¹ 1980 MINUS \$ 5,746.12

1981 1ST QUARTER

C.E.A.G. INC. RECYCLE CENTER OPERATION

EXPENSES 1-1-81 THRU 3-31-81

PHONE	29.93
ELECTRIC	88.16
TRUCKING OF CANS ("TIN")	60.-
OPERATION SERVICE, NRC PROD.	1,060.50
" " " " MISC.	2,699.75
VOL LUNCH & REFISH.	52.34
POSTAGE & M.O.	3.-
TRUCK OPERATION & TRANS.	<u>189.25</u>
PUBLICITY, PUB. COPIES	37.75
MATERIALS & SUPPLIES	72.65
"RECYCLE" MATERIALS PURCHASED	120.40
LOAN TO C.E.A.G. ACCT.	265.-
	<hr/>
	4,678.73

1981 1ST QUARTER

REPORT

C.F.A.G. INC RECYCLE CENTER OPERATION

RECEIPTS

GLASS, PAPER, SCRAP & MISC. 3,721.66

EXPENSES

PAGE 96 4,678.73

BALANCE ON 12-31-80 MINUS 5,746.12

NET EQUITY 3-31-81 MINUS # 6,703.19

FOOTNOTE TO REPORT

EST. ACCTS PAYABLE

EST. ACCTS RECEIVABLE

CAN HAUL 60⁰⁰

GLASS CONT. (SHIPPED OUT 3/2 + 3/26)	1,707.-
CONN-WEST CAN	204.-
CONN. PAPER	1,947.-
EST SALE OF MOBILE HOME	2,300.-
	<hr/>
	6,158.-

Spring 1980

C.E.A.G. NEWSLETTER NO. 24

Prepared by Conn. Earth Action Group, Inc., Danbury, Conn.

AT LONG LAST: ^{THE} We State of Conn. put its beverage container deposit and redemption system into effect on Jan.1. This is the culmination of several years of hard work by legislators and grass roots environmentalists. The program will mean a substantial savings on energy and resources and will greatly reduce roadside litter. Judging from the results of similar programs in other states, it will also drive down some ^{BEVERAGE} salvage prices by 10 to 30 percent.

THE EFFECT on the operation of your recycle collection center will be an estimated 40 percent reduction of glass & metal beverage containers. Since glass has been the mainstay source of income for our self sufficient-not for profit operation, this will pose a problem for us.

YOU CAN HELP WITH THE SOLUTION: If we can double our patronage our income will probably meet our expenses. PLEASE ASK YOUR FRIENDS AND NEIGHBORS TO JOIN US IN CONSERVING OUR EARTH RESOURCES.

ENTREPRENEUR WANTED: To set up and operate a container redemption center at the recycle center. Contact Norm Cusack for details 746-2346

TALLY TIME: During the past year we have helped to:
Save 11,000 trees & 651 tons of paper.
Recycle 1 1/2 million bottles & 423 tons of glass.
Recycle over 1 million cans & 59 tons of cans.
Recycle over 32 tons of scrap metal, 3,200 gallons of motor oil, 1,500 cubic yards of wood pallets and recirculated thousands of books and magazines for a Grand Total of 1,165 tons equaling 5,114 cubic yards.

DAVE KRISCH, our newsletter writer, has relocated in "Back To The Country" Fitzwilliam, N.H. Our heartfelt thanks to Dave and his family for their years of help with C.E.A.G. Yes, we're in need of a newsletter writer.

CARE TO JOIN US? There is a great deal that needs to be done on environmental issues. Salvage programs for tires, leaves, plastics, mercury, PCB components and whatever you may have in mind. Please contact us if you're a "follow through person".

REMINDER - NEWSPAPERS SEPARATE. Please do not mix any other papers with your newspapers.

PRINTED ON RECYCLED PAPER by Graphic Communication students at Henry Abbott Regional Vocational-Technical School.

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Presenting...

THE FRIENDSHIP COLLECTION

of

THE PEOPLE'S REPUBLIC OF CHINA

This extraordinary collection of rare and beautiful CHING DYNASTY and MANDARIN antique carved jade, jewelry, porcelain, wood carvings and other art objects, as well as contemporary carved and other jade and semi-precious stone jewelry, cloisonne, and carved lacquerware, was acquired directly from the PEOPLE'S REPUBLIC OF CHINA.

Therefore, its Chinese authenticity is unquestioned. The names, periods and locales ascribed to the various pieces are as denoted by the Chinese Government.

The more recent carved jade and carved lacquer objects are similar to the work of artists not only from the Ching but the Ming and earlier dynasties as well, including the Han and Sung Dynasties. Similar pieces are in the museums of the Imperial City in Peking and in other museums throughout the world.

We use the term similar because in modern, as well as in ancient times, each carved piece is one of a kind; reflecting the artist's impressions and idealism and his skills in making the best use of the color and grain of the jade or material with which he is working.

- The Han Dynasty began in 206 B.C.
- The Sung Dynasty began in 960 A.D.
- The Ming Dynasty began in 1368 A.D.
- The Ching Dynasty began in 1644 A.D.
- As a comparison, the United States became a nation in 1776.

The Chinese Government classifies the old jade and antiques either as old jade or according to the Emperor during whose reign it was made, such as:

Ching Dynasty	
1644-1661	Shun Chih
1662-1722	K'ang Hsi
1723-1735	Yung cheng
1736-1795	Ch'ien Lung
1796-1821	Chia ch'ing
1822-1851	Tao Kuang
1851-1862	Hsien Feng
1862-1875	T'ung Chih
1875-1908	Kuang Hsu

Request/funds from Conn. Earth Action Group

COMMONWEALTH

RISK MANAGER

CITY HALL • DANBURY, CONNECTICUT

TO Mayor James E. Dyer

SUBJECT 1981 Blue Cross/Blue Shield
rate case

CLAIM #

DATE June 17, 1981

MESSAGE

I asked Mr. Edward's to sign CCM's form to express the city's interest in this case, taking the form at face value that we were not making a 'binding commitment'.

I feel, however, that the city should pay their share of costs presuming that CCM's intervention was a cost benefit to the city.

Tom Fabiano

Thomas Fabiano

REPLY

DATE



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CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

July 7, 1981

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

I respectfully request approval of the attached request for funds to join in a legal challenge to the proposed Blue Cross - Blue Shield premium increase.

Sincerely yours,

A handwritten signature in black ink, appearing to read "James E. Dyer", is written over the typed name.

James E. Dyer
Mayor

29



President
First Vice-President
Second Vice-President
Treasurer
Secretary

Directors

Robert A. Johnson, *Mayor of West Haven*
Jacqueline P. Heneage, *First Selectman of Westport*
William A. Collins, *Mayor of Norwalk*
Russell B. Stoddard, *First Selectman of Woodbridge*
Michael L. Werner, *Mayor of Bristol*

Edwin D. Bartlett, *First Selectman of Guilford*
Edward D. Bergin, *Mayor of Waterbury*
Louis A. Clapes, *Mayor of Stamford*
Peter M. Curry, *Town Manager of Newington*
George A. Dagon, *Mayor of East Hartford*
Biagio DiLieto, *Mayor of New Haven*
C. Francis Driscoll, *City Manager of New London*
James E. Dyer, *Mayor of Danbury*
James J. Finnucan, *Mayor of Ansonia*
David G. Ginnetti, *First Selectman of Canterbury*
Susan J. Hutchinson, *First Selectman of Weston*
Brendan J. Kennedy, *Alderman of New Britain*
John Weichsel, *Town Manager of Southington*

Past President

Executive Director
and General Counsel

Associate Director

John J. Sullivan, *First Selectman of Fairfield*

Joel Cogen

Kathryn Feldelson

June 10, 1981

Dear Mayor Dyer:

Thank you for expressing an interest in participating financially in the 1981 Blue Cross/Blue Shield rate case.

Your municipality's share of the costs in this case is \$ 475.

Enclosed is an invoice in the above amount.

I am also enclosing a copy of your signed return form and a fact sheet which explains this case.

Thank you again for your interest.

Sincerely,

Joel Cogen
Executive Director
and General Counsel

Enclosures (3)

cc: John P. Edwards
Comptroller



89317

June 10, 1981

President
First Vice-President
Second Vice-President
Treasurer
Secretary
Directors

Robert A. Johnson, *Mayor of West Haven*
Jacqueline P. Heneage, *First Selectman of West Haven*
William A. Collins, *Mayor of Norwalk*
Russell B. Stoddard, *First Selectman of Woodbridge*
Michael L. Werner, *Mayor of Bristol*

Edwin D. Bartlett, *First Selectman of Guilford*
Edward D. Bergin, *Mayor of Waterbury*
Louis A. Clapes, *Mayor of Stamford*
Peter M. Curry, *Town Manager of Newington*
George A. Dagon, *Mayor of East Hartford*
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C. Francis Driscoll, *City Manager of New London*
James E. Dyer, *Mayor of Danbury*
James J. Finnucan, *Mayor of Ansonia*
David G. Ginnetti, *First Selectman of Canterbury*
Susan J. Hutchinson, *First Selectman of Westport*
Brendan J. Kennedy, *Alderman of New Britain*
John Weichsel, *Town Manager of Southington*

Past President
Executive Director
and General Counsel
Associate Director

John J. Sullivan, *First Selectman of Fairfield*
Joel Cogen
Kathryn Feidelson

INVOICE

City of Danbury
City Hall
Danbury, Ct. 06810

Pro-rata share of costs of municipal intervention challenging the application of Blue Cross-Blue Shield, Inc. for an increase in premiums for Century Contract and other insurance plans.

\$ 475

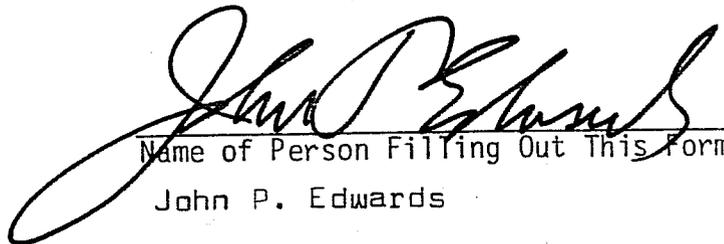
Attachment

RETURN FORM

1. I am am not interested in my town participating in the mutual financing of the Blue Cross/Blue Shield 1981 rate case.

I understand that by expressing such an interest (a) I am not making a binding commitment at this time, and (b) that CCM will send me information on the cost before I am asked to consider making such a commitment.

2. I answered "Yes" to question #1, and I am also interested in having my municipality named as an intervenor in the hearing on Blue Cross/Blue Shield's request for an increase in premiums.


Name of Person Filling Out This Form
John P. Edwards


Position
Comptroller


Municipality
Danbury

Please return to:

Connecticut Conference of Municipalities
956 Chapel Street
New Haven, Connecticut 06510



29
April 16, 1981

FACT SHEET ON BLUE CROSS/BLUE SHIELD 1981 RATE CASE

The Case

Blue Cross and Blue Shield of Connecticut, Inc., has requested the approval of the Insurance Commissioner for a 19 percent increase in premiums to be paid by Century contract subscribers, and a 9.1 percent increase in fees paid to doctors and other providers under the Century contract.

The company is also seeking (a) a 2.5 percent factor to increase its contingency for reserve from \$14.2 million to over \$40 million, and (b) increased rates for riders that cover charges for office visits.

The company requested that the increase be effective July 1, 1980. The increase in Century contract rates would total \$7.6 million.

CCM's Executive Committee has voted to authorize participation in this case-- if there is sufficient interest on the part of Connecticut cities and towns.

Background

Previous CCM-coordinated participation by municipalities as intervenors has been a substantial factor in keeping down Blue Cross/Blue Shield increases-- both in the rates paid by municipalities and in the ultimate cost to the taxpayers for this service.

For example, CCM's intervention was a significant factor in the rejection of two Century contract rate increase requests during 1980 and the substitute of two lower increases instead--15% instead of 29% in spring 1980, and 17.8% instead of 21.4% in fall 1980.

CCM was the sole intervenor behind a \$6 million rebate ordered by the Insurance Commissioner in August, 1979, and more recently argued successfully against the establishment of a high contingency reserve fund -- which would have had to be funded by increased rates.

CCM currently is appealing the Insurance Commissioner's decision to allow automatic increases in payments to doctors and other health service providers-- a ruling that will result in annual escalations in health insurance premiums.

In each instance, CCM was represented by attorney Robert C. Lueba of Mystic and New London.

It has been the view of the Connecticut Conference of Municipalities that participation in these proceedings is in the best interests of the cities and towns and their taxpayers.

Each of these cases has been financed on a cost-sharing basis by voluntary assessments/contributions by a substantial number of individual municipalities.



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CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

July 7, 1981

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

I respectfully request your review of the attached request from Mr. Paul Garofalo regarding funds for the demolition of a house.

Sincerely yours,

James E. Dyer
Mayor



CITY OF DANBURY

OFFICE OF
DEPARTMENT OF BUILDINGS

CITY HALL - 155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

PHONE (203) 748-4581

PAUL F. GAROFALO

BUILDING OFFICIAL
& ZONING OFFICER

June 17, 1981

James E. Dyer, Mayor
City of Danbury
155 Deer Hill Ave.
Danbury, Connecticut

Dear Mayor Dyer:

I am requesting that \$1700.00 be appropriated in our budget to cover the cost of the demolition of the condemned building owned by Ronald George and William Sullivan, located at 72½ West Street.

This money will be returned to the City through a lien that will be placed on the property.

Very truly yours,

Paul F. Garofalo
Building & Zoning Inspector

PFG:el

VENTURA, SULLIVAN, VENTURA & WEST, P.C.

AMERICO S. VENTURA
WILLIAM W. SULLIVAN
DIANNE M. VENTURA
THOMAS G. WEST
JEAN S. FERLAZZO*
KAREN D. MORLEY

ATTORNEYS AT LAW
FIVE HARMONY STREET
DANBURY, CONNECTICUT 06810
(203) 744-2260

PLEASE REPLY TO:
P. O. BOX 616
DANBURY, CONN.

* ALSO A MEMBER OF THE NEW YORK BAR

June 25, 1981

City of Danbury
Department of Buildings
155 Deer Hill Avenue
Danbury, CT 06810

ATTENTION: Mr. Paul F. Garofalo

Dear Mr. Garofalo:

This will acknowledge your letter of June 17, 1981, addressed to Ronald George and William Sullivan with respect to property at 72 1/2 West Street, Danbury, Connecticut.

To come immediately to the point, the building is being boarded up and sealed. Any alleged health risks are therefore eliminated and occupancy is obviously not a problem. Since the property is to be sold, the ultimate question of restoration and renovation will be the decision of the new owner in that the basic structure of the building can support such a project.

Your conclusion that the building has been condemned and that the city has the right to unilaterally raze the same are seriously questioned. It is submitted that such a conclusion is one that must be judicially reached. Therefore, any appropriation, demolition, or lien would appear premature.

We regret that the aesthetics of the building may be offensive to some, but there is considerable precedent for this situation. If our legal position is incorrect and can be so shown, our position will change. Until till that time,

Very truly yours,

William W. Sullivan
and Ronald J. George

WWS:jhb

cc: Hon. James E. Dyer ✓



CITY OF DANBURY

OFFICE OF
DEPARTMENT OF BUILDINGS

CITY HALL - 155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

PHONE (203) 748-4581

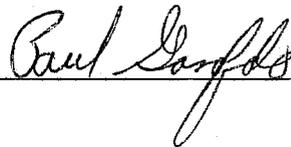
PAUL F. GAROFALO

BUILDING OFFICIAL
& ZONING OFFICER

July 1, 1981

To: James E. Dyer, Mayor
From: Paul F. Garofalo, Building Official
Subject: Pickle House - City of Danbury

I am requesting that \$2,000.00 be appropriated in our budget to cover the cost of demolition of the unsafe, burned out building owned by the City of Danbury, located on Kenosia Avenue.





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CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

July 7, 1981

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

We have finally settled with the insurance company on the property damage incurred at the site of the City owned premises on West Kenosia Avenue.

I am therefore requesting that you allocate the \$18,701.00 settlement toward improvements of Kenosia Park. The Fire Department will be using the remains of the house for training in mid-July. After the training session is completed it will be necessary to remove the debris, level the land, and landscape the entrance.

The remaining funds could be used for floats or the concession stand you removed from my 1981-1982 Capital budget.

I hope that you are as pleased as I am that we have finally been able to rid the City of Danbury of this long-neglected eyesore.

Sincerely yours,

James E. Dyer
Mayor

cc: R. Ryerson



32

CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

July 7, 1981

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

As you will recall, earlier in the fiscal year of 1980-1981, I asked for new police radios as I had discovered that years of neglect in replacing equipment was posing a serious threat to public safety.

I have now found a similar problem in the Fire Department, and I am asking your approval of the attached request from Chief Bertalovitz.

Sincerely yours,

A handwritten signature in cursive script, appearing to read "James E. Dyer".

James E. Dyer
Mayor

Joseph J. Bertalovitz, Jr., Chief



32
Chief's Phone-Office 748-5260

Home 748-2487

*City of Danbury
Fire Department*

*19 New Street
Danbury, Conn. 06810*

June 30, 1981

To: Mayor James E. Dyer
From: Fire Chief Joseph J. Bertalovitz
Re: Request for Funds for Communications Equipment

We respectfully request the appropriation of emergency funds in the amount of \$16,000 to replace the following obsolete radio equipment which may be subject to total break down at any time:

- (1) 1 2-frequency base station
- (2) 1 Master Control remote
- (3) 2 Satellite receivers
- (4) 1 Voter
- (5) Antenna Cable Connector Kit
- (6) Misc. Hardware-base & receivers
- (7) Installation
- (8) Change Vol. frequency-30 units
- (9) Tape recorder-cassette
- (10) Telephone costs.

Respectfully submitted,


Joseph J. Bertalovitz
Fire Chief

JJB:kod

*Suburban Communications, Inc.*MOBILE  RADIO

SALES & SERVICE

37 FULTON STREET WHITE PLAINS, N. Y. 10606

RECEIVED

June 29, 1981

JUN 30 1981

Chief Joseph J. Bertalovitz Jr.
 Danbury Fire Department
 155 Deer Hill Avenue
 Danbury, Connecticut 06810

FIRE DEPT.

Dear Chief Bertalovitz:

We appreciate the opportunity to provide the following proposal to replace radio equipment that is obsolete.

Item 1:	One (1) Two frequency base station	\$4,700.00
Item 2:	One (1) Mastr Controller remote	985.00
Item 3:	Two (2) Satellite Receivers	2,560.00
Item 4:	One (1) Voter	2,400.00
Item 5:	Antenna Cable	400.00
	Connector Kit	175.00
Item 6:	Miscellaneous Hardware - Base & Receivers	200.00
Item 7:	Installation	1,500.00
Item 8:	Change frequency of Volunteer Fire Co.	
	30 units @ 75.00 each	2,250.00
	Total	<u>\$15,170.00</u>



33

CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

July 7, 1981

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

I respectfully request the appropriation of \$15,000 for well and septic improvements to the Old Quarry Nature Center. The cost estimate has been provided by the Engineering Department.

Originally an appropriation was authorized in the 1978 Capital Budget, but has since expired. The attached request from the Conservation Commission has prompted this transmittal.

Sincerely yours,

A large, stylized handwritten signature in black ink, appearing to read "James E. Dyer".

James E. Dyer
Mayor

Certification attached.

33
DANBURY CONSERVATION COMMISSION

DANBURY, CONNECTICUT 06810

6-9-81

Dear Mayor Dyer:

The Conservation Commission requests that funds in the 1980-81 budget allocated for the well and septic system at Old Quarry Nature Center be held over for 1981-82.

The septic system is running above ground and the well has been polluted. The necessary repairs will not be able to be made prior to July 1, 1981.

We respectfully request your co-operation in this matter.

Jean C. McLaughlin
Chairperson

CC Conservation Com



City of Danbury

DANBURY, CONNECTICUT 06810

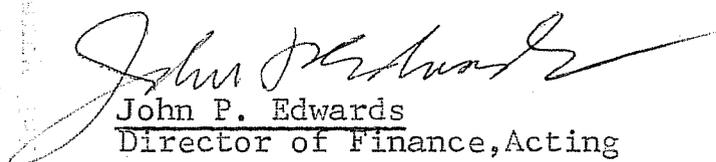
DEPARTMENT
OF FINANCE

July 1, 1981

To: Common Council via
Mayor James Dyer

From: John P. Edwards

We hereby certify as to the availability of \$15,000 in the Contingency Account to be transferred to a New Capital Account for repairs to well & septic systems at Old Quarry Nature Center.


John P. Edwards
Director of Finance, Acting



34

CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

July 7, 1981

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

The attached communication from Mr. John P. Edwards, Director of Finance, Acting, is hereby submitted for favorable action by the Common Council.

Sincerely yours,

A large, stylized handwritten signature in black ink, appearing to read "James E. Dyer", is written over the typed name and title.

James E. Dyer
Mayor



City of Danbury

DANBURY, CONNECTICUT 06810

DEPARTMENT
OF FINANCE

June 11, 1981

To: Mayor James Dyer
From: John P. Edwards
Re: State Aid Account

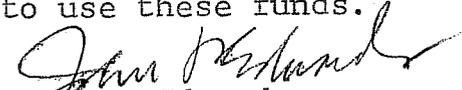
I recommend at the July Common Council meeting to adjust the 1981-82 budget as follows:

Increase Revenue Estimate "Highway State Aid" Account #521000
from \$7,000. to \$157,000.

Increase "State Aid Highway Project" Account 02-03-111-029500
from \$7,000. to \$157,000.

In as much as these are self balancing accounts no other funds need to be certified.

This action will make funds available for Road Maintenance. The funds are available, what is required is Common Council permission to use these funds.


John P. Edwards
Director of Finance, Acting

c.c.D. Setaro, Jr.



34

PUBLIC WORKS DEPARTMENT

**155 DEER HILL AVENUE
DANBURY, CT 06810**

**Edward W. Fusek
Supt. of Highways**

June 9, 1981

Mayor James E. Dyer
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06810

Re: State Funds

Dear Sir:

Please disregard my letter of June 2, 1981.

I would like to add \$150,000 to the State Aid Account, 1981-1982 budget, to enable me to continue the maintenance and oiling programs as scheduled. There will be approximately \$250,000 received from the State of Connecticut, Town Aid Department, which will be finalized at a later date.

If there are any questions regarding the above, please contact me.

Sincerely,

Edward W. Fusek
Edward W. Fusek
Superintendent of Highways

EFW:sac

cc: John Edwards, Acting Director of Finance



35

CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

July 7, 1981

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

The attached letter from the Town of Bethel in reference to
sewering for the Stony Hill section of Bethel, is hereby submitted
for referral to the Sewer and Water Extension Committee.

Sincerely yours,

A handwritten signature in cursive script, appearing to read "James E. Dyer", written over the typed name and title.

James E. Dyer
Mayor



35

SELECTMEN'S OFFICE

Town Hall, Bethel, Connecticut 06801 • (203)743-9231

Francis J. Clarke
First Selectman

William P. Shannon
Selectman

Michael P. Gribbin
Selectman

June 25, 1981

Mayor James Dyer
City of Danbury
Deer Hill Avenue
Danbury, Ct 06810

Dear Jim,

I have been approached by a group of businessmen in the Stony Hill section of Bethel, on Route 6, regarding the sewerage of this area. As you are probably aware, this area was designated as part of a section that should be serviced by the Danbury Treatment Plant according to the Manganero Report, a study done by that engineering firm back in the sixties.

Currently, in addition to the Stony Hill Sewer Association, a developer from Newtown is before the Danbury Common Council with a proposal to tie into the Danbury system, which brings me to the purpose of this letter, to make you aware of what is going on and to be on record with you and the common council to the effect that the Town of Bethel is interested in tying the Stony Hill area into the Danbury system.

As you know, both our communities are currently involved in a tertiary treatment study being conducted by Cahn Engineers. The results of this study, I believe, could have some bearing on this entire subject.

With this in mind, I would like to get together with you and your people at your convenience and discuss this subject in more detail.

Sincerely,

Francis J. Clarke
First Selectman

FJC:bm

cc: Bernard Gallo
Sewer & Water Sub-Committee



36

CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

July 7, 1981

Honorable Members of the Common Council
City of Danbury
Connecticut

Dear Council Members:

I respectfully request your confirmation of the appointment of Joseph Garavel, 87 Glen Apartments, Danbury to the Commission on Aging for a term to expire on October 1, 1983.

Mr. Garavel has been active in many senior citizen activities and has volunteered to serve on this Commission.

Sincerely,

A handwritten signature in cursive script, appearing to read "James E. Dyer".

James E. Dyer
Mayor

JED:mad



37

CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

July 7, 1981

Honorable Members of the Common Council
City of Danbury
Connecticut

Dear Council Members:

I respectfully request your confirmation of the re-appointment of Ruth Rogol, 12B Pinewood Circle, Danbury to the Conservation Commission for a term to expire on July 1, 1984.

Mrs. Rogol has been an active member of the Commission and has requested re-appointment.

Sincerely,

James E. Dyer
Mayor

JED:mad



38

CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

July 7, 1981

Honorable Members of the Common Council
City of Danbury
Connecticut

Dear Council Members:

I respectfully request your confirmation of the following appointment and re-appointments to the Equal Rights and Opportunities Commission:

Appointment:

Mr. David Payton, 13 Forty Acre Mountain Road, Danbury for a term to expire on August 1, 1984. Mr. Payton is involved in many community activities and has expressed a willingness to serve on this Commission.

Re-appointments:

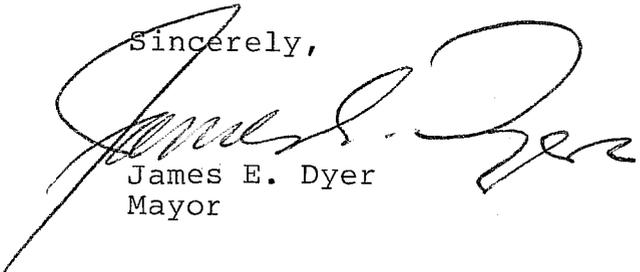
Mr. Robert Lubus, 3 Ironwood Drive, Danbury for a term to expire on August 1, 1982.

Mr. Hans B. Collischonn, 4 Tuctaway Lane, Danbury for a term to expire on August 1, 1984.

Mr. Sam Deibler, 17 Ivy Lane, Danbury for term to expire on August 1, 1984.

Dr. Ruth Haas, 199 Southern Boulevard, Danbury for a term to expire on August 1, 1984.

Sincerely,


James E. Dyer
Mayor

JED:mad



39

CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

July 7, 1981

Honorable Members of the Common Council
City of Danbury
Connecticut

Dear Council Members:

I respectfully request your confirmation of the re-appointment of Mr. Charles A. Bardo, 7 Ball Pond Road, Danbury to the Parking Authority for a term to expire on June 30, 1986.

I also request your correction in the term of Mr. Kim Nolan who was appointed to the Parking Authority last month. The term should expire on June 30, 1985.

Sincerely,

A handwritten signature in cursive script, appearing to read "James E. Dyer".

James E. Dyer
Mayor

JED:mad



40

CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

July 7, 1981

Honorable Members of the Common Council
City of Danbury
Connecticut

Dear Council Members:

I respectfully request your confirmation of the following
appointment and re-appointments to the Fair Rent Commission:

Appointment:

Reverend Ruben L. Bush, 21 East Pearl Street, Danbury for a
term to expire on July 1, 1984. Reverend Bush is a member of
the New Hope Baptist Church.

Re-appointments:

Robert Godfrey, 13 Stillman Avenue, Danbury for a term to
expire on July 1, 1984.

Muriel Epstein, 8 Locust Avenue, Danbury for a term to expire
on July 1, 1984.

Sincerely,

James E. Dyer
Mayor

JED:mad



41

CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

July 7, 1981

Honorable Members of the Common Council
City of Danbury
Connecticut

Dear Council Members:

I respectfully request your confirmation of the following appointment and re-appointments to the Youth Commission:

Appointment:

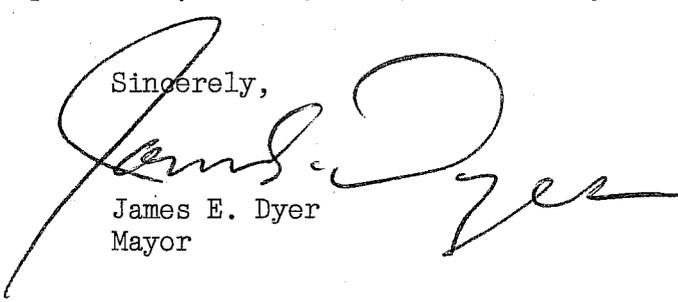
Mrs. Susan Carter, Heritage Drive, Danbury for a term to expire on April 1, 1984. Mrs. Carter is past president of the Danbury Junior Women's Club and active in the King Street PTO.

Re-appointments:

V. Paul Bernier, 58 Liberty Avenue, Danbury for a term to expire on April 1, 1984.

Sharon Fusco, Hammersmith Apartments, Danbury for a term to expire on April 1, 1984.

Sincerely,


James E. Dyer
Mayor

JED:mad



CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

July 7, 1981

Honorable Members of the Common Council
City of Danbury
Connecticut

Dear Council Members:

I respectfully request your confirmation of the appointment of Mr. William McLachlan, 47 Wooster Heights, Danbury as an alternate member of the Environmental Impact Commission representing the the Planning Commission for a term to expire on January 1, 1982.

This position is required by Ordinance.

Sincerely,

A large, stylized handwritten signature in black ink, which appears to read "James E. Dyer".

James E. Dyer
Mayor

JED:mad



43

CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

July 7, 1981

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

I wish to draw your attention to the attached letter
in support of Dr. Groff.

Sincerely yours,

A handwritten signature in black ink, appearing to read "James E. Dyer", is written over the typed name and title.

James E. Dyer
Mayor

Seymour Powers Co.

FINANCE DRIVE
COMMERCE PARK
DANBURY, CONN. 06810

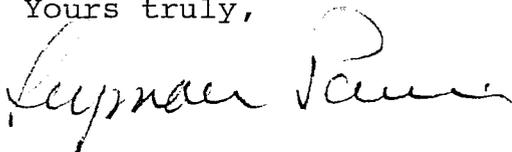
May 4, 1981

Common Council
City of Danbury
Deer Hill Avenue
Danbury City Hall
Danbury, Connecticut 06810

Dear Sir:

In regards to the reappointment of Dr. Donald Groff to the Environmental Impact Commission, we feel that he adds his technical expertise in a fair and equitable manner, thereby greatly enhancing the work of the commission. As local builders and developers who have had the experience of working with the Environmental Impactment Commission, we support Dr. Groff's reappointment. His tenure on the commission shall serve the best interests of the City of Danbury and its environment.

Yours truly,



Seymour R. Powers



Melvyn J. Powers

SRP/nrk
Enclosure



CITY OF DANBURY

COMMON COUNCIL

DANBURY, CONNECTICUT 06810

July 7, 1981

COMMON COUNCIL LAND ACQUISITION COMMITTEE REPORT

The Land Acquisition Committee met on June 15th at 7:30 P.M. In attendance were Councilpersons Evans, Gallo, Butera, Burke, Turk and Repole.

In action taken it was voted and passed that:

1. The property offered for rent at 156 Deer Hill Ave., be refused.
2. The offer to purchase the Mill Plain Fire House be refused.
3. That a transfer of funds from the Contingency fund to the Land Acquisition Committee be made in the amount of \$^{2,000.00}~~5,000.00~~ to cover costs of any appraisals that may be needed in the forthcoming fiscal year.

Respectfully submitted

Thomas Evans Chairman
Thomas Evans

John Turk
John Turk

Janet Butera
Janet Butera

Frank Repole
Frank Repole

Bernard Gallo
Bernard Gallo

James Burke
James Burke



City of Danbury

DANBURY, CONNECTICUT 06810

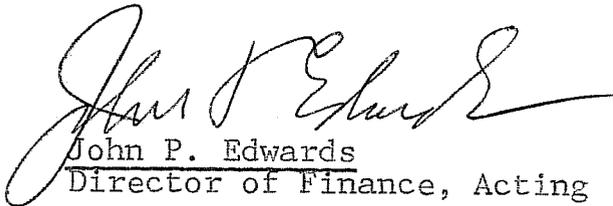
DEPARTMENT
OF FINANCE

July 1, 1981

To: Common Council via
Mayor James Dyer

From: John P. Edwards

We hereby certify as to the availability of \$2,000 in the Contingency Account to establish a Capital Account entitled Land Acquisition.


John P. Edwards
Director of Finance, Acting

46
7/7/81 ✓

COMMON COUNCIL PUBLIC WORKS COMMITTEE REPORT

Honorable Mayor James E. Dyer
Members of the Common Council

Re: Request to purchase property on Morris Street.

The Public Works Committee studied a request to purchase property on Morris Street from the City. A Report from Assistant Corporation Counsel E. Gottschalk stated that after a search of the records he could find no history of the City of Danbury owning the property in question. He said that it would be best if the petitioners pursue this matter on their own to find the actual owner.

The committee moved unanimously to recommend that the Common Council take no action at this time as the City is not the owner of the property.

Respectfully submitted

Joseph DaSilva Chairman
Joseph DaSilva

William Walsh
William Walsh

Constance McManus
Constance McManus

Richard Murray
Richard Murray

Anthony Cassano
Anthony Cassano

Richard White
Richard White

Monir Farah
Monir Farah

47 7/7/81

COMMON COUNCIL PUBLIC WORKS COMMITTEE REPORT

Honorable Mayor James E. Dyer
Members of the Common Council

Re: Request to purchase property on Lombardi St.

The Public Works Committee reviewed a request to purchase property on Lombardi Street. Assistant Corporation Counsel Eric Gottschalk reported that this property does not belong to the City of Danbury. He said that the best course of action would be for the petitioner to conduct a title search to find the owner and conduct negotiations for the property on their own.

The committee voted unanimously to recommend that the Common Council take no action at this time as the property in question does not belong to the City of Danbury.

Respectfully submitted

Joseph DaSilva Chairman
Joseph DaSilva

William Walsh
William Walsh

Constance McManus
Constance McManus

Richard Murray
Richard Murray

Anthony Cassano
Anthony Cassano

Richard White
Richard White

Mounir Farah
Mounir Farah

471 ✓
COMMON COUNCIL PUBLIC WORKS COMMITTEE REPORT

Honorable Mayor James E. Dyer
Members of the Common Council

Re: Request to purchase property on Lombardi St.

The Public Works Committee reviewed a request to purchase property on Lombardi Street. Assistant Corporation Counsel Eric Gottschalk reported that this property does not belong to the City of Danbury. He said that the best course of action would be for the petitioner to conduct a title search to find the owner and conduct negotiations for the property on their own.

The committee voted unanimously to recommend that the Common Council take no action at this time as the property in question does not belong to the City of Danbury.

Respectfully submitted

Joseph DaSilva

Chairman

William Walsh

Constance McManus

Richard Murray

Anthony Cassano

Richard White

Mounir Farah

COMMON COUNCIL PUBLIC WORKS COMMITTEE REPORT

July 7, 1981

Honorable Mayor James E. Dyer
Members of the Common Council

Re: Fence for Pembroke School.

The Public Works Committee has studied a request for a fence around the play area at Pembroke School. This fence is necessary for the protection of the children while playing ball and other games in the play area.

Mr. Fusek, Director of Highways, reported that he attempted to follow up on Public Works Director Garamella's recommendation that the fence be paid for out of this year's funds in the Public Works Department. He stated that he requested that the needed fencing material be put out to bid sometime in May, but was informed by the Purchasing Agent that it was too late for this year. The completion of this project would therefore have to be funded out of the next fiscal year's budget. These developments caused some consternation among committee members.

The committee feels that this is a worthy and necessary project. It unanimously voted to recommend that the Common Council approve the appropriation of \$6,500 for the installation of a fence at Pembroke School.

Respectfully submitted

Joseph DaSilva Chairman
Joseph DaSilva

William Walsh
William Walsh

Constance McManus
Constance McManus

Richard Murray
Richard Murray

Anthony Cassano
Anthony Cassano

Richard White
Richard White

Mounir Farah
Mounir Farah

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COMMON COUNCIL PUBLIC WORKS COMMITTEE REPORT

July 7, 1981

Honorable Mayor James E. Dyer
Members of the Common Council

Re: Fence for Pembroke School.

The Public Works Committee has studied a request for a fence around the play area at Pembroke School. This fence is necessary for the protection of the children while playing ball and other games in the play area.

Mr. Fusek, Director of Highways, reported that he attempted to follow up on Public Works Director Garamella's recommendation that the fence be paid for out of this year's funds in the Public Works Department. He stated that he requested that the needed fencing material be put out to bid sometime in May, but was informed by the Purchasing Agent that it was too late for this year. The completion of this project would therefore have to be funded out of the next fiscal year's budget. These developments caused some consternation among committee members.

The committee feels that this is a worthy and necessary project. It unanimously voted to recommend that the Common Council approve the appropriation of \$6,500 for the installation of a fence at Pembroke School.

Respectfully submitted

Chairman

Joseph DaSilva

William Walsh

Constance McManus

Richard Murray

Anthony Cassano

Richard White

Mounir Farah



City of Danbury

DANBURY, CONNECTICUT 06810

DEPARTMENT
OF FINANCE

July 1, 1981

To: Common Council via
Mayor James Dyer

From: John P. Edwards

We hereby certify as to the availability of \$21,500. in the
Contingency Account to set up Capital Budget Items.

Fence Pembroke School	\$ 6,500.
Footbridge Stadley Rough Road (Great Plain)	<u>15,000.</u>
	\$21,500.

John P. Edwards
Director of Finance, Acting

49

COMMON COUNCIL PUBLIC WORKS COMMITTEE REPORT

July 7, 1981

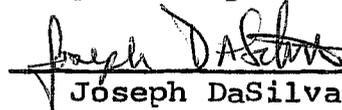
Honorable Mayor James E. Dyer
Members of the Common Council

Re: Footbridge at Great Plain School - Stadley Rough Road.

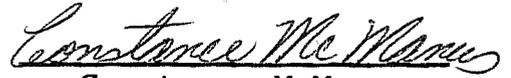
The Public Works Committee studied a request for a footbridge on Stadley Rough Road near the Great Plain School. This would eliminate the necessity of the school children crossing a narrow bridge which car traffic makes dangerous. An on-site inspection was held in June.

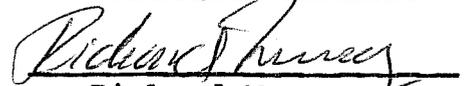
In order to promote pedestrian safety in this area, the committee voted unanimously to recommend that the Common Council approve the appropriation of \$15,000 for the construction of a footbridge on Stadley Rough Road, near the Great Plain School.

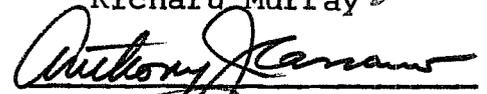
Respectfully submitted

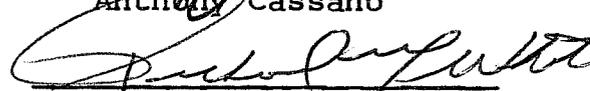
 Chairma
Joseph DaSilva

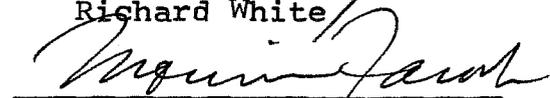
William Walsh


Constance McManus


Richard Murray


Anthony Cassano


Richard White


Mounir Farah

49

COMMON COUNCIL PUBLIC WORKS COMMITTEE REPORT

July 7, 1981

Honorable Mayor James E. Dyer
Members of the Common Council

Re: Footbridge at Great Plain School - Stadley Rough Road.

The Public Works Committee studied a request for a footbridge on Stadley Rough Road near the Great Plain School. This would eliminate the necessity of the school children crossing a narrow bridge which car traffic makes dangerous. An on-site inspection was held in June.

In order to promote pedestrian safety in this area, the committee voted unanimously to recommend that the Common Council approve the appropriation of \$15,000 for the construction of a footbridge on Stadley Rough Road, near the Great Plain School.

Respectfully submitted

Chairman

Joseph DaSilva

William Walsh

Constance McManus

Richard Murray

Anthony Cassano

Richard White

Mounir Farah

COMMON COUNCIL PUBLIC WORKS COMMITTEE REPORT

Honorable Mayor James E. Dyer
Members of the Common Council

Re: Request for repairs to water line of Hoyt Street.

The Public Works Committee studied a request to find the responsibility for the repair of water line. City Engineer J. Schweitzer reported that City Ordinance 21-5(a) states that the cost of installing and maintaining connections to the City water main shall be at the expense of the property owner.

After review of this Ordinance and the fact that the petitioner's problem deals with a connection to a city water main, the committee moved unanimously to recommend that the Common Council take no action at this time.

Respectfully submitted

Joseph DaSilva Chairman
Joseph DaSilva

William Walsh
William Walsh

Constance McManus
Constance McManus

Richard Murray
Richard Murray

Anthony Cassano
Anthony Cassano

Richard White
Richard White

Mounir Farah
Mounir Farah

COMMON COUNCIL PUBLIC WORKS COMMITTEE REPORT

Honorable Mayor James E. Dyer
Members of the Common Council

Re: Request for repairs to water line of Hoyt Street.

The Public Works Committee studied a request to find the responsibility for the repair of water line. City Engineer J. Schweitzer reported that City Ordinance 21-5(a) states that the cost of installing and maintaining connections to the City water main shall be at the expense of the property owner.

After review of this Ordinance and the fact that the petitioner's problem deals with a connection to a city water main, the committee moved unanimously to recommend that the Common Council take no action at this time.

Respectfully submitted

Joseph DaSilva Chairman

William Walsh

Constance McManus

Richard Murray

Anthony Cassano

Richard White

Mounir Farah

COMMON COUNCIL PUBLIC WORKS COMMITTEE REPORT

Honorable Mayor James E. Dyer
Members of the Common Council

Re: Petition for sewers on Fourth Street.

The Public Works Committee has been studying a petition for the installation of a sanitary sewer line from the residents of Fourth St. City Engineer J. Schweitzer has done some preliminary cost estimates for this project. He reported that this line would cost approximately \$100,000 to complete. The highest charge would be around \$6,800, the lowest about \$2,600 and the average about \$3,500.

The committee voted unanimously to recommend that the Common Council authorize the engineering department to send out the approximate costs with a survey form to the residents of Fourth Street to ascertain their opinions as to proceeding with plans for the proposed sewer line.

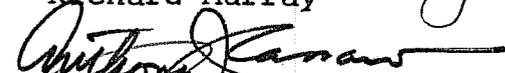
Respectfully submitted

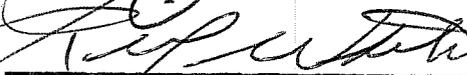

Chairman
Joseph DaSilva

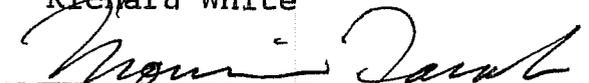
William Walsh


Constance McManus


Richard Murray


Anthony Cassano


Richard White


Mounir Farah

Honorable Mayor James E. Dyer
Members of the Common Council

Re: Petition for sewers on Fourth Street.

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The committee voted unanimously to recommend that the Common Council authorize the engineering department to send out the approximate costs with a survey form to the residents of Fourth Street to ascertain their opinions as to proceeding with plans for the proposed sewer line.

Respectfully submitted

Joseph DaSilva Chairman

William Walsh

Constance McManus

Richard Murray

Anthony Cassano

Richard White

Mounir Farah



CITY OF DANBURY

COMMON COUNCIL

DANBURY, CONNECTICUT 06810

July 7, 1981

REPORT

Honorable Mayor James E. Dyer
Members of the Common Council

Re: Proposed Ordinance concerning Revenue from Danbury Airport.

The Common Council met as a committee of the whole on June 29, 1981 at 7:30 P.M. in room 432 at City Hall in relation to the above captioned proposed ordinance.

A public hearing was held on the proposed Ordinance on June 22, 1981. The committee of the whole voted unanimously to recommend adoption of the proposed Ordinance with the following ammendment, that in paragraph (b) the word June be stricken and replaced with the word "September".

Respectfully submitted


Councilman Richard Murray
Council President

RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT



_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

1. On or before the first day of ~~June~~, 1981, and thereafter on or before the first day of each month the Airport Administrator of the Danbury Municipal Airport shall provide to the office of the Danbury Tax Assessor a monthly aircraft report listing all aircraft based at and operating from the Danbury Municipal Airport.
2. Said monthly report shall be prepared on forms available from the office of the Danbury Tax Assessor. All reports required hereunder shall provide:
 - a. Name of legal owner(s).
 - b. Make or model of aircraft.
 - c. Year of manufacture.
 - d. Serial number.
 - e. Federal registration number.
 - f. Correct mailing address of legal owner(s).
 - g. Such other information as may be required by the Danbury Tax Assessor.



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ORDINANCE
CITY OF DANBURY, STATE OF CONNECTICUT
COMMON COUNCIL

July 7, 1981

Be it ordained by the Common Council of the City of Danbury:

- THAT (a) All fixed-base operators, as defined in the Danbury Aviation Commission "Minimum Standards for Lease and/or Use of the Danbury Municipal Airport", shall provide to the Office of the Danbury Tax Assessor a list of all aircraft located on property owned or leased by said fixed-base operator and operating from the Danbury Municipal Airport for a period of time in excess of forty-five (45) days.
- (b) Said lists shall be filed with the office of the Danbury Tax Assessor commencing on or before the first day of Sept., 1981, and monthly thereafter on or before the first day of each month.
- (c) All lists required pursuant to this section shall be prepared on forms available from the office of the Danbury Tax Assessor. Such lists shall provide:
- 1) Name of legal owner(s).
 - 2) Make or model of aircraft.
 - 3) Year of manufacture.
 - 4) Serial number.
 - 5) Federal registration number.
 - 6) Correct mailing address of legal owner(s).
 - 7) Such other information as may be required by the Danbury Tax Assessor.
- (d) Failure to provide any lists required hereunder shall be punishable by a fine not to exceed one hundred(\$100) dollars, and any such failure may result in termination of any lease or permit in accordance with the procedures provided in the "Minimum Standards for Lease and/or Use of the Danbury Municipal Airport" as promulgated and amended from time to time by the Danbury Aviaiton Commission.



ORDINANCE
CITY OF DANBURY, STATE OF CONNECTICUT
BOARD OF COUNCILMEN

July 7, 1981

Be it ordained by the Common Council of the City of Danbury:

EFFECTIVE DATE: This Ordinance shall take effect thirty (30) days after adoption and publication, as provided by law and Section 3-10 of the Charter of the City of Danbury, Connecticut.

Adopted by the Common Council, July 7, 1981.

Approved by the Mayor, July 8, 1981.

Attest:

Elizabeth Crudginton
Elizabeth Crudginton
City Clerk



CITY OF DANBURY

COMMON COUNCIL

DANBURY, CONNECTICUT 06810

July 7, 1981

REPORT

Honorable Mayor James E. Dyer
Members of the Common Council

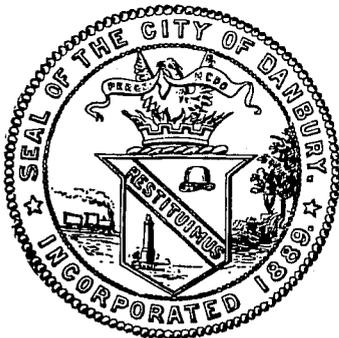
Re: Amendment to Sec. 2-148 of the Danbury Code of Ordinances -
Insurance Contracts - Board of Review.

The Common Council met as a committee of the whole on June 29, 1981
at 7:30 P.M. in room 432 at City Hall in relation to the above captioned
ordinance ammendment.

A public hearing was held on the proposed Ordinance ammendment on
June 22, 1981. The committee of the whole voted unanimously to recommend
adoption of the proposed ammendment to the Danbury Code of Ordinances.

Respectfully submitted


Councilman Richard Murray
Council President



ORDINANCE
CITY OF DANBURY, STATE OF CONNECTICUT
COMMON COUNCIL

July 7, 1981

Be it ordained by the Common Council of the City of Danbury:

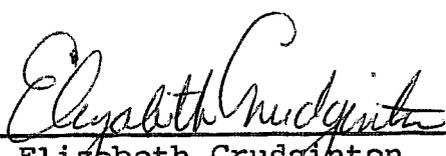
THAT Section 2-148 of the Danbury Code of Ordinances is hereby redesignated as Section 2-148(a).

BE IT FURTHER ORDAINED THAT Section 2-148 of the Danbury Code of Ordinances is hereby amended by the addition of Subsection (b) which said subsection reads as follows:

"Insurance contracts shall be purchased after consideration of informal proposals from at least three (3) prospective insurers, provided that prospective insurers are given an opportunity to submit their qualifications and estimates of cost to render the desired service. A Board of Review comprised of the Danbury Risk Manager, the Director of Finance-Corp. Couns and the Mayor or their respective designees shall, by majority vote, make all decisions regarding the proposals. Said Board of Review may waive the requirement of obtaining at least three (3) informal proposals where necessary due to unavailability or impracticality."

EFFECTIVE DATE: This Ordinance shall take effect thirty (30) days after adoption and publication, as provided by law and Section 3-10 of the Charter of the City of Danbury, Connecticut.

Adopted by the Common Council, July 7, 1981.
Approved by the Mayor, July 8, 1981.

Attest: 
Elizabeth Crudginton
City Clerk



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CITY OF DANBURY

COMMON COUNCIL

DANBURY, CONNECTICUT 06810

July 7, 1981

REPORT

The Common Council committee formed to review the Charter & Ordinances as they relate to influence peddling, ethical conduct, conflict of interest, and financial disclosure met on Feb. 17, March 11, March 17, May 18, June 16 and June 29th. Attorney Gottschalk was present at the meetings of Feb. 17th and June 16th.

The committee studied the code of ethics ordinances from 10 Connecticut towns and unanimously voted to recommend approval of the attached Ordinance.

The committee considered the inclusion of a financial disclosure stipulation for elected officials but unanimously rejected such a clause.

The committee also discussed financial disclosure for lobbyists but felt that this was beyond the scope of the charge to the committee and thus recommends that a committee be formed to investigate this possibility.

Respectfully submitted

Constance McManus Chairma
Constance McManus

Lilija Rinder
Lilija Rinder

William Walsh

CODE OF ETHICS

Section 1. There is hereby established a Code of Ethics for all City officers, employees and officials, whether elected or appointed, paid or unpaid. The purpose of this code is to establish suitable ethical standards of conduct for all such officers, employees and officials by prohibiting acts or actions incompatible with the best interests of the City of Danbury. The provisions and purposes of this Article and such rules, regulations and standards as shall be established, are hereby declared to be in the best interest of the City of Danbury.

Section 2. Any individual who violates Section 8-3 of the Danbury Municipal Charter may upon the advice and recommendation of the Board of Ethics, established in Subsection 4(a) of this ordinance be subject to the following penalties as may be determined by the Common Council of the City of Danbury by a vote of two-thirds (2/3) of all members of the Common Council:

- (a) A fine not to exceed one hundred (\$100) dollars and/or,
- (b) Forfeiture of such office or position after notice and hearing as provided in Subsection 4(e) and/or,
- (c) The voidance of any purchase, contract or ruling adopted in contravention of Danbury Municipal Charter Section 8-3.

Section 3.

(a) The following actions shall be deemed to constitute unfaithfulness to the duties of public office and unsuitability to the requirements of public service and shall constitute sufficient cause for action by the Board of Ethics hereunder:

- (1) Representation of private interests by an unpaid appointed official in any matter or litigation affecting his agency, department, board or commission.

(2) Representation of private interests by any elected or paid official in any matter or litigation affecting the City, except as his official duty may require, and except before a court of competent jurisdiction, provided that no paid official shall represent private interest in any matter whatsoever affecting his agency, department or commission.

(3) The receipt or acceptance of any valuable gift, thing, loan or promise by an official, employee or officer, whether elected or appointed, paid or unpaid, from any person, firm or corporation which, to his knowledge, is directly or indirectly interested in any business dealing with the City, or in any legislation or other matter, except that nothing shall be construed to limit any official's, employee's or officer's right to engage in a normal commercial transaction which is in no way related to, or conflicts with, the interests of the City.

(4) Willful and knowing disclosure, for pecuniary gain to any other person, of confidential information acquired by him in the course of and by reason of his official duties or employment or use of any such information for the purpose of pecuniary gain. No public official or employee shall use his public office or any confidential information received through his holding public office to obtain financial gain for himself, his spouse, child, child's spouse, parent, brother or sister, or a business with which he is associated.

(5) No public official or employee or candidate for public office shall solicit or accept anything of value, including but not limited to, a gift, loan, political contribution, reward or promise of future employment based on any understanding that the vote, official action, or judgment of the public official or employee or candidate for public office would be or had been influenced thereby.

(b) The above list of practices is not exhaustive and the Common Council may, in its discretion, define by ordinance additional specific practices as cause for disciplinary action pursuant to the policy stated in Section (a) hereof.

Section 4.

(a) There is hereby created and established a Board of Ethics consisting of five (5) persons who shall hold no other office or employment in the City. At least one of said members shall be an attorney at law of the State of Connecticut, and said member may be, but shall not be required to be, a resident of the City. All other members shall be residents of the City of Danbury.

(b) The members of said Board of Ethics shall be appointed by the Mayor subject to confirmation by the Common Council. They shall serve for a term of two (2) years. Members shall hold office for the term as specified above and until successors are appointed and confirmed. Vacancies shall be filled for unexpired portions of the term by appointment by the Mayor subject to confirmation by the Common Council.

(c) Members of the Board of Ethics shall meet annually to elect a chairman. The Board shall adopt rules for the conduct of its business.

(d) Upon written request of any officer or employee concerned, the Board shall render written advisory opinions based upon the provisions of Section 8-3 of the Danbury Municipal Charter and this ordinance. The Board shall file its advisory opinions with the City Clerk, but shall delete the name of the officer or employee involved.

(e) Upon the sworn complaint, on a form prescribed by the Board of Ethics, signed under penalty of false statement, of any person, or upon its own complaint, alleging facts which if true would constitute improper conduct under the provisions of Section 8-3 of the Danbury Municipal Charter or this ordinance, the Board

Ethics shall notify the official or employee involved and conduct a public hearing in accordance with all of the requirements of due process of law. The Board shall in written findings of facts and conclusions based thereon, make recommendations to the Common Council concerning the propriety of the conduct involved and appropriate penalties attaching to such conduct, if any. The Board shall transmit its findings and recommendations to the Common Council which shall make the final determination concerning the propriety of the conduct involved and appropriate penalties attaching to such conduct.

(f) Any person aggrieved by any final decision of the Common Council may, pursuant to this section, appeal such decision to a court of competent jurisdiction.

(g) The provisions hereof shall be subject to any provision of any collective bargaining agreement applicable to the employee involved and particularly to any grievance procedure made available to such employee.

Section 5. If any provision of this ordinance is found by a court of competent jurisdiction to be invalid or unconstitutional, or if the application of this ordinance to any person or circumstance is found to be invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this ordinance which can be given effect without the invalid or unconstitutional provision or application.

Section 6. Except as provided in Section 2 hereof the Common Council may impose fines for violation of this ordinance in amounts not to exceed one hundred (\$100) dollars.

Section 7. The provisions hereof shall not limit the power of the Common Council to discipline its own members, shall not limit the power of agencies, boards or commissions to discipline their officials or employees, nor limit the power of other City officials to discipline subordinates.

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55

COMMON COUNCIL HEALTH COMMITTEE REPORT

July 7, 1981

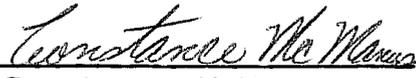
The Health Committee of the Common Council met on May 19, 1981 to discuss the financing for the ventilation hoods being installed in the Danbury School System.

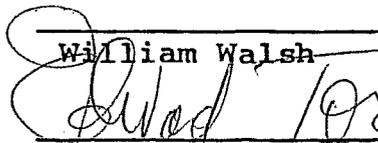
Also present at the meeting were City Engineer J. Schweitzer, Superintendent of Public Buildings, R. Winkelstern and from the School System, Mr. Nappi Mr. Wolfkeil and Mrs. Barbara Baker.

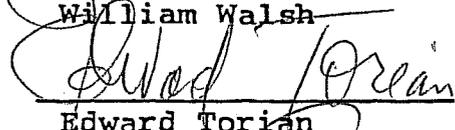
It is the committee's opinion that the new exhaust fans to be installed on the roof of the High School are the responsibility of the City since they are, in actuality part of the building.

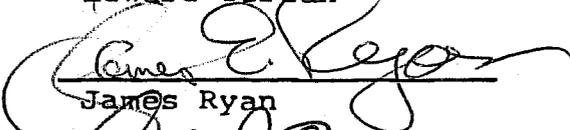
Therefore, the committee recommends that the amount of \$3,200 be allocated for the exhaust fans and the electrical work to install them. The balance of the expense \$40,782 would be borne by the Board of Education. The committee further recommends that any reimbursement obtained from the State for the portion paid by the Board of Education, be returned to the Board. Any reimbursement of the monies paid by the City would, of course, be retained by the City.

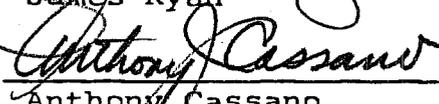
Respectfully submitted

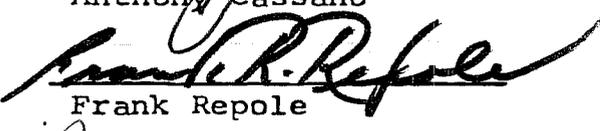

Constance McManus Chairman

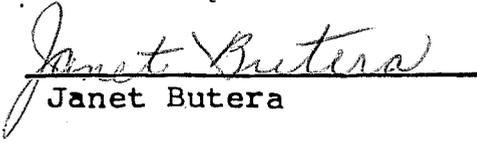

William Walsh


Edward Torian


James Ryan


Anthony Cassano


Frank Repole


Janet Butera



City of Danbury

DANBURY, CONNECTICUT 06810

DEPARTMENT
OF FINANCE

June 30, 1981

To: Common Council via
Mayor James Dyer

From: John P. Edwards

We hereby certify as to the availability of \$3,200. in the Contingency Account to be transferred to Maint. of Bldgs. #02-03-116-031000. However, I do not see where it is necessary as we are now in a new budget year and funds are in this account at this time.

John P. Edwards
Director of Finance, Acting

BOARD OF EDUCATION
Danbury, Connecticut

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TO: Constance McManus, Chairperson
Health Committee

FROM: Pasquale F. Nappi
Superintendent of Schools

DATE: June 16, 1981

RE: Itemization of Exhaust Hood Installation

The following represents an itemization of the cost for installing an exhaust hood system in the chemistry laboratories at Danbury High School:

Fabrication and installation of hoods	\$31,000.
Miscellaneous sheet metal work	4,682.
Smoke detectors	5,100.
Exhaust fans	2,900.
Electrical work for fans	300.
TOTAL	\$43,982.

cc: Mr. Wolfkeil
Committee Members

April 23, 1981

11 a.m.

RESULTS OF BID OPENING - HOODS FOR CHEMISTRY LAB AT DHS.

PRESENT: Mr. Nappi, Mrs. Hogan

Handwritten notes:
20
Erhardt
Holman Bid X
file

DANBURY SHEET METAL INC. - \$55,700.

R. F. ERHARDT & SONS, INC. - \$38,882

Call Erhardt

HOLMAN, INC. - \$54,782

T. F. MOFFITT
MECHANICAL CONTRACTOR INC. - \$59,390.

1:30 p.m. 4/23

"Squires" called to say their bid would not be in the mail before Monday, April 27th. I told them the bids had been opened on schedule and their bid could not be considered.

Mr. Nappi asked that I call Erhardt & Sons. I told them they had been low bidder and that Mr. Nappi would request the Board authorize him to enter into a contract for their firm to do the hood work.

Joan

#1749-R

Page No. 1 of 1 Pages

R. F. ERHARDT AND SONS, INC.

AIR CONDITIONING - PLUMBING - HEATING - SHEET METAL FABRICATION
SPRINKLER SYSTEMS AND PROCESS PIPING
CORNER OF BACKUS AND KENOSIA AVENUE
DANBURY, CONNECTICUT 06810 • PHONE 744-4063

Proposal

PROPOSAL SUBMITTED TO:	DESCRIPTION OF JOB:	
Danbury Public Schools	Job	Danbury High School
School Administration Building	Address	
Mill Ridge Road	City	State
Danbury, Conn. 06810	Phone	Date 4/22/81

Att: Walter E. Skowronski

We Hereby Submit specifications and estimates for the following:

To furnish and install fifty four (54) stainless steel fume hoods and associated stainless steel duct work on level 4, unit - C of the Danbury High School in accordance with drawings M-1 and M-2 as stamped by Paul Harrigan P.E.

Included is the replacement of four (4) existing exhaust fans with four (4) new fans of the capacity shown on the drawings.

All as per plans and specifications as prepared by Hill & Harrigan Engineers dated March 13, 1981.

We Hereby Propose to furnish labor and materials complete in accordance with the above specifications, for the sum of \$38,882.00 plus tax if applicable.

With payment to be made as follows: Billing on the 25th. Payment by the 10th of the following month.

All material is guaranteed to be as specified. All work is to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by workmen's compensation insurance.

Authorized Signature M. J. Sheehy
Note: This proposal may be withdrawn by us if not accepted within 30 days.

Acceptance of Proposal -- The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified.

Signature _____

July 7, 1981

To: Mayor James E. Dyer
Members of the Common Council

From: The Common Council Committee appointed to review the request of Alrich Precision Manufacturing Company.

REPORT AND MINUTES

Members of the Committee: Boynton, Walsh, Burke.

The committee met on June 11, 1981 at 8:15 P.M. in room 414 at City Hall. In attendance were Councilmembers E. Boynton and J. Burke. Also attending the meeting were Corporation Counsel T. Goldstein and Acting Finance Director, John Edwards. Petitioners F. Kremer and Deborah Vich of Alrich Precision were also present. Councilman Walsh was absent due to illness.

Councilman Boynton opened the meeting by reading a legal opinion, dated June 11, 1981 from Corporation Counsel T. Goldstein.

To quote from the last paragraph of the Goldstein opinion "It is the opinion of the undersigned that the placing of the collection of the tax liens of the City of Danbury in jeopardy by forfeiting their priority status through subordination to any other entity, is not permitted under the law of the State of Connecticut and the City of Danbury and would otherwise constitute a breach of the Public trust placed in the officers of the City"

A great deal of discussion ensued between the members of the committee, Corporation Counsel, Acting Director of Finance and the petitioners.

The questions asked and answers given were directed toward a possible solution to the petitioner's problems and a greater understanding, by the committee, of the overall ramifications of any action taken by the Common Council in its possible efforts to assist the petitioners; thereby;

- A. Securing the jobs and livelihoods of 66 employees of the firm, who are for the most part, Danbury residents and taxpayers.
- B. Keeping this firm as a viable tax base, able to meet its public responsibilities.
- C. Allowing the firm to continue to do business with other Danbury business, thereby helping the local economy.

The main avenue the committee attempted to use was " A conditional subordination" agreement between the City, the petitioner and the lending institution involved with Alrich Precision in its efforts to re-organize under Chapter 11 of the Bankruptcy Code.

Corporation Counsel Goldstein advised the committee that while it is understandable that they would consider every possible avenue to assist the petitioner, the legal aspects of this situation precludes any possible assistance by the Common Council, such as a conditional subordination of the City Tax Liens. Attorney Goldstein then re-stated his opinion as submitted in his opinion dated June 11, 1981.

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Acting Finance Director, John P. Edwards and City Tax Collector William
anna both stated that they have and will continue to work with Alrich
recision, within the limits of the law, to work out an equitable payment
chedule of all back-taxes plus interest. "We are not out to kill the goose
hat lays the golden egg" said Mr. Edwards.

ith that assurance, and upon the legal advice of Corporation Counsel
. Goldstein, Councilman Burke made the motion that the committee recommend
o the Common Council that the petition of an subordination of the City of
anbury's tax liens be denied. Motion seconded by Councilman Boynton.

he vote was 2 to 0 to deny.

ne meeting was adjourned at 9:05 P.M.

Respectfully submitted

Chairman

Ernest Boynton

James Burke

William Walsh

scribes to insure
CO. p. 100

REPORT OF THE COMMITTEE TO CONSIDER APPROVAL OF THE BAC
LEASE FOR AIRPORT LAND

The undersigned committee met on June 29, 1981. Present at the meeting were Committee Members Rinder, Delsin, McManus and Farah. Councilman Turk was absent.

Also present were Mr. Robert Zohn, President of Business Aircraft Center, Inc., Peter Hewitt, attorney representing BAC, James L. Thompson, Airport Administration, Douglas J. Godfrey, Airport Commission Chairman, Arthur Pipelow of the Airport Commission, Cecil Previdi, Atty Van Lenten, representing Morganti/Previdi, and Mr. Dunning. Atty Eric Gottschalk was present. Councilman Tom Evans was also present.

Questions that had been raised at the Special Meeting of the Council were addressed. Special attention was given to the terms of the lease, in regard to price and length. After extensive consideration, it was the feeling of the Committee, that the present provisions of the Minimum Lease Agreement of the Airport Commission do not leave us option at this time to change the basic provisions. The committee voted to recommend approval of the lease. Mrs. McManus voted against. The lease is therefore recommended for approval by the full Council with the following stipulations:

1. The lease is approved with the accepted 35' version of the ramp to be built. The ramp construction to be shared 50/50 with Morganti/Previdi.
2. Recommend permission to build, subject to approvals from all concerned Municipal, State and Federal Agencies.
3. Recommend permission to seek and obtain a mortgage for the building to be constructed with Airport Authority approval.
4. Recommend approval for a road behind the subject property to be constructed and maintained by both BAC and Previdi/Morganti on a 5/7:2/7 ratio on expenses.
5. Recommend granting right of first refusal on small parcel of land (1/3 acre ±) abutting the leased land, legal description of said parcel to be added to lease.

It is therefore the recommendation of this committee that the Mayor be authorized to execute the subject leases, provided that the prospective lessee first obtain all necessary approvals from the Federal Aviation Administration and the D.O.T. Department of Aeronautics as well as the municipal bodies concerned.

Respectfully submitted

Lilija Rinder, Chairman

Roger Delsin

Mounir Farah

Constance McManus

Lilija Rinder and Roger Delsin

and/or report

TO: Mayor James E. Dyer &
Members of the Common Council

From: The Common Council Committee appointed to review the request of
Vincent Scialabba, ABC Taxi Company.

REPORT & MINUTES

Members of the committee: Boynton, Walsh, Zotos, Evans & Delsin.

The committee met on June 11, 1981 at 9:15 P.M. in room 414 at City Hall. In attendance were Councilpersons Boynton, Evans & Zotos, Corporation Counsel T. Goldstein, Acting Finance Director John P. Edwards and Vincent Scialabba.

Members of the committee not in attendance were R. Delsin and W. Walsh, due to illness and other committee meetings.

Councilman Boynton opened the meeting by reading a legal opinion, dated June 11, 1981 from Corporation Counsel T. Goldstein.

To quote the last paragraph of the Goldstein opinion - "It is the opinion of the undersigned, based upon cases in other jurisdictions and the requirement that public funds be used for public purposes, that the application of the above captioned (V. Scialabba ABC Taxi Co.) for a subsidy to permit it to continue its business venture, be denied".

Councilman T. Evans targeted several paragraphs of the decision to explain his position, including one that points out the subsidy funding would come from taxpayers money and that it could cause a law-suit to be brought against the members of the Common Council. To quote from the Goldstein opinion "A municipal taxpayer is an equitable owner of municipal funds, while the officers of the municipal Corporation are the trustees in the management and application of them."

In view of the cases in other jurisdictions, it is clear that the granting of a subsidy to a commercial venture conducted for profit could easily produce a suit by a taxpayer of the City of Danbury against the members of the Common Council.

Vincent Scialabba, in response to a question by E. Boynton said that he (ABC Taxi Co.) needed the \$15,000 to pay for insurance for the cars so as to allow the firm to continue operating "until I can find a buyer".

Councilman N. Zotos made the following motion "To recommend to the Common Council that the petition of V. Scialabba - ABC Taxi Co. be denied", due to the legal opinion submitted to this committee. Motion was seconded by Councilman T. Evans. The vote was 3-0 to deny the application.

The meeting was adjourned at 9:39 O'Clock P.M.

Respectfully submitted

Ernest Boynton Chairman

Thomas Evans

Nicholas Zotos

William Walsh

Roger Delsin

COMMON COUNCIL COMMITTEE REPORT

Honorable Mayor James E. Dyer
Members of the Common Council

July 7, 1981

Re: Ann Hicks - Discrimination Claim.

The members of this committee met on March 17, 1981, March 24th and again on June 16, 1981. All committee members were in attendance at every meeting as was Miss Hicks.

The committee heard testimony from: John Edwards, Arthur LaRoche, Nelson Macedo, Donald Boughton and Miss Hicks. The committee also had to read several documents from the Treasury Department regarding discrimination by Revenue Sharing recipients.

Evidence bearing on the question of discrimination was conflicting and inconclusive. It is the conclusion of the committee members that no intentional discrimination occurred. The committee does conclude, however, that the practical effect of the timing of this allotment resulted in a hardship to Miss Hicks. By actually being hired in January of 1978 instead of December, 1977 Miss Hicks had to work the following year without any holiday pay or uniform allowance and her step increases were delayed by almost a year.

On a motion by Roger Delsin and a second by Mounir Farah, the committee recommends that the City of Danbury award \$1,200 to Miss Hicks in full and final settlement of all claims which she may have against the City of Danbury.

Respectfully submitted

Bernard P. Gallo Chairman
Bernard P. Gallo

Mounir Farah
Mounir Farah

Roger Delsin
Roger Delsin

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City of Danbury

DANBURY, CONNECTICUT 06810

DEPARTMENT
OF FINANCE

June 30, 1981

To: Common Council via
Mayor James Dyer

From: John P. Edwards

Re: The Hicks Case

There seems to be no need for a certification of funds in the Contingency Account at this time as this charge can be paid from the Police Department where there are sufficient funds at this moment.



John P. Edwards
Director of Finance, Acting



City of Danbury

DANBURY, CONNECTICUT 06810

DEPARTMENT
OF FINANCE

March 13, 1981

To: Councilman Bernard Gallo

From: John P. Edwards

Re: Ann Hicks

Computation of money due per Office of the Secretary of the Treasury - U.S.A. Sept. 5, 1980, page 4 of the "remedies".

Net pay for period 12/21/77 to 1/3/78 less "interim earnings" plus 8% interest.

Wages \$159.91 x 1.0266	\$ 164.16
Uniform & Equip Allowance \$420.00 x 1.0266	<u>431.17</u>
Total Due	\$ 595.33

No Holiday pay is due. No officer receives Holiday pay unless they are employed before the 1st pay day in December. Miss Hicks was hired after the 2nd pay day.

John P. Edwards
Director of Finance, Acting

6. Either justify with supporting documentation the reasons for the delay in appointing the female complainant or award her back pay as though she were hired on December 21, 1977, including any special holiday pay, less interim earnings, plus 8% interest up to January 3, 1978. The award should also include an additional uniform allowance which rightfully would have been paid for satisfying the six-month employment requirement. Evidence that the remedies stated in nos. 4 - 6 above have been accomplished shall be forwarded to this Office within 60 days after receipt of this letter.

A. HICKS

STARTING RATE #10,117.25 Annual (1/03/78)
 Police Dept #4,864.06 Hourly

RATE AT LIBRARY #7,983.00 Annual (77-78)
 #4,386.26 Hourly

W/E	SUN	MON	TUES	WED	THUR	FRI	SAT	TOTAL HRS	
12/24/77				8	8	8	8	32	MAX HRS
12/31/77								40	COURT HOURS
1/07/78	8	8	8					24	WORK

96 HRS

would have been PD @
 Police - 96 Hrs @ #4,864.06 = # 466.95

Was Paid THROUGH * = 307.04
 LIBRARY - 70 Hrs @ 4.38626

159.91

+ 8%

+ 12.79

172.70

* WAS PD
 #475.91 BY LIBRARY
 ACCT BEYOND
 1/3/78 in Vacation
 DAYS.

- uniform allowance

Sora
 Sager
 3/12/81



CITY OF DANBURY

COMMON COUNCIL

DANBURY, CONNECTICUT 06810

Mayor James E. Dyer, and the
Honorable Members of the Common Council

REPORT

In Re: Dr. Donald Groff

The ad-hoc committee assigned to consider the re-appointment of Dr. Donald Groff to the Environmental Impact Commission met on April 1, 1981 and June 4, 1981.

The committee interviewed the nominee on both occasions. The committee also considered testimony from some thirty other persons concerning the nomination.

The committee will remark at the outset that Dr. Groff was very candid and cooperative during all phases of the proceedings.

I. GENERAL INFORMATION

The Environmental Impact Commission is a city-empowered administrative commission charged with enforcing the State of Connecticut's Inland Wetland and Watercourses Act, C.G.S. §36-45 et seq. In 1972, The City of Danbury elected to empower a local commission to administer to the Act, Danbury Code §2-56.11.

Dr. Donald Groff has been a member of that commission since its inception and has served as chairman of the



CITY OF DANBURY

COMMON COUNCIL

DANBURY, CONNECTICUT 06810

commission.

Dr. Groff is a full professor of Science at Western Connecticut State College. Dr. Groff has a Ph.d. in geological sciences. Dr. Groff is a soil analyst pursuant to subsection (f) 4 of the Danbury Code, and a soil scientist as recommended by the regulations of the Department of Environmental Protection.

Dr. Groff serves on the commission as its soil analyst. Dr. Groff often appears as an expert witness in court proceedings where the City of Danbury is a party. Dr. Groff receives no compensation for his service.

II. FINDINGS

This committee does not recommend favorable action on the proposed reappointment of Dr. Donald Groff to The Environmental Impact Commission.

This result was achieved after twelve hours of discussion on this one piece of business and was not arrived at lightly.

The Council as a whole must now "balance" the many issues relevant to this nomination. Section I above, outlines the strong background Dr. Groff brings to the commission.



CITY OF DANBURY

COMMON COUNCIL

DANBURY, CONNECTICUT 06810

These qualities must be "balanced" against other information that came before the committee.

In December of 1980, Dr. Groff, acting as a committee of one, redrew the Danbury wetlands map. This map, which was later challenged, brought fifty four more City areas under proposed wetland jurisdiction. The map was never adopted. It is our opinion that it was unwise for one commission member to complete the task.

The commission expressly provides for alternate members. When Dr. Groff is absent or declines to act alternates do not fill in for him. In our opinion this presents difficulty in assuring the proper number of votes per petition.

On one occasion, Dr. Groff left a duly constituted meeting of the E.I. C. and later complained of a lack of quorum.

On at least four occasions, Dr. Groff, because of personal or professional reasons, disqualified himself from commission votes. He did, however, continue to debate the proposals, offer analysis, and in one instance make motions.

Dr. Groff was part of the original commission that mapped a local developer's land as wetlands. That developer later called Dr. Groff and complained of the designation. Dr. Groff later met the developer on the site, and after



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CITY OF DANBURY

COMMON COUNCIL

DANBURY, CONNECTICUT 06810

examination, agreed that there had been a mistake. The developer offered to pay the Doctor for his analysis. The Doctor refused. He did, however, rise in support of the developer's subsequent application for redesignation.

Alone any one of the above findings would probably not amount to a great deal. The committee considered the aggregate effect, however.

Dr. Groff himself said the preferable arrangement was to have paid consultants.

Councilpersons should also keep in mind that the reappointment has brought forward a great number of citizens. Environmentalists, developers, and all Danburians share in the importance of the Council's decision in this matter. This decision will transcend a mere meeting in July.

These are the facts as the committee found them. It is now up to you to balance them carefully and at last end this much protracted debate.

Respectfully submitted,

James E. Ryan
James E. Ryan

Roger Delsin
Roger Delsin

Kilija Rinder
Kilija Rinder

Anthony Cassano
Anthony Cassano

Richard White



CITY OF DANBURY

COMMON COUNCIL

DANBURY, CONNECTICUT 06810

July 7, 1981

COMMON COUNCIL COMMITTEE REPORT

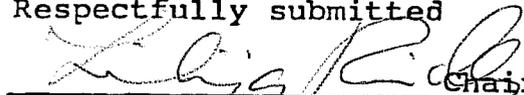
The committee appointed to review the request for permission to enter into an agreement with the Connecticut Commission on Arts whereby the Danbury Cultural Commission will receive approximately \$3,000 to be matched by our regular funds, in order to engage a part-time arts coordinator/consultant, met at 7:40 P.M. on June 4, 1981.

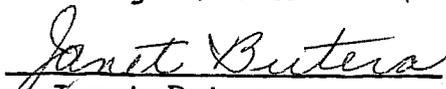
In attendance were Council members Rinder, Scialabba, Butera and Ben DaSilva from the Cultural Commission.

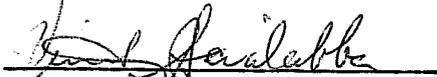
Mr. DaSilva stated that he is asking the Council for permission to make an application for a grant of \$3,000 so they can employ a part-time coordinator. He told the committee that this person would provide much needed services in the area of coordinating, sponsoring and initiating cultural activities, calendar and directions as well as provide concurrent advice and aid to new and established organizations interested in the arts.

After listening to Mr. DaSilva's request a motion was made by Councilwoman Butera to allow the Danbury Cultural Commission to apply for an application for a grant of \$3,000 in order to employ an arts coordinator. Motion was seconded by Councilman Scialabba and all committee members voted in favor.

Respectfully submitted


Liliya Rinder Chairman


Janet Butera


Vincent Scialabba



CITY OF DANBURY

COMMON COUNCIL

DANBURY, CONNECTICUT 06810

July 7, 1981

REPORT

Mayor James E. Dyer
Members of the Common Council

Re: Sewer Assessments for Field Road, Crest Road, Greenview Road.

The Common Council met as a committee of the whole on June 29, 1981 at 7:30 P.M. in room 432 at City Hall, in relation to the above captioned sewer assessments.

A public hearing was held on the sewer assessments on June 10, 1981. The committee of the whole voted unanimously to recommend approval of the sewer assessments for Field Road, Crest Road and Greenview Road, and requests the Corporation Counsel to draft the proper Resolution concerning the required method of payment.

Respectfully submitted

Councilman Richard Murray
Council President

cc: Attorney Gottschalk



CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

July 7, 1981

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

I have been requested to ask your consideration of the
attached item for this evening's agenda.

Sincerely yours,

James E. Dyer
Mayor

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City of Danbury

DANBURY, CONNECTICUT 06810

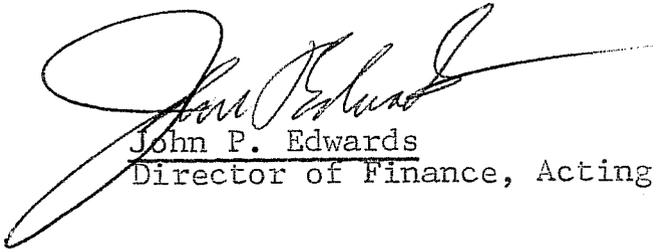
DEPARTMENT
OF FINANCE

July 2, 1981

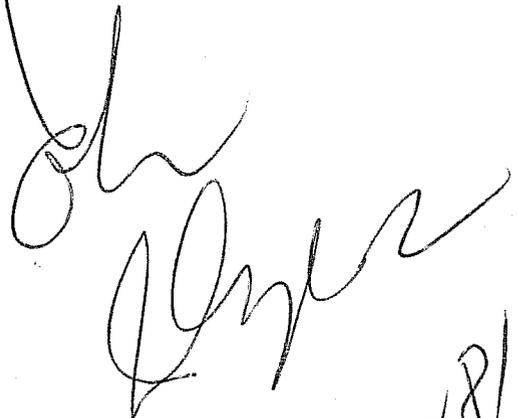
To: Common Council via
Mayor James Dyer

From: John P. Edwards

Unfortunately because we were not notified by the school office we must advise you that the 1980-81 budget for State & Federal Projects will exceed the amount budgeted by several thousand dollars which however we believe will completely offset pending grants. We request authorization to pay all bills with the revenues available as they develop. We are at the moment holding \$7,800. in checks and there will be some additional amounts.


John P. Edwards
Director of Finance, Acting

c.c. D. Setaro, Jr.


7-2-81



**BOARD OF EDUCATION
CITY OF DANBURY**
SCHOOL ADMINISTRATION BUILDING, MILL RIDGE
DANBURY, CONNECTICUT 06810
(203) 797-4700

63
Received
7-7-81
12:30
JL

July 3, 1981

James E. Dyer
Mayor, City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06810

Dear Mayor Dyer:

A problem has developed within the area of authorized expenditure levels for the Board of Education's Federal and State Project budgets. Last year, Common Council authorized an expenditure budget of \$1,625,850 based upon the estimated revenue forecasts for the Project budgets. Within the last twelve months, the Danbury Board of Education has received revised entitlements. The state or federal agency has approved the revised expenditure budgets to conform to the higher entitlements. There are supporting documents available to verify that the Board of Education will receive funds in excess of the original budget estimates. We have been authorized to spend these funds at a higher level.

In consultation with Mr. Setaro, I discovered that we failed to request Common Council authorization to spend Federal and State Project funds at the increased levels. This oversight has caused a problem for the Comptroller's Office and for our operation. We need the approval of Common Council to raise the approved expenditure levels to conform with the increased level of approved entitlements or grants to our school system.

I apologize for the failure to anticipate this problem and regret the need to secure Council action at this late date. It would be most helpful if Common Council would approve this change at its regular July meeting. It will enable the Comptroller's Office to release payments duly approved and authorized under Project budgets.

The new level for the 1980-81 Project budget is \$2,210,126. I have attached all of the revised budgets to this letter to show the approved levels of anticipated funds.

Yours truly,
John A. Wolfkeil
John A. Wolfkeil
Acting Superintendent

JAW:mle

Cc: Dr. Lober
Mr. Edwards
Mr. Setaro
Mr. Moore

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DANBURY PUBLIC SCHOOLS
Danbury, Connecticut

STATE AND FEDERALLY FUNDED PROGRAMS

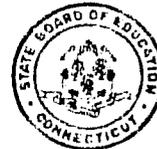
Revised June 30, 1981

<u>FEDERAL</u>	ESTIMATED INCOME <u>1980-1981</u>	AMOUNT APPROVED AND RECEIVABLE <u>1980-1981</u>
ESEA TITLE IB	\$ 5,000.	\$ -0-
ESEA TITLE IA	355,000.	338,759.
ESEA IA (Concentration Grant)	32,000.	10,096.
*ESEA TITLE IA (Tydings Carryover)	33,000.	50,554.
*ESEA TITLE IV PART B	28,200.	48,945.
ESEA TITLE IV PART C	52,000.	5,000.
*ABE	35,000.	36,000.
*HEW/OCD	95,000.	101,051.
*CETA TITLE VI	90,000.	99,661.
*CETA TITLE II	200,000.	594,569.
VOCATIONAL EDUCATION	59,300.	45,494.
VOCATIONAL EDUCATION WORK-STUDY	3,000.	-0-
*EDUCATION OF THE HANDICAPPED	<u>185,000.</u>	<u>330,929.</u>
TOTAL FEDERAL	\$ 1,172,500.	\$ 1,661,058.
<u>STATE</u>		
*MYSTIC ORAL	\$ -0-	\$ 7,000.
CAREER & VOCATIONAL ED. INCENTIVE	8,000.	-0-
*BILINGUAL EDUCATION ACT	3,000.	3,649.
ABE	30,000.	30,000.
*SADC	100,000.	101,361.
*PSADC	3,000.	3,728.
*PA 627	64,000.	70,000.
*PA 604	64,000.	75,319.
PA 481	160,000.	160,000.
STATE SERVICES FOR THE BLIND	15,000.	15,000.
WESCONN REG. READING CENTER	6,550.	6,175.
*ADULT INDOCHINESE REFUGEE EDUCATION	<u>800.</u>	<u>11,836.</u>
TOTAL STATE	\$ 454,350.	\$ 484,068.
<u>LOCAL</u>		
*HEAD START	\$ -0-	\$ 65,000.
TOTAL FEDERAL, STATE, AND LOCAL	<u>\$ 1,626,850.</u>	<u>\$ 2,210,126.</u>

*Approval letters attached to this budget.



STATE OF CONNECTICUT
STATE DEPARTMENT OF EDUCATION
Box 2219 — HARTFORD, CONNECTICUT 06115



666-3923

Date: 3/9/81
Project No.: 034-912-4-0-1
Town: Danbury
Tydings Carry-Over: \$50,554.16
Communication Date: 2/26/81

Mr. Pasquale F. Nappi
Superintendent
Mill Ridge
Danbury, Conn. 06810

Dear Mr. Nappi:

Permission is granted to your town to use the audited total of Tydings Carry-over unexpended FY 1980 Title I funds in the above amount. This amount must be used as early as possible in the 1980-81 school year, not exceeding the date of June 30, 1981 for the budget items requested in your communication noted above.

The grantee shall, at its own expense, provide for an audit acceptable to the grantor, in accordance with the provisions of Section 7-396a of the Connecticut General Statutes.

In accordance with Section 4-114(a) the grantee further agrees and warrants that in performance of this contract (or grant) he will not discriminate OR permit discrimination against any person or group of persons on the grounds of race, color, religion, national origin, sex or physical disability, including but not limited to blindness, unless it is shown by the contractor (or grantee) that such disability prevents performance of the work involved, in any manner prohibited by the laws of the United States or of the State of Connecticut, and further agrees to provide the commission on Human Rights and Opportunities with such information requested by the Commission concerning the employment practices and procedures of the contractor (or grantee) as they relate to the provisions of this section.

This contract (or grant) is subject to the Provisions of Executive Orders Numbers 3 and 17 promulgated on June 16, 1971, and February 15, 1973, respectively. As such this contract (or grant) may be cancelled, terminated or suspended by the contracting (or granting) agency or the State Labor Commissioner for violation of or non-compliance with said Executive Orders, or any state or federal law concerning non-discrimination notwithstanding that the Labor Commissioner is not a party to this contract (or grant). The parties to this contract (or grant), as part of the consideration hereof, agree that Executive Orders No. 3 and 17 are incorporated herein by the reference and made a part hereof. The parties agree to abide by the said Executive Orders and agree that the contracting (or granting) agency and the State Labor Commission shall have joint and overall continuing jurisdiction in respect to performance of this contract (or grant) in regard to the requirements of the above referenced Executive Orders.

This letter supersedes any other communication relating to unexpended FY 1980 Title I balances.

Sincerely yours,

John M. Harrington
Dr. John M. Harrington
Bureau of Federal Grants

W:ibl
Accounting

dated 8/23/77



REC

MAY

Date: May 5, 1981

Project No.: 034- 921-4-1

Grant Amount: \$22,434.00

Grant Period: 7-1-80 thru 6-30-81

Dept. Consultant: Therese M. McKeon

Mr. Pasquale F. Nappi
Superintendent of Schools
Administration Building
Mill Ridge
Danbury, Connecticut 06810

Dear Mr. Nappi:

The project noted above is approved for fiscal year 1981 under Title IV, Part B (School Libraries and Learning Resources) of P. L. 93-380, as amended by P. L. 95-561, for the purposes intended under Title IV, Part B and for no other purpose whatsoever.

The above grant is divided into the following portions: Public: \$ 20,588.00 Non-public: \$ 1,846.00

The total FY 1981 grant award shall neither be exceeded nor shall that portion designated as public and non-public be exceeded.

\$ 15,655.00 are being awarded as part of your grant because of a relatively high concentration of low income/non-English dominant population. Such funds shall be expended on said population only and for no other population.

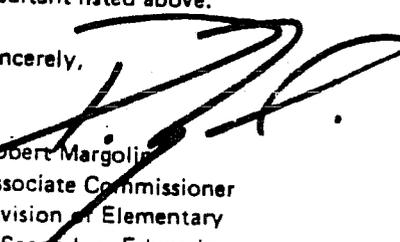
The grantee shall, at its own expense, provide for an audit acceptable to the grantor, in accordance with the provisions of Section 7-396a of the Connecticut General Statutes.

In accordance with Section 4-114(a) the grantee further agrees and warrants that in the performance of this contract (or grant) he or she will not discriminate OR permit discrimination against any person or group of persons on the grounds of race, color, religion, national origin, sex or physical disability, including but not limited to blindness, unless it is shown by such contractor (or grantee) that such disability prevents performance of the work involved, in any manner prohibited by the laws of the United States or of the State of Connecticut, and further agrees to provide the Commission on Human Rights and Opportunities with such information requested by the commission concerning the employment practices and procedures of the contractor (or grantee) as they relate to the provisions of this section.

This contract (or grant) is subject to the Provisions of Executive Order Numbers 3 and 17 promulgated on June 16, 1971, and February 15, 1973, respectively. As such this contract (or grant) may be cancelled, terminated or suspended by the contracting (or granting) agency or the State Labor Commissioner for violation of or non-compliance with said Executive Orders, or any state or federal law concerning non-discrimination notwithstanding that the Labor Commissioner is not a party to this contract (or grant). The parties to this contract (or grant) as part of the consideration hereof, agree that Executive Order No. 3 and 17 are incorporated herein by the reference and made a part hereof. The parties agree by the said Executive Orders and agree that the contracting (or granting) agency and the State Labor Commission shall have joint and overall continuing jurisdiction in respect to performance of this contract (or grant) in regard to the requirements of the above referenced Executive Orders.

Please feel free to call upon me or the department consultant listed above.

Sincerely,


Robert Margolin
Associate Commissioner
Division of Elementary
& Secondary Education

Brookings 5/10/81
Call 5/12/81
1. ST P
2. ST J - (Isaiah's last yr.)
3. Soc H
4. IHC
5. Ben NS VG FCS
6. J. An...

cc: Accounting

Phone:

Box 2219 • Hartford, Connecticut 06115

An Equal Opportunity Employer



Date: March 18, 1981

Project No.: 034- 921-4-0- CNP

Grant Amount: \$1,070.00

Grant Period: 7-1-80 thru 6-30-81

Dept. Consultant: Therese M. McKeon

Mr. Pasquale F. Nappi
 Superintendent of Schools
 Administration Building
 Mill Ridge
 Danbury, Connecticut 06810

Dear Mr. Nappi:

The project noted above is approved for fiscal year 1981 under Title IV, Part B (School Libraries and Learning Resources) of P. L. 93-380, as amended by P. L. 95-561, for the purposes intended under Title IV, Part B and for no other purpose whatsoever.

The above grant is divided into the following portions: Public: \$ -0- Non-public: \$ 1,070.00

The total FY 1981 grant award shall neither be exceeded nor shall that portion designated as public and non-public be exceeded.

\$ -0- are being awarded as part of your grant because of a relatively high concentration of low income/non-English dominant population. Such funds shall be expended on said population only and for no other population.

The grantee shall, at its own expense, provide for an audit acceptable to the grantor, in accordance with the provisions of Section 7-396a of the Connecticut General Statutes.

In accordance with Section 4-114(a) the grantee further agrees and warrants that in the performance of this contract (or grant) he or she will not discriminate OR permit discrimination against any person or group of persons on the grounds of race, color, religion, national origin, sex or physical disability, including but not limited to blindness, unless it is shown by such contractor (or grantee) that such disability prevents performance of the work involved, in any manner prohibited by the laws of the United States or of the State of Connecticut, and further agrees to provide the Commission on Human Rights and Opportunities with such information requested by the commission concerning the employment practices and procedures of the contractor (or grantee) as they relate to the provisions of this section.

This contract (or grant) is subject to the Provisions of Executive Order Numbers 3 and 17 promulgated on June 16, 1971, and February 15, 1973, respectively. As such this contract (or grant) may be cancelled, terminated or suspended by the contracting (or granting) agency or the State Labor Commissioner for violation of or non-compliance with said Executive Orders, or any state or federal law concerning non-discrimination notwithstanding that the Labor Commissioner is not a party to this contract (or grant). The parties to this contract (or grant) as part of the consideration hereof, agree that Executive Order No. 3 and 17 are incorporated herein by the reference and made a part hereof. The parties agree by the said Executive Orders and agree that the contracting (or granting) agency and the State Labor Commission shall have joint and overall continuing jurisdiction in respect to performance of this contract (or grant) in regard to the requirements of the above referenced Executive Orders.

Please feel free to call upon me or the department consultant listed above.

Please note that these are funds from FY 80 and must be expended prior to June 30, 1981.

Sincerely,


 Robert Margolin
 Associate Commissioner
 Division of Elementary
 & Secondary Education

cc: Accounting

Phone:

Box 2219 • Hartford, Connecticut 06115

An Equal Opportunity Employer

STATE OF CONNECTICUT
DEPARTMENT OF EDUCATION



Date: June 26, 1980

Project No.: 921-4-0 (034)

Grant Amount: \$25,441.00

Grant Period: 7-1-79 thru 6-30-80

Dept. Consultant: Therese M. McKeon

Mr. Pasquale F. Nappi
Superintendent of Schools
Administration Building
Mill Ridge
Danbury, Connecticut 06810

Dear Mr. Nappi:

The project noted above is approved for fiscal year 1980 under Title IV, Part B (School Libraries and Learning Resources) of P. L. 93-380, as amended by P. L. 95-561, for the purposes intended under Title IV, Part B and for no other purpose whatsoever.

The above grant is divided into the following portions: Public: \$ 24,214.00 Non-public: \$ 1,227.00

The total FY 1980 grant award shall neither be exceeded nor shall that portion designated as public and non-public be exceeded.

\$ 17,974.00 are being awarded as part of your grant because of a relatively high concentration of low income/non-English dominant population. Such funds shall be expended on said population only and for no other population.

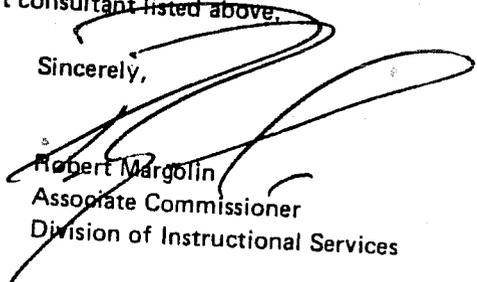
The grantee shall, at its own expense, provide for an audit acceptable to the grantor, in accordance with the provisions of Section 7-396a of the Connecticut General Statutes.

In accordance with Section 4-114(a) the grantee further agrees and warrants that in the performance of this contract (or grant) he or she will not discriminate OR permit discrimination against any person or group of persons on the grounds of race, color, religion, national origin, sex or physical disability, including but not limited to blindness, unless it is shown by such contractor (or grantee) that such disability prevents performance of the work involved, in any manner prohibited by the laws of the United States or of the State of Connecticut, and further agrees to provide the Commission on Human Rights and Opportunities with such information requested by the commission concerning the employment practices and procedures of the contractor (or grantee) as they relate to the provisions of this section.

This contract (or grant) is subject to the Provisions of Executive Order Numbers 3 and 17 promulgated on June 16, 1971, and February 15, 1973, respectively. A. such this contract (or grant) may be cancelled, terminated or suspended by the contracting (or granting) agency or the State Labor Commissioner for violation of or non-compliance with said Executive Orders, or any state or federal law concerning non-discrimination notwithstanding that the Labor Commissioner is not a party to this contract (or grant). The parties to this contract (or grant) as part of the consideration hereof, agree that Executive Order No. 3 and 17 are incorporated herein by the reference and made a part hereof. The parties agree by the said Executive Orders and agree that the contracting (or granting) agency and the State Labor Commission shall have joint and overall continuing jurisdiction in respect to performance of this contract (or grant) in regard to the requirements of the above referenced Executive Orders.

Please feel free to call upon me or the department consultant listed above.

Sincerely,


Robert Margolin
Associate Commissioner
Division of Instructional Services

cc: Accounting

Phone:

Box 2219 • Hartford, Connecticut 06115

An Equal Opportunity Employer

DEPARTMENT OF EDUCATION
REVISED GRANT AWARD - ADULT BASIC EDUCATION



Mr. Pasquale F. Nappi
Superintendent of Schools
Administration Building
Mill Ridge
Danbury, CT 06810

Date: October 8, 1980

Agency-Town: Danbury

ABE Program Number: 034-01-111

910-01 (Federal Funds): \$30,271.45

712-01 (State Funds): \$30,000.00

910-00 (Federal Funds): *\$ 5,728.55

Total ABE Program Budget: \$66,000.00

Dear Mr. Nappi:

I am pleased to inform you that, subject to the availability of state and federal funding, your proposal for an Adult Basic Education program has been approved for fiscal year 1981 (July 1, 1980 to June 30, 1981).

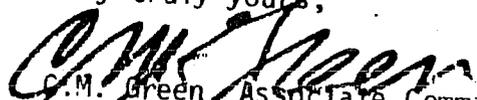
The funding level is shown above. A separate expenditure report will be required for separate fund categories. If any monies are authorized to be carried-over from FY 80 for expenditure in this year, an equivalent amount will be deducted from the above FY 81 Federal grant.

The grantee agrees that within 90 days of the completion of each full fiscal year during the term of this agreement and also within 90 days of the termination of this agreement it will at its expense cause to be prepared and delivered to the granting agency an audit performed by an independent public accountant as defined by Section 7-391 of the General Statutes. Such audit shall be performed in accordance with generally accepted accounting principles and shall identify any expenditures made by the grantee that are not in compliance with the terms of this agreement. The grantee further agrees that the auditors of public accounts of the State of Connecticut shall have access to all records and accounts of the grantee concerning each fiscal year during which this agreement is in effect. To provide such access the grantee agrees that it will preserve all of its records and accounts concerning the implementation of this agreement for a period of three years after termination of the agreement.

Mrs. Jane Alonso is the Consultant for the program in the Department. If you should have questions, please contact her at 566-3825. Your continued support of Adult Education is appreciated.

*Based on estimated carry-over per Harrington letter dated September 19, 1980.

Very truly yours,


C.M. Green, Associate Commissioner
Division of Vocational and
Adult Education

CMG/jad
cc: Program Director - Alex Boychuck
John Harrington
John Ryan

Phone:
Box 2219 • Hartford, Connecticut 06115

An Equal Opportunity Employer

An Equal Opportunity Employer

10-98

DANBURY PUBLIC SCHOOLS
Danbury, Connecticut

TO: Mr. John Edwards
FROM: Hollis Whitman
DATE: November 24, 1980
SUBJECT: Project "98" Budget Revision

Account Number	Description	Original Budget	Revised Budget	+ or -
052/111000	Teaching Asst. Sal.	\$ 42,471.00	\$ 51,480.00	+ 9,009.00
058/111000	Teaching Aide-Sal.	19,103.04	39,585.96	+20,482.92
152/111000	Sub Asst. Teachers	100.00	200.00	+ 100.00
158/111000	Teaching Aide-Sal. P/T	707.96	1,000.00	+ 292.04
332/111000	In-Town Travel	200.00	6.75	- 193.25
414/111000	Instructional Sup.	775.00	100.00	- 675.00
490/111000	Other Sup. & Mat'l.	775.00	700.00	- 75.00
493/111000	Health Supplies	50.00	-0-	- 50.00
540/111000	Equipment-New	1,350.00	515.00	- 835.00
660/111000	Children's Ins.	492.25	492.25	-0-
016/221000	Teaching - Sal.	23,449.00	-0-	-23,449.00
323/254400	Repairs	50.00	5.24	- 44.76
200/252400	FICA	-0-	5,965.80	+ 5,965.80
334/255500	Pupil Transport	527.75	-0-	- 527.75
		<u>\$ 90,051.00</u>	<u>\$ 100,051.00</u>	<u>+10,000.00</u>

cc: Official Folder (HEW/HS 01 0)
Budget Book

02/80/____/____/98

Frank Mastriani
Dr. Sarah Lee

Hollis Whitman

Hollis Whitman, Acting Director-State & Federal Programs

11/24/80

Date

63

File # J 153

DANBURY PUBLIC SCHOOLS
Danbury, Connecticut

TO: Mr. John Edwards
FROM: Hollis Whitman
DATE: September 30, 1980
SUBJECT: Project "53" Budget Revision

Account Number	Description	Original Budget	Revised Budget	+ or -
058/111000	Teaching Aide-Sal.	\$ 3,617.70	\$ 3,617.70	-0-
052/113100	Teaching Asst.-Sal.	.40	.40	-0-
055/113100	Clerical-Salaries	4,284.98	4,284.98	-0-
076/113100	Monitors	1,790.12	1,790.12	-0-
371/113200	Tuition	3,300.00	3,300.00	-0-
414/113200	Instructional Supplies	1,449.00	1,449.00	-0-
205/252300	Workmen's Compensation	1,830.00	1,830.00	-0-
200/252400	Social Security	789.25	789.25	-0-
201/252900	Blue Cross Insurance	728.63	728.63	-0-
202/252900	Colonial Life Insurance	842.80	842.80	-0-
072/254200	Custodian-Salaries	3,122.05	3,122.05	-0-
013/400000	Counseling-Salaries	2,880.93	2,190.93	-690.00
039/400000	Social Worker-Sal.	1,626.88	2,316.88	+ 690.00
055/400000	Clerical-Salaries	1,988.96	1,988.96	-0-
058/400000	Teaching Aide-Salaries	.47	.47	-0-
072/400000	Custodian-Salaries	2.06	2.06	-0-
200/400000	Social Security	394.22	394.22	-0-
204/400000	Insurance-Other	2,265.05	2,265.05	-0-
		\$ 30,913.50	\$ 30,913.50	-0-

cc: Official Folder (CETA VI 90-503)
Budget Book
02/80/___/___/53

Frank Mastriani

Hollis Whitman
Hollis Whitman, Acting Director-State & Federal Programs

9/30/80
Date

DANBURY PUBLIC SCHOOLS
Danbury, Connecticut

TO: Mr. John Edwards
FROM: Hollis Whitman
DATE: July 18, 1980
SUBJECT: Project "54" Budget

This budget comes as a result of the deferred income from Project "41" of the 1979-80 school year.

<u>Account Number</u>	<u>Description</u>	<u>Budget</u>
010/232100	Supervising/Mgr./Directing	\$ 509.00
054/232100	Bookkeeping-Salaries	315.00
055/232100	Clerical-Salaries	994.00
200/252400	Social Security	72.39
661/252700	Public Liability Insurance	52.00
201/252900	Blue Cross Insurance	123.51
202/252900	Colonial Life Insurance	132.98
010/264000	Supervising/Mgr./Directing	.33
		<u>\$ 2,199.21</u>

cc: Official Folder (CETA VI90-503 Adm.)
Budget Book

02/80/____/____/54

Frank Mastriani

Hollis Whitman
Hollis Whitman, Acting Director-State & Federal Programs
Date 7/22/80

60
COMPREHENSIVE EMPLOYMENT AND TRAINING PROGRAM

File # J-159
Projs. 03,04/01

State Labor Department
Employment and Training

CONTRACTOR'S NAME AND ADDRESS
City of Danbury
Deer Hill Avenue
Danbury, Connecticut 06810

CONTRACT NO. 6-503-03-1	CONN. IRS I.D. NO. 06-600-0798	EMPLOYER'S IRS I.D. NO. 06-600-1868
DESIGNATED PROJECT DIRECTOR		PHONE

ORGANIZATION: PUBLIC AGENCY NON-GOV'T. NON-PROFIT AGENCY PROFIT ORGANIZATION
 OWNERSHIP: CORPORATION INDIVIDUAL EMPLOYER PARTNERSHIP JOINT VENTURE
 PROGRAM: CETA GJT CLASSROOM TRAINING WORK EXPERIENCE SERVICES PSE OTHER

VI-PSE

Conditions:
 Contract is entered into by the State of Connecticut hereinafter referred to as the Prime Sponsor and City of Danbury hereinafter referred to as the Contractor. The Contractor agrees to operate a Comprehensive Employment and Training Program in accordance with all Sections of this agreement as well as such general and special assurances included herein. In consideration for the services to be provided by the Contractor for the period shown below, the Contractor agrees to pay an amount not to exceed the total fixed price shown below, such amount to be paid pursuant to the terms and conditions in the attached proposal and the General and Special Provisions which are a part of this contract.

Contract Period: Contractual Agreement covers the period October 1, 1980 to September 30, 1981

Contract Amount: Contract Amount shall not exceed \$ 66,548.00 in accordance with the attached budgetary forms.

Performance Standards: Performance under this contract shall be as defined in Section I, Program Narrative and the Program Activity Sheet.

CONTRACT ALLOTMENT \$ _____ covers the period _____ to _____ is only part of the amount agreed upon, and it is understood that the Contractor will not incur expenses beyond this amount notified by the Prime Sponsor that the balance of the allotment has been received from the U.S.D.O.L.)

APPROVED
 DATE: 11/21/80
 COMMISSIONER FINANCE AND CONTROL
 DATE: DEC 4 1980
 THOMAS GNOCCHI
 ASST. ATTORNEY GENERAL

Corporate Seal
 CITY OF DANBURY
 SIGNATURE OF BY: CONTRACTOR (AUTHORIZED OFFICER)
 DATE: 10/6/80
 NAME: James E. Dyer
 TITLE: Mayor
 ADDRESS: 155 Deer Hill Ave.
 Danbury, Ct. 06810
 PHONE: 797-4511

I, the above named duly authorized officer of said organization named above as contractor held said title at the time he executed this contract on behalf of the contractor. I also certify as keeper of the records of said contractor that his contract was duly executed on behalf of said organization by authority of its governing body and within the scope of its organizational powers. I certify that (X) the seal affixed is the official seal of said organization (or) () said organization has no corporate or association status.

Michael R. Seri
 Town Clerk
 10/6/80
 (Contractor certifying officer) (Title) (Date)

AUTHORITY: Pursuant to authority contained in P.L. 95-524, 92 STAT. 1909, 95th Congress of the United States, and the Connecticut General Statutes, Chapter 266, Section 266-100, and the Connecticut Employment and Training Act Amendments of 1978 and the Connecticut General Statutes, Chapter 266, Section 266-100.

Modification Agreement

01

IRS ID# 06-600-0798

3. GRANTEE: IRS ID# 06-600-1868

CONNECTICUT STATE LABOR DEPARTMENT
OFFICE OF EMPLOYMENT AND TRAINING
200 FOLLY BROOK BOULEVARD
WETHERSFIELD, CONNECTICUT 06109

NAME: CITY OF DANBURY
155 Deer Hill Avenue
ADDRESS: Danbury, Connecticut 06810

This modification is entered into by the State of Connecticut, Labor Department, Office of Employment and Training, hereinafter referred to as Prime Sponsor and (a) CITY OF DANBURY hereinafter referred to as Contractor. The Contractor agrees to operate a PSE Program under the Comprehensive Employment and Training Act in accordance with the provisions contained in the original agreement.

4. GRANT PERIOD (FY 1981)

This Grant covers the period (Date) from October 1, 1980 to September 30, 1981
This modification covers the period from October 1, 1980 to June 30, 1981

5. OBLIGATION
This action increases decreases does not change
the state obligation for this grant by (this action) \$ 202,455.00 to \$ 407,520.00

Title 11 BUDGET REVISION SUMMARY

6. CONTRACT ALLOTMENT \$ _____ covers the period _____ to _____
(This is only part of the amount agreed upon, and it is understood that the Contractor will not incur expenses beyond this amount until notified by the Prime Sponsor that the balance of the allotment has been received from the USDOL).

	CURRENT BUDGET	REQUESTED CHANGE (Put minus figures in parentheses)	REQUESTED NEW BUDGET
Wages to Clients	122,630.00	+ 137,237.00	259,867.00
Fringe Benefits	33,637.00	+ 29,789.00	63,426.00
Training	41,013.00	+ 30,368.00	71,381.00
Admin.	7,785.00	+ 5,061.00	12,846.00
Services to Clients			
Total	205,065.00	+ 202,455.00	407,520.00

8. APPROVALS:

BY PRIME SPONSOR *approved 3/18/81* DATE: _____

BY MCC COMMISSIONER *per call from program* DATE: _____

BY FINANCE AND CONTROL *Mike Program* DATE: _____

BY TO FORM (Attorney General) DATE: _____

9. APPROVAL:

SIGNATURE OF BY: CONTRACTING OFFICER DATE: 1/26/81

NAME: JAMES E. DYER TITLE: MAYOR

ADDRESS: City of Danbury
155 Deer Hill Ave. PHONE: 797-4511
Danbury, CT (Corporate Seal:)

CERTIFICATION:

I certify that the above named duly authorized officer of said organization named above as contractor held said title at the time he signed this contract on behalf of the contractor. I also certify as keeper of the records of said contractor that his contract was duly signed for on behalf of said organization by authority of its governing body and within the scope of its organizational powers. I further certify that () the seal affixed is the official seal of said organization (or) () said organization has no corporate or association seal.

Signed _____ Town Clerk 1/26/81
(Contractor certifying officer) Michael R. Seri (Title) (Date)

DANBURY PUBLIC SCHOOLS
Danbury, Connecticut

TO: Mr. John Edwards
FROM: Hollis Whitman
DATE: July 18, 1980
SUBJECT: Project "56" Budget

This budget comes as a result of the deferred income from Project "43" of the 1979-80 school year.

<u>Account Number</u>	<u>Description</u>	<u>Budget</u>
010/232100	Supervising/Mgr./Directing	\$ 1,528.46
054/232100	Bookkeeping - Salaries	1,604.31
055/232100	Clerical - Salaries	2,285.80
200/252400	Social Security	211.47
661/252700	Public Liability Insurance	144.00
201/252900	Blue Cross Insurance	401.61
202/252900	Colonial Life Insurance	292.66
010/264000	Supervising/Mgr./Directing	.31
		<u>\$ 6,468.62</u>

cc: Official Folder (CETA II 90-503 Adm.)
Budget Book

02/80/___/___/56

Frank Mastriani

Hollis Whitman
Hollis Whitman, Acting Director-State & Federal Programs

7/22/80
Date

O: Mr. John Edwards
 FROM: Hollis Whitman
 DATE: July 18, 1980
 SUBJECT: Project "55" Budget

This budget comes as a result of the deferred income from project "42" of the 1979-80 school year.

<u>Account Number</u>	<u>Description</u>	<u>Budget</u>
058/111000	Teaching Aide-Salaries	\$ 10,983.12
078/113000	Parent & Home Service Worker	2,861.75
052/113100	Teaching Ass't-Salaries	3,578.50
055/113100	Clerical-Salaries	2,308.89
076/113100	Monitors	5,207.00
082/113100	Attendance Supervisor	1,419.27
052/113200	Teaching Ass't-Salaries	636.42
055/113200	Clerical-Salaries	2,396.08
076/113200	Monitors	7,455.25
082/113200	Attendance Supervisor	1,317.12
371/221000	Tuition	40,193.00
414/221000	Instructional Supplies	25,000.00
052/222100	Teaching Ass't-Salaries	2,384.03
055/222100	Clerical-Salaries	2,252.29
205/252300	Workmen's Compensation	7,576.00
200/252400	Social Security	3,079.29
201/252900	Blue Cross Insurance	8,099.76
202/252900	Colonial Life Insurance	3,163.98
075/254600	Guard/Watchman-Salaries	4,417.24
035/350000	Community Worker	2,419.27
055/400000	Clerical-Salaries	10,878.22
058/400000	Teaching Aide-Salaries	3,564.33
060/400000	Electrician	.81
061/400000	General Maintenance-Salaries	4,189.80
070/400000	Groundskeeping-Salaries	6,549.05
072/400000	Custodian-Salaries	11,592.10
075/400000	Guard/Watchman-Salaries	.40
200/400000	Social Security	2,253.74
204/400000	Insurance-Other	4,804.09
		<u>\$ 180,580.80</u>

cc: Official Folder (CETA II 90-503)

Budget Book
 02/80/_____/_____/55

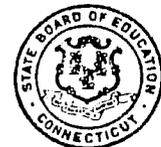
Frank Mastriani

Hollis Whitman
 Hollis Whitman, Acting Director-State & Federal
 Programs

7/22/80
 Date

STATE OF CONNECTICUT

DEPARTMENT OF EDUCATION



Mr. Pasquale F. Nappi
Superintendent of Schools
Administration Building
Mill Ridge
Danbury, Conn. 06810

Date: November 7, 1980

Agency/Town: Danbury

Project No.: 034-962-04-04

Grant Amount: \$172,900.00

Grant Period: 9-1-80 - 8-31-81

Dear Mr. Nappi:

The project noted above is approved for Fiscal Year 1981 under Title VI, Part B, Education of the Handicapped Act as amended by Public Law 94-142. Your town or agency will receive the above grant for the period noted to serve priority children as described in your approved application for Fiscal Year 1981.

THIS GRANT IS CONDITIONED UPON THE CONTINUING AVAILABILITY OF FUNDS FOR THIS FEDERAL GRANT PROGRAM AND THE CONTINUING ELIGIBILITY OF THE STATE OF CONNECTICUT AND YOUR AGENCY/TOWN TO RECEIVE SUCH FUNDS DURING THE CURRENT FISCAL YEAR. IT SHOULD BE FURTHER RECOGNIZED THAT THE ABOVE AMOUNT IS BASED ON THE SEMIS COUNT AND MAY BE SUBJECT TO REVISION IF THE SEMIS COUNT IS ADJUSTED OR AMENDED.

In accordance with Section 4-114(a) the grantee further agrees and warrants that in performance of this contract (or grant) he will not discriminate OR permit discrimination against any person or group of persons on the grounds of race, color, religion, national origin, sex or physical disability, including but not limited to blindness, unless it is shown by such contractor (or grantee) that such disability prevents performance of the work involved, in any manner prohibited by the laws of the United States or of the State of Connecticut, and further agrees to provide the Commission on Human Rights and Opportunities with such information requested by the Commission concerning the employment practices and procedures of the contractor (or grantee) as they relate to the provisions of this section.

This contract (or grant) is subject to the Provisions of Executive Orders Numbers 3 and 17 promulgated on June 16, 1971, and February 15, 1973, respectively. As such this contract (or grant) may be cancelled, terminated or suspended by the contracting (or granting) agency or the State Labor Commissioner for violation of or non-compliance with said Executive Orders, or any state or federal law concerning non-discrimination notwithstanding that the Labor Commissioner is not a party to this contract (or grant). The parties to this contract (or grant) as part of the consideration hereof, agree to abide by the said Executive Orders and agree that the contracting (or granting) agency and the State Labor Commission shall have joint and overall continuing jurisdiction in respect to performances of this contract (or grant) in regard to the requirements of the above referenced Executive Orders.

Please feel free to call upon Dr. Dino Dastur (566-7692) for program consultation and John Harrington (566-3923) for fiscal matters.

Sincerely,

Robert Margolin
Associate Commissioner
Division of Elementary
& Secondary Education

*Rec'd ch# 5390195
12/26/80 EC, 450.00*

RM:pk
cc: L. Stathos - Accounting

*Rec'd ch# 546544
2/11/81 51,870.00*

Phone:

Box 2219 • Hartford, Connecticut 06115

An Equal Opportunity Employer



STATE OF CONNECTICUT

DEPARTMENT OF EDUCATION



REVISED

Date: March 23, 1981

Mr. Pasquale F. Nappi
Superintendent of Schools
Administration Building
Mill Ridge
Danbury, Connecticut 06810

Project No.: 034-962-04-03

Town: Danbury

Tydings Carryover: \$71,638.21

RECEIVED
MAR 30 1981

Dear Mr. Nappi:

Permission is granted to your town to use the audited total of Tydings Carryover unexpended FY 1980 P.L. 94-142 funds for the purposes approved in your FY 1981 application. The above amount is based on your audit.

This amount must be used as early as possible in the 1980-81 school year, not exceeding the date of June 30, 1981 for the budget items approved in your FY 1981 application.

The same terms and conditions of the grant shall remain in effect. This letter supercedes any other communication relating to unexpended FY 1980 P.L. 94-142 balances.

Sincerely yours,

Dr. John M. Harrington
Federal Grants Unit

JMH:s1

cc: Accounting

Phone:

Box 2219 • Hartford, Connecticut 06115

An Equal Opportunity Employer



APR 11 1981



REVISED

Date: April 6, 1981

Agency/Town: Danbury

Project No.: 034-962-04-03

Grant Amount: \$2,270.00

Grant Period: 9-1-80 - 8-31-81

Mr. Pasquale F. Nappi
Superintendent of Schools
Administration Building
Mill Rodge
Danbury, Conn. 06810

Dear Mr. Nappi:

The project noted above is approved for fiscal year 1981 using FY 1980 funds under Title VI, Part B, Education of the Handicapped Act as amended by Public Law 94-142. Your town or agency will receive the above grant for the period noted to serve priority children as described in your approved application for the fiscal year 1981.

THIS GRANT IS CONDITIONED UPON THE CONTINUING AVAILABILITY OF FUNDS FOR THIS FEDERAL GRANT PROGRAM AND THE CONTINUING ELIGIBILITY OF THE STATE OF CONNECTICUT AND YOUR AGENCY/TOWN TO RECEIVE SUCH FUNDS DURING THE CURRENT FISCAL YEAR. IT SHOULD BE FURTHER RECOGNIZED THAT THE ABOVE AMOUNT IS BASED ON THE SEMIS COUNT AND MAY BE SUBJECT TO REVISION IF THE SEMIS COUNT IS ADJUSTED OR AMENDED.

The grantee shall, at its own expense, provide for an audit acceptable to the grantor, in accordance with the provisions of Section 7-396a of the Connecticut General Statutes.

In accordance with Section 4-114(a) and the Provisions of Executive Orders Numbers 3 and 17, incorporated herein by the reference and made a part hereof, the grantee further agrees and warrants that in performance of this contract (or grant) he will not discriminate OR permit discrimination against any person or group of persons on the grounds of race, color, religion, national origin, sex or physical disability, including but not limited to blindness, unless it is shown by such contractor (or grantee) that such disability prevents performance of the work involved, in any manner prohibited by the laws of the United States or of the State of Connecticut, and further agrees to the jurisdiction of the Commission on Human Rights and Opportunities, and the State Labor Commission, and the contracting (or granting) agency in respect to the performance of this contract (grant) in regard to the requirements of the above referenced Statutes and Executive Orders.

*Original - \$182,132.70
Additional - 2,270.00
Total - \$184,402.70

Sincerely,

Robert Margolin
Associate Commissioner
Division of Elementary and
Secondary Education

RM:s1

cc: L. Stathos
Accounting

Phone:

Box 2219 • Hartford, Connecticut 06115

-E-

1110 # 3-47

DANBURY PUBLIC SCHOOLS
Danbury, Connecticut

TO: Mr. John Edwards
FROM: Hollis Whitman
DATE: July 22, 1980
SUBJECT: Project "66" Budget

This budget comes as a result of the deferred income from Project "45" of the 1979-1980 school year.

<u>Account Number</u>	<u>Description</u>	<u>Budget</u>
010/120000	Supervising/Mgr./Directing	\$ 4,947.25
016/120000	Teaching-Salaries	7,796.01
034/120000	Psychologist-Salaries	8,072.00
052/120000	Teaching Ass't-Salaries	17,740.07
058/120000	Teaching Aide-Salaries	6,000.00
116/120000	Teaching-Salaries P/T	4,000.00
155/120000	Clerical-Salaries	3,846.74
310/120000	Professional Services	3,030.43
332/120000	Travel (In-Town)	79.65
333/120000	Travel (Out-of-Town)	1,101.89
540/120000	Equipment - New	17,524.22
310/214200	Professional Services	90.00
310/232100	Professional Services	500.00
200/252400	Social Security	1,263.87
201/252900	Blue Cross Insurance	3,448.28
202/252900	Colonial Life Insurance	1,410.39
016/371000	Teaching-Salaries	3,270.00
		<u>\$ 84,120.80</u>

cc: Official Folder (EHA VIB 94-142 90A)
Budget Book

02/80/_____/_____/66

Frank Mastriani
William Hodge

Hollis Whitman

Hollis Whitman, Acting Director-State & Federal
Programs

7/30/80
Date



STATE OF CONNECTICUT

DEPARTMENT OF EDUCATION



Date: September 29, 1980
 Project No.: 034-720-3-0
 Town: Danbury
 Grant Amount: \$3,649.00
 Children: 24
 Dept. Consultant: Mr. Cesar Cruz

Mr. Pasquale F. Nappi
 Superintendent of Schools
 Administration Building
 Mill Ridge
 Danbury, Ct. 06810

Dear Mr. Nappi:

The project noted above is approved for fiscal year 1981 under P.A. 77-588, Connecticut Bilingual Education Act. Your town will receive the above grant for the period July 1, 1980 to June 30, 1981 to serve bilingual programs and no other purpose whatsoever.

The grantee shall, at its own expense, provide for an audit acceptable to the grantor, in accordance with the provisions of Section 7-396a of the Connecticut General Statutes.

In accordance with Section 4-114(a) the grantee further agrees and warrants that in performance of this contract (or grant) he will not discriminate OR permit discrimination against any person or group of persons on the grounds of race, color, religion, national origin, sex or physical disability, including but not limited to blindness, unless it is shown by such contractor (or grantee) that such disability prevents performance of the work involved, in any manner prohibited by the laws of the United States or of the State of Connecticut, and further agrees to provide the commission on human rights and opportunities with such information requested by the commission concerning the employment practices and procedures of the contractor (or grantee) as they relate to the provisions of this section.

This contract (or grant) is subject to the Provisions of Executive Orders Numbers 3 and 17 promulgated on June 16, 1971, and February 15, 1973, respectively. As such this contract (or grant) may be cancelled, terminated or suspended by the contracting (or granting) agency or the State Labor Commissioner for violation of or non-compliance with said Executive Orders, or any state or federal law concerning non-discrimination notwithstanding that the Labor Commissioner is not a party to this contract (or grant). The parties to this contract (or grant), as part of the consideration hereof, agree that Executive Orders No. 3 and 17 are incorporated herein by the reference and made a part hereof. The parties agree to abide by the said Executive Orders and agree that the contracting (or granting) agency and the State Labor Commission shall have joint and overall continuing jurisdiction in respect to performance of this contract (or grant) in regard to the requirements of the above referenced Executive Orders.

Please feel free to call me or the department consultant listed above.

Sincerely,

Robert Margolin
 Associate Commissioner
 Division of Elementary
 & Secondary Education

FAM: jn
 cc: Accounting Office

Cesar Cruz
 New 3/31/78

Phone:
 Box 2219 • Hartford, Connecticut 06115

-B

An Equal Opportunity Employer



STATE OF CONNECTICUT

DEPARTMENT OF EDUCATION



Date: August 27, 1980

Project No.: 034-706-1-1

Town: Danbury

Grant Amount: \$101,361.00

Children: 155

Dept. Consultant: Diana Whitelaw

Mr. Pasquale F. Nappi
Superintendent of Schools
Administration Building
Mill Ridge
Danbury, Connecticut 06810

Dear Mr. Nappi:

The project noted above is approved for fiscal year 1981 under section 10-266a-e of the Connecticut General Statutes, A State Act for Disadvantaged Children. Your town will receive the above grant for the period July 1, 1980 to June 30, 1981 to serve the approximate number of children indicated as eligible to receive the services of this project.

The grantee shall, at its own expense, provide for an audit acceptable to the grantor, in accordance with the provisions of Section 7-396a of the Connecticut General Statutes.

In accordance with Section 4-114(a) the grantee further agrees and warrants that in performance of this contract (or grant) he will not discriminate OR permit discrimination against any person or group of persons on the grounds of race, color, religion, national origin, sex or physical disability, including but not limited to blindness, unless it is shown by such contractor (or grantee) that such disability prevents performance of the work involved, in any manner prohibited by the laws of the United States or of the State of Connecticut, and further agrees to provide the Commission on Human Rights and Opportunities with such information requested by the Commission concerning the employment practices and procedures of the contractor (or grantee) as they relate to the provisions of this section.

This contract (or grant) is subject to the Provisions of Executive Orders Numbers 3 and 17 promulgated on June 16, 1971, and February 15, 1973, respectively. As such this contract (or grant) may be cancelled, terminated or suspended by the contracting (or granting) agency or the State Labor Commissioner for violation of or non-compliance with said Executive Orders, or any state or federal law concerning non-discrimination notwithstanding that the Labor Commissioner is not a party to this contract (or grant). The parties to this contract (or grant), as part of the consideration hereof, agree that Executive Orders No. 3 and 17 are incorporated herein by the reference and made a part hereof. The parties agree to abide by the said Executive Orders and agree that the contracting (or granting) agency and the State Labor Commission shall have joint and overall continuing jurisdiction in respect to performance of this contract (or grant) in regard to the requirements of the above referenced Executive Orders.

Please feel free to call upon me or the department consultant listed above.

Ch# 5531181
3/18/81 - 6536.10

Sincerely,

Robert Margolin
Associate Commissioner
Division of Elementary
& Secondary Education

Rec'd
Ch# 5249053

Dated Aft. 7/80 - 13,072.20

Rec'd Ch# 5314533

Dated 11/07/80 - 6536.10

Rec'd Ch# 5315725 6536.10
dated 11/17/80

Ch# 5398610 6536.10
01/02/81

RM:ibl
cc: Accounting Office
Compensatory staff

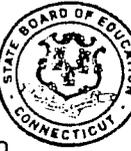
Revised 8/22/77

Phone: 566-3573
Box 2219 • Hartford, Connecticut 06115

Ch# 5457079 - 6536.10
2/03/81

Ch# 5508379 - 6536.10
3/04/81

STATE OF CONNECTICUT
DEPARTMENT OF EDUCATION



Mr. Pasquale F. Nappi
Superintendent of Schools
Administration Building
Mill Ridge
Danbury, Connecticut 06810

Date: August 15, 1980
Project No.: P 034-706-1-1
Town: Danbury
Grant Amount: \$3,728.00
Children: 11
Dept. Consultant: Diana Whitelaw

Dear Mr. Nappi:

The project noted above is approved for fiscal year 1981 under the nonpublic provisions of Section 10-266a-e of the Connecticut General Statutes, A State Act for Disadvantaged Children. Your town will receive the above grant for the period July 1, 1980 to June 30, 1981 to serve the approximate number of children indicated above as eligible to receive the services of the project*.

The grantee shall, at its own expense, provide for an audit acceptable to the grantor, in accordance with the provisions of Section 7-396a of the Connecticut General Statutes.

In accordance with Section 4-114(a) the grantee further agrees and warrants that in performance of this contract (or grant) he will not discriminate OR permit discrimination against any person or group of persons on the grounds of race, color, religion, national origin, sex or physical disability, including but not limited to blindness, unless it is shown by such contractor (or grantee) that such disability prevents performance of the work involved, in any manner prohibited by the laws of the United States or of the State of Connecticut, and further agrees to provide the Commission on Human Rights and Opportunities with such information requested by the Commission concerning the employment practices and procedures of the contractor (or grantee) as they relate to the provisions of this section.

This contract (or grant) is subject to the Provisions of Executive Orders Numbers 3 and 17 promulgated on June 16, 1971, and February 15, 1973, respectively. As such this contract (or grant) may be cancelled, terminated or suspended by the contracting (or granting) agency or the State Labor Commissioner for violation of or non-compliance with said Executive Orders, or any state or federal law concerning non-discrimination notwithstanding that the Labor Commissioner is not a party to this contract (or grant). The parties to this contract (or grant), as part of the consideration hereof, agree that Executive Orders No. 3 and 17 are incorporated herein by the reference and made a part hereof. The parties agree to abide by the said Executive Orders and agree that the contracting (or granting) agency and the State Labor Commission shall have joint and overall continuing jurisdiction in respect to performance of this contract (or grant) in regard to the requirements of the above referenced Executive Orders.

Please feel free to call upon me or the department consultant listed above.

Sincerely,

Robert Margolin
Associate Commissioner

Division of Elementary &
Secondary Education

*Private Schools
ck
dated 9/09/80 - Rec'd 745.60
" 11/17/80 - Rec'd 745.60
" 01/05/81 - Rec'd 372.80
" 2/06/81 - Rec'd 745.60
" RM:ibi 3/23/81 - Rec'd 372.80
cc: Compensatory staff
Accounting Office

Revised 8/22/77

Phone: 566-3573
Box 2219 • Hartford, Connecticut 06115
An Equal Opportunity Employer

TO: Mr. John Edwards
FROM: Hollis Whitman
DATE: September 26, 1980
SUBJECT: Project "94" Budget

<u>Account Number</u>	<u>Description</u>	<u>Budget</u>
155/120000	Clerical-Salaries	\$ 2,300.00
039/210000	Social Work-Salaries	22,809.00
013/212200	Counseling-Salaries	38,287.00
054/232100	Bookkeeping-Salaries	4,742.40
055/232100	Clerical-Salaries	1,647.96
200/252400	Social Security	546.00
		<u>\$ 70,332.36</u>

cc: Official Folder (PA 627 01B)
Budget Book
02/80/____/____/94

Frank Mastriani
William Hodge

Hollis Whitman
Hollis Whitman, Acting Director-State & Federal
Programs

9/29/80
Date

DANBURY PUBLIC SCHOOLS
Danbury, Connecticut

TO: Mr. John Edwards
FROM: Hollis Whitman
DATE: October 15, 1980
SUBJECT: Project "67" Budget Revision

<u>Account Number</u>	<u>Description</u>	<u>Original Budget</u>	<u>Revised Budget</u>	<u>+ or -</u>
054/232100	Bookkeeping-Sal.	\$ 24,000.00	\$ 16,000.00	- 8,000
055/232100	Clerical-Salaries	19,000.00	13,000.00	- 6,000
155/232100	Clerical-Salaries P/T	3,000.00	896.00	- 2,104
323/232100	Repairs	-0-	30.00	+ 30
332/232100	In-Town Travel	500.00	500.00	-0-
200/252400	Social Security	4,000.00	2,000.00	- 2,000
201/252900	Blue Cross Insurance	9,500.00	3,500.00	- 6,000
202/252900	Colonial Life Ins.	9,273.00	3,299.98	- 5,973
323/254400	Repairs	-0-	47.02	+ 47
		<u>\$ 69,273.00</u>	<u>\$ 39,273.00</u>	<u>-30,000</u>

cc: Official Folder (PA 604 01B)
Budget Book

02/80/___/___/67

Frank Mastriani

Hollis Whitman
Hollis Whitman, Acting Director-State & Federal Programs

10/20/80
Date

TO: Mr. John Edwards
 FROM: Hollis Whitman
 DATE: July 30, 1980
 SUBJECT: Project "64" Budget

This budget comes as a result of the deferred income from Project "23" of the 1979-80 school year.

<u>Account Number</u>	<u>Description</u>	<u>Budget</u>
054/232100	Bookkeeping-Salaries	\$ 6,026.28
055/232100	Clerical-Salaries	<u>19.31</u>
		\$ 6,045.59

✓ cc: Official Folder (PA604 90-01B)
 Budget Book
 02/80/___/___/64

Frank Mastriani

Hollis Whitman
 Hollis Whitman, Acting Director-State & Federal Programs

8/1/80
 Date

63

Danbury Public Schools
Danbury, Connecticut

TO: Mr. John Edwards
 FROM: Hollis Whitman
 DATE: November 24, 1980
 SUBJECT: Project "97" Budget Revision

<u>Account Number</u>	<u>Description</u>	<u>Original Budget</u>	<u>Revised Budget</u>	<u>+ or -</u>
052/111000	Teaching Asst.-Sal.	\$ 11,000.00	\$ 25,149.96	+14,149.96
058/111000	Teaching Aide-Sal.	5,500.00	-0-	- 5,500.00
152/111000	Sub Asst. Teachers	100.00	-0-	- 100.00
158/111000	Teaching Aide-Sal.P/T	250.00	-0-	- 250.00
016/221000	Teaching-Salaries	4,500.00	-0-	- 4,500.00
200/252400	Social Security	1,100.00	1,618.32	+ 518.32
201/252900	Blue Cross Ins.	4,500.00	1,907.76	- 2,592.24
202/252900	Colonial Life Ins.	3,050.00	1,323.96	- 1,726.04
		<u>\$ 30,000.00</u>	<u>\$ 30,000.00</u>	<u>-0-</u>

cc: Official Folder (PA 604 01 HS)
 Budget Book

02/80/___/___/97

Frank Mastriani
 Dr. Sarah Lee

Hollis Whitman

Hollis Whitman, Acting Director-State & Federal Programs

11/24/80
 Date

SCHOOL DISTRICT Danbury	PROJECT NUMBER 034-969-4-0
----------------------------	-------------------------------

PART III SUMMARY

- TOTAL AMOUNT FOR PROJECT
- TOTAL EXPENDITURES (9/30/80)
- UNOBLIGATED BALANCE
(Subtract 2 from 1)

	\$ 11,836.00 ✓
\$ 11,244.95	
	\$ 591.05

PART IV AFFIDAVIT OF SUPERINTENDENT OF SCHOOLS

I hereby certify that the expenditures covered by this statement are proper and valid claims in connection with the Project No 031-969-4-0 and that no expenditure so reported has been, is, or will be in whole or in part duplicated in any other project or statement as the basis for any other grant or reimbursement from any source whatsoever.

It is agreed that a refund will be made of any amounts found owing to the State as a result of any audit or the discovery of any fraud, collusion or illegal action and that such refunds will be made within 30 days of notice in writing from the State, and that in case of any failure to make such refund promptly the State may deduct such amount from any current or future sums owing on the part of the State from any source or for any purpose whatsoever. It is further agreed that any unexpected funds not authorized for re-allotment in subsequent periods will be returned within 30 days of notice in writing from the State.

Oct. 8, 1980

Date

Pasquale F. Nappi
 Superintendent of Schools
 Pasquale F. Nappi

63 DANBURY PUBLIC SCHOOLS
DANBURY, CONNECTICUT

TO: Mr. John Edwards
FROM: Edward S. Moore
DATE: January 30, 1981
SUBJECT: Project "08" Budget

This budget was approved by the Danbury Board of Education.

<u>Account Number</u>	<u>Description</u>	<u>Budget</u>
016/221000	Teaching - Salaries	\$ 23,449.00
201/252900	Blue Cross Insurance	11,300.48
202/252900	Colonial Life Insurance	9,847.08
332/111000	In-Town Travel	193.25
414/111000	Instructional Supplies	350.00
152/111000	Sub. Assistant Teachers	800.00
158/111000	Sub. Paraprofessionals	1,657.22
205/252300	Workmen's Compensation	765.60
206/252500	Pension Non-Certified	15,297.00
661/252700	Public Liability Insurance	900.37
334/255500	Pupil Transport - Other	440.00
		<u>\$ 65,000.00</u>

cc: Official Folder (H.S. 01 B.O. E.)

Budget Book

02/80/___/___/08

Frank Mastriani
Dot Hanna

Edward S. Moore
Edward S. Moore, Director-State & Federal Programs

1/30/81
Date

RETURN ON OR BEFORE SEPTEMBER 1,

TO: State Department of Education, Bureau of Grants Processing, Hartford, Connecticut 06115

63 20 1980

FROM (Town or Regional School District)
 Danbury

TOWN CODE 034 DATE 9-22-80

COMPLETED BY (Name and Title)
 Foster Crawford, Supervisor of Special Education

TELEPHONE NUMBER 797-4759

SCHEDULE 1: ESTIMATED EXPENDITURES 1980 - 81

FUNCTION CODE	DESCRIPTION	Estimated Expenditures
1210 - 1290	Special Education Instruction 116/120000	3,868.00
2113	Social Work Services	
2120	Guidance Services	
2130	Health Services	
2140	Psychological Services	
2150	Speech and Hearing Services speech therapist	
2220	Educational Media 5401	920.00
2555	Reimbursable Transportation	500.00
2600	Support Services - Central	
2900	Other Support Services Tutor 052/120000	3,960.00
4110	Tuition Payments (to Conn. School Districts)	
4120	Transportation Payments to Conn. School Districts	
4130	Tuition Payments to Nonpublic Schools Include Contracts with DMR	
4140	Transportation Payments to Nonpublic Schools	
4200	Payments to Out of State Public School Districts	
TOTAL EXPENDITURES		9,248.00

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SCHEDULE 2: STUDENT PLACEMENTS

Students (SEMIS Code Only) *	School	Total Costs
S500E36307501060341A	Great Plain	

SIGNATURE (Supt. of Schools) *Pasquale F. Nappi* NAME TYPED Pasquale F. Nappi DATE 9-23-80

SIGNATURE (Notary Public) *Marylyn G. Foley* NAME TYPED Marylyn G. Foley Expiration Date 3-31-84

* Attach additional sheets for student lists if needed.



CITY OF DANBURY

COMMON COUNCIL

DANBURY, CONNECTICUT 06810

July 7, 1981

To: Mayor James Dyer and
Council President Richard Murray

From: William T. Walsh
Councilman, 2nd Ward

Subject: Absentee Voting at Council Meeting

Because I will be attending a business meeting out of town tonight, I will be unable to participate in this month's regular Danbury Common Council Meeting.

However, there are two items (Nos. 057 and 060) on the agenda for which I particularly want to cast by vote. I have previously spoken to the Assistant Corporation Counsel regarding the propriety of voting by letter, and he informed me that he was unaware of any precedent. Thus, with the appropriate ruling from the Corporation Counsel, I would offer this letter as the instrument to cast my votes on the aforementioned agenda items this evening.

Agenda Item 057:
Report - BAC Lease for Airport Land

I wish to cast the appropriate vote which will reject the proposed lease of city land to BAC

Agenda Item 060:
Report - Appointment to E.I.C. (Dr. Groff)

I wish to cast the appropriate vote which will confirm the appointment of Dr. Groff to the E.I.C.

Respectfully submitted,