

COMMON COUNCIL MEETING

April 5, 1988

Meeting to be called to order at 8:00 P.M. by the Honorable Joseph H. Sauer, Mayor.

PLEDGE OF ALLEGIANCE

PRAYER

ROLL CALL

Bourne, Connell, Gallo, Moran, Renz, Esposito, Godfrey, Flanagan, Zotos, Cresci, Nimmons, Fazio, Shaw, Cassano, Charles, Butera, Danise, DaSilva, Eriquez, Regan, Bundy.

19 Present 3 Absent

CONSENT CALENDAR

The Consent Calendar was

Minutes of the Common Council Meeting held March 1, 1988 and the Special Common Council Meetings held March 8th, March 23rd and March 30th.

The Minutes were

1 CLAIMS - Robert H. Showah, Sharon Balbone, Dorothy Walsh, Steven Fradianni, John Pereira The Claims were

2 ORDINANCE - Making Appropriations for the fiscal year beginning July 1, 1988 and ending June 30, 1988. The Ordinance was

3 ORDINANCE - Replacing Steel Traffic Drums with Plastic The Ordinance was

4 RESOLUTION - Right-of-Way Agreement for Replacement of Balmforth Avenue Bridge The Resolution was

5 RESOLUTION - Charcoal Ridge South The Resolution was

6 RESOLUTION - Colonial Acres, Colonial Drive and Pilgrim Drive The Resolution was

7 RESOLUTION - Lakecrest Drive Storm Drainage Easements The Resolution was

8 RESOLUTION - Full-Time Alzheimer's Aide for Interweave The Resolution was

9 RESOLUTION - Student Assistance Program at Danbury High School The Resolution was

- 10 COMMUNICATION - Appointment as Parking Ticket Hearing Office
The Communication was

- 11 COMMUNICATION - Reappointment to the Redevelopment Agency
The Communication was

- 12 COMMUNICATION - Appointment to the Library Board of Directors
The Communication was

- 13 COMMUNICATION - Appointment to the Handicapped Commission
The Communication was

- 14 COMMUNICATION - Appointment to the Fair Rent Commission
The Communication was

- 15 COMMUNICATION - Promotion to Sergeant in the Police Department
The Communication was

- 16 COMMUNICATION - Donation to Danbury Library
The Communication was

- 17 COMMUNICATION - Donation to Danbury Library
The Communication was

- 18 COMMUNICATION - Waiver of Bid for Used Ambulance for Police Dept.
The Communication was

- 19 COMMUNICATION - Combining Engines 23 and 7
The Communication was

- 20 COMMUNICATION - Street Renumbering - East Lake Road
The Communication was

- 21 COMMUNICATION - Sewer Assessments - Golden Hill North
The Communication was

- 22 COMMUNICATION - Request for recommendation regarding Tax Assessment
The Communication was

- 23 COMMUNICATION - Transfer of Parcel X, Boyce Road to the City
The Communication was

- 24 COMMUNICATION - Donation of Property located in Candlewood Vista
The Communication was

- 25 COMMUNICATION - Suspense List from Tax Collector
The Communication was

- 26 COMMUNICATION - Downtown Special Services District's Amended Budget and Proposed Levy for the Year Ended June 30, 1988
The Communication was

- 27 COMMUNICATION - Reports from the Planning Department and the City Engineer regarding donation of Lot 103 Lakeview Avenue

- 28 ✓ COMMUNICATION - Reports from Planning Department and Engineer regarding the Estate of Marjorie Aileen Shepard
The Communication was

- 29 ✓ COMMUNICATION - Agreement between the City of Danbury and Danbury Police Union Local 891 and Council #15
The Communication was

- 30 ✓ COMMUNICATION - Petition for Water Extension - Clapboard Ridge
The Communication was

- 31 ✓ COMMUNICATION - Parking Spaces - Downtown Parking Garage
The Communication was

- 32 ✓ COMMUNICATION - Entrance to Brushy Hill Road
The Communication was

- 33 ✓ COMMUNICATION - Misuse of Handicapped Parking Spaces
The Communication was

- 34 ✓ COMMUNICATION - Forgiveness of Taxes owed by the Housing Authority
The Communication was

- 35 ✓ COMMUNICATION - Status of Cross Street Bridge
The Communication was

- 36 ✓ COMMUNICATION - Proposed Ice Skating Rink
The Communication was

- 37 ✓ COMMUNICATION & CERTIFICATION - Request for additional funds for the Environmental Impact Commission
The Communication & Certification were

- 38 ✓ COMMUNICATION - Request for funds to renovate Probate Court
The Communication was

- 39 ✓ COMMUNICATION & CERTIFICATION - Request for funds for the Planning Commission
The Communication and Certification were

- 40 ✓ COMMUNICATION - Request for funds for Danbury Hospital
The Communication were

- 41 ✓ COMMUNICATION - Request for grant for Danbury Boxing Club
The Communication was

- 42 ✓ DEPARTMENT REPORTS - Public Works, Health Department, Fire Chief, Fire Marshall, Police Department, Parks and Recreation, Airport Administrator, Building Department
The Department Reports were

- 43 ✓ REPORT and ORDINANCE - Chain of Command in the Police Department
The Report and Ordinance were

- 44 ✓ REPORT and ORDINANCE - Amendment to Paragraph 5 of Subsection 16A-32(b) of the Code of Ordinances
The Report and Ordinance were

- 45 ✓ REPORT and CERTIFICATION - Revisions to Boulevard Drive
The Report and Certification were

- 46 ✓ REPORT - Landfill Areas for Scrap Metal
The Report was

- 47 ✓ REPORT - Davro-Scalzo - Driftway Road Subdivision - Road Widening
Parcel
The Report was

- 48 ✓ REPORT - Offer of State Land for Sale on Prindle Lane
The Report was

- 49 ✓ REPORT - Youth Services Bureau Resolution
The Report was

- 50 ✓ REPORT - Alarm Ordinance
The Report was

- 51 ✓ REPORT - Workfare Program for Welfare Recipients
The Report was

- 52 ✓ REPORT - SAT Corp. - Road Widening Parcel
The Report was

- 53 ✓ REPORT - Request to purchase land at 128 East Liberty Street
The Report was

- 54 ✓ REPORT - Request for Easement on Aunt Hack Road
The Report was

- 55 ✓ REPORT - Sewer Line on Hillandale Road
The Report was

- 56 ✓ REPORT - Street Addresses
The Report was

- 57 ✓ PROGRESS REPORT - Saunders - College Park Estates
The Progress Report was

- 58 ✓ PROGRESS REPORT - Request to change Rolfs Drive to "permanent
cul de sac"
The Progress Report was

- 59 ✓ PROGRESS REPORT - Request for transfer of City owned land for
historic preservation
The Progress Report was

- 60 ✓ PROGRESS REPORT - Maple Avenue/Complaint of Phyllis Newman
The Progress Report was

- 61 ✓ PROGRESS REPORT - Petition for sewers on Oak Lane
The Progress Report was

62 ✓ PROGRESS REPORT - Change of Name of Eden Drive
The Progress Report was

63 ✓ PROGRESS REPORT - Drainage Problem/Jerry Sanchez
The Progress Report was

PUBLIC SPEAKING SESSION

There being no further business to come before the Common Council a motion was made by _____ and seconded by _____ for the meeting to be adjourned at _____ P.M.

✓ 64, Report - Fitzsimmons v. Danbury

Sharon Balbone
39 Eastwood Road
Danbury, CT 06811
February 10, 1988

City Clerk
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Sir:

I am writing to you concerning my daughter, Kerri, who is a student at Danbury High School. On Wednesday, February 8, 1988 Kerri slipped and fell on the ice in the parking lot of the high school while she was on her way to school. This fall resulted in a broken right leg which was diagnosed at Danbury Hospital by Dr. Ogiela.

I feel that the City of Danbury bears liability for this accident. The parking lot was very icy and should have been sanded. I can be contacted at home at 798-9786 or at work at 775-4511 if there is any additional information needed.

Sincerely yours,

Sharon Balbone

RECEIVED

FEB 14 1988

OFFICE OF CITY CLERK

March 1, 1988

3 Griffing Ave
Danbury, CT 06810

Common Council
155 Deer Hill Ave
Danbury, CT 06810

Dear Sir:

I am writing to complain about some minor damage that was done to my car during the heavy snowstorm of 4 weeks ago.

The left rear bumper guard was sliced and the square piece that goes around the corner was knocked loose. The left front bumper guard was nicked, the paint was scratched and the light cover was broken.

This damage was done by the snow plow.

Enclosed is an estimate that does not include the paint.

The car is a 1983 Subaru, which is in excellent condition and without a scratch.

Sincerely,



(Mrs) Dorothy Walsh

RECEIVED

MAR 7 1988

OFFICE OF CITY CLERK

SECTION 13a-149 NOTICE

Steven Fradianni
55 Cross Street A-5
Danbury, CT 06810

March 15, 1988

City of Danbury
155 Deer Hill Ave.
Danbury, CT 06810

Attn: Town Clerk

RECEIVED

MAR 15 1988

OFFICE OF CITY CLERK

Gentlemen:

On or about October 5, 1987, Danbury was hit by an early snowstorm that brought many tree limbs down as well as many power lines. Due to the early time of the year, and the unusual weight on the trees, many trees and branches had fallen. On Cross Street in Danbury, where I reside, many trees had fallen as a result of the storm. Cross Street, being a dead end road, had many of these trees in the road, several days after the storm. This was somewhat understandable due to the freak storm hitting and catching everyone off guard. Weeks had passed and slowly the trees were removed, or at least most of them. I assume that they were probably dragged off by other residents of that road. My roommate had called the city on one occasion to request that the trees be removed, they never were. Over a month after the storm the trees still remained on the road.

On December 15, 1987, another snowstorm hit the area. This was not a very bad storm, but rather a wet and slushy one. As I was traveling home to lunch that day around noon, with about an inch or so of slush on the ground, I turned north onto Cross Street. Traveling north, I rounded a right bending curve. Situated on this particular curve was one of the fallen tree limbs from the October storm. As usual, I veered around the tree that was about halfway out into the road, and as I did I noticed a car was approaching in the opposite lane. As I tried turning the car back into my lane, my vehicle went into a skid and struck the other vehicle head-on. Had I been traveling at a fast speed, there could have been serious injuries. I received a ticket from the responding officer for failure to drive right. This ticket was dismissed in court after my not guilty plea had been heard.

I have attached photographs of the tree at the accident sight, as well as, the police accident report. I feel that the City of Danbury was without a doubt negligent and the major cause of this accident. Driving to fast was not a cause of this accident, for if it was, there would have been serious injury, as well as a ticket to that effect. I had the option of crossing the center line or colliding with the branch. At this time, I seek only the \$500.00 deductible I paid out on my insurance. Taking into consideration the inconvenience I had due to the accident (over 45 days without my car), increased insurance premiums I will be paying, and the fact that I did severe

1

damage to a car that was not even six months old, I feel this is more than reasonable. If, on the other hand, I do not get a settlement on this matter, I will have my attorney pursue the matter further and I assure you, I will seek more money if that is the case.

In closing, the tree that had fallen on or about October 5, 1987, is still there today, March 15, 1988.

I look forward to your response in this matter, whatever it may be, and thank you for your anticipated cooperation. I can be reached by phone daytimes at 743-6556.

Sincerely,

Steven Fradianni

POLICE ACCIDENT REPORT

PR-1 Rev. 6-85

MVD USE ONLY	CHECKED BY	LOW LETTER
Please send to STATE OF CONNECTICUT DEPARTMENT OF MOTOR VEHICLES Accident Security Unit 60 State Street Wethersfield, Connecticut 06109-1898		

Pi
1-6 MVD CASE NUMBER

DOT ONLY 13

7-12 DATE OF ACCIDENT (month) (day) (year)	13-16 TIME (military)	#KILLED	#INJURED	#OF VEHICLES INVOLVED	POLICE CASE NUMBER
7/2/15/87	1239	0	1	2	87-38146
17-19 CITY OR TOWN (name) (City, Town Code)	ACCIDENT OCCURRED ON (street name or route #) AT ITS INTERSECTION WITH (street name or route #)				
DANBURY 1034	CROSS ST				
IF NOT AT INTERSECTION					
1. Give distance and ✓ either "Feet" or "Tenths" of a mile.					
2. Check (✓) direction.					
3. Give nearest intersecting street (name or route #) underpass, overpass, bridge, river or town line. DO NOT USE house #, utility pole #, or business name.					
189 <input checked="" type="checkbox"/> Feet <input type="checkbox"/> Tenths North <input checked="" type="checkbox"/> South <input type="checkbox"/> East <input type="checkbox"/> West of OLD SHELTER ROCK RD					

OPERATOR AND VEHICLE #1				OPERATOR AND VEHICLE #2 (or pedestrian) 51241			
OPERATOR #1 NAME (last, first, middle initial)				OPERATOR #2 OR PEDESTRIAN NAME (last, first, middle initial)			
99 HALL, MICHELLE A.				FRADIANNI, STEVEN P			
ADDRESS (street number and name)				ADDRESS (street number and name)			
55 CROSS ST, A-C4				55 CROSS ST, A-A5			
CITY OR TOWN		STATE		CITY OR TOWN		STATE	
DANBURY, CT.		06810		DANBURY, CT.		06810	
20 SEX		21 SEX		Lic State Code		9-33 OPERATOR LICENSE NUMBER	
F		M		06		034409328	
49-54 Date of Birth		DOT ONLY		34-39 Date of Birth		DOT ONLY	
09/28/66		11		03/15/65		11	
VEHICLE #1 OWNER NAME (if same as operator #1, enter "same")				VEHICLE #2 OWNER NAME (if same as operator #2, enter "same")			
JOHN E. HALL				SAME			
ADDRESS (street number and name)				ADDRESS (street number and name)			
SAME							
CITY OR TOWN		STATE		CITY OR TOWN		STATE	
40-41 PLATE # AND STATE CODE		VEHICLE YEAR AND MAKE		42-43 PLATE # AND STATE CODE		VEHICLE YEAR AND MAKE	
957 EFM/06		76 MG		857 EAS/06		88 CHEVY	
VEHICLE MODEL NAME		BODY TYPE (e.g. 4-door sedan, truck, etc.)		VEHICLE MODEL NAME		BODY TYPE (e.g. 4-door sedan, truck, etc.)	
MIDGET		2 DR		BERETTA		2 DR	
44-61 VEHICLE IDENTIFICATION NUMBER (not engine number)			DOT ONLY	7-24 VEHICLE IDENTIFICATION NUMBER (not engine number)			DOT ONLY
GAN6UG169795G			12	3 1GILV11WXY266967			3
Did operator carry a current Connecticut No-Fault Insurance I.D. Card in vehicle as required under CGS, Section 14-12b				Did operator carry a current Connecticut No-Fault Insurance I.D. Card in vehicle as required under CGS, Section 14-12b			
YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>				YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>			
NAME OF AUTOMOBILE INSURANCE CO.		AUTOMOBILE INSURANCE POLICY NO.		NAME OF AUTOMOBILE INSURANCE CO.		AUTOMOBILE INSURANCE POLICY NO.	
AMER. CASUALTY		X		LIBERTY MUTUAL		A02212917425017	
PARTS OF VEHICLE DAMAGED (i.e. left front fender, etc.)				PARTS OF VEHICLE DAMAGED (i.e. left front fender, etc.)			
WHOLE FRONT END				WHOLE FRONT END			
VEHICLE #1 TOWED TO (if not towed, indicate "none")				VEHICLE #2 TOWED TO (if not towed, indicate "none")			
TED'S TOWING SER.				NONE			

DAMAGE TO PROPERTY OTHER THAN INVOLVED VEHICLES	1. Describe the property and extent of damage (e.g. 50 feet of fence knocked down)	
	NONE	
WITNESSES	2. Give name and address of property owner	
	NONE	

AGE	SEX	NAME AND ADDRESS OF WITNESS
		NONE
AGE	SEX	NAME AND ADDRESS OF WITNESS

ALL INVOLVED PERSONS	NAME AND ADDRESS (for operator #1 operator #2, etc.)			M	N	O	P	Q
	J	I	K					
1	25	26	27-28	21	F	29	30	—
	31	32	33-34			35	36	
2	2	N	01	22	M	23	—	
	37	38	39-40			41	42	
3								
4	43	44	45-46			47	48	
5	49	50	51-52			53	54	
6	55	56	57-58			59	60	
7	61	62	63-64			65	66	
8	67	68	69-70			71	72	

A
B
C
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10-11
12-13
14-15
16-17
18-19
20-21

RAYMOND C. LUBUS

Attorney at Law

22 BRUSH HILL ROAD
(Route 39)
NEW FAIRFIELD
CONNECTICUT 06812
(203) 746-9317

March 4, 1988

Betty Crudginton, City Clerk
City Hall
Danbury, Ct. 06810

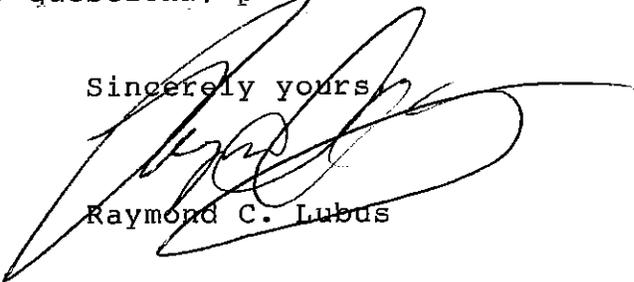
Dear Madam City Clerk:

I am writing to you on behalf of my client, Mr. John Periera, of P. O. Box 612, Danbury, Connecticut, in reference to a motor vehicle accident that occurred on January 25, 1988.

Mr. Periera's truck had been struck by the City of Danbury's emergency vehicle at the intersection of Liberty and Patriot Drive in Danbury. At that time, Mr. Periera had a green traffic control light signal. The driver of the ambulance vehicle acted in violation of Section 14-283, Subsection B-2, of the Connecticut General Statutes, by proceeding through a red light without stopping for the extent necessary for safe operation of his vehicle. Mr. Periera received a motor vehicle summons for this incident that was dismissed by the Danbury Superior Court. Mr. Periera's 1980 Datsun truck sustained a tremendous amount of damage and would be considered "totaled".

At this time, I request that you forward Mr. Periera's claim for damages to the emergency vehicle insurance underwriter. If you have any questions, please contact me.

Sincerely yours,


Raymond C. Lubus

RCL:dls

RECEIVED

MAR 11 1988

OFFICE OF CITY CLERK



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

ROBERT T. RESHA
CORPORATION COUNSEL

PLEASE REPLY TO:

ERIC L. GOTTSCHALK
LASZLO L. PINTER
JOHN JOWDY
GEORGE S. SAKELLARES
ASSISTANT CORPORATION
COUNSEL

March 28, 1988

DANBURY, CT 06810

Hon. Joseph H. Sauer, Jr., Mayor
Hon. Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut

Re: Right-of-Way Agreement for
Replacement of Balmforth Avenue Bridge

Dear Mayor and Council Members:

Please find attached a proposed resolution to be adopted by the Common Council. This resolution would have the effect of authorizing Mayor Joseph H. Sauer, Jr. to enter a contract with the State of Connecticut on behalf of the City. That contract has been requested by the State of Connecticut to resolve right-of-way acquisition activities.

A copy of the proposed Agreement is on file in the office of the Corporation Counsel should you wish to review it.

Sincerely,

A handwritten signature in cursive script, appearing to read "Eric L. Gottschalk".

Eric L. Gottschalk
Assistant Corporation Counsel

ELG:cr

Attachment



CITY OF DANBURY

DANBURY, CONNECTICUT 06810

HEALTH AND HOUSING DEPARTMENT
20 WEST STREET

(203) 797-4625

March 28, 1988

TO: Danbury Common Council

FROM: Jack S. Kozuchowski
Coordinator of Environmental and
Occupational Health Services

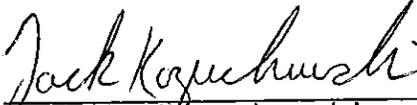
RE: State Order Re #15 Charcoal Ridge South

Last year, a well contamination problem at the above referenced address was investigated and found to be isolated to the water supply which serves one residence. The source of contamination is unknown and the entire matter was referred to the Water Compliance Unit of the Department of Environmental Protection (DEP).

Under such circumstances DEP has the authority, as per Section 22a-47(i) of the Statutes, to order the municipality where such problem is evident to provide a long term provision of potable water. When so ordered the municipality is eligible for grant reimbursement as allowed by 22a-471(6). I have enclosed the appropriate sections of the Statutes.

DEP has sent an order to the City (see enclosure) which sets this process in motion for the property at #15 Charcoal Ridge South (Lot #E04028). The first timeframe on this order mandates that the City apply for the State grant (by April 30, 1988) which would provide funding to accomplish all of the other mandates stipulated on the order.

Therefore, it is requested that the Council pass a resolution authorizing the Mayor to enter into an agreement with the State to receive this funding.



Jack S. Kozuchowski

JSK:jg
cc: Mayor Sauer
Eric Gottschalk



STATE OF CONNECTICUT
DEPARTMENT OF ENVIRONMENTAL PROTECTION

MAR 24 1988



STATE OF CONNECTICUT
VS
CITY OF DANBURY

IN THE MATTER OF AN ORDER TO THE CITY OF DANBURY TO PROVIDE POTABLE DRINKING WATER

ORDER

Having found that the City of Danbury is a municipality in which a community pollution problem exists and the Commissioner of Environmental Protection is unable to determine the person who or municipality which is responsible for rendering groundwaters unusable for potable drinking water, under the provisions of Chapter 446k of the General Statutes as amended, the Commissioner of Environmental Protection acting under Sections 22a-428, 22a-444, 22a-451 and 22a-471 hereby Orders the City of Danbury to take such action as is necessary to:

1. Investigate the extent and degree of groundwater contamination at and in the vicinity of 15 Charcoal Ridge Road within the City of Danbury and determine the extent of those areas which presently or potentially do not meet the State of Connecticut Department of Health Services requirements for potable drinking water.
2. Describe water supply facility alternatives, associated costs and design criteria for each alternative.
3. Provide a potable drinking water supply which meets the standards for drinking water established by the Commissioner of Health Services to the areas as described under Directive 1.

The City of Danbury is further Ordered to accomplish the above described program, except as may be revised by the recommendations of a detailed engineering investigation and agreed to by the Commissioner of Environmental Protection in accordance with the following schedule:

- A) On or before April 30, 1988, submit for the review and approval of the Commissioner of Environmental Protection a Request for State Grant for capital improvements for long-term provision of potable water, which includes a Municipal Resolution authorizing the filing of the grant application.
- B) On or before June 30, 1988, submit for the review and approval of the Commissioner of Environmental Protection an engineering report which describes the problems, area and population affected by ground water contamination, alternate solutions including relative cost of construction and operation, design criteria on all alternatives, and a recommended alternative for water supply facilities.
- C) On or before July 31, 1988, submit for the review and approval of the Commissioner of Environmental Protection contract plans and specifications for the facilities as defined in Step B.

Phone:

165 Capitol Avenue • Hartford, Connecticut 06106

An Equal Opportunity Employer

- D) On or before August 30, 1988, verify to the Commissioner of Environmental Protection that construction has been started.
- E) On or before October 31, 1988, verify to the Commissioner of Environmental Protection that the constructed facilities have been placed in operation.

Failure to comply with this order subjects the recipient to penalties under Section 22a-438 and injunction under Section 22a-435 of the Connecticut General Statutes.

Entered as an Order of the Commissioner of Environmental Protection this
18th of March, 1988.

Leslie Carothers
Leslie Carothers
Commissioner

ORDER NO. WC 4668
DISCHARGE CODE J
CITY OF DANBURY
DEP/WPC-034-259
SENT CERTIFIED MAIL - RRR

MAILED TO:
MAYOR JOSEPH SAUER
DANBURY CITY HALL
155 DEER HILL AVENUE
DANBURY CT 06810

reliability of each alternative and any other factors which they deem relevant, and shall approve a system or method to provide potable drinking water pursuant to the order. Each order shall include a time schedule for the accomplishment of the steps leading to the provision of potable drinking water. Notwithstanding the fact that a responsible party has been or may be identified or a request for a hearing on or a pending appeal from an order issued pursuant to this section, when pollution of the groundwaters by pesticides has occurred or may reasonably be expected to occur, the commissioner may prepare or arrange for the preparation of an engineering report as described in this subdivision. The cost of the report, as funds allow, shall be paid from the emergency spill response fund pursuant to the provisions of subdivision (6) of subsection (d) of section 22a-451.

(3) The provisions of this section shall not affect the rights of any municipality to institute suit to recover all damages, expenses and costs incurred by the municipality from any responsible party including, but not limited to, the costs specified in subparagraph (B)(i) and (ii) of subdivision (4) of subsection (b) and in the case of any municipality which is not responsible for the pollution of the groundwaters, the additional amounts specified in subparagraph (B)(iii) and (iv) of subdivision (4) of subsection (b) of this section.

(4) No provision of this section shall limit the liability of any person who or municipality which renders the groundwaters unusable for potable drinking water from a suit for damages by a person who or municipality which relied on said groundwaters for potable drinking water prior to the determination by the commissioner that the groundwaters are polluted.

(5) The commissioner may issue any order pursuant to this section if the pollution of the groundwaters occurred before or after July 1, 1982.

(6) The commissioner may at any time require further action by any person to whom or municipality to which an order is issued pursuant to this section if he determines that such action is necessary to protect the health and safety of those persons whose water supply was rendered unusable.

(b) (1) (A) Any municipality not responsible for the pollution of the groundwaters which is ordered to provide potable drinking water in accordance with subsection (a) of this section may apply to the commissioner for a grant as provided by this subsection. Except as provided in subdivision (2) of this subsection, the commissioner shall make grants for the short-term provision of potable drinking water and the construction or installation of individual wells or individual water treatment systems, including, but not limited to, carbon absorption filters, from the emergency spill response fund established by section 22a-451, and shall make grants for other capital improvements for the long-term provision of potable drinking water from any bond authorization established for that purpose.

(B) The amount distributed to a municipality shall, as funds allow, equal one hundred per cent of the cost of short-term provision of potable drinking water, one hundred per cent of the cost of the engineering report required by this section, not less than fifty nor more than seventy-five per cent of the cost of capital improvements for the most cost-effective long-term method of providing potable drinking water as determined by the commissioner and the commissioner of health services upon consideration of such engineering report, and not less than fifty nor more than seventy-five per cent of the cost

Sec. 22a-471. Pollution of groundwaters. Orders to provide potable drinking water. Grants to municipalities. Hearing on order to abate. Appeal. Injunction. Forfeiture for violations. (a) (1) If the commissioner determines that pollution of the groundwaters has occurred or can reasonably be expected to occur and the commissioner of health services determines that the extent of pollution creates or can reasonably be expected to create an unacceptable risk of injury to the health or safety of persons using such groundwaters as a public or private source of water for drinking or other personal or domestic uses, the commissioner of environmental protection shall, as funds from the emergency spill response fund established by section 22a-451 allow, arrange for the short-term provision of potable drinking water to those residential buildings and elementary and secondary schools affected by such pollution until he issues an order pursuant to this section and the recipient complies with such order. In determining if pollution creates an unacceptable risk of injury, the commissioner of health services shall balance all relevant and substantive facts and inferences and shall not be limited to a consideration of available statistical analysis but shall consider all of the evidence presented and any factor related to human health risks. The commissioner may issue an order to the person or municipality responsible for such pollution requiring that potable drinking water be provided to all persons affected by such pollution. If the commissioner finds that more than one person or municipality is responsible for such pollution, he shall attempt to apportion responsibility if he determines that apportionment is appropriate. If he does not apportion responsibility, all persons and municipalities responsible for the pollution of the groundwaters shall be jointly and severally responsible for the providing of potable drinking water to persons affected by such pollution. If the commissioner is unable to determine the person or municipality responsible or if he determines that the responsible persons have no assets other than land, buildings, business machinery or livestock and are unable to secure a loan at a reasonable rate of interest to provide potable drinking water, he may issue an order to the municipality wherein groundwaters unusable for potable drinking water are located requiring that short-term provision of potable drinking water be made to those existing residential buildings and elementary and secondary schools affected by such pollution and that long-term provision of potable drinking water be made to all persons affected by such pollution. For purposes of this section, "residential building" means any house, apartment, trailer, mobile home or other structure occupied by individuals as a dwelling, except a non-owner-occupied hotel or motel or a correctional institution.

(2) Any order issued pursuant to this section may require the provision of potable drinking water in such quantities as the commissioner determines are necessary for drinking and other personal and domestic uses and may require the maintenance and monitoring of potable water supply facilities for any period which the commissioner determines is necessary. In making such determinations, the commissioner shall consider the short-term and long-term needs for potable drinking water and the health and safety of those persons whose water supply is unusable. Any order may require the submission of an engineering report which shall be subject to the approval of the commissioner and the commissioner of health services and include, but not be limited to, a description in detail of the problem, area and population affected by pollution of the groundwaters; the expected duration of and extent of the pollution; alternate solutions including relative cost of construction or installation, operation and maintenance; design criteria on all alternate solutions; and any other information which the commissioner deems necessary. Upon review of such report, the commissioner and the commissioner of health services shall consider the nature of the pollution, the expected duration and extent of the pollution, the health and safety of the persons affected, the initial and ongoing cost-effectiveness and

No paperwork was
found in the file.

Sorry for the
inconvenience, we
will continue to
update files if
information becomes
available.

No paperwork was
found in the file.

Sorry for the
inconvenience, we
will continue to
update files if
information becomes
available.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

March 29

A. D., 19

RESOLVED by the Common Council of the City of Danbury:

A RESOLUTION LEVYING THE PROPERTY TAX FOR THE DANBURY
DOWNTOWN SPECIAL SERVICES DISTRICT FOR THE REMAINDER OF
THE FISCAL YEAR BEGINNING JULY 1, 1988 AND ENDING JUNE 30, 198

SECTION 1. The sum of Ninety-five Thousand Nine Hundred Dollars (\$95,900) representing the gross appropriation for the City of Danbury Downtown Special Services District of Seventy Thousand Nine Hundred Dollars (\$79,900) for the remainder of the fiscal year of July 1, 1988 and ending June 30, 1989 plus uncollectible taxes reserve in the amount of Sixteen Thousand Dollars (\$16,000.00) is hereby levied and assessed on all taxable interests in real property located within the City of Danbury Downtown Special Services District as set forth on the corrected annual grand list as of January 1, 1988

SECTION 2. Accordingly, the General Fund Tax Rate for the remainder of the fiscal year beginning July 1, 1988 and ending June 30, 1989 with respect to said property interests shall be as follows:

TAX RATE: .001567

SECTION 3. The taxes levied and assessed as herein provided shall be due and payable in four equal installments on July 1, 1988 and October 3, 1988 and January 2, 1989 and April 1, 1989 except for taxes not in excess of One Hundred Dollars (\$100.00) which taxes shall be paid on July 1, 1988, in accordance with the General Statutes of the State of Connecticut, unless said date shall have lapsed before the effective date of this resolution in which case the Tax Collector shall fix the date as if said date had not been fixed herein as provided by law.

SECTION 4. The Tax Collector shall cause the said taxes above levied and assessed to be inserted on the tax rolls for the fiscal year beginning July 1, 1988 and ending June 30, 1989

CERTIFICATION

I, ELIZABETH CRUDGINTON, City Clerk of the City of Danbury, Connecticut, do hereby certify that the above Resolution is a true copy of the original Resolution adopted by the Common Council of the City of Danbury on

ATTEST: _____

City Clerk

Dated at Danbury, Connecticut
this



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the City of Danbury wishes to replace the Balmforth Avenue Bridge over Padanaram Brook; and

WHEREAS, the City of Danbury and the State of Connecticut entered into an original Agreement dated January 13, 1984 for the development of contract plans, specifications and estimates for the replacement of said bridge; and

WHEREAS, the State of Connecticut has determined that additional rights-of-way are necessary for the proper operation of the completed project;

NOW, THEREFORE, BE IT RESOLVED THAT Mayor Joseph H. Sauer, Jr. be and hereby is authorized to enter into said Agreement with the State of Connecticut and to take any additional action necessary to accomplish said project and the funding thereof.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the Connecticut Department of Environmental Protection has determined that a well contamination problem exists at 15 Charcoal Ridge Road in Danbury, Connecticut; and

WHEREAS, the Department of Environmental Protection has issued an order to the City of Danbury requiring the City to provide a long-term solution to this problem; and

WHEREAS, the costs associated with such a solution may be eligible for grant funding or reimbursement from the State of Connecticut;

NOW, THEREFORE, BE IT RESOLVED THAT Mayor Joseph H. Sauer, Jr. be and hereby is authorized to make application to and enter into agreements with the State of Connecticut to provide grant funding for said solution as authorized pursuant to State law and to take any additional action necessary to accomplish the purposes hereof.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

ROBERT T. RESHA
CORPORATION COUNSEL

PLEASE REPLY TO:

ERIC L. GOTTSCHALK
LASZLO L. PINTER
JOHN JOWDY
GEORGE S. SAKELLARES
ASSISTANT CORPORATION
COUNSEL

March 21, 1988

DANBURY, CT 06810

Hon. Joseph H. Sauer, Jr.
Hon. Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06810

Re: Colonial Acres, Colonial Drive and Pilgrim Drive

Dear Mayor and Council Members:

Attached herewith please find a proposed resolution which will enable this office to renew its actions to obtain the necessary drainage easements by eminent domain which are required to bring these roads into compliance for acceptance by the City of Danbury.

This issue originally arose in 1986 at the request of the property owners on these roads. Funds in the amount of \$139,000.00 had been appropriated by an earlier Common Council to bring these roads up to specification for acceptance.

If you have any questions regarding this matter, please do not hesitate to call this office.

Very truly yours,

Laszlo L. Pinter
Assistant Corporation Counsel

LLP:dms

Attachment

c: Robert T. Resha with enclosure
Daniel Minahan



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

ROBERT T. RESHA
CORPORATION COUNSEL

ERIC L. GOTTSCHALK
LASZLO L. PINTER
JOHN JOWDY
GEORGE S. SAKELLARES
ASSISTANT CORPORATION
COUNSEL

PLEASE REPLY TO:

March 21, 1988

DANBURY, CT 06810

Hon. Joseph H. Sauer, Jr.
Hon. Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06810

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Dear Mayor and Council Members:

Attached herewith please find a proposed resolution which will enable this office to renew its actions to obtain the necessary drainage easements by eminent domain which are required to bring these roads into compliance for acceptance by the City of Danbury.

This issue originally arose in 1986 at the request of the property owners on these roads. Funds in the amount of \$139,000.00 had been appropriated by an earlier Common Council to bring these roads up to specification for acceptance.

If you have any questions regarding this matter, please do not hesitate to call this office.

Very truly yours,

Laszlo L. Pinter
Assistant Corporation Counsel

LLP:dms

Attachment

c: Robert T. Resha with enclosure
Daniel Minahan



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the Common Council on January 7, 1986 duly voted to approve the Colonial Acres, Colonial Drive and Pilgrim Road improvement project and appropriated funding in the amount of \$139,000.00 for said purpose; and

WHEREAS, the purposes of said project oblige the City of Danbury to acquire interest in and to real property as hereinafter set forth; and

WHEREAS, the Corporation Counsel of the City of Danbury has successfully negotiated easements from nine(9) of the eleven(11) owners, but has been unsuccessful as to the remaining property owners; and

WHEREAS, eminent domain proceedings will be necessary if the City of Danbury cannot agree with the several owners hereinafter named upon the amount, if any, to be paid for the respective interests of each to be taken in, and to, the real property as hereinafter set forth:

NOW, THEREFORE, BE IT RESOLVED THAT the Corporation Counsel of the City of Danbury is hereby authorized to acquire the property interests as hereinafter set forth either by negotiation or by eminent domain through the institution of suits against the following named property owners, their successors and assigns and their respective mortgage holders, if any, the affected properties being indicated by Tax Assessor's lot numbers.

Partial Property Acquisitions

1. F 10040 - 16 Colonial Drive/Cody, Raymond J. & Mary Ann (drainage easement)
2. F 10046 - Lake Shore Drive/Santore, D. Earle (drainage easement)
3. F 10045 - Pilgrim Drive (rear)/Santore, D. Earle (drainage easement)



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

ROBERT T. RESHA
CORPORATION COUNSEL

PLEASE REPLY TO:

ERIC L. GOTTSCHALK
LASZLO L. PINTER
JOHN JOWDY
GEORGE S. SAKELLARES
ASSISTANT CORPORATION
COUNSEL

March 21, 1988

DANBURY, CT 06810

Hon. Joseph H. Sauer, Jr.
Hon. Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06810

Re: Lakecrest Drive Storm Drainage Easements

Dear Mayor Sauer and Council Members:

Attached herewith please find a proposed resolution which will enable this office to renew eminent domain proceedings in order to obtain the necessary drainage easements required to bring Lakecrest Drive into compliance with the appropriate subdivision regulations and enable the City to accept said road.

This issue first arose in 1986 at the request of property owners on said road; funds by an earlier Common Council in the amount \$57,000.00 were appropriated for this purpose.

If you have any further questions regarding this matter, please do not hesitate to contact this office.

Very truly yours,

Laszlo L. Pinter
Assistant Corporation Counsel

LLP:dms

Attachment

c: Robert T. Resha, Corporation Counsel, with enclosure
Daniel J. Minahan, Director of Public Works, with enclosure
Dominic Setaro, Jr., Comptroller, with enclosure



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

ROBERT T. RESHA
CORPORATION COUNSEL

ERIC L. GOTTSCHALK
LASZLO L. PINTER
JOHN JOWDY
GEORGE S. SAKELLARES
ASSISTANT CORPORATION
COUNSEL

PLEASE REPLY TO:

March 21, 1988

DANBURY, CT 06810

Hon. Joseph H. Sauer, Jr.
Hon. Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06810

Re: Lakecrest Drive Storm Drainage Easements

Dear Mayor Sauer and Council Members:

Attached herewith please find a proposed resolution which will enable this office to renew eminent domain proceedings in order to obtain the necessary drainage easements required to bring Lakecrest Drive into compliance with the appropriate subdivision regulations and enable the City to accept said road.

This issue first arose in 1986 at the request of property owners on said road; funds by an earlier Common Council in the amount \$57,000.00 were appropriated for this purpose.

If you have any further questions regarding this matter, please do not hesitate to contact this office.

Very truly yours,

Laszlo L. Pinter
Assistant Corporation Counsel

LLP:dms

Attachment

c: Robert T. Resha, Corporation Counsel, with enclosure
Daniel J. Minahan, Director of Public Works, with enclosure
Dominic Setaro, Jr., Comptroller, with enclosure



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the Common Council on February 4, 1986 duly voted to approve the request to accept Lakecrest Drive and appropriate funding in the amount of \$57,000.00 to bring the road up to specifications for City acceptance; and

WHEREAS, the purposes of said project oblige the City of Danbury to acquire interest in and to real property as hereinafter set forth; and

WHEREAS, eminent domain proceedings will be necessary if the City of Danbury cannot agree with the several owners hereinafter named upon the amount, if any, to be paid for the respective interests of each to be taken in, and to, the real property as hereinafter set forth:

NOW, THEREFORE, BE IT RESOLVED THAT the Corporation Counsel of the City of Danbury is hereby authorized to acquire the property interests as hereinafter set forth either by negotiation or by eminent domain through the institution of suits against the following named property owners, their successors and assigns, respective mortgage holders and lienors, if any, the affected properties being indicated by Tax Assessor's lot numbers.

Partial Property Acquisitions

- | | |
|-------------------------------|--|
| 1. List #C 12069
(Lot 60) | Robert B. Spremulli and Donna J. Spremulli |
| 2. List #C 11031
(Lot 61) | Norman F. Buzaid, Jr. and Cindy M. Buzaid |
| 3. List #C 12081
(Lot 73) | Anthony M. Simonowicz and Maryanna Simonowicz |
| 4. List #C 12082
(Lot 74) | David S. Grossman, Trustee for Mark Eanniello |
| 5. List #C 12083
(Lot 75) | Dennis W. Daugherty and Christine E Louth |
| 6. | Southern New England Telephone Co.
(Utility Easement) |

received

3-24-88



8

CITY OF DANBURY
DANBURY, CONNECTICUT 06810

Commission on Aging
Municipal Agent
80 Main Street

(203) 797-4686
(203) 797-4687

March 24, 1988

Mayor Joseph H. Sauer
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut
06810

Dear Mayor Sauer,

The Department of Elderly Services requests your approval and that of the Danbury Common Counsel to make application for a \$20,233 grant from the Western Area Agency on Aging/ State of Connecticut.

This grant would fund a full-time Alzheimer Aide for interweave, the Danbury Adult Day Care Center, at 198 Main Street.

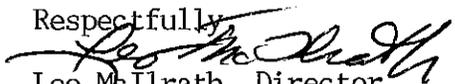
The breakdown of this grant is:

Salary - \$8.15 per hr. x 35 hrs. x 52 wks =	\$14,833
Fringe Benefits -	5,400

The period of the grant would be 07/01/88 - 06/30/89.

May this application be placed on the agenda for the Danbury Common Counsel April meeting.

Respectfully,


Leo McIlrath, Director
Department of Elderly Services
City of Danbury





RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the Administration on Aging of the United States Department of Health and Human Services in accordance with Title II of the Older Americans Act, through the Connecticut Department on Aging, in accordance with Sections 17-137(c)(d) of the Connecticut General Statutes and through the Western Connecticut Area Agency on Aging, Inc., has made available funds to public agencies; and

WHEREAS, the Department of Elderly Services of the City of Danbury is processing a grant application for Interweave, the Danbury Adult Day Care Center located at 198 Main Street, Danbury, Connecticut, for the period July 1, 1988 to June 30, 1989, in order that salary and fringe benefits may be provided for a full-time, temporary aide for the victims of alzheimer's disease; and

WHEREAS, application for grant funds to the Western Connecticut Area Agency on Aging, Inc. in the amount of \$20,233 is being made for this purpose;

NOW, THEREFORE, BE IT RESOLVED THAT any and all acts necessary by the Department of Elderly Services of the City of Danbury and by Mayor Joseph H. Sauer, Jr. to effectuate the purposes hereof be and hereby are authorized.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, this Council on October 6, 1987 authorized the Mayor of the City of Danbury to make application for grant funding to continue the student assistance program at Danbury High School for the prevention of and early intervention in cases of alcohol or drug abuse among high school students; and

WHEREAS, said funding in the amount of \$5,200.00 to cover the costs of continuing said program has been obtained from the State of Connecticut; and

WHEREAS, it is in the best interests of the City of Danbury that said funds be authorized for use by and provided to the Midwestern Connecticut Council on Alcoholism by virtue of an agreement with the Danbury school system for purposes of effectuating this program; and

BE IT FURTHER RESOLVED THAT said funds in the amount of \$5,200.00 be authorized for use by the Midwestern Connecticut Council on Alcoholism in conjunction with the Danbury school system and the Mayor Joseph H. Sauer, Jr. be and hereby is authorized to take any additional action necessary to accomplish the purposes hereof.



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JOSEPH H. SAUER, JR.
MAYOR

(203) 797-4511

April 5, 1988

Honorable Members of the Common Council
City of Danbury
Connecticut

Dear Council Members:

I hereby appoint Lydia Yaglenski, 61 Padanaram Road, Danbury, CT
Parking Ticket Hearing Officer, for a term to expire 4/1/90.

A resume is attached.

Sincerely yours,

Joseph H. Sauer, Jr.
Mayor

JHS:l

received
3-1-88

10
MARCH 1, 1988

MAYOR JOSEPH SAUER
CITY OF DANBURY
DANBURY, CONNECTICUT

DEAR MAYOR:

I UNDERSTAND THERE IS AN OPENING ON THE TRAFFIC TICKET COMMISSION.
I AM INTERESTED IN SERVING IN THAT CAPACITY. PLEASE KEEP ME IN MIND.

RESPECTFULLY,

Lydia Yaglenki

LYDIA YAGLENSKI
61 PADANARAM RD.
DANBURY, CONN. 06811

LYDIA YAGLENSKI
61 Padanaram Road
Danbury, Connecticut 06810

OBJECTIVE: To become involved in the community by volunteering my time whenever needed.

WORK EXPERIENCE: Presently Retired.

Prior Employment:
American Radionics, Shalvoys Lane, Danbury
Supervisor of Quality Control
Employed for 23 years, until retirement.

EDUCATION: Scranton High School
Scranton, Pennsylvania (graduate)

OTHER INFORMATION: Member of Sacred Heart Parish
Resident of Danbury for 48 years
Prior Member of DATAR Fund Raising Committee



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

(203) 797-4511

JOSEPH H. SAUER, JR.
MAYOR

April 5, 1988

Honorable Members of the Common Council
City of Danbury
Connecticut

Dear Council Members:

I hereby reappoint John J. Sullivan, Snug Harbor,
Danbury, CT to the Redevelopment Agency, for a term
to expire 1/1/93.

Sincerely yours,

Joseph H. Sauer, Jr.
Mayor

JHS:1

New York Life Insurance Company
Ridge Road, Snug Harbor
Danbury, CT 06811
Bus. 792-7897 Res. 743-5052

John J. Sullivan, Jr., CLU
Agent

March 11, 1988



Executive Council
National
Quality Award
Chartered
Life Underwriter
Member, National
Association of Life
Underwriters



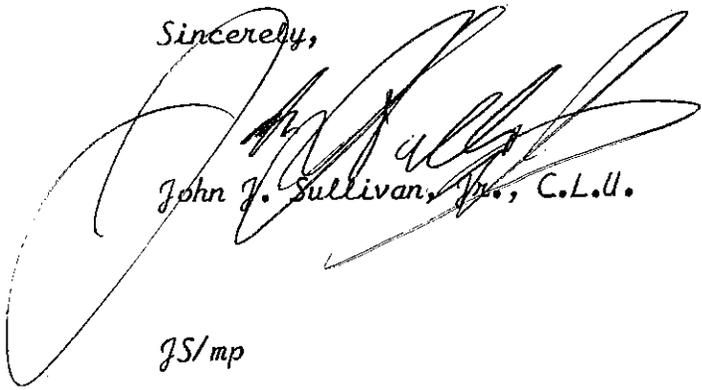
Joseph Sauer, Mayor
City Hall
155 Deer Hill Avenue
Danbury, Connecticut 06810

Dear Mayor Sauer:

I respectfully request consideration for
re-appointment to the Redevelopment Agency
of the City of Danbury.

I would be willing to serve.

Sincerely,



John J. Sullivan, Jr., C.L.U.

JS/mp

Redevelopment Agency

<u>CURRENT MEMBER</u>	<u>AFFL.</u>	<u>TERM EXP.</u>	<u>PROPOSED MEMBER</u>	<u>AFFL.</u>	<u>TERM EXP.</u>
Robert L. Peat 3 Dogwood Park No. Danbury, CT	D	1/1/92			
Boyd O. Losee Crestwood Drive Danbury, CT	D	1/1/91			
Barbara Susnitzky 8 Field Road Danbury, CT	R	1/1/91			
John J. Addressi Aunt Hack Road Danbury, CT	R	1/1/90			
Linda O'Connor 20 East Pembroke Rd Danbury, CT		1/1/89			
Art Roberts 229 Middle River Road Danbury, CT	R	1/1/89			
John Turk 6 Timbercrest Drive Danbury, CT	R	1/1/93			
Jack Sullivan * Snug Harbor Danbury, CT	R	1/1/88	Jack Sullivan Snug Harbor Danbury, CT	R	1/1/93
		1/1/90			

Note: AFFL. - R - Republican; D - Democrat; U - Unaffiliated
 Note: * After individual's name, indicates "Chairman"



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JOSEPH H. SAUER, JR.
MAYOR

April 5, 1988

(203) 797-4511

Honorable Members of the Common Council
City of Danbury
Connecticut

Dear Council Members:

I hereby appoint Shirley H. Demuth, 110 Deer Hill Avenue, Danbury, CT, to the Library Board of Directors, for a term to expire 1/1/91. She will be replacing Patricia Frenard.

Sincerely yours,

Joseph H. Sauer, Jr.
Mayor

JHS:l

Library Board of Directors

<u>CURRENT MEMBER</u>	<u>AFFL.</u>	<u>TERM EXP.</u>	<u>PROPOSED MEMBER</u>	<u>AFFL.</u>	<u>TERM EXP.</u>
Gino Arconti 22 Karen Road Danbury, CT	D	1/1/90			
Betty Jane Hull 187 Kohanza Street Danbury, CT	D	1/1/90			
Mary D. Nahley Clapboard Ridge Danbury, CT	D	1/1/90			
John W. Hoffer 10 Oak Ridge Ave Danbury, CT	R	1/1/89			
Albert H. Hornig* 57 North Street Danbury, CT	D	1/1/89			
Eugenia Vecchiarino Ohehyahtah Place Danbury, CT	R	1/1/89			
Patricia N. Frenard Chambers Road Danbury, CT	D	1/1/88	Shirley Demuth 110 Deer Hill Ave. Danbury, CT	R	1/1/91
Margaret Pastorino 11 Lakeside Road Danbury, CT	R	1/1/88			
Joan Damia 113 Clapboard Ridge Danbury, CT	R	1/1/91			

Note: AFFL. - R - Republican; D - Democrat; U - Unaffiliated
 Note: * After individual's name, indicates "Chairman"

110 Deer Hill Ave.
Danbury, Ct. 06810
March 14, 1988

The Honorable Joseph H. Sauer
Mayor, City of Danbury
Danbury, Ct. 06810

I would like to express my interest in serving on the Board of Directors of the Danbury Public Library. Since my college days at the University of Louisville, when I worked for 4 years at the University library, I have held a keen interest in the development of library services and collections. I believe that the public library in a city or town can and should serve as a cultural and civic center, providing ever-changing calendars of events, displays and collections.

I would enjoy serving on the body whose responsibility it is to oversee the growth and development of our library. I would love to see Danbury's library play a leadership role in the redevelopment of our downtown area by offering a dynamic and exciting place for our citizens to gather as well as providing the myriad of library services it already provides so well.

Sincerely,
Shirley H. Demuth



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

(203) 797-4511

JOSEPH H. SAUER, JR.
MAYOR

April 5, 1988

Honorable Members of the Common Council
City of Danbury
Connecticut

Dear Council Members:

I hereby appoint the following people to the Handicapped Commission:

Patricia VanDeWater, 9 Bank Street, Danbury, CT, for a term to expire 3/1/91. She is replacing Ernest Goldstein.

Peter Wyckoff, 5 Advocate Place, Danbury, CT, for a term to expire 3/1/89. He is filling a vacancy.

Resumes are attached.

Sincerely yours,

A handwritten signature in black ink that reads "Joseph H. Sauer, Jr." with a stylized flourish at the end.

Joseph H. Sauer, Jr.
Mayor

JHS:l

Handicapped Commission

<u>CURRENT MEMBER</u>	<u>AFFL.</u>	<u>TERM EXP.</u>	<u>PROPOSED MEMBER</u>	<u>AFFL.</u>	<u>TERM EXP.</u>
Dorothy Williams 30 Middle River Rd Danbury, CT	D	3/1/88			
Ernest S. Goldstein 24 Stone Street Danbury, CT	D	3/1/88	Patricia VanDeWater 9 Bank Street Danbury, CT	U	3/1/91
Irene K. Hiltunen 40 Aunt Hack Road Danbury, CT	D	3/1/90			
Vacancy		3/1/89	Peter Wyckoff 5 Advocate Place Danbury, CT	R	3/1/89
Manuel Machado, Jr. 3 Skyline Terrace Danbury, CT	D	3/1/90			
Marilyn F. Does * 179 South King Street Danbury, CT	U	3/1/89			
Dr. Allen Hinden 15 Boulder Ridge Danbury, CT	D	3/1/89			
Irvin Coughlin 54 Britannia Drive Danbury, CT	R	3/1/91			
Rosemary O'Malley 7 Marc Road Danbury, CT	D	3/1/90			
ALTERNATES:					
		3/1/88			
		3/1/86			
		3/1/87			

Note: AFFL. - R - Republican; D - Democrat; U - Unaffiliated
 Note: * After individual's name, indicates "Chairman"

PETER L. WYCKOFF

5 ADVOCATE PLACE
P.O. Box 2902
DANBURY, CONNECTICUT 06813-2902

received
2/29/88

February 25, 1988

Joseph Sauer - Mayor
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mr. Mayor:

I was speaking recently with Ms. Marilyn Doris, Chair of the Commission for the Handicapped, and she asked that I serve on the commission. I considered my decision carefully and agreed to have her present my name for consideration. This letter, at her request, is to state my interest in serving.

As you may know, I served on the Commission as chair for three years, then asked not to be reappointed for a multiplicity of reasons. Many of those reasons have resolved and I again find interest and challenge in the opportunity to serve.

I have worked for and with persons with disabilities for nearly twenty five years as a social worker and as a Boy Scout leader. I see Danbury as a dynamic community, yet little coordinated attention is given to ensuring that persons with a disability are accorded full opportunity to be a vital part of that community. I would hope that as a commission member, I would be able to help to enhance the quality of life for the focus persons.

Thank you for your consideration.

Sincerely,

Peter L. Wyckoff
Peter L. Wyckoff

February 26, 1988

To Mayor Sauer:

I am requesting to be on the Danbury Handicapped Commission with the recommendation of Marilyn Dores. As a client of psychiatric services for 10 years, I have a strong working knowledge of the disability and handicapped systems within institutions and in the community of Danbury. I have received and managed services from government and city organizations responsible for psychiatric support. My involvement is fairly inclusive, and the organizational network to obtain needed services have meant my negotiating within the limits of my disability. The range of services includes systematic intake and placement with Social Security, Dept. of Income Maintenance, Medicaid, Danbury Hospital Mental Health Center, Interlude, Inc., Barrett House Psycho-Social Club, Catholic Family Services, and Options community supervised apartments. Because of 8 years of previous need for services from private medical organizations and insurances, and because of 6 years I spent getting a Masters In English and related experience in education, I have done most of my own case management and paperwork.

In 1980 I substituted at Literacy Volunteers. In 1981 I was an aide at Dept. of Mental Retardation. In 1983, 1984, I worked at nursing homes and tutored again. In 1986, 1987, I worked in job rehabilitation at Barrett House and spent client hours as kitchen supervisor. Since June, 1987, I worked voluntarily for Red Cross, American Cancer Society, and Salvation Army. I requested the liaison between clients at Barrett House and Red Cross for work services, which has led to a job rehabilitation contract. In November 1987, I got approval from The Salvation Army to research and plan the publication of an essential services communication compiling 80 organizations and services for people in need in the Danbury area. The Community Resource Handbook, under the direction of the Salvation Army community services director, Tony Kuffo, will be published in March, 1988.

The Handicapped Commission of Danbury is listed as a resource in the Handbook, and as such, indicates my motivation to work on the Commission. The accessibility of services provided by the Handbook can only be negotiated by individual responsibility of negotiating for the needs and changes within the system that provides these services. The Handicapped Commission has direct access for community change, initiation and support of programs and policy, through their communication to the Common Council. Specific problems that can have no solution without such access would require a liaison between government and individuals, especially clients. The new Dept. of Income Maintenance rent ceiling of \$400 for a single rent and \$200 for a shared rent or room, for example, means that a client could no longer afford a psychiatric supervised rent in Danbury, because their lowest cost rents are now \$250. Since the rental is largely left up to private landlords, there is no viable way to match income of disabled with needs or costs of services. Psychiatric disabled clients live with need of continuous accessible communication with social services staff and emergency services. However, the landlord or leasor who rents at above minimum income maintenance cost to these clients has no responsibility at present to even provide them with a pay phone. The client must assume the cost of full installation of phone services and wiring, if necessary, and the pay \$16/month to a private company for services; the DIM State budget provides the disabled client \$9/month for phone services. So far, despite a patient bill of rights, guaranteeing individual control over medical services on Medicaid as well as other insurances, the only client-based criterion at Danbury Hospital is the Danbury Alliance for the Mentally Ill, now on the Planning and Review Commission

of the 4 in-patient psychiatric units. The enforcement of the minimum required heat at 65 degrees (the present enforceable minimum at the City Health Dept. of Danbury) has been a continuous struggle of negotiations on my part with landlords, medical staff, and legal aid. I think it is the necessity of the client to think of his/her rights and need as important whether they are paid for by public, government, or private money. As a former private person and as a client of public resources for over 10 years, I have tried to bridge the gap between the two systems, and have negotiated for the support systems that would best help myself, my work and my children. The successful negotiations between me and the systems of services in Danbury, have meant an agreement on my rights as a person regardless of resources, and these negotiations have meant a significant saving of my health and function as well as a significant saving of money.

When these needs and rights are ignored the cost to me, my family, and the taxpayers and government, including the in-hospital costs on Medicaid, are extreme and often provoked senselessly. For 10 years I did what I could to prevent a divorce; now I do what I can do to prevent a death. To be commensurate with my experience, this letter should be longer, but I hope is long enough to allow me to work on the Danbury Handicapped Commission with what experience I have.

Thank you,


Patricia VanDeWater

9 Bank Street, Danbury, Ct.



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JOSEPH H. SAUER, JR.
MAYOR

(203) 797-4511

April 5, 1988

Honorable Members of the Common Council
City of Danbury
Connecticut

Dear Council Members:

I hereby appoint Richard A. Erb, 15 Lakeview Avenue, Danbury, CT, to the Fair Rent Commission, for a term to expire 7/1/89. He is filling a vacancy.

A resume is attached.

Sincerely yours,

Joseph H. Sauer, Jr.
Mayor

JHS:1

14

To Whom It May Concern,

Even though I have been a home owner since my move to Danbury, almost five years ago, I am familiar with the growing housing problem. This situation has gone from bad to worse. Two years ago I opened my home to family from Florida. When we met, they had been living in tents in a local camp ground for 13 weeks while trying to find suitable housing. They were a family of six with a hard working father, who like alot of people, had a dream of making a better life for themselves in our community. Through their stay, I helped them with their constant search for a home or apartment which could accommodate their needs. During that search we saw conditions in some buildings that weren't suitable to move animals into. After several months, they gave up and went home to Florida, and Danbury lost a good family.

I had no answers then, only bitter feelings on having to say goodbye to some decent folks. I have no answers now. I do have hope. Hope that in working with this commission I can find some answers to the problems which face this city, so that we as a community don't lose more potential citizens for the same reasons.

Sincerely,



Richard A. Erb

15 Lakeview Ave.
Danbury, CT. 06811
797-1771

D

Fair Rent Commission

<u>CURRENT MEMBER</u>	<u>AFFL.</u>	<u>TERM EXP.</u>	<u>PROPOSED MEMBER</u>	<u>AFFL.</u>	<u>TERM EXP.</u>
Maureen Leopold 63 Long Ridge Rd Danbury, CT	D	7/1/89			
Jean Pappajohn 166 Kohanza Street Danbury, CT	D	7/1/89			
Vacancy		7/1/86	Richard A. Erb 15 Lakeview Avenue Danbury, CT	D	7/1/89
Sylvia Esposito 6 South Meadow Dr Danbury, CT	D	7/1/88			
Steven Gillotti * 96 East Liberty St Danbury, CT	R	7/1/88			
John P. Coleman 11 Lindencrest Dr Danbury, CT	D	7/1/88			
George M. Bernard George Hull Hill Rd Danbury, CT	R	7/1/87			
Rev. Ruben Bush 21 East Pearl St Danbury, CT	U	7/1/90			
Vacancy		7/1/87			
ALTERNATES:					
Vacancy		7/1/89			
Vacancy		7/1/88			

Note: AFFL. - R - Republican; D - Democrat; U - Unaffiliated
 Note: * After individual's name, indicates "Chairman"



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

March 29, 1988

Honorable Members of the Common Council
City of Danbury
Connecticut

Dear Council Members:

I am appointing Officer Thomas P. Wendel to fill the vacancy of Sergeant in the Police Department.

Sincerely yours,

A handwritten signature in cursive script that reads "Joseph H. Sauer, Jr." with a long horizontal flourish extending to the right.

Joseph H. Sauer, Jr.
Mayor

JHS:cjz



16
170 MAIN STREET
DANBURY, CONNECTICUT 06810
(203) 797-4505

March 2, 1988

Mayor Joseph Sauer

City Hall

Dear Mayor Sauer:

The Library has received a donation of \$25.00 to be used to purchase compact discs. This should be deposited into line item #02-07-101-061203.

Please place this item on the agenda for the April Common Council meeting.

Sincerely,

A handwritten signature in cursive script that reads 'Betsy'.

Betsy Lyke
Director

cc: Dom Setaro

*ok.
Apr. agenda
JAS*



**DANBURY
PUBLIC
LIBRARY**

170 MAIN STREET
DANBURY, CONNECTICUT 06810
(203) 797-4505

March 18, 1988

Mayor Joseph E. Sauer

City Hall

Dear Mayor Sauer:

The Library has received a donation of \$200.00 under IBM's Matching Grants Program. This money will be used to enhance the Library's compact disc collection and should be deposited into line item #02-07-101-061203.

Please place this item on the agenda for the April Common Council meeting.

Sincerely,



Betsy Lyke
Director

cc: Dom Setaro

ok
JES



18

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

WARREN W. PLATZ
PURCHASING AGENT

(203) 797-4571

March 24, 1988

To: Mayor Joseph H. Sauer, Jr. and Members of the Common Council
From: Warren W. Platz, Purchasing Agent *WWP*
Re: Waiver of Bid for Used Ambulance for Police Department

The Police Department has the opportunity to purchase a used 1978 Chevrolet ambulance from the Bethel Volunteer Fire Department for \$7,000.00. The vehicle was inspected by mechanics and found to be in very good condition. They will hold it for us for two weeks. The Department plans on using the vehicle for the Evidence Technicians. A copy of their request is attached.

Because of the nature of the equipment, and the time element involved, it would be most impractical to ask for sealed bids.

I respectfully request, therefore, that the bid procedure be waived in order to take advantage of this opportunity.

Thank you for your consideration of this request.

WWP/bmm

enc:

cc: D.A. Setaro, Jr., Acting Director of Finance/Comptroller
N.F. Macedo, Police Chief
L.L. Pinter, Assistant Corporation Counsel

OK
JHP

Speed Message

To Warren Platz
Purchasing Agent

From Lt. Charles Gallucci 18
■
■

Subject Purchase of 1978 Chevrolet Ambulance

Date March 22 1988

We are able to purchase a 1978 Chevrolet Ambulance from the Bethel Volunteer Fire Department, Inc. 36 South St., Bethel, CT 06801. The price of this vehicle is \$7,000.00. We have had the vehicle checked out by mechanics and have found it to be in top notch condition.

We plan to use this vehicle for the Evidence Technicians, they can set the vehicle up with their equipment and be ready to go to a crime scene instead of tying up two or more patrol vehicles. This vehicle is similiar to vehicles used by other departments for the same purpose.

We request that you ask the Council members to wave the bidding process.

Mr. Bruce Cornwell, who is in charge of the transaction, will hold the vehicle for us two weeks. Mr. Cornwell can be reached at 792-6141 at his residence or 794-8500 Bethel Fire Department

Signed

Charles Gallucci

March 25, 1988

City of Danbury
City Hall
155 Deer Hill Avenue
Danbury, CT 06810

Attention: Jimmetta Samaha - Assistant City Clerk

Re: April Agenda of Danbury City Council

Dear Ms Samaha,

As a result of a recent conversation with individuals involved in the proposed construction of a combined fire station for the Water Witch Hose Company #7 and Engine Co. #23 of the career department, I respectfully request that this item be placed on the April council agenda.

A study committee was in place prior to the recent elections and change of administration. I feel there is a dire need to reactivate this committee due to the impending delivery of a new piece of apparatus to the Water Witch Hose Company, that will not fit in the existing firehouse.

If further documentation or information is needed, please feel free to call.

Respectfully yours,



Barry Connell
Councilman - 2nd Ward



received
3-17-88

20

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

PLANNING & ZONING DEPARTMENT
(203) 797-4525

March 9, 1988

Honorable Joseph H. Sauer
Mayor
City of Danbury

Re: Street Renumbering
East Lake Road

Dear Mayor Sauer:

The numbers being used on properties along the above referenced road are irregular to the point where it is necessary to assign new house numbers.

It is our understanding that this project requires the approval of the Common Council and we wish to ask if you will please consider this request at your next meeting.

Very truly yours,


Susan Steiner
Acting Planning Director





CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

PLANNING & ZONING DEPARTMENT
(203) 797-4525

March 9, 1988

Honorable Joseph H. Sauer
Mayor
City of Danbury

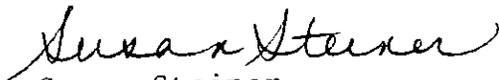
Re: Street Renumbering
East Lake Road

Dear Mayor Sauer:

The numbers being used on properties along the above referenced road are irregular to the point where it is necessary to assign new house numbers.

It is our understanding that this project requires the approval of the Common Council and we wish to ask if you will please consider this request at your next meeting.

Very truly yours,


Susan Steiner
Acting Planning Director

Copy to City Clerk ✓

To the Common Council:

Concerning Sewer Assessment amounts (Golden Hill North)for properties 19,21 & 23 Farm St. I believe that the original assessment values placed on 19 Farm St.(\$2052.96),21 Farm St.(\$1421.16) and 23 Farm St.(\$1418.30) were not assessed properly. These three plots (have been combined into one plot three years ago,G10149) were at the time of the assessment thought of being able to accommodate three homes instead of one home. I think this assumption accounted for such an expensive sewer assessment total for one house (\$4892.42). On 21 Farm St. is the original structure, on 19 Farm St.,an addition to the original structure was added on years before I purchased the house (purchase date 3/81); and on 23 Farm St. a garage was also added before I purchased the house. These added structures makes it impossible to add any additional structures to this parcel of land.

John Antunovich; home owner

John Antunovich
19 Farm St
Danbury CT 06811

March 23, 1988

Betty Crudginton
City Clerk
Deer Hill Avenue
Danbury
Connecticut 06810

Dear Mrs. Crudginton:

I respectfully request that the Common Council review the situation as outlined below at its April Meeting.

The problem evolves around the assessment of my property at 93 Boulevard Drive. Old assessment: \$29,100; new assessment: \$161,500. I had appealed the new assessment to the Tax Review Board and it was reduced by \$10,000 to \$151,500.

However, in going over the property evaluations in the neighborhood of Boulevard Drive, I find that the increase is five and one-half times that what it was previously and in a greater multiple than that of the rest of the neighborhood. This I feel is inequitable. Enclosed is a copy of the listings of the properties on Boulevard Drive - old and new evaluations.

To proceed a bit further, since the evaluation is supposed to represent 70% of market value, my research has shown me that the property is over-evaluated (and I might add, so are the other properties in this area) since no property sold in the past year (1987), has commanded or received a market value to that which it is assessed. I am enclosing real estate sales records of properties sold on Boulevard Drive within the past year.

In view of Mayor Sauer's statement regarding a tax hike, that "it won't be unreasonably large", and figuring a proposed mill rate of 15.97 on \$151,500 (new assessed evaluation on my property), the tax would come out to \$2419.46 which is an increase of \$1,106.18 (old tax \$1313.28) based on the old assessment and I consider this increase "unreasonably large". This represents an approximately 85% tax increase for me. How many of your constituents can afford that kind of increase?

Page #2

In talking it over with the Assessor's Office this week, I was informed as a homeowner I had two alternatives:

1. To hire an attorney or
2. Wait until next February when the Tax Review Board meets once again.

I have taken the liberty of bringing this before the Common Council to show you the dilemma the property owner faces and hope that you as our elected officials can perhaps resolve this problem of inequity and which I am certain will if unaddressed, place undue financial hardship on many of the homeowners in Danbury.

It seems to me in fairness to the residential homeowner that with the growing Grand List, which supposedly is to relieve the property owner of the tax burden, that the homeowner should not have to bear the brunt of Danbury's growth and give-away programs.

I do not think it is fair that I should be hit with this inordinate increase in taxes in a one year period and have only the two options mentioned above offered to me if I seek relief.

I respectfully request that a Common Council Ad Hoc Committee be formed to review and make recommendations in my situation.


Janet Gershwin

93 Boulevard Drive
Danbury
Connecticut 06810

STREET ADDRESS			LAND & BUILDING ASSESSMENT		STREET ADDRESS			LAND & BUILDING	
NUMBER	FIRST OWNER	SECOND OWNER	OLD-1980	NEW-1987	NUMBER	FIRST OWNER	SECOND OWNER	OLD-1980	NEW-1987
BOULEVARD DR									
45	HINDLAY MEREDITH C		26,200	119,000	2F	R J DEVELOPMENT CO			
89	FRATTINI ANTHONY T III	MONTANARI JAY C	44,800	242,800	2C	ROSS THOMAS & MARGARET			
93	GERSHWIN EMIL	GERSHWIN JANET	29,100	161,500	14	RUGGIERO GRACE			
44	GERTNER EDWARD & G MONA		21,300	97,200		SVATEK ANDREW M & SUSAN DUFFY			
83	GROSSMAN MORRIS		26,000	100,900	BRAGDON AVE				
85	GROSSMAN NATHAN	ROSE G.	24,300	133,800	4	DANIEL HARSH & NINA			
50	HOLZMAN JUDITH & LEE L		22,000	91,700	22	BAUSCHMAN DAVID & A TRIKA			
30	KAUFMAN ROBERT J		106,700	608,600	3	DICERBO FRANK & JACQUELINE			
73	KEN HAVEN CORP		43,600	227,200	1	DOBRAWICKY MARJALEE J			
119	KEN OAKS PROP OWNRS ASSOC	% GEORGE STRULL	2,500	85,600	7	GABRIEL ROBERT W & ANNE I			
91	KENLAND HEALTH CORP	C/O ALLEN BREWMAN THOMAS	24,800	176,700	21	HETBERG KEITH J & JANE I			
113	LAUB STUART R & GAIL		30,500	107,000	17	HINE STEPHEN E & ANN C			
67	LEINHART BARBARA J		20,500	176,700	16	HIND MEL L E & CONA E			
H7	LEVY MYRNA G		47,700	170,100	17	KHIVOSHI DONALD T & BUZZETTA L			
	LOYAL ORDER OF MOOSE	INC DANBURY LODGE NO 1373	142,100	677,000	13	KHRYSTOPA ROGER J & SHIRLEY L			
115	MACARTHUR RICHARD H & MAUD		38,100	175,100	8	LA CROIX JAMES T & MARGARET R			
40	MAWLA VINCENT		25,800	113,400	25	LIDONATE THOMAS P	CATHERINE M		
99	MAYER ALICE M		5,000	73,300	12	MOLLER FLEMING	DENISE		
99	MAYER ALICE M		25,600	114,200	9	NACPAL YOGINDER P & PAMELA			
	MCSPIRRO WILLIAM J	PATRICIA A	31,600	131,300	10	OSTAN WILLIAM S & JUDITH A			
109	MOTA RINALDO	ELIZA	52,800	210,600	19	PLUFF THOMAS H	SHEIRIE A		
18	PODHOUSEN LENORE		800	9,300	11	RAUSCH KENNETH W & ANNA C			
48	RODRIGUES JANET R		19,300	85,900	21	STROUD JAMES H	MARGARET A		
117	ROSS ANNY	% ROBERT ALLEN	32,200	157,900	15	SURI HIRA L & SARLA K			
	RURAL WATER COMPANY		3,400	61,300	BRIAR PATCH LA				
83A	SARVATI DANTE N & PATRICIA M		17,400	142,700		BROWN DAVID A	JANET O		
101	SCHRAGIS STEVEN & DONNA R		32,100	146,800	6	KELLEM CARL W	ELIZABETH J		
81	SORISO ROBERT J & BARBARA M		22,400	105,300		OAK LAND CORP			
66	SUNDSTROM SEAN	% TRACI THOMPSON	5,900	9,300		OAK LAND CORP			
58	SUNDSTROM SEAN	% TRACI THOMPSON	33,900	126,300	5	ROBBINS EDWARD E	JANITA M		
2	SUNRISE LAKE ASSOCIATES		214,500	23,900	4	ZWAMEHMAN LEO	HARRIET		
2	SUNRISE LAKE ASSOCIATES	% GEORGE DAVON	2,800	900	BRIAR RD RD RIDGE PK				
105	VARRICHO PHILIP		21,700	113,900	30-103	BOEHRINGER INGELHEIM LTD			10,481
95	VITOLO JENNIE		29,000	142,200	BRIAR RIDGE RD				
107	WHITE KEVIN R & ANN MARIE		36,600	188,300	20	BRIAR RIDGE DEVELOPMENT	LIMITED PARTNERSHIP		340
103	WILLIAMSON MARY L		18,500	172,300		BURKE ROSEMARY E	JOHN D		2
54	ZAVORY JOHN S & LYNN P		37,300	158,100		CIARANESE JOSEPH	NANCY		48
BOULEVARD DR&PASSWAY									
111	RIIND CHARLES H	JACQUELINE P	30,400	167,700	10	D H INN ASSOCIATES	DBA DANBURY HILTON INN		4,436
BOULEVARD DRIVE									
71	KEN HAVEN CORP		26,400	109,700	6	D P L REALTY	% SAMUEL SHOWAH		50
BOXWOOD LA									
7	ANDERSON IRIS		27,800	84,100		DANCON CORP			
3	BEY SUSAN		24,600	88,000		EANNIELLO VICTOR	ROSE ANN		38
12	BROWN WILLIE	LALUNA	27,900	104,800	14-42	ELKCOM COMPANY INC			36
15	BUN CHHUN & KHIM TOUCH		6,500	133,800		ELKCOM COMPANY INC			40
	CLEMONS JOSEPHINE		31,600	118,600		FIDLEMAN DONALD	C/O COLUMBIA DIAMOND		256
4	CLEMONS VIVIAN RAE	WILLIE R	29,000	92,100		JOHNSON D WAYNE	SHIRLEY N		40
1	DENNIS BARRY R		27,000	86,200		LEHENY JOSEPH D	LEHENY SANDRA P		44
13	DIREBERTO NANCY M		20,900	95,300	131	LILLEGREN EDWIN D			1
	GEEGAN ROBERT M	GEEGAN DOROTHY SUR	32,500	127,100	22	MALLOY ALLEN J	SUSAN GRIGGS		49
18	JEANS DAVID W		20,600	103,200		NITCHELL CYRIL L	JOYCELYN A		44
21	KAUFMAN ROBERT J		2,600	19,400	44	NEWMONT REALTY COMPANY			540
23	KAUFMAN ROBERT J		3,300	19,400		OLD RIDGEBURY ASSOCIATES	LIMITED PARTNERSHIP		35
6	KAUFMAN ROBERT J		3,900	25,800	127	RIDGELAND DEVELOPMENT	ASSOCIATES		5
8	KAUFMAN ROBERT J		3,800	25,800	129	RIDGELAND DEVELOPMENT	ASSOCIATES		4
20	KHARE ROBERT B & BETTY J		27,500	110,100		SALEM ELAINE A			47
17	KHEM EM AKA EM KHEN		28,600	109,200		SAMUELSON ROBERT	PATRICIA		39
9	MACK EDWARD JR	ALICIA	28,200	89,500	16	SCHOLLER GREGG D	HOYECKI-SCHOLLER SUSAN M		33
11	MARZULLO RICHARD S	LORRAINE A	25,100	101,300	102-106	STRID RYUNTON L	PAULINE N		39
14	PAGE RANDALL W & FRANCES S		27,900	101,300	4	TAVANGARAN MANSOUR & LISA Y			39
5	SAY SOTHEA S, SONY S & WARD LUTHER C	SAO SALONN: KIM HANSAD	29,200	104,600		WILLEMSEN JORGE F & SUSAN M			42
	WARD LUTHER C	GLORIA J	28,100	99,600		YUSKO BARRY F	ROSEMARIE		41
2	YACUZZI CHARLES G	DELORES E	28,900	95,300	BRIAR RIDGE RD STRIP				
BOYCE RD									
27	BOGUES PATRICIA A		43,100	135,500	56	DIARCI MARIO & DONNA			
	CHABOT DAVID R	MARY SUSAN	9,800	54,100	BRIAR RIDGE ROAD				
2	CHABOT DAVID R	MARY SUSAN	46,000	218,900		BAIRD PAUL A & HELEN M			44
5	ECKSTROM SUSAN B		31,300	152,700		CGI DANBURY ASSOCIATES	LIMITED PARTNERSHIP		513
13	FANNING JOHN F	FANNING LOTTA E	32,700	113,000		DANCON CORP	% SAMUEL SHOWAH		
3	FRITSCH MELVIN R & BARBARA J		57,800	214,800		HANLEY ALAN D & LENOIRA M			57
37	HARRIMAN FRANCOISE J	ET ALS	26,800	103,300		LARGO DANBURY ASSOCIATES	LIMITED PARTNERSHIP		245
12	HOLTKAMP NEAL R		26,000	99,400		MURDOCK SALLY A			41
40	JOCKNEVICH EDWARD J	BIANCA M-SUR	26,600	106,600		PATEL BHUPENDRA D & SHOBHA			16
6	KLEIN CHARLES T	SANDRA F	39,500	145,400		SIMONE AND SONS INC			11
31	LANGLOIS PAUL & LORRAINE		36,000	117,000		SIMONE AND SONS INC			11
25	LEBLANC ADRICE	IRENE	32,100	113,700		SIXTY-ONE DANBURY ASSOCIATES			141
35	LEBLANC EDWARD L	CONCETTA M-SUR	26,500	103,600		VENTEREA KIM M			40
20	MCGRATH JAMES M JR & JILL A		37,200	139,700	123				
33	MCKAY WILLIAM C & NANCY J		29,900	111,100	BRIAR WOOD DR				
8	MELTZER LEO & BARBARA		17,700	90,100	31	BARATA FRANCISCO	TERESA		29
11	MICHALSKY ELIZABETH		1,700	800	5	BONACCI BASILIO & ANTOINETTA			30
9	MICHALSKY ELIZABETH		48,400	151,600	7	BONACCI VICTOR R	PEPPIA A		28
15	MICHALSKY ELIZABETH W		35,700	109,000	9	CAETANO JOSE R	MARIA T		29
17 23	RUSSELL ELIZABETH W		18,600	41,800	27	COOK JAMES K			27
15	RUSSELL ELIZABETH W		45,200	170,200	25	DANIELS JOHN F	DANIELS GAIL		26
29	SWANSON GERALD A	ELSIE J	36,500	115,100	39	DASKVA MANUEL JOAQUIM	ADILIA		27
20	TOMAHNO TEODOLVIDA		23,300	112,300	22	DASKVEIRA ALBERTO A	MARIA		24
1	WILLIS HOWARD R	BARBARA A	55,200	178,200	1	DESOUZA GONCALO D P &	SEQUEIRA ALVARO A & MARLENE S		25
3	WOODRUFF WELDON E JR	GWEN F	55,600	199,800	13	FABIANO THOMAS	FABIANO FRANCES SUZI		24
BOYCE RD (REAR)									
	FANNING JOHN F & LOTTA	RUSSELL JOHN W & JEANNIE L	12,000	21,700	33	FERNANDES ALCIDES & ISILDA			26
BOYCE ROAD									
	BOND EDWARD L JR TRUSTEE	ORVIS PAUL W JR TRUSTEE	800	1,200	41	HAWKINS JAMES R	LOUISE		25
	BUNSE HOWARD E	NOYES JANSEN JR CO-TRUSTEES	500	400	37	LOPES JOAO M & BETTY			28
	BUNSE HOWARD E	NOYES JANSEN JR CO-TRUSTEES	10,600	56,200	46	MOLLES GLEN A & SUSAN M			27
10	DALLMAN LAWRENCE & BETTY	C/O BLANSFIELD	48,900	183,500	35	PALANZO ROGER A & CYNTHIA			30
2R	LEE ROBERT M		13,100	50,200	35	PERROTTI JEAN M			27
2E	LEE WILLIAM ALEXANDER	NANCY B	9,700	54,100		SEQUEIRA JOSE N & MARIA E			24
2A	MARTINAO MICHAEL J	JOHRISON LILLIAN	30,700	198,700	43	TENREIRO JOAQUIM BENTO	LUCINDA		25
			10,500	56,200	BRIARWOOD DR				
					19	AIRO MARIA			24
					20	BAPTISTA RAMIRO & EMILIA			30

DAN 1/4LY

L-\$189,900 S-\$187,000 CONV **LB-1860 SB-4090 (MKT TIME 12) 07/03/87 PIC#0652**

# 64767 62 SEMINOLE DR DANBURY			Age 2	Rm 7	Br 3	Bth 2/1	
MAIN	UPPER	LOWER	STY R.RANCH	COL WHT/	HET OIL /HWBB	Asst	
			Slt 1628 +-	Lot 1.6	Ht/Gal	\$Tx 1600 +	
Lr 13X17			Gar 2/	Fig	Wtr	\$Ht	
Dr 12X10			Bas YES	Zon RES	Swr SEPTIC	\$W	
Ki 10X11			Fpl TWO	Ins-C	\$Assoc	\$Sr	
Br 10X13			Stm YES	Ins-W	\$TxDst	\$Eic	
Br 8X9			UFFI UNKNOWN	Ins-F	Sec.Dep		
Br 15X11			EASY COMMUTE TO 84 MINT CONDITION. NEW RNAGE,2YR OLD 12X24 DECK.				
Br 15X11							
Ba 1.5							
Fr		17X21					
Dir FRANKLIN EXT R-SENECA-L SEMINOLE							
Insp CALL FIRST OR LIST OFFICE			Cod 2.5	Dat 04/87	Sign Y	Lockbox N	
Owne TAYLOR, JAMES & PATRICIA			Occ NEGO	Lo# 1860	Ph 776-2200		
Ten. OWNER			P 797-0931	Age JAMES TAYLOR			



L-\$189,900 S-\$187,000 CASH **LB-2820 SB-1610 (MKT TIME 1) 08/10/87 PIC#0653**

# 68658 6 RIDGE RD DANBURY			Age 62	Rm 7	Br 3	Bth 1/1	
MAIN	UPPER	LOWER	STY CAPE	COL BLU/	HET GAS /FHA	Asst	
			Slt 1650 +-	Lot 1/2 AC	Ht/Gal	\$Tx 1600 +	
Lr 18X13			Gar Y/ATT	Fig	Wtr CITY	\$Ht	
Dr 13X11			Bas YES	Zon	Swr SEWER	\$W	
Ki 13X11			Fpl 1	Ins-C	\$Assoc	\$Sr	
Br 13X13			Stm YES	Ins-W	\$TxDst	\$Eic	
Br 13X9			UFFI NOT PRES	Ins-F	Sec.Dep		
Br 10X6			ADORABLE VINTAGE 1929 CAPE IN MINT CONDITION. CHARMING AND COZY. WALK THROUGH THE DOOR AND FALL IN LOVE. EXCELLENT LOCATION FOR COMMUTING AND SHOPPING. KITCHEN APPLIANCES STAY. D.R. FIXTURE DOES NOT STAY. TRACK LITES. TOO.				
Dir LAKE AVE TO RIDGE RD ON LEFT							
Insp CALL FIRST			Cod	Dat 06/87	Sign Y	Lockbox Y	
Owne SCHLOSBERG, JEREMY AND CATHY			Occ NEGO	Lo# 2820	Ph 784-9494		
Ten.			P 790-9415	Age LINDA R. FERENCY			



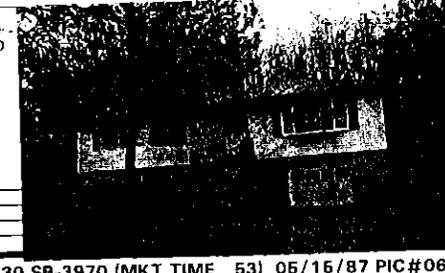
L-\$192,500 S-\$187,500 CONV **LB-2930 SB-1740 (MKT TIME 37) 03/31/87 PIC#0654**

# 61832 8 DELTA AVE DANBURY			Age 65	Rm 6	Br 3	Bth 1/1	
MAIN	UPPER	LOWER	STY CAPE	COL WHT/	HET OIL /FA	Asst	
			Slt 1540 +-	Lot .24	Ht/Gal	\$Tx 1200.	
Lr 13X17	X	X	Gar 2/DET	FTG 142	Wtr CITY	\$Ht	
Dr 11X13	X	X	Bas YES	Zon RA20	Swr CITY	\$W 18.0TR	
Ki 10X9	X	X	Fpl ONE	Ins-C 10"	\$Assoc	\$Sr 18.0TR	
Br X	13 X 14	X	Stm X	INS-W	\$TxDst	\$Eic	
Br X	11 X 13	X	UFFI NOT PRES	Ins-F	Sec.Dep		
Br X	10 X 6	X	BEAUTIFUL IN-TOWN HOME W/ ALL THE CHARMS OF VESTERYEAR. LARGE FOYER, HW FLOORS, 8X11 SUNROOM, FORMAL DR, FULLY EQUIPPED KITCHEN, STORAGE AREA, 2 CAR DETACHED GARAGE ON LARGE CORNER LOT. ALL WINDOW TREATMENTS, KIT APPL W/D, AREA RUGS STAY. A REAL CHARMER!!				
Br X	X	X					
Br X	X	X					
Ba .5	1	X					
Fr X	X	X					
Dir PARK AV-DELTA-HOUSE CRNR OF CONNECTICUT AVE							
Insp CALL FIRST			Cod 2.5	Dat 12/86	Sign Y	Lockbox Y	
Owne LEACH, TERRY & KATHLEEN			Occ NEGOTIABLE	Lo# 2930	Ph 748-6086		
Ten. OWNER			P 748-4452	Age PAMELA A. MACHADO			



L-\$197,500 S-\$187,600 CONV **LB-3930 SB-3930 (MKT TIME 09/01/87 PIC#0655)**

# 65098 BIRCH RD 6-9 DANBURY			Age 21	Rm 6	Br 3	Bth 1/1	
MAIN	UPPER	LOWER	STY RANCH	COL WHT/	HET ELECT/	Asst	
			Slt 1824 +-	Lot 1.22	Ht/Gal	\$Tx 34400	
Lr 13X23		624	Gar Y/UNDER	Fig 204	Wtr WELL	\$Ht 170.MO	
Dr			Bas YES	Zon RA-40	Swr SEPTIC	\$W	
Ki 22X12			Fpl YES	Ins-C	\$Assoc	\$Sr	
Br 13X9			Stm YES	Ins-W	\$TxDst	\$Eic	
Br 13X10			UFFI UNKNOWN	Ins-F	Sec.Dep		
Br 16X12			WELL MAINTAINED HOME ON GENTLE SLOPE. RECENTLY REMODELED. ALSO IMPROVED BY NEW ROOF, NEW SIDING, NEW DRIVEWAY PLUS NEW APPLIANCES 1985. NEW CARPETING IN 1987. LARGE EAT-IN KITCHEN AND REMODELED FAM ROOM. EASY ACCESS TO I-84 AND I-684.5 MIN TO RICHTER.				
Br							
Br							
Ba							
Fr		26X24					
Dir MIDDLE RIVER							
Insp CALL FIRST			Cod	Dat 05/87	Sign Y	Lockbox Y	
Owne OTTANIO, ALFRED & BARBARA			Occ NEGO	Lo# 3930	Ph 790-7576		
Ten. OWNER			P 798-8668	Age CHARLES R. SENNER			



L-\$189,900 S-\$188,000 CONV **LB-1130 SB-3970 (MKT TIME 53) 05/15/87 PIC#0656**

# 62621 39 DRIFTWAY POINT RD DANBURY			Age 17	Rm 8	Br 3	Bth 1/2	
MAIN	UPPER	LOWER	STY R.RANCH	COL NAT/	HET OIL /HWBB	Asst	
			Slt 2113 +-	Lot 1.3	Ht/Gal	\$Tx 1720.	
Lr 1196	X	917	Gar Y/	FTG 100	Wtr WELL	\$Ht 900 +	
Dr 14 X 15	X	X	Bas AS IN RR	Zon RES	Swr SEPTIC	\$W	
Ki 10X12	X	X	FPL YES	Ins-C	\$Assoc	\$Sr	
Br 12X14	X	X	Stm YES	INS-W	\$TxDst	\$Eic	
Br 10X12	X	11 X 17	UFFI NOT PRES	Ins-F	Sec.Dep		
Br 10X13	X	X	EXCELLENT WESTSIDE COMMUTING NEIGHBORHOOD. SEASONAL VIEWS OF OF RESERVOIR. WELL KEPT HOME DECORATED IN NEUTRAL TONES. 12X15 SCREENED PORCH. PRIVATE. WOODED SETTING. POSSIBLE 4TH BEDROOM IN LOWER LEVEL.				
Br X	X	X					
Br X	X	X					
Ba							
Fr X	X	14 X 23					
Dir MILL PLAIN RD-R DRIFTWAY-DRIFTWAY POINT							
Insp CALL FIRST			Cod 3.0	Dat 01/87	Sign Y	Lockbox Y	
Owne BRICK, MICHAEL & JEAN			Occ NEGO	Lo# 1130	Ph 744-5644		
Ten. OWNER			P 790-5395	Age PATRICIA MORABITO			



L-\$191,900 S-\$188,000 CONV **LB-3930 SB-3120 (MKT TIME 50) 06/30/87 PIC#0657**

# 62841 54 BOULEVARD DR DANBURY			Age 10	Rm 8	Br 4	Bth 2/1	
MAIN	UPPER	LOWER	STY R.RANCH	COL GRV/	HET ELEC /	Asst	
			Slt 2116 +-	Lot .39A +-	Ht/Gal	\$Tx 37300.	
Lr 1196	X	920	Gar Y/UNDER	FTG	Wtr COMMUNITY	\$Ht 1600 +	
Dr 14 X 10	X	X	Bas AS IN RR	Zon RA-40	Swr SEPTIC	\$W 60/OYR	
Ki 14 X 13	X	X	FPL ONE	Ins-C	\$Assoc	\$Sr	
Br 13 X 13	X	18 X 12	Stm ALUM COMBO	INS-W	\$TxDst	\$Eic	
Br 13 X 10	X	X	UFFI NOT PRES	Ins-F	Sec.Dep		
Br 10 X 10	X	X	LAKE KENOSIA VIEWS & RIGHTS TO SWIM, BOAT & FISH. COMMUTE TO NY OR DOWN COUNTY WITHIN 45 MINUTES. LARGE HOME FOR FAMILY & FUN. NEW STOVE & DISHWASHER. LOT GOES TO CORNER & IS PRIVATE THRU WARM SEASON. SOMEONE USUALLY HOME-CALL FIRST.				
Br X	X	X					
Br X	X	X					
Ba 2		5					
Fr X	X	24 X 14					
Dir KENOSIA TO BLVD-HOUSE ON LEFT							
Insp CALL FIRST			Cod	Dat 02/87	Sign Y	Lockbox Y	
Owne GOODMAN, JAMES & KAREN			Occ NEGO	Lo# 3930	Ph 790-7576		
Ten. OWNER			P 797-0931	Age DARYLL ANN CARTER			



DAN 1/4LY

L-\$219,900 S-\$207,000 CONV **LB-3490 SB-3490 (MKT TIME 62) 10/28/87 PIC#0718**

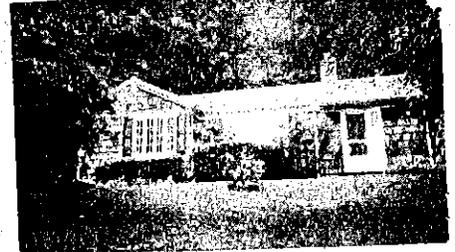
# 66399 68 BOULEVARD DR DANBURY			Age 37	Rm 7	Br 3	Bth 2/2	Asst 27200 +
MAIN	UPPER	LOWER	STY R RANCH	Col NAT /	Ht OIL /	Wtr	STx
Sf 1500		800	Sit 1900 + -	Lot .46	Ht /Gal	Wtr	SHt
Lr 16X16			Gar Y/UNDER	Fig	Swr	SEPTIC	SWr
Dr 11X10			Bas FULL	Zon	\$Assoc		SSr
Kt 13X11			Fpl ONE	Ins-C	\$TxDst		SElc
Br 18X13			Sim YES	Ins-W	Sec.Dep		
Br 12X10			UFFI UNKNOWN	Ins-F			
Br			BEAUTIFUL SETTING.31X22 SLATE PATIO WITH LAKE VIEWS.LR WITH				
Br			CATHEDRAL CEILING & FIELDSTONE FRPL.MBR W/CATHEDRAL CEILING				
Br			FORMAL DR.EAT-IN KITCHEN.BEAUTIFUL STONWORK.CENTRAL AIR.				
Ba 2			2 CAR GARAGE.WORKSHOP & DARKROOM.				
Fr		13X22					

Dir KENOSIA-BOULEVARD ON LEFT NEAR END

Insp DIRECT Cod Dat 06/87 Sign Y Lockbox Y

Ownr SUNDSTROM, SEAN & TRACI Occ IMMEDIATE Lot 3490 Ph 743-4688

Ten. VACANT P Agt PAUL BURNS



L-\$224,900 S-\$207,500 CONV **LB-2290 SB-3770 (MKT TIME 48) 11/12/87 PIC#0719**

# 60444 14 KENDALL TERR WEST DANBURY			Age 21	Rm 9	Br 4	Bth 1/2	Asst 48100 + -
MAIN	UPPER	LOWER	STY R RANCH	Col BLU/	Ht OHWBB/	Wtr	STx
Sf 1467		966	Sit 2433 + -	Lot .46	Ht /Gal	500	SHt
Lr 20X13			Gar Y/ATT	Fig 85	Swr	WELL	SWr
Dr 11X10			Bas FULL	Zon RES	\$Assoc	SEPTIC	SSr
Kt 16X10			Fpl ONE	Ins-C	\$TxDst		SElc
Br 14X12		17X14	Sim YES	Ins-W	Sec.Dep		
Br 13X12		14X10	UFFI NOT PRES	Ins-F			
Br 12X10			SEL CAM BUILT.WELL CONSTRUCTED OFFERS MAIN FLOOR FR.				
Br			ENLARGED DECK.IN-GROUND POOL.FINISHED ROOMS ON LOWER LEVEL.				
Br			BUILT IN AIR CONDITIONER.EASY COMMUTE TO SHOPPING.SCHOOLS.				
Ba 1.5		.5	HIGHWAYS.BEAUTIFUL VIEWS.IMMEDIATE OCCUPANCY.				
Fr							

Dir STADLEY ROUGH-R DENNIS GATE-KENDALL TERR WEST

Insp DIRECT-USE LOCKBOX Cod Dat 09/87 Sign Y Lockbox Y

Ownr THAYER, BARRY & ANTOINETTE Occ IMMEDIATE Lot 2290 Ph 792-8777

Ten. VACANT P Agt ROBERT J. BUDNIK



L-\$214,900 S-\$208,000 CONV **LB-3490 SB-2601 (MKT TIME 104) 04/09/87 PIC#0720**

# 61182 6 MENDES RD DANBURY			Age 14	Rm 8	Br 4	Bth 2/1	Asst 40400
MAIN	UPPER	LOWER	STY CAPE	Col WHT/	Ht OHWBB/	Wtr	STx
Sf 21X13	X	X	Sit 2300 + -	Lot .69	Ht /Gal	COMMUNITY	1800.YR
Dr 17X13	X	X	Gar 2/	Fig .166	Wtr	SEPTIC	SHt 970.YR
Kt 19X12	X	X	Bas YES	Zon RES	Swr		SW 120.YR
Br 14X12	20 X 14	X	Fpl ONE	Ins-C 3.5"	\$Assoc		SSr
Br X	11 X 9	X	STM YES	Ins-W	\$TxDst		SElc
Br X	18 X 10	X	UFFI UNKN	Ins-F	Sec.Dep		
Br X	X	X	BEAUTIFUL CAPE!! 3/4 BEDROOMS/DEN PLUS LL FAMILY ROOM.2 CAR				
Br X	X	X	GARAGE WITH PAVED DRIVE ON LEVEL LOT.HUGE KITCHEN-CENTER				
Ba 1	1	.5	HALL GARAGE OPENER DOES NOT WORK.				
Fr X	X	19 X 14					

Dir RT 37-BEAR MT-2ND R MENDES-2ND HS 1

Insp CALL FIRST Cod Dat 11/86 Sign Y Lockbox Y

Ownr REITENBACH, DAN & NOREEN Occ NEGOTIABLE Lot 3490 Ph 743-4688

Ten. P 746-4438 Agt JOAN M. MACK



L-\$214,000 S-\$208,500 CONV **LB-1610 SB-3930 (MKT TIME 86) 07/16/87 PIC#0721**

# 63514 28 OLD LANTERN RD DANBURY			Age 21	Rm 7	Br 3	Bth 2/1	Asst 34300
MAIN	UPPER	LOWER	STY R RANCH	Col BRW/	Ht OHW /HW	Wtr	STx
Sf 20X13	X	X	Sit 1530 + -	Lot 97A + -	Ht /Gal	800 + -	SHt 1550.
Dr 9 X 10	X	X	Gar N/UNDER	Fig 163	Wtr	WELL	SWr
Kt 10X11	X	X	Bas AS IN RR	Zon RA40	Swr	SEPTIC	SSr
Br 9 X 10	X	X	Fpl ONE	Ins-C	\$Assoc		SElc 40/MD
Br 13X11	X	X	STM ALUM COMBO	Ins-Wa	\$TxDst		
Br 14X10	X	X	UFFI NOT PRES	Ins-F	Sec.Dep		
Br X	X	X	PRIVACY & CONVENIENCE IN AN ESTABLISHED SUBDIVISION.EXCEL-				
Br X	X	X	LENT LOCATION FOR BOTH WESTCHESTER COUNTY & LOWER FAIRFIELD				
Ba 1	X	X	COUNTY COMMUTE.MINUTES FROM WEST REDDING TRAIN.LOVELY				
Fr X	X	13 X 22	SETTING.FAMILY ROOM HEATED ELECTRICALLY.ROOM SIZES APPROX.				

Dir GREAT PL-HARBOR RIDGE-SNUG HARBOR-RIDGE-SUNSET

Insp CALL FIRST-PLEASE RING BELL Cod Dat 03/87 Sign N Lockbox Y

Ownr BABIS, KEVIN & CATHERINE Occ NEGO Lot 1610 Ph 792-4720

Ten. P 790-9763 Agt ALMA C. COOKE



L-\$214,900 S-\$209,000 CONV **LB-2820 SB-2850 (MKT TIME 63) 06/26/87 PIC#0722**

# 62717 SUNSET DR DANBURY			Age 12	Rm 8	Br 3	Bth 2/1	Asst 1708.
MAIN	UPPER	LOWER	STY R RANCH	Col NAT /	Ht ELECT/	Wtr	STx
Sf 1248		650	Sit 1894 + -	Lot 100X140	Ht /Gal	COMMUNITY	200/YR
Lr 17X14	X	X	Gar Y/UNDER	Fig 100	Wtr	SEPTIC	SWr
Dr 12X10	X	X	Bas AS IN RR	Zon RES	\$Assoc	200.	SSr
Kt 12X11	X	X	Fpl ONE	Ins-C	\$TxDst		SElc 108 MD
Br 16X12	X	X	STM YES	Ins-W	Sec.Dep		
Br 13X10	X	X	UFFI NOT PRES	Ins-F			
Br 11X10	X	11 X 9	PRESTIGIOUS LAKE COMMUNITY.BEACH RIGHTS.MOVE IN CONDITION.				
Br X	X	X	NEW KITCHEN.LOTS OF CABINETS.VAULTED CEILING IN LR W/BEAMS.				
Br X	X	X	HARDWOOD FLOORS.NEW CARPETING IN BASEMENT AREA.SCREENED				
Ba	X	X	PORCH.SHORT WALK TO BEACH.				
Fr X	X	22 X 14					

Dir GREAT PL-HARBOR RIDGE-SNUG HARBOR-RIDGE-SUNSET

Insp CALL FIRST Cod Dat 02/87 Sign Y Lockbox Y

Ownr MC MAHON, HUGH & DEANNE Occ NEGO Lot 2820 Ph 794-9494

Ten. OWNERS P 792-4637 Agt NORMA TOMEY



L-\$229,900 S-\$209,000 CONV **LB-1240 SB-1360 (MKT TIME 180) 09/01/87 PIC#0723**

# 63767 13 DRIFTWAY POINT RD DANBURY			Age 18	Rm 8	Br 4	Bth 2/1	Asst 54600
MAIN	UPPER	LOWER	STY R RANCH	Col WHT/	Ht ELECT/	Wtr	STx
Sf 1248		954	Sit 2202 + -	Lot 2A	Ht /Gal	WELL	SHt 2305.76
Lr 17X14			Gar Y/	Fig 100	Wtr	SEPTIC	SWr
Dr 12X12			Bas AS IN RR	Zon RA-40	Swr		SSr
Kt 11X12			Fpl ONE-FR	Ins-C	\$Assoc		SElc
Br 10X10			Sim YES	Ins-W	\$TxDst		
Br 11X14			UFFI NOT PRES	Ins-F	Sec.Dep		
Br 12X15		18X11	20X40 INGRND POOL.INTERCOM.BLT IN VAC.LAKEVW.WONDERFUL				
Br			WESTSIDE LOCATION QUICK ACCESS I84.ENCLOSED PORCH.COVERED				
Br			PATIO.ATTRACTIVE SETTING.CALL LA TO SHOW.				
Ba		16X23					
Fr							

Dir MILL PLAIN-WESTWOOD-L DRIFTWAY PT-HSE ON R

Insp THRU LO ONLY Cod Dat 03/87 Sign Y Lockbox Y

Ownr BOUCHER, MARTIN & LORETTA Occ IMMEDIATE Lot 1240 Ph 744-0744

Ten. VACANT P Agt LLOYD SHIRLEY



L-\$209,500 S-\$202,500 CONV LB-2210 SB-4070 (MKT TIME 26) 07/31/87 PIC#0706

#	MAIN	UPPER	LOWER	STY R.RANCH	DANBURY	Age 10	Rm 7	Br 3	Bth 2/1	
64988				STY R.RANCH	DANBURY	Age 10	Rm 7	Br 3	Bth 2/1	
Sf				St 1872 +- Gar Y/UNDER Bas YES Fpl ONE Stm ALUM COMB UFFI	Col NAT/ Lot .562 Ftg 61.5 Zon RA 40 Ins-C Ins-W Ins-F	Het OIL /HW Ht/Gal Wtr WELL Swr SEPTIC SAssoc STxDst Sec.Dep			Ast 39000 STx SHt SWr SSr SElc	
Lr	13X16									
Dr	10X12									
Kt	11X12									
Br	9X10									
Br	11X10									
Br	11X15									
Br										
Ba	2		.5							
Fr			18X22							

EXCITING TUDOR STYLE SITUATED ON DANBURY-NEW FAIRFIELD LINE LB AND SIGN AFTER 5/20. VACANT 6/20 NEW BABY.

Dir BARNUM RD-L-BITERSWEET-L-CHARCOAL RDG S-NEAR END
Insp CALL NEW BABY
Ownt U.S. FIDELITY AND GUARANTY CO.
Ten. CHRIS & JOE BRENNAN



L-\$217,000 S-\$203,500 CONV LB-1130 SB-3290 (MKT TIME 83) 09/16/87 PIC#0707

#	MAIN	UPPER	LOWER	STY R.RANCH	DANBURY	Age 11	Rm 8	Br 4	Bth 2/1	
66491				STY R.RANCH	DANBURY	Age 11	Rm 8	Br 4	Bth 2/1	
Sf	1144		B93	St 2037 +- Gar Y/ATT Bas FULL Fpl ONE-LR Stm YES UFFI NOT PRES	Col NAT/ Lot .42 Ftg 100 Zon RA-40 Ins-C Ins-W Ins-F	Het OIL /HWBB Ht/Gal 684 Wtr COMMUNITY Swr SAssoc STxDst Sec.Dep			Ast 38100 +- STx 1719. +- SHt SWr 266.YR SSr SElc	
Lr	18X14									
Dr	12X9									
Kt	12X11									
Br	15X12									
Br	13X10									
Br	10X10									
Br										
Ba	1.5		1							
Fr			23X18							

LAKE KENOSIA (100' WATERFRONT) HOME IN GOOD CONDITION. 2 LARGE DECKS WITH VIEW OF LAKE. VERY BRIGHT & CHEERY INSIDE. 4TH BEDROOM & FULL BATH ON LOWER LEVEL. QUIET DEAD END STREET CLOSE TO I-84 & NEW SHOPPING MALL.

Dir MILL PLAIN-KENOSIA-BOULEVARD-HOME ON RIGHT
Insp CALL-THEN INSP.
Ownt WERRELL LYNCH RELOCATION
Ten. WAKEFIELD (UNTIL 8/4/87)



L-\$214,650 S-\$203,900 CONV LB-2820 SB-1360 (MKT TIME 56) 10/29/87 PIC#0708

#	MAIN	UPPER	LOWER	STY R.RANCH	DANBURY	Age 17	Rm 9	Br 4	Bth 2/1	
67557				STY R.RANCH	DANBURY	Age 17	Rm 9	Br 4	Bth 2/1	
Sf	1476		B76	St 2352 +- Gar Y/UNDER Bas AS IN R.R. Fpl Y/ONE Stm ALUM COMB UFFI NOT PRESNT	Col WHT/ Lot .50 AC Ftg 130 Zon RA 40 Ins-C Ins-W Ins-F	Het ELEC / Ht/Gal Wtr WELL Swr SEPTIC SAssoc STxDst Sec.Dep			Ast 43600 STx 1970. +- SHt SWr SSr SElc	
Lr	18X18									
Dr	12X10									
Kt	15X10									
Br	13X11									
Br	15X12									
Br	12X11		13X10							
Br			BX8							
Ba	2		.5							
Fr			29X16							

KING ST SCHOOL DISTRICT. CONVENIENT TO I-84. EXCELLENT NEIGHBORHOOD ON QUIET CUL-DE-SAC. WOODED PRIVACY FROM REAR DECK. US MTG CO MTG AVAIL TO QUAL BUYER.

Dir RT 39-L-CHAMBERS-L-ZINN-R-COACHHOUSE ON RIGHT
Insp DIRECT
Ownt HOMEQUITY
Ten. VACANT



L-\$207,000 S-\$204,000 CONV LB-2820 SB-2820 (MKT TIME 23) 04/15/87 PIC#0709

#	MAIN	UPPER	LOWER	STY R.RANCH	DANBURY	Age 5	Rm 7	Br 3	Bth 2/1	
62673				STY R.RANCH	DANBURY	Age 5	Rm 7	Br 3	Bth 2/1	
Sf	1813	X	X	St 1872 +- Gar 2/UNDER Bas AS IN RR Fpl AS IN RR Stm THERMO UFFI NOT PRES	Col WHT/ Lot .944 Ftg 124 Zon RA-40 Ins-C Ins-W Ins-F	Het ELEC / Ht/Gal Wtr CITY Swr SEPTIC SAssoc STxDst Sec.Dep			Ast 39100 STx 1766.93 SHt SWr SSr SElc 1668. +	
Lr	18X13	X	X							
Dr	11X11	X	X							
Kt	11X11	X	X							
Br	11X13	X	X							
Br	10X11	X	X							
Br	10X10	X	X							
Br	10X11	X	X							
Br	X	X	X							
Ba	2		.5							
Fr	X	X	17 X 24							

IMMACULATE RR IN PERFECT CONDITION. MOVE RIGHT IN. BEAUTIFUL YARD. WOODBURNING STOVE IN FAMILY ROOM. EASY ACCESS TO I-84. EXIT 3 AND RT. 7. GREAT COMMUTER LOCATION. AGENTS WORTH MAKING EXTRA EFFORT TO SHOW. CALL EIGHTER NUMBER BEFORE SHOWING.

Dir MILL PLAIN-KENOSIA-BACKUS-R MARY BROOK
Insp CALL 797-4503 OR 748-7404
Ownt DOUGLAS, RICHARD & MARY JO
Ten.



L-\$204,500 S-\$204,000 CONV LB-3490 SB-2290 (MKT TIME 77) 06/23/87 PIC#0710

#	MAIN	UPPER	LOWER	STY R.RANCH	DANBURY	Age 17	Rm 7	Br 3	Bth 1/2	
64325				STY R.RANCH	DANBURY	Age 17	Rm 7	Br 3	Bth 1/2	
Sf	1182		578	St 1760 +- Gar 2/UNDER Bas AS IN RR Fpl ONE Stm YES UFFI NOT PRES	Col GRAY/ Lot .514A +- Ftg 124 Zon RES Ins-C Ins-W Ins-F	Het ELEC / Ht/Gal Wtr WELL Swr SEPTIC SAssoc STxDst Sec.Dep			Ast 1522. +- STx SHt SWr SSr SElc 141/MO	
Lr	13X16									
Dr	10X11									
Kt	10X12									
Br	10X15									
Br	10X13									
Br	10X12									
Br										
Ba	1.5		.5							
Fr			15X23							

IMMACULATE INSIDE & OUT. RECENTLY PAINTED. TASTEFULLY DECORATED. HW FLOORS & W/W CARPETS. DW. S/C OVEN. REFRIG. W/D. RODS STAY. DRAPES-NEGO. OR LIGHT TO BE REPLACED. BEACH RIGHTS. DR VERTICALS DO NOT STAY. EXCELLENT PRICE FOR QUICK, SOLID SALE.

Dir CAND LK RD-40 ACRE MT-ASPEN WAY-ON LEFT
Insp CALL FIRST
Ownt WHALEN/GALGANO
Ten. OWNER



L-\$219,900 S-\$205,000 CONV LB-2820 SB-2820 (MKT TIME 337) 08/24/87 PIC#0711

#	MAIN	UPPER	LOWER	STY SPLIT LEVEL	DANBURY	Age 21	Rm 8	BR 4	BTH 1/2	
58669				STY SPLIT LEVEL	DANBURY	Age 21	Rm 8	BR 4	BTH 1/2	
Sf	1711	X	X	St 2027 +- Gar Y/ATT Bas FINISHED Fpl ONE Stm ALUM COMBO UFFI NOT PRES	Col GLD/ Lot .94 Ftg 124 Zon RES Ins-C Ins-W Ins-F	Het GAS /HWBB Ht/Gal Wtr COMM Swr SEPTIC SAssoc STxDst Sec.Dep			Ast 40000 STx 1900 +- SHt SWr SSr SElc	
Lr	17X11	X	X							
Dr	X	X	X							
Kt	17X11	X	X							
Br	14X11	13 X 15	X							
Br	X	11 X 13	X							
Br	X	11 X 11	X							
Br	X	X	X							
Br	X	X	X							
Ba	.6	1.5								
Fr	X	X	27 X 16							

LOCATION IS EVERYTHING WITH THIS HOME. LEVEL LAND. MATURE SHRUBBERY. LOCKBOX IS ON FRONT DOOR.

Dir OLD RIDGEBURY RD-L-ADVOCATE PLACE-1ST HSE ON L
Insp CALL FIRST
Ownt MARHAN, HENRY & MARY
Ten. OWNER



23

MARVIN, KENNEDY, REESE, AND HIRSCH
ATTORNEYS AT LAW

JOHN R. REESE
LAWRENCE HIRSCH
JOHN J. KENNEDY
SUSAN S. REYNOLDS
DAVID G. MARVIN (1908-1986)
REED F. SHIELDS, OF COUNSEL

470 MAIN STREET
P.O. BOX 666
RIDGEFIELD, CONN 06877
(203) 438-9691

NEW CANAAN OFFICE
258 ELM STREET
P.O. BOX 1147
NEW CANAAN, CONN. 06840
(203) 966-1618

March 2, 1988

Common Council
c/o City Clerk
City of Danbury
City Hall
Danbury, Connecticut 06810

Re: BOND, Edward L., Jr., Trustee
ORVIS, Paul W., Jr., Trustee
ALEMANY, Mary
Property: Boyce Road, Danbury
Our File No. L-2119

Gentlemen:

Please be advised that this office represents Edward L. Bond, Jr., Trustee, Paul W. Orvis, Jr., Trustee, and Mary Alemany who are the owners of Parcel "X" as shown on Map No. 7532 recorded in the Office of the Town Clerk of the Town of Danbury. In accord with the resolution passed upon the approval of the subdivision shown on Map No. 7532, my clients wish to deed to the City the aforesaid Parcel "X". We have enclosed copies of the following documents for your review:

1. Proposed Warranty Deed
2. Map No. 7532
3. Certificate of Title which will be updated to the date on which the City accepts this property.

We wish to confirm that all outstanding real estate taxes on the aforesaid parcel have been paid to date. Please advise as to what steps should be taken at this time to complete the transfer of property.

Very truly yours,


Lawrence Hirsch

LH:jtw
Enc.

cc Mr. Edward L. Bond, Jr.
cc Mr. Paul W. Orvis, Jr.
cc Mary Alemany



23

To all People to Whom these Presents shall Come, Greeting:

Know Ye, That We, EDWARD L. BOND, JR., TRUSTEE of the Town of Wilton, PAUL W. ORVIS, JR., TRUSTEE, of the Town of Wilton, and MARY S. ALEMANY, of the Town of Ridgefield, all of the County of Fairfield and State of Connecticut

for no consideration paid

received to our full satisfaction of THE CITY OF DANBURY, CONNECTICUT
a municipal corporation

do give, grant, bargain, sell and confirm unto the said THE CITY OF DANBURY,
CONNECTICUT

ALL THOSE CERTAIN pieces or parcels of land situate, lying, and being in the City of Danbury, County of Fairfield and State of Connecticut shown and delineated as Parcel "X" on a certain map entitled, "Map Showing Proposed Revisions BOYCE ROAD ESTATES Danbury, Connecticut Prepared For BOA REALTY CORP. Scale 1"=40' Total Area: 6.935 Ac. Zone: RA-40 Date: April 11, 1983" certified substantially correct by Surveying Associates, P.C., 432 Main Street, Danbury, Connecticut which Map is on file in the Office of the Town Clerk of Danbury as Map No. 7532.

To Have and to Hold the above granted and bargained premises, with the appurtenances thereof, unto it the said grantee, its heirs, successors and assigns forever, to it, and their own proper use and behoof.

And also, we the said grantors do for ourselves and our heirs, executors and administrators, covenant with the said grantee its successors, heirs and assigns, that at and until the ensembling of these presents, well seized of the premises, as a good indefeasible estate in FEE SIMPLE; and good right to bargain and sell the same in manner and form as is above written; and that the same is free from all incumbrances whatsoever, except as hereinbefore mentioned.

And Furthermore, we the said grantors do by these presents bind ourselves and our heirs, executors and administrators forever to WARRANT AND DEFEND the above granted and bargained premises to it, the said grantee successors, heirs and assigns, against all claims and demands whatsoever, except as hereinbefore mentioned.

In Witness Whereof, we have hereunto set our hands and seal this day of in the year of our Lord nineteen hundred and Signed, Sealed and Delivered in presence of

x Lawrence Hirsch
x Jacqueline T. Weiner
x Victoria M. Hartmayer
x Beth Orlis
x Julie Zwick
x Mrs. Susan Weinberg

x Edward L. Bond, Jr., Trustee
x Paul W. Orvis, Jr., Trustee
x Mary S. Alemany

Please execute this document in the presence of two witnesses and a Notary Public who should complete the acknowledgment and affix his or her impression seal and the date upon which his or her commission expires. Under the signatures of the witnesses and the Notary, their names should be either printed or typed in. The Notary may serve as one of the two witnesses if you so desire.

State of Connecticut, } ss. Ridgefield, January 20 A. D. 1988
County of Fairfield }

Personally Appeared EDWARD L. BOND, JR.,

Signer and Sealer of the foregoing Instrument, and acknowledged the same to be his free act and deed before me.

x Lawrence Hirsch
Commissioner of the Superior Court

Latest address of Grantee:
No. and Street 24 Wildwood Drive
City Wilton
State Connecticut Zip 06897

Title of Officer

s to
ond

s to
rvis

s to
lemany

**CONDITIONS UPON WHICH THIS
CERTIFICATE IS ISSUED**

This Certificate is issued subject to the following conditions which govern generally the issuance of Certificates of Title by attorneys.

A Certificate of Title is confined to information appearing upon the records of public offices of record. It does not include:

1. Facts which can be seen from an observation of the property, but which do not appear of record.
2. Any state of facts which a survey would show.
3. The title to land under rights of way appurtenant to the premises unless a special search is directed covering such rights of way and a special fee charged therefor.
4. Beach rights or other riparian or littoral rights, and rights in rivers, lakes, bays or navigable waters.
5. Restrictive covenants and agreements affecting the property are set out in the certificate. Violations of these covenants and agreements, unless they are such as appear of record, can be ascertained only by an examination of the premises and frequently only by a survey.
6. Mechanic's liens prior to the time that notice of the lien or the lien itself is recorded. The existence of such liens does not appear of record and must be covered by waivers or release of lien and the affidavit or affidavits of the contractors or vendors.
7. Errors in the indexing of public records.
8. Any inchoate liens not appearing on the land records of the City of Danbury, Connecticut.

CERTIFICATE OF TITLE

TO: CITY OF DANBURY, CONNECTICUT

THIS IS TO CERTIFY that after an examination of the Land Records, as indexed, of the City of Danbury, County of Fairfield and State of Connecticut, to the date hereof, we are of the opinion that EDWARD L. BOND, JR., TRUSTEE, PAUL W. ORVIS, JR., TRUSTEE, and MARY S. ALEMANY are the owners in fee simple of all that certain piece or parcel of land with all improvements thereon situated in said City of Danbury and bounded and described as follows:

ALL THOSE CERTAIN pieces or parcels of land situate, lying, and being in the City of Danbury, County of Fairfield and State of Connecticut shown and delineated as Parcel "X" on a certain map entitled, "Map Showing Proposed Revisions BOYCE ROAD ESTATES Danbury, Connecticut Prepared For BOA REALTY CORP. Scale 1"=40' Total Area: 6.935 Ac. Zone: RA-40 Date: April 11, 1983" certified substantially correct by Surveying Associates, P.C., 432 Main Street, Danbury, Connecticut which Map is on file in the Office of the Town Clerk of Danbury as Map No. 7532.

SAID PREMISES are subject to the following:

- 1. Any and all provisions of any ordinance, municipal regulation or public or private law.
- 2. Taxes of the City of Danbury hereafter becoming due and payable.

THIS Certificate of Title does not cover any possible loss or damage by reason of any consumer credit protection, truth in lending or similar state or federal law.

DATED at Ridgefield, Connecticut this day of

MARVIN, KENNEDY, REESE &
HIRSCH,

By: _____
Lawrence Hirsch

STATE OF CONNECTICUT :
: ss.
COUNTY OF FAIRFIELD :

Personally Appeared PAUL W. ORVIS, JR.,
Signer and Sealer of the foregoing Instrument, and acknowledged the same to
be his free act and deed before me.

x Cordelia M. Zawski
Notary Public
My Commission Expires on: 3/31/90
X

Latest address of Grantee:
51 Little Brook Road
Wilton, Connecticut 06897

STATE OF CONNECTICUT :
: ss.
COUNTY OF FAIRFIELD :

Personally Appeared MARY S. ALEMANY,
Signer and Sealer of the foregoing Instrument, and acknowledged the same to
be her free act and deed before me.

x Daniel J. Keith
Notary Public
My Commission Expires on: 4-1-90
X

Latest address of Grantee:
P.O. Box 314
Wilton, Connecticut 06897

received
3-21-88

March 17, 1988
Candlewood Vista
Overlook Drive
Danbury, CT 06811

Honorable Joseph H. Sauer and
Members of the Common Council
of the City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Sauer and Common Council Members:

I am the owner of property located in Candlewood Vista in the City of Danbury (a particular description of which is attached hereto). I would like to donate this property to the City of Danbury.

Please consider this request and advise whether you wish to accept this donation. You may contact me at the above address, and my telephone number is 743-4006.

Very truly yours,

John J. Burns
John J. Burns

JJB/jcd
Enclosure

agenda

24

OFFICE OF THE ASSESSOR

NOTICE OF ASSESSMENT CHANGE

CITY OF DANBURY, CONNECTICUT 06810

Pursuant to the provisions of Section 12-55 of the General Statutes of the State of Connecticut, you are hereby notified that the assessment on your property located at **CANDLEWOOD DR** has been changed for the October 1, 1987 Grand List: **CARD # 13 LOT # 106097**

**BURNS JOHN J
OVERLOOK DRIVE
P O BOX 1224
DANBURY CONN
06810**

	NEW ASSESSMENT	OLD ASSESSMENT
LAND	34,700	2,200
BLDG.		
TOTAL	34,700	2,200

ANNE T. DeFLUMERI, CCMA ASSESSOR

The above assessment is based on appraisals made by the firm, United Appraisal Company, for the City of Danbury. It represents 70% of current market value as of October 1, 1987 and will apply to your 1988 Tax Bill. This will mean an increased Grand List, which in turn will mean a lower tax rate. If you feel your assessment is unfair, you may call **203-798-7997** until **12/31/87** for an appointment for an Informal hearing **11/30/87-12/18/87** at City Hall, 155 Deer Hill Avenue. Revisions can only be based on the value of the property; state law does not permit giving consideration to any other factor. This assessment does not show any exemption you may be receiving. PLEASE READ BACK SIDE OF THIS NOTICE. **DO NOT MULTIPLY YOUR ASSESSMENT BY PRESENT TAX RATE.** United Appraisals Company.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

OFFICE OF THE TAX COLLECTOR
(203) 797-4541

CATHERINE A. SKURAT, C.C.M.C.
TAX COLLECTOR

March 29, 1988

Honorable Mayor Joseph Sauer, Jr.
and Members of the Common Council
City of Danbury
155 Deerhill Avenue
Danbury, Connecticut 06810

Dear Mayor Sauer and Council Members:

Enclosed please find, for your approval, a detailed list of names and amounts of City taxes, which for various reasons I consider uncollectible and am recommending for transfer to the Suspense List. Only the names which I have listed on the attached sheets are to be place on the Suspense List. When it comes to the computer sheets, attached, only the amounts which have been highlighted in yellow are to be place on the Suspense List.

I have recommended that the total amount of \$271,837.94 be transferred to Suspense prior to the end of this fiscal year, (6/30/88). Although I am requesting that these amounts be transferred to the Suspense List, this does not mean that the Tax Office will not try everything we can to keep attempting to collect these amounts, if possible.

Attached you will also find a complete breakdown, by Grand List Year, of the amounts and classification to which I have recommended transfers. Mrs. Anita Gomez, the Collection Correspondent in the Tax Office, has spent considerable time and effort in trying to collect these accounts, and to locate the taxpayers in question. Over the past few months we have sent out Tax Collector's Demand Notices, and in some cases we have even sent the Sheriff, with an Alias Tax Warrant. We have also tried various means to locate these accounts, such as the City Directories, telephone books, information from the Police Department and the Department of Motor Vehicles. In most cases we have been unsuccessful, and thus my request to transfer the accounts to the Suspense List.

Unfortunately, there are many other accounts which I would like to recommend be transferred to the Suspense List also, but further research will have to be done to determine whether or not accounts are still collectible. Currently we are working on a plan to submit to the Sheriff many of these accounts for collection. If the Sheriff is unsuccessful in collecting these accounts in question, then I am sure that next year the figures recommended to be transferred to the Suspense List will be even higher.

If you have any questions, please do not hesitate to contact me. I will be happy to explain our collection procedures to you. Also, please feel free to contact our office if you have any information on any of the accounts in question.

Thank you for your prompt attention to this matter.

Sincerely,



Catherine A. Skurat, CCMC
Tax Collector

Enclosures:

cc: Dominic A. Setaro, Jr.,
Acting Director of Finance/Comptroller

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GRAND LIST YEAR	AIRCRAFT	BOATS	MOBIL HOMES	MOTOR VEHICLE	PERS. PROPERTY
1974					\$221.76
1975	\$1,586.87				\$1,475.98
1976	\$701.38	\$1,135.78		\$532.61	\$1,090.17
1977	\$2,135.79	\$516.83		\$111,691.63	\$1,054.17
1978	\$1,743.28	\$114.27		\$96,633.74	\$1,101.84
1979	\$1,789.27	\$750.57			\$2,354.07
1980	\$4,504.25	\$1,583.51			\$6,623.08
1981	\$4,217.37				\$2,881.00
1982	\$5,185.93				\$1,716.94
1983	\$1,110.87		\$98.15		\$4,836.72
1984	\$2,735.66		\$103.46		\$4,093.65
1985	\$1,231.88		\$238.36		\$4,047.10
TOTALS	\$26,942.55	\$4,100.96	\$439.97	\$208,857.98	\$31,496.48

GRAND TOTALS TO BE TRANSFERRED TO SUSPENSE LIST \$271,837.94

March 28, 1988

PRIVATE

Common Council City of Danbury
City Hall
155 Deer Hill Avenue
Danbury, Connecticut 06810

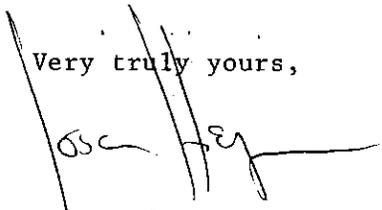
RE: Downtown Special Services District's Amended Budget and Proposed
Levy for the Year Ended June 30, 1989

Dear Members of the Common Council:

In accordance with the City of Danbury Ordinance Chapter XIXB, Section 19B-7-1(b), the Board of Commissioners of the Downtown Special Services District hereby recommend that the Common Council impose a levy of .001567 as a municipal levy upon the Special Services District property owners for the fiscal year beginning July 1, 1988 and ending June 30, 1989. For your convenience, the Board of Commissioners encloses a proposed Resolution.

Also enclosed is an amended budget which sets forth the proposed revenue and expenditures of the Special Services District for the same period.

The amended budget was approved by a special meeting held by the property owners on March 23, 1988. A copy of the budget has been submitted to the City Comptroller's office. Any questions regarding the enclosed resolution should be directed to Joseph Heyman, Chairman at (203) 748-5554.

Very truly yours,


Board of Commissioners of the
Common Council by:
Joseph Heyman, Chairman

c: Kimberly Redenz
Eric Gottschalk, Esq.

March 28, 1988

PRIVATE

Common Council City of Danbury
City Hall
155 Deer Hill Avenue
Danbury, Connecticut 06810

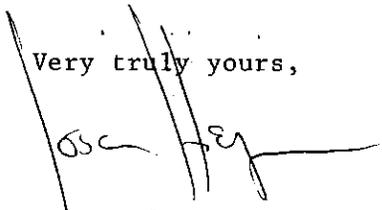
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Very truly yours,


Board of Commissioners of the
Common Council by:
Joseph Heyman, Chairman

c: Kimberly Redenz
Eric Gottschalk, Esq.

26

DANBURY DOWNTOWN SPECIAL SERVICES DISTRICT
AMENDED BUDGET

Adopted 3/23/88

July 1, 1988
To June 30, 1989

REVENUE

Assessments - Taxpayer	\$ 95,900.00	
Less Reserve	(16,000.00)	
<u>NET COLLECTION.</u>	\$ 79,900.00	
Grants	60,000.00	
Contributions.	-0-	
Special Events, Raffles, Etc	-0-	
<u>TOTAL REVENUE</u>		\$139,900.00

EXPENDITURES

Directors Salary	\$ 33,000.00	
Directors Expense Allowance.	3,000 00	
Office Salaries.	7,500.00	
Payroll Taxes.	4,000.00	
<u>Employee Benefits</u>		
Medical Insurance	3,000.00	
Life Disability Ins	900.00	
General Ins Liability	1,100.00	
Workers Compensation.	200.00	
Rent	4,200.00	
Telephone.	1,000.00	
Office Supplies and Expense.	2,000.00	
Postage.	1,200.00	
Advertising, Promotion	4,000.00	
Legal.	1,200.00	
Auditing	1,000.00	
Dues and Subscriptions	600.00	
Miscellaneous.	1,000.00	
Newsletter	2,000.00	
Fee - City of Danbury.	2,000.00	
Contingency Fund	7,000.00	
<u>TOTAL EXPENDITURES.</u>		(79,900.00)

PROJECT COST

Special Project Cost	\$ 60,000.00	
(Contingent on Grant Money)		
Downtown Market Research		
(Master Plan)	-0-	
Major Events	-0-	
Christmas Decorating and Lighting.	-0-	
Street Security.	-0-	
Street Sweeping and Maintenance.	-0-	
Directors Hiring Search.	-0-	
<u>TOTAL PROJECT COST</u>(60,000.00)

<u>EXCESS REVENUE OVER EXPENSES.</u>	\$	<u>-0-</u>
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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

PLANNING & ZONING DEPARTMENT
(203) 797-4525

TO: Common Council
FROM: Planning Department
RE: Referral - January 5, 1988
Donation of Lot - 103 Lakview Avenue
DATE: February 3, 1988

STAFF REPORT

It is the recommendation of the Planning Department that the donation of the lot not be accepted as this piece of land would not serve a useful purpose for the City, and acquisition by the City would decrease the tax base.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

March 29, 1988

ENGINEERING DEPARTMENT
203-797-4641

JOHN A. SCHWEITZER, JR.
City Engineer

Hon. Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Ct. 06810

Dear Council Members:

Lakeview Avenue - Lot 103

At the January 5, 1988 Common Council meeting (Item #53 on the agenda) this department was requested to report back to the Common Council concerning the donation of Lot 103 on Lakeview Avenue to the City by Stelco Industries, Inc..

This lot 103 as shown on Town Clerks map No. 1909 is the northerly 1/2 of Tax Assessor's Lot No. K04114. Lot 103 is 50 feet in width and has an average depth of 93.88 feet, and an area of approximately 4694 sq. feet.

After reviewing the location, size, and possible uses of this parcel we have formed the opinion that there is no value in the City owning this parcel.

In the December 11, 1987 letter from Attorney Samuel T. Rost of Gross and Gross he mentions that this lot is adjacent to a lot which contains a well, storage tanks, and pump station for a community water system. This community water system is owned by Rural Water Company. Rural Water Company has a request into the Common Council looking for property from the City to enhance this community water system. Could this Lot 103 be used to improve the Rural Water Company water system?

Would Rural Water Company have any interest in obtaining ownership of this lot?

If you have any questions, please give us a call.

Very truly yours,

John A. Schweitzer, Jr.
City Engineer

JAS/gw

- C: Mayor Joseph H. Sauer, Jr.
- Daniel Minahan
- William Buckley
- Eric L. Gottschalk



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

PLANNING & ZONING DEPARTMENT
(203) 797-4525

TO: Common Council
FROM: Planning Department
RE: Referral - January 5, 1988
Estate of Marjorie Aileen Shepard
DATE: February 3, 1988

STAFF REPORT

It is the recommendation of the Planning Department that the City not accept the three (3) properties offered on Ta'Agan Point, nor the parcel located on Great Plain Road should it be offered. It is the determination of this Office that City-owned open space is not necessary in this neighborhood. Acceptance of these lots will also decrease the tax base. The Planning Department recommends the City Counsel notify the Probate Court in order that alternative arrangements may be made in accordance with the intent of the deceased.



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

March 28, 1988

ENGINEERING DEPARTMENT
203-797-4641

JOHN A. SCHWEITZER, JR.
City Engineer

Hon. Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Ct. 06810

Dear Council Members:

Estate of Marjorie Aileen Shepard

At the January 5, 1988 Common Council meeting this department was requested to report back to the Common Council concerning the donation of three lots at Ta'Agan Point to the City by the Estate of Marjorie Aileen Shepard (Item 48 on the agenda).

The first parcel (lot 30 on TC Map #672) is only 50 feet by 112 feet and is located on Moody Lane. Because of the small size of the parcel and because Moody Lane is a private road, we see no benefit to the City in keeping this lot.

The second and third parcels are landlocked and front on Candlewood Lake. Access to the lots is via access rights over an adjacent parcel which fronts on Moody Lane. The lot measures approximately 100 feet by 150 feet. The land slopes sharply to the lake. Because of the steep grading of this lot, because access is from a private road and across an easement and because there is no land available for parking, in our opinion these lots are of no direct value to the City. We do recommend that the Parks and Recreation Department also look at these lots to determine whether they see any value in them or not.

If you have any questions, please give us a call.

Very truly yours,

John A. Schweitzer, Jr.
City Engineer

JAS/PAE/gw

- c: Mayor Joseph Sauer, Jr.
- Daniel Minahan
- Robert Ryerson
- Eric L. Gottschalk

AGREEMENT

between

THE CITY OF DANBURY, CONNECTICUT

and

**DANBURY POLICE UNION
LOCAL #891 AND COUNCIL #15, AFSCME, AFL-CIO**

(SPECIAL POLICE)

January 1, 1988 - December 31, 1989

THIS AGREEMENT is entered into by the CITY OF DANBURY, Connecticut, hereinafter referred to as "the City," and the DANBURY POLICE UNION, LOCAL #891, and COUNCIL #15, AFSCME, AFL-CIO, hereinafter referred to as "the Union."

ARTICLE I
RECOGNITION

- 1.1 The City recognizes the Union as the sole and exclusive bargaining agent for all Union Special Police Officers who work for the Danbury Police Department and qualify for membership in the bargaining unit in accordance with Sections 7-467 to 7-479 of the Connecticut General Statutes, as amended.
- 1.2 Hours worked on private duty assignments for which the Special Police Officer is compensated indirectly by sources other than the City of Danbury shall not be counted when determining the eligibility of an officer for membership in the bargaining unit pursuant to the provisions of Sections 7-467 to 7-479 of the Connecticut General Statutes, as amended.

ARTICLE II
HIRING

- 2.1 Union Special Police shall receive priority in hiring for special police officer jobs and shall be able to sign up for extra duty assignments after 12:00 noon on Wednesday.
- 2.2 The parties recognize that certain assignments for which Union Special Police are hired involve working reasonably regular shifts over long periods of time. These assignments shall be recognized as "steady assignments" and the City may, but shall not be required to, rotate steady assignments among Union Special Police. Steady assignments shall be required to maintain the same qualifying hours as other Union Special Police.

ARTICLE III
WAGES

- 3.1 Effective January 1, 1988 and retroactive to that date, the City shall pay the following rate per hour - \$8.50.
- 3.2 In lieu of non medical benefits, the City shall pay actives an additional premium of sixty cents (\$.60) for each hour actually worked.

ARTICLE IV
MEDICAL INSURANCE

- 4.1 An Union Special Police Officer may make application to the City Insurance Department for participation at his own cost in the following plans:

Hospitalization and medical plans as afforded regular police officers.

In the event the insurance carrier otherwise permits such participation by the group of Union Special Police, then the premium charged to the City by such participation shall be paid to the City by each participating Union Special Police Officer no later than the 15th of the month preceding the month of insurance coverage. Failure to make such payment to the City will result in the termination of coverage at the end of the month. There shall be no cost to the City for such insurance coverage.

- 4.2 In the event the City changes carriers, then similar arrangements will be accorded to Union Special Police under the new insurance carrier.
- 4.3 The City will pay the premiums on the coverage contained in Section 4.1 for Union Special Police who are regularly assigned to the full-time security positions at the Rogers Park Jr. High School, the City Hall and the City Hall Parking Lot.

These qualified Union Special Police will continue to receive the sixty cents (\$.60) hourly premium in lieu of major medical coverage.

ARTICLE V
GRIEVANCE PROCEDURE

5.1 Purpose. This procedure is established to ensure an equitable resolution of problems arising out of the employer-employee relationship between the City and the Union Special Police and to provide a means and method of settling employee grievances on as low an administrative level as possible and thereby achieve maximum efficiency as well as the highest morale among the Union Special Police.

5.2 Definitions. A grievance for the purposes of this procedure shall be deemed to be an employee complaint involving a matter relating to the interpretation and application of the specific terms and conditions of this Agreement.

5.3 Time Extensions. Time extensions beyond those set forth in this Article may be agreed upon by mutual consent of the parties hereto.

5.4 Procedure.

Step One. Within seven (7) days of the date of the occurrence giving rise to a grievance, any Union Special Police Officer who deems himself aggrieved may, with or without Union representation, submit his grievance in writing, signed by him or his representative, to the Chief of Police or his designee who shall use his best efforts to resolve the grievance. The decision of the Chief of Police shall be delivered in writing to the Union Special Police Officer Active and to his representative, if he is so represented, within ten (10) working days after the presentation of the grievance.

Step Two. If the Union Special Police Officer and his representative, if represented, are dissatisfied with the decision rendered by the Chief of Police, or in the event there is none such, such Union Special Police Officer or his representative shall submit the grievance in writing to the Mayor or his designee. The Mayor or his designee shall, within ten (10) days of the receipt of the grievance, submit his decision in writing to the Union Special Police Officer and his representative.

Step Three. If the grievance shall not have been disposed of to the satisfaction of the aggrieved Union Special Police Officer and his representative, or if the Mayor or his designee shall fail to render his decision within ten (10) days after the receipt of the grievance, the Union Special Police Officer and his representative shall have the right to submit the grievance for final solution to the Connecticut State Board of Mediation and Arbitration within twenty (20) days after the date of such decision by the Mayor or his designee or within thirty (30) days after the

receipt of the grievance by the Mayor or his designee. The decision of said Board shall be final and binding upon both parties.

ARTICLE VI
DUES CHECK OFF

- 6.1 The City has agreed to deduct from the paycheck of each employee who has signed, or who hereafter may sign an authorized payroll deduction card, a sum certified in writing by the secretary or other authorized official of the Union to be Union dues.
- 6.2 These deductions will be made once a month on the same day of each month as specified by the City, with the agreement of the Union.
- 6.3 The Union agrees to hold the City harmless from any action taken by an employee or group of employees as a result of the City's making or failing to make the dues deductions as specified in this Article.

ARTICLE VII
DURATION

This Agreement shall remain in full force and effect until December 31, 1989, and shall be considered automatically renewed for successive periods of one (1) year, unless either party shall give written notice to the other party at least one-hundred twenty (120) days prior to such expiration date of a desire to amend, modify or terminate this Agreement.

IN WITNESS WHEREOF, the parties hereto have respectively caused this Agreement to be executed by their duly authorized and constituted representatives this _____ day of _____, 1988.

FOR THE CITY OF DANBURY:

DANBURY POLICE UNION, LOCAL #891
and COUNCIL #15, AFSCME, AFL-CIO

Joseph H. Sauer, Jr.

Robert Williams, President

Emanuel A. Merullo
Director of Personnel

Peter Gernat, Staff Rep.
Council #15, AFSCME, AFL-CIO



29

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

EMANUEL A. MERULLO
DIRECTOR OF PERSONNEL

PERSONNEL DEPARTMENT
(203) 797-4598

To: Honorable Joseph H. Sauer, Jr.
Honorable Members of the Common Council
From: Manny Merullo, Director of Personnel *eam*
Date: March 29, 1988

Attached is a Memorandum of Agreement between the City of Danbury and the Police Union, Council 15, AFL-CIO, for changes to the collective bargaining agreement for Special Police Officers. This agreement is for a two year period- January 1, 1988 to December 31, 1989.

Currently there are two members of this bargaining unit both of whom have been working approximately forty (40) hours per week.

The feature of the agreement affecting cost is:

Wage increase from \$7.58 per hour to \$8.50 per hour.

MM:kod

20 e
GERARD LEFEBVRE, CHAIRMAN
JOHN McGARRY, VICE CHAIRMAN
FRANK CAPPIELLO, SECRETARY
ALBERT CAVALIER
LOUIS NAJAMY
CHARLES A. BARDO, EXECUTIVE DIRECTOR



31
ADDRESS ALL COMMUNICATIONS
TO BUSINESS OFFICE:
2 NATIONAL PLACE
DANBURY, CONN. 06810
(203) 748-6423

PARKING AUTHORITY
CITY OF DANBURY
DANBURY, CONN. 06810

March 24, 1988

To BE READ
Mr. James Nimmons, President
Common Council, City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

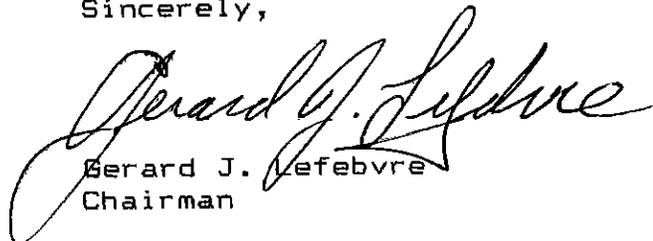
Dear Mr. Nimmons:

At a meeting with Citytrust Officials, held on March 18, 1988, the Parking Authority was told that Citytrust is now demanding 60 parking spaces in exchange for the land grant for the Library Place Garage Project. They are non-yielding in this demand. Sixty spaces is contrary to the original agreement of June 15, 1984, which calls for 40 spaces.

Due to this change in their requirements, the Parking Authority Board feels that you and the Council should be aware of the situation before any further expenses are incurred.

Please feel free to contact me to discuss this problem.

Sincerely,


Gerard J. Lefebvre
Chairman

GJL/djp



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

March 15, 1988

Honorable Mayor Joseph H. Sauer
Honorable Members of the Common Council
Danbury, Connecticut

Dear Mayor and Council Members:

We have been requested by several constituents to investigate the possibility of the construction of an additional entrance to Brushy Hill Road from Southern Boulevard. Ingress, while traveling south on Southern Boulevard is, at best, dangerous and, at worst, impossible.

We are respectfully requesting the Public Works Department survey the problem and present any possible solutions to the Common Council so that this safety hazard can be eliminated.

Sincerely,

Joseph DaSilva
Councilman at Large

Gene Eriquez
Councilman at Large

Stephen Flanagan
Councilman - Fifth Ward

Nicholas Zotos
Councilman - Fifth Ward



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

April 5, 1988

Honorable Mayor Joseph H. Sauer
Honorable Members of the Common Council

Dear Mayor and Council Colleagues:

It has become increasingly apparent that there is misuse of designated handicapped parking spaces at an increasing rate.

I believe it has become necessary to heighten awareness for both the necessity for, and proper use of, handicapped parking areas. Therefore, in an effort to curtail this misuse and to enhance enforcement, I respectfully request that Section 19-35 of the Code of Ordinances be amended to increase the fine for handicapped parking violations from \$25 to \$50 per occurrence; and to strengthen the provisions of this and other applicable sections to address repeated violations and non-compliance. Please refer this item to an ad hoc committee for consideration.

Thank you, in advance, for your cooperation.

Sincerely yours,

Gene F. Enriquez
Gene F. Enriquez
Minority Leader

cc: Marilyn F. Dore, Chairman
Handicapped Commission

34

Housing Authority of the City of Danbury

P. O. Box 86
2 MILL RIDGE ROAD
DANBURY, CONNECTICUT 06811
TEL: AREA CODE 203
744-2500

ROBERT J. DORAN, CHAIRMAN
SAMUEL DEIBLER, VICE CHAIRMAN
ROBERT KOVACS, TREASURER
SHERRY YOUNG
RICHARD J. KILCULLEN

BERNARD FITZPATRICK, EXECUTIVE DIRECTOR

Common Council Members February 25, 1988
City Hall
Deer Hill Avenue
Danbury, Connecticut

Dear Common Council Members:

The Housing Authority of the City of Danbury is requesting that the Common Council allow forgiveness on our federal payments in lieu taxes for the years 1986 and 1987. The fact that these payments have not been made was brought to light by our recently completed audits. The total amount that we are asking forgiveness for is \$71,560.03.

During 1986 the Housing Authority of the City of Danbury paid the City of Danbury \$259,917.56 for payments in lieu of taxes. During 1987 the Housing Authority of the City of Danbury paid the City of Danbury \$305,646.01 for payments in lieu of taxes. Also during those two years the Housing Authority of the City of Danbury paid out over \$93,000.00 in city mandated improvements, which were not budgeted for and created cost overruns.

The 1988 federal budget for the Housing Authority of the City of Danbury will not be approved by the Department of Housing and Urban Development until this item for \$71,560.03 is rectified.

The Housing Authority of the City of Danbury will pay to the City of Danbury a total of \$355,390.41 in payments in lieu of taxes for 1988. We simply can not sustain another \$71,560.03 payment.

I hope this request meets with your approval. I will be glad to answer any and all questions that any councilor might have regarding this request. Thank you for your attention to this matter and for all of your help.

Sincerely,



Bernard Fitzpatrick
Executive Director





CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

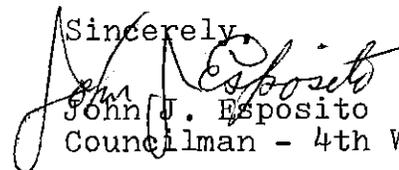
COMMON COUNCIL

March 17, 1988

Honorable Mayor Joseph H. Sauer
Honorable Members of the Common Council
James E. Nimmons, President

I respectfully request that a committee be appointed to review
and determine the status of the Cross Street bridge.

Sincerely,


John J. Esposito
Councilman - 4th Ward.

cc: Elizabeth Cruggittton
City Clerk



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

March 15, 1988

Honorable Mayor Joseph H. Sauer
Honorable Members of the Common Council
Danbury, Connecticut

Dear Mayor and Council Members:

I am submitting this request for a Common Council committee to review the progress being made on the construction of an ice skating rink. As you are aware, the approval of this project was obtained in a referendum called the Recreational/Cultural Bond Issue.

While some news of this project has been reported in the media from time to time, nothing official has been presented to the Common Council. Since the Common Council is the body that finalized and presented this project to the public, a review of the progress is long overdue.

The construction of an ice skating rink was a major, integral part of the bond issue of 1986. It stood alone on the ballot and received the approval of the electorate. Since then I have received numerous inquiries as to the status of the rink from people throughout the community. I therefore request the formation of an ad hoc committee of the Common Council to review the progress of the construction of an ice skating rink as approved in the Bond Issue of 1986.

Sincerely yours,

Joseph DaSilva
Joseph DaSilva
Councilman at Large



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

ENVIRONMENTAL IMPACT COMMISSION
797-4595

March 1, 1988

The Honorable
Joseph H. Sauer
Mayor of Danbury
City Hall
155 Deer Hill Avenue
Danbury, CT 06810

Re: Environmental Impact Commission, request for additional funding.

Dear Mayor Sauer:

This letter is a request for additional funding for certain categories for the Environmental Impact Commission budget which are depleted or in danger of becoming depleted.

There has been an unprecedented demand on the Environmental Impact Commission budgetary resources and personnel due to several reasons:

1. A large number of law suits brought by developers and the creation of transcripts demanded by the courts.
2. The large number of applications and subsequent public hearings in 1987-88 which as created a drain on the following budgetary categories: Legal and Public Notices, Postage and Printing and Binding.

With less than 50% of the fiscal year left, we respectfully request the following additional amounts:

1. 010500 - Overtime Services-----	\$1,000.00
2. 020501 - Postage-----	300.00
3. 022000 - Printing and Binding-----	200.00
4. 022500 - Legal and Public Notices-----	1,000.00
5. 029500 - Outside Services-----	200.00
5. 040100 - Office Supplies-----	200.00
	<u>\$2,900.00</u>

Additional Funding
March 1, 1988
Page 2

Although the City is reimbursed for legal and public notices, there is a time lapse in recovering these costs and when the money is reimbursed it goes into the General Fund. While the amount of income can sometimes balance the expenses in these accounts, we need the money to operate. With the additional \$2,900 we feel that we can continue our services to the public and operate within the State Statutes.

Thank you for your consideration in this matter. If you have any questions, please feel free to contact me.

Very truly yours,

Mark G. Massoud
Mark G. Massoud, Chairman (J.S.C.)

MGM/jlc

cc: Domenic Setaro
James E. Nimmons, Jr.

ok to certify J.S.C.



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

**DEPARTMENT
OF FINANCE**

March 14, 1988

Certification #56

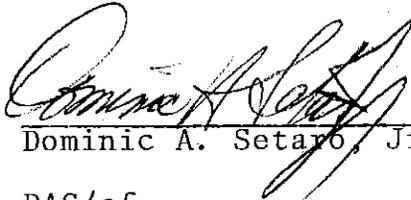
TO: Common Council via
Mayor Joseph H. Sauer

FROM: Dominic A. Setaro, Jr., Acting Director of Finance/
Comptroller

I hereby certify the availability of \$2,900.00 to be transferred from the Contingency Fund to the following accounts of the Environmental Impact Commission budget:

02-01-178-010500 - Overtime Services	\$1,000.00
02-01-178-020501 - Postage	300.00
02-01-178-022000 - Printing & Binding	200.00
02-01-178-022500 - Legal and Public Notices	1,000.00
02-01-178-029500 - Outside Services	200.00
02-01-178-040100 - Office Supplies	200.00
	<u>\$2,900.00</u>

Balance of Contingency Fund	\$14,455.00
Less this request	<u>2,900.00</u>
	\$11,555.00



Dominic A. Setaro, Jr.

DAS/af



CITY OF DANBURY
DANBURY, CONNECTICUT 06810

DEPARTMENT OF PUBLIC BUILDINGS
(208) 797-4584

RICHARD M. PALANZO
SUPERINTENDENT

February 26, 1988

TO: Dan Minahan, Director of Public Works
FROM: Rick Palanzo, Superintendent of Public Buildings *RMP*
SUBJECT: City Hall Renovation of Corporation Counsel and Judge
of Probate Offices

Please request the City Clerk place this item on the Common Council Agenda for March 1, 1988.

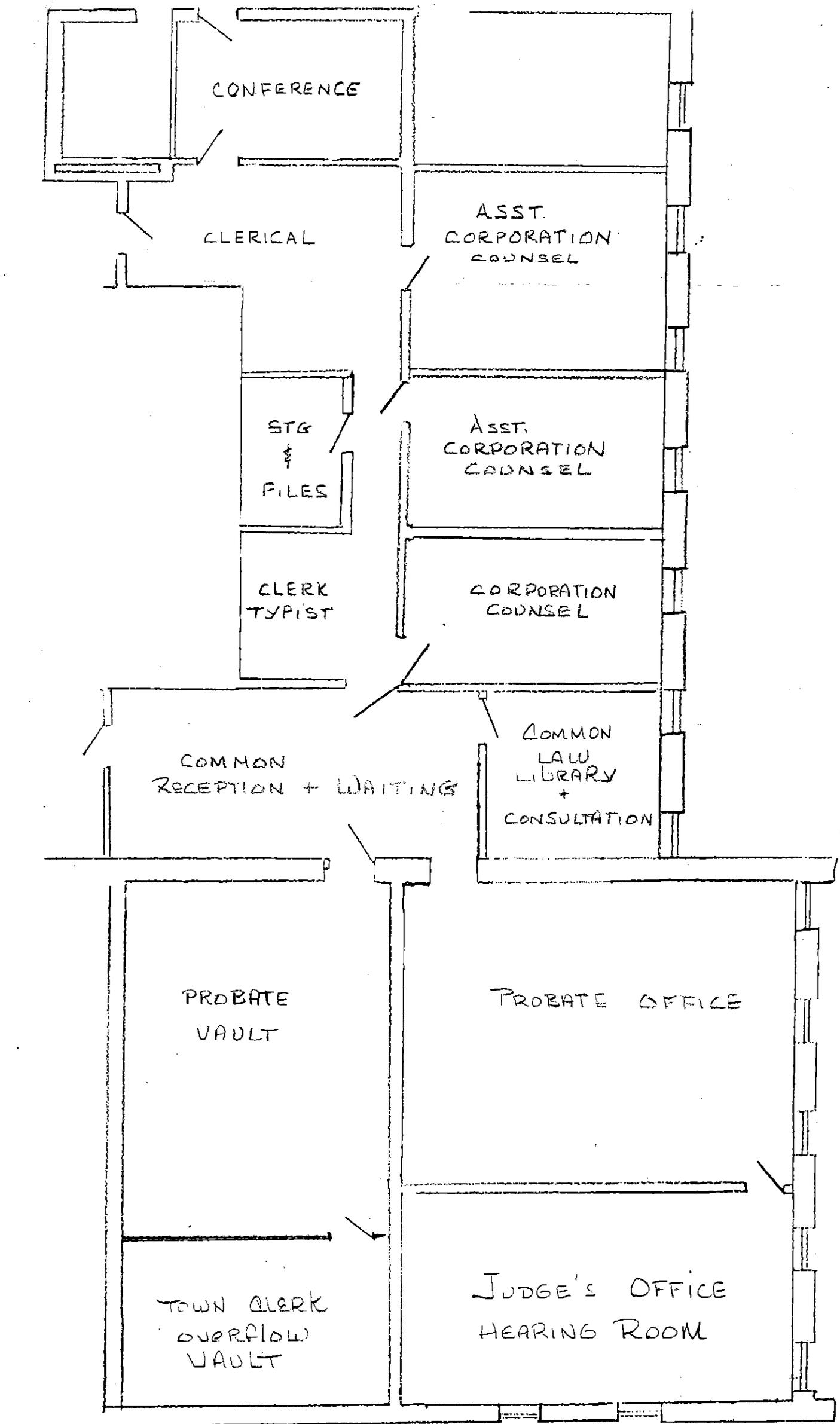
The need for renovations to expand the Corporation Counsel's offices are acute. The probate vault space can be renovated to accommodate an appropriate size vault for probate records as well as overflow for the Town Clerk's records.

The remaining space can be used to accommodate the Judge of Probate, Clerk, Clerical Staff, etc. according to the attached sketch. Space currently occupied by Probate offices can be used to expand the Corporation Counsel into adequate quarters.

Funding will be required to accomplish this renovation and a contractor will be needed to do the masonry work (i.e. installation of windows in current vault and construction of vault wall), HVAC modifications and drywall partitions. A preliminary estimate for this work is approximately \$60,000. Your assistance in obtaining approval and funding for this project is appreciated.

cc: City Clerk
D. Setaro
K. Tripp
R. Resha

*Rec. 2/29/88
B.C.
City Clerk's Office*



CITY HALL 4th FLOOR REVISION #3 RAID 11/21/58



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

**DEPARTMENT
OF FINANCE**

March 24, 1988

Certification #57

TO: Common Council via
Mayor Joseph H. Sauer

FROM: Dominic A. Setaro, Jr., Acting Director of Finance -
Comptroller

I hereby certify the availability of \$1,500.00 to be transferred from the Contingency Fund to the following accounts of the Planning Commission:

02-01-179-010500 - Overtime Services	\$1,000.00
02-01-179-022000 - Printing and Binding	500.00
Balance of Contingency Fund	\$14,455.00
Less pending request	2,900.00
Less this request	1,500.00
	<u>\$10,055.00</u>

Dominic A. Setaro, Jr.
Dominic A. Setaro, Jr. *DS*

/af



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

PLANNING COMMISSION
(203) 797-4525

March 21, 1988

The Honorable Joseph H. Sauer
Mayor of Danbury
City Hall
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Sauer:

The Planning Commission requests additional funds in its budget in order to operate and perform our duties for the remainder of the Fiscal Year ending June 1988.

Our needs are for a transfer from the Contingency Account for a total of \$1,500 to be dispersed as follows:

1. - 010500 - Overtime Services -----\$1,000.00
2. - 022000 - Printing and Binding ----- 500.00

The additional funds for overtime services are for the cost of our secretary's time spent at meetings and for requested transcripts, which of late have been more and more frequent. Although there is a time lapse in recovering these costs and when the money is reimbursed it goes into the General Fund. While the amount of income can sometimes balance the expenses in these accounts, we need the money to operate. With the additional \$1,500 we feel that we can continue our services to the public and operate within the State Statutes.

Thank you for your consideration in this matter. If you have any questions, please feel free to contact me.

Very truly yours,

Richard A. Durkin
Richard A. Durkin, Chairman (jlc)

RAD/jlc

cc: Domenic Setaro
James Nimmons

40 - April

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CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

**DEPARTMENT
OF FINANCE**

April 12, 1988

Certification #59

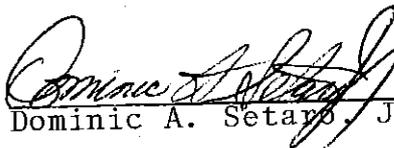
TO: Common Council via
Mayor Joseph H. Sauer

FROM: Dominic A. Setaro, Jr., Acting Director of Finance/
Comptroller

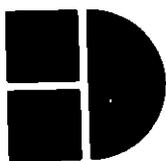
Per Common Council approval, I hereby certify the availability of \$1,500.00 to be transferred from the General Fund fund balance to the Mayor's Discretionary Fund, account #02-01-188-029500.

The above request for funds was approved by Common Council on April 5, 1988 pending this certification.

Balance of G.F. Fund Balance	\$1,071,447.55
Less pending requests	-0-
Less this request	1,500.00
	<u>\$1,069,947.55</u>


Dominic A. Setaro, Jr.

DAS/af



Danbury Hospital
The Community Health Center
Danbury, CT 06810 Tel. 203-797-7405



Yale University School of Medicine

George J. Terranova, M. D., F.A.C.E.P.
Chairman
Emergency/Primary Care Department

March 17, 1988

Common Council
City of Danbury
Danbury, CT 06810

Attention: Councilman Esposito

Dear Sirs,

On April 30, 1988 a number of community organizations and businesses in the greater Danbury area have organized a Driving While Intoxicated Awareness Day.

The purpose of the functions during the day is to heighten the level of awareness that driving while intoxicated is killing people at an awesome rate in the United States, and is having an impact in our area, also.

For the last year a group of agencies have been meeting for the purpose of organizing the functions that will occur on April 30th, and have also organized themselves into a task force, the purpose of which will be to continue to maintain awareness about substance and alcohol abuse in our area and driving while intoxicated. The task force will reach out into the schools, colleges, and the community at large to educate citizens and to organize community agencies into an effective coalition that will continue to heighten community awareness and hopefully organize programs that will have an impact on both substance abuse and driving while intoxicated.

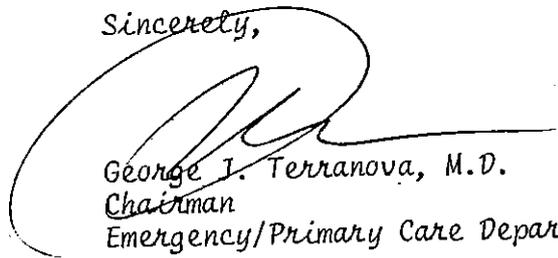
On April 30th there will be a five-hour program at the WesConn campus which will include speeches by the Mayor and, hopefully, by Representative John Rowland, by the President of WesConn and myself, and will also include comments from some sports personalities, whose attendance we are trying to arrange. There will be demonstrations by the State Police of Connecticut, with their "convincer" and their driving-while-intoxicated van. The Danbury City Police will be putting on a demonstration drunk driving derby. The City Fire Department and the Paramedics will demonstrate extrication techniques and treatment techniques utilized on multi-system injured patients. Other participants

in the day who will have educational booths, include RID (Remove Intoxicated Drivers), MADD (Mothers' Against Drunk Driving), Danbury Youth Services, The Danbury Hospital, Emergency/Primary Care Department. Other community agencies that have participated as sponsors and major organizers are the News Times, Western Connecticut State University and the Danbury Hospital. Supporters include The Womens' Clubs of Danbury, The Danbury Public Library and the Board of Education.

All of these agencies and community resources have banded together, and it is our common hope that our efforts will have a very positive impact on lessening all of the problems associated with substance abuse and driving while intoxicated.

The purpose of this letter is to solicit from yourselves some financial support for our efforts on both April 30th and our continuing efforts as a coalition. Our immediate needs are for approximately forty-five hundred dollars to support the function on April 30th. It will cost us fifteen hundred dollars to obtain a nationally-renowned athlete as a guest speaker. Another fifteen hundred dollars has been allocated to support an Emergency Nurses' Coalition Against Driving While Intoxicated Chapter here in Danbury. Another fifteen hundred dollars is needed to defer the costs of rental of tents, platforms, etc. for the April 30th function at WesConn. Any assistance that the Common Council can give us would be greatly appreciated, and to my mind represents an investment in the future. Thank you for your kind consideration.

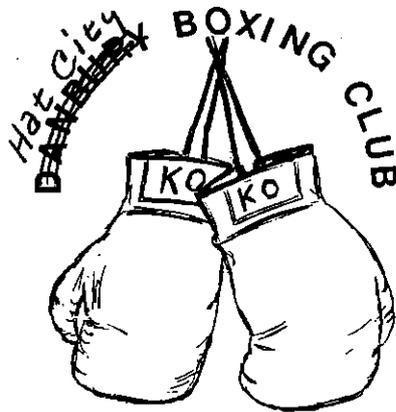
Sincerely,



George I. Terranova, M.D.
Chairman
Emergency/Primary Care Department

GJT/dpb

cc: Ms. Diana Burgos
Mr. Michael Esposito
Mr. John Hoffer



~~22 North~~ St., Danbury, CT 06810 744-~~1007~~
7 NEW 7774

7 New Street
Danbury, Conn. 06810

March 22, 1988

Mr. James Nimmons
City Clerks Office
155 Deerhill Avenue
Danbury, Conn. 06810

Dear Mr. Nimmons:

As treasurer of the Hat City Boxing Club, I am submitting this request for a grant of \$6000.00 for the year 1988 - 1989. Although a grant was approved for the sum of \$6000.00 for 1987 - 1988, we were late in requesting the 1988 - 1989 grant. The necessary forms were submitted to the office of Dominic A. Setaro.

Upon advise from the Mayors office, I am writing you with the hope that our request can be placed on the calendar in time for the 1988 - 1989 budget.

Thank you,

Very truly yours,

Joseph A. Moschetti

Hat City Boxing Club



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

April 5, 1988

Honorable Mayor Joseph H. Sauer
Honorable Members of the Common Council

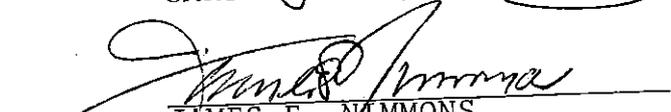
Re: Chain of Command in the Police Department

The committee appointed to review the Ordinance regarding the Chain of Command in the Police Department met on March 17, 1988 at 7:30 P.M. in Room 432. In attendance were committee members Renz, Charles and Nimmons. Also in attendance were Chief Macedo, Captain Johnson, Captain Lovell, Lt. Sullo and Officer Rogers.

Discussion took place as to how best to write down the proper procedure regarding the devolving of authority in the Police Department. It was apparent that there was a concensus among the members of the department present, so Mr. Renz moved that appropriate heads of the Police Department determine in concert with the Corporation Counsel the status of relevant documents concerning the devolving of command in the Police Department, i.e., the Charter, ordinances and regulations. Seconded by Mr. Charles. With regard to the motion, it was determined that the committee had no action pending before it.

Respectfully submitted,


GARY D. RENZ, Chairman


JAMES E. NIMMONS


LOUIS T. CHARLES



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

ROBERT T. RESHA
CORPORATION COUNSEL

ERIC L. GOTTSCHALK
LASZLO L. PINTER
JOHN JOWDY
GEORGE S. SAKELLARES
ASSISTANT CORPORATION
COUNSEL

March 29, 1988

PLEASE REPLY TO:

DANBURY, CT 06810

Hon. Joseph H. Sauer, Jr.
Hon. Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06810

Re: Police Department Chain of Command

Dear Mayor and Council Members:

Pursuant to committee report of April 5, 1988, this office has reviewed with the Police Department the status of relevant documents concerning the devolution of command in the Police Department. In that light, the ordinance as originally proposed, a copy of which is attached, reflects the recommended, requested and proposed change to existing ordinance language. The change reflected in the attached proposed ordinance parallels the language in the present Police Department rules and regulations which rules and regulations have been bargained and are acceptable to all parties concerned.

This proposed ordinance has been to public hearing and may proceed to consideration and vote by the full Council.

Should you have any questions regarding this matter, please do not hesitate to call.

Very truly yours,

Laszlo L. Pinter
Assistant Corporation Counsel

LLP:dms

c: Robert T. Resha, Corporation Counsel
Eric L. Gottschalk, Assistant Corporation Counsel
Chief Nelson Macedo, Police Department
Councilman Gary Renz, Chairman



ORDINANCE
CITY OF DANBURY, STATE OF CONNECTICUT
COMMON COUNCIL

Be it ordained by the Common Council of the City of Danbury:

THAT Section 15-10 of the Code of Ordinances of Danbury, Connecticut be and hereby is amended to read as follows:

Sec. 15-10. Command of department.

The overall command of the police department shall, in the absence of the chief of police, devolve upon the deputy chief. In the event that both the chief and the deputy chief are absent from duty, overall command of the department shall pass to the detective captain. In the event of the absence from duty of the chief, deputy chief and detective captain, the overall command of the department shall pass to the next senior ranking officer.



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ORDINANCE
CITY OF DANBURY, STATE OF CONNECTICUT
COMMON COUNCIL

April 5, 1988

Be it ordained by the Common Council of the City of Danbury:

THAT Section 15-10 of the Code of Ordinances of Danbury, Connecticut be and hereby is amended to read as follows:

Sec. 15-10. COMMAND of DEPARTMENT

The overall command of the police department shall, in the absence of the Chief of Police, devolve upon the Deputy Chief. In the event that both the Chief and the Deputy Chief are absent from duty, overall command of the department shall pass in the manner designated by the Chief through regulation.

EFFECTIVE DATE: This Ordinance shall take effect thirty (30) days after adoption and publication as provided bylaw and Section 3-10 of the Charter of the City of Danbury, Connecticut.

Adopted by the Common Council - April 5, 1988.
Approved by Mayor Joseph H. Sauer - April 7, 1988.

Attest:

Elizabeth Crudginton
Elizabeth Crudginton
City Clerk



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

April 5, 1988

Honorable Mayor Joseph H. Sauer
Honorable Members of the Common Council

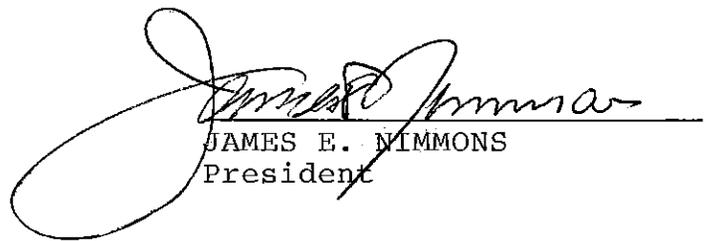
Re: Amendment to Paragraph 5 of Subsection 16A-32(b) of the Code of Ordinances

The Common Council met as a committee of the whole on March 30, 1988 at 7:45 P.M. in the Common Council Chambers in City Hall, to act on the above matter. A public hearing had previously been held.

Mr. Godfrey made a motion to recommend that the full Common Council approve the amendment. Seconded by Mr. DaSilva. Motion carried unanimously.

Mr. Godfrey made a motion to adjourn at 7:57 P.M. Seconded by Mr. Eriquez. Motion carried.

Respectfully submitted,



JAMES E. NIMMONS
President



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ORDINANCE
CITY OF DANBURY, STATE OF CONNECTICUT
COMMON COUNCIL

April 5, 1988

Be it ordained by the Common Council of the City of Danbury:

THAT Paragraph 5 of subsection 16A-32(b) of the Code of Ordinances of Danbury, Connecticut is hereby amended to read as follows:

"Metal hydroxide sludges."

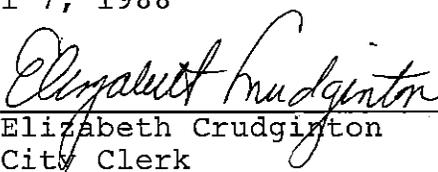
BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF DANBURY THAT Subsection 16A-33(a) of the Code of Ordinances of Danbury, Connecticut is hereby amended to read as follows:

"Vehicles displaying a commercial hauler's permit and disposing of permitted wastes at the Danbury sanitary landfill site shall pay, in addition to any permit charges, a user fee based upon the maximum rated capacity of said vehicle; or in the event that the City of Danbury installs weight scales at the Danbury sanitary landfill site, based upon the actual weight of such wastes. Any such user fees shall be established by the Common Council after public hearing. Vehicles displaying a non-commercial hauler's permit and disposing of permitted waste at the Danbury sanitary landfill site shall pay, in addition to any permit charges, such user fees as may be established by the Common Council after public hearing."

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF DANBURY THAT subsection 16A-33(b) be and hereby is repealed in its entirety.

EFFECTIVE DATE: This Ordinance shall take effect thirty (30) days after adoption and publication, as provided by law and Section 3-10 of the Charter of the City of Danbury, Connecticut.

Adopted by the Common Council - April 5, 1988
Approved by Mayor Joseph H. Sauer - April 7, 1988

Attest: 
Elizabeth Crudginton
City Clerk



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

**DEPARTMENT
OF FINANCE**

March 30, 1988

Certification #58

TO: Common Council via
Mayor Joseph H. Sauer

FROM: Dominic A. Setaro, Jr., Acting Director of Finance -
Comptroller

I hereby certify the availability of \$10,055.00 in the Contingency Fund and \$5,945.00 in the General Fund fund balance for a total of \$16,000.00 to be transferred to a new capital account entitled Boulevard Drive Improvements.

Balance of Contingency Fund	\$14,455.00
Less pending requests	4,400.00
Less this request	<u>10,055.00</u>
	0.00

Balance of G.F. Fund Balance	\$1,077,392.55
Less pending requests	-0-
Less this request	<u>5,945.00</u>
	\$1,071,447.55

Dominic A. Setaro, Jr.
Dominic A. Setaro, Jr. *KSJ*

/af



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

April 5, 1988

Honorable Mayor Joseph H. Sauer
Honorable Members of the Common Council

Re: Revisions to Boulevard Drive

The ad hoc committee appointed to review revisions to Boulevard Drive met on March 24, 1988 at 6:30 P.M. in Room 432 in City Hall. In attendance were committee members Cresci, Renz and Godfrey. Also attending were City Engineer Jack Schweitzer, Director of Public Works Dan Minahan and Janet Gershwin.

First, I would like to state the problem for the Council. The intersection desperately needs to be widened. At the moment it is about 33 feet wide. School buses, snow plows, etc. have a difficult time negotiating the intersection. Because the intersection is not wide enough, many citizens have driven up on the curve causing damage to their tires and to the grass. There have been two serious accidents since the intersection has been built. One destroyed a 1988 automobile and the other gentleman has filed suit against the City due to the hazardous conditions.

Mr. Cresci asked Mr. Minahan to give his report to the committee. The report is on a study that took place in preparing the revisions of the Boulevard Drive intersection. Mr. Minahan presented a proposal for the change in construction. It was well received by the committee. The proposed cost is approximately \$16,000 and would widen the road to 55 feet.

A motion was made by Mr. Godfrey to recommend to the Common Council that it accept the plan of the Public Works Department and to authorize the Corporation Counsel to negotiate the acquisition of necessary rights of way. Further, it is requested that the Comptroller determine the appropriate source of funding and provide certification of funds. Motion was seconded by Mr. Renz. Motion carried unanimously.

Respectfully submitted,

ARTHUR T. CRESCI, Chairman

GARY D. RENZ

ROBERT D. GODFREY



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CITY OF DANBURY

165 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

COMMON COUNCIL REPORT

April 5, 1988

Honorable Mayor Joseph H. Sauer
Honorable Members of the Common Council

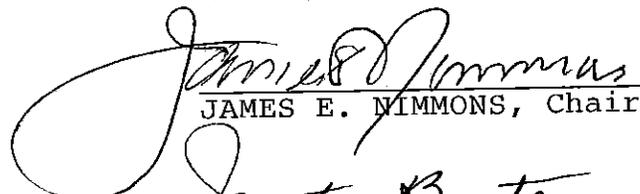
Re: Landfill Areas for Scrap Metal

The committee appointed to study the above subject met at 8:00 P.M. on March 29, 1988 in City Hall. In attendance were Council Members Nimmons and Butera. Mr. Connell was absent.

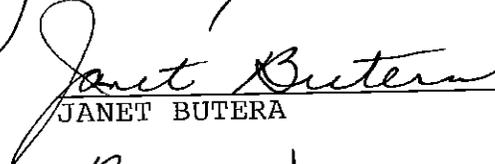
The committee feels the subject matter was a part of the overall waste management project currently under consideration.

A motion was made by Mrs. Butera to refer this matter to the Public Works Director for further study. Seconded by Mr. Nimmons. Motion carried unanimously.

Respectfully submitted,



JAMES E. NIMMONS, Chairman



JANET BUTERA



BARRY J. CONNELL



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

COMMON COUNCIL
REPORT

April 5, 1988

Honorable Mayor Joseph H. Sauer
Honorable Members of the Common Council

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The committee feels the subject matter was a part of the overall waste management project currently under consideration.

A motion was made by Mrs. Butera to refer this matter to the Public Works Director for further study. Seconded by Mr. Nimmons. Motion carried unanimously.

Respectfully submitted,

JAMES E. NIMMONS, Chairman

JANET BUTERA

BARRY J. CONNELL



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

April 5, 1988

Honorable Mayor Joseph H. Sauer
Honorable Members of the Common Council

Re: Request of Davro-Scalzo - Driftway Road Subdivision
Application for Road Widening Parcel

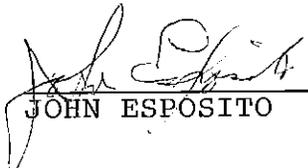
The ad hoc committee appointed to review the request of Davro-Scalzo - Driftway Road Subdivision Application for Road Widening Parcel met on March 29, 1988 at 7:00 P.M. in Room 432 in City Hall. In attendance were committee members Moran and Esposito. Also in attendance Robin Kahn and John Corey. Mr. Esposito made a motion to suspend the rules. Seconded by Mr. Moran. Motion carried unanimously.

Ms. Kahn and Mr. Corey explained this request was made in accordance with the City code which requires 50 feet for the acceptance of a road by the City.

Mr. Esposito made a motion that the committee recommend to the Common Council that the request of Davro-Scalzo for a road widening parcel be accepted subject to completion of the subdivision and with the approval of the Planning Department. Seconded by Mr. Moran. Motion carried unanimously.

Respectfully submitted,


HANK S. MORAN, Chairman


JOHN ESPOSITO



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

April 5, 1988

Honorable Mayor Joseph H. Sauer
Honorable Members of the Common Council

Re: Request of Davro-Scalzo - Driftway Road Subdivision
Application for Road Widening Parcel

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Mr. Esposito made a motion that the committee recommend to the Common Council that the request of Davro-Scalzo for a road widening parcel be accepted subject to completion of the subdivision and with the approval of the Planning Department. Seconded by Mr. Moran. Motion carried unanimously.

Respectfully submitted,

HANK S. MORAN, Chairman

JOHN ESPOSITO



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

April 5, 1988

Honorable Mayor Joseph H. Sauer
Honorable Members of the Common Council

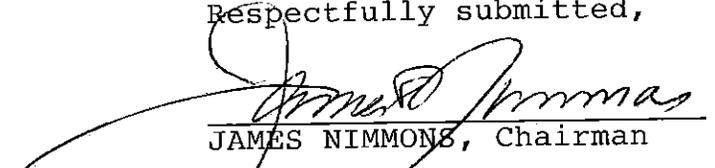
Re: Offer of State Land for Sale

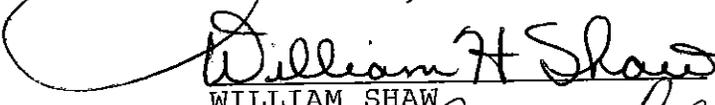
The committee appointed to study the above offer met at 8:00 P.M. on March 22, 1988. In attendance were committee members Nimmons, Shaw and Zotos.

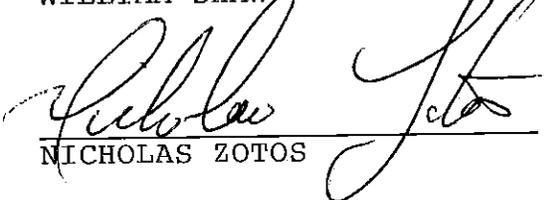
The offer for sale of land on Prindle Lane to the City of Danbury was made on January 13, 1988. In this correspondence from Mr. Edward T. Forand, Jr., Deputy Treasurer, paragraph 3 stated that if the municipality fails to give notice to the State of its intention to purchase said land within 45 days of the January 13th notice, it has waived its right to purchase said land.

The Chair advised the committee that under such circumstances no action is required since our meeting is well over the 45 day limit. Meeting adjourned at 8:20 P.M.

Respectfully submitted,


JAMES NIMMONS, Chairman


WILLIAM SHAW


NICHOLAS ZOTOS



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

April 5, 1988

Honorable Mayor Joseph H. Sauer
Honorable Members of the Common Council

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Respectfully submitted,

JAMES NIMMONS, Chairman

WILLIAM SHAW

NICHOLAS ZOTOS



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

April 5, 1988

Honorable Mayor Joseph H. Sauer
Honorable Members of the Common Council

Re: Youth Services Bureau Resolution

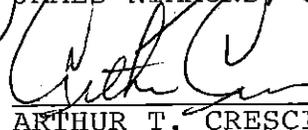
The committee appointed to study the above resolution met at 7:30 P.M. on Tuesday, March 23, 1988. In attendance were committee members Nimmons, Cresci and DaSilva. Also attending was James Walsh, Director of the Youth Services Bureau.

The resolution is for the annual grant from the State of Connecticut for approximately \$87,000. A motion was made by Mr. DaSilva and seconded by Mr. Cresci that the Mayor be authorized to apply for said funds. Motion carried unanimously. Meeting adjourned at 7:55 P.M.

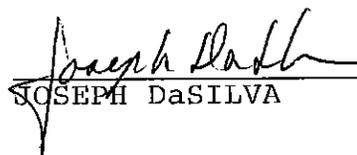
Respectfully submitted,



JAMES NIMMONS, CHAIRMAN



ARTHUR T. CRESCI



JOSEPH DaSILVA



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

April 5, 1988

Honorable Mayor Joseph H. Sauer
Honorable Members of the Common Council

Re: Youth Services Bureau Resolution

The committee appointed to study the above resolution met at 7:30 P.M. on Tuesday, March 23, 1988. In attendance were committee members Nimmons, Cresci and DaSilva. Also attending was James Walsh, Director of the Youth Services Bureau.

The resolution is for the annual grant from the State of Connecticut for approximately \$87,000. A motion was made by Mr. DaSilva and seconded by Mr. Cresci that the Mayor be authorized to apply for said funds. Motion carried unanimously. Meeting adjourned at 7:55 P.M.

Respectfully submitted,

JAMES NIMMONS, CHAIRMAN

ARTHUR T. CRESCI

JOSEPH DaSILVA



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

April 5, 1988

Honorable Mayor Joseph H. Sauer
Honorable Members of the Common Council

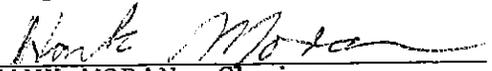
Re: Alarm Ordinance

The ad hoc committee appointed to review complaints regarding Sec. 3A-45 of the Code of Ordinances of the City of Danbury met on February 23, 1988 at 7:00 P.M. in Room 432 in City Hall. In attendance were committee members Moran, Connell and Zotos. Also present was Deputy Fire Chief Jack Murphy, Del Ryan and Fred Visconti, William Doyan of Ethan Allan and Mr. Hans DeMuth of the Danbury Hilton.

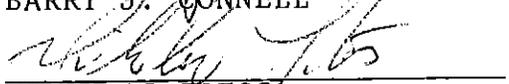
Mr. Visconti explained the workability of the code. Mr. Ryan stated that the placement of detectors is such as to give as much protection to human life as possible. My. Doyan and Mr. DeMuth stated that an investigation was not performed at the scene of or at the time of the incident. Mr. Murphy said that a review committee was to be established at the time the ordinance was adopted.

Mr. Connell made a motion to recommend to the Common Council that it request the Mayor to appoint a review board to hear and act upon such complaints regarding Sec. 3A-45 False Alarms - Errors, Mistakes or Malfunctions; and if a penalty is in order to impose same. This committee shall consist of 2 civilian members and 1 representative from the Fire Department acting as a consultant and that an investigation must be made by the officer in charge at the scene of the alarm. Seconded by Mr. Zotos. Motion carried unanimously.

Respectfully submitted,


HANK MORAN, Chairman


BARRY J. CONNELL


NICHOLAS ZOTOS



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

April 5, 1988

Honorable Mayor Joseph H. Sauer
Honorable Members of the Common Council

Re: Workfare Program for Welfare Recipients

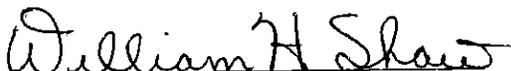
The committee appointed to consider Councilman Shaw's request that Danbury's welfare recipients be used to help clean up the central business district met on March 16, 1988 at 7:00 P.M. in Room 432 in City Hall. Present were committee members Flanagan, Gallo and Shaw and also Deborah MacKenzie, Director of Welfare Services for the City of Danbury.

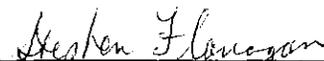
Ms. MacKenzie provided a thorough overview of the current workfare system and review the state regulations which direct the program. Under the State guidelines able-bodied welfare recipients must participate in the workfare program for a length of time determining the benefits they receive. Workers are assigned to one of 39 approved worksites in Danbury including such places of the Public Works Department and the Parks and Recreation Department. Work assignments are made based on requests from the various approved sites for help, availability of qualified participants and at the discretion of the Director of Welfare, Deborah MacKenzie.

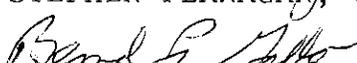
A review of the workfare program for the past few years revealed that Danbury's participation rate has ranged from 67%, the minimum State requirement for the program, to 100% which is achieved frequently. Ms. MacKenzie stated that it is her department's policy to place every eligible client deemed capable to work. She further suggested that City departments needing help have only to contact her office, especially when they have special projects such as Spring cleanup.

The committee was very satisfied with Ms. McKenzie's expert and thorough presentation. Mr. Gallo moved that no action be recommended to the Common Council. Seconded by Mr. Shaw. Motion carried unanimously.

Respectfully submitted,


WILLIAM SHAW


STEPHEN FLANAGAN, Chairman


BERNARD P. GALLO



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

April 5, 1988

Honorable Mayor Joseph H. Sauer
Honorable Members of the Common Council

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Respectfully submitted,

WILLIAM SHAW

STEPHEN FLANAGAN, Chairman

BERNARD P. GALLO



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

April 5, 1988

Honorable Mayor Joseph H. Sauer
Honorable Members of the Common Council

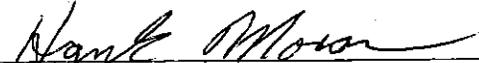
Re: Request of SAT Corp. - Road Widening Parcel

The ad hoc committee appointed to review the above request met in Room 432 at 7:00 P.M. on March 22, 1988. In attendance were committee members Moran and Esposito. City Engineer Jack Schweitzer also attended.

Mr. Esposito asked Mr. Schweitzer who is responsible for the maintenance of the road. Mr. Schweitzer stated that it is the City's responsibility. This would complete a soft right of way as required by the City. A brief discussion followed.

A motion was made by Mr. Esposito that the committee recommend to the Common Council that the offer of land by SAT Corp. be accepted. Seconded by Mr. Moran. Motion carried un-animously.

Respectfully submitted,


HANK S. MORAN


JOHN J. ESPOSITO



CITY OF DANBURY

165 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

April 5, 1988

Honorable Mayor Joseph H. Sauer
Honorable Members of the Common Council

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A motion was made by Mr. Esposito that the committee recommend to the Common Council that the offer of land by SAT Corp. be accepted. Seconded by Mr. Moran. Motion carried un-animously.

Respectfully submitted,

HANK S. MORAN

JOHN J. ESPOSITO



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

April 5, 1988

Honorable Mayor Joseph H. Sauer
Honorable Members of the Common Council

Re: Request to purchase land at 128 East Liberty Street

The ad hoc committee appointed to review the request to purchase land at 128 East Liberty Street met on March 23, 1988 at 8:45 P.M. in Room 432 in City Hall. In attendance were committee members Charles, Buter and Moran. Also present were City Engineer Jack Schweitzer, Assistant Corporation Counsel Les Pinter, Edward Blasco and Attorney Neil Marcus.

A map was displayed showing the property to be conveyed to Mr. Blasco, the petitioner and buyer of the land to be sold. A motion was made by Mrs. Butera that the land be declared surplus and be sold exclusively to Edward Blasco. Said land is shown on a map of the City of Danbury to be conveyed to Edward Blasco. The area in question is 6,726 square feet on a Map dated March 16, 1988. Map was prepared by New England Land Survey. Motion was seconded by Mr. Moran. The motion carried unanimously.

Meeting adjourned at 9:20 P.M.

Respectfully submitted,

Louis T. Charles

LOUIS T. CHARLES, Chairman

Janet Butera

JANET BUTERA

Hank S. Moran

HANK S. MORAN



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

April 5, 1988

Honorable Mayor Joseph H. Sauer
Honorable Members of the Common Council

Re: Request to purchase land at 128 East Liberty Street

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A map was displayed showing the property to be conveyed to Mr. Blasco, the petitioner and buyer of the land to be sold. A motion was made by Mrs. Butera that the land be declared surplus and be sold exclusively to Edward Blasco. Said land is shown on a map of the City of Danbury to be conveyed to Edward Blasco. The area in question is 6,726 square feet on a Map dated March 16, 1988. Map was prepared by New England Land Survey. Motion was seconded by Mr. Moran. The motion carried unanimously.

Meeting adjourned at 9:20 P.M.

Respectfully submitted,

LOUIS T. CHARLES, Chairman

JANET BUTERA

HANK S. MORAN



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

April 5, 1988

Honorable Mayor Joseph H. Sauer
Honorable Members of the Common Council

Re: Request for Easement on Aunt Hack Road

The committee to study a request for an easement across City property on Aunt Hack Road met at 7:00 P.M. on March 14, 1988 in City Hall. In attendance were committee members DaSilva, Regan and Bourne. Also in attendance were Director of Public Works Dan Minahan and Councilman Hank Moran, ex-officio.

The petitioner, Dale L. Carlson did not attend the meeting although he was notified. Mrs. Bourne moved to deny the petition without prejudice. Mr. Carlson can petition the Common Council again when he is able to attend a meeting on the subject and provide proper explanation. Mr. Regan seconded the motion. Motion passed unanimously.

Respectfully submitted,



JOSEPH DaSILVA, Chairman



ARTHUR REGAN



LOVIE D. BOURNE



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

April 5, 1988

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Honorable Members of the Common Council

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Respectfully submitted,

JOSEPH DaSILVA, Chairman

ARTHUR REGAN

LOVIE D. BOURNE



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

March 14, 1988

Honorable Mayor Joseph H. Sauer, Jr.
Members of the Common Council

COMMITTEE REPORT

SUBJECT: Sewer Line - Hillendale Road
Item #53, February's Agenda

The Common Council Committee charged with reviewing the above subject meet on March 7, 1988, at 8 P.M., in Council Chambers. In attendance were Committee members A. Cresci, Chairman, and M. Danise. J. Butera was absent. Also present were: L. Bourne, committee member ex-officio; J. Schweitzer, Engineering; A. Brinson, Foreman Sewer Crew and B. Buckley, Superintendent, Public Utilities Dept.; and approximately 45-55 Hillendale Road residents (see attached "sign-in sheet" for partial listing).

Chairman Cresci called the meeting to order, stating the charge of the Committee and introducing all City personnel to the group. Mrs. Danise moved that Robert's Rules be suspended to allow all present to speak. A. Cresci seconded. Motion passed.

The main crux of the problem seemingly is/was the lack of communication and miscommunication to the Hillendale Road residents from City personnel, Sewer Line workers, and others connected with the project. Residents had been informed by various sources that something was wrong with the new sewer line, that the contractor was being unresponsive to the City to correct the problem, and that the City had no clout to get the contractor to fix the problem.

The meeting began with Mr. Schweitzer bringing the residents up-to-date on the project's status. He explained that yes, there was a problem--not a major one--and that they would not know the extent of the problem until the sewer pipe is cleaned out and "re-TV'd," (there is actually a cylinder-shaped camera with headlights that walks on the bottom of the sewer line and records on tape its' surroundings) probably by Friday of this week. Pointing out that this would not stop the residents from being allowed to hookup. Messrs. Schweitzer and Buckley brought a copy of the latest "TV-ing" (2/8/88) of the sewer line and showed it to residents via a VCR and television set. The presentation given by Mr. Buckley allowed the residents to see what Public Utilities does to determine how the determination is made relating to the acceptability of a sewer line, showing the type of equipment that the sewer department has in, allowing the residents to see the "problem" firsthand, and offering explanation and comments. The "problem" is stagnant water "ponding" and debris in some sections of the line. Until the line is cleaned out, a determination cannot be made as to whether this is caused by a defect or a low spot in the pipe, or just dirt. Neither Messrs. Buckley or Schweitzer saw the problems as critical, as sewage will flow through the pipe. The contractor has been given through April 15th to effect the repairs. Their main concern (especially Mr. Buckley's) was the future maintenance of the piping. Mr. Buckley stated that the problems can be repaired, and repaired without interfering with Public Utilities providing the homeowners with sewer service.

From thereon the meeting was basically a question and answer session. The questions posed were as follows: "We contact people (re: quotations for hookups) and they never return our calls." What are we to do? . How can you tell us that we can hook up if you say that there may be a potential problem? . How does water get into the sewer system? . Will the road have to be dug up again if there is a problem? . How do we get a permit to hookup? . Will we be charged \$500 to hookup? . Will you post a notice if the road must be closed again? . On a weekend while our road was dug up, a fire truck could not get through. Will you take precautions to ensure that this doesn't happen again? . How does the City know that you've hooked all your pipes up to the sewer line? . Will the City ensure that all neighbors who have septic problems hook up to the sewer? . #82 Hillendale--a marshy area in the

front of his property since sewers were installed, would Mr. Schweitzer please inspect it? . What will the assessments be? . Did the contractor post a performance bond? . When can we hook up? . When will the pavement and curbing areas that contractor tore up be repaired? . I've just had a new septic put in, do I have to hook in to the sewer? . Why are you giving us the OK to go ahead and hook up now--Issue permits when you don't have a 100% OK clearance--washing the sewing pipe out and inspecting it? Why don't you wait until you're that 100% sure (that sewer is ok)? . In answering this question, Mr. Buckley said, "The situation in your neighborhood is such that people are having problems existing now with septic systems. Our view of this (the problem) is that it is fixable, and it is fixable within the amount of money (\$40,000) that we have from this contractor. So if he doesn't proceed with fixing it by the timetable that we've given him--the deadline that we've given him, we're prepared to go fix it ourselves or hire another contractor to come in and fix it and bill him accordingly without interfering with the service that we're providing you when you connect. So we feel very comfortable that we can fix this and still provide you sewer service. So why would we hold you up, would be a question that would probably be asked of me?"

There were so many questions, and both Mr. Schweitzer and Mr. Buckley answered each question to the satisfaction of the residents. I must compliment both gentleman for the time and courtesy extended.

The committee requested that the following be done:

M. Danise moved that Mr. Schweitzer notify homeowners regarding the possible closing of Hillandale Road, or, have contractor put up a sign to that affect. Seconded by A. Cresci. Motion passed. Mr. Schweitzer agreed to do this.

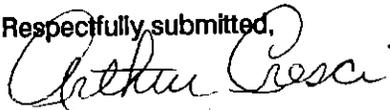
A. Cresci moved that the Committee ask Health Director, Bill Quinn, to send letters to Hillandale Road residents responding to the following questions: (1) What is expected of homeowners re: what are the requirements for abandonment of a septic. (2) Must homeowners have their septic systems cleaned out prior to hooking up to City sewer system? (3) Does City of Danbury (Health Dept.) ensure that all who have problems with current septic systems hook up to the sewer?

Mr. Buckley encouraged the homeowners if they continue to have problems getting contractors to come out to call him and he will "persuade them to do it."

At the conclusion of the meeting the Chairman asked if the meeting had been beneficial, and if all questions were answered. The response from the residents was excellent. One individual said that this forum was very beneficial and that she was sorry that it wasn't done sooner, and that they had been kept in the dark all this time. Mrs. Bourne responded saying that the residents had their neighbor's Mrs. Green and the Matson's to thank for this meeting. The Committee and Mrs. Bourne expressed thanks to Messrs. Schweitzer, Buckley and Brinson for their presentation and time. They sincerely did an excellent job of answering questions.

M. Danise moved to adjourn at 9:25 P.M. Seconded by A. Cresci. Motion passed.

Respectfully submitted,



T. Arthur Cresci, Chairman

Marianne Danise

Janet Butera



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

March 21, 1988

REPORT

Honorable Mayor Joseph H. Sauer
Members of the Common Council

RE: **STREET ADDRESS COMMITTEE**
(December 1987's agenda)

The Common Council Committee appointed to review "Street Addresses" met again on Wednesday, March 16th, at 7:30 P.M., in City Hall, Room 432. In attendance were committee members, John Esposito, and Lovie Bourne, Chairman; (Robert Godfrey was unable to attend) and member ex-officio, Hank Moran. Also present were: Susan Steiner, Planning Department; Ann DeFlumeri, Tax Assessor's Office; Jack Murphy, Deputy Fire Chief; Nelson Macedo, Police Chief; and representing the Post Office, Bill Mead, Letter Carrier, and Bill Doran, Supervisor of Delivery & Collection.

The meeting began with the Chairman introducing all present, stating the charge of the committee, reviewing Corporation Council, Rich Gottschalk's letter (copy attached) which outlines the Common Council's power as granted by State Law to rename and renumber city streets, and reviewing the list (copy attached) of duplicative streets compiled by Chief Macedo's office.

Everyone present felt that street address duplication poses a serious health and safety problem.

In order to correct the problem someone will have to go over the listing of problem streets and come up with a solution. Mr. Esposito stressed that this would be a tremendous job for a committee to undertake. Mrs. DeFlumeri stated that none of the departments that are involved have the personnel who have the expertise to undertake the task of compiling duplicative streets and instituting a renumbering system. She gave an example of roads where residents are using one name and the legal name is something else (Nabby Road vs. McKay Road), which would involve someone having to do a title search. Mrs. DeFlumeri suggested that perhaps it would be worthwhile if the Council could appropriate monies to hire someone from the outside knowledgeable about the City (not a summer intern, or a student) to work under their direction to prepare a report suggesting to the Council what it should do.

Mrs. Bourne asked Chief Macedo how prevalent was this problem. He replied that this a "big problem for the Police Department." He pointed out that some streets have no assigned numbers at all, and that some streets' numbering system is mixed with residents either using lot numbers or assigned numbers which makes things confusing.

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STREET ADDRESSES (Cont'd.)

Page -2-

Mr. Moran shared his own personal situation—his street address is Tagan Point Road, but his house is on Tagan Point Drive.

Mr. Doran stressed that the Post Office was experiencing the same frustration in mail delivery, especially out at the lake area. He said that the Post Office will begin to give people numbers to use if the situation is not corrected. This sometimes leads to much confusion as an individual could then possibly have more than one address. However, he offered the Post Office's assistance in either working with a committee or working with an individual if the City does hire someone, explaining that the Post Office has people working in their address information system. He stressed that it is very important for homeowners to get their addresses corrected.

Mr. Doran was asked what authority the Post Office has to assign numbers. They don't have the authority, however an individual would simply not receive mail delivery after a specified period.

Mrs. Bourne asked Chief Macedo if a comprehensive renumbering system would interfere with the 911 System. He replied no, and explained that in order to setup the 911 System, the Telephone Company's master lists would be use. Ms. Steiner interjected explaining that the Phone Company is working with her department to ensure that they have the current street addresses. Therefore, instituting a renumbering program would not affect this System.

The Chairman restated the charge of the committee which was established to apprise and determine if a comprehensive street renumbering program should be instituted; and for the Council to give direction to the Planning Department—should it continue with its' current approach to numbering, or take a more comprehensive approach.

Mr. Esposito made the motion "that the representatives of the Engineering Department, Planning Department, and Assessor's Office institute a comprehensive street renumbering program." Seconded by Mrs. Bourne. Motion passed.

Please note that at the previous Committee meeting a Motion passed that an ordinance be established to require developers to submit proposed street names and numbers of the entire project to Engineering and/or Planning before approval by the Planning Department. Corporation Council advises that an ordinance is not necessary to make this change. This can be achieved by an amendment to the Subdivision Regulation. Ms. Steiner will initiate this change with the Planning Commission as Common Council approval is not necessary. This procedure will ensure that future streets will be numbered properly.

The Committee has completed its obligations as stated in the original charge. If Planning, Engineering and/or the Assessor's departments deems it necessary to hire someone from the outside to accomplish this task, then it will be necessary for those departments to come before the Council to ask for funding.

STREET ADDRESSES (Cont'd.)

Page -3-

Although it is not necessary for the Common Council to have a public hearing before instituting changes, if it deems a renumbering or renaming of City streets necessary, Corporation Council highly recommends that this is done.

The Chairman thanked all present for coming and participating.

Mr. Esposito moved to adjourn at 8:10 P.M.

Respectfully submitted,



Lovie Bourne, Chairman

John Esposito

Robert Godfrey

/eos
Attachments

cc: Susan Steiner, Planning Department
Ann DeFlumeri, Tax Assessor's Office
Jack Murphy, Deputy Fire Chief
Nelson Macedo, Police Chief
Bill Doran, U.S. Post Office



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

Robert T. Resha
CORPORATION COUNSEL

ERIC L. GOTTSCHALK

LASZLO L. PINTER

John Jowdy
George S. Sakellares
ASSISTANT CORPORATION
COUNSEL

PLEASE REPLY TO:

February 22, 1988

DANBURY, CT 06810

Councilwoman Lovie D. Bourne
Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut

Re: Street Addresses - Yours, February 18, 1988

Dear Lovie:

Among the powers of the Common Council is the power, granted by State law, to "lay out, construct, reconstruct, alter, maintain, repair, control, operate and assign numbers to streets, alleys, highways, boulevards, bridges, underpasses, sidewalks, curbs, gutters, public walks and parkways." In the past, we have taken the position that the foregoing language authorized the Common Council to both rename as well as renumber city streets. Heretofore both acts have been accomplished by resolution of the Common Council.

Past cases of renumbering-renaming have not generated any claims against the City of Danbury. This is probably due first, to the fact that individual property owners have, to the best of my knowledge, no personally protectable right to any such name or number and, secondly, because in any event, there exists a compelling public interest involving the health and safety of the community which must be viewed as outweighing any private inconvenience.

Finally, if you wish to adopt an ordinance which requires developers to submit proposed street names and numbers for their projects to the City for approval, please advise. Bear in mind, however, that an amendment to the Subdivision Regulations might be a better approach since, from a practical point of view, Common Council involvement in road acceptances (the likely point at which questions like these are apt to surface) occurs long after homes in the subdivision have been occupied.

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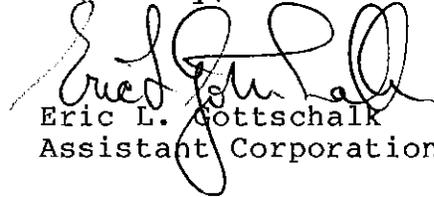
Councilwoman Lovie D. Bourne
Re: Street Addresses

February 22, 1988

- 2 -

If you wish to have this issue resolved through an amendment to the Subdivision Regulations, please advise me and I will discuss the matter with the Attorney John Jowdy and determine how best to proceed.

Sincerely,



Eric L. Gottschalk
Assistant Corporation Counsel

ELG:cr

FROM: Nelson Macedo

Abbott Road
" Ave

Alan Ave
" Rd

Barnum Ct.
" Rd

Belmont Circle
" Lane
" Place

Berkshire Drive
" Place

Birch Street
" Road
" Trail

Candlewood Drive
" Pines
" Park
" Vista

Cedar Street
" Crest Drive
" Drive
" Road
" Terrace
" Trail

Circle Drive
" Drive East
" Drive West
" Terrace

Claremont Avenue
" Terrace

Cornell Lane
" Road
" Road

Crest Road
" Avenue

Crestdale Drive
" Road

Fairfield Avenue
" Court
" Ridge

Fairview Avenue
" Terrace

Fifth Street
" Avenue

Golden Hill Rd
" " Ave
" " Lane

Grove Street
" Place

Hawley Avenue
" Road
" Road Ext.
" Terrace

Hayestown Ave
" Heights
" Road

Highland Ave
" Dr.
" Park Drive

Hillside St.
" Ave
" Road

Holley Street
" Lane
" St. Ext.

Lakeview Ave.
" Drive
" Trail

Liberty St
" Ave

Maple Ave
" Lane
" Ridge Rd
" Trail

Morgan Ave
" Rd.

Mountainville Rd
" Ave

Oak St
" Ln
Oak Ln
Oak Ln

Oak Ridge Ave
" " Gate

Oil Mill Rd
" " Terr

Overlook Dr
" Rd
" Terrace

Padanaram Ave
" Rd

Park Ave
" Place
" Road

Pembroke Rd
" Terr

Pleasant St
" Acres
" Drive
" View Dr

Ridge Crest Rd
Ridge rd
" Rd

Ridgebury Rd
Ridgeside Rd
Ridgewood
" Dr

Second St
" Ave

Shelter Rock Rd
" " Ln

Skyline Dr.
" Terr

South St.
" Ave

Spruce Mtn Rd
" " Trail

Starr Street
" Ave
" Road

Stevens St
" Pl

Sunset Cove
" Drive
" Drive
" Ridge

Swanson Ave
" Rd

Terrace Street
" Place

Triangle St
" Terrace

Union Ave
" Circle
" Lane

Valley View Dr
" " Road

Ventura Ave
" Rd

Vista St
" Ave

Westwood Drive
" Terr
" Village

Willow Street
" Lake Dr
" Lane
" Pond Rd
" Trail



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

PROGRESS REPORT

April 5, 1988

Honorable Mayor Joseph H. Sauer
Honorable Members of the Common Council

Re: Saunders - College Park Estates

The ad hoc committee appointed to review the request to accept the road at Saunders - College Park Estates met on March 28, 1988 at 7:00 P.M. in Room 432 in City Hall. In attendance were committee members Moran, Charles and Renz. Also in attendance were City Engineer Jack Schweitzer and Ralph Gallagher, a resident of College Park Drive.

Mr. Gallagher stated that the warranty deed for this road has not been accepted by the City and there is possibly a bond of \$13,500 existing to cover costs to complete the road. Mr. Schweitzer stated that this matter has been passed by the Planning Commission twice.

Mr. Renz made a motion that this matter be referred to the Corporation Counsel and that they recommend to this committee the procedure to bring this to a successful conclusion. Seconded by Mr. Charles. Motion carried unanimously. Meeting adjourned at 7:28 P.M.

Respectfully submitted,

Hank Moran

HANK S. MORAN, Chairman

Louis T. Charles

LOUIS T. CHARLES

Gary D. Benz

GARY D. BENZ



CITY OF DANBURY

155 DEER HILL AVENUE
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Respectfully submitted,

HANK S. MORAN, Chairman

LOUIS T. CHARLES

GARY D. RENZ



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

COMMON COUNCIL
PROGRESS REPORT

April 5, 1988

Honorable Mayor Joseph H. Sauer
Honorable Members of the Common Council

Re: Request to Change Rolfs Drive to a "permanent cul de sac"

The ad hoc committee appointed to review the request to change Rolfs Drive to a "permanent cul de sac" met on March 28, 1988 in Room 432 in City Hall. In attendance were committee members Moran and Charles. Also attending were City Engineer Jack Schweitzer and a number of residents from Rolfs Drive and Briar Ridge. The rules were suspended with a motion by Mr. Charles, seconded by Mr. Moran and passed unanimously.

Mrs. Black stated that the residents of Rolfs Drive wanted a status for the road to be a "permanent cul de sac". Opening it up to a greater flow of traffic may cause injury to children, animals and the general safety of the residents. People bought their homes because it was a dead end.

Mr. Schweitzer displayed two maps, one of the general area and one of the subdivision which showed possible problems in snow plowing, general maintenance, etc. He suggested that it might be wise to find out from the Planning Department if there is something in the general scheme of things which may affect the recommendation of the committee. Mr. Charles asked several pertinent questions and a discussion followed.

Mr. Charles made a motion that this matter be referred to the Planning Department to ascertain if the City has future plans to develop this area and report back to this committee at its earliest convenience. Seconded by Mr. Moran and carried unaimously.

Respectfully submitted,

Hank Moran
HANK S. MORAN, Chairman

Louis T. Charles
LOUIS T. CHARLES



CITY OF DANBURY

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LOUIS T. CHARLES



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

COMMON COUNCIL
PROGRESS
REPORT

April 5, 1988

Honorable Mayor Joseph H. Sauer
Honorable Members of the Common Council

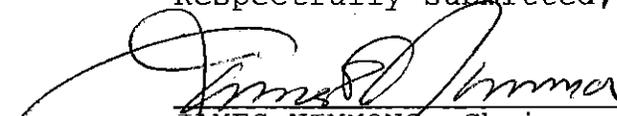
Re: Request for Transfer of City Owned Land for Historic Preservation

The committee appointed to study the above request met at 8:30 P.M. on March 22, 1988 in City Hall. In attendance were committee members Nimmons, Fazio and Flanagan. Also attending was Lewis L. Zurlo, representing the historic preservation group.

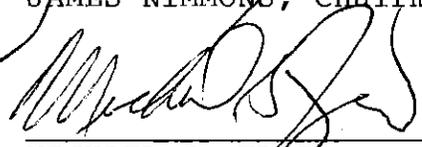
The committee and Mr. Zurlo were advised by the Chair that a negative recommendation had been made by the Planning Commission. Apparently, no one appeared before the Commission on this subject.

Mr. Flanagan made a motion that he and Mr. Zurlo discuss the matter with commission members with the intent of reconsideration. Seconded by Mr. Fazio. Motion carried unanimously. Meeting adjourned at 8:55 P.M.

Respectfully submitted,



JAMES NIMMONS, Chairman



MICHAEL S. FAZIO



STEPHEN T. FLANAGAN



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

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Respectfully submitted,

JAMES NIMMONS, Chairman

MICHAEL S. FAZIO

STEPHEN T. FLANAGAN



CITY OF DANBURY

155 DEER HILL AVENUE

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COMMON COUNCIL

PROGRESS REPORT

April 5, 1988

Honorable Mayor Joseph H. Sauer
Honorable Members of the Common Council

Re: Maple Avenue/Complaint of Phyllis Newman

The ad hoc committee appointed to review Maple Avenue intersection met on March 21, 1988 at 8:00 P.M. in the Common Council Chambers in City Hall. In attendance were committee members Cresci, Moran and Gallo. Also attending were Police Chief Nelson Macedo and Councilman Barry Connell ex-officio.

Mr. Moran asked Chief Macedo if he knew how many children used the intersection and if it was necessary to install walk-light displays. Chief Macedo reponded that by March 28th he expected a crossing guard to be available and would know the traffic flow much better and also, how many children used the intersection.

Mr. Gallo made a motion that the committee contact City Engineer Jack Schweitzer to find out if development in this area would possibly mean changing the lights to accomodate more traffic and pedestrians and to report back to the committee in 30 days. Seconded by Mr. Moran. Motion carried unanimously.

Respectfully submitted,

ARTHUR T. CRESCI, Chairman

HANK MORAN

BERNARD P. GALLO



CITY OF DANBURY

155 DEER HILL AVENUE

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ARTHUR T. CRESCI, Chairman

HANK MORAN

BERNARD P. GALLO



CITY OF DANBURY

155 DEER HILL AVENUE
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COMMON COUNCIL
PROGRESS
REPORT

April 5, 1988

Honorable Mayor Joseph H. Sauer
Honorable Members of the Common Council

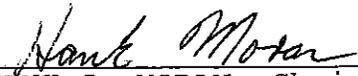
Re: Petition for Sewer Lines on Oak Lane

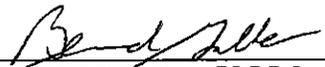
The committee appointed to review the request for sewers on Oak Lane met in Room 432 in City Hall on March 23, 1988 at 7:00 P.M. In attendance were committee members Moran, Regan and Gallo. Also in attendance were City Engineer Jack Schweitzer, Director of Public Utilities William Buckley and Evelyn Dewan.

Mr. Schweitzer stated that Oak Lane is not a City road. Mr. Buckley stated that the road is not wide enough to accomodate sewers and that easements would have to be secured. A discussion followed explaining the costs and problems that can be expected.

Mr. Gallo made a motion to refer this matter to Engineering and it should take its normal course. An estimated cost should be arrived at and should be sent to each homeowner. Seconded by Mr. Regan and passed unanimously.

Respectfully submitted,


HANK S. MORAN, Chairman


BERNARD P. GALLO


ARTHUR D. REGAN



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

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Respectfully submitted,

HANK S. MORAN, Chairman

BERNARD P. GALLO

ARTHUR D. REGAN

Mr. Cassano made a motion to adjourn at 8:53 P.M.

Respectfully submitted,

HANK S. MORAN, Chairman

ANTHONY J. CASSANO

JOHN ESPOSITO



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

PROGRESS REPORT

April 5, 1988

Honorable Mayor Joseph H. Sauer
Honorable Members of the Common Council

Re: Change of Name of Eden Drive

The ad hoc committee to review the request for changing the name of Eden Drive met on February 23, 1988 at 8:00 P.M. in Room 432 in City Hall. In attendance were committee members Moran and Cassano. Also present were Tom Insinna, Mr. and Mrs. Jose Velez and Ms. Ofie Trespalazios.

Mr. Cassano made a motion to suspend the rules. Seconded by Mr. Moran and carried unanimously. Mr. Insinna stated that he had talked to many of the condominium and home owners regarding this matter. Mr. Cassano asked if he represented the condominium and home owners. The response was affirmative. Mr. Insinna further stated that it is nearly impossible to get vendor service in the area. Such simple things as having pizza delivered or having the boiler serviced without having the service man's truck vandalized is difficult.

The committee acknowledged the frustration of the complainants. However, it was the general feeling of the committee that several avenues must be looked into before a recommendation can be made.

1. Contact the post office to insure that should this recommendation be made in the affirmative normal delivery service will continue and clarify what the proper address on mail to the housing project would be.
2. Contact Housing Authority for their comment; since tenants of the project are transient in nature it was felt that the Housing Authority, namely Mr. Fitzpatrick, would be qualified to give an opinion.
3. The members of the Condominium-Homeowners Association select another name for Eden Drive should this committee recommend such change to the Common Council.

Mr. Cassano made a motion to adourn at 8:53 P.M.

Respectfully submitted,

Hank Moran
HANK S. MORAN, Chairman

Anthony J. Cassano
ANTHONY J. CASSANO

John Esposito
JOHN ESPOSITO



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

PROGRESS REPORT

April 5, 1988

Honorable Mayor Joseph H. Sauer
Honorable Members of the Common Council

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COMMON COUNCIL

PROGRESS REPORT

April 5, 1988

Honorable Mayor Joseph H. Sauer
Honorable Members of the Common Council

Re: Drainage Problem/Jerry Sanchez

The Common Council Committee appointed to review a drainage problem concerning Jerry Sanchez met on March 10, 1988 in the Fourth Floor Lobby in City Hall. In attendance were Committee Members Danise and Renz. Also in attendance were Councilman Barry Connell ex-officio, Jerry Sanchez, Dan Minahan, Jack Schweitzer, William Buckley and P. Galvin.

Discussion centered on two issues. First, the concern for the effect development of this parcel would have on drinking water, specifically Marjorie Reservoir and second, the extent to which the developer is liable for water crossing his property.

Concerning the first point, it was agreed that an engineering plan must be submitted for approval by the City of Danbury. Regarding the second item, it was felt that an onsite inspection would be helpful.

A motion was made by Mr. Renz that an onsite inspection take place at such time an engineering report has been filed with the City Engineering Department, and further, that sufficient time will elapse so that meaningful discussion between engineering professionals may take place onsite.

Respectfully submitted,

MARI ANN DANISE, Chairman

GARY D. RENZ

JANET BUTERA



CITY OF DANBURY

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DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

April 5, 1988

Honorable Joseph H. Sauer, Jr., Mayor
Honorable Members of the Common Council

Re: City of Danbury v. Fitzsimmons and
Fitzsimmons v. Danbury

The committee charged with reviewing proposed settlements in the cases of Danbury v. Fitzsimmons and Fitzsimmons v. Danbury met on Thursday, March 10, 1988 at 7:30 p.m. in the fourth floor lobby at City Hall. In attendance were Councilwoman Mary Ann Danise and Councilman Barry Connell. Also in attendance was Assistant Corporation Counsel Eric L. Gottschalk.

After a discussion of these pending cases, a motion was made and seconded to authorize the Corporation Counsel to finalize settlements in both cases. The City of Danbury will release the property it originally condemned for use as a water tower site and the other parties to these cases will return the proceeds of the condemnation action to the City of Danbury of Danbury. Both cases will then be withdrawn. The motion carried unanimously.

Respectfully submitted,

Mary Ann Danise, Chairman

Barry J. Connell

Anthony J. Cassano