

COMMON COUNCIL MEETING AGENDA

NOVEMBER 6, 1986

Meeting to be called to order at 8:00 O'Clock P.M. by the Honorable Mayor James E. Dyer

PLEDGE OF ALLEGIANCE TO THE FLAG

PRAYER

ROLL CALL

Council Members - Johnson, Sollose, Philip, Torcaso, Godfrey, Flanagan, Zotos, Hadley, Rotello, Cassano, McManus, Gallo, Esposito, Charles, Boynton, Butera, DaSilva, Eriquez, Farah, Smith, Torian.

16 Present 5 Absent

NOTICES & ANNOUNCEMENTS BY MAYOR DYER

CONSENT CALENDAR

The Consent Calendar was -

MINUTES ✓

Minutes of the Common Council Meetings held on October 7, 1986 and October 16, 1986.

The Minutes were

CLAIMS ✓

Jennie Bessel, Ray Thompson, Michael R. and Toni Stone, Deborah A. Wixon, Lori Chamoures d/b/a Changes Hair Salon, Michael A. Chemero, Sr., and John W. Hill

The Claims were

RESOLUTION ✓

Social Services Block Grant

The Resolution was

RESOLUTION ✓

Adjustment to Municipal Water Utilities

The Resolution was

RESOLUTION ✓

Reimbursement of Insurance Claim

The Resolution was

COMMON COUNCIL MEETING AGENDA

NOVEMBER 6, 1986

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5
RESOLUTION

Sexual Disease Prevention Program

The Resolution was

6
REPORT AND
RESOLUTION

Noise Abatement Program

The Report was
The Resolution was

7
RESOLUTION

Grant - Danbury Commission on Aging

The Resolution

8
ORDINANCE

Camping and Fire

The Ordinance was

9
COMMUNICATION

Lease between the City of Danbury and Automated Waste Disposal, Inc.

The Communication was

10
COMMUNICATION

Surplus Land on East Franklin Street

The Communication was

11
COMMUNICATION

Land Purchase - East Liberty Street

The Communication was

12
COMMUNICATION

Offer to the City to purchase land on East Hayestown Road

The Communication was

13
COMMUNICATION

Request from Zoning Commission for Automation

The Communication was

14
COMMUNICATION

Balmforth Avenue/Maple Avenue Road Improvement Project

The Communication was

NOVEMBER 6, 1986

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✓
5. COMMUNICATION McMersaun Associates - Request for Sewer and Water Extensions

The Communication was

✓
6. COMMUNICATION Road Widening Parcel - Ta'Agan Point Road

The Communication was

✓
7. COMMUNICATION Community Action Committee of Danbury, Inc.

The Communication was

✓
8. COMMUNICATION Request for Sewer Extension - 85 Newtown Road

The Communication was

✓
9. COMMUNICATION Application for Extension of Water - Old Sherman Turnpike

The Communication was

✓
20. COMMUNICATION Request for Sewer Extension - 7 Pembroke Road

The Communication was

✓
21. COMMUNICATION Funding for Spanish Learning Center

The Communication was

✓
22. COMMUNICATION Conditions on East Lake Road

The Communication was

✓
23. COMMUNICATION Handicapped Parking Signs

The Communication was

✓
24. COMMUNICATION Seventh Avenue

The Communication was

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5
COMMUNICATION

U. S. Conference of Mayors Anti-Drug Campaign

The Communication was

6

DEPARTMENT REPORTS

Department of Public Works
Housing Code Enforcement Officer
Fire Chief
Fire Marshall
Household Hazardous Waste Collection
Day
Coordinator of Environmental
and Occupational Health Services

Airport Administrator
Police Department
Municipal Agent for the
Elderly

The Reports were

27

REPORT

AD HOC COMMITTEE REPORTS

Request from the Welfare Department for a Full-Time Clerk Typist II

The Report was

28

REPORT

Request from Welfare Department for the lease of Office Space

The Report was

29

REPORT AND
ORDINANCE

Sewer Permit Fees

The Report was

30

REPORT

Improvements to Bear Mountain Road

The Report was

31

REPORT

Danbury Cemetery Association - Request for Funds

The Report was

32

REPORT

Youth Employment Services

The Report was

33

REPORT

Request from the Police Department for New Radio System

The Report was

COMMON COUNCIL MEETING AGENDA

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034 ✓
REPORT Air Conditioning Unit at Police Department Headquarters
The Report was _____

035 ✓
REPORT Properties Review Board
The Report was _____

035 ✓
COMMUNICATION Acceptance of Contemporary Drive as a City Road
The Communication was _____

037 ✓
COMMUNICATION Department of Elderly Services - Transfer of Funds
The Communication was _____

038 ✓
REPORT Department of Parks and Recreation Report on Pond in Rogers Park
The Report _____

039 ✓
COMMUNICATION Sheridan Street Drainage Easement
The Communication was _____

~~40~~ ✓ Pleasant Acres Homeowners Assoc.

PUBLIC SPEAKING SESSION

41 ✓ Word Processor

There being no further business to come before the Common Council,
a motion was made by _____ and seconded by _____
for the meeting to be adjourned at _____ P.M.

CONSENT CALENDAR

- 02 - Resolution - Social Services Block Grant
- 03 - Resolution - Adjustment to Municipal Water Utilities
- 04 - Resolution - Reimbursement of Insurance Claim
- 05 - Resolution - Sexual Disease Prevention Program
- 06 - Report and Resolution - Noise Abatement Program
- 07 - Resolution - Grant - Danbury Commission on Aging
- 09 - Communication - Lease between the City of Danbury and Automated Waste Disposal, Inc.
- 011 - Communication - Land Purchase - East Liberty Street
- 015 - Communication - McMersaun Associates - Request for Sewer and Water Extension
- 016 - Communication - Road Widening Parcel - Ta'Agan Point Road
- 027 - Report - Request from Welfare Department for a Full-Time Clerk Typist II
- 028 - Report - Request from Welfare Department for the lease of Office Space
- 029 - Report and Ordinance - Sewer Permit Fees
- 030 - Report - Improvements to Bear Mountain Road
- 031 - Report - Danbury Cemetery Association - Request for Funds
- 032 - Report - Youth Employment Services
- 033 - Report - Request from the Police Department for New Radio System
- 034 - Report - Air Conditioning Unit at Police Department Headquarters
- 037 - Communication - Department of Elderly Services - Transfer of Funds

Charlop Jewelers

10/27/86

Telephone 744-3322

181 MAIN STREET
DANBURY, CONN.

Jen Bessel
40 Washington Ave
Danbury, Ct

Estimate to replace broken crystal
in lds Buxton wristwatch

23⁰⁰-

Ch. Charlop Jt

On Saturday 10/25/86 I fell
on the sidewalk in a hole
in front of Howlands. I called
Police Dept. and they gave me
a card with case # 8631740. I
have enclosed bills for personal
articles that got damaged

Jennie Bessel
40 Washington Ave
Dorbury, Conn 06810
phone 7486086

JENNIE BESSEL

CASE # 86-31740

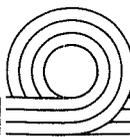
FALL ON MAIN ST. SIDEWALK 10/25/86

DAMAGES DONE TO

1 PR. PANTHER PANTS	65.00
1 PR ROUND CLOCK HOSE	7.00
	<hr/>
	72.00

PURCHASED AT HOWLAND'S

Juan Ferris
Store Mgr.


Howland Steinbach

535 Old Tarrytown Road, White Plains, New York 10603 - (914) 428-6200
Telex/TWX 710-568-1385 Howland WHP

October 2, 1986

Office of City Clerk
155 Deer Hill Avenue
Danbury, CT 06810

Dear Sirs:

At approximately 10:00 p.m. on the night of September 27, 1986 I was traveling south on Cross Street, Danbury, CT. A car coming north with its high beams on, blinding me momentarily, rendering me unable to see a pot hole, which I struck. The resulting damage to my car was a bent rim and a puncture on the front passenger side tire.

Upon contacting my local car dealer, Hayes Subaru, I was made aware that the rim, being aluminum, could not be straightened, and a replacement rim had to be purchased. At this time, I am submitting the receipts for the tire and rim.

If you have any questions, please contact me at (203) 744-4400 between the hours of 8:00 a.m. and 5:00 p.m., or at my home number below.

Sincerely,

Ray Thompson

Ray Thompson
113 Wooster Street
Bethel, CT 06801
(203) 797-0441

Member Acct. No. **3719 013643 31017**

05/86 THRU 04/88 86 **AK**

RAY ALLEN THOMPSON

Service Establishment: MC NIFF'S TIRE INC / 014640401 DANBURY, CT 2064827090

Date of Charge: 10/2/86

CLASS	QUAN.	ARTICLES	AT	AMOUNT
	1	RESMOR13		67-
		B15 406		
	1	Wheel Bal		5-
SHIP TO: NAME (PRINT)				Sub Total
ADDRESS			APT. NO.	Taxes 5-
CITY		STATE	ZIP CODE	Total 77-

Establishment agrees to transmit to American Express Travel Related Services Co., Inc. or Authorized Representative for payment. Merchandise and/or service purchased on this card shall not be resold or returned for cash refund.

Cardmember Signature: X Ray Allen Thompson

Invoice Number: **204810**

AMERICAN EXPRESS Cards

Cardmember Copy

EXPIRATION DATE CHECKED 24

NAME: **Ray Thompson** DATE: **10-2 1986** 3212

ADDRESS: **797 0441 744 4400**

MDSE. SOLD		MDSE. RETURNED		SALESMAN	ORDER NO.	CODE
CASH	CHARGE	CASH	CREDIT			
				S.H.		

QUAN.	PART NO.	DESCRIPTION	UNIT LIST	UNIT NET	TOTAL NET
	231216A430	Wheel			226 60

PAID
OCT 2 1986
Per *[Signature]*

ACCOUNT	ACCT. NO.	KEY	ACCOUNT	ACCT. NO.	AMOUNT	KEY
PTS. INTERNAL SUBARU	465A	-	PARTS RETAIL SUBARU	466A	226 60	-
ACC. INTERNAL SUBARU	483A	-	PARTS WHLSE SUBARU	467A		-
TIRES INTERNAL	481	-	ACC. RETAIL SUBARU	480A		-
GAS, OIL & GREASE	490	+	TIRES RETAIL	481		-
POLICY ADJ. N/C & U/C	14	+	GAS, OIL & GREASE	490		-
POLICY ADJ. PARTS & SERVICE	67	+	TAX	324	17 00	+
REC'D BY		S	SOURCE 32 (D)	CHARGE SALES	220	+
			SOURCE 35 (D)	CASH SALES	225	+
					243 60	+

NO REFUNDS AFTER 30 DAYS. ALL CLAIMS AND RETURNED GOODS MUST BE ACCOMPANIED BY THIS BILL. NO REFUNDS ON ELECTRICAL OR SPECIAL ORDERED PARTS.

HAYES SUBARU, INC.
Federal Road - Route 7 Telephone 743-6716
DANBURY, CONN. 06810

SUBARU

Reynolds • Reynolds • CHARGO MARINE, ST. LUIS, MO, U.S.A.

1 ✓

LAW OFFICES
FRIEDLAND AND EVANS

RALPH L. FRIEDLAND, P.C.*
KENNETH M. EVANS

OF COUNSEL
DEBORAH HORWITZ BENSON
*ALSO MEMBER OF FLORIDA BAR

93 GREENWOOD AVENUE
BETHEL, CONNECTICUT 06801-2529
AREA CODE 203
PHONE 743-7644

October 1, 1986

Ms. Elizabeth Crudgington
City Clerk of the City of Danbury
City Hall
155 Deer Hill Avenue
Danbury, CT 06810

Re: Michael R. Stone
and Toni Stone

Dear Ms. Crudgington:

I hereby give you notice of the damages sustained by the defective installation of sewer lines in the City of Danbury, the particulars of which are as follows:

PERSONS SUSTAINING
DAMAGES:

Michael R. Stone and
Toni Stone, 14 Capitola
Road, Danbury, CT 06810

DATE:

On or about May 1, 1986

PLACE:

14 Capitola Road, Danbury, CT

DAMAGES:

As a result of a sewer backup, substantial costs and expenses were incurred for replacing the sewer line, repairs to a stone wall, and relandscaping the front lawn.

CAUSE:

The issuance of a Certificate of Occupancy and the approval of the sewer connection by the City of Danbury Building Department when the installation of the sewer line was in violation of Danbury Building Code, to wit:

- (a) Sewer line was above ground;
- (b) Sewer lines were less than 1/8" per foot;

Ms. Elizabeth Crudgington

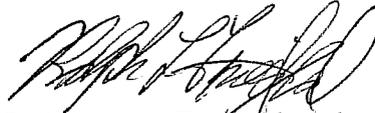
-2-

October 1, 1986

- (c) Sewer line pipes used were plastic P.V.C. pipes placed less than 75 feet from the well.

Mr. and Mrs. Stone will look to the City of Danbury for damages as provided by law.

Very truly yours,



Ralph L. Friedland
Attorney for Michael R. Stone
and Toni Stone

RLF/sjw
Enc.
18STONE-n/claim

(203) 798-7425

Plumtrees Plaza, Route 6, Danbury, Connecticut 06810

10-8-86

Tom Fabiano

Earlier this week I sent you some information of a bill regarding a HeadStart parent who fell on the steps of the HeadStart office while attending a meeting here. Enclosed is some more information I received.

You have any questions, please feel free to call me at

797-4767

Thanks

Ferrick Shipchandler
HeadStart Director

ADDRESS: 12 Midfield Rd Danbury Ct

DATE OF BIRTH: 1-15-58

Employer Information

NAME OF COMPANY: HeadStart

ADDRESS: Church Hill Rd, Danbury, Conn 06811

INJURY: Fell onto knees on stairs

DIAGNOSIS: (L) knee contusion

10-6-86

Tom Fabiano,
To the best of my knowledge Ms. Wixon, a HeadStart parent was attending a HeadStart Policy Council meeting at the Church Hill Rd office. She fell down (on her way out) on the steps outside the HeadStart office.

I talked to Judy

Nankowski (Board of Education) who asked me to forward this information / bill on to you. Thank You

Ferrick T. Shipchandler
HeadStart Director

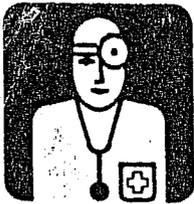
RE: _____

INSURANCE DEPT.

OCT 9 1986

DOCTOR'S SIGNATURE: *Adhya*

M.D.



Danbury Immediate Medical Care Center

~~Workmen's~~ Compensation Claim

Physician's Report of Treatment

DATE: 6-12-85

Employee Information

NAME: Deborah A. Wilson

ADDRESS: 12 Midfield Rd Danbury Ct

DATE OF BIRTH: 1-15-58

Employer Information

NAME OF COMPANY: Headstart

ADDRESS: Church Hill Rd, Danbury, Conn 06811

INJURY: Fell onto knees on stairs

DIAGNOSIS: (L) knee contusion

DISPOSITION: cleaned area well, advised to rest

PRESCRIPTION ISSUED: ASA

In your opinion, was this injury caused by work? _____

Check one:

RETURN TO WORK IMMEDIATELY

RETURN TO LIMITED DUTY (STATE LIMITATIONS): _____

UNABLE TO RETURN TO WORK UNTIL (ESTIMATED DATE) _____

REMARKS: _____

RECEIVED
INSURANCE DEPT.

OCT 9 1985

DOCTOR'S SIGNATURE: *Adhya*

M.D.

(203) 798-7425

Plumtrees Plaza, Route 6, Danbury, Connecticut 06810



Danbury Immediate Medical Care Center

Date 9-9-86

Enclosed please find the workman's compensation form as well as the bill for your employee's visit to this facility.

Workman's compensation coverage was verified by telephone by the employee's supervisor.

We would appreciate payment at your earliest convenience.

We hope you have found that working with us was efficient and beneficial to your employees.

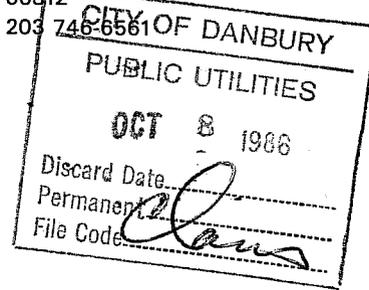
If we can be of any further assistance to you, do not hesitate to call us.

(203) 798-7425

Plumtrees Plaza, Route 6, Danbury, Connecticut 06810



Fairwood Professional Bldg.
P. O. Drawer G
New Fairfield
Connecticut
06812
203 746-6561



September 30, 1986

Mr. William Buckley
Superintendent of Public Works
City of Danbury
142 Deer Hill Avenue
Danbury, Ct., 06810

Re: Lori Chamoures d/b/a
Changes Hair Salon
48 Padanaram Road
Danbury, Ct.
D/L - 9/2 & 9/3/86

Dear Mr. Buckley:

On behalf of our client listed above, enclosed you will find a listing of clients and times of bookings which had to be cancelled due to the interruption of services caused by your crew damaging water main in front of client's premises.

Please note that the enclosed is a listing of scheduled appointments only and does not include services that would have been provided by Mrs. Chamoures on a walk-in basis.

Mrs. Chamoures is herewith requesting reimbursement of \$420.00, the total of the attached.

Should you have any questions or if our office can be of any assistance, kindly contact the writer.

Sincerely yours,

Marianne L. Walker, CIC, CPIW

MLW:ms

Enc.

cc: Lori Chamoures, Changes Hair Salon

RECEIVED
INSURANCE DEPT.

OCT 14 1986



ZEISLER & ZEISLER, P. C.
ATTORNEYS AT LAW
480 CLINTON AVENUE
BRIDGEPORT, CONNECTICUT 06605

ROBERT M. ZEISLER
RICHARD D. ZEISLER
JAMES G. VERRILLO
JAMES BERMAN
CRAIG I. LIFLAND*
SUSAN A. MOCH**
ANDREW B. SMALL†

October 9, 1986

TELEPHONE
(203) 368-4234
TELECOPIER
(203) 367-9678

* ADMITTED ONLY IN NEW YORK AND FLORIDA
** ALSO ADMITTED IN THE DISTRICT OF COLUMBIA AND FLORIDA
† ONLY ADMITTED IN WISCONSIN

City Clerk
City of Danbury
Danbury Town Hall
Danbury, CT 06810

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

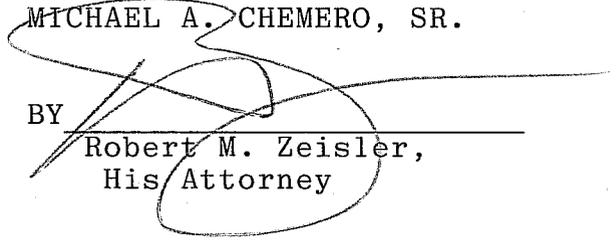
Dear City Clerk:

This is to give notice to the City of Danbury and to Frank J. Carmignani of 25 Chestnut Street, Danbury, CT 06810 a municipal employee employed by said City, of the intention of Michael A. Chemero, Sr. of 15 Spruce Street, Danbury, CT 06810 to commence an action under Sec. 7-465 of the Connecticut General Statutes, as amended, for personal injuries and property damage to his automobile.

The time and place where the damages were incurred or sustained are October 6, 1986 at 10:29 a.m. at the intersection of Stevens Street and Montgomery Street in said Danbury, Connecticut as a result of an automobile collision with a vehicle owned by the City of Danbury bearing Connecticut plate 203DA.

Dated at Bridgeport, CT this 9th day of October, 1986.

MICHAEL A. CHEMERO, SR.

BY 
Robert M. Zeisler,
His Attorney

RMZ/es
CC: Frank J. Carmignani
25 Chestnut Street
Danbury, CT 06810

102 Davidson Lane
Oak Ridge, TN 37836

City Clerk Office
155 Deer Hill Ave.
Danbury, CT 06810

Dear Sir:

I am writing regarding damage to a tire on my automobile in Danbury. On Oct. 21, 1986 I was proceeding up Aunt Hock Road just past the golf course and just ahead of the stop sign. In avoiding an on-coming car, I moved to the edge of the street and struck a substantial rock embedded in the edge of the pavement. The right front tire blew out. A local resident kindly stopped and helped with the tire change. It turned out that he had an identical incident just the week before.

Although the mileage on the tire was low, the warranty did not cover road hazards of this type.

I understand that it is possible for the city to consider restitution of the damage in such incidents as this. I would appreciate your consideration of the \$115 cost documented in the attached receipt from Paul Kovace Tire Shop, Inc. in Danbury.

If you need additional information, please let me know or contact T. G. Portney at 14 Daniels Drive in Danbury where we visited.

Sincerely yours
11/10

PAUL K VACS TIRE SHOP, INC.

40 SOUTH STREET - DANBURY, CONN. 06810
 TEL. (203) 748-2691
 EST. 1935



REPAIR ORDER
 65479

Date: 10/22/86

Salesman

Name: John Hill

Address: 102 Davidson Lane

City: Danbridge, TN Phone No. 615 483 0411

PRODUCTS AND SERVICES

CHECK	DESCRIPTION	QUANTITY	AMOUNT				
	LUBRICATION						
	MOTOR OIL <input type="checkbox"/> CHANGE <input type="checkbox"/> ADD <input type="checkbox"/> PREMIUM						
	OIL FILTER						
	AIR CLEANER						
	BATTERY <input type="checkbox"/> CABLES <input type="checkbox"/> REPLACE						
	BRAKES <input type="checkbox"/> ADJUST <input type="checkbox"/> REPLACE						
	WHEEL CYLINDER						
	DRUMS TURNED						
	ROTORs TURNED						
	WHEEL ALIGNMENT						
	<input type="checkbox"/> AIR CONDITIONING <input type="checkbox"/> TORSION BARS						
	WHEELS BALANCE <input type="checkbox"/> CHECK <input type="checkbox"/> BALANCE						
	BALL JOINTS						
	IDLER ARM						
	TIEROD ENDS						
	SHAFT BUSHINGS						
	SHOCKS REPLACED <input type="checkbox"/> FRONT <input type="checkbox"/> REAR						
	MUFFLER & EXHAUST <input type="checkbox"/> REPAIR <input type="checkbox"/> REPLACE						
	WINTERIZE & RADIATOR SERVICE						
CASH	CHARGE	C.O.D.	CHECK	CREDIT CARD	SUB-TOTAL	TAX	TOTAL

MAKE OF CAR	LICENSE NO.	SPEEDOMETER READING
Chev Van	1333GH	Term.

TIRE SALES AND SERVICE

Quantity	Size, Type, Description	Unit Price	Extension
1	P225/75R-14		102.40
1	Balance		5.00

NATIONAL ACCT.
 FLATS TRUCK PASS
 WHEEL-BALANCE TRUCK PASS MAG
 STEMS

SUB-TOTAL	107.40
TAX	7.68
TOTAL	115.08

TOTALS FROM

PRODUCTS & SERVICES	TIRE SALES & SERVICES

Pay This Amount: 115.08

*Revised
 10/22/86
 Thank You*



CUSTOMER



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

JAMES E. DYER, MAYOR

Welfare Department
797-4569

10/28/86

Constance McManus, President
Common Council
City of Danbury
Danbury, CT 06810

RE: Social Service Block Grant Funds
10/1/86-9/30/87

Dear Madame President:

I am requesting that the Common Council of the City of Danbury adopt a resolution authorizing the Honorable James E. Dyer and the City of Danbury Welfare Department to make application to the State of Connecticut Department of Human Resources for a Social Service Block Grant.

The Department of Human Resources funds the City of Danbury for Counseling Services provided by the Welfare Department. The grant will be applied against the salaries of our caseworkers.

The Resolution, prepared by the Corporation Counsel office, authorizes the Mayor to make application for the contract year of 10/1/86-9/30/87 for funding in the amount of \$25,119.00. It also authorizes the Welfare Director to file the application, complete the reporting requirements and act as the authorized representative of the Welfare Department and the City in matters relating to these grant funds.

Thank you for your continued support and cooperation.

Sincerely,


Deborah A. Mackenzie

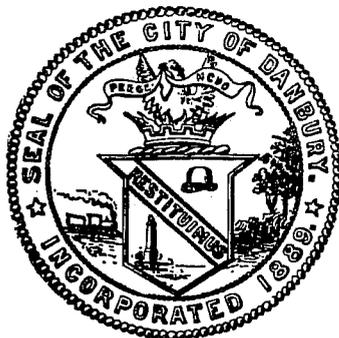
c.c. Mayor James E. Dyer
Eric Gottschalk

RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

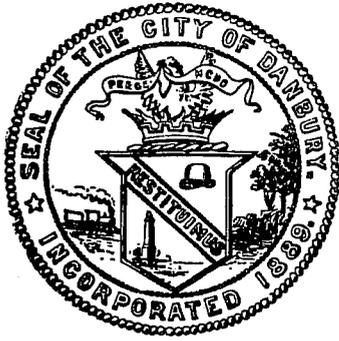


WHEREAS, pursuant to Chapters 113 and 300a of the Connecticut General Statutes, the Commissioner of Human Resources is authorized to extend financial assistance to municipalities and human resource development agencies; and

WHEREAS, it is desirable and in the public interest that the City of Danbury make application to the State in order to undertake a Counseling Services Program and to execute a Grant Action Request therefor, it is understood that the City of Danbury will provide a local grant-in-aid, where applicable, in accordance with the requirements of Chapter 133 and 300a of the Connecticut General Statutes, as appropriate.

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF DANBURY THAT:

1. It is cognizant of the conditions and prerequisites for State assistance imposed by Chapter 133 and 300a of the Connecticut General Statutes.
2. It recognizes the responsibility for the provision of local grant-in-aid to the extent that it is necessary and required for said program.
3. The filing of an application by the City of Danbury in an amount not to exceed \$25,119.00 is hereby approved, and that the Mayor of the City of Danbury, The Honorable James E. Dyer, is hereby authorized and directed to execute and file such application with the Commissioner of Human Resources, to provide such additional information, to execute a Grant Action Request with the State of Connecticut for state financial assistance if such an agreement is offered, to execute any admendments, recisions, and revisions thereto, and to act as the authorized representative of the City of Danbury.



RESOLUTION

3

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, State plans to replace the Balmforth Avenue Bridge, State Project No. 34-186, Federal Aid Project No. BRM-3479 (3) will involve adjustment to municipal water utilities; and

WHEREAS, the State of Connecticut is willing to bear an equitable share of the cost of the adjustments in the amount of 80% of said cost after deductions provided under Section 13a-98f of the Connecticut General Statutes; and

WHEREAS, the City of Danbury is willing to bear its equitable share of said costs, which share is currently estimated to be \$3,000.00; which share may be increased or decreased based on the actual cost of said adjustment;

NOW, THEREFORE, BE IT RESOLVED THAT Mayor James E. Dyer be and hereby is authorized to execute an agreement with the State of Connecticut to apportion the costs of said adjustments, as well as any amendments thereto as required, and to perform any additional acts that may be necessary to effectuate the purposes hereof.



4

CITY OF DANBURY

THEODORE H. GOLDSTEIN
CORPORATION COUNSEL

ERIC L. GOTTSCHALK
SANDRA V. LEHENY
LAWRENCE M. RIEFBERG

ASSISTANT CORPORATION
COUNSEL

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

JAMES E. DYER, MAYOR

PLEASE REPLY TO:

DANBURY, CT 06810

October 15, 1986

TO: The Honorable Mayor, James E. Dyer
Madam President, Constance McManus
City Clerk, Elizabeth Crudgington

FROM: Lawrence M. Riefberg

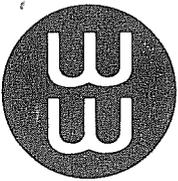
I have prepared, for approval by the Council, at its October meeting, a resolution which is enclosed. This claim was paid by our Insurance Company, Western World Insurance Company, Inc., at the time when the City had a \$1,000/5,000 deductible on its policy. Therefore, the Council must pass this resolution in order to reimburse our Insurance Company.

A copy of pertinent correspondence is enclosed for your review. If you have any additional questions, please do not hesitate to contact me.

Very truly yours,

Lawrence M. Riefberg

LMR/jeg
enc.



WESTERN WORLD INSURANCE COMPANY, INC.
48 South Franklin Turnpike, Ramsey, N.J. 07446-0504
Telephone [Area Code 201] 825-3300
Telex: 130-324 / Cable Address: Westworld

October 3, 1986

RECEIVED
FINANCE DEPT.
OCT 7 1986

City of Danbury
Deer Hill & West Street
Danbury, CT 06810

Re: Amount of Deductible \$1000/5000 per claim
Amount Due \$1,795.50 for the claim of
Northside Realty
D/A: 7/12/83
Policy #PE-1136
Claim #26434

Dear Sir:

On June 20, 1986 we wrote you asking that you forward your check in the amount of \$1,795.50 covering the deductible clause in your policy. To date we have not received your check.

In the event you have not received our first request or that it was misplaced or overlooked, I am again writing you, asking you to comply with the policy provisions and forward us your check in the above amount.

Very truly yours,

Marie Curcio

MC.

Marie Curcio
Senior Claims Clerk

MC:jp
cc: #43 Connecticut U/W, Inc.

RECEIVED
INSURANCE DEPT.

OCT 7 1986

RECEIVED

OCT 07 1986

OFFICE OF CITY CLERK



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19



RESOLVED by the Common Council of the City of Danbury:

That the City Clerk be and is hereby authorized and empowered on behalf of the City of Danbury to draw an order upon the City Treasurer in payment of the following settlement of claim:

Western World Insurance Company, Inc. \$1,795.50

(\$1,795.50 deductible portion of insurance policy re: claim of Northside Realty v. City of Danbury - date of loss; 7/12/83



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

JAMES E. DYER, MAYOR

DEPARTMENT
OF FINANCE

November 6, 1986

TO: Common Council via
Mayor James E. Dyer

Certification #12

FROM: Dominic A. Setaro Jr.

We hereby certify the availability of \$1,795.50 to be transferred from the Contingency Account to the Claims Account # 02-09-110-073500.

Balance of Contingency Account	\$761,792.80
Less pending requests	84,180.20
Less this request	1,795.50
	<u>\$675,817.10</u>

Dominic A. Setaro Jr.
Acting Director of Finance- Comptroller

DAS/lac

RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:



WHEREAS, the Connecticut Department of Health Services makes funds available in accordance with Sections 4-8 ,19a-5 and 19a-32 of the Connecticut General Statutes; and

WHEREAS, the City of Danbury, Inc. through the Danbury Health and Housing Department has provided and intends to continue to provide a Sexual Disease Prevention Program at the Danbury Hospital for the purpose of reducing the incidence and prevalence of sexually transmitted diseases; and

WHEREAS, a grant award of up to \$10,000 with no local match has been processed by the Danbury Health and Housing Department; and

WHEREAS, the State of Connecticut Department of Health Services has approved and funded the grant proposal;

NOW, THEREFORE, BE IT RESOLVED THAT the actions of the Danbury Health and Housing Department in applying for the said grant be and hereby are ratified and that any and all further actions by the Danbury Health and Housing Department required to accomplish said program be and hereby are authorized;

BE IT FURTHER RESOLVED THAT to accomplish said program James E. Dyer, Mayor of the City of Danbury, Inc. is authorized to make, execute, and approve on behalf of this corporation any and all contracts or amendments thereof with the State of Connecticut of Health Services.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

JAMES E. DYER, MAYOR

PROGRESS REPORT

November 6, 1986

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Noise and Hearing Damage

The Common Council Committee appointed to review Noise and Hearing Damage met on October 16, 1986 in the Fourth Floor Lobby in City Hall. In attendance were committee members Hadley, Boynton and Torcaso. Also attending were Lois Wolsch, Arthur Tepper, Lt. Arthur Sullo and Patrolman William Melillo. Dr. Wolsch was ill. Dr. Singe has appointed Lois Wolsch as his representative.

Before continuing with scheduled business, two members of the public were heard. John Baird complained that fire and police sirens were used at 2:00 a.m. and 3:00 a.m. when no one was on the roads and that the noise was unnecessary. He further stated that it was not necessary to sound ambulance sirens right up to the door of the emergency room at the Danbury Hospital. In addition, Mr. Baird stated that he felt it was a violation of the law to use a garbage compactor on residential streets at 5:00 a.m. The hours, he stated, should be limited.

Frank Thomas, owner of a refuse hauling concern, explained his view that his men had to start by 5:30 a.m. to handle the work load and to get to the landfill during scheduled hours. He also mentioned that everyone tries to be as quiet as possible.

The committee then turned its attention to the preparation of a resolution establishing a Noise Abatement Program (Attached).

A motion was made by Mr. Boynton and seconded by Mrs. Torcaso to recommend the adoption of the resolution. Motion carried un-animously. The committee also recommends the inclusion of its present consultants as advisory members to the program.

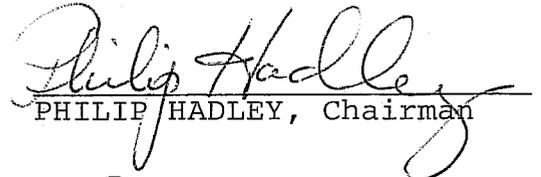
Next, a Noise Control Ordinance for the City of Danbury was discussed that might take effect on April 1, 1987. It was felt that because of the noise fluctuations in the City that the Ordinance should not be strict. Anything over 80 decibels is considered harmful and would be in violation of the Ordinance.

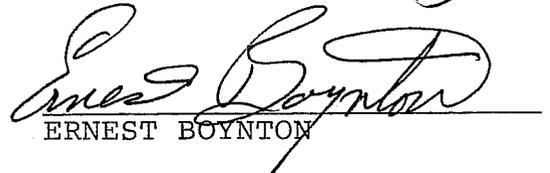
Zones, hours and definitions of noise were considered as well as the need for funding for the noise abatement program.

These matters will be considered at the next meeting to be held on November 17, 1986 at 7:30 P.M. in Room 432.

Anyone wishing to go out in a patrol car to see/hear noise testing equipment may call Patrolman William Melillo at Police Headquarters a week in advance.

Respectfully submitted,


PHILIP HADLEY, Chairman


ERNEST BOYNTON


CAROLE TORCASO

RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

November 6 A. D., 1986



RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the City of Danbury wishes to establish a Noise Abatement Program on behalf of the health and welfare of the residents; and

WHEREAS, the purpose of the program would be to educate the citizenry that excessive noise is internationally recognized as a public health problem and to encourage the maintenance of reasonable levels of noise within the City; and

WHEREAS, the Danbury Board of Education will be encouraged to be responsible for establishing programs and assemblies within the schools for the purpose of educating the youth of the community as to the hazards of excessive noise; and

WHEREAS, the Health Department and the Police Department will be equipped to measure levels of noise pollution in Quiet and Noise Zones as may be established from time to time by the Common Council; and

WHEREAS, the media and the Chamber of Commerce will be encouraged to assist in publicizing the Noise Abatement Program;

NOW, THEREFORE, be it resolved that Mayor James E. Dyer be and hereby is authorized to establish a Noise Abatement Program and to take any actions necessary to accomplish the purpose thereof.

RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

November 05, _____ A. D., 19 86

RESOLVED by the Common Council of the City of Danbury:

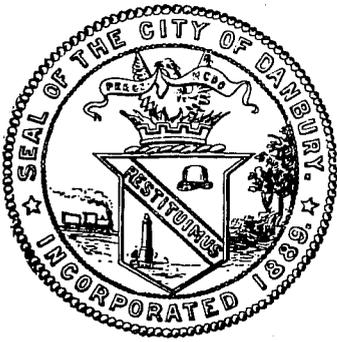


WHEREAS, the Administration on Aging of the U.S. Department of Health and Human Services through the Connecticut Department on Aging has made available funds to public agencies in accordance with Title III of the Older Americans Act and Section 17-137 et seq. of the Connecticut General Statutes; and

WHEREAS, the Danbury Commission on Aging has developed an elderly day care program which will include: activities, meals, medical attention, volunteer assistance, and outreach; and

WHEREAS, a grant application of \$26,550.57 with a local cash match of \$17,771.00 has been processed by the Danbury Commission on Aging; and

NOW, THEREFORE, BE IT RESOLVED THAT the past actions of the Danbury Commission on Aging in applying for said grant be and hereby are ratified, and that any and all additional acts by the Commission on Aging and Mayor James E. Dyer necessary to effectuate the purposes hereof be and hereby are authorized.



ORDINANCE
CITY OF DANBURY, STATE OF CONNECTICUT
COMMON COUNCIL

Be it ordained by the Common Council of the City of Danbury:

THAT Section 13A-36 of the Code of Ordinances of Danbury, Connecticut is hereby amended to read as follows:

Section 13A-36. Camping. Camping on the reservation is not permitted except upon issuance of a permit therefor from the Parks and Recreation Department as authorized in accordance with guidelines prepared by the Director of Parks and Recreation in consultation with the Parks and Recreation Commission and the Danbury Conservation Commission and approved by the Common Council. Except in unusual circumstances and upon the prior approval of the Mayor, permits shall be limited to no more than five days each. Permits shall be limited to only those organizations having as a primary purpose the conservation, promotion, and protection of natural or historical resources. Such groups shall include, without limitation, the Boy Scouts of America and the Girl Scouts of America.

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF DANBURY THAT:

Section 13A-40 of the Code of Ordinances of Danbury, Connecticut is hereby amended to read as follows:

Section 13A-40. Fires. Fires are prohibited throughout the reservation except upon the issuance of a permit therefor from the Parks and Recreation Department as authorized in accordance with guidelines prepared by the Director of Parks and Recreation in consultation with the Parks and Recreation Commission and the Danbury Conservation Commission and approved by the Common Council.

October 22, 1986

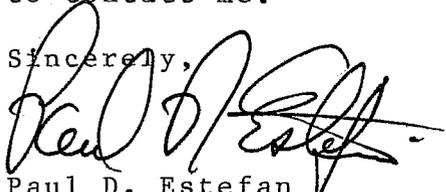
Mayor James E. Dyer
City Hall
155 Deer Hill Avenue
Danbury, Connecticut

Honorable Mayor:

The Aviation Commission at a special meeting held on October 21, 1986 made the following motion to refer to the Common Council the enclosed lease between the City of Danbury and A.W.D. and recommended the approval of the lease.

If you have any questions concerning this matter please feel free to contact me.

Sincerely,



Paul D. Estefan
Airport Administrator

AGREEMENT made this day of , 1986, by and between the CITY OF DANBURY, Connecticut (hereafter the "Lessor" and AUTOMATED WASTE DISPOSAL, INC., a Connecticut corporation with a principal place of business at 307 White Street, Danbury, Connecticut (hereafter the "Lessee").

W I T N E S S E T H :

1. Lease of Antenna Space. The Lessor hereby gives to the Lessee the right to erect and maintain a radio antenna on the tower known as "The Rotating Beacon Site", located at Spruce Mountain, Danbury, Connecticut (hereafter the "Site"), subject to the terms of this Agreement.

2. Term. The term of this Agreement shall be for ten (10) years commencing on and terminating on

3. Rent. The Lessee shall pay to the Lessor the sum of One Hundred (\$100.00) Dollars per month, payable on the first day of each month during the term of this Agreement for the privilege of using said antenna space.

4. Utilities. The Lessee shall be solely responsible for bringing any utilities as may be required for the use of its antenna to the Site. The Lessee shall be solely responsible for payment of any utility use charges. The Lessor agrees to allow the Lessee to use its existing utility poles to run any utility wires to the Site.

5. Lessee's Obligations. The Lessee agrees:

(a) All ordinances, rules and regulations of the City of Danbury its departments, or other governmental authority shall at all times be fully and promptly complied with.

(b) Such antenna shall be erected and maintained at the expense of the Lessee and at its sole risk. The Lessee shall pay for any and all damage to persons as well as to property that may in any manner be caused by the erection or maintenance of such antenna and shall save the Lessor harmless of and from any loss or damage by reason of such erection or maintenance.

9

(c) Lessee shall not erect such antenna until the size and type, method of erection and the location have been approved by the Airport Administrator.

(d) Lessee shall provide the Lessor with a guarantee from the radio and antenna manufacturers that such equipment will not cause any disruption to other transmissions at the Lessor's Site.

(e) The primary use of the Site is for airport navigation, therefore, Lessee acknowledges that its use is secondary to that of the Danbury Municipal Airport.

6. Liberty to Enter. The Lessee shall be at liberty forthwith to enter into and upon the Site with workmen and all necessary appliances and to maintain the antenna and all necessary electric wires, meters, and other things reasonably required for making the antenna effective, all of which work shall be done by and at the sole expense of the Lessee. All such work shall be done during normal business hours of the Danbury Municipal Airport, with prior approval of the Airport Administrator.

7. Tower Repairs. The Lessee agrees to remove its antenna when the tower requires maintenance such as painting, retorquing, and the like. The Lessor shall give notice to the Lessee five (5) business days prior to the date when such removal is required.

8. Insurance. The Lessee shall cause the Lessor to be named as an additional insured on the liability policy which the Lessee carries on its radio and antenna. Such insurance shall be approved by the City of Danbury prior to execution of this Agreement.

9. Assignment. The Lessee shall not assign or sublet this Lease to a third party without the prior consent of the Lessor, which consent shall not be unreasonably withheld.

10. Option. At the expiration of the original term of this Lease, the Lessee shall have the right to renew this lease for an additional term of ten (10) years upon the same terms and conditions herein set forth, except for the rent. The annual rent during such renewal period shall be One Thousand Two Hundred (\$1,200.00) Dollars,

times one (1) plus or minus the aggregate net percentage change in the United States General Consumer Price Index for October 1, 1996 compared to the "Index" figure for October 1, 1986. Said annual rent shall be payable in equal monthly installments on the first day of each month in advance. To exercise this option, the Lessee shall give Lessor notice of its intention to do so, by certified mail not less than ninety (90) days prior to the expiration of the original term herein.

11. Successors. This Lease shall be binding upon the parties hereto, and the respective successors, assigns, heirs, and legal representatives of the parties hereto.

12. Modification. This Lease contains the entire agreement between the parties and shall not be modified in any manner except by an instrument in writing executed by the parties. If any term or provision of this lease or the application thereof to any party or circumstances shall to any extent be invalid or unenforceable, the remainder of this Lease shall not be valid and be enforced to the fullest extent permitted by law.

13. Termination of Agreement by City of Danbury. The City of Danbury reserves the right to terminate this Agreement at any time by a Notice in writing from the City to Automated Waste Disposal, Inc. in the event the leased premises no longer become available for the purposes stipulated in the Agreement. Such unavailability would be due to destruction or removal of the "Rotating Beacon Site", or other occurrence which would result in the Lessor being unable to provide sufficient facilities for said antenna.

14. Default. Lessor will consider Lessee in default if said rent is tendered after the tenth (10th) day of any month during which rent is due. Lessee waives any notice of default. In the event of such default, Lessor may require Lessee to remove the antenna at Lessee's own expense. If Lessee refuses and Lessor is required to remove the antenna, any costs incurred in such removal shall be charged to the Lessee.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and seals and to a duplicate of the same tenor and date this day of _____, 1986.

Signed, Sealed and Delivered in the presence of:

CITY OF DANBURY,

By _____
James E. Dyer, Its Mayor

AUTOMATED WASTE DISPOSAL, INC.

By _____
James Galante, Its Vice President

STATE OF CONNECTICUT: _____, 1986
 : ss. Danbury
COUNTY OF FAIRFIELD :

Personally appeared, James E. Dyer, Mayor of the City of Danbury and acknowledged the signing of the foregoing to be his free act and deed and the free act and deed of the City of Danbury, before me,

Notary Public
Commissioner of the Superior Court

STATE OF CONNECTICUT: _____, 1986
 : ss. Danbury
COUNTY OF FAIRFIELD :

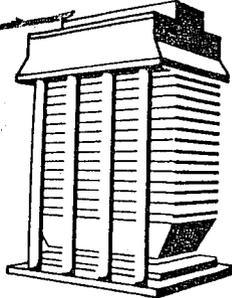
Personally appeared, James Galante, Vice President of Automated Waste Disposal, Inc., and acknowledged the signing of the foregoing to be his free act and deed and the free act and deed of Automated Waste Disposal, Inc., before me,

Notary Public
Commissioner of the Superior Court



Precision Laminates Corporation

7 EAST FRANKLIN STREET, DANBURY, CONNECTICUT 06810



October 27, 1986

Mayor James Dyer
City Hall
Deer Hill Avenue
Danbury, CT 06810

RE: Surplus Land on E. Franklin Street (Hardware Emporium)

Dear Mayor Dyer:

In reference to my letter dated 2/10/86, I asked the Common Council to please consider the property on which Goos Realty was located be declared surplus land.

My reasons for this urgent request was stated in my letter dated 2/10/86. I would also ask the Common Council to consider our need (Precision Laminates) be in the best interest of the city of Danbury to determine this land not only surplus but to give Precision Laminates first right of refusal before going out to public offering (see Danbury code, page 154 sec 2-133).

I thank you for your time and consideration in this most urgent matter.

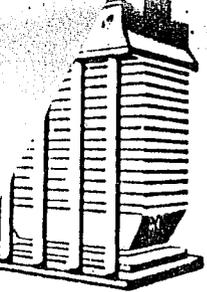
Sincerely yours,

Louis S. Owen III
kof

Louis S. Owen III
Vice President

LSO/kof





Precision Laminates Corporation

7 EAST FRANKLIN STREET, DANBURY, CONNECTICUT 06810

February 10, 1986

Mayor James Dyer
City Hall
Deer Hill Avenue
Danbury, CT 06810

RE: Surplus Land on E. Franklin Street (Hardware Emporium)

Dear Mayor Dyer:

Per our telephone conversation on 2/6/86, I discussed our urgent need for the surplus land that will be available after the construction of the new road.

As you may or may not know, we have been in this location, as a family owned business, since the mid fifties and employ fifteen to twenty people.

This industry has been growing rapidly into high tech products. We need to follow this trend or fear the possibilities of going out of business. We've looked into the possibility of moving our location to a larger facility, but have greatly feared the four and a half plus million dollars of such a move. This amount of money is not within our grasp.

I plead to the Common Council to consider the possibility of considering our interest in purchasing this partial of surplus land on East Franklin Street for parking. This will enable us to expand our facility big enough to keep up with the high tech in the industry, employ more workers, compete with the industry and keep us in business.

To the people involved in this request, I thank you for your time and consideration in this most urgent matter.

Sincerely yours,

Louis S. Owen III
Vice President





CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

JAMES E. DYER, MAYOR

ENGINEERING DEPARTMENT
203-797-4641

October 29, 1986

JOHN A. SCHWEITZER, JR.
City Engineer

Constance McManus, President
Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut

Dear Mrs. McManus:

Re: East Liberty Street
Land Purchase
Edward P. Blasco

We have reviewed the above referenced request and would recommend that the City retain ownership of this parcel of land.

This parcel of land is necessary for the protection and maintenance of the river walls constructed along the Still River and for the outlet of a 24" storm drain which discharges from the Sheridan Street area.

The City's agreement with the U.S. Army Corps of Engineers for the Still River Rechannelization should be reviewed to determine if there is any requirement for the City to maintain ownership of the parcels of land along the river walls and channelization.

If you have any questions regarding this matter, please contact this office.

Very truly yours,

John A. Schweitzer, Jr.
John A. Schweitzer, Jr.
City Engineer (sd)

JAS/sd

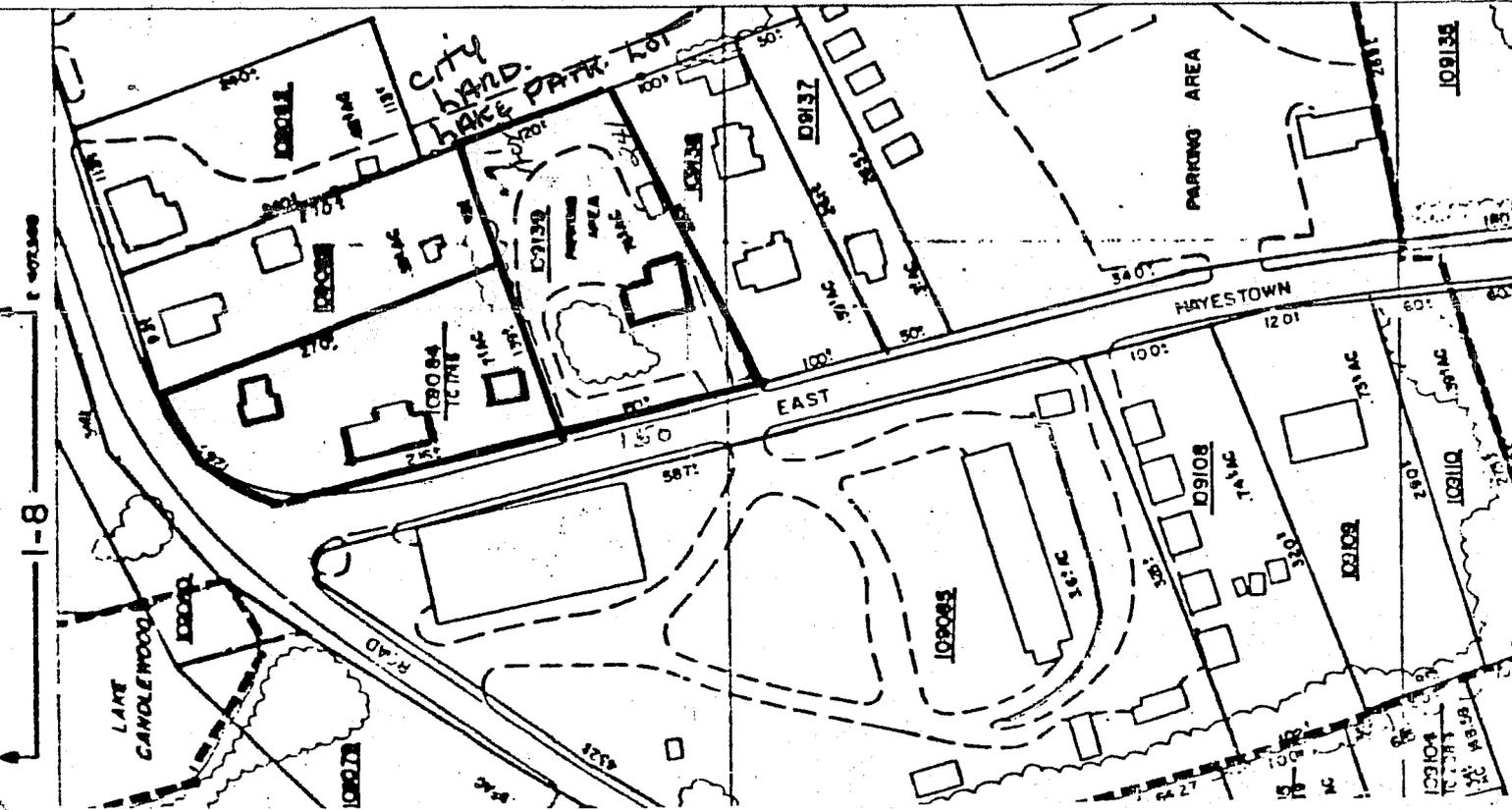
c: Basil Friscia



MOREY
associates inc.



"The Real Estate People"



" HOT CORNER "

SCENIC LAKE CANDLEWOOD WITH COMMERCIAL USES

LOCATION: ~~\$455,000.~~ \$855,000 (Both Parcels)
 17 EAST HAYESTOWN ROAD & 29 HAYESTOWN ROAD, DANBURY, CT.
 LOT SIZE: .71 of an acre & .76 ACRE.
 FRONTAGE: 100 ' & 150 ' TOTAL of 250 '
 DEPTH: 260 ' + -
 UTILITIES: CITY WATER AND CITY SEWER AVAILABLE.
 ZONE: R R 10

Property includes: LOUNGE FOUNDATION AND FURNACE, TWO FAMILY DWELLING AND HOT DOG STAND, PROPERTY HAS EXCELLENT EXPOSURE AND CAN BE USED FOR COMMERCIAL BUSINESS AND RETAIL STORES, CONDOS, RESTAURANTS, LOUNGE, MOTELS HOTELS.

WITHIN WALKING DISTANCE OF LAKE. LAKE VIEWS.....

CALL : LAURA ESPOSITO

18 DOWNS STREET, DANBURY, CT. 792-0000



13

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

ZONING COMMISSION
797-4595

October 24, 1986

The Honorable James E. Dyer
Mayor of Danbury
City Hall
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Dyer:

We have the opportunity to automate the Zoning Commission and the Zoning Board of Appeals and the Planning Director, Leonard Sedney, agrees that we should go forward with this project.

Conversations with Frank Mastriani, Data Processing, have indicated that the cost will be approximately \$3,300 for the initial phase of the project. We would appreciate your authorization of funds to be transferred to accomplish this. The funds should be placed in either the Zoning Commission account or the Zoning Board of Appeals account or could be shared equally by both. Placing this on the November agenda of the Common Council would expedite this matter.

Thank you for your help in this matter.

Very truly yours,

Russell M. Foti
Zoning Commission Chairman

Henry C. Schum
Zoning Board of Appeals Chairman

cc: Elizabeth Crudginton, City Clerk

14 ✓
WANDERER, HANNA & TALARICO
ATTORNEYS AND COUNSELORS AT LAW

RICHARD HANNA
ROBERT N. TALARICO
HERBERT B. WANDERER
(1902-1979)

142 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810-7727
(203) 792-8333

MAILING ADDRESS
P. O. Box 57
DANBURY, CT 06813-0057

October 8, 1986

Honorable James E. Dyer, Mayor
and Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Re: Balmforth Avenue/Maple Avenue road improvement project.

Dear Mayor Dyer and Ladies and Gentlemen:

This office represents Mr. Norman Carvalho owner and operator of A & S Auto Sales located at Balmforth Avenue in Danbury.

My client agreed to convey a portion of his property to the City of Danbury so as to provide the necessary land for the project where Balmforth Avenue and Maple Avenue now intersect. The result of the road construction has been to leave Mr. Carvalho in a situation where he has totally insufficient property for his operation.

Directly adjacent to him is property which has been acquired by the City of Danbury for the road project, a portion of which did not have to be used for the road construction. We have been advised that that land is now categorized as surplus. My client is in desperate need of acquiring this property and would appreciate the City of Danbury giving him an opportunity to purchase the same.

Mr. Carvalho cooperated completely with the City of Danbury despite the hardship to him and it certainly seems only fair that the City cooperate with him.

Thank you for giving immediate attention to this matter.

Sincerely yours,



Robert N. Talarico

RNT:jbc
CC Theodore H. Goldstein, Esq.
Cooperation Counsel

15 ✓

WANDERER, HANNA & TALARICO
ATTORNEYS AND COUNSELORS AT LAW

RICHARD HANNA
ROBERT N. TALARICO
HERBERT B. WANDERER
(1902-1979)

142 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810-7727
(203) 792-8333

MAILING ADDRESS
P. O. Box 57
DANBURY, CT 06813-0057

October 7, 1986

Honorable Members of the Common
Council of the City of Danbury
c/o City Clerk's Office
155 Deer Hill Avenue
Danbury, CT 06810

Dear Ladies and Gentlemen:

This office represents McMersaun Associates who have received approval to construct a 90 unit condominium project on South Street in Danbury.

A special exception has already been obtained from the Planning Commission and my client recently received approval from the Common Council to extend the water and sewer lines. As part of the approval process, my clients must install water and sewer lines under the railroad crossing located near Great Pasture Road in the City of Danbury. Metro-North has forwarded the enclosed Contract which must be executed by the City of Danbury.

My clients will indemnify the City of Danbury in connection with this Agreement. However, the same must be approved by the Common Council and executed by the City.

Would you please place this matter on your agenda for November 4th, 1986. I might suggest that it would probably be appropriate to refer this matter to the same Committee which previously reviewed my client's application. That Committee consisted of Councilman Gallo and Councilman Zotos.

Thank you for your attention to this matter.

Sincerely yours,



Robert N. Talarico

RNT:jbc
CC: Mr. John Schweitzer
Consultants & Engineers, Inc.
Eric Gotschalk, Esq.
Felix A. Merante

State of New York



**Metro-North
Commuter
Railroad**

6th Floor, D Hall
15 Vanderbilt Avenue
New York, N.Y. 10017

MEMBERS OF THE BOARD

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CHAIRMAN

Lawrence R. Bailey
Daniel T. Scannell
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Alfred E. Werner

Peter Stangl
PRESIDENT AND GENERAL MANAGER

September 12, 1986

Consultants & Engineers, Inc.
9 Harmony Street
Danbury, Conn. 06810

Attention: Gerald T. Parley
Field Engineer

Gentlemen:

This refers to yours of April 23, 1986 originally forwarded to Conrail for handling, and subsequent correspondence of July 22, 1986 with revised drawings 85046 & 85046-6 and pertinent data attached regarding proposed installation of an 8-inch D.I. sewer main and a 12-inch D.I. water main for the City of Danbury, Southfield Condominium Project, under and across the Danbury Branch within the limits of Great Pasture Road, located 1.16± miles north of the station of Bethel, Connecticut.

Investigation develops that the proposed occupation is within the limits of a highway on a branch owned by the Connecticut Department of Transportation (CDOT) but operated by Metro-North Commuter Railroad for CDOT.

As recently discussed, we have reviewed and approve the drawings and engineering details of the proposed installations based on the following conditions. Completely jack in place the first of two (2) casings before the start of work on the other. The existing 4-inch water line must be cut and capped on each end and left in place rather than remove as indicated on drawings. In addition, jacking pit details must be submitted prior to start of work.

In order, however, to protect the interests of Metro-North as operator of this particular railroad, we have enclosed, in duplicate, proposed agreement dated September 8, 1986, between the respective parties covering the above mentioned facilities.

(Cont'd)

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Please arrange to have both copies of agreement signed and witness signature completed by the City of Danbury and return to this office for further handling, together with check in the amount of \$500.00 to cover payment for our engineering services. This is a one-time charge. A fully executed copy of the agreement will be returned for the City's records in due course.

No work is to start until you have received a fully executed copy of the agreement. At that time we will advise you of necessary notification procedures to be complied with prior to start of work.

Very truly yours,



W. G. Lehn
Chief Engineer

1/86

NH/CDOT

METRO-NORTH COMMUTER RAILROAD COMPANY
AGREEMENT FOR FACILITIES WITHIN
A PUBLIC HIGHWAY

THIS AGREEMENT, made this 8th day of September, 1986, between METRO-NORTH COMMUTER RAILROAD COMPANY, a public benefit subsidiary corporation of Metropolitan Transportation Authority ("MTA"), as operator of the railroad line owned by the Connecticut Department of Transportation ("CDOT"), with its principal office at 347 Madison Avenue, New York, New York 10017 (hereinafter referred to as "Railroad") and CITY OF DANBURY, a Municipal Corporation of the State of Connecticut

~~_____~~, (hereinafter referred to as "Company").

WITNESSETH, that Railroad, insofar as its legal right, title and interest permits, the Company to construct, maintain, repair, relocate and ultimately remove, one (1) 12-inch ductile iron water main encased in a 36-inch steel pipe and one (1) 8-inch ductile iron sanitary sewer force main encased in a 36-inch steel pipe, through the lands and under and across the roadway and tracks of the Danbury Branch of Railroad at respective valuation stations 102+25+ and 102+35+, within the limits of Great Pasture Road, located at a point 1.16+ miles north of the station of Bethel, Conn.

~~_____~~, (hereinafter referred to as "FACILITIES"), in accordance with construction Plan No. 85046 & 85046-6, Sheets 1, 2, 3, 4, 5, dated Rev. 7/22/86 submitted by Company to, and approved by, the Railroad in accordance with current issues of Railroad specifications and shown on plan No. M-D-31, dated 9/5/86, marked Exhibit "A" attached hereto and by reference incorporated into this Agreement. Said construction, maintenance and repair shall be subject to the following terms, covenants, and conditions:

1. The Company shall pay to the Railroad upon the execution hereof, the sum of Five Hundred Dollars (\$ 500.00) as reimbursement for the costs and expenses incident to the preparation of this Agreement and review and approval of the construction plans.

2. (a) The FACILITIES shall be located, constructed and maintained in exact accordance with the aforementioned construction plans. No departure shall be made at any time therefrom except upon written permission of the Railroad, provided, however, that if any commission or other regulatory body duly constituted and appointed in compliance with the laws of the State in which the proposed FACILITIES are situated, and having jurisdiction over the proposed FACILITIES, has by ruling or other order determined and fixed the manner and means of construction, maintenance, repair, alteration, relocation or removal thereof, then such ruling or order shall dictate the same.

(b) The work of construction, maintenance, repair, alteration, relocation or removal of the FACILITIES shall be done under such conditions as will be satisfactory to and approved by the Railroad, and as will not interfere with the proper and safe use and operation of the Railroad. Company shall provide the Railroad fifteen (15) days notice prior to commencing work.

(c) In addition to, but not in limitation of any other provisions of this Agreement, if at any time the Railroad should deem inspectors, flagmen or watchmen desirable or necessary to protect its operations or property, or its employees, patrons or licensees during the construction, maintenance, repair, alteration, relocation or removal of FACILITIES, the Railroad shall have the right to place such inspectors, flagmen or watchmen at the sole cost and expense of Company, which full cost and expense Company shall pay to Railroad upon receipt of a bill therefor. However, the furnishing or failure to furnish inspectors, flagmen or watchmen by the Railroad, shall not release the Company from any and all other liabilities assumed by the Company under the terms of this Agreement. No work of construction, maintenance, repair, alteration, relocation or removal of the FACILITIES shall take place without inspectors, flagmen or watchmen when Railroad deems such inspectors, flagmen or watchmen necessary.

3. The Railroad shall have the right to inspect the construction, maintenance, repair, alteration, relocation and removal of the FACILITIES.

4. Company, at its sole expense, shall comply with all Federal, State and local laws, regulations and ordinances applicable to the FACILITIES. This Agreement shall be construed under the laws of the State of New York.

5. The Company shall indemnify, protect and save harmless the Railroad, MTA, and CDOT from and against all cost or expense resulting from any and all losses, damages, suits, claims and demands which the Railroad MTA, and/or CDOT may directly or indirectly suffer, sustain or be subjected to by reason of the construction, maintenance, repair, alteration, relocation or removal of FACILITIES, whether such losses and damages be suffered or

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sustained by the Railroad, MTA, and/or CDOT directly, its employees, patrons, licensees, or other persons or corporations, including the Company, its employees and agents who may seek to hold the Railroad, MTA, and/or CDOT liable therefor, and whether attributable to the fault, failure or negligence of the Railroad, MTA, and/or CDOT. If a claim or action is made or brought against either party for which the other party may be responsible hereunder in whole or in part, the party against whom the claim or action is brought shall notify and permit the other party to participate in the handling or defense of such matter.

6. The Company shall have a continuing obligation to promptly maintain and repair FACILITIES; and shall, upon notice in writing from Railroad, promptly make such repairs thereto as may be required by Railroad; or the Railroad, for the purpose of protecting and safeguarding its property, traffic, patrons, or employees from damage or injury, may, with or without notice to the Company, at any time make such repairs and furnish such material therefor as it deems necessary, all at the sole cost and expense of Company; and in the event of work being performed or material furnished by Railroad under this Agreement, Company agrees to pay to the Railroad the actual cost of material plus the current applicable overhead percentages for storage, handling, transportation, purchase and other related material management expenses and the actual cost of labor plus the current applicable overhead percentages as developed by the Railroad for fringe benefits, payroll taxes, administration, supervision, use of tools, machinery and other equipment, supplies, employer's liability insurance, public liability insurance, other insurance, taxes and all other indirect expenses. Material and labor overhead charges will be applied at the rates which are effective at the time of the performance of any work by employees of the Railroad. Company agrees to pay such bills upon receipt.

7. FACILITIES will not be attached to any railroad structure or appurtenance or otherwise located on property of Railroad.

8. Company will be responsible for any settlement caused to the roadbed, right of way and/or tracks, facilities, and appurtenances of the Railroad as a result of the installation of the FACILITIES.

9. Company shall be obligated to remedy any inductive interference resulting from the presence of the FACILITIES; and should the Company fail to do so, Railroad may so remedy at the sole expense of the Company.

10. Company covenants and agrees that no assessments, taxes or charges of any kind shall be made against Railroad or its property by reason of the installation of the FACILITIES, and Company further covenants and agrees to pay to Railroad the full amount of any assessments, taxes or charges of any kind which may be

imposed against the Railroad or its property by reason of the installation of the FACILITIES.

11. Company shall make no assignment or transfer of this Agreement without prior written consent of the Railroad. Any such assignment, or attempt to assign, is void.

12. Upon abandonment of the FACILITIES, the same shall be removed and the property of Railroad shall be restored to a condition satisfactory to Railroad and this instrument shall become null and void, save and except only as to any liability accrued prior thereto.

13. Any obligations of the Railroad hereunder shall be subject to "Force Majeure", which shall include, but not be limited to, labor disruptions such as strikes.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be duly executed as of the day and year first above written.

[Handwritten Signature]
RECEIVED
AS INFORM

METRO-NORTH COMMUTER RAILROAD COMPANY

WITNESS:

BY: _____

TITLE: Vice President-Operations

CITY OF DANBURY

(Company)

WITNESS:

BY: _____

TITLE: _____

EXISTING BUILDING

EXISTING R.R. TRACKS

STA 102+00 MAP NO. V5870 SHEET 2

EXISTING DITCH

TO DANBURY

EXISTING UTILITY BOX

EXISTING POLES

APPROX. PROP. LINE

EXISTING POLE # 1618

EXISTING SIGN

12" WATER MAIN XING
EXISTING R.R. LIGHT
STA. 102+25'

361.02

360.97

EXISTING ED

EXISTING RUBBER PAD T.B.#8

CLASS 56 FROM GATE VALVE TO 10'± PAST CASING

EXISTING 4" WATER LINE TO BE CUT, PLUGGED, REMAIN IN PLACE

GREAT 82°

PASTURE ROAD

8" DI. CLASS 56

FROM M.H. TO M.H.

10' MIN.

360.

21'

32'

360.95

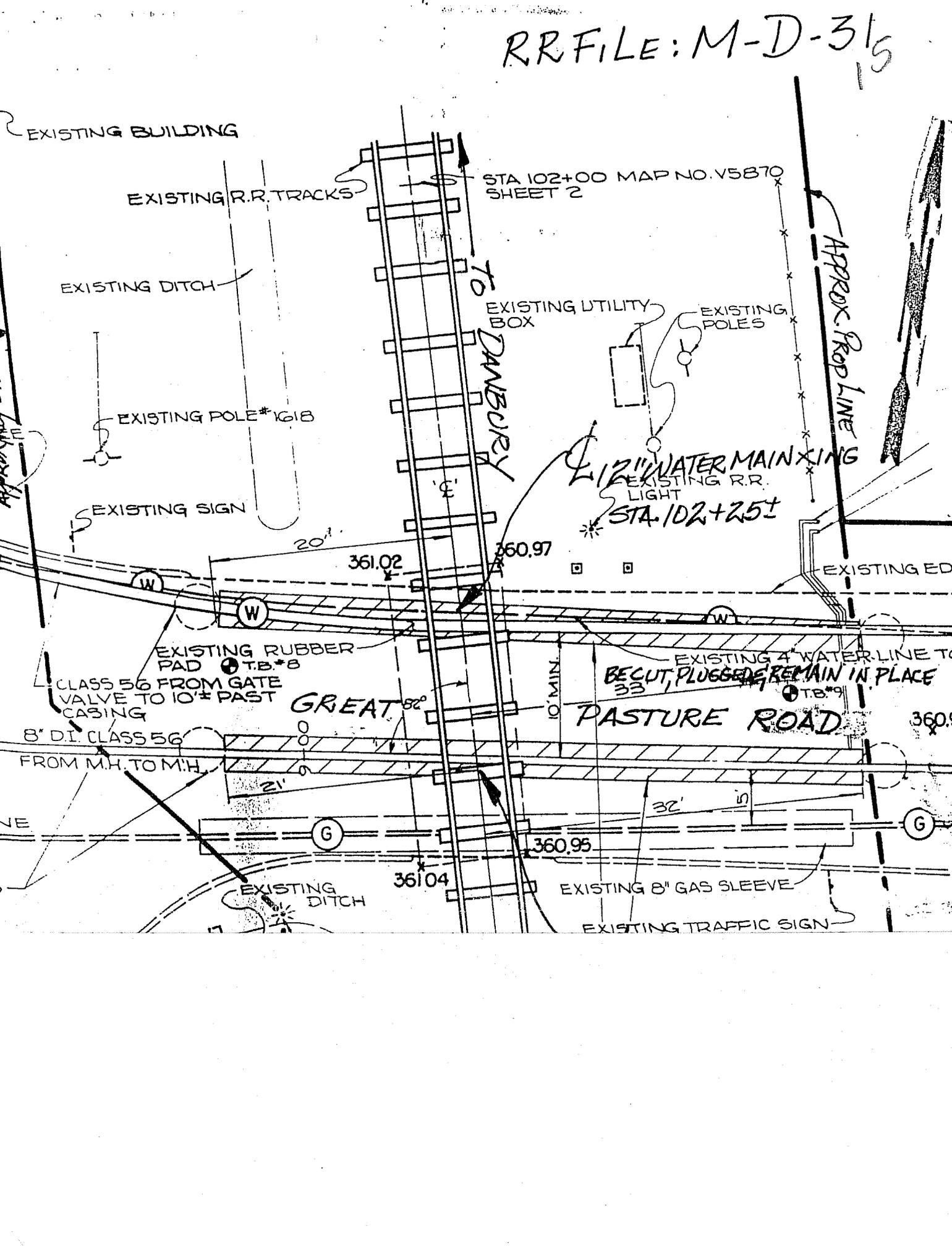
361.04

EXISTING DITCH

EXISTING 8" GAS SLEEVE

EXISTING TRAFFIC SIGN

NE





16

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

JAMES E. DYER, MAYOR

ENGINEERING DEPARTMENT
203-797-4641

JOHN A. SCHWEITZER, JR.
City Engineer

October 10, 1986

Councilwoman Constance McManus
Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Councilwoman McManus:

Road Widening Parcel
Ta'Agan Point Road - Mazzucco

It is the opinion of this office that this road widening strip will benefit the City and should be accepted.

If you have any questions, please give me a call.

Very truly yours,



John A. Schweitzer, Jr.
City Engineer

JAS/sd

c: Basil Friscia

CACD

The Community Action Committee of Danbury, Inc.

66 North Street Danbury, Connecticut 06810 (203) 744-4700

October 14, 1986

Ms. Constance McManus, Councilwoman
11 East Gate Road
Danbury, CT 06810

Dear Councilwoman McManus:

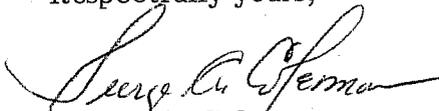
It is most important that a CACD request for \$31,000. be placed on your November Common Council calendar to support the March to June expenses of the CACD Youth Center.

An earlier allocation of \$75,829. was sufficient to fund only 8 months of the program. As you can see by the enclosed flyer, a very valuable service is being provided to children who might otherwise not be able to afford such training and support. Much work has gone into reorganizing this program. The result is evident by the offerings of the 1st semester programming. I expect the second semester to be at least as ambitious.

With adequate funding, we can provide good prosocial youth programs. I appreciate your help. Please feel free to contact me should details be required.

I am,

Respectfully yours,


George A. Coleman
Executive Director

GAC/lr

cc: All Common Council Members
William Rogers, CACD Board Chrm.
Robert Cole, Finance Com. Chrm.
William Curtis, Youth Center Dir.

Encl. 4 Month Budget Request
Youth Center Program Plan
Youth Center Flyer (1st Semester)
CACD Annual Report

for agenda

CACD

The Community Action Committee of Danbury, Inc.
66 North Street Danbury, Connecticut 06810 (203) 744-4700

October 14, 1986

Mayor James Dyer
City Hall
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Dyer:

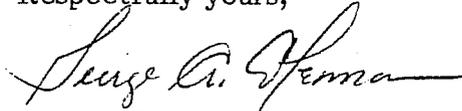
It is most important that a CACD request for \$31,000. be placed on your November Common Council calendar to support the March to June expenses of the CACD Youth Center.

An earlier allocation of \$75,829. was sufficient to fund only 8 months of the program. As you can see by the enclosed flyer, a very valuable service is being provided to children who might otherwise not be able to afford such training and support. Much work has gone into reorganizing this program. The result is evident by the offerings of the 1st semester programming. I expect the second semester to be at least as ambitious.

With adequate funding, we can provide good prosocial youth programs. I appreciate your help. Please feel free to contact me should details be required.

I am,

Respectfully yours,



George A. Coleman
Executive Director

GAC/ls

cc: All Common Council Members
William Rogers, CACD Bd. Chairm.
Robert Cole, Finance Com. Chrm.
William Curtis, Youth Center Dir.

Encl. 4 month budget request
Youth Center Program Plan
Youth Center Flyer (1st Semester)
CACD Annual Report

4 Month Budget (March to June)

Personnel Salaries

Director & Education Coordinator \$ 15, 202.

Fringe 4, 050.

Rent @ 1400/mon. 5, 600.

Utilities 1, 600.

Telephone 1, 000.

Xerox, Computer costs 1, 000.

Contractual Services (Instructors) 1, 678.

Consumable Supplies 500

Refuse 120

Travel/Transportation 250.

\$ 31, 000.

CASCIO, BECHIR & ASSOCIATES, INC.

21 WASHINGTON AVENUE • P.O. BOX 53 • NORTH HAVEN, CONNECTICUT 06473 • (203) 239-5874

October 17, 1986

Danbury Common Council
c/o City Clerk
Memorial City Hall
Danbury, CT 06810

Re: Shell Oil Company Facility
Newtown Road & Old Sherman Turnpike
Danbury, CT
CBA 86-235.22 (.62)

Dear Sir or Madam:

As Technical Representative of the Shell Oil Company, I wish to request an extension of the existing sanitary sewer on Old Sherman Turnpike to allow a connection to be made by the Shell Oil Station located at the Corner of Newtown Road and Old Sherman Turnpike. Currently the nearest operating sanitary sewer is located approximately 265 ft. south of the facility property boundary at Manhole #B-27 shown on Danbury Sewer Contract #2B, Drawing #4.

Presently Cascio, Bechir & Associates is undertaking an underground injection control program on behalf of the Shell Oil Company to remove subsurface discharge facilities statewide. It is our intention to provide a sewer connection with pretreatment tank that will meet the discharge criteria of the State of Connecticut and the City of Danbury.

Your cooperation in this matter is greatly appreciated as we plan to connect as soon as possible. If you have any questions regarding this project, please feel free to contact me directly.

Very truly yours,

CASCIO, BECHIR & ASSOCIATES, INC.

Joseph D. Taylor

Joseph D. Taylor
Senior Engineer

JDT/aa

cc: Mr. Jacques S. Choute
District Engineer
Shell Oil Company
P.O. Box 1590
Avon, CT 06001

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CUTSUMPAS, COLLINS, HANNAFIN, GARAMELLA, JABER & TUOZZOLO
PROFESSIONAL CORPORATION

ATTORNEYS AT LAW

148 DEER HILL AVENUE - P. O. Box 440, DANBURY, CONNECTICUT 06810

LLOYD CUTSUMPAS
FRANCIS J. COLLINS
EDWARD J. HANNAFIN
JACK D. GARAMELLA
PAUL N. JABER
JOHN J. TUOZZOLO
JOHN A. CURTAS*
PAULA FLANAGAN
THOMAS W. BEECHER
C. ANTHONY VOURNAZOS

AREA CODE 203
744-2150

October 23, 1986

* ALSO ADMITTED KENTUCKY AND NEVADA

Constance McManus, President
Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06810

Re: Extension of Water Line
Old Sherman Turnpike

Dear Mrs. McManus:

Please be advised I represent Leahy's Fuel and John H. Stetson, Jr. and J & M Realty & Investments Corp in connection with the above property. The applicants hereby request permission to extend the existing water line to said site. I would please ask that you refer the same to the necessary committees for a recommendation.

Thank you.

Yours very truly,



Paul N. Jaber

PNJ:lz
Enclosures

COMMON COUNCIL

CITY OF DANBURY

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APPLICATION FOR EXTENSION OF SEWER AND/OR WATER

Sewer

Water

Applicant: LEAHY'S FUEL AND JOHN H. STETSON, JR.

Address: 130 White Street

Danbury, Connecticut 06810

Telephone No: 748-3535

The undersigned submits for consideration an application for extension of ~~sewer and~~ water facilities for property

Located at: Old Sherman Turnpike

Assessor's Lot No: M11010

Zone in which the Property Lies: IG-80

Intended Use:

Retail

Single Family Residential

Office

Multiple Family Development

Mixed Use

Industrial

_____ Number of Efficiency Units

_____ Number of 1 Bedroom Units

_____ Number of 2 Bedroom Units

_____ Number of 3 Bedroom Units

Total Number of Units



Paul N. Jaber, Its Attorney
(Signature)

October 23, 1986
(Date)

COMMON COUNCIL

CITY OF DANBURY

APPLICATION FOR EXTENSION OF SEWER AND/OR WATER

Sewer

Water

Applicant: J & M REALTY & INVESTMENTS CORP.

Address: 243 Main Street, P. O. Box 522

Danbury, Connecticut 06810

Telephone No:

The undersigned submits for consideration an application for extension of sewer and water facilities for property

Located at: Old Sherman Turnpike

Assessor's Lot No: M12005

Zone in which the Property Lies: IG-80

Intended Use:

Retail

Single Family Residential

Office

Multiple Family Development

Mixed Use

Industrial

Number of Efficiency Units

Number of 1 Bedroom Units

Number of 2 Bedroom Units

Number of 3 Bedroom Units

Total Number of Units


Paul N. Jaber, Attorney
(Signature)

October 23, 1986
(Date)

20 ✓

LAW OFFICES
EBERHARD & EBERHARD

FOUR MOSS AVENUE

P. O. BOX 87

DANBURY, CONNECTICUT 06810-0087

(203) 743-4464

BROOKFIELD OFFICE
BROOKFIELD, CONN. 06805

(203) 775-9085

DANIEL T. EBERHARD
ROBERT V. EBERHARD

COUNSEL

LOUIS A. DEFABRITIS
(1920-1983)

October 27, 1986

City Clerk
City of Danbury
155 Deer Hill Avenue
Danbury, CT. 06810

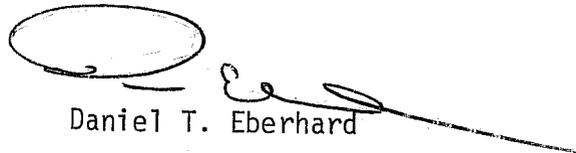
RE: DeGross

Dear Betty:

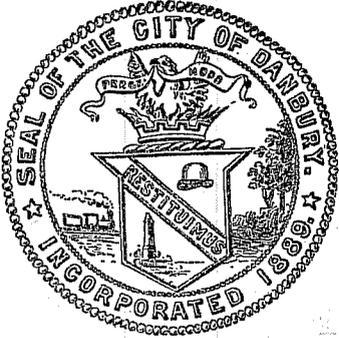
Enclosed herewith please find original and copy of Petition in reference to the above named.

If you have any questions with regard thereto, please feel free to contact me.

Sincerely yours,


Daniel T. Eberhard

DTE:db
Enclosures



PETITION

City of Danbury, State of Connecticut

October 27,

A. D. 1986

To the Common Council of the City of Danbury:

We, the undersigned, BENJAMIN DEGROSS and FRANCES DEGROSS residing at 96 Pembroke Road in Danbury, Connecticut are residents and taxpayers of the City of Danbury. We also own other property located at 7 Pembroke Road in said Danbury, Connecticut. We do hereby petition the Common Council of the City of Danbury for permission to hook 7 Pembroke Road into the sewage disposal system of the City of Danbury.

We represent that the Septic servicing the premises owned by us at 7 Pembroke Road is failing and no viable alternative exists but to tie into the sewer line.

Unless we are allowed to tie into the sewer line running from the Federal Correctional Institution to the City Main adjacent to our property located at 7 Pembroke Road, serious health and sanitary problems may occur.

Further, we would suffer a severe financial hardship if the system fails and the property thereby becomes unusable for failure to comply with health and safety regulations.

For these reasons, we hereby seek permission to hook into the City sewage disposal system.

In witness whereof, we have hereinto set our hands, this 27th day of October, 1986.

Benjamin De Gross
BENJAMIN DEGROSS

Frances De Gross
FRANCES DEGROSS

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COMMON COUNCIL

CITY OF DANBURY

APPLICATION FOR EXTENSION OF SEWER AND/OR WATER

Sewer

Water

Applicant: BENJAMIN DeGROSS AND FRANCES DeGROSS

Address: 96 EAST Pembroke Road

DANBURY Conn. 06811

Telephone No: 748-6078

The undersigned submits for consideration an application for extension of sewer and water facilities for property

Located at: 7-9 Pembroke Road

Assessor's Lot No: G08032

Zone in which the Property Lies: RA-40

Intended Use: AND CURRENT USE

Retail Existing

Single Family Residential

Office

Multiple Family Development

Mixed Use

Industrial

0 Number of Efficiency Units

0 Number of 1 Bedroom Units

0 Number of 2 Bedroom Units

0 Number of 3 Bedroom Units

Total Number of Units

3 STORES:

(1) VARIETY STORE 1118 sq ft.

(2) PACKAGE STORE 880 sq ft.

(3) BARBER SHOP 600 sq ft.

BENJAMIN & FRANCES DeGROSS

By [Signature]
DANIEL T. EBERHARDT, Attorney
(Signature)

4 Moss Avenue

October 29 1986

(Date)



Spanish Learning Center

Centro Hispano

1 PARK PLACE DANBURY, CONNECTICUT 06810

(203) 798-2855

October 29, 1986

Honorable Mayor James E. Dyer
and Honorable members of the
Common Council
City of Danbury
155 Deer Hill Ave.
Danbury, Ct. 06810

RE: Funding for Spanish Learning Center

Dear Mayor Dyer and Members of the Common Council:

The Common Council Committee reviewed the request of the Spanish Learning Center for funds on January 23, 1986. Since the contingency fund had been depleted at that time, the committee resolved unanimously to table the request until the time that funds are made available.

I am now formally submitting to the city a request for funding. This proposal addresses the need for a Bilingual Case Worker. The city's resources would be utilized in the funding of the above mentioned full time position.

The intent of this proposal is to present the urgent need for an additional bilingual case worker at the Spanish Learning Center and the projected effective use of the city funds for the case worker position.

I look forward to utilizing the city's resources in improving the service capacity of the Spanish Learning Center and enhancing the relationship of the Spanish speaking residents with the community at large.

I am ready to meet with you and the committee to assist them in their consideration of our request.

Sincerely yours;

Richard Rios, Exec. Director

REQUEST FOR CITY FUNDING

Additional case workers at the Spanish Learning Center are needed to permit Danbury Spanish speaking residents to fully utilize the services provided by a myriad of departments such as the departments of Health, city and State Welfare, Unemployment, Education, as well as commercial and business institutions in Danbury.

At the present time we have one case worker at the center and the demands for interpretation and translation services for Hispanics are growing heavier. Since there is a lack of Bilingual personnell in many of the institutions in Danbury, Danbury Hispanics rely heavily on the Spanish Learning Center to bridge the language barrier and to alleviate the shock of making new culture adjustments. The purpose of adding an additional case worker to the staff is to meet the increasing demand for interpretation and translation services required by Danbury Hispanics, as well as coordinating with the various public and private departments and institutions throughout the city, that do not have Bilingual personnell to effectively service the growing Hispanic segment of our community.

The objective of this proposal is to obtain the funding for the salary and fringe benefits of a 35hrs. per week (52 weeks) Bilingual case worker. The case worker would advocate and intervene on behalf of the clients to resolve consumer, housing, legal, health, employment, welfare and other problems. Accompany clients as translator as needed. Document services provided with intake forms.

The methods and techniques that will be used to determine the case workers performance in relation to the objectives and activities are as follows:

Measures

Monthly and quartely reports and the updating of client files will indicate type of service transactions for the program year. Comparing the transaction levels and the program goals will indicate whether the job of the case worker is in compliance or not.

The quartely summaries would contain the quantitative information concerning the specific problems areas that are addressed by the case worker and the recommended solution or outcome.

Case Worker Objective

1. Transact 200 health services during the year by medical referrals, translation at office visits and intervention in crises.
2. Transact 50 legal services during the program year by attorney referrals translations for client and counselor.
3. Transact 150 income maintenance services for Hispanic persons in need of food stamps, city and state welfare, emergency food assistance and social security.
4. Transact 100 services for clients with problems such as bill payment and information, phone and utility installation insurance claims and fuel assistance. These services consist mainly of advocacy on behalf of clients to breakthrough bureaucracy.
5. Transact 100 employment services for Hispanic persons seeking unemployment compensation benefits, or who have job related problems such as discrimination, poor working conditions etc.
6. Transact 250 miscellaneous services during the year including motor vehicle exams and registrations, workman's compensation, school registrations, income tax form assistance, housing assistance and so forth.
7. To improve the relationship of the Spanish speaking people with the community at large.

Case Worker Activity

1. Intakes of clients seeking services.
2. Referral of clients to appropriate service providers such as public and private agencies, professionals etc.
3. Translate for the benefit of the client and services provider if client has limited English proficiency.
4. Accompany clients on appointments if necessary.
5. Intervene on client's behalf to advocate for adequate delivery of services and benefits.
6. Assist clients with legal problems by arranging initial consultation with attorney.

Case Worker Job Description

1. Handles walk-in clients with problem resolution.
2. Schedules appointments for clients with service providers and accompanies clients as translation as needed.
3. Does door-to-door outreach with the outreach worker to assess needs, identify new clients, and make referrals to service providers.
4. Documents services provided to clients with in-take forms and monthly service report.
5. Advocates and intervenes on behalf of clients to resolve consumer, housing, legal, health, employment, welfare, and other problems.
6. Other duties related to serving clients as assigned.

Supervised by: Director of the Spanish Learning Center.

Reports to: Services Coordinator

Qualifications: Four (4) years of employment, at least two (2) of which are in the area of work, and H.S. diploma, or described in "Duties". Bilingual-Spanish/English Familiarity with the Hispanic Culture Imperative.

Case Worker

Proposed City Funding

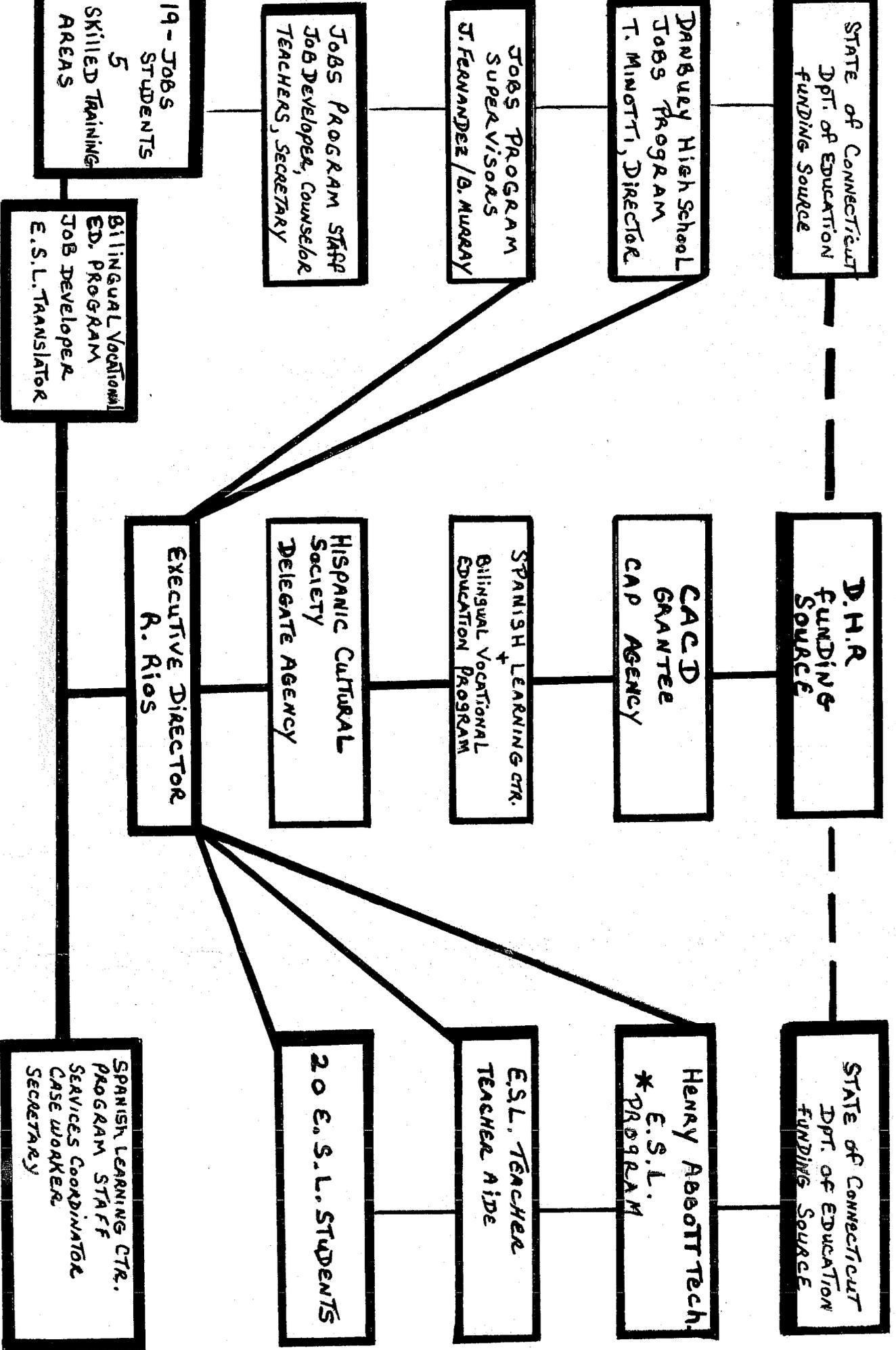
Case Worker			
35hrs per wk. 52 Weeks			\$12,570
	Total Salary		\$12,570
Fringe Benefits			
FICA	7.15% X \$	=	899
CUI	6% X \$7100	=	426
W.C.	50% X \$	=	63
Health Insurance	19% X \$	=	<u>2,388</u>
	Total Fringe	=	\$3,776
	Total Funding	=	\$ 16,346

Enclosures

Organizational Chart

Spanish Learning Center Highlights 1985-86

ORGANIZATION CHART



SPANISH LEARNING CENTER
Executive Director: Richard Rios

Staff

Phyllis MarreroServices Coordinator
Juana Villavicencio Job Developer/ESL Tutor
Nellie Cortez Case Worker
Teodora EstevezSecretary

Funding Level 85-86:

Spanish Learning Center - State of Connecticut DHR - \$81,420
Bilingual Vocational Training - State of Connecticut DHR - \$29,195

Description: The multiple social services that the Spanish Learning Center provides are:
1. General Social Services to approximately 500 clients per month; 2. Bilingual education training and employment program for 21 clients; 3. Coordination with the Danbury School system assisting 15 students per year.

Highlights 85-86: 1. The Spanish Learning Center was and continues to be a monthly distribution site for the "Feed a Friend" program - approximately 350 eligible recipients; 2. The bilingual vocational training program had 15 students and has increased to 21 students enrolled this year; 3. A total of 47 clients have been placed in jobs with the assistance of this agency; 4. 45 clients per month have been assisted with their housing problems, i.e. evictions, health code enforcements, etc.; 5. 100 clients per month have been assisted with their consumer needs, such as: credit bureaus; 6. Approximately 700 clients were assisted with their medical and health problems at the Danbury Hospital and various health clinics.

There are approximately 4500 Spanish speaking residents in the Greater Danbury area. This is based on our projections from case records for clients that fall under 150% of the federal low-income guidelines.

94% of Spanish speaking population that is served resides in Danbury with a remaining 2% and 4% residing in Bethel and New Milford area respectively.



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

JAMES E. DYER, MAYOR

November 6, 1986

TO: President, Common Council

FROM: Councilman Edward Torian, Second Ward

Re: East Lake Road from East Lake Reservoir to
Barnum Road

An extremely hazardous traffic condition exists on East Lake Road between East Lake Reservoir and Indian Head Road. This dangerous road, composed of an "S" curve is very treacherous to negotiate, even under the most favorable driving conditions.

I would respectfully request that an ad hoc committee be formed to review this situation before serious tragedy results.



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

PHILIP J. CAPOZZI

ADMINISTRATIVE ASSISTANT TO THE MAYOR

October 30, 1986

Dear Members of the Common Council:

Please be advised that the Police Department has surveyed private commercial parking lots in response to numerous complaints of handicap parking space availability violations within the City. They have determined that many landlords are in violation of City and State law. The City does have the authority to install these signs as stated in Section 19-35 of the Code of Ordinances of the City of Danbury. However, at this time, the Police Department does not have enough money or staff to adequately respond to this situation.

I am requesting that the Council establish a committee to study this problem with the Police Department and develop a plan to solve this crisis facing Danbury's handicapped.

Sincerely yours,

Philip J. Capozzi

Administrative Assistant to the Mayor

PJC:ral
Enclosure

07 / 31 / 86	1100	Check of handicapped parking-private lots	INCIDENT CODE	INVESTIGATING OFFICER Melillo	BADGE NO.
07 / 32 / 86	LOCATION OF INCIDENT	ST. NO.	STREET NAME		APT. NO./LOCATION

er instructions from ~~XXXX~~ Chief Macedo, on the above date and time I escorted Ernie Goldstein to various private lots to check on handicapped parking. The following violations were noted:

- 0). Newtown Rd-Jade Fountain lot- no handicapped parking spots) 743-7646 Dick Bohan & Doug Linn
- 0). Newtown Rd- Marbles lot-no vertical signs- six spots w/ pavement markings
- 0). Newtown Rd- Bradlees lot-
 upper lot-area of Town Fair Tire-none
 main area-two signs---four spots- insufficient for lot size
 transition between upper and lower lot(sloping area)- no handicapped parking spots
 lower level properly posted w/ sufficient spots
- 0). Newtown Rd-Quality Inn lot-rear lot OK, front ~~lot~~ lot has no handicapped spots
- 0). Newtown Rd-Ramada Inn lot- two handicapped spots in front- none on side lot-insufficient number of spots
- 0). Newtown Rd-Tortilla Flat lot- area of restaraunt OK, business end of lot has no spots.
- 0). Newtown Rd-Dunkin Donuts- one spot w/ pavement markings-no vertical sign
- 0). Holiday Inn Newtown Rd- two spots, insufficient for lot size
- 0). ~~2~~ Newtown Rd-Danbury Forum lot-no handicapped spots
- 0). Newtown Rd-Danbury Savings & Loan lot-rear lot OK, front lot has no spots
- 1) White St-Three Brothers lot-two spots in front-faint pavement markings-no vertical signs- rear lot has no spots.

8/1/86 Registered letters sent w/copy of ordinance and handicapped parking layout.

Kathy Sophia

INVESTIGATING OFFICER'S SIGNATURE <i>Melillo</i>	BADGE # 78	DISTRIBUTION (FOR USE BY SHIFT COMD ONLY)	FOLLOW-UP ACTIONS BY	PAGE 1 OF 1
NEWTON FIELD SUPERVISOR <i>A. G. G.</i>	SHIFT COMD	<input type="checkbox"/> PROSECUTOR <input type="checkbox"/> DETECTIVE BUREAU <input type="checkbox"/> YOUTH BUREAU	<input type="checkbox"/> BOND OF HEALTH <input type="checkbox"/> DOMESTIC RELATIONS <input type="checkbox"/> SOCIAL SERVICE <input type="checkbox"/> JUV COURT <input type="checkbox"/> ORDERS <input type="checkbox"/> OTHER	<input type="checkbox"/> INVESTIGATOR <input type="checkbox"/> JUVENILE OFFICER <input type="checkbox"/> UNIFORM

DATE OF INCIDENT 10 / 15 / 86	TIME OF INCIDENT 1100	TYPE OF INCIDENT Followup-handicapped sign violations	INCIDENT CODE	INVESTIGATING OFFICER Melillo	PAGE NO. 78
DATE REPORT SUBMITTED 10 / 17 / 86	LOCATION OF INCIDENT	ST. NO.	STREET NAME see in prior report		APT. NO./LOCATION

On the above date and time, I escorted Ernie Goldstein to the various locations we had previously checked for sign violations of the city's handicapped parking ordinance. (Refer to prior internal report submitted by me). In no instance did any of the establishments comply fully with the law. Numbers 1 through 10 showed no change whatsoever. Number 11, Three Brothers Rest., now has two parking spots in front of the diner. The spots are marked by vertical sign, but the pavement markings required by the ordinance are nonexistent.

INVESTIGATING OFFICER'S SIGNATURE <i>Melillo</i>	BADGE NO. 78	DISTRIBUTION (FOR USE BY SHIFT OFFICER ONLY)	FOLLOW-UP ACTIONS BY	PAGE 1 of 1
REVIEWED BY FIELD SUPERVISOR <i>[Signature]</i>	SHIFT COMM.	<input type="checkbox"/> PROSECUTOR <input type="checkbox"/> DETECTIVE BUREAU <input type="checkbox"/> YOUTH BUREAU <input type="checkbox"/> BOARD OF HEALTH <input type="checkbox"/> DOMESTIC RELATIONS <input type="checkbox"/> SOCIAL SERVICE <input type="checkbox"/> JUN. COURT <input type="checkbox"/> ORDERS <input type="checkbox"/> OTHER	<input type="checkbox"/> INVESTIGATOR <input type="checkbox"/> JUVENILE OFFICER <input type="checkbox"/> UNIFORM	



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

PHILIP J. CAPOZZI
ADMINISTRATIVE ASSISTANT TO THE MAYOR

October 30, 1986

Dear Members of the Common Council:

The Mayor's Office requests the Council to form a committee to review a request from Western Connecticut State University.

The University has asked for permission to discontinue the use of vehicular traffic along 7th Avenue between Roberts Avenue and White Street.

This plan is to promote safety and continuity at the MidTown Campus.

Sincerely yours,

A handwritten signature in cursive script, appearing to read "Philip J. Capozzi".

Philip J. Capozzi
Administrative Assistant to the Mayor

PJC:ral



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JAMES E. DYER
MAYOR

November 6, 1986

Honorable Members of the Common
Council
Danbury, Connecticut 06810

Dear Council Members:

On November 18, 1986 Danbury will be participating in the U. S. Conference of Mayor's National Anti-Drug Day. On the 17th and 18th I will be visiting all of the public elementary schools distributing "Good Citizen" badges and certificates to all students. The "Good Citizen" standing is based on saying no to drugs. We will also be conducting a balloon launch at Pembroke School.

All of these items and expenses were unanticipated and not included in my discretionary budget request. I am therefore requesting \$3,000 to cover the costs of our youth anti-drug campaign.

Sincerely yours,

James E. Dyer

James E. Dyer
Mayor



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

JAMES E. DYER, MAYOR

DEPARTMENT
OF FINANCE

November 6, 1986

TO: Common Council via
Mayor James E. Dyer

Certification #13

FROM: Dominic A. Setaro Jr.

We hereby certify the availability of \$3,000.00 to be transferred from the Contingency Account to the Mayor's Discretionary Account # 02-01-188-029500.

Balance of Contingency Account	\$761,792.80
Less pending requests	85,975.70
Less this request	3,000.00
	<u>\$672,817.10</u>

Dominic A. Setaro Jr.
Acting Director of Finance-Comptroller

DAS/lac



27

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

JAMES E. DYER, MAYOR

REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Full-Time Typist II - Welfare Department

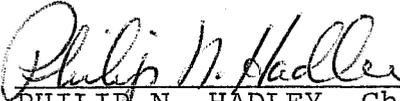
The Common Council committee appointed to review the request of the Welfare Department for a full-time Clerk Typist II and the request to allocate \$3,200 to the regular salaries account of the Welfare Department met in Room 432 in City Hall on October 22, 1986 at 7:30 P.M. In attendance were committee members Hadley and Boynton. Also attending were Emanuel Merullo, Director of Personnel, Dominic Setaro, Comptroller, Deborah MacKenzie, Director of the Welfare Department and Patricia Krafick, Assistant Director of the Welfare Department.

Ms. MacKenzie explained that the workload warranted a 35 hour position which would be a full-time position, thereby eliminating the present 30 hour part-time position. The clerk would do typing for a staff of seven, payment vouchers, etc. It is a necessary position for the Department.

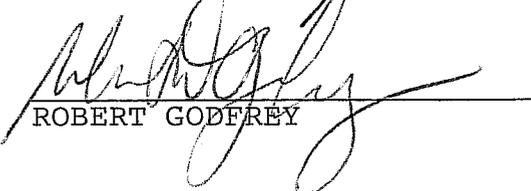
Mr. Merullo discussed the position and explained the justification for the request. Mr. Setaro indicated that a certification of funds would be forthcoming upon the Mayor's request.

Mr. Boynton made a motion to approve the Welfare Department's request for a full-time Clerk Typist II and to allocate \$3,200 to the regular salaries account. Seconded by Mr. Hadley. Motion carried.

Respectfully submitted,


PHILIP N. HADLEY, Chairman


ERNEST BOYNTON


ROBERT GODFREY



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

JAMES E. DYER, MAYOR

DEPARTMENT
OF FINANCE

November 3, 1986

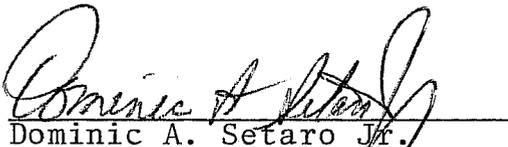
TO: Common Council via
Mayor James E. Dyer

Certification #9

FROM: Dominic A. Setaro Jr.

We hereby certify the availability of \$3,200.00 to be transferred from the Contingency Account to The Welfare Department Regular Salaries Account #02-05-100-010100.

Balance of Contingency Account	\$761,792.80
Less pending requests	73,090.00
Less this request	2,500.00
	<u>\$685,502.80</u>



Dominic A. Setaro Jr.
Acting Director of Finance-Comptroller

DAS/lac



27

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

JAMES E. DYER, MAYOR

DEPARTMENT
OF FINANCE

November 3, 1986

TO: Common Council via
Mayor James E. Dyer

Revised
Certification #9

FROM: Dominic A. Setaro Jr.

We hereby certify the availability of \$3,200.00 to be transferred from the Contingency Account to The Welfare Department Regular Salaries Account #02-05-100-010100.

Balance of Contingency Account	\$761,792.80
Less pending requests	73,090.00
Less this request	3,200.00
	<u>\$685,502.80</u>

Dominic A. Setaro Jr.
Acting Director of Finance-Comptroller

DAS/lac

NOTE:

REVISED



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

JAMES E. DYER, MAYOR

November 6, 1986

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Request from Welfare Department to Lease Office
Space

The committee appointed to consider a request (Item 041 on the Agenda of the Common Council October 7, 1986 meeting) from the Welfare Department to lease office space met on October 22, 1986 at 7:00 P.M. in Room 432 at City Hall. Present were committee members Anthony Cassano, Constance McManus and John Esposito. Also present were Deborah MacKenzie and Patricia Krafick.

The committee reviewed the petition and noted that since no proposed lease exists, there has been no action on the part of the Planning Commission.

Ms. MacKenzie outlined the Welfare Department's need for additional space to alleviate the present overcrowded office and the desirability of relocating the Department from City Hall to an outside facility. She has looked at two possible sites (Main Street and North Street). The North Street building is the right size (2,000 square feet) and is well suited for the Department but there appears to be some desire on the part of the owner for a sale rather than a rental. The Main Street site is larger than required (2,900 square feet) and does not have as desirable a location as the North Street building.

Ms. MacKenzie stated that estimated funding for a move was included in the Department's budget request for this fiscal year but was removed because of the lack of definitive information at that time. The topic was discussed before the Common Council General Government Budget Committee. The committee agreed that a relocation of the Welfare Department would be desirable while recognizing that any move will depend on an administrative decision.

Ms. MacKenzie will continue her efforts to finalize proposed rental space. She will follow that up with work with the Corporation Counsel and Finance Officer to negotiate a lease. At that point, she will return to the Common Council for a review and approval of the lease.

The meeting was adjourned at 7:30 P.M.

Respectfully submitted,


ANTHONY J. CASSANO, Chairman


CONSTANCE McMANUS


JOHN ESPOSITO



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

JAMES E. DYER, MAYOR

REPORT

November 6, 1986

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

The Common Council held a public hearing on the proposed sewer permit fees ordinances on September 16, 1986 at 8:00 P.M. in the Common Council Chambers in City Hall.

The Common Council met as a committee of the whole immediately following the public hearing and recommends unanimously that the Common Council adopt the proposed ordinance.

Respectfully submitted,

CONSTANCE McMANUS
President



ORDINANCE
CITY OF DANBURY, STATE OF CONNECTICUT
COMMON COUNCIL

Be it ordained by the Common Council of the City of Danbury:

THAT subsection 16-4(a) of the Code of Ordinances of Danbury, Connecticut is hereby amended to read as follows:

"(a) Permit. No person shall make any connection with any public sewer or increase the volume discharged to any public sewer without a permit from the City Engineer and the Superintendent of Public Utilities. No such permit shall be issued until the applicant has paid a nonrefundable permit fee of two hundred dollars (\$200.00) to cover administrative costs associated therewith. All such permits shall be valid for a period of one (1) year from the date of issuance. Every permit issued hereunder shall be subject to the rules and regulations of the Danbury Department of Public Works."

AND THAT subsection 16-4(c) is hereby redesignated as subsection 16-4(d).

AND THAT Section 16-4 of the Code of Ordinances of Danbury, Connecticut is hereby amended by the addition of a new subsection designated as subsection (c) which said subsection reads as follows:

"(c) In the event that a connection fee is paid and no actual connection is made prior to the expiration of the connection permit, said connection fee may be refunded to the permittee upon written request."

EFFECTIVE DATE: This Ordinance shall take effect thirty (30) days after adoption and publication, as provided by law and Section 3-10 of the Charter of the City of Danbury, Connecticut.

Adopted by the Common Council - November 6, 1986.
Approved by Mayor James E. Dyer - November 7, 1986.

ATTEST: 
ELIZABETH CRUDGINTON
City Clerk



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

JAMES E. DYER, MAYOR

November 6, 1986

REPORT

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Improvements to Bear Mountain Road

The Common Council committee appointed to review the above request met on October 20, 1986 at 7:30 P.M. in Room 432 in City Hall.

In attendance were Council Members Sollose, Torian and Gallo. Also attending were City Engineer Jack Schweitzer and Director of Public Works Basil Friscia.

There were three meetings held concerning many issues with Improvements to Bear Mountain Road. They were as follows:

1. The original signed petition including 100 signatures was submitted for the purpose of widening a section of roadway, approximately 7/10 of a mile to allow school buses, trucks and oversize vehicles to pass. (This is a heavily traveled school bus run.)

Installation of catch basins to allow proper water run off.

2. Jack Schweitzer agreed to come up with an adjustable cost-estimate in 30 days for further review by the committee.

3. Jack Schweitzer submitted his cost-estimate which totaled \$200,000. This estimate was prepared on the basis of some road widening, road grade changes and some storm drainage work. Also included is the estimated cost of sloping and sloping rights, revising some driveway ramps and the aquisition of any required drainage rights. The exact location involved is Bear Mountain Road between Route 37 and Buckskin Heights Drive. (Approximately 7/10 of a mile or 3600'.)

At the present moment, the \$200,000 is not available in our Capital Budget toward Road Improvements. However, the committee moved to recommend a request that the Director of Public Works

forward the \$200,000 for a Capital line item toward the Improvement of Bear Mountain Road for the 1987-88 Capital Budget. Seconded by Edward Torian and passed unanimously.

Respectfully submitted,


DONALD SOLLOSE, Chairman


BERNARD GALLO


EDWARD TORIAN



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

JAMES E. DYER, MAYOR

REPORT

November 6, 1986

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

The committee appointed to review the request of the Danbury Cemetery Association for additional funds met on September 23, 1986 and October 20, 1986 at 7:30 P.M. in City Hall. In attendance were Council Members Flanagan, Smith and Charles. Also attending was Comptroller Dominic Setaro, at the September 20th meeting.

Mr. Setaro explained that the Danbury Cemetery Association provides the service of caring for city owned graves throughout the City. In last year's budget deliberations, the DCA's budget was cut because it is located in the grant section of the budget for bookkeeping and accountability reasons. The request for \$1,590.20 is to restore this budget line to its original amount.

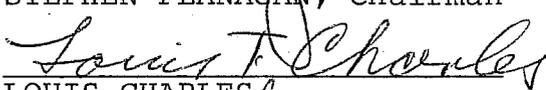
After discussion the committee recommended:

1. To pay the \$1,590.20 to the DCA upon certification by the Comptroller;
2. That the City Corporation Counsel be directed to negotiate a contract with the Danbury Cemetery Association which will clearly define the number of graves, extent of services and annual cost for the service for a fixed period of time. This contract is to be concluded prior to the 1987/88 budget year.

Motion made by Mr. Charles and seconded by Mr. Flanagan and passed unanimously.

Respectfully submitted,


STEPHEN FLANAGAN, Chairman


LOUIS CHARLES


STANFORD SMITH



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

JAMES E. DYER, MAYOR

DEPARTMENT
OF FINANCE

November 3, 1986

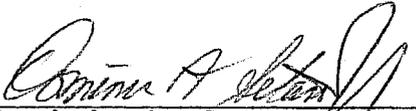
TO: Common Council via
Mayor James E. Dyer

Certification #10

FROM: Dominic A. Setaro Jr

We hereby certify the availability of \$1,590.20 to be Transferred from the Contingency Account to The Grants Section of the City Budget for Cemeteries A ccount #02-20-000-072919.

Balance of Contingency Account	\$761,792.80
Less pending requests	76,290.00
Less this request	1,590.20
	<hr/>
	\$683,912.60



Dominic A. Setaro, Jr.
Acting Director of Finance-Comptroller

DAS/lac



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

JAMES E. DYER, MAYOR

PROGRESS REPORT

November 6, 1986

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

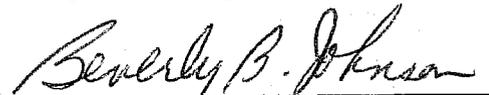
Re: Youth Employment Services

The Common Council committee appointed to review the request for Youth Employment Services met on Monday, October 27, 1986 at 7:30 P.M. in Room 432 in City Hall. Those in attendance were Louis Charles, Mounir Farah, Beverly Johnson and Bobbie Feinson and John Mahoney, Chairman of the Danbury Youth Commission.

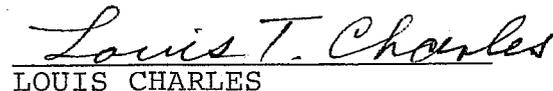
A program proposal was presented to the committee. Bobbie Feinson and John Mahoney gave the committee a run down of what the Youth Employment Service was looking for.

Mr. Farah made a motion that the committee recommend that the Council give a statement of support to the Youth Employment Service and will consider for a future date and appropriate financial support pending the incorporation of the Youth Employment Services. Seconded by Councilman Charles. Carried unanimously.

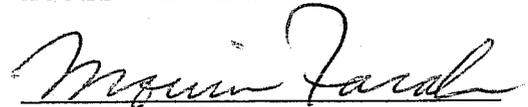
Respectfully submitted,



BEVERLY B. JOHNSON
Chairperson



LOUIS CHARLES



MOUNIR FARAH



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

JAMES E. DYER, MAYOR

PROGRESS REPORT

November 6, 1986

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Youth Employment Services

The Common Council committee appointed to review the request for Youth Employment Services met on Monday, October 27, 1986 at 7:30 P.M. in Room 432 in City Hall. Those in attendance were Louis Charles, Mounir Farah, Beverly Johnson and Bobbie Feinson and John Mahoney, Chairman of the Danbury Youth Commission.

A program proposal was presented to the committee. Bobbie Feinson and John Mahoney gave the committee a run down of what the Youth Employment Service was looking for.

Mr. Farah made a motion that the committee recommend that the Council give a statement of support to the Youth Employment Service and will consider for a future date and appropriate financial support pending the incorporation of the Youth Employment Services. Seconded by Councilman Charles. Carried unanimously.

Respectfully submitted,

BEVERLY B. JOHNSON
Chairperson

LOUIS CHARLES

MOUNIR FARAH

Program Proposal

Youth Employment Service

YES

The Youth Employment Service (YES) would provide paid employment to junior and senior high school students, ages 13-16, by helping Danbury citizens who need household or gardening help. The fee for services provided would be mutually agreed upon (minimum wage or above).

The Danbury Youth Commission will coordinate the effort to get the program operational, to promote it and to monitor it until such time as it is securely established.

YES would operate in much the same way as similar programs are managed in surrounding communities and in other nearby cities and towns. Operating youth employment services have shared information and forms with us.

Talks are underway with representatives from youth oriented groups to see how best to begin. It is expected that a meeting will be held early in September with guidance personnel at the Danbury schools.

A search is underway for a volunteer coordinator to manage the day to day operation of the service. From past experience, this function will require 10-15 hours weekly.

Immediate needs would be insurance, office space, telephone, supplies (paper, stamps, copying capability). Advertising will be needed from our local radio stations and newspapers.

Submitted by:

Bobbi Feinson
Glenda Armstrong
Anne Harrigan

Program Proposal
Youth Employment Service

YES

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Submitted by:

Bobbi Feinson
Glenda Armstrong
Anne Harrigan



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

JAMES E. DYER, MAYOR

REPORT

November 6, 1986

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Request of the Police Department for a new
radio system

The Common Council committee appointed to review the request of the Police Department for a new radio system met on October 21, 1986 at 7:30 P.M. in Room 432. Council Members Philip, McManus and Cassano were present. Also attending were Dominic Setaro, Police Chief Nelson Macedo and Police Officer Jim Hulton.

The Chief advised the following reasons for making this request:

The current system operates on a low land frequency. New construction in Danbury is obstructing the sending and receiving of signals. The Chief gave an example of an increasing number of instances where Police Officers lost contact with headquarters and support units while fulfilling the needs of their jobs.

The second reason was based on the age, condition and type of existing equipment. The newest radios are two years old, the oldest 22 years. Repairs to the existing equipment are increasing due to age. Parts are not always available. Police cars currently use a slide mounted radio which doubles as a portable when the officer leaves his car. Dual use of the radio generates faster wear and more repair, less reliability.

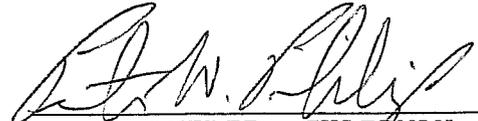
The committee asked the Chief to develop a detailed list and possible cost of the radio equipment he believes would best serve the needs of our community. The Chief will also investigate to see if any State or federal grants exist to help fund this program. The Chief will also advise what the current value of the existing equipment would be if it were sold.

Dom Setaro commented that there may be funds available in the current Police budget to fund some of the proposed request.

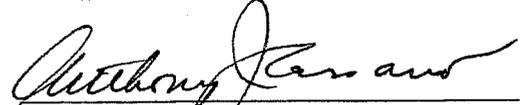
The committee advised the Chief that a request of this size may have to be made part of his next budget proposal.

When the committee receives the additional information requested of the Police Department, we will reconvene to develop our recommendation.

Respectfully submitted,


PETER PHILIP, CHAIRMAN


CONSTANCE McMANUS


ANTHONY CASSANO



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

JAMES E. DYER, MAYOR

REPORT

November 6, 1986

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Air Conditioning Unit - Police Department
Headquarters

The Committee of the Common Council formed to consider the request for \$6,300 to repair the air conditioning unit at the police facility on Main Street met on Monday, October 27, 1986 at 7:30 P.M. in the Council Chambers.

Those present at this meeting were Council Members Eriquez, DaSilva and Rotello; Director of Public Works Basil Friscia, and Assistant to the Chief of Police Arthur Sullo.

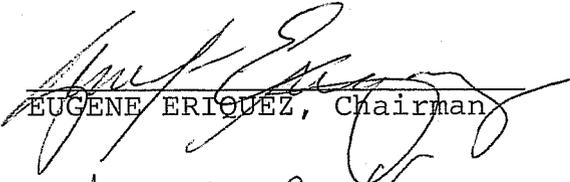
It was explained that one 30 horsepower compressor within the 50 ton air conditioning unit that services the existing building had failed.

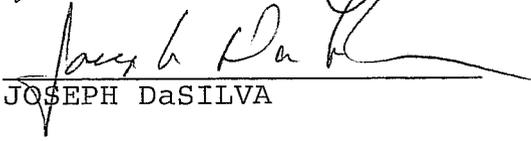
Mr. Friscia reported that the estimated cost to replace this compressor and to decontaminate the refrigeration system is \$6,300. This figure was obtained from the firm that has serviced this unit in the past. He felt, however, that it would be in the City's best interest to bid the replacement compressor and related work in an effort to obtain a better price. This is an unexpected situation resulting in an unanticipated expenditure according to Mr. Winkelstern, it was reported. Therefore, the request is to appropriate \$6,300 to line item #02-01-226-031000 within the Public Works budget. (The current balance of \$3,716.18 as of September 30, 1986 is planned for routine repairs and services of equipment for the remainder of the fiscal year).

Mr. Sullo noted that it is essential to remedy this problem as expeditiously as possible since the poor environmental conditions caused by this equipment failure (i.e. poor ventilation, no air conditioning, etc.) has a negative impact on overall working conditions and affects morale.

Subsequently, Mr. DaSilva made a motion to recommend to the Council that \$6,300 be appropriated for repair of the air conditioning unit. The motion was seconded by Mr. Rotello and passed unanimously.

Respectfully submitted,


EUGENE ERIQUEZ, Chairman


JOSEPH DaSILVA


LOUIS ROTELLO



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

JAMES E. DYER, MAYOR

DEPARTMENT
OF FINANCE

November 6, 1986

TO: Common Council via Certification #11
Mayor James E. Dyer

FROM: Dominic A. Setaro Jr.

We hereby certify the availability of \$6,300.00 to be Transferred from the Contingency Account to the Police Station Building Maintenance Buildings and Structures Account #02-01-226-031000.

Balance of Contingency Account	\$761,792.80
Less pending requests	77,880.20
Less this request	6,300.00
	<u>\$677,612.60</u>

Dominic A. Setaro Jr.
Acting Director of Finance-Comptroller

DAS/lac



CITY OF DANBURY
DANBURY, CONN. 06810

REPORT

November 6, 1986

Honorable Mayor James E. Dyer
Honorable Members of the Common Council

Re: Properties Review Board

The committee appointed to establish a Properties Review Board met on October 29, 1986 at 7:30 P.M. in Room 432. In attendance were Council Members Gallo, McManus and Torian.

After some discussion the committee recommends that the Board consist of the Comptroller, Mayor's designee and three Council designees.

To avoid the necessity of debating each lease requirement on an individual basis, the committee recommends that the Board suggest a program and a means of implementing the program for the rental of city buildings. Constance McManus moved to adjourn at 8:00 P.M. Seconded by Edward Torian and passed unanimously.

Respectfully submitted,

Bernard Gallo
BERNARD GALLO, Chairman

Constance McManus
CONSTANCE McMANUS

Edward Torian
EDWARD TORIAN

MEAD CONSTRUCTION CO., INC.

5 CONTEMPORARY DRIVE
DANBURY, CONNECTICUT 06811
(203) 746-5778

Common Council Members
City of Danbury
Danbury, Ct. 06810

Oct. 28, 1986

To whom it may concern:

I have completed Contemporary Drive, a road located off Morgan Road near the East Lake Reservoir, and would like it to be considered for acceptance by the City of Danbury as a city street.

Sincerely,
Gary Mead (Pres.)

RECEIVED
OCT 30 1986
OFFICE OF CITY CLERK



037

CITY OF DANBURY
DANBURY, CONNECTICUT 06810
JAMES E. DYER, MAYOR

Commission on Aging
Municipal Agent
80 Main Street

(203) 797-4686
(203) 797-4687

October 29, 1986

Members - The Danbury Common Council
City of Danbury - City Hall
155 Deer Hill Avenue
Danbury, Connecticut

Dear Members of the Common Council,

The Danbury Department of Elderly Services has \$2,000 in the City Revenue Fund and requests that it be transferred into the Commission on Aging budget (salary line-item).

The Comptroller Office indicates that no certification is needed.

They will amend our budget and revenue in a like amount.

Sincerely,

Leo McIlrath

Leo McIlrath, Director
The Danbury Department of Elderly Services



038

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

JAMES E. DYER, MAYOR

DEPARTMENT OF PARKS & RECREATION
HATTERS COMMUNITY PARK
7 E. HAYESTOWN RD.

ROBERT G. RYERSON, DIRECTOR
(203) 797-4632

October 31, 1986

TO: Members of the Common Council
FROM: Robert G. Ryerson, Director of Parks & Recreation *RR*
RE: Rogers Park Pond

These are the following recommendations, after conferring with the Director of Public Works, the Superintendent of Public Utilities and representatives of companies who clean up ponds of this nature.

1. Dredge the Pond

The contractor who has the city bid for dredging estimated that the pond would need to be dredged at a cost of \$30,000-\$50,000.

2. Paving and Curbing

City crews would undertake this assignment at a cost of \$4,000 (materials only).

3. Install Aerators

Aerators inhibit the growth of algae and break down unpleasent odors.

Company representatives have been contacted and I am awaiting an appointment.

4. Commence a Program of Chemical Control for Algae

on a bimonthly basis during the spring and summer months, monitored weekly by a city agency.

Cost of this would be budgeted each year...estimated to be a few hundred dollars.

The Parks Department cleaned the entire water surface area around the pond of stagnant debris. They cleared the bank of alders and brush. The Public Works Department assisted in grading this area where cars park.

RGR:tw

cc: Mayor James E. Dyer



CITY OF DANBURY
155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

JAMES E. DYER, MAYOR

Dec'd
11-3-86
39

PUBLIC WORKS
(203) 797-4537

BASIL J. FRISCIA
DIRECTOR OF PUBLIC WORKS

November 3, 1986

TO: James E. Dyer, Mayor and Honorable Members of the Common Council
FROM: Basil J. Friscia, Director of Public Works *BJF*
SUBJECT: Sheridan Street Drainage Easement

I request that the subject easement be placed on the November Agenda of the Common Council.

The requirement is for submission to committee and the Planning Commission for review and approval. The Engineering Department and the Corporation Counsel have the actual easements which will be made available upon request or at the committee meeting.

We are hopeful to complete the necessary legal work as soon as possible in order to construct the necessary drainage line prior to the winter season.

Thank you for your cooperation in this matter.

BJF:mp

cc: W. Buckley
D. Minahan
J. Schweitzer

enc.



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

JAMES E. DYER, MAYOR

39
RECEIVED

OCT 31 1986

ENGINEERING DEPARTMENT
203-797-4641

JOHN A. SCHWEITZER, JR.
City Engineer

October 30, 1986

Mr. Basil Friscia
Director of Public Works
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Basil:

Sanitary Sewer and Storm Drainage Easements
Sheridan Street to McDermott Street
Kieras and Margado Properties

This office has completed the maps and legal descriptions for the combination sanitary sewer and storm drainage easements required from Francis Kieras and Americo Morgado for sanitary sewer and storm drainage pipes between Sheridan Street and McDermott Street.

Would you please proceed with whatever steps are necessary to acquire these easements.

Very truly yours,


John A. Schweitzer, Jr.
City Engineer

JAS/PAE/pae

c: William Buckley, Jr.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

November 4, 1986

Members of the Common Council
155 Deer Hill Avenue
Danbury, Connecticut 06810

Dear Colleagues:

Recently, I met with representatives of the Pleasant Acres Homeowners Association. They have asked me to present to you, for discussion in a Common Council Ad Hoc Committee, the attached petition.

The concerns these people have are real and they are looking for guidance from the Common Council as to where or how they may obtain assistance.

I would appreciate your cooperation in placing this item on the November 6, 1986 Common Council Meeting Agenda.

Sincerely,

Carole Torcaso
Councilwoman, Third Ward

CC: Rev. William Loring

P A H O A

Pleasant Acres Homeowners Association
3 Miriyo Road, Danbury, CT. 06811

President
The Rev. Wm. D. Loring

Vice President
Douglas Rodger (Docks)

Secretary
William Warfield

Treasurer
Daniel Greenberg

Directors
John Conroy
Mary Consoli (Beach)
Bruce Lockwood

Water Co.
Gail Greenberg

We, the undersigned residents of Pleasant Acres, in the City of Danbury, request the assistance of the Common Council in the maintenance of the Private roads in our community.

These roads have been abandoned by their owner who is no longer providing for their maintenance or repair, creating a situation in which it is often impossible to provide emergency services, or fuel deliveries to our homes.

Signed:

Printed Name and Address:

<i>Wm D Loring</i>	Wm D. LORING	15 Pleasant Drive
<i>Jm Loring</i>	Jm. Loring	15 " "
<i>Arthur Jones</i>	Arthur Jones	25 PLEASANT DRIVE
<i>Karen Jones</i>	Karen Jones	" " "
<i>Cheery J. Dickey</i>	Cheery J. Dickey	15 Pleasant Drive
<i>George Eller</i>	George Eller	3 Pleasant Drive
<i>David E. Catoral</i>	David E. Catoral	10 Pleasant Drive
<i>CHARLES MURPHY</i>	CHARLES MURPHY	8 PLEASANT DR
<i>Richard E. Robinson</i>	Richard E. Robinson	5 Pleasant Dr.
<i>CAROL A BRIGGS</i>	CAROL A BRIGGS	1 PLEASANT DR
<i>Lisa Courtney</i>	Lisa Courtney	9 Pleasant Dr
<i>Richard Fischer</i>	Richard Fischer	12 Pleasant Dr
<i>CONNIE ROBINSON</i>	CONNIE ROBINSON	5 PLEASANT DR.
<i>JOHN A DRENCHMAN</i>	JOHN A DRENCHMAN	9 PLEASANT DR.
<i>Carol R. Inness</i>	Carol R. Inness	7 Pleasant Dr.
<i>George Inness</i>	George Inness	7 pleasant Drive
<i>Kathy Burton</i>	Kathy Burton	11 Pleasant Dr
<i>DAVID BURTON</i>	DAVID BURTON	11 PLEASANT DR.

P A H O A
Pleasant Acres Homeowners Association
3 Mirijo Road, Danbury, CT. 06811

- President*
The Rev. Wm. D. Loring
- Vice President*
Douglas Rodger (Docks)
- Secretary*
William Warfield
- Treasurer*
Daniel Greenberg
- Directors*
John Conroy
Mary Consoli (Beach)
Bruce Lockwood
- Water Co.*
Gail Greenberg

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Signed:

Printed Name and Address:

<i>William D. Ready</i>	Wm D. Ready	27 ACRE DR.
<i>Douglas S. Rodger</i>	Douglas S. Rodger	2 Pleasant Dr.
<i>Valentine Rodger</i>	Valentine Rodger	2 Pleasant Dr.
<i>Elise M. Ready</i>	ELISE M. READY	27 ACRE DR.
<i>Bruce Lockwood</i>	Bruce Lockwood	4 PLEASANT DR.
<i>Dense Lockwood</i>	Dense Lockwood	4 PLEASANT DR.
<i>Matthew Ancona</i>	MATTHEW - ANCONA	31 ACRE DRIVE
<i>Daniel H. O'Grady</i>	DANIEL H. O'GRADY	18 ACRE DRIVE
<i>Ellen C. O'Grady</i>	ELLEN C. O'GRADY	18 ACRE DRIVE
<i>Edmond A. Aleszka</i>	EDMOND A. ALESZKA	1 LOVERS LANE
<i>Darlene Paulsen</i>	DARLENE PAULSEN	9 LOVERS Lane
<i>Beth Boucher</i>	BETH BOUCHER	11 LOVERS Lane
<i>Thomas N. Boucher</i>	THOMAS N. BOUCHER	11 LOVERS Lane

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Signed: Printed Name and Address:

Debra Klein Robert Klein
 Richard + Debra Klein - 4 Beach Rd
 Herbert Redinger Rita Redinger
 HERBERT + RITA REDINGER 28 WATERVIEW DR
 W. John + Jean O'Neil 30 Waterview Dr Danbury
 MARK MUELLER 37 WATERVIEW DR. Danbury
 Geraldine W. Yacko 10 Waterview Dr
 Gail Gustafson 1 Waterview Dr Danbury
 Catherine Connolly 6 Waterview Dr. Danbury
 W. Richard Cozack Jr. 2 WOODY LAWE DANBURY
 Ronnie Aggins Aggins 2 Waterview Dr. Danbury
 Allen Redinger 4 Waterview Drive Danbury

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Signed:

Printed Name and Address:

9/18/86	<i>[Signature]</i>	17 Hillside Rd.
"	<i>[Signature]</i>	18 " "
"	<i>[Signature]</i>	" " "
"	<i>[Signature]</i>	1 Oak Lane
"	<i>[Signature]</i>	" " "
	Carol W. Tuohy	30 Hillside Rd.
9/20/86	<i>[Signature]</i>	4 Oak Lane
" "	<i>[Signature]</i>	4 Oak Lane
9/20/86	<i>[Signature]</i>	14 Hillside Rd.
9/20/86	<i>[Signature]</i>	14 Hillside Rd.
9/20/86	<i>[Signature]</i>	28 Hillside Rd.
9/20/86	<i>[Signature]</i>	32 Hillside Rd.
9/20/86	<i>[Signature]</i>	32 Hillside Rd.
9/20/86	<i>[Signature]</i>	2 Oak Ln.
9/20/86	<i>[Signature]</i>	2 Oak Ln.
9/21/86	<i>[Signature]</i>	12 Oak Lane
9/21/86	<i>[Signature]</i>	12 OAK LANE

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Pleasant Acres Homeowners Association
3 Miriyo Road, Danbury, CT. 06811

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Signed:

Printed Name and Address:

Amerigo Tattoli AMERIGO TATTOLI 5 HILLSIDE RD. DANBURY.

Mary P. Tattoli MARY P. TATTOLI 5 HILLSIDE RD. DANBURY.

Elizabeth A. Samson 4 Hillside Road, Danbury, Ct. 06811

Bary A. Bozek 6 Acre Drive, Danbury, CT 06811

Daniel R. Bozek 6 Acre Drive, Danbury, CT 06811

Cynthia S. Cengery 3 Hillside Rd Danbury CT 06811

Thomas E. Cengery THOMAS E. CSENGERY 3 Hillside Rd, Danbury Ct. 06811

Mark Tagliavento Mark Tagliavento 6 Hillside Rd Danbury, CT 06811

Daniel J. Minahan ^{Daniel J. Minahan} 4 - Cedar Road Danbury Conn. 06811

Sean Shelton ^{Sean Shelton} 3 Cedar Road Danbury Conn. 06811

George Shelton ^{George Shelton} 3 Cedar Road Danbury Ct. 06811

Paul Cassner ^{Paul Cassner} 1 Cedar Rd Danbury

ARLINE CASSENER - Arline Cassner 1 Cedar Rd - Danbury

Georg TAMY Bzamm 2 CEDAR RD DANBURY

Timothy W. Wether ^{Timothy Wether} 5 Cedar Rd Danbury

Henny Stevens ^{Henny Stevens} 13 Acre Rd. Danbury CT. 06811

Joan Minahan Joan Minahan 4 Cedar Rd Danbury



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CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

JAMES E. DYER, MAYOR

RECEIVED

NOV 4 1986

OFFICE OF CITY CLERK

PLANNING COMMISSION
(203) 797-4525

TO: Mayor James E. Dyer and
Members of Common Council

DATE: November 3, 1986

FROM: Richard Durkin, Vice Chairman
Planning Commission

Alan Anderson, Vice Chairman
Environmental Impact Commission

SUBJECT: Word Processor

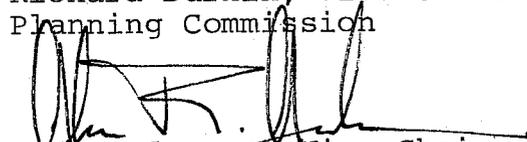
With the extensive amount of work that is required by both the Planning Commission and the Environmental Impact Commission, the secretary's time would be better utilized if she had the availability of a Word Processor at her desk.

At the present time she is using time sharing with the Planning Department and due to the amount of work that is required by both Commissions and the Planning Department it is very inconvenient for her to accomplish everything that is required by State Statutes. It would be extremely helpful if she had a terminal at her disposal whenever it was needed. The cost of this terminal is \$3,300. We are hereby requesting the necessary funds.

Thank you for your consideration in this matter.

Sincerely yours,


Richard Durkin, Vice Chairman
Planning Commission


Alan Anderson, Vice Chairman
Environmental Impact Commission