

COMMON COUNCIL MEETING

MAY 3, 1988

Meeting to be called to order at 8:00 P.M. by the Honorable Joseph H. Sauer, Mayor.

PLEDGE OF ALLEGIANCE

PRAYER

ROLL CALL

Bourne, Connell, Gallo, Moran, Renz, Esposito, Godfrey, Flanagan, Zotos, Cresci, Nimmons, Fazio, Shaw, Cassano, Charles, Bundy, Butera, Danise, DaSilva, Eriquez, Regan.

20 Present 1 Absent

CONSENT CALENDAR

The Consent Calendar was

MINUTES of the Common Council Meeting held April 5, 1988 and the Special Common Council Meeting held April 28, 1988. The Minutes were

- ✓1 RESOLUTION - Agreements between the City of Danbury and the State of Connecticut for the Improvements to the Danbury Municipal Airport
The Resolution was

- ✓2 RESOLUTION - AIDS Prevention Program
The Resolution was

- ✓3 RESOLUTION - Rental Rehabilitation Program
The Resolution was

- ✓4 RESOLUTION - A Resolution Levying the Property Tax for the Danbury Downtown Special Services District
The Resolution was

- ✓5 RESOLUTION - Community Development Block Grant
The Resolution was

- ✓6 RESOLUTION - Storm Drainage Project - South King Street
The Resolution was

- ✓7 RESOLUTION - Honoring Probate Judge Suzanne Powers
The Resolution was

- ✓8 RESOLUTION - Danbury Regional Wastewater Treatment Plant
The Resolution was

- 9 ORDINANCE - City Historian
The Ordinance was

- 10 ORDINANCE - Parking Violations
The Ordinance was

- ✓ 11 **COMMUNICATION** - Promotion to Deputy Fire Marshall
The Communication was **WITHDRAWN**
-
- ✓ 12 **COMMUNICATION** - Promotion to Fire Dispatcher
The Communication was
-
- ✓ 13 **COMMUNICATION** - Appointments to the Lake Kenosia Commission
The Communication was
-
- ✓ 14 **COMMUNICATION** - Appointment to the Aviation Commission
The Communication was
-
- ✓ 15 **COMMUNICATION** - Appointment to the Parking Authority
The Communication was
-
- ✓ 16 **COMMUNICATION** - Appointment to the Commission on Aging
The Communication was
-
- ✓ 17 **COMMUNICATION** - Appointment as Parking Ticket Agent
The Communication was
-
- ✓ 18 **COMMUNICATION** - Appointments to the Commission on the Status of
Women
The Communication was
-
- ✓ 19 **COMMUNICATION** - Appointments to the Housatonic Valley Tourism
Commission
The Communication was
-
- ✓ 20 **COMMUNICATION** - Donation to the Danbury Library
The Communication was
-
- ✓ 21 **COMMUNICATION & CERTIFICATION** - Request for Funds for Sealer of
Weights and Measures
The Communication and Certification were
-
- ✓ 22 **COMMUNICATION** - Request for Transfer of Funds - Commission on
Aging
The Communication was
-
- ✓ 23 **COMMUNICATION & CERTIFICATION** - Request for Funds - Registrars of
Voters
The Communication and Certification were
-
- ✓ 24 **COMMUNICATION & CERTIFICATION** - Request for Funds for Parks and
Recreation Department
The Communication and Certification were
-
- ✓ 25 **COMMUNICATION & CERTIFICATION** - Request for Funds for the Civil
Service Department
The Communication and Certification were
-
- ✓ 26 **COMMUNICATION & CERTIFICATION** - Request for Funds to pave East
King Street
The Communication and Certification were
-

- ✓27 **COMMUNICATION & CERTIFICATION** - Sporck v. Danbury Final Statement
The Communication and Certification

- ✓28 **COMMUNICATION** - Petition for Sewer and Water Extensions - Abbott Street
The Communication

- ✓29 **COMMUNICATION** - Request for Sewer Extension - Beaver Brook Road
The Communication was

- ✓30 **COMMUNICATION** - Request for Water Extension - Sand Pit Road
The Communication was

- ✓31 **COMMUNICATION** - Request for Sewer Line - Fairlawn Avenue and Shannon Ridge
The Communication was

- ✓32 **COMMUNICATION** - Request for Water Extension - 27 Mill Plain Road
The Communication was

- ✓33 **COMMUNICATION** - Fire Department Special Services Account
The Communication was

- ✓34 **COMMUNICATION** - Request for use of City Land for Soccer Fields
The Communication was

- ✓35 **COMMUNICATION** - Landing Fees at Airport
The Communication was

- ✓36 **COMMUNICATION** - Well Contamination - East Pembroke Road
The Communication was

- ✓37 **COMMUNICATION** - Storm Drainage Easements - South King Street
The Communication was

- ✓38 **COMMUNICATION** - Farm Street Sewer Assessments
The Communication was

- ✓39 **COMMUNICATION** - Petition regarding Fairview Drive
The Communication was

- ✓40 **COMMUNICATION** - Lease Agreement between the City of Danbury and Housatonic Valley Broadcasting Company
The Communication was

- ✓41 **COMMUNICATION** - Request for an ad hoc committee to study removal and disposal of construction and demolition debris
The Communication was

- ✓42 **DEPARTMENT REPORTS** - Health Department, Fire Chief, Fire Marshall, Police Department, Parks and Recreation, Building Department, Building Department, Sewer Department
The Department Reports were

- 43 **REPORT** - Hatters Park Bowling Alley Lease with Payne
The Report was

- ✓44 **REPORT** - Maple Avenue/Complaint of Phyllis Newman
The Report was

✓45 **REPORT - Misuse of Handicapped Parking Spaces**
The Report was

✓46 **REPORT - Appointments to the Handicapped Commission**
The Report was

✓47 **REPORT - Additional Entrance to Brushy Hill Road**
The Report was

✓48 **PROGRESS REPORT - Tax Exemptions for Veterans, Etc.**
The Progress Report was

✓49 *Appointed to EIC*

✓50 *Donation to FD*

✓51 *Grant to Aids. Posters*

PUBLIC SPEAKING SESSION

There being no further business to come before the Common Council a motion was made by _____ and seconded by _____ for the meeting to be adjourned at _____ P.M.

May 3, 1988

- 1 - Resolution - Agreements between the City of Danbury and the State of Connecticut for the improvements to the Danbury Municipal Airport
- 3 - Resolution - Rental Rehabilitation Program
- 8 - Resolution - Danbury Regional Wastewater Treatment Plant
- 14 - Communication - Appointment to the Aviation Commission
- 15 - Communication - Appointment to the Parking Authority
- 16 - Communication - Appointment to the Commission on Aging
- 17 - Communication - Appointment as Parking Ticket Agent
- 19 - Communication - Appointments to the Housatonic Valley Tourism Commission
- 22 - Communication - Request for Transfer of Funds - Commission on Aging
- 23 - Communication & Certification - Request for Funds - Registrars of Voters
- 33 - Communication - Fire Department Special Services Account
- 38 - Communication - Farm Street Sewer Assessments
- 40 - Communication - Lease Agreement between the City of Danbury and Housatonic Valley Broadcasting Company
- 43 - Report - Hatters Park Bowling Alley Lease with Payne
- 44 - Report - Maple Avenue/Complaint of Phyllis Newman
- 47 - Report - Additional Entrance to Brushy Hill Road
- 48 - Progress Report - Tax Exemptions for Veterans, Etc.

#51 -
motion
for transfer
funds
per Capita

COMMON COUNCIL - ROLL CALL

<u>NAME</u>	<u>YES</u>	<u>NO</u>
LOVIE D. BOURNE		✓
BARRY J. CONNELL		✓
BERNARD P. GALLO	✓	
HANK S. MORAN	✓	
GARY D. RENZ		✓
JOHN J. ESPOSITO		
ROBERT D. GODFREY	✓	
STEPHEN T. FLANAGAN	✓	
NICHOLAS ZOTOS	✓	
ARTHUR T. CRESCI		✓
JAMES E. NIMMONS, JR.	✓	
MICHAEL S. FAZIO	✓	
WILLIAM H. SHAW		✓
ANTHONY J. CASSANO	✓	
LOUIS T. CHARLES	✓	
ROGER M. BUNDY	✓	
JANET BUTERA	✓	
MARI ANN DANISE		✓
JOSEPH DaSILVA	✓	
GENE F. ERIQUEZ	✓	
ARTHUR D. REGAN	✓	

14 yes

6 nos.

451

COMMON COUNCIL - ROLL CALL

<u>NAME</u>	<u>YES</u>	<u>NO</u>
LOVIE D. BOURNE	✓	
BARRY J. CONNELL	✓	
BERNARD P. GALLO	✓	
HANK S. MORAN	✓	
GARY D. RENZ		✓
JOHN J. ESPOSITO		
ROBERT D. GODFREY	✓	
STEPHEN T. FLANAGAN	✓	
NICHOLAS ZOTOS	✓	
ARTHUR T. CRESCI		✓
JAMES E. NIMMONS, JR.	✓	
MICHAEL S. FAZIO	✓	
WILLIAM H. SHAW		✓
ANTHONY J. CASSANO	✓	
LOUIS T. CHARLES	✓	
ROGER M. BUNDY	✓	
JANET BUTERA	✓	
MARI ANN DANISE	✓	
JOSEPH DaSILVA	✓	
GENE F. ERIQUEZ	✓	
ARTHUR D. REGAN		
	17	3

51 Amendment

COMMON COUNCIL - ROLL CALL

<u>NAME</u>	<u>YES</u>	<u>NO</u>
LOVIE D. BOURNE	✓	
BARRY J. CONNELL	✓	
BERNARD P. GALLO		✓
HANK S. MORAN	✓	
GARY D. RENZ	✓	
JOHN J. ESPOSITO		
ROBERT D. GODFREY		✓
STEPHEN T. FLANAGAN		✓
NICHOLAS ZOTOS	✓	
ARTHUR T. CRESCI	✓	
JAMES E. NIMMONS, JR.	✓	
MICHAEL S. FAZIO	✓	
WILLIAM H. SHAW	✓	
ANTHONY J. CASSANO		✓
LOUIS T. CHARLES		✓
ROGER M. BUNDY		✓
JANET BUTERA		✓
MARI ANN DANISE	✓	
JOSEPH DaSILVA		✓
GENE F. ERIQUEZ		✓
ARTHUR D. REGAN		✓

10 yes

10 no

mayor vote no - broke the



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

ROBERT T. RESHA
CORPORATION COUNSEL

ERIC L. GOTTSCHALK
LASZLO L. PINTER
JOHN JOWDY
GEORGE S. SAKELLARES
ASSISTANT CORPORATION
COUNSEL

April 27, 1988

PLEASE REPLY TO:

DANBURY, CT 06810

Hon. Joseph H. Sauer, Jr.
Hon. Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06810

Re: Agreements Between the City of Danbury and the State
of Connecticut for the Improvements to the Danbury
Municipal Airport / State Project No. 34-218 /
FAA Project No. 3-09-0006-11

Dear Mayor and Council Members:

The attached resolution authorizes the execution by the City of Danbury of a supplemental agreement for airport improvements which agreement would permit the increase in the City of Danbury's proportionate share of this project from \$14,300.00 to \$14,622.20 out of a total project cost of \$584,887.88. The difference between the local share and the total cost of the project is funding provided by Federal and State grants.

The State of Connecticut Department of Transportation has requested that this supplemental agreement be executed within thirty (30) days and returned to the Department. Your acceptance of this communication and approval of the resolution at the May Common Council meeting will authorize the Mayor to execute the supplemental agreement.

Should you have any further questions in this regard, please do not hesitate to contact me.

Very truly yours,

Laszlo L. Pinter

Laszlo L. Pinter
Assistant Corporation Counsel

LLP:dms
Attachment

c: Paul D. Estefan
Airport Administrator with attachment



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the Federal Aviation Administration of the United States Department of Transportation and the Bureau of Aeronautics of the Connecticut Department of Transportation make funds available through the Airport and Airway Improvement Act of 1982; and

WHEREAS, the City of Danbury intends to reconstruct the runway intersection of Runways 8/26 and 17/35, this project will improve the safety and efficiency of airport operations; and

WHEREAS, the City of Danbury executed an agreement in this regard on February 11, 1987; and

WHEREAS, the Federal Aviation Administration has determined that the costs for said improvements are insufficient and as a result the federal grant in the original amount of \$514,800.00 is increased to an amount not to exceed \$526,399.09; a state grant in the original amount of \$42,900.00 is increased to an amount not to exceed \$43,866.59; and a local match of two and one-half (2½%) percent in the original amount of \$14,300.00 is to be increased to an amount not to exceed \$14,622.20 as the share of the City of Danbury for project funding.

NOW, THEREFORE, BE IT RESOLVED THAT the Mayor of the City of Danbury, Joseph H. Sauer, Jr., is hereby authorized to execute a supplemental agreement increasing the local share of the City of Danbury, and any and all additional acts necessary to effectuate said program by and hereby are authorized.

RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT



A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the State of Connecticut Department of Health Services, through the AIDS Prevention Program, has made grant funds available from May 1, 1988 through June 30, 1989 to full-time health departments by providing health education information, free counseling and human immuno-deficiency virus (HIV) antibody testing services in the Danbury area for both the youth and general public and for individuals concerned about possible exposure to HIV; and

WHEREAS, this program shall serve both residents and non-residents; there are no restrictions on who may be served for AIDS education, counseling or HIV testing; and

WHEREAS, the City of Danbury, through the Danbury Health and Housing Department has formulated an Acquired Immuno-deficiency Syndrome (AIDS) Out-Reach Education and Risk Reduction Counseling and Testing Program for the Danbury area; and

WHEREAS, a grant award of up to \$95,900 has been processed by the Danbury Health and Housing Department; and

WHEREAS, the State of Connecticut Department of Health Services has approved and funded the grant proposal;

NOW, THEREFORE, BE IT RESOLVED THAT the actions of the Danbury Health and Housing Department in applying for the said grant be and hereby are ratified and that any and all further actions by the Danbury Health and Housing Department required to accomplish said program be and hereby are authorized.

BE IT FURTHER RESOLVED THAT to accomplish said program the Mayor of the City of Danbury is authorized to make, execute, and approve on behalf of the City of Danbury any and all contracts or amendments thereof with the State of Connecticut Department of Health Services.



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

April 15, 1988

Hon. Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut

Re: Rental Rehabilitation Program

Dear Members of the Common Council:

Please consider adoption of the attached resolution at the regular May Common Council meeting. Should you wish to review it, the program description is on file in the Office of the City Clerk.

Sincerely yours,

Joseph H. Sauer, Jr.
Mayor

JHS:

Attachments



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, federal monies are available under the Rental Rehabilitation Program administered by the United States Department of Housing and Urban Development pursuant to Section 17 of the United States Housing Act of 1937 (the Act) which was enacted into law in Section 301 of the Housing and Urban-Rural Recovery Act of 1983, Public Law 98-181, Statute 1153; and

WHEREAS, Danbury has been determined to be an Entitlement City for the Rental Rehabilitation Program; and

WHEREAS, it is desirable and in the public interest that the City of Danbury make application to Department of Housing and Urban Development for Fifty-seven Thousand Dollars (\$57,000) in order to undertake a Rental Rehabilitation Program and to execute an Assistance Agreement therefor, should one be offered;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF DANBURY:

1. That it is cognizant of the conditions and prerequisites for federal assistance imposed by Rental Rehabilitation Program regulations recorded at 24 CFR 511;

2. That the filing of an application by the City of Danbury in an amount not to exceed Fifty-seven Thousand Dollars (\$57,000) is hereby approved, and that the Mayor of the City of Danbury is hereby authorized and directed to file such application with the Department of Housing and Urban Development, to provide such additional information as may be necessary, to execute an Assistance Agreement with the Department of Housing and Urban Development for financial assistance if such an Agreement is offered, to execute any amendments, recensions and revisions thereto, and to act as the authorized representative of the City of Danbury;

3. That all prior actions taken by the Mayor of the City of Danbury with respect to this application are hereby ratified.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

A RESOLUTION LEVYING THE PROPERTY TAX FOR THE DANBURY DOWNTOWN SPECIAL SERVICES DISTRICT FOR THE FISCAL YEAR BEGINNING JULY 1, 1988 AND ENDING JUNE 30, 1989

SECTION 1. The sum of Ninety-five Thousand, Nine Hundred Dollars (\$95,900) representing the gross appropriation for the City of Danbury Downtown Special Services District of One Hundred Thirty-nine Thousand, Nine Hundred Dollars (\$139,900) for the fiscal year beginning July 1, 1988 and ending June 30, 1989, minus indirect revenue of Sixty Thousand Dollars (\$60,000) and minus estimated available "Surplus" of \$ - 0 - plus uncollectible taxes reserve in the amount of Sixteen Thousand Dollars (\$16,000) is hereby levied and assessed on all taxable interests in real property located within the City of Danbury Downtown Special Services District as set forth on the corrected annual Grand List as of October 1, 1987.

SECTION 2. Accordingly, the General Fund tax rate for the fiscal year beginning July 1, 1988 and ending June 30, 1989 with respect to said property interests within said District shall be as follows:

TAX RATE: 1.567 MILLS

SECTION 3. The taxes levied and assessed as herein provided shall be due and payable in four equal installments on July 1, 1988, October 3, 1988, January 3, 1989 and April 3, 1989 except for taxes not in excess of One Hundred Dollars (\$100.00) which taxes shall be paid on July 1, 1988, in accordance with the General Statutes of the State of Connecticut, unless said date shall have lapsed before the effective date of this resolution in which case the Tax Collector shall fix the date as if said date had not been fixed herein as provided by law.

SECTION 4. The Tax Collector shall cause the said taxes above levied and assessed to be inserted on the tax rolls for the fiscal year beginning on July 1, 1988 and ending June 30, 1989.

COMMUNITY DEVELOPMENT PROGRAM

City of Danbury

142 Deer Hill Avenue
Danbury, Connecticut 06810
Area Code 203 792-1135

April 26, 1988

The Honorable Joseph H. Sauer, Jr.
Mayor
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06810

Dear Mayor Sauer:

Re: Community Development Block Grant
Program Year 14
Projected Use of Funds

The application process of the Public Hearing and Policy Committee allocations in this matter has been completed and we are now ready for the usual action of the Common Council to authorize the grant request.

I enclose a suggested format for the necessary Resolution which I would recommend should be on the Agenda of the May Common Council meeting. I also enclose copies of the Projected Use of Funds for distribution by the City Clerk to Council members with their Agenda.

Yours very truly,



Carolyn Lucente
CDBG Administrative Aide

Enclosures

PROJECTED USE OF FUNDS

COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM
 CITY OF DANBURY, CONNECTICUT
 PROGRAM YEAR 14 (AUGUST 10, 1988 - AUGUST 10, 1989)

<u>Activity/Organization</u>	<u>Proposed Allocation</u>
1. Community Development Program Administration	\$ 35,000
2. Danbury Redevelopment Agency	5,000
3. Danbury Youth Services/Rental Costs	10,000
4. Interfaith Day Care/Repairs & Maintenance	3,000
5. Spanish Learning Center/Rental Costs	10,000
6. Family & Children's Aid /Home Services	5,000
7. Danbury Regional Commission on Child Care, Rights & Abuse/Child Protection Team & Parent Aide Program	5,000
8. Western Conn. Association for Handicapped & Retarded/ Advocacy Program	3,000
9. Connecticut Legal Services/Housing Crises Counseling	10,000
10. Communtiy Action Committee of Danbury Action Day Care Relocation - 5,000 Social Worker for Action Day Care - 5,000 Teen Sexuality Program - 5,000	15,000
11. Clothing Plus Bank/Rental Costs	5,000
12. NAACP Youth Center/Rental Costs	4,000
13. Commission on Aging/Lift Van Operation Costs	10,000
14. Community Action Committee of Danbury Summer Camp for Low Income Housing/Salaries & Playground Equipment	4,500
15. Good Neighbor House/Open House/Repairs & Maintenance	10,950
16. Committee for the Homeless/Acquisition and/or Rehab of <i>Salvation Army Homeless Shelter</i> a Permanent Facility for the Homeless & Related Activities	100,000
17. Housing Development Program/Construction of Affordable Housing	100,000
18. Danbury Housing Authority/Playgrounds at Low Income Projects	33,000
19. Danbury Housing Authority/Personnel for Additional Security at Family and Senior Housing Projects	98,550
20. Danbury Fire Dept./Channel Recorder for E-911 Public Emergency System	5,000
21. Scott Fanton Museum/Ives House Relocation	5,000
22. City Planning Dept./Urban Street Scape & Walkway Plan in the Downtown Area	10,000
23. Establish City Economic Development Commission	5,000
24. Contingency	24,000
Total Grant	<u>\$ 516,000</u>



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

THAT the Common Council of the City of Danbury direct the Mayor, as Chief Executive Officer of the City of Danbury, to make application on behalf of the City of Danbury to the United States Department of Housing and Urban Development for funds allocated under Title I of the Housing and Community Development Act of 1974, as amended which authorized the Community Development Block Grant Program. Such application is for Fourteenth Year Funding and will be in accordance with all pertinent laws and regulations and the Statement of Community Development Objectives and Projected Use of Funds proposed by the Mayor's Policy Committee for the Community Development Program of the City of Danbury.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

April 15, 1988

ENGINEERING DEPARTMENT
203-797-4641

JOHN A. SCHWEITZER, JR.
City Engineer

Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Ct. 06810

Dear Councilpersons:

Storm Drainage Easements
South King Street

At a June 2, 1987 Common Council meeting, storm drainage improvements in South King Street were authorized.

Construction plans are in semi-final form and the project will be put out to bid as soon as the drainage easements required are acquired by the City.

All three storm drainage easements are on land owned by Mildred E. Wibling.

Common Council authorization for the Corporation Counsel's office to proceed with the acquisition of these easements is needed.

We would appreciate the Council's taking the necessary action to authorize this acquisition of easements.

If you have any questions, please give us a call.

Very truly yours,


John A. Schweitzer, Jr.
City Engineer

JAS/PAE/gw

c: Daniel Minahan
Eric Gottschalk



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the Office of the City Engineer wishes to undertake a storm drainage project on South King Street; and

WHEREAS, the purposes of said project oblige the City of Danbury to acquire interests in and to real property as hereinafter set forth; and

WHEREAS, eminent domain proceedings will be necessary if the City of Danbury cannot agree with the owner hereinafter named upon the amount, if any, to be paid for the interests to be taken in, and to, the real property as hereinafter set forth;

NOW, THEREFORE, BE IT RESOLVED THAT the Corporation Counsel of the City of Danbury is hereby authorized to acquire the property interests as hereinafter set forth either by negotiation or by eminent domain through the institution of suit against the following named property owner, her successors and assigns and her mortgage holders and encumbrancers, if any. The affected properties are indicated by Tax Assessor's lot numbers.

Easement No. 1 - Lot No. E 10082 - South King St.
Owner - Mildred E. Wibling

A storm drainage easement measuring 20 feet in width by 20 feet in length located on the east side of South King Street and described as follows: commencing at the northwest corner of said easement which point is 1386 feet more or less south of the intersection of South King Street and Waterbury Lane, thence turning and running through the land of the Grantor N. 88° 26' 15" E a distance of 20.00', thence S 1° 33' 45" E a distance of 20.00', thence S 88° 26' 15" W a distance of 20.00 feet to a point on the easterly street line of South King Street, thence northerly along easterly side of South King Street N 1° 33' 45" W a distance of 20.00 feet to the point or place of beginning, together with rights to drain onto other land of the Grantor.

Easement No. 2. - Lot No. E 09094 - South King St.
Owner - Mildred E. Wibling

A storm drainage easement measuring 20 feet in width by 30 feet in length located on the east side of South King Street and described as follows: commencing at the northwest corner of said easement which point is 311 feet more or less north of the intersection of South King Street and Waterbury Lane and which point is also the intersection of two stone walls, thence turning and running through the land of the Grantor S 80° 18' 30" E a distance of 30.00 feet, thence S 9° 41' 30" W a distance of 20.00 feet, thence N 80° 18' 30" W a distance of 30.00 feet to a point on the easterly street line of South King Street, thence northerly along easterly street line of South King Street N 9° 41' 30" E a distance of 20.00 feet to the point or place of beginning, together with rights to drain onto other land of the Grantor.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

Easement No. 3. - Lot No. E 09094 - South King St.
Owner - Mildred E. Wibling

A storm drainage easement commencing at a point on the east side of South King Street which point is on the boundary line between land of the Grantor herein and land now or formerly of Joan S. Huse, thence along the property line of the land of the Grantor and land now or formerly of Joan S. Huse N 19° 02' 50" E a distance of 82.00 feet, thence turning and running through the land of the Grantor S 70° 57' 10" E a distance of 25.00 feet, thence S 19° 02' 50" W a distance of 112.87 feet to a point on the east side of South King Street, thence along the east side of South King Street N 19° 57' 10" W a distance of 39.73 feet to the point or place of beginning, together with rights to drain onto other land of the Grantor.

For more particular descriptions of Easement No. 1, Easement No. 2 and Easement No. 3, reference is made to a map entitled "Drainage Easements to be Acquired from Mildred E. Wibling South King Street Danbury Connecticut February 15, 1988 Roald Haestad, Inc. Waterbury, Connecticut" prepared and certified substantially correct by William S. Andres, P.E. / L. S. No. 11665 which is to be filed in the Danbury Land Records.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, Judge Suzanne Powers of New Milford has served this City's people in their time of extraordinary need in the Probate District of Danbury; and

WHEREAS, she has shown great human compassion, personal concern, and judicial acumen for those who have required the Court's adjudication;

NOW, THEREFORE, BE IT RESOLVED THAT the Common Council, on behalf of the people of Danbury, conveys their deep appreciation and gratitude to Suzanne Powers.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

ROBERT T. RESHA
CORPORATION COUNSEL

ERIC L. GOTTSCHALK
LASZLO L. PINTER
JOHN JOWDY
GEORGE S. SAKELLARES
ASSISTANT CORPORATION
COUNSEL

PLEASE REPLY TO:

DANBURY, CT 06810

April 27, 1988

Hon. Joseph H. Sauer, Jr., Mayor
Hon. Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut

Re: Danbury Regional Wastewater Treatment Plant

Dear Mayor and Council Members:

The next step required of the City of Danbury pursuant to the Stipulated Judgment in the case of Pac v. Danbury involves the filing of an application with the State of Connecticut for financial assistance relating to the development of plans and specifications for the construction of the wastewater treatment plant. Please find a proposed resolution attached which would authorize the execution and filing of such applications. Since time is limited, I urge you to act on this matter promptly.

Sincerely,

Eric L. Gottschalk
Assistant Corporation Counsel

ELG:cr

Attachment



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

THAT Joseph H. Sauer, Jr., Mayor of the City of Danbury, is hereby authorized to execute and file applications and agreements on behalf of the City of Danbury with the Commissioner of Environmental Protection for project grants and loans pursuant to the provisions of Public Act 86-420 and the provisions of the General Statutes of Connecticut, as amended, and to execute on behalf of the City of Danbury all the applications, instruments and documents and accept payments and do all other things that may be necessary for project grants and loans for: the Facilities Plan Update Project; including, but not limited, to planning, design, acquisition, construction and equipping of improvements to the Danbury Regional Wastewater Treatment System.



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

April 27, 1988

Honorable Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06810

Dear Council Members:

Upon your confirmation, I am promoting Fire Inspector Francis X. Curran to the position of Deputy Fire Marshal.

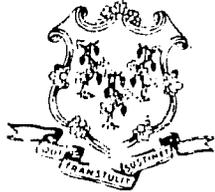
Inspector Curran began service as a Fire Inspector on November 9, 1987 and completed his Deputy Fire Marshal program April 21, 1988.

Sincerely yours,

Joseph H. Sauer, Jr.
Mayor

JHS:cjz

DEPARTMENT OF PUBLIC SAFETY



DIVISION OF STATE POLICE
FIRE MARSHAL/INSPECTOR CERTIFICATION

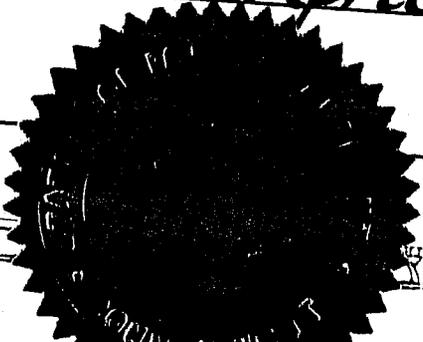
This certifies that

Francis X. Curran

has successfully completed the Fire Marshal/Inspector Certification Course
presented by the Bureau of State Fire Marshal and Safety Services
by the authority of Section 29-298 of the Connecticut General Statutes

Dated this 21st day of April in the year 1988

[Signature]
Commissioner, Dept. of Public Safety
State Fire Marshal



[Signature]
Chairman
Codes and Standards Committee



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

April 27, 1988

Honorable Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06810

Dear Council Members:

Upon your confirmation, I am promoting Fire Fighter James A. Leonard to the position of Fire Dispatcher, Danbury Fire Department.

Fire Fighter Leonard is a veteran of 9 years in the fire service and has passed the Civil Service examination for this position. He is a member of Group B and has been a fine contribution to the Danbury Fire Department.

Fire Fighter Leonard has completed the following fire-related courses: Structural Fire Attack, Introductory Vehicular Rescue, and Rescue Operations, all certified by the Connecticut State Fire School.

Sincerely yours,

Joseph H. Sauer, Jr.
Mayor

JHS:cjz

83 Franklin St.
Danbury, Ct. 06810
April 28, 1988

13

Dear Mayor Sauer;

I am interested in serving on the Lake Kenosia Commission. I have been a resident of the West Side of Danbury all my life and I am a member of the Amerigo Vespucci Lodge. As you can see my concern for Lake Kenosia would be two fold, domestic because my drinking water comes from West Lake Reservoir and recreational because the Vespucci Lodge owns water front property on Lake Kenosia. If selected I will endeavor to be a good Commission member.

Sincerely

Anthony T. Ferraiolo



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JOSEPH H. SAUER, JR.
MAYOR

May 3, 1988

(203) 797-4511

Honorable Members of the Common Council
City of Danbury
Connecticut

Dear Council Members:

I am appointing the following people to the Lake Kenosia Commission:

Janet Gershwin, 93 Boulevard Drive, Danbury, CT, for a term to expire 5/1/91;

Philip Hadley, 15 Ridge Road, Danbury, CT, for a term to expire 5/1/91;

David Benson, 52 Wooster Heights, Danbury, CT, for a term to expire 5/1/91;

Robert Carlson, Unit 26, 11 Boulevard Drive, Danbury, CT, for a term to expire 5/1/90;

John DeMille, 1 Candlewood Park, Danbury, CT, for a term to expire 5/1/90;

Anthony Ferraiuolo, 83 Franklin Street, Danbury, CT, for a term to expire 5/1/89; and

Ruth Leuthauser, 78 Carol Street, Danbury, CT, for a term to expire 5/1/89.

Sincerely yours,

Joseph H. Sauer, Jr.
Mayor

JHS:l

13

78 Carol Street
Danbury, CT 06810
April 27, 1988

Honorable Joseph H. Sauer, Jr.
Mayor
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

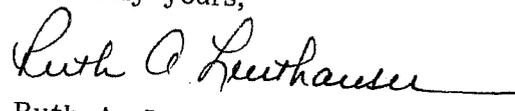
Dear Mayor Sauer:

I would like to serve on the newly formed Lake Kenosia Commission.

I will be moving to Lake Place Condominiums on Lake Kenosia in May, 1988, so have a personal as well as an environmental interest in the lake.

I look forward to serving the City in this capacity.

Sincerely yours,



Ruth A. Leuthauser

13 D
April 7, 1988
1 Candlewood Park
Danbury, CT 06811
Tel. 743-7959

Honorable Joseph Sauer
Mayor
City of Danbury
155 Deer Hill Avenue
Danbury, CT. 06811

Dear Mayor Sauer:

Pursuant to a recent conversation with Mrs. Janet Gershwin regarding a proposed Lake Kenosia Commission, I would like to state that I would be willing to serve such an agency.

This is, of course, is predicated on your approval. I have served previously on the Park and Recreation Commission and City Council plus various committees in the Town of Bethel and would be representing the Loyal Order of Moose as a land owner on the Lake.

Thank you for considering this letter.

Sincerely yours,


John DeMille

JD:d1

CUTSUMPAS, COLLINS, HANNAFIN, GARAMELLA, JABER & TUOZZOLO
PROFESSIONAL CORPORATION

ATTORNEYS AT LAW

148 DEER HILL AVENUE-PO. Box 440, DANBURY, CONNECTICUT 06810

LLOYD CUTSUMPAS
FRANCIS J. COLLINS
EDWARD J. HANNAFIN
JACK D. GARAMELLA
PAUL N. JABER
JOHN J. TUOZZOLO
JOHN A. CURTAS*
PAULA FLANAGAN
THOMAS W. BEECHER
CHRISTINE M. ELLIS
PAUL JAMES GARLASCO
C. ANTHONY VOURNAZOS
EVA M. DEFranco

AREA CODE 203
744-2150

TELECOPIER: (203) 791-1126

April 19, 1988

*ALSO ADMITTED KENTUCKY AND NEVADA

HAND DELIVER

The Honorable Joseph H. Sauer
Mayor of The City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06810

Re: Lake Place Condominium Association/Lake Kenosia
Our File No. 88-9569-2-C

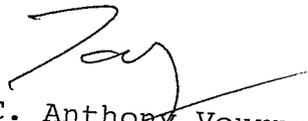
Dear Mr. Mayor:

Thank you for advising me that you are appointing members to the Lake Kenosia Commission. As a furtherance to our conversation, the following individuals will serve on the Commission subject to your appointment:

Bob Carlson, Unit 26, 11 Boulevard Drive, Danbury 744-6558-151
Bill MacGeorge, Unit 9, 11 Boulevard Drive, Danbury

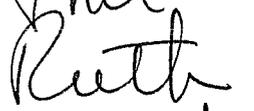
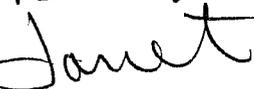
Please advise me as to the status of the appointments to the Commission and whether we may be of further assistance.

Yours very truly,


C. Anthony Vournazos

CAV/rmc

cc: Marlin Stover





B

Mid-Fairfield Council of Camp Fire, Inc.

337 Main Street

Danbury, Connecticut 06810

Phone 748-2934

April 15, 1988

The Honorable Mayor Joseph Sauer
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Sauer:

Our Board of Directors has finalized its recommendation for a nomination to the Kenosia Lake Commission in the person of David Benson of 52 Wooster Heights, Danbury.

I have enclosed a copy of his resume. I am sure you will agree that his credentials are particularly appropriate. His children and wife have been actively involved in Camp Fire for the past six years. Mr. Benson is aware of his nomination and has indicated his consent to having his name submitted.

Thank you for the opportunity to participate in this process.

Yours truly,

Darlene Jackson
Executive Director

cc: Keegan
Howard
Benson
Gershwin

DAVID BENSON
52 WOOSTER HEIGHTS
DANBURY, CT 06810
(203) 792-3226

Personal Information

Age: 39 years old
Marital Status: married; two children
Health: Excellent

Objective

To find employment in the civil/sanitary engineering field which will afford me greater responsibility and broader use of my education and work experience.

Work Experience

March 1980 to present - County of Westchester
Department of Environmental Facilities
County Office Building
White Plains, New York 10601

Job Description: Senior Engineer

1. Assist in developing the general concepts of new water and/or wastewater projects and prepares cost estimate based on compiled data, which material is used in determining the advisability of entering such projects.
2. Work with local, state and Federal officials and civic groups in relation to plans for development of County Water or Sewer Districts, the details of service to be provided to the municipalities by the County facilities and the details involved in the authorization for the development of County water and sewer districts and the facilities therein.
3. Prepares divisional and department reports for submission to County Executive, the Board of Legislators, and other governmental agencies regarding the development of County Water and Sewer Districts and the facilities to be provided there, generally outlining the character of the area, the design of the facilities, cost, effect on tax rate, and stating the department's position as to desirability.
4. Periodically prepares long range financial studies on planning and expenditures based on past records, preliminary surveys and on current data from projects underway, projecting the requirements of the Department of Environmental Facilities as to the realization and allocation of project financing.
5. Supervise or prepares personally the design of water and/or wastewater structures and facilities.
6. Assists in the engineering requirements for the operation, maintenance and improvements of the existing County Water and Wastewater Systems.
7. Coordinates consulting firms performing services in connection with major water and/or wastewater treatment designs and projects. Insure design incorporates minimum design standards, good engineering practice, is cost effective, as well as containing proper operational and maintenance principles. Coordinate the submission and review responses of major project submissions to regulatory agencies.

June 1973 to March 1980. - Putnam County
Department of Health
County Office Building
Carmel, New York 10512

Job Description: Assistant Engineer. In general I assisted the Director of Environmental Health Services. The programs for which I was responsible were:

1. Review of engineering plans for all proposed water supply systems, sewage disposal systems and realty subdivisions to determine whether they are in compliance with local and state criteria and accepted engineering standards.
2. Inspection of water supply, sewage treatment and solid waste facilities for compliance with standards.
3. Investigation, interpretation and recommendation of solutions relative to sanitary engineering problems.

The department was without a director from September 1976 to April 1977. During that time the proper functioning of the engineering health services section was my responsibility.

September 1972 to June 1973 - N.H. Bettigole Co.
Consulting Engineers
601 Bergen Mall
Paramus, New Jersey 07652

Job Description: Prepared bridge inspection reports, including structural analysis of existing bridges (80%), estimations of costs and quantities, surveying and inspection of boring operations (20%).

April 1971 to August 1972 - United States Peace Corps
Kabul, Afghanistan

Job Description: Volunteer. Water Supply Engineer for Central Authority for Housing and Town Planning. Designed complete water distribution systems for towns and cities up to 50,000 people through Afghanistan. Party Chief on field surveying trips. Designed all necessary structures for water supply systems.

January 1971 to April 1971 - Area Consulting Services
26 North Street
Middletown, New York 10940

Job Description: Designed water supply, sewage and drainage schemes for housing developments; designed street and plot layouts for housing developments. Inspected drainage system on sports complex while under construction.

DAVID BENSON

-3-

B

Education

Master of Sanitary Engineering - June 1977
City College of New York
137th Street at Convent Avenue
New York, NY 10031

Bachelor of Civil Engineering - January 1971
City College of New York

Professional Engineer License

Licensed in Connecticut and New York

Professional Organizations

American Water Works Association
Westchester Water Works Conference

References

Upon request

Philip N. Hadley
15 Ridge Road
Danbury, Connecticut

receive
4/13/88

13

April 7, 1988

Honorable Mayor Joseph Sauer
City Hall
Danbury, CT 06810

Dear Mayor Sauer:

As a former sixth ward councilman and as chairman of the ad hoc committee that prepared the ordinance for the formation of the Lake Kenosia Commission, I feel that I would be a valuable member of the Commission when it is formed.

I have been a resident of Danbury since 1955, am a college graduate, and have served on many pro bono committees over the years.

As a resident of the sixth Ward (which includes Lake Kenosia) I am familiar with some of the area problems and I would like to insure the improvement of the quality of the lake, since it is one of our valuable community resources.

Sincerely,
Philip N. Hadley

Robert A. Carlson
11-26 Boulevard Drive
Danbury, Ct. 06810

April 27, 1988

The Honorable Joseph H. Sauer
Mayor of The City of Danbury
155 Deer Hill Avenue
Danbury, Ct 06810

Dear Mr. Mayor,

My name is Bob Carlson and I am interested in being on the Lake Kenosia Commission.

I am a resident of Danbury and live on the lakefront in the Lake Place Condominium complex, where I am the Vice President of the Condominium Association. I also serve as chairman of the Board's Government Affairs committee and believe that I can serve both the City and the Board very effectively as a member of the Commission.

I am an Engineering manager for IBM in Fishkill, N.Y., and I believe my many years of management and engineering experience will be of benefit to the commission. I also have several years experience as Chairman of the Essex Town, Vermont School Board which should be of help in dealing with our State Government for potential funds for Lake Kenosia.

Please advise me of your decision. I would like to serve on the Commission.

Sincerely,



Robert A. Carlson

cc: Marlin Stover
C. Anthony Vournazos

B

April 4, 1988

Mayor Joseph Sauer, Jr.
City Hall
Deer Hill Avenue
Danbury
Connecticut 06810

Dear Mayor Sauer:

I would like to volunteer to sit on the LAKE KENOSIA COMMISSION.

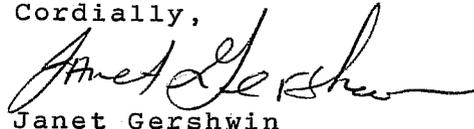
It was I who initiated the effort to establish the Lake Kenosia Commission and I am very pleased to see it come to fruition.

I am a Danbury resident and have lived on a lake front home on Lake Kenosia for over twenty years. I have watched the growth and development of Danbury over these many years and am intimately familiar with matters concerning the Lake, - history, problems, etc.

I am very civically-minded and involved in environmental, planning and zoning issues that come before the City.

If confirmed, I will do my level best to do a dedicated job on this Commission. Thank you for your confidence and your support in asking me to sit on this Commission.

Cordially,



Janet Gershwin

93 Boulevard Drive
Danbury
Connecticut 06810

Lake Kenosia Commission - Newly Formed

13

<u>CURRENT MEMBER</u>	<u>AFFL.</u>	<u>TERM EXP.</u>	<u>PROPOSED MEMBER</u>	<u>AFFL.</u>	<u>TERM EXP.</u>
<u>Vacancy</u>	<u>---</u>	<u>5/1/91</u>	<u>Janet Gershwin</u> <u>93 Boulevard Drive</u>	<u>R</u>	<u>5/1/91</u>
<u>Vacancy</u>	<u>---</u>	<u>5/1/91</u>	<u>Philip Hadley</u> <u>15 Ridge Road</u>	<u>D</u>	<u>5/1/91</u>
<u>Vacancy</u>	<u>---</u>	<u>5/1/91</u>	<u>David Benson</u> <u>52 Wooster Heights</u>	<u>D</u>	<u>5/1/91</u>
<u>Vacancy</u>	<u>---</u>	<u>5/1/90</u>	<u>Robert Carlson</u> <u>11 Boulevard Drive</u>	<u>R</u>	<u>5/1/90</u>
<u>Vacancy</u>	<u>---</u>	<u>5/1/90</u>	<u>John DeMille</u> <u>1 Candlewood Park</u>	<u>D</u>	<u>5/1/90</u>
<u>Vacancy</u>	<u>---</u>	<u>5/1/89</u>	<u>Anthony Ferraiuolo</u> <u>83 Franklin Street</u>	<u>R</u>	<u>5/1/89</u>
<u>Vacancy</u>	<u>---</u>	<u>5/1/89</u>	<u>Ruth Leuthauser</u> <u>78 Carol Street</u>	<u>D</u>	<u>5/1/89</u>
<u> </u>	<u>---</u>	<u> </u>	<u> </u>	<u>---</u>	<u> </u>
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Note: AFFL. - R— Republican; D— Democrat; U— Unaffiliated
 Note: * After individual's name, indicates "Chairman"



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JOSEPH H. SAUER, JR.
MAYOR

May 3, 1988

(203) 797-4511

Honorable Members of the Common Council
City of Danbury
Connecticut

Dear Council Members:

I am appointing Geoffrey R. Nye, 9 Marc Road, Danbury, CT 06810 to the Aviation Commission, for a term to expire 7/1/89. He is replacing Dr. Nicholas G. Georgakis, who has just resigned.

Sincerely yours,

Joseph H. Sauer, Jr.
Mayor

JHS:1

NICHOLAS G. GEORGAKIS, M.D., D.A.B.A.I.

*Pediatric and Adult Allergy
Aerospace Medicine*
300 Federal Road
Brookfield, Connecticut 06804

(203) 743-7323

*Remove
from
Computer*
received
3/29/88

March 18, 1988

The Honorable Joseph H. Sauer
Mayor, City of Danbury
City Hall, Deer Hill Avenue
Danbury, Connecticut 06810

Dear Mayor Sauer,

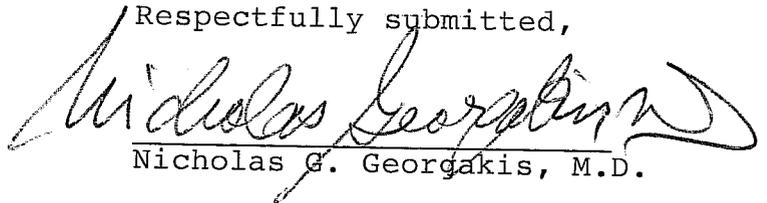
I am a member of the Aviation Commission of the City of Danbury.

Because of commitments and the time demands of my medical practice and hospital responsibilities, I find myself unable to devote the efforts necessary to fulfill my obligations to the Aviation Commission.

I am therefore submitting my resignation from the Aviation Commission, effective immediately.

I wish to thank the City of Danbury for allowing me to serve on the Commission and take part in its deliberations.

Respectfully submitted,


Nicholas G. Georgakis, M.D.

NGG/paa

cc: Mr. Paul Estefan
Administrator Danbury Airport
Mr. Robert Gawe
Chairman, Aviation Commission

February 19, 1988

received
2/22/88

Mayor J.H. Sauer, Jr.
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Sauer;

This letter is to request an appointment to the Danbury Airport Commission.

I have been a resident of Danbury for the past four year, at 9 Marc Road, Westminster Woods, a community of homes located about 1/2 mile south west of the airport.

The attached biographical sketch should give you the information you need about me, and my professional career. Needless to say, I am pro aviation.

I believe in airports and aircraft and the vital link they play in transportation and commerce of this nation. I make my living using and selling aircraft to individuals and businesses.

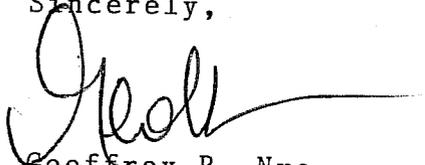
As an active business and pleasure pilot as well as aircraft owner of a light aircraft at Danbury, I feel qualified to assist in the business of the commission.

I have the unique insight of one who lives aviation and lives under the flight paths of approaching and departing aircraft! I am also familiar with all the businesses around the airport, and use their services.

I am a registered independant voter.

Please let me know if I may assist you with the commission.

Sincerely,



Geoffrey R. Nye
9 Marc Road
Danbury, CT 06810

203-743-6223 (h)
203-797-9838 (w)

canadair challenger inc.

GEOFFREY R. NYE

Biographical Sketch

Geoffrey R. Nye, Sales Director-Eastern Region (excluding White Plains) at Canadair CHALLENGER Inc. is a U.S. citizen born in Washington, D.C.

He received his education at the University of Virginia where he attained his Bachelor of Arts Degree, in Economics, in 1970.

Following graduation, he was commissioned in the U.S. Navy and served aboard the aircraft carrier USS John F. Kennedy (CVA-67). After two Mediterranean deployments, he was assigned to a PT Boat squadron, Coastal River Division Two, in Norfolk, Virginia, where he was a PT Boat Commander for two years, aboard PTF-12, and PTF-23.

After four years in the Navy, he returned to graduate studies at Wake Forest University and the Babcock Graduate School of Business. He received his MBA Degree, with emphasis in Marketing, in 1976.

He joined the International Business Machines Corporation (IBM) in 1976, and held various positions in the Data Processing Marketing Group, and in Field Engineering. Geoff left IBM in June of 1982 to join Canadair CHALLENGER Inc., in his present position as Sales Director.

He is responsible for CHALLENGER aircraft sales in the Eastern U.S., including Ohio, Pennsylvania, New Jersey, and New York with the exception of corporations with aircraft based at White Plains.

Geoff is an active pilot with an Airline Transport Pilot certificate with type ratings in the CHALLENGER and Citation corporate jet aircraft. He is also an active Certified Flight Instructor.

Living in Danbury, Connecticut with his wife, the former Marcia Louise Smith, Geoff's hobbies include antiques, aerobatic flying, hunting, fishing and falconry.

Aviation Commission

<u>CURRENT MEMBER</u>	<u>AFFL.</u>	<u>TERM EXP.</u>	<u>PROPOSED MEMBER</u>	<u>AFFL.</u>	<u>TERM EXP.</u>
Mark F. Parille 35 Gregory Street	R	7/1/88			
Roy A. Platt 15 Autumn Drive	D	7/1/88			
Ronald V. Scalzo 14 Southern Boulevard	D	7/1/88			
Donald Crudginton 157 Kohanza Street	D	7/1/90			
Paul Werner 7 Clearbrook Road	D	7/1/90			
Robert Gawe - Chairman 45 Great Plain Road	U	7/1/89			
John J. Scarfi Driftwood Point	D	7/1/89			
Kenneth Taylor 12 Clearbrook Road	R	7/1/90			
Dr. Nicholas Georgakis 16 Charcoal Ridge Dr. S.	D	7/1/89	Geoffrey R. Nye 9 Marc Road	U	7/1/89

Note: AFFL. - R—Republican; D—Democrat; U—Unaffiliated
 Note: * After individual's name, indicates "Chairman"

Aviation Commission

14

Name	Position	Appointed	Expires	Party	Members	Term
Donald Crudginton		1/3/85	7/1/90	D	9	3 Year
Dr. Nicholas G. Georgakis		8/4/87	7/1/89	D	9	3 Year
John J. Scarfi		7/6/82	7/1/89	D	9	3 Year
Kenneth Taylor		3/8/88	7/1/90	R	9	3 Year
Mark F. Parille		2/7/84	7/1/88	R	9	3 Year
Paul Werner		6/3/86	7/1/90	D	9	3 Year
Robert Gawe	Chairman	2/3/86	7/1/89	U	9	3 Year
Ronald V. Scalzo		6/3/86	7/1/88	D	9	3 Year
Roy A. Platt		9/4/85	7/1/88	D	9	3 Year

Count: 9



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JOSEPH H. SAUER, JR.
MAYOR

(203) 797-4511

May 3, 1988

Honorable Members of the Common Council
City of Danbury
Connecticut

Dear Council Members:

I am appointing A. Peter Damia, 113 Clapboard Ridge Road, Danbury, CT, to the Parking Authority, for a term to expire 6/30/92. He will be replacing Albert R. Cavalier. Mr. Damia's resume is attached.

Sincerely yours,

Joseph H. Sauer, Jr.
Mayor

JHS:l

15

JONES, DAMIA, KAUFMAN, WELLMAN,
BOROFSKY, CHAN, MITCHELL & STELLJES

WILLIAM R. JONES
A. PETER DAMIA
SANFORD DEAN KAUFMAN*
ERIC N. WELLMAN
MARVIN BOROFSKY
JACKIE CHAN
DONALD A. MITCHELL
CHARLES F. STELLJES*

LAW PARTNERS
2 MAIN STREET
DANBURY, CT 06810
(203) 744-1313

April 22, 1988

PETER S. VANNUCCI
GUY L. DEPAUL
ROBIN OTTO
PETER M. SCHWARTZ*
WILLIAM R. JONES, JR.

30 MAIN STREET
DANBURY, CT 06810
(203) 748-2299
TELEX: 6502510848
MCI: 251-0848
TELECOPIER: (203) 797-8403

*ALSO ADMITTED IN NEW YORK

Office of the Mayor of the
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Attention: Mr. Michael Cech

Dear Mr. Cech:

I am writing to express my interest in serving on the Danbury Parking Authority. I have been a Danbury resident since 1939 and have practiced law in the City since 1958.

The Parking Authority and its impact on the downtown area holds great interest for me. I am a partner of Unique Properties which owns the Woolworth Building, and a partner in Law Partners Realty which owns the building at 2 Main Street.

My roots are in Danbury and I wish to be a part of its development, growth and future. I hope that you will look favorably upon my application.

Very truly yours,



A. Peter Damia

113 Clapboard Ridge Rd.

jmr

Parking Authority

Name	Position	Appointed	Expires	Party	Members	Term
Albert R. Cavalier		4/2/85	6/30/87	D ✓	5	5 Year
Frank J. Cappiello		2/4/86, 11/5/87	6/30/91	R	5	5 Year
Gerard J. Lefebvre	Chairman	5/7/85	6/30/88	D	5	5 Year
John A. McGarry		2/4/86	6/30/89	D	5	5 Year
Louis Najamy		7/5/85	6/30/90	U	5	5 Year

743-2930

Count: 5



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JOSEPH H. SAUER, JR.
MAYOR

(203) 797-4511

May 3, 1988

Honorable Members of the Common Council
City of Danbury
Connecticut

Dear Council Members:

I have appointed Mr. Seth Sanford, 58 Forty Acre Mountain Road, Danbury, CT, to the Commission on Aging, for a term to expire 10/1/90. He is filling a vacancy. A letter of recommendation from Leo McIlrath, Director of the Danbury Department of Elderly Services, is attached.

Sincerely yours,

Joseph H. Sauer, Jr.
Mayor

JHS:l



CITY OF DANBURY
DANBURY, CONNECTICUT 06810

received
4-5-88

Commission on Aging
Municipal Agent
80 Main Street

(203) 797-4686
(203) 797-4687

April 4, 1988

Mayor Joseph H. Sauer
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut

Dear Mayor Sauer,

The Danbury Commission on Aging requests your approval and that of the Danbury Common Council, of Seth Sanford as a member of this commission.

Mr. Sanford lives at 58 Forty Acre Mountain Road and is a life-long resident of Danbury.

He worked at the Barden Corporation for 36 years, participated in several bowling leagues and volunteered his services as a leader to area sea scouts during the 1950's.

Seth has been married to the former Helen Gemza for 36 years.

He is a member of the American Association of Retired Persons, Chapter 1067, and of the First Congregational Church of Danbury.

Respectfully,

Leo McIlrath, Director
Danbury Department of Elderly Services

Commission on Aging

<u>CURRENT MEMBER</u>	<u>AFFL.</u>	<u>TERM EXP.</u>	<u>PROPOSED MEMBER</u>	<u>AFFL.</u>	<u>TERM EXP.</u>
Sigrid Benyei - Chairman 26 Spruce Mt. Road	U	10/1/89			
Raymond Gomoll 14 Meadow Street	D	10/1/89			
Elisabeth McKee 51 Main Street	D	10/1/89			
Mildred Siegel 39 Concord Road	D	10/1/88			
Roland A. Sorenson 204 Village Square	D	10/1/90			
Walter Wayman 32 Wildman Street	D	10/1/90			
Elizabeth Moran Ta'Agan Point Rd.	R	10/1/88			
Vacancy		10/1/90	Seth Sanford 58 Forty Acre Mt. Road	U	10/1/90
Vacancy		10/1/88			

Note: AFFL. - R - Republican; D - Democrat; U - Unaffiliated
 Note: * After individual's name, indicates "Chairman"

FREDERICK J. BOURNE, III

One Kilian Drive
Danbury, CT 06811
(203) 792-8388

EXPERIENCE:

1981 - Present **MARSH & McLENNAN COS., INC.** New York, NY

Assistant Vice President & Assistant Director of Taxes

Reporting to the Chief Financial Officer

Overall responsibility for the tax function of the world's largest insurance brokerage firm with revenues of nearly \$2.0 billion generated by over 500 offices located in 50 countries. Direct management of a 12 person department, with indirect management over the activities of 14 additional tax personnel located in operating subsidiaries. Areas of responsibility include Federal, State & Local and International income taxes.

Experience includes:

- Taxable and non-taxable acquisitions, mergers and dispositions of domestic and foreign businesses.
- Review and analysis of corporate investment opportunities including "safe harbor" leasing, captive insurance companies, low-income housing credits, etc.
- Financial statement reporting including tax provision, tax reserve analysis, and tax footnote.
- Repatriation of overseas earnings and utilization of foreign tax credits.
- U.S. and foreign income tax audits, protests.
- Consolidated U.S. corporation income tax return.
- Computerization of tax compliance activities.
- Budget responsibility.

1980 - 1981

BRINK'S, INC.

Darien, CT

Tax Manager

Responsible for the entire tax function including federal, state & local and international income taxes in addition to sales and use taxes, property taxes, payroll taxes, etc. Supervised a staff of three (3) tax professionals.

FREDERICK J. BOURNE, III

1976 - 1980

AMERICAN CAN COMPANY

Greenwich, CT

Foreign Tax Administrator

Responsible for international tax planning and compliance.

1972 - 1976

GENERAL TELEPHONE & ELECTRONICS CORP.

Stamford, CT

Sr. Foreign Tax Accountant

Responsible for assigned foreign and domestic tax compliance.

EDUCATION:

Lehman College (1974-77) B.S. Accounting

Hunter College (1967-73)

(All sessions attended in evenings)

PROFESSIONAL AFFILIATIONS:

Member of:

- Tax Executives Institute
- Financial Executives Institute
- National Association of Accountants

PERSONAL:

Born February 6, 1949

Married, one child

Member New Fairfield Lions Club



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JOSEPH H. SAUER, JR.
MAYOR

May 3, 1988

(203) 797-4511

Honorable Members of the Common Council
City of Danbury
Connecticut

Dear Council Members:

I am appointing Frederick Bourne, 1 Kilian Drive, Danbury, CT, as Parking Ticket Hearing Officer, for a term to expire 4/1/90. He is filling a vacancy.

Sincerely yours,

Joseph H. Sauer, Jr.
Mayor

JHS:1



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JOSEPH H. SAUER, JR.
MAYOR

(203) 797-4511

May 3, 1988

Honorable Members of the Common Council
City of Danbury
Connecticut

Dear Council Members:

I am reappointing the following people to the Commission on the Status of Women:

Mary McIlvaine, 218 Southern Boulevard, Danbury, CT, for a term to expire 4/1/91;

Anita Lynch, 208 Middle River Road, Danbury, CT, for a term to expire 4/1/91.

I am appointing Cynthia Zane, 19 Skyline Drive, Danbury, CT, to the Commission, for a term to expire 4/1/89. She is replacing Kathy Bondur, who has recently resigned.

Sincerely yours,

Joseph H. Sauer, Jr.
Mayor

JHS:l

18
26 April 1988

The Hon. Joseph Saver
City Hall
Deer Hill Avenue
Danbury CT 06810

Dear Mayor Saver:

I am interested in remaining
on the Commission on the Status of
Women.

I have been Chair of the Commission
and believe we are doing a good
job in bringing issues to the public
and I would like to continue.

Betsy McFurane
Betsy McFurane

18
Anita J. Lynch

208 Middle River Road
Danbury, CT 06811
(203) 748-0864

April 26, 1988

The Honorable Joseph Sauer
City of Danbury
155 Deer Hill Avenue
Danbury, ct 06811

R.E: Reappointment to the Commission on the Status of Women

Dear Mayor Sauer,

I would like to be reappointed to the above Commission.

Since being appointed to the Commission in October, I have attended the meetings and have enjoyed being involved in the activities the Commission has sponsored.

Thank you for your consideration.

Sincerely,

Anita Lynch

18
Cynthia J. Zane
19 Skyline Drive
Danbury, Connecticut 06810

April 26, 1988

Honorable Joseph H. Sauer
City Hall
155 Deer Hill Avenue
Danbury, Connecticut 06810

Dear Mayor Sauer:

It has come to my attention that there is a vacancy on the Commission on the Status of Women. I am requesting that you consider me for this position.

As a life long resident of Danbury, I believe my knowledge of the community and its needs would be an asset to this commission.

Once again, thank you for your consideration.

Sincerely yours,



Cynthia J. Zane

CJZ:cjz
Enclosure

10
CYNTHIA J. ZANE
19 Skyline Drive
Danbury, Connecticut 06810
(203) 744-7211

CAREER OBJECTIVE: Capitalizing on my proven experience, to obtain an administrative position with a growth-oriented company.

EXPERIENCE:

11/87 - present City of Danbury
155 Deer Hill Ave., Danbury, Connecticut 06810
Secretary and Aide to Mayor
Scheduling appointments, receptionist, word processing, dictation and transcribing, public relations, citizen complaints.

1/85 - 11/87 Roderick J. Mac Kenzie, Jr., Attorney at Law
87 S. Main Street, Newtown, Connecticut 06470
Legal Assistant/Office Manager
Litigation and real estate assistant/secretary, office management, scheduling, personnel advisor, client billing, receptionist, word processing, transcribing, dictation, receptionist.

8/80 - 1/85 Beefsteak Charlie's
11 E. 26th Street, N.Y.C., New York 10010
Administrative Assistant to Regional Director
Public relations, personnel coordinator, advertising coordinator, record keeping, word processing, receptionist, travel arrangements, dictation and transcribing, purchasing.

EDUCATION: Danbury High School
Graduated 1971

CompEd, New York City, New York
Certified - September, 1984

HOBBIES: Hiking, swimming, tennis, aerobics, reading

REFERENCES: Available upon request



18
Received
3/28/88

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMISSION ON THE
STATUS OF WOMEN

23 March 1988

Mayor J. Sauer
City Hall
Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Sauer:

The terms of two Commissioners on the Commission on the Status of Women will expire on 1 April 1988: Betsy McIlvaine and Anita Lynch. The Commission by unanimous vote at its 22 March 1988 meeting recommends the reappointment of these two commissioners.

The term of Commissioner Kathy Bondur is scheduled to expire on 1 April 1989, but she has indicated a lack of time to participate and will resign. Therefore, the Commission recommends that Corinne Silvert be appointed to fill out the vacancy.

Sincerely,

Betsy McIlvaine
Chair

Mary 792-6940
Anita 798-0864

Commission on the Status of Women

<u>CURRENT MEMBER</u>	<u>AFFL.</u>	<u>TERM EXP.</u>	<u>PROPOSED MEMBER</u>	<u>AFFL.</u>	<u>TERM EXP.</u>
Kathy A. Bondur 79 Middle River Road	D	4/1/89	Cynthia Zane 19 Skyline Drive	R	4/1/89
Jimmetta L. Samaha 16 Prospect Street	D	4/1/89			
Ileana Zalazquez Tiffany Drive	D	4/1/89			
Anita Lynch 208 Middle River Road	R	4/1/88	Anita Lynch 208 Middle River Road	R	4/1/91
Mary McIlvaine 218 Southern Boulevard	U	4/1/88	Mary McIlvaine 218 Southern Boulevard	U	4/1/91
Charlotte Barrows 55 Hospital Avenue	D	4/1/90			
Lila Leopold 16 Dogwood Drive	D	4/1/90			

Note: AFFL. - R – Republican; D – Democrat; U – Unaffiliated
 Note: * After individual's name, indicates "Chairman"



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

Remove from Computer
received
4-8-88

COMMISSION ON THE
STATUS OF WOMEN

28 March 1988

Mayor J. Sauer
City Hall
Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Sauer:

I would like to resign my position as Commission on the Commission on the Status of Women in Danbury. The appointment is scheduled to terminate 1 April 1989.

Sincerely,

Kathy Bondur

Kathy Bondur



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

March 24, 1988

Honorable Members of the Common Council

The Housatonic Valley Tourism Commission has two vacancies for Danbury representatives.

Danbury is supposed to have fourteen representatives on the Commission, which promotes tourism in the Danbury-Bethel-Ridgefield area. Currently, we have just twelve representatives because two members have moved away from the area.

One vacancy was created by the departure of Mr. Ron Borders, whose term was to expire June 30, 1988. I hereby nominate Mr. Earl Peterson, of The Holiday Inn, to fill that term.

The second vacancy was created by the departure of Mr. Robert Burke, whose term was to expire June 30, 1989. I hereby nominate Ms. Pat Frisaro, of the Danbury Fair Mall, to fill that term.

Letters from both Mr. Peterson and Ms. Frisaro, indicating their desire to serve on the Commission, are attached for your reference as are copies of their resumes.

Thank you, in advance, for your consideration.

Sincerely yours,

Joseph H. Sauer, Jr.
Mayor of Danbury



EXECUTIVE OFFICES

March 29, 1988

Danbury City Hall
155 Deerhill Ave.
Danbury, Ct. 06810
Attn: Mayor Joeseeph H. Sauer

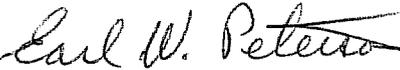
Dear Mr. Mayor,

I am a former member of the Travel Commission and currently back in the Danbury area employee at the Holiday Inn as General Manager.

I am very interested personally and professionally in becoming involved again in your organization as a member of the board. My experiance in the hospitality industry can be located on the attached resume.

Thank you for your time and consideration.

Sincerely,


Mr. Earl w. Peterson
General Manager

19
EARL W. PETERSON
1480 Flamingo Court
Pembroke Pines, Florida
(305) 435-9074

PERSONAL

Marital Status: Married, no children

Health: Excellent

EDUCATION

1970 and 1971

Cornell University, Hotel and Restaurant Summer School
Interpretation of Hotel Financial Statements, Hotel Advertising
and Business Promotion, Hotel Sales Management, Personnel
Management, Quality Food Production.

Marine Corps Schools:

Food Management Course
Recruiters School
Instructors Orientation School
Instructor at Marine Corps School

SPECIAL ABILITIES

Outstanding people skills, motivational abilities and public relations expertise. Active in all community organizations, and civic and corporate associations.

OBJECTIVE

Challenging position with a growth-oriented corporation, where personal and financial progression is based upon results.

SUMMARY OF EXPERIENCE

C.A. White

10/86 - 6/87

Director of Operations, New Haven, Connecticut

New Haven Inn & Conference Center
Howard Johnson, Hamden, Connecticut
Host Ways Inn, East Haven, Connecticut

Direct supervision of all properties including hiring of all major department heads. Also supervised advertising and promotion, training and purchasing.

Prime Motor Inns

6/86 - 9/86

General Manager, Sheraton, Mt. Arlington, New Jersey

Newly developed property - 125 rooms, 250 banquet capacity, 5 meeting rooms, restaurant and lounge. Achieved the forecast and budget in all departments.

SUMMARY OF EXPERIENCE (continued)Holiday Inn

8/85 - 6/86 General Manager, Holiday Inn, Coral Springs, Florida

This property has 123 rooms with 300 banquet capacity and meeting rooms. Restaurant overlooking golf course, plus cocktail lounge with live entertainment - the best profit center F&B. The first four months of '86 increased the bottom line \$50,000 better than last year.

Prime Motor Inns

4/82 - 7/85 General Manager - Ramada Inn

Ramada Inn, Danbury, CT. 183-Room Property - Developed property from "non-existent corporate image" to largest corporate volume property in the Greater Danbury Area. Achieved and exceeded Bonus Plan. Hired and developed best "in-house staff" in the area. Developed and expanded in-house Pool Club Membership. Increased meeting room and association business by 50 percent.

Summerwinds Resort

8/81 - 3/82 Director of Operations, Towson, Maryland

Directly responsible for the coordination of architect, interior design, and contractors of this newly developed property. Monies never became available.

Prime Motor Inns

1/80 - 7/81 General Manager, Ramada Inn

170 room Ramada Inn consisting of 20 meeting rooms, 1,000 banquet capacity, health spa, restaurant and lounge featuring live entertainment.

INNCO, Inc./Franchised Hilton Hotels

6/78 - 12/79 Corporate Food and Beverage Director, Wichita, Kansas

Corporate planning of new properties, recruiting and training personnel, creating new concept and image for all phases of the Food and Beverage Departments.

Web Hotels/Franchised Hilton Hotels

8/75 - 5/78 Corporate Food and Beverage Director, Orange, New Jersey

Corporate planning and layout of all food and beverage operations for four properties, and projections for new properties. Corporate recruiting and training of all General Managers, Food and Beverage Directors, and Chefs. Direct supervision of all purchasing, hiring of all entertainment, advertising and promotions, designed new kitchens for Tinton Falls Hilton and Williamsburg Hilton with menus and specifications.

SUMMARY OF EXPERIENCE (continued)Holiday Inns, Inc.

8/74 - 8/75 Caribbean District Director of Food and Beverage

Responsible for seven resort properties in the Caribbean, doing over \$15 million food and beverage sales annually.

Metropolitan Hotel Corp./Franchised Hilton Hotels

6/72 - 7/74 Vice President, Food and Beverage

Corporate planning and projections, recruiting, training, development of corporate budgets, directing controllers, supervision of central purchasing for food and beverage for corporation of five hotels. Increased profits by 50 percent at Baltimore Hilton.

Washington Hilton Hotel

8/70 - 6/72 Beverage Director

Directed the Beverage operation for this 1,200 room hotel. Net profits were 68.12% - highest profit in the Hilton Hotel chain in 1971.

United States Marine Corps

1950 - 1970

Duties included Purchasing Agent for 72 Officers' Staff and Enlisted Clubs. Opened and trained personnel at the Holiday Inn, New Bern, North Carolina. Division Food and Beverage Director of 18 Officers' Clubs and Manager of the New Fireplace Restaurant and Cocktail Lounge in Washington, D.C. for 3 years.

ACHIEVEMENTS

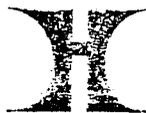
Chairman of Advertising & Promotion - Housatonic Travel Commission, Danbury, CT

Public Relations: Chattanooga Junior Chamber of Commerce; Chairman of several committees; Board of Directors; "Young Man of the Year" Award, Chattanooga; "Young Man of the Year" Award, State of Tennessee.

Publicity: Covered by three different media: radio, television, and newspapers. Taped radio spots on six different stations. Taped television spots and interviews. Wide newspaper coverage during recruiting duties.

Merit: Meritorious awards for Outstanding Recruitment, Publicity, and Public Relations.

BEST PROFESSIONAL QUALITY: Bottom Line Profit



HILTON INNS, INC.

101 Executive Boulevard
Elmsford, N.Y. 10523
1914-592-5700

July 24, 1975

Mr. James Wolosoff
WEB Associates
60 Evergreen Place
East Orange, New Jersey 07018

Dear Jim:

I understand that you are presently seeking an individual for corporate supervisor of Food and Beverage activities in your operations. Earl Peterson could very well fit the bill for you, and his resume and a recommendation is enclosed for your consideration.

We add our endorsement to the attached recommendation, too. Earl's attitude performance at the Baltimore Hilton was excellent and extremely professional. His abilities in every phase from purchasing through cost control, preparation, training in front and back of house, and overall leadership and motivation are outstanding. He is, on top of this, tireless and unrelenting in his efforts to produce quality operations with quality profits.

His position with Holiday has required travel away from home for 20 out of every 30 days, and he is seeking a multi-unit responsibility which would allow him to be home more often.

I would be happy to discuss his qualification in detail if you like. Earl can be reached at the Florida address on Mr. Smith's letterhead.

Sincerely,

Thomas B. Parris
Eastern Regional Manager

TBP:dm

Enc.

BCC: Earl Peterson

19

19

JOHN A. STURM
11 SPRUCE HILL ROAD
HUNTINGTON, CT. 06484
PHONE: (203) 929-5547

May 23, 1985

To Whom It May Concern:

Mr. Earl Peterson was employed with Prime Motor Inns for the past three years as general manager of the Ramada Inn in Danbury, CT. This property has 183 sleeping rooms and meeting and banquet facilities with a leased-out restaurant.

The annual gross of this property is in excess of \$3,000,000. Mr. Peterson has been instrumental in generating this revenue.

Though he did not operate the restaurant at the Ramada Inn, he is well qualified in the restaurant field.

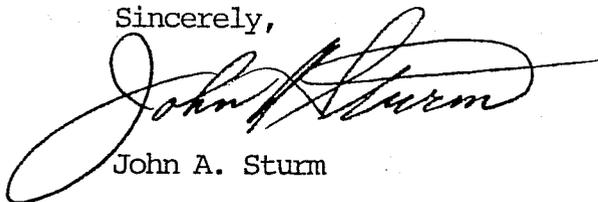
Mr. Peterson has an excellent sales and marketing background in all guest related corporate business areas.

He has a dynamic personality and has had excellent working relationships with his supervisory staff and other employees.

Mr. Peterson was directly responsible to me as his supervisor for these past three years. He will be an asset to any corporation electing to hire him.

If I can be of any further assistance to you, please contact me.

Sincerely,



John A. Sturm

JAS/ksf

INNOVATION INC.

HOSPITALITY MANAGEMENT

November 7, 1979

Mr. Earl Peterson
Food & Beverage Director
Wichita Hilton Inn
549 South Rock Road
Wichita, Kansas 67207

Re: Letter of Recommendation

Dear Earl:

I am pleased to respond to your request for a letter of recommendation for future employment needs. During the past year and three months you have successfully managed the Food and Beverage Departments of the Wichita Hilton Inn, assisted in the opening of the Casper Hilton Inn and the Garden City Hilton Inn. We have found you to be very competent in your position and possessing a strong flare for quality and creative programs. As a result of your successes in these positions, you were to be assigned as General Manager of our Kansas City hotel project. Through no fault of your own, and due to the extremely high prime interest rate, that Kansas City hotel project was not able to secure financing and thus the position no longer exists.

We wish you the most success in the future and if I can be of any assistance in further employment reference, please do not hesitate to ask.

Sincerely,



Larry A. Culver
President

LAC/jh

19

W
OLOSOFF
EB
WEB HOTELS

60 EVERGREEN PLACE • EAST ORANGE, NEW JERSEY 07018 • 201 675-8815

April 3, 1978

To Whom It May Concern:

Earl W. Peterson served as Corporate Food & Beverage Director of Web Hotels for the period September 15, 1975 through March 31, 1978.

In his capacity of Director, he was responsible for the following:

Training of General Managers, Asst. General Managers, Food and Beverage Directors, Chefs and all other personnel concerning Food and Beverage. Setting up and training of Central Purchasing of all Food Products by special corporate planning and layout of Food & Beverage Operations. He was in charge of hiring of all entertainment and setting up Food and Beverage controls for all properties, from receiving reports to daily cost in all areas. He was responsible for restaurant design encompassing floor mats, table tops, new menus, etc. He recruited all personnel for Food & Beverage.

Earl's attitude and performance were excellent and extremely professional. His ability in every phase from purchasing through cost control, preparation training in front and back of house, and overall leadership and motivations are outstanding. He is on top of all this, tireless and unrelenting in his efforts to produce quality operations with quality profits.

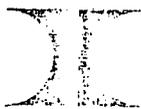
Earl Peterson has "gotten the job done" to the best of his ability and I certainly would not hesitate to re-hire him.

Sincerely,

WEB HOTELS


James K. Wolosoff
President

JKW:nl



THE SAN DIEGO HILTON

William H. Edwards, Jr., General Manager

June 28, 1979

Mr. Dennis P. Rizzo
President
Bentley Price Associates
1717 South State College Boulevard
Anaheim, California 92806

Dear Mr. Rizzo:

Relative to Mr. Earl Peterson supplying my name as a reference, I wish to make the following comments.

Mr. Peterson, as you are aware, is a highly experienced Marine Corps retiree with a very in-depth knowledge of food and beverage operations. I have personally worked with him at The Washington Hilton, as well as seeing some of the other operations he has worked with since that time. I, for one, would not hesitate to hire him in any capacity in the San Diego Hilton and wish to ensure you of his integrity and his dedication to the hotel industry.

Mr. Peterson has an extremely fine personality, which is conducive to our business, and does not "crack" under pressure in any way, which is also a very good attribute in the hotel and restaurant industry. His ability to manage people as well as control extremely expensive inventories of food and beverage is beyond reproach, and his ability to train personnel is excellent.

If there is anything you need in the way of specifics, please do not hesitate to let me know. I would not hesitate to recommend him to anyone in the restaurant and hotel industry.

Sincerely,


William H. Edwards, Jr.
General Manager

WHE:fm

bcc: Mr. Earl Peterson -- Earl, I don't know who they are, but they sure got a load of "BS" from me!

19

April 11, 1988

Patricia Frisaro
DANBURY FAIR MALL
7 Backus Avenue
Danbury, Connecticut 06810

Mayor Joseph H. Sauer
CITY OF DANBURY
155 Deer Hill Avenue
Danbury, Connecticut 06810

Dear Mayor Sauer,

I wish to serve as a commissioner to the Housatonic Valley
Tourism Commission because of my desire to promote Greater Danbury.
I meet regularly with out-of-market groups, business leaders and
Recreation Directors. I wish to parlay my exposure to these people
with my enthusiasm for the area.

Sincerely,



Patricia Frisaro
GENERAL MANAGER

PF:dem
Encl.

PATRICIA A. FRISARO

82 Sheridan Street
Danbury, Connecticut 06810

(203)798-7706

EDUCATION:

Marymount College
Tarrytown, New York
Degree: Working toward B.S.

PROFESSIONAL EXPERIENCE:

Genesee Management, Inc.
Danbury Fair Mall, Danbury, Connecticut 7/86 - Present
General Manager/Marketing Director

Responsible for 1.3 million sq. ft. Mall consisting of 210 stores. Oversee Security, Operations, Housekeeping and Marketing Divisions of Mall. Preparation and administration of annual budget of \$3+ million. Responsible for maintaining positive Management/Tenant relations for Corporation in day-to-day operation.

Responsible for marketing of Danbury Fair Mall: radio buys, copy preparation, newspaper buys, copy preparation, sale of Quarterly Mall Tabloids and television buys. Schedule and oversee promotions, community events, entertainment and Mall shows.

Oversee Carousel operation which is a form of entertainment for customers at Danbury Fair Mall. Responsible for personnel selection, scheduling, repairs, supplies and deposits from ticket sales.

Liaison for Corporation in showing available space for lease in Danbury Fair Mall, giving the particulars to interested parties.

Alabama Home Mortgage Company, Inc.
Birmingham, Alabama 1985 - 1986

Property Manager/Sales Manager

Solely responsible for eight apartment buildings in Southside section of Birmingham, totaling 130 units. Sales Manager for homes purchased by Alabama Home Mortgage Company and responsible for renovation of homes for resale.

Supervised Maintenance Supervisor and all outside Contractors. Responsibilities included arrangements for service requests, apartment preparation, supply and parts purchases, landscaping, roofing, carpet purchases/installation/repair, trash collection, pool maintenance, carpentry, glazier repair and installation, painters, cleaning services, etc.

Collection and bookkeeping of monthly rental payments, preparation of leases and notices for expiring leases, all necessary correspondence and notices for tenants. Building, grounds and pool inspections. Inspections of apartments when vacated and before occupancy.

Gould Investors, Inc.
Great Neck, New York

1982 - 1985

Property Manager

Responsible for three metro New York complexes, located in Rockland County, in excess of 500 units. Accountable for sales and leasing, newspaper coordination for advertising, accounts receivable, coordination with legal firm on tenant lease obligations.

Supervised crew of nine maintenance workers. Responsibilities included delegation of service orders, apartment preparation, supply purchasing, landscapers, roofers, carpet repair and installation, locksmith, floor refinishers, etc.

Aspect Productions, Ltd.
Blauvelt, New York

1981 - 1982

Business Manager

Public relations liaison for company. Responsible for preparation of scripts - both educational and 30/60 second television commercials. Responsible for review of word processed budgets and business agreements for clients. Expeditor of company purchase orders. Reviewed invoices and monthly statements for clients. Facilitated Vice President with bookkeeping and cash flow of business. Reviewed educational workbooks, i. e., printing, art work, paste ups, binding and shipping. Reviewed monthly newsletter and responsible for editing and mailing. Involved in shooting of television commercials by arranging for all actors/actresses, hair stylist, wardrobe coordinator, etc.

Tysons Corner Center
McLean, Virginia

1979 - 1981

Assistant Marketing Director

Assisted in responsibility of all promotions presented at Tysons Corner Center. Planned and coordinated all special events, i.e. Walt Disney Production, Diamond Exhibit, Art Shows, Automobile Shows, Boat Shows, Antique Shows, Girl Scout Week Presentation, Peter Glen Presentation to Merchants, individual Artists, Park and Recreation Exhibits, Gillette Baseball Hall of Fame, Man and His Gold Exhibit, and all Community Events at Mall.

Arranged monthly Merchants Meetings and was responsible for themes of interest to assure strong participation by Merchants Association.

Handled billing and bookkeeping for Merchants Association and cash flow of the Association, which consisted of 144 stores.

References will be furnished upon request.



DANBURY
PUBLIC
LIBRARY

Received
4/13/88

20
170 MAIN STREET
DANBURY, CONNECTICUT 06810
(203) 797-4505

April 12, 1988

Mayor Joseph Sauer

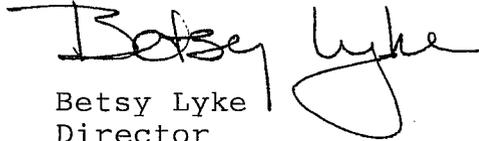
City Hall

Dear Mayor Sauer:

Fujitsu Imaging Systems of America would like to donate a Fujitsu DL 3400 24 wire dot matrix printer to the Danbury Library. This would enable our Junior Library staff to fully utilize its IBM P.C.

Please place this item on the agenda for the May Common Council meeting.

Sincerely,



Betsy Lyke
Director

cc: D. Setaro

MEMORANDUM:

To: Mayor Joseph H. Sauer
 From: Robert B. Sulliman, Jr.
 Sealer of Weights & Measures
 Sub: Equipment needed
 Date: April 6, 1988

Reference is made to my conversation with you on March 24, 1988.

The writer is hereby requesting that the following equipment be purchased prior to July 1, 1988 so that the citizens of Danbury can be serviced by the writer in an effective manner with certified and calibrated equipment. Please note that no fully accountable property was given to the writer upon commencing duties as Sealer - City of Danbury.

A)	Five (5) Gallon Seraphin stainless steel Test Measure with carrying case	\$ 327.00
B)	Labels (certified gasoline pumps and weight scales)	160.00
C)	Five Hundred (500) pound measuring weights	470.50
	Total	\$ 957.50

Please note that the five hundred pound weights could be purchased as late as July, but items A and B are essential, prior to July and as soon as possible.

Thank you for your consideration regarding the aforementioned.

RBS:cmp

A large, stylized handwritten signature in black ink, appearing to read 'Robert B. Sulliman, Jr.' with a large flourish at the end.

Handwritten initials 'RBS' and the date '4/7/88' written in black ink.



21

CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

**DEPARTMENT
OF FINANCE**

April 12, 1988

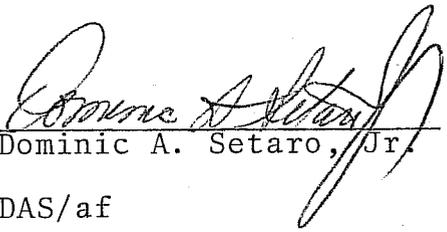
Certification #60

TO: Common Council via
Mayor Joseph H. Sauer

FROM: Dominic A. Setaro, Jr., Acting Director of Finance/
Comptroller

I hereby certify the availability of \$957.50 to be transferred from the General Fund fund balance to the following accounts of the Sealer of Weights & Measures:

02-02-123-049500	- Materials & Supplies	\$160.00
	not listed	
02-02-123-069500	- Equipment not classified	797.50
Balance of G.F. Fund Balance		\$1,069,947.55
Less pending requests		-0-
Less this request		957.50
		<u>\$1,068,990.05</u>



Dominic A. Setaro, Jr.
DAS/af



CITY OF DANBURY

DANBURY, CONNECTICUT 06810



DEPARTMENT OF ELDERLY SERVICES COMMISSION ON AGING

Danbury Senior Center
80 Main Street
(203) 797-4686

Municipal Agent
80 Main Street
(203) 797-4687

"Interweave"
Adult Day Care Center
198 Main Street
(203) 792-4482

April 25, 1988

Mayor Joseph H. Sauer and
Members - The Danbury Common Council
City Hall - 155 Deer Hill Avenue
Danbury, Connecticut

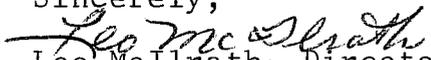
The Department of Elderly Services, City of Danbury, takes into consideration projected donations to its programs when formulating the budget.

Such a plan makes our budget requests lower than would otherwise be necessary to operate our programs. Donations take a variety of forms such as paid advertising in our monthly newsletter and gifts to our band that performs for many gathered assemblies and institutions of care throughout the region.

This department requests your approval to transfer the \$1475 into the Commission on Aging budget:

- \$500.00 (Printing/Binding-022000)- Newsletters
- \$725.00 (Outside Services-029500)- 2 Bus Trips
- \$250.00 (Professional Service Fees-020100) -
Instructors for Senior Center

The Comptroller states that no certification is needed.

Sincerely,

Leo McIlrath, Director
Department of Elderly Services
City of Danbury



22

CITY OF DANBURY

DANBURY, CONNECTICUT 06810

DEPARTMENT OF ELDERLY SERVICES COMMISSION ON AGING

Danbury Senior Center
80 Main Street
(203) 797-4686

Municipal Agent
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**"Interweave"
Adult Day Care Center**
198 Main Street
(203) 792-4482

April 25, 1988

Mayor Joseph H. Sauer and
Members - The Danbury Common Council
City Hall - 155 Deer Hill Avenue
Danbury, Connecticut

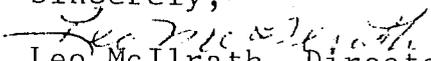
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\$250.00 (Professional Service Fees-020100) -
Instructors for Senior Center

The Comptroller states that no certification is needed.

Sincerely,

Leo McIlrath, Director
Department of Elderly Services
City of Danbury



23

CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

**DEPARTMENT
OF FINANCE**

April 27, 1988

Certification #64

TO: Common Council via
Mayor Joseph H. Sauer

FROM: Dominic A. Setaro, Jr., Acting Director of Finance/
Comptroller

I hereby certify the availability of \$7,255.00 to be transferred from the General Fund fund balance to the Registrars of Voters, Account #02-01-131-020501, Postage.

Balance of G.F. Fund Balance	\$1,069,947.55
Less pending requests	41,886.25
Less this request	7,255.00
	<hr/>
	\$1,020,806.30


Dominic A. Setaro, Jr.

DAS/af



CITY OF DANBURY

ROOM 328 — CITY HALL

DANBURY, CONNECTICUT 06810

REGISTRAR OF VOTERS

April 25th, 1988

Mayor Joseph H. Sauer Jr.
Members of the Common Council for the City of Danbury

We the undersigned, Registrars of Voters for the City of Danbury, respectfully request the appropriation of \$7,255.00 to cover the expenses of the April 26th, 1988 Referendum concerning bonding of "The Improvements to the Waste Water Treatment System".

Please have the above appropriation placed in our account #020501 (Postage). as this is the account we had to transfer money out of in order to pay for the expenses of the Referendum.

We need our full postage account to comply with the State Mandated canvass of voters which will take place in late May and June.

Respectfully Submitted

Jean M Hazard

George F. Schmiedel

Registrars of Voters



24

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DEPARTMENT OF PARKS & RECREATION
HATTERS COMMUNITY PARK
7 E. HAYESTOWN RD.

ROBERT G. RYERSON, DIRECTOR
(203) 797-4632

April 21, 1988

TO: Mayor Joseph H. Sauer, Jr. and
Members of the Common Council
FROM: Robert G. Ryerson *RGR*
RE: Request for Funds

Account #011001 has been depleted for program staffing during this fiscal year. As of April 20, 1988, it shows \$1,660.66. Due to competitive salaries in the youth market, it was necessary to adjust salaries for our playgrounds, lifeguards, and summer maintenance staff by 25%. This situation and a \$10,000 reduction from my 1987-88 request has created this deficit.

The following is a breakdown of funds required for the remainder of fiscal year 87-88:

<u>Summer Park Maintenance (from 5/23 to 6/30)</u>	
6 positions @\$6/hr. x 40 hrs.....	\$ 8,640
<u>Candlewood Staff (from 5/28 to 6/30)</u>	
6 Lifeguards (skeleton staff until school ends).....	8,640
3 Ticket Attendants.....	4,320
	<u>12,960</u>
<u>Kenosia Staff (from 6/11 to 6/30)</u>	
6 Lifeguards.....	4,320
3 Ticket Attendants.....	2,160
	<u>6,480</u>
<u>Tennis Attendant (from 5/2 to 6/30).....</u>	<u>1,350</u>
	29,430

It is my best estimate that the rest of the department accounts will show approximately \$6,000 in unencumbered money.

Therefore, I am requesting \$22,000 from contingency.

RGR:tw
cc: D.Setaro



24

CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

**DEPARTMENT
OF FINANCE**

April 25, 1988

Certification #62

TO: Common Council via
Mayor Joseph H. Sauer

FROM: Dominic A. Setaro, Jr., Acting Director of Finance/
Comptroller

I hereby certify the availability of \$22,000.00 to be transferred from the General Fund fund balance to the Parks & Recreation Department, Account #02-08-130-011001, Part-time Services.

Balance of G.F. Fund Balance	\$1,069,947.55
Less pending requests	4,886.25
Less this request	22,000.00
	<hr/>
	\$1,043,061.30



Dominic A. Setaro, Jr.

DAS/af



24

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DEPARTMENT OF PARKS & RECREATION
HATTERS COMMUNITY PARK
7 E. HAYESTOWN RD.

ROBERT G. RYERSON, DIRECTOR
(203) 797-4632

April 21, 1988

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3 Ticket Attendants.....	4,320
	<u>12,960</u>
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6 Lifeguards.....	4,320
3 Ticket Attendants.....	2,160
	<u>6,480</u>
<u>Tennis Attendant (from 5/2 to 6/30).....</u>	<u>1,350</u>
	<u>29,430</u>

It is my best estimate that the rest of the department accounts will show approximately \$6,000 in unencumbered money.

Therefore, I am requesting \$22,000 from contingency.

RGR:tw
cc: D.Setaro



25

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

CIVIL SERVICE COMMISSION
(203) 797-4548

CARMINE BUTERA, Chairman
ELLA ROUNTREE
BERNARD PANE, Jr.
NICHOLAS NERO, Chief Examiner

Mayor Joseph H. Sauer, Jr.
Honorable Members of the Common Council
City Hall
155 Deer Hill Avenue
Danbury, CT. 06810

Dear Mayor Sauer and Honorable Members of the Common Council:

In order to complete the rest of the Police testing and other positions for this fiscal year, I respectfully request an additional \$15,000. We are anticipating a total of 25 Police candidates to go through with this program which will cost us \$15,800.

The breakdown for this program is the following:

Psychologicals.....	\$150.00 ea.
Polygraph.....	125.00 ea.
Physical Examination	132.00 ea.
(exam includes a chest x-ray, ekg and blood work)	
Stress Test.....	225.00 ea.
(mandated by the State before entering the Police Academy)	

At the present time I have enough monies to cover psychological and a small portion for polygraph. We also have to advertise and complete a number of other positions for this fiscal year. By completing these positions as quickly as possible, we should be helping to cut down the over-time in various departments.

Sincerely,

Nicholas Nero
Chief Examiner

NN/fk
c: Comptroller



25

CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

**DEPARTMENT
OF FINANCE**

April 25, 1988

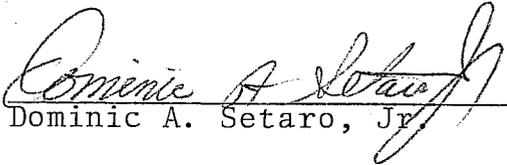
Certification #63

TO: Common Council via
Mayor Joseph H. Sauer

FROM: Dominic A. Setaro, Jr., Acting Director of Finance/
Comptroller

I hereby certify the availability of \$15,000.00 to be transferred from the General Fund fund balance to Civil Service, Account #02-01-183-020100, Professional Service & Fees.

Balance of G.F. Fund Balance	\$1,069,947.55
Less pending requests	26,886.25
Less this request	15,000.00
	<hr/>
	\$1,028,061.30


Dominic A. Setaro, Jr.

DAS/af



25

CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

CIVIL SERVICE COMMISSION
(203) 797-4548

CARMINE BUTERA, Chairman
ELLA ROUNTREE
BERNARD PANE, Jr.
NICHOLAS NERO, Chief Examiner

Mayor Joseph H. Sauer, Jr.
Honorable Members of the Common Council
City Hall
155 Deer Hill Avenue
Danbury, CT. 06810

Dear Mayor Sauer and Honorable Members of the Common Council:

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Polygraph.....	125.00 ea.
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(exam includes a chest x-ray, ekg and blood work)	
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(mandated by the State before entering the Police Academy)	

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Sincerely,

Nicholas Nero
Chief Examiner

NN/fk
c: Comptroller



26

CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

**DEPARTMENT
OF FINANCE**

April 28, 1988

Certification #65

TO: Common Council via
Mayor Joseph H. Sauer

FROM: Dominic A. Setaro, Jr., Acting Director of Finance -
Comptroller

I hereby certify the availability of \$6,000.00 to be transferred from the General Fund fund balance to a new capital line item entitled East King Street Paving.

Balance of G.F. Fund Balance	\$1,069,947.55
Less pending requests	49,141.25
Less this request	6,000.00
	<hr/>
	\$1,014,806.30



Dominic A. Setaro, Jr.

/af



26

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

May 3, 1988

Honorable Mayor Joseph H. Sauer
Honorable Members of the Common Council

Dear Mayor and Council Members:

There has been a problem with the condition of a City highway for the past number of years. East King Street, although an approved road, is mostly unpaved and in poor condition. We have been working with residents of this street for several months, trying to bring about a solution.

Director of Public Works, Dan Minahan, has reported that he would need an appropriation of \$6,000 to complete the paving. This cost of this would be offset within eight years because of the regular grading and general upkeep that is needed on a yearly basis.

We ask that \$6,000 be appropriated to the Public Works Department for the above mentioned project.

Sincerely,

Arthur Regan

Joseph DaSilva
Council Members at Large



27

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

**DEPARTMENT
OF FINANCE**

April 20, 1988

Certification #61

TO: Common Council via
Mayor Joseph H. Sauer

FROM: Dominic A. Setaro, Jr., Acting Director of Finance/
Comptroller

I hereby certify the availability of \$3,928.75 to be transferred from the General Fund fund balance to the Corporation Counsel, Account #02-01-150-029500, Outside Service.

Balance of G.F. Fund Balance	\$1,069,947.55
Less pending request	957.50
Less this request	3,928.75
	<hr/>
	\$1,065,061.30


Dominic A. Setaro, Jr.

DAS/af



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

ROBERT T. RESHA
CORPORATION COUNSEL

ERIC L. GOTTSCHALK
LASZLO L. PINTER
JOHN JOWDY
GEORGE S. SAKELLARES
ASSISTANT CORPORATION
COUNSEL

April 11, 1988

PLEASE REPLY TO:

DANBURY, CT 06810

Hon. Joseph H. Sauer, Jr.
Hon. Members of the Common Council
City of Danbury
Connecticut

Re: Sporck v. Danbury, et al -
Final Statement of Goldstein and Peck

Dear Mayor and Council Members:

Attached is a copy of what appears to be the final statement of Goldstein and Peck for professional services rendered in the above-referenced case.

I am requesting that you appropriate the sum of \$3,928.75 so that we may promptly provide payment.

Very truly yours,

Robert T. Resha
Corporation Counsel *R.*

RTR:cr

Attachment

March 18, 1988

City of Danbury

File Number: 1026-3

STATEMENT

DISBURSEMENTS:

William J. Wenzel - reimbursement of travel expenses - Second Circuit on 1/6/88	18.50
Clerk, United States Court of Appeals - Second Circuit Fee for application to admission on 1/11/88	10.00
Brescia's Printing Service - printing of Brief Cover on 1/12/88	50.75
Federal Express Corporation on 1/13/88	14.00
Federal Express Corporation on 1/12/88	11.00
United Parcel Service on 2/1/88 (R. Gottschalk)	10.00
United Parcel Service on 2/1/88 (R. Rasha)	10.00
Facsimile Transmission - 3 pages @ \$1.50 per page on 3/8/88	4.50

TOTAL DISBURSEMENTS:

\$128.75

**TOTAL AMOUNT DUE:

\$3,928.75

P E T I T I O N

WE THE UNDERSIGNED, Property Owners of Abbott Street,
Danbury, Ct. 06810, hereby petition the Common Council
City of Danbury to review and approve our request for
sewer and water utilities to be installed on our street.

NAME	ADDRESS
<i>Rudolf P. Baisch</i> (RUDDOLF P. BAISCH)	9 ABBOTT ST.
<i>Kathy L. Baisch</i> (KATHY BAISCH)	9 ABBOTT ST.
<i>Linda A. Arington</i>	2 Abbott St.
<i>Keith F. Pelletier</i> Pelletier/Taylor	6 Abbott St.
<i>Gene D'Amico</i>	11. ABBOTT ST
<i>Del Paucio</i>	3 ABBOTT ST
<i>Fra Paucio</i>	3 ABBOTT ST

Submitted to:
Elizabeth Crudington
City Clerk

ward P. Rubinow III, P.E.

CIVIL ENGINEER

(203) 743-0767
(203) 775-1871

MAILING ADDRESS
P.O. BOX 236
BETHEL, CT 06801

OFFICE ADDRESS
118 COALPIT HILL ROAD
DANBURY, CT 06810

LETTER OF TRANSMITTAL 29

DATE April 26, 1988	JOB NO. 88005
ATTENTION	
RE Petition to Common Council	
Sewer Extension	

TO: City Clerk, City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810
 (Hand Carry)

GENTLEMEN:

WE ARE SENDING YOU Attached Under separate cover via _____ the following items:
 Shop drawings Prints Plans Samples Specification
 Copy of letter Change order _____

COPIES	DATE	NO.	DESCRIPTION
1	Apr 26, 1988	1 Sht	Petition to Common Council
2	Apr 25, 1988	1 Sht	Plan and Profile

THESE ARE TRANSMITTED as checked below:

- For approval Approved as submitted Resubmit _____ copies for approval
- For your use Approved as noted Submit _____ copies for distribution
- As requested Returned for corrections Return _____ corrected prints
- For review and comment _____
- FOR BIDS DUE _____ 19 _____ PRINTS RETURNED AFTER LOAN TO US

REMARKS

I have provided copies of proposed extension to City Engineer.

COPY TO City Engineer

SIGNED: 

COMMON COUNCIL
CITY OF DANBURY

APPLICATION FOR EXTENSION OF SEWER AND/OR WATER

- Sewer
 Water

Applicant: Beaver Brook Realty Company (Attn: John J. Otto)

Address: 17 Beaver Brook Road

Danbury, CT 06810

Telephone No: 748-9072

The undersigned submits for consideration an application for extension of sewer and water facilities for property ..

Located at: Beaver Brook Road

Assessor's Lot No: K13131 & K13132

Zone in which the Property Lies: IL-40

Intended Use:

Retail

Office

Mixed Use

Industrial

See Note #3 on plans
for additional details

Single Family Residential

Multiple Family Development

_____ Number of Efficiency Units

_____ Number of 1 Bedroom Units

_____ Number of 2 Bedroom Units

_____ Number of 3 Bedroom Units

_____ **Total Number of Units**


HOWARD P. RUBINOW III, P.E.
Civil Engineer
P. O. Box 238
Bethel, CT 06801

April 26, 1988

(Signature)

(Date)

APPLICATION FOR EXTENSION OF SEWER AND/OR WATER

Sewer

Water

Applicant: DR ALBERT CASAZZA

Address: MEDICAL CENTER OF WEST CT.

OXFORD MEDICAL CENTER DR. DANBURY

Telephone No: 748-1442 (AGENT-CONSULTANTS & ENGINEERS, INC)

The undersigned submits for consideration an application for extension of sewer and water facilities for property ..

Located at: SAND PIT ROAD

Assessor's Lot No: #K11071

Zone in which the Property Lies: IL-40

Intended Use:

Retail

Office

Mixed Use

Industrial

Single Family Residential

Multiple Family Development

_____ Number of Efficiency Units

_____ Number of 1 Bedroom Units

_____ Number of 2 Bedroom Units

_____ Number of 3 Bedroom Units

_____ Total Number of Units

Jean Williams (AGENT)
(Signature)

4/18/88
(Date)

7/22/88

31

WE, THE BELOW SIGNED HOME OWNERS RESIDING ON FAIRLAWN AVE. AND SHANNON RIDGE, HEREBY PETITION THE DANBURY COMMON COUNCIL TO ^{ADVISE COST OF} INSTALL A SEWER LINE ON OUR STREET

<u>NAME</u>	<u>ADDRESS</u>
1. Helen M. Baldwin	29 Fairlawn Ave.
2. Richard Rubisow	24 Fairlawn Ave.
3. Eileen Radeschi	27 Fairlawn Ave.
4. Warren & Marli	25 Fairlawn Ave.
5. Helen Groffahn	16 Fairlawn Ave.
6. Joseph Summa	23 Fairlawn Ave.
7. Jerald Ghuser	1 Fairlawn Ave.
8. Tony Dase	1 Shannon Ridge
9. J. Kimm	3 Shannon Ridge
10. Helen Jarvis	11 Shannon Ridge Rd
11. Walter & Maria	17 Shannon Ridge Rd.
12. Ann Deschiese	10 Fairlawn
13. Raymond Gutierrez & Naylah	20 Fairlawn
14. Ed Jerry Lombardi	2 Shannon Ridge
15. Adelaide m'Clusky	4 Shannon Ridge
16. John Beckett	6 Shannon Ridge
17. Bill Mungo	10 Shannon Ridge
18. Miratiz Mamudi	14 Shannon Ridge Rd
19. Robert Kerest	19 SHANNON RIDGE RD.
20. Joseph Di Marco	14 Fairlawn Ave.
21. Louise Marler	12 Shannon Ridge Rd.
22. Calotte Baker	8 Shannon Ridge Rd
23.	

37
3

COMMON COUNCIL
CITY OF DANBURY

APPLICATION FOR EXTENSION OF SEWER AND/OR WATER

- Sewer
 Water

Applicant: MILL/KENOSIA PARTNERSHIP
Address: 7 OLYMPIC DRIVE
DANBURY, CT.
Telephone No: 794-9001

The undersigned submits for consideration an application for extension of sewer and water facilities for property ..

Located at: 27 MILL PLAIN ROAD
Assessor's Lot No: E 15020
Zone in which the Property Lies: CA-80

Intended Use:

- | | |
|--|--|
| <input type="checkbox"/> Retail | <input type="checkbox"/> Single Family Residential |
| <input checked="" type="checkbox"/> Office | <input type="checkbox"/> Multiple Family Development |

- Mixed Use
 Industrial

_____ Number of Efficiency Units
_____ Number of 1 Bedroom Units
_____ Number of 2 Bedroom Units
_____ Number of 3 Bedroom Units

_____ Total Number of Units

Mark E. Karnhous
(CONSULTANTS & ENGINEERS, INC.)
(Signature)

4/25/88
(Date)



RECEIVED
4/14/88

33

CITY OF DANBURY
DANBURY, CONNECTICUT 06810

FIRE DEPARTMENT
19 NEW STREET

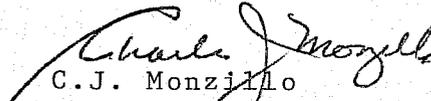
CHARLES J. MONZILLO, CHIEF
(203) 796-1550

April 13, 1988

TO: Mayor Joseph H. Sauer, Jr.
FROM: Charles J. Monzillo, Chief Fire Executive
SUBJ: Special Services Account

Due to the many hours required for Fire Watch duties the line item #02-02-110 011011 Special Services requires additional funding of \$10,000. to complete the end of this Fiscal year.

This is a wash item - all money expended will be returned to the general fund through a billing procedure.


C.J. Monzillo
Chief Fire Executive

CJM:i

ah
JHS
4/15/88

31

P.O. Box 2662
Danbury, CT 06813
April 25, 1988

To the Mayor and
Members of the Common Council
City of Danbury

Ladies and Gentlemen:

As Commissioner of the Danbury PAL Youth Soccer Organization, I represent the largest single organized athletic program in Danbury. Currently, we have 1,365 children registered and participating in the sport of soccer. It is my duty to advise you that the people in this organization are displeased with the conditions of the athletic fields in our community, in particular those fields designated for soccer. We find that a majority of the fields do not meet the minimum standard necessary for playing and safety.

Although there have been temporary repairs made and some fields are being restored, these are only short term solutions. It's like patching a roadway instead of resurfacing the whole road. The continued heavy usage rapidly deteriorates the temporary repair. Even when the whole road is resurfaced, the heavy usage requires building of new roads to divert the traffic and lessen wear and tear. Otherwise, repairs are needed more frequently and in the long term are more costly. This also holds true for all our athletic fields which are jointly used by all the sports organizations in Danbury. The long-term solution is the development of more fields to lessen the frequency of needed repairs.

We propose that a committee be established to investigate the acquisition of new property or use of existing City property to develop additional soccer fields. Members of our organization are prepared to meet with this committee when established.

Sincerely,



Bill Lajaunie,
Commissioner
Danbury PAL Youth Soccer
746-4073

cc: Mayor Joseph Sauer
City Clerk
PAL
Parks & Recreation Dept.

COMMON COUNCIL

Aoril 19, 1988

Honorable Mayor Joseph H. Sauer
Honorable Members of the Common Council

Dear Mayor and Council Members:

I respectfully request an ad hoc committee be appointed to research imposing a landing fee for transient aircraft at Danbury airport. To my knowledge, we presently have the only airport in the North-East that allows free landings.

The collection process could be simplified by having the Fixed-Based-Operators charge the set fees and pay a percentage to the FEO for this service.

Sincerely,

William H Shaw

William H. Shaw
Councilman - Sixth Ward



36

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

WATER AND SEWER DEPARTMENTS
797-4539

WILLIAM J. BUCKLEY JR., P.E.
SUPERINTENDENT OF PUBLIC UTILITIES

April 7, 1988

TO: Mrs. Betty Crugginton, City Clerk
 FROM: Mr. *William J. Buckley*, Supt. of Public Utilities
 RE: WELL CONTAMINATION EAST PEMBROKE ROAD

As a result of the well contamination on East Pembroke Road, Haddy Lane, and Oak Lane in Danbury, Connecticut, the City of Danbury Water Department installed water mains in that area to provide the residents with City water. The cost of that installation is being borne by Hissong & Weyant, the tree service firm responsible for the contamination. In an attempt to work out a reasonable agreement with Hissong & Weyant for payment to the City of Danbury Water Department for the services rendered, a tentative agreement has been struck between me and Mr. Kevin Norton, the owner of the firm. I have been advised by Mr. Rick Gottschalk, our Corporation Counsel, to bring the agreement to the Common Council for their review and approval prior to the execution of the agreement between the parties.

I respectfully request that you place the matter on the Council agenda for the upcoming Council meeting so that it can be brought before the Council and addressed at that time. I will make certain that the agreement is spelled out so that when the Council

36

Committee meets, we can discuss it in detail. I would suggest that Councilman Bernie Gallo and Councilman Barry Connell be placed on the committee since both of those gentlemen were extremely involved in bringing the solution to the home owners.

WJB:bds

cc: Mayor Joseph H. Sauer, Jr.
Mr. Jack Schweitzer
Mr. Dan Minahan
Mr. Rick Gottschalk
Mr. Dom Setaro
Councilman Bernie Gallo
Councilman Barry Connell



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

April 15, 1988

ENGINEERING DEPARTMENT
203-797-4641

JOHN A. SCHWEITZER, JR.
City Engineer

Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Ct. 06810

Dear Councilpersons:

Storm Drainage Easements
South King Street

At a June 2, 1987 Common Council meeting, storm drainage improvements in South King Street were authorized.

Construction plans are in semi-final form and the project will be put out to bid as soon as the drainage easements required are acquired by the City.

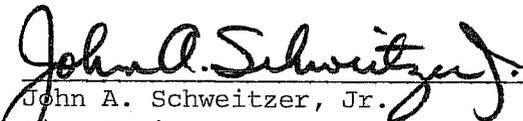
All three storm drainage easements are on land owned by Mildred E. Wibling.

Common Council authorization for the Corporation Counsel's office to proceed with the acquisition of these easements is needed.

We would appreciate the Council's taking the necessary action to authorize this acquisition of easements.

If you have any questions, please give us a call.

Very truly yours,



John A. Schweitzer, Jr.
City Engineer

JAS/PAE/gw

c: Daniel Minahan
Eric Gottschalk



38

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

ROBERT T. RESHA
CORPORATION COUNSEL

ERIC L. GOTTSCHALK
LASZLO L. PINTER
JOHN JOWDY
GEORGE S. SAKELLARES
ASSISTANT CORPORATION
COUNSEL

PLEASE REPLY TO:

DANBURY, CT 06810

April 15, 1988

Hon. Joseph H. Sauer, Jr., Mayor
Hon. Members of the Common Council
City of Danbury
Connecticut

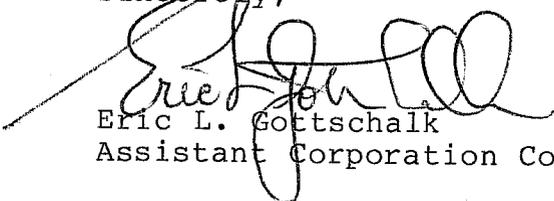
Re: Farm Street Sewer Assessments, John Antunovich -
Item No. 21 - April 1988 Agenda

Dear Mayor and Council Members:

Please accept the following in response to your request for a report on the above-referenced item. The subject sewer benefit assessments were adopted by the Common Council on April 6, 1982, filed with the City Clerk on April 7, 1982 and published in the Danbury News-Times on April 12th of that year. By State law and local ordinance any appeals from assessments so fixed must have been instituted in Superior Court within 21 days of the April 7, 1982 filing. Since the appeal period has long ago expired, the petitioner has no legal ability to compel a modification to the original assessment as fixed by the 1982 Common Council.

Should you wish to assure yourselves that the assessment formula (a copy of which is attached) was properly applied back in 1982, you may contact City Engineer John A. Schweitzer, Jr. whose staff was originally involved in performing the calculations.

Sincerely,


Eric L. Gottschalk
Assistant Corporation Counsel

ELG:cr

Attachment

poses of this article an area of five thousand (5,000) square feet; any commercial or industrial property of less than five thousand (5,000) square feet which contains or can be permitted to contain a lawful use shall be deemed to contain five thousand (5,000) square feet for the purposes of this article, and any commercial or industrial property containing more than five thousand (5,000) square feet, to the extent that such excess over five thousand (5,000) square feet does not constitute a full unit as set forth herein, shall be assessed based upon the percentage that such excess bears to a full 5,000-square-foot unit.

- (4) The grand list valuation of the property benefited, including both land and buildings. (Ord. No. 237, § 1(e), 10-3-78)

Sec. 16-46. Formula for calculation of assessment.

The assessment of benefits [according to the criteria] set forth in section 16-45 shall be made in accordance with the following formula so that each of the four (4) elements is given a weight of twenty-five (25) per cent in each owner's assessment of benefits vis-a-vis other properties subject to assessment under this article. Each owner's assessment shall represent a portion of the total cost of the sewer extension in question.

- (1) Area of lot or parcel to be assessed divided by total area of lots, parcels or property subject to assessment hereunder and sewered by project equals _____
- (2) Frontage of lot or parcel to be assessed divided by total frontage of parcels or lots or property subject to assessment hereunder and sewered by project equals _____
- (3) Number of existing building units on lot or parcel to be assessed divided by total number of building units in area sewered by project equals _____

- (4) Property valuation (latest grand list) for tax purposes of lot or parcel assessed divided by total property valuation (latest grand list) for tax purposes of all lots, parcels, buildings and improvements subject to assessment hereunder in area sewered by project equals _____
- (5) Total of (1)—(4) inclusive above equals _____
- (6) The total sum derived from (5) above shall be divided by four (4) (or multiplied by 0.25) to arrive at a multiplier to determine each owner's assessment when said multiplier is multiplied against the total cost of the sewer extension in question. (Ord. No. 237, § 1(o), 10-3-78)

Sec. 16-47. Use of maps of city assessor for measurements.

For the purposes of any measurements required under this article, the maps of the assessor of the city shall be deemed applicable and accurate unless shown to be otherwise by a Class A2 survey certified by a registered land surveyor. (Ord. No. 237, § 1(f), 10-3-78)

Sec. 16-48. Calculation of frontage.

(a) For the purposes of this article any lot with frontage on a street shall be deemed to have a minimum frontage of fifty (50) feet even though the actual frontage shall be less than fifty (50) feet.

(b) A corner lot which is at the intersection of and abuts two (2) or more streets, when the angle of intersection is not more than one hundred thirty-five (135) degrees, or where the intersection is rounded by a curve having a radius of less than one hundred (100) feet, shall be assessed by the sum of the sides (a side hereby being a minimum of fifty (50) feet for these calculations) divided by the number of sides. (Ord. No. 237, § 1(h), (i), 10-3-78)

COMMON COUNCIL

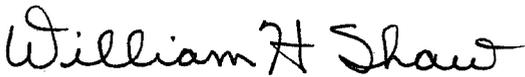
April 19, 1988

Honorable Mayor Joseph H. Sauer
Honorable Members of the Common Council

Dear Mayor and Council Members:

I respectfully request an ad hoc committee be appointed to determine the validity of the attached petition.

Sincerely,



William H. Shaw
Councilman - Sixth Ward

39
FAIRVIEW CONDOMINIUM ASSOCIATION INC.

99 WEST WOOSTER ST.
DANBURY, CONN. 06810

March 18, 1988

Mr. William Shaw, Councilman 6th Ward

We wish to have you file a petition to the Common Council or to Whom it may concern on our behalf.

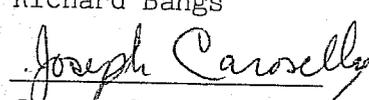
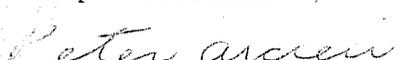
We, the residents and owners of homes on Fairview Drive, take great pride in our neighborhood. This is a condominium complex with 137 homes of which 65% are owned by senior citizens. Fairview Drive is a city street but our tax dollars do not pay for the maintenance of our street. Our roadway is plagued with constant potholes. Cold patches do not hold for long and the potholes are back within a few weeks. With the exception of approximately 35 yards at the front of the complex, Fairview Drive has not been paved in 25 years.

Our storm drains are in danger of collapse and several of them have caved in within the past five years. These must be lifted and cleaned out to minimize the flooding that occurs each time it rains.

We, the undersigned, petition the Common Council and the City of Danbury to implement the following:

1. Repave Fairview Drive in its entirety. Curbs should also be rebuilt.
2. Reset manhole covers where necessary
3. Clean, lift, reset, and repair storm drains as needed
4. Line parking spaces on the outside circle.

In conclusion, we save the city many tax dollars by doing our own street sweeping, snow plowing, and most of our own sanding. As residents, we feel that Fairview Drive has been neglected long enough. As taxpayers, we would appreciate the city's compliance with our requests and we would expect to hear the outcome of our petition.

NAME	TITLE	UNIT NO.	TELEPHONE NO.
 John McNamee	President	19-1	748-3072
 Richard Bangs	Vice President	29-2	792-2872
 Joseph Carosella	Vice President	14-2	744-5358
 Peter Arcieri	Treasurer	12-3	743-0458

Name

Title

Unit No.

Phone No.

21

Sandra Lombardi
Sandra Lombardi Secretary

15-3

743-1200

John Molinari
John Molinari Director

3-3

797-1824

Julio Amara
Julio Amara Director

4-4

798-2752

Owners and Residents

Name	Unit No	Name	Unit No.
Baby Soall	33-2	S. La Cava	93-3
Bruce Larkin	35-1	Wm. Strickland	95-2
Ron Hesse	35-4	Kwok CHAU	95-1
Ray Ennis	35-3	Wi Kohler	95-1
Debye Reuel	37-1	Kathleen Zuni	95-2
Dona Haag	37-3	Ruth Spencer	95-3
Jean Arcini	39-2	Patricia Basher	95-4
John O'Leary	39-3	Joan Antognelli	P-2
Pat Greene	41-2	Michael Jemisch	1-0
Ann Fabarsak	41-1	Jane Ballew	1-2
Esther Miles	41-4	Gail Pretzler	1-1
Joe Dorfman	43-1	Margaret Ruth	3-1
Jean Malenfant	43-2	Michael Spagnolo	3-4
Zahie Nammerma	43-2	K. Hodgman	3-3
Martha Ellis	45-2	John A. Molinaro	14-3
Clifford Lancaster	45-4	Edmund J. Pate	14-4
Liane Malarchuk	93-1		
John Elmer	93-2		

Owners and Residents

Name	Unit No
Josephine Chakoi	12-2
Emil Morey	12-1
Sharon Duby	12-4
Lucy Carosella	14-2
Josephine Amaral	4-4
Smith Arcuri	12-3
Arca Arnen	12-3
Zohia C. Mammoun	43-2
Salvatore R. DiStefano	12-4
Gennifer Bejler	10-1
Robert Geary	33-4
Debbie Geary	33-4
Christine Polson	18-4
Larry Polson	18-4
Mary D. Welch	18-3
Bob Chinni	31-1
Morris Frey	18-2
Ethel Frey	18-2
Sigene Harley	4-1

Name	Unit No.
Rose McNamee	19-1
Stacey Spinosa	19-2
Frieda Kertner	6-2
Estelle Malino	2-1
Lauro Russo	16-3
Rich Davis	45-1
George B. Hamilton	31-2
Catherine B. Hamilton	31-2
Marie Beers	31-3
John Pileggi	31-4
Michelle French	29-1
Miss Lamb	29-1
Mary Beth Bangs	29-2
Shane M. Magot	29-3
MaryAnn Goswack	29-4
Maria Spindler	18-1
Charles Malino	2-1
Mary Evans	16-4
Gayle P. Vaccaro	16-1
Lis D'Isaac	18-B
Wendy Werner	16-2
Jane Tilton	6-1

Owners and Residents

Name	Unit No
Mrs. Ellen Arrigo	6-3
Mr. A. Feldbin	2-4
Leslie Sinibaldi	14-1
Carole Miller	2-A
Stacy Cosentino	4-2
Tom Zambato	3-1
William Wallin	7-1
John & Jean	9-2
Jane Backus (Chalor)	7-4
Betty Cowden	11-3
B. Romaniello	19-3
Susan L. Kambria	23-1
Brenda Milana	33-3
John J. Duto	37-4
Nellie Shaul	33-1
Dominick Melle	43-4

Name	Unit No.
Linda Stark Walther	11-4
Irma Rando	5-1
Gail Spencer	1-4
Michelle Greene	41-2
Mrs Kakkavas	9-1
Angela Salomon	15-4
Anth Powers	17-3
M. Nassiri	19-4
L.H. Echeler	35-2
Charles Greco	

Owners and Residents

Name	Unit No
Patricia Long	5-2
Mona Korman	5-3
James McElyon	5-4
H. W. [unclear]	7-1
Bridget B Austin	7-4
Frances Allen	7-3
Jane E Lee	9-4
MALCOLM REECE	11-2
I R M A T - P I N O	11-1
Gertrude Rockwell	15-2
Sandra Lombardi	15-3
F. Zeltke	17-2
Ruth Parady	17-1
Eileen Schiffs	17-4
Conor O'Quinn	21-2
Lma Saltspinner	21-4
Cissy Weygenmar	21-3

Name	Unit No.
Michael Kuleran	23-2
Kenneth Koubica	23-1
Soren Pearce	23-3
Nancy Massey	23-4
Hinny Swanson	25-1
Mable Marcich	25-2
Mary Kennedy	25-3
Elizabeth Byszanski	27-1
J W [unclear]	27-4
Back West	27-3
Laurie MacKinnon	27-3
Elsa [unclear]	27-2
Laura Keenan	10-4
John Schwant	10-2
Ruth Flepp	8-2
Karen Whalley	8-1
Laura Neville	8-3
Tom Head	8-4



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

ROBERT T. RESHA
CORPORATION COUNSEL

ERIC L. GOTTSCHALK
LASZLO L. PINTER
JOHN JOWDY
GEORGE S. SAKELLARES
ASSISTANT CORPORATION
COUNSEL

April 27, 1988

PLEASE REPLY TO:

DANBURY, CT 06810

Hon. Joseph H. Sauer, Jr.
Hon. Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06810

Re: Lease Agreement Between the City of Danbury and
Housatonic Valley Broadcasting Company

Dear Mayor and Council Members:

With regard to the above lease agreement and easement approved by this Council at its March 1988 meeting, please be advised that the agreement in its final form provides for the commencement of the agreement on January 1, 1989 rather than January 1, 1988 as indicated on the subcommittee draft. According to the proposed lessee, the change was required due to the lateness in the present year and the better transition time into the lease term provided by the 1989 date.

Please indicate approval of the above change by accepting this correspondence at the May 3 Common Council meeting.

Very truly yours,

A handwritten signature in cursive script that reads "Laszlo L. Pinter".

Laszlo L. Pinter
Assistant Corporation Counsel

LLP:dms

27 Crows Nest Lane, 2B
Danbury, CT 06810

April 8, 1988

Mr. James Nimmons
President Common Council
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mr. Nimmons:

This letter is a request to be placed on the agenda of the Common Council of the City of Danbury, for May 1988.

I would like to make a presentation to the Common Council in reference to the problem of removal and disposal of construction and demolition debris.

Please advise if any forms or additional information is required by the Council.

Sincerely yours,

Philip Lo Presti, Jr.

Philip J. LoPresti, Jr.

PL/k1



44

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

May 3, 1988

Honorable Members of the Common Council
Honorable Mayor Joseph H. Sauer

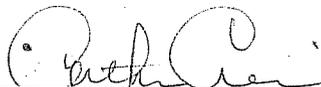
Re: Maple Avenue/Complaint of Phyllis Newman

The ad hoc committee appointed to review Maple Avenue/ Complaint of Phyllis Newman met on April 11, 1988 at 7:30 P.M. in the Fourth Floor Lobby in City Hall. In attendance were committee members Cresci and Moran and Police Chief Macedo.

After a discussion with Associate Planner Susan Steiner, she informed me that a building permit had been issued and further development is expected in this area in the near future consisting of ten 1 bedroom units and 14 two bedroom units. A brief discussion with Chief Macedo regarding safety followed.

A motion was made by Mr. Moran that in as much as building permits have been issued for additional housing in this area, and that school buses have warning lights which stop all traffic while picking up or discharging children that this committee recommend that this matter be taken up at a later date. Motion seconded by Mr. Cresci. Motion carried unanimously.

Respectfully submitted,


ARTHUR CRESCI


HANK S. MORAN


BERNARD P. GALLO



us

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

May 3, 1988

Honorable Mayor Joseph H. Sauer
Honorable Members of the Common Council

Re: Misuse of Handicapped Parking Spaces

The committee appointed to review the misuse of handicapped parking spaces met on April 11, 1988 in Room 432 in City Hall. In attendance were Committee Members Cresci, Renz and Eriquez. Also present were Council Members Moran, DaSilva and Charles ex-officio, as well as Police Chief Macedo and Marilyn Dores, Chairperson of the Handicapped Commission.

Mr. Cresci convened the meeting at 7:05 P.M. and had Mr. Eriquez summarize the events that lead to the draft ordinance before the committee. A general discussion ensued whereby it was concluded that this particular type of abuse deserves the absolute maximum degree of punishment allowable under the law. An amendment to the draft ordinance was made by Mr. Renz, relative to subsection 19-35e, increasing the fine per occurrence from \$50 to \$100. The original draft ordinance called for an increase from \$25 to \$50 per occurrence. Seconded by Mr. Cresci. It was noted that the \$100 fine could not be doubled if payment was not made in seven days and that the ordinance would have to be revised to reflect this.

A second motion regarding the "booting" of vehicles was made by Mr. Eriquez to the effect that any vehicle with three or more outstanding violations of section 19-35 may be booted. Deference is made here to the specific wording of the amendment to section 19-65b as contained in draft ordinance dated April 11, 1988. Motion was seconded by Mr. Cresci.

Respectfully submitted,

ARTHUR CRESCI, Chairman

GARY D. RENZ

GENE F. ERIQUEZ



44

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

May 3, 1988

Honorable Mayor Joseph H. Sauer
Honorable Members of the Common Council

Re: Appointments to the Handicapped Commission

The ad hoc committee appointed to review the request of Ernest Goldstein decided that Mr. Goldstein could remain on the Commission as long as he is able to attend the meetings.

Mrs. Bourne made a motion to have Patricia Van DeWater be named to fill the commission vacancy. Seconded by Mrs. Danise. Motion carried unanimously. Mrs. Bourne recommended that the name of Peter Wyckoff be placed in nomination to fill the alternate vacancy on the committee. Seconded by Mrs. Danise. Motion carried unanimously.

In attendance were committee members Danise and Bourne. Also attending ex-officio were Council Members Connell, Esposito and Moran. Meeting adjourned at 7:55 P.M.

Respectfully submitted,

MARI ANN DANISE, Chairman

LOVIE D. BOURNE

BERNARD P. GALLO



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

May 3, 1988

Honorable Mayor Joseph H. Sauer
Honorable Members of the Common Council

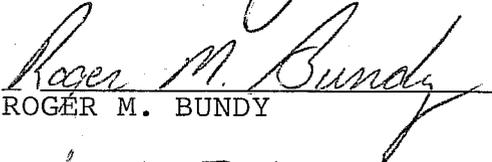
Re: Additional Entrance to Brushy Hill Road

The Common Council Committee appointed to study the request for an additional entrance to Brushy Hill Road met on April 12, 1988 at 7:30 P.M. in Room 432 in City Hall. In attendance were committee members Zotos, and Bundy. Also attending were Director of Public Works Dan Minahan and City Engineer Jack Schweitzer.

After discussion, the committee decided that it was not feasible to take action at this time.

Respectfully submitted,


NICHOLAS ZOTOS, Chairman


ROGER M. BUNDY


STEPHEN T. FLANAGAN



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

May 3, 1988

Honorable Mayor Joseph H. Sauer
Honorable Members of the Common Council

Re: Additional Entrance to Brushy Hill Road

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Respectfully submitted,

NICHOLAS ZOTOS, Chairman

ROGER M. BUNDY

STEPHEN T. FLANAGAN



48

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL
PROGRESS
REPORT

May 3, 1988

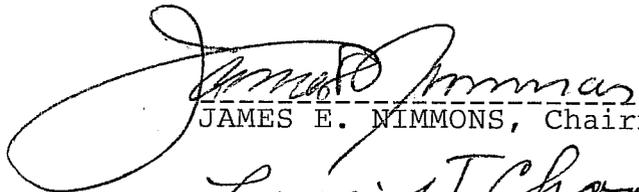
Honorable Mayor Joseph H. Sauer
Honorable Members of the Common Council

Re: Review Tax Exemptions for Veterans, Etc.

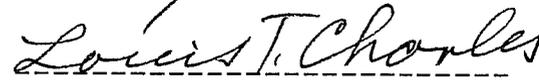
The committee appointed to review tax exemptions for veterans, etc. met on April 13, 1988 at 7:00 P.M. in City Hall. In attendance were committee members Nimmons, Charles and Moran.

A communication from the Corporation Counsel's Office was discussed which indicated that there were limitations as to what the committee could recommend to the Council. The committee felt that further clarification was needed and members would seek more information from the Assessor's office.

Respectfully submitted,



JAMES E. NIMMONS, Chairman



LOUIS T. CHARLES



HANK S. MORAN



48

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL
PROGRESS
REPORT

May 3, 1988

Honorable Mayor Joseph H. Sauer
Honorable Members of the Common Council

Re: Review Tax Exemptions for Veterans, Etc.

The committee appointed to review tax exemptions for veterans, etc. met on April 13, 1988 at 7:00 P.M. in City Hall. In attendance were committee members Nimmons, Charles and Moran.

A communication from the Corporation Counsel's Office was discussed which indicated that there were limitations as to what the committee could recommend to the Council. The committee felt that further clarification was needed and members would seek more information from the Assessor's office.

Respectfully submitted,

JAMES E. NIMMONS, Chairman

LOUIS T. CHARLES

HANK S. MORAN



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JOSEPH H. SAUER, JR.
MAYOR

May 3, 1988

(203) 797-4511

Honorable Members of the Common Council
City of Danbury
Connecticut

Dear Council Members:

I am reappointing Michael H. Zotos, 49 Garfield Avenue, Danbury Connecticut, to the Environmental Impact Commission, for a term to expire 12/1/90.

I am appointing Robert Sweeney, 180 Great Plain Road, Danbury, CT, to the Commission, for a term to expire 12/1/90. He is filling a vacancy.

Sincerely yours,

Joseph H. Sauer, Jr.
Mayor

JHS:l



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JOSEPH H. SAUER, JR.
MAYOR

May 3, 1988

(203) 797-4511

Honorable Members of the Common Council
City of Danbury
Connecticut

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I am appointing Robert Sweeney, 180 Great Plain Road, Danbury, CT, to the Commission, for a term to expire 12/1/90. He is filling a vacancy.

Sincerely yours,

Joseph H. Sauer, Jr.
Mayor

JHS:l

49 Garfield Ave.
Danbury, CT 06810

December 28, 1987

Mayor Joseph H. Sauer, Jr.
City Hall
Danbury, CT 06810

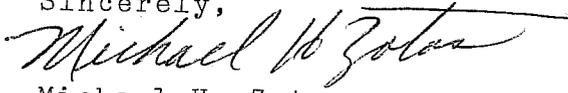
Dear Mayor Sauer:

My membership on the Environmental Impact Commission for the City of Danbury expired on December 1, 1987.

I wish to be considered for re-appointment to the Commission for another term of office.

Your consideration of this matter is appreciated.

Sincerely,



Michael H. Zotos



Brookfield Public Schools

BROOKFIELD HIGH SCHOOL

49

April 27, 1988

Dear Mayor Sauer;

I would like to be considered for an appointment to the Environmental Impact Commission for the City of Danbury. Please find my resume enclosed. If you have any questions I would be happy to oblige at your convenience. Thank you for your consideration.

Sincerely,

Robert S. Sweeney
180 Great Plain Road
Danbury, Conn. 06811



Brookfield Public Schools

BROOKFIELD HIGH SCHOOL

49

December 5, 1987

Dear Mayor Sauer;

I am writing in regards to a possible opening on one of the City of Danbury commissions, namely the Environmental Impact Commission.

I would like to be considered for membership should a position become available. Being a life long resident and current property owner in Danbury I feel that my local knowledge and objective viewpoint would be an asset.

Thank you for your consideration and I would be more than happy to make myself available to speak with you at your convenience.

Sincerely Yours,

Robert S. Sweeney
Robert S. Sweeney

49
ROBERT S. SWEENEY
180 GREAT PLAIN ROAD
DANBURY, CONNECTICUT

EDUCATION -

University New Haven
MBA Finance Q.P.A. 3.65
Graduated 1984

Pace University
Pleasantville, New York
1975 Teacher Certification - New York & Connecticut

Providence College
Providence, Rhode Island
Graduated 1970 B.S. Business Management

WORK EXPERIENCE - 1977-1986

- Teacher - Brookfield, High School, Brookfield, CT.
Subjects taught; Accounting, Business Law, Business
Management, Financial Management
- Junior Accountant, Larsen & Durgy C.P.A. 1976-77
- Tax Consultant - H & R Block 1977-78
- Schlott Realtors, Sales Associate, Danbury Office

PERSONAL/ CIVIC ACTIVITIES/ INTERESTS

1. Real Estate Investor
2. Engaged in personal income tax consultation
3. Manage Condo Association
4. Treasurer/ 2 condo associations
5. Treasurer - Brookfield Teacher Association
6. Coach - Brookfield High Golf, 10 years

Edward O'Malley, CPA
7 Marc Road
Danbury, Connecticut 06810

April 19, 1988

Dear Mayor Joseph Sauer:

I must resign from the City's Environmental Impact Commission because I have a teaching commitment in the evenings at Post College which will be in conflict with commission meetings. My resignation is immediate, being that my teaching responsibilities in the evening and other personal and business matters are presently in need of my attention.

Joe, I am sorry for the inconvenience to you but this has just surfaced. Please keep up the fine work and thanks again for the appointment.

Best regards,

Edward O'Malley

49

received
2-4-88

Peter C. Hunt
Attorney At Law
4 Moss Avenue
Danbury, Connecticut 06810

(203) 797-8860

February 1, 1988

Honorable Joseph Sauer
Mayor, City of Danbury
City Hall
155 Deer Hill
Danbury, Connecticut 06810

Dear Mayor Sauer:

Please be advised that I must reluctantly resign as a member of the Environmental Impact Commission of the City of Danbury effective immediately. Although I am thankful that I have been given the opportunity to do my small part to prevent the further degradation of our wetlands, I find that I no longer have the time to properly discharge my duties as a wetlands Commissioner.

Since my resignation will mean that there will be five vacancies on the Commission, I respectfully request that you take immediate action to name new members to the Commission. In recent months the Commission has been so understaffed that we have often not had a quorum to hear applications. This has resulted in a severe backlog of applications and has made it extremely difficult for the Commission to properly scrutinize major construction projects. This situation is unfair to the applicants and to the citizens of the City of Danbury.

Without intending to be presumptuous, I would like to offer a few suggestions regarding problems the Commission has encountered in discharging its responsibilities. For example, I believe that the Commission absolutely requires much more technical assistance and support from the Engineering and Health Departments and/or a paid permanent assistant who will attend our meetings. Unfortunately, the Engineering Department has been so busy that their responses to our requests for information frequently come long after we have had to act on an application. Although the Health Department has been tremendously helpful to the Commission on many occasions, its priorities seem to emphasize the review of grading permits and other duties rather than the concerns of the Environmental Impact Commission.

Honorable Joseph Sauer

-2-

February 1, 1988

Our Commission also requires more legal assistance to successfully defend the lawsuits challenging our denial of several applications for major construction projects, and to update our regulations and by-laws. At least one lawsuit brought against the Enviromental Impact Commission is partially based upon conflicts between State statutes and our regulations.

Our commission also requires more assistance from the Zoning and Building Department to ensure that our regulations are not ignored. Please note that the Golden Hill Bridge project was almost completed before an application was filed with the Enviromental Impact Commission. On another occasion, a building on the corner of West and Williams Street which was constructed over a brook was completed before an application for regulated activity was submitted. In my opinion, procedures must be developed to make sure that building permits are not issued until all necessary approvals are secured.

Finally, please note that I am certainly willing to serve the City in some other capacity as soon as I have a few weeks to catch up with some of my legal work. In the meantime, please feel free to contact me if I can assist you in any way.

Very truly yours,

A handwritten signature in black ink, appearing to read 'Peter C. Hunt', with a stylized, cursive flourish extending to the right.

Peter C. Hunt

PCH:lrd

cc: Mark Massoud, Chairman
Enviromental Impact Commission

Environmental Impact Commission

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<u>CURRENT MEMBER</u>	<u>AFFL.</u>	<u>TERM EXP.</u>	<u>PROPOSED MEMBER</u>	<u>AFFL.</u>	<u>TERM EXP.</u>
Mark Massoud - Chairman 9 Crestdale Drive	D	12/1/89			
Edward O'Malley 7 Marc Road	R	12/1/89	Resigned		
Penelope Pierce 58 Lincoln Avenue	U	12/1/88			
Peter C. Hunt 1 Shannon Ridge Road	U	12/1/88	Resigned		
Christine Appel Tarrywile Lake Drive	D	12/1/90			
Michael Zotos 49 Garfield Avenue	D	12/1/87	Michael Zotos 49 Garfield Avenue	D	12/1/90
Vacancy		12/1/87	Robert Sweeney 180 Great Plain Road	R	12/1/90
Alternates:					
Vacancy		12/1/86			
Vacancy		12/1/85			
Vacancy		12/1/87			

Note: AFFL. - R - Republican; D - Democrat; U - Unaffiliated
 Note: * After individual's name, indicates "Chairman"

received
4-28-88



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CITY OF DANBURY
DANBURY, CONNECTICUT 06810

FIRE DEPARTMENT
19 NEW STREET

CHARLES J. MONZILLO, CHIEF
(203) 796-1550

April 27, 1988

To: Mayor Joseph H. Sauer, Jr.
From: Charles J. Monzillo, Chief Fire Executive
Subject: T.D.D. For Hearing-Impaired

The Danbury Lions Club wishes to donate to the Danbury Fire Department Communications Room a Telecommunications device for the hearing-impaired.

This unit will allow a handicapped individual to report an emergency. The equipment has a value of \$591.00.

I request that the City accept this magnanimous gift as it will now service 11 families in Danbury who are at the present time unable to communicate with the Fire Department Dispatchers.

This T.D.D. will work with the new 911 System when 911 is installed - November, 1989.

Sincerely,

Charles J. Monzillo
Charles J. Monzillo
Chief Fire Executive

ah
JHS

CJM:mw
3b
don



51

CITY OF DANBURY

DANBURY, CONNECTICUT 06810

HEALTH AND HOUSING DEPARTMENT
20 WEST STREET

(203) 797-4625

April 29, 1988

TO: Joseph H. Sauer, Mayor
Common Council Members

FROM: William P. Quinn *WPG*
Director of Health

REF: Request for Transfer of Per Capita Grant Funds

Pending approval of City Comptroller Dominic Setaro I would like to transfer \$10,000 of unexpended per capita Health Department Grant Funds for printing of AIDS posters. The per capita funds are available because we have not as yet hired an Environmental Inspector.