

COMMON COUNCIL MEETING

OCTOBER 2, 1990

Meeting to be called to order at 8:00 P.M. by the Honorable Gene F. Eriquez, Mayor

PLEDGE OF ALLEGIANCE

PRAYER

ROLL CALL

Fazio, Kilcullen, Falzone, Gallo, Coladarci, Mack, Farah, Dean Esposito, Zotos, Gogliettino, DaSilva, John Esposito, Smith, Cassano, Charles, Boughton, Boynton, Butera, Regan, Scozzafava, Valeri

18 Present 2 - 1 vacancy Absent

CONSENT CALENDAR

The Consent Calendar was presented by

MINUTES - Minutes of the Common Council Meeting held September 5, 1990.

✓ 1 COMMUNICATION - Resignation of Richard Kilcullen from the Common Council - First Ward

✓ 2 COMMUNICATION - Recommendations for filling Common Council Vacancy First Ward and Zoning Commission Alternate Vacancy

✓ 3 ORDINANCE - Firefighters Pension Fund

✓ 4 ORDINANCE - Danbury Aquifer Protection Agency

✓ 5 RESOLUTION - Women's, Infants and Children Grant

✓ 6 RESOLUTION - DHR Funds

✓ 7 RESOLUTION - Social Services Block Grant

✓ 8 RESOLUTION - Edgewood Street Sewers

9 COMMUNICATION - Appointments to Equal Rights and Opportunities Commission

✓ 10 COMMUNICATION - Appointment to the Library Board of Directors

✓ 11 COMMUNICATION - Appointment to the Zoning Commission

✓ 12 COMMUNICATION - Reappointments to the Commission on Aging

✓ 13 COMMUNICATION - Proceeds from Celebrity Tag Sale and Auction

✓ 14 COMMUNICATION - Donation to the Library

- ✓15 COMMUNICATION - Donation to the Health Department
- 
- ✓16 COMMUNICATION - Request for Funds for Registrars of Voters
- 
- ✓17 COMMUNICATION - Paramedic Contract between the City of Danbury and Business Systems, Inc.
- 
- ✓18 COMMUNICATION - Park Avenue School Playground
- 
- / 19 COMMUNICATION - Cost Savings Proposal - Northeast Utilities and Ventana Corporation
- 
- ✓20 COMMUNICATION - Kenmere/Blueberry Lane Water Supply System
- 
- ✓21 COMMUNICATION - Danbury/Bethel Intermunicipal Agreement  
Danbury/Brookfield Intermunicipal Agreement
- 
- ✓22 COMMUNICATION - Gas Distribution Easement - Rogers Park Junior High School
- 
- ✓23 COMMUNICATION - Request to donate land on Mountainville Avenue
- 
- ✓24 COMMUNICATION - Request to Change Name of Holley Street
- 
- ✓25 COMMUNICATION - Request to purchase City-owned land - 31 Pleasant Drive
- 
- 26 COMMUNICATION - Report from Zoning Enforcement Officer regarding compliance of Largo Corporation
- 
- ✓27 DEPARTMENT REPORTS - Health, Fire Chief, Fire Marshall, Parks and Recreation, Public Works
- 
- ✓28 REPORT & ORDINANCE - Citizenship Requirement and Age Restriction
- 
- ✓29 REPORT - Request for Funds for Richter Park
- 
- ✓30 REPORT - Request for Sewer Extension - 43 Pembroke Road
- 
- ✓31 REPORT - Service Line Break at 51 Southern Boulevard
- 
- ✓32 REPORT - Land Acquisition
- 
- ✓33 REPORT - Relocation of Airport Soccer Field
- 
- ✓34 REPORT - Site for Action Daycare Center
-

✓ 35 COMMUNICATION - Special Services Account Fire Department

✓ 36 COMMUNICATION - Promotions to Sergeants in the Police Department

PUBLIC SPEAKING

There being no further business to come before the Common Council a motion to adjourn was made at \_\_\_\_\_ P.M. by \_\_\_\_\_.

✓ 37 Communication + Resolution - Grant application  
DHR 1990/91  
Fiscal year

✓ 38 Communication - Disposal of surplus Fire Apparatus

CONSENT CALENDAR

OCTOBER 2, 1990

- 4 - Approve the designation of the Planning Commission as the Danbury Aquifer Protection Agency
- 5 - Approve a grant for the Women's, Infants and Childrens Program for an interim budget of \$149,850 and a final budget of \$167,491.
- 6 - Approve a DHR grant of \$45,000
- 7 - Approve a Social Services Block Grant of \$25,781.
- 8 - Approve a resolution on the Edgewood Street Sewers
- 10 - Approve the appointment of Sandy Moy to the Library Board of Directors
- 11 - Approval of appointment of Donald Miloscia to the Zoning Commission
- 12 - Approval of reappointments of Roland Sorenson, Walter Wayman and Seth Sanford to the Commission on Aging
- 16 - Approval of appropriation of \$11,265 to the Registrar of Voters
- 26 - Approval of report from Zoning Enforcement Officer regarding compliance of Largo Corporation
- 30 - Approval of report on sewer extension at 43 Pembroke Road
- 31 - Approval of report to deny without prejudice a request concerning a service line break at 51 Southern Boulevard
- 32 - Approval of a report recommending commencement of negotiations for land acquisition adjacent to Westlake Treatment Facility
- 33 - Approval of report concerning relocation of Airport Soccer Field
- 35 - Approval of communication regarding Special Services Account - Fire Department

29

COMMON COUNCIL - ROLL CALL

NAME	YES	NO
MICHAEL S. FAZIO		
<i>Harry Scalzo</i> RICHARD KILCULLEN	✓	
MICHAEL FALZONE	✓	
BERNARD GALLO		✓
EILEEN COLADARCI		✓
JOAN M. MACK	✓	
MOUNIR A. FARAH		
DEAN M. ESPOSITO	✓	
NICHOLAS ZOTOS	✓	
D. GOGLIETTINO		✓
JOSEPH DASILVA	✓	
JOHN ESPOSITO	✓	
STANFORD SMITH	✓	
ANTHONY J. CASSANO		
LOUIS T. CHARLES		✓
DONALD BOUGHTON	✓	
ERNEST BOYNTON	✓	
JANET D. BUTERA		✓
ARTHUR D REGAN	✓	
JOHN SCOZZAFAVA	✓	
THOMAS VALERI	✓	
	13 yes	5 no

I  
3/4  
ation Day Care S.70

COMMON COUNCIL - ROLL CALL

<u>NAME</u>	<u>YES</u>	<u>NO</u>
MICHAEL S. FAZIO		
Harry Scalzo RICHARD KILCULLEN		✓
MICHAEL FALZONE	✓	
BERNARD GALLO	✓	
EILEEN COLADARCI	✓	
JOAN M. MACK	✓	
MOUNIR A. FARAH		
DEAN M. ESPOSITO	✓	
NICHOLAS ZOTOS	✓	
D. GOGLIETTINO	✓	
JOSEPH DASILVA	✓	
JOHN ESPOSITO	✓	
STANFORD SMITH	✓	
ANTHONY J. CASSANO		
LOUIS T. CHARLES		✓
DONALD BOUGHTON		✓
ERNEST BOYNTON	✓	
JANET D. BUTERA		✓
ARTHUR D. REGAN		✓
JOHN SCOZZAFAVA	✓	
THOMAS VALERI	✓	

13 yes

5 nos

ROBERT P. LENZ  
MARY B. RYAN  
SUSAN J. POLL†  
CATHERINE A. WILOWSKI  
PAUL RUSZCZYK  
HILLEL GOLDMAN

JOSEPH R. CARVALKO, JR. ‡  
JOHN H. CROZIER‡  
OF COUNSEL

ALSO ADMITTED:

\* DC & NY BARS

\*\* MA & NY BAR

† PA BAR

‡ PATENT BAR

Dice,  
Maloney  
& Lenz P.C.

*Attorneys and Counselors at Law*

□ 420 HIGHLAND AVENUE  
P.O. BOX 520  
CHESHIRE, CT 06410  
TEL. (203) 272-2777  
FAX. (203) 271-1079

□ 153 WHITE STREET  
DANBURY, CT 06810  
TEL. (203) 794-9622  
FAX. (203) 748-2655

VERMONT  
CORRESPONDENTS  
□ RAPHAEL & WARE  
P.O. BOX 1149  
WATTSFIELD, VT 05673

September 7, 1990  
Danbury

Joseph DaSilva, President  
Common Council, City of Danbury  
155 Deer Hill Avenue  
Danbury, CT 06810

Dear President DaSilva:

On July 23, 1990 I became associated with the law firm of Dice, Maloney & Lenz, P.C. of Cheshire and Danbury, Connecticut. This firm represents clients before various city boards and commissions and I became concerned that my continued service on the Council could cause me to be in violation of the Code of Ethics.

Consequently, I requested an opinion from Corporation Counsel Daniel Casagrande asking what effect, if any, this new situation would have on my status and upon my new employer's continued representation of clients before city boards and agencies.

I received Attorney Casagrande's opinion and after a careful review of its contents, I feel that I must submit my resignation. My reading of the opinion is that while the Danbury Code of Ethics speaks only to the issue of my disqualification and not to that of a law firm with which I am associated, Attorney Casagrande's well reasoned opinion does find support for the proposition that a law firm is disqualified from representing clients before all boards and agencies if a member of the firm holds municipal office.

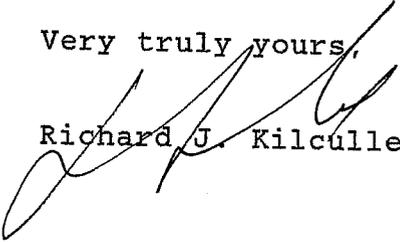
At the time I sought and was elected to the Council, I fully understood that under section 2-166 of the code I would be required to give up all work for clients which involved the city and refrain from accepting matters involving the city. Since my election I have complied in all respects with this mandate; however, it would work an extreme hardship on my new employer to require that it cease representing clients before city boards and agencies.

Joseph DaSilva  
Page 2

September 7, 1990

Therefore, it is with great reluctance that I hereby resign from the office of Common Councilman for the First Ward. It has been a pleasure serving with you and the members of the Council and I hope to be of continued service to the City of Danbury.

Very truly yours,

  
Richard J. Kilcullen

RJK/omr

*D*  
*M*  
&  
*L*

# DEMOCRATIC TOWN COMMITTEE

P. O. BOX 164

DANBURY, CONNECTICUT 06810

September 25, 1990

To: The Honorable Mayor Gene Eriquez  
Council President Joseph DaSilva  
All councilpersons

From: Lawrence M. Riefberg, Chairman  
Danbury Democratic Town Committee

At a meeting held on Monday, September 24, 1990 at Democratic Town Committee Headquarters, the Danbury Democratic Town Committee, in a unanimous vote, voted the following:

- 1) To recommend Harry W. Scalzo of 5 East Gate Road (First Ward) to fill the council vacancy created by the resignation of Richard Kilcullen; and
- 2) To recommend Joseph Romano of 4 Wedgewood Drive to fill the Zoning Commission Alternate vacancy created by the resignation of Patricia Bryant.

By copy of this letter, I am urging both individuals to submit to you a copy of his resume prior to the October Council meeting.

The Town Committee urges the Council to support these individuals as we believe that they will make an outstanding contribution to the welfare of our city. We would also like to go on record in expressing our appreciation to Richard Kilcullen for giving his time, energy and effort to the job of Councilman and we wish him the very best of success in his new endeavor.

If you have any questions or concerns, please do not hesitate to contact me at 748-9259 (W) or 748-6501 (H).

Thank you for your consideration.



(2)

To: Danbury Common Council Members  
City Hall  
155 Deer Hill Avenue  
Danbury, CT 06810

From: Harry W. Scalzo  
5 East Gate Road  
Danbury, CT 06811

Subject: Brief Biography

I was born and raised in Danbury and a product of its public schools. Long active in the Democratic Party, since 1958, I have lived in the First Ward since 1961.

Married and the father of a son and daughter, I am a veteran of the U.S. Army, member of St. Joseph's Church, and various civic and educational organizations.

I have earned an A.S. Degree-W.C.S.U., B.S. Degree-S.C.S.U., M.A. Degree from UCONN, as well as 42 graduate credits beyond. This year I have commenced 30 years of teaching, the last 23 as a reading specialist in Katonah-Lewisboro School District, New York.



2

# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DEPARTMENT  
OF FINANCE

September 6, 1990

MEMO TO: Common Council via  
Mayor Gene F. Eriquez

FROM: Dominic A. Setaro, Jr., Acting Director of Finance/  
Comptroller

RE: **Firefighters Pension Fund Ordinance**

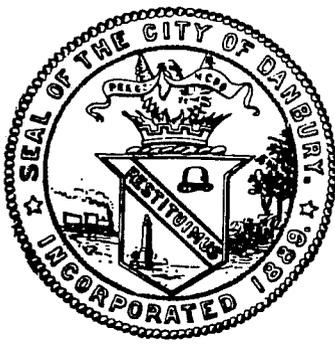
Attached you will find a proposed change to subsection 14-26(b) of the Code of Ordinances for the City of Danbury Firefighters Pension Fund. This was prepared by Acting Corporation Counsel Eric Gottschalk at this office's request, since in February of 1984 the City of Danbury and the Firefighters Union signed an agreement that changed the rate of contribution to the pension plan by firefighters from 4% to 5%. Would you please place this communication and ordinance on the agenda of the Common Council's October regular monthly meeting.

Should you have any questions, feel free to give me a call.

  
\_\_\_\_\_  
Dominic A. Setaro, Jr.

DAS:af  
Attachment

c: Emanuel Merullo, Personnel Director  
Louis DeMici, President, Danbury Firefighters Union



(3)

**ORDINANCE**  
**CITY OF DANBURY, STATE OF CONNECTICUT**  
**COMMON COUNCIL**

---

Be it ordained by the Common Council of the City of Danbury:

THAT subsection 14-26(b) of the Code of Ordinances of Danbury, Connecticut hereby is amended to read as follows:

(b) Assessments required under this fund shall be made by the board of directors of said fund on the salaries of such members of said fire department at the rate of five (5) per cent per annum, payable weekly, to be deducted from their salaries by the city treasurer.



4

# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

PLANNING & ZONING DEPARTMENT  
(203) 797-4525

August 31, 1990

To: The Honorable Gene F. Eriquez and Members of the Common Council

From: Susan S. Decina, Assistant Planning Director *S.D.*

Re: Aquifer Protection  
Public Act 89-305

---

Under the new State aquifer protection requirements, an existing commission must be authorized by ordinance to act as the aquifer protection agency for the City. This designation must be in place within three months from the adoption of aquifer protection regulations and approval of the Level B aquifer mapping by the State. I have been advised by the Department of Environmental Protection that the Level B mapping should be approved by this fall and that the State regulations will be adopted by July 1991.

The major responsibilities of the commission will include preparation of a land use inventory for the land above the aquifers, designation of an Aquifer Protection Area and development of more stringent regulations governing these areas. After discussions with Bill Buckley, Pat Ellsworth and Dan Leppo, we determined that the Planning Commission would be the most appropriate land use agency as their new responsibilities would parallel the existing Commission activities. Also, the location of Aquifer Protection Areas will be important in future planning efforts involving the Planning Commission.

Attached is a resolution prepared by Eric Gottschalk. Please contact me if there are any questions.

- c. W. Buckley
- P. Ellsworth
- D. Elpern
- D. Leppo
- J. Justino



**CITY OF DANBURY**  
**DANBURY, CONNECTICUT 06810**

5

**HEALTH AND HOUSING DEPARTMENT**  
**20 WEST STREET**

(203) 797-462

September 25, 1990

Common Council  
 City Of Danbury  
 155 Deer Hill Avenue  
 Danbury, CT 06810

Dear Members of the Common Council:

The Health and Housing Department's Women, Infants and Children (WIC) Supplemental Nutrition Grant has been renewed for Federal Fiscal Year (FFY) 1991. Our proposed budget for FFY91 is \$167,491.00. Once federal funding for the State of Connecticut is established, we will be able to apply for up to this dollar amount. Funding in the amount of \$149,850.00 has been made available on an interim basis. For these reasons, I am requesting that a resolution be passed at the Common Council Meeting of Tuesday, October 2, 1990 to allow Mayor Eriquez to apply for WIC Grant funding for FFY91 in the amount of \$149,850.00 on an interim basis and up to \$167,491.00 on a final basis.

Our WIC Program provides nutrition education and supplemental foods to pregnant women, nursing mothers and children to age five. The preventive health value of the WIC Program is well established. The grant renewal will enable the program to continue to meet the need for these highly beneficial services.

Thank you for your attention in this matter.

Sincerely,

*William Campbell*  
 William Campbell, MPH  
 Director of Health

WC/kg

c:  
 Gene F. Eriquez, Mayor  
 Thomas Draper, M.D., MPH  
 Lisi Green  
 Ann Krane



# RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the State of Connecticut Department of Health Services through the U.S.D.A. has made grant funds available from October 1, 1990 through September 30, 1991 to full-time local health departments to be used for the Women, Infants, Children's Supplemental Nutrition Program; and

WHEREAS, the City of Danbury through the Danbury Health Department has formulated a W.I.C. Program for Danbury area residents; and

WHEREAS, a grant proposal of up to \$167,491.00 has been prepared by the Danbury Health Department; and

WHEREAS, the State of Connecticut Department of Health Services has notified the Danbury Health Department of its eligibility for funding renewal;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF DANBURY THAT the actions of the Danbury Health Department in applying for said grant be and hereby are ratified and that any and all further actions by the Danbury Health Department required to accomplish said program be and hereby are authorized.

BE IT FURTHER RESOLVED THAT to accomplish said program the Mayor of the City of Danbury is authorized to make, execute and approve on behalf of the City of Danbury any and all contracts or amendments thereof with the State of Connecticut Department of Health Services.



# RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, pursuant to Chapters 133 and 300a of the Connecticut General Statutes, the Commissioner of Human Resources is authorized to extend financial assistance to municipalities and human resource development agencies; and

WHEREAS, it is desirable and in the public interest that the City of Danbury Department of Welfare make application to the State in such amounts as may be made available for undertaking the management and operation of the Day Center for the Homeless; and

WHEREAS, the State Department of Human Resources has previously provided The Salvation Army in the City of Danbury with \$45,000.00 annually towards the costs of operating the Day Center for the Homeless; and

WHEREAS, the City of Danbury Department of Welfare wishes to obtain a grant to cover the costs of continuing said program in said amount;

NOW, THEREFORE, BE IT RESOLVED BY THE Common Council of the City of Danbury:

1. That it is cognizant of the conditions and prerequisites for State assistance imposed by Chapter 133 and 300a of the Connecticut General Statutes.
2. That it recognizes the responsibility for the provision of local grants-in-aid to the extent that they are necessary and required for said program.
3. That the filing of an application by the City of Danbury Department of Welfare covering the period of October 1, 1990 through September 30, 1991 for a grant in the amount of \$45,000.00 or such other amount as is offered is hereby approved and that Gene F. Eriquez, Mayor of the City of Danbury, is hereby authorized and directed to execute and file such application with the Commissioner of Human Resources, to provide such additional information as the Commissioner may request, to execute a Grant Action Request with the State of Connecticut for State financial assistance if such an agreement is offered, and to execute any amendments, recisions and revisions thereto, as the authorized representative of the City of Danbury.



6

# CITY OF DANBURY

155 DEER HILL AVENUE  
DANBURY, CONNECTICUT 06810

Welfare Department  
797-4569

September 26, 1990

Mr. Joseph DaSilva, President  
Common Council of the  
City of Danbury  
Danbury, CT 06810

RE: Resolution for DHR Funds

Dear Mr. President and Members of the Common Council:

As of October 1, 1990, the City will have taken over the management and operation of the Day Center for the Homeless located at 113 Main St. The Salvation Army had previously been responsible for this service.

The State Department of Human Resources has previously provided the Salvation Army with \$45,000.00 annually towards the costs of operating the Day Center.

As we will now be responsible, the City can apply for these same funds.

A resolution is necessary so that I can file an application on the City's behalf.

Thanking you for your consideration.

Sincerely,

Deborah MacKenzie  
Director of Welfare

cc: Mayor Gene F. Eriquez  
Dominic Setaro, Comprtoller

Enc.  
DM:bbc



1

# CITY OF DANBURY

155 DEER HILL AVENUE  
DANBURY, CONNECTICUT 06810

Welfare Department  
797-4569

September 26, 1990

Mr. Joseph DaSilva, President  
Common Council of the  
City of Danbury  
Danbury, CT 06810

RE: DHR Grant Resolution for Social Service Block Grant

Dear Mr. President and Members of the Common Council:

The City of Danbury can once again apply for Social Service Block Grant funds from the State of CT Department of Human Resources for the period of October 1 through October 31, 1990.

A resolution, granting the Welfare Director, permission to apply for these funds, is necessary.

The funds to be made available total \$25,781.00. These funds are awarded to the Welfare Department for Counseling Services. These funds offset a percentage of the cost of salaries for the four caseworkers in the Welfare Department. I've enclosed excerpts from last year's grant to illustrate the reason for and the distribution of the funds.

Thanking you for your continued cooperation.

Sincerely,

Deborah MacKenzie  
Director of Welfare

cc: Mayor Gene F. Eriquez  
Dominic Setaro, Comptroller

Enc.  
DM:bbc





# RESOLUTION

①

CITY OF DANBURY, STATE OF CONNECTICUT

A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, pursuant to Chapters 133 and 300a of the Connecticut General Statutes, the Commissioner of Human Resources is authorized to extend financial assistance to municipalities and human resource development agencies; and

WHEREAS, the State of Connecticut Department of Human Resources has made Social Service Block Grant funds available from October 1, 1990 through October 31, 1990; and

WHEREAS, these funds are utilized by the City of Danbury Department of Welfare for Counseling Services; and

WHEREAS, these funds offset a percentage of the cost of salaries for the four caseworkers in the City of Danbury Department of Welfare;

NOW, THEREFORE, BE IT RESOLVED BY THE Common Council of the City of Danbury:

1. That it is cognizant of the conditions and prerequisites for State assistance imposed by Chapter 133 and 300a of the Connecticut General Statutes.
2. That it recognizes the responsibility for the provision of local grants-in-aid to the extent that they are necessary and required for said program.
3. That the filing of an application by the City of Danbury Department of Welfare covering the period of October 1, 1990 through September 30, 1991 for a grant in the amount of \$25,781.00 or such other amount as is offered is hereby approved and that Gene F. Eriquez, Mayor of the City of Danbury, is hereby authorized and directed to execute and file such application with the Commissioner of Human Resources, to provide such additional information as the Commissioner may request, to execute a Grant Action Request with the State of Connecticut for State financial assistance if such an agreement is offered, and to execute any amendments, recisions and revisions thereto, as the authorized representative of the City of Danbury.



# CITY OF DANBURY

155 DEER HILL AVENUE  
DANBURY, CONNECTICUT 06810  
OFFICE OF THE CORPORATION COUNSEL

PLEASE REPLY TO:

October 2, 1990

DANBURY, CT 06810

Hon. Mayor Gene F. Eriquez  
Hon. Members of the Common Council  
City of Danbury  
155 Deer Hill Avenue  
Danbury, CT 06810

Re: Item #32 September 5, 1990 Common Council Agenda

Dear Mayor and Members of the Common Council:

The attached resolution contains a correction from the resolution approved by this Council at the September 1990 meeting. The resolution specifies the interest to be charged on the installments for which the homeowner is liable to the City of Danbury pursuant to the sewer assessments levied.

Kindly approve the resolution as attached so that this may be forwarded to the Town Clerk for publication and preparation of bills by the office of the Tax Collector.

Should you have any question in this regard, please don't hesitate to contact this office.

Very truly yours,

Laszlo L. Pinter  
Assistant Corporation Counsel

LLP:amt

Enclosure

c: Dominic A. Setaro, Jr. (w/encl)  
Acting Director of Finance/Comptroller



19

# CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ  
MAYOR

(203) 797-4511

October 2, 1990

Honorable Members of the Common Council  
City of Danbury, Connecticut 06810

Dear Council Members,

I hereby submit, for your approval and confirmation, the following individual for appointment to the Library Board of Directors:

Mrs. Sandy Moy (D)  
10 Ridge Road  
Term to Expire: January 1, 1993

Mrs. Moy is filling the unexpired term of Mrs. Mary Nahley who resigned.

Mrs. Moy has been very active in the Friends of the Library and in other community activities.

Thank you, in advance, for your timely confirmation of this appointment.

Sincerely,

  
Gene F. Eriquez  
Mayor



11

# CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ  
MAYOR

(203) 797-4511

October 2, 1990

Honorable Common Council Members  
City of Danbury, Connecticut

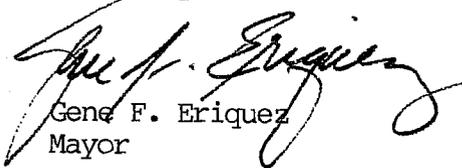
Dear Council Members,

Mr. Donald Miloscia (R), 19 Richter Drive, currently serves as an Alternate Member to the Zoning Commission. Due to the recent passing of Mr. Steven Wirtes, who served the City well as a Regular Member, the Council must act to fill this vacancy.

It is the recommendation of the Republican Town Committee that Mr. Miloscia be appointed to fill this position. His term will expire November 1991.

Thank you, in advance, for your prompt consideration of this matter.

Sincerely,

  
Gene F. Eriquez  
Mayor



12

# CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ  
MAYOR

(203) 797-4511

October 2, 1990

Honorable Members of the Common Council  
City of Danbury, Connecticut 06810

Dear Council Members,

I hereby submit, for your approval and confirmation, the following individuals for reappointment to the Commission on Aging:

Mr. Roland Sorenson (D)  
204 Village Square  
Term to Expire: October 1, 1993

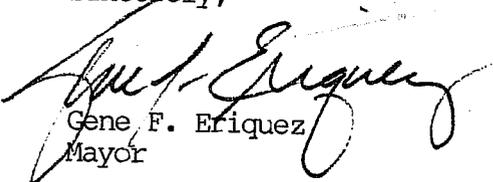
Mr. Walter Wayman (D)  
32 Wildman Street  
Term to Expire: October 1, 1993

Mr. Seth Sanford (D)  
58 Forty Acre Mountain Road  
Term to Expire: October 1, 1993

All three members have excellent attendance records.

Thank you, in advance, for your timely confirmation of these appointments.

Sincerely,

  
Gene F. Eriquez  
Mayor



13

# CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ  
MAYOR

(203) 797-4511

October 2, 1990

Honorable Members of the Common Council  
City of Danbury, Connecticut 06810

Dear Council Members,

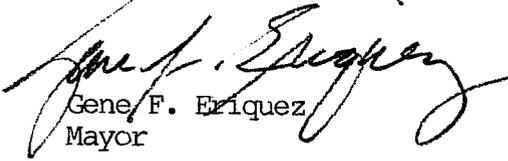
The City of Danbury held the Celebrity Tag Sale & Auction to benefit the homeless of our community on Saturday, September 22nd.

I ask that you accept \$4,351.76, which includes a \$500 donation from Boehringer Ingelheim Corporation to cover the cost of T-Shirts.

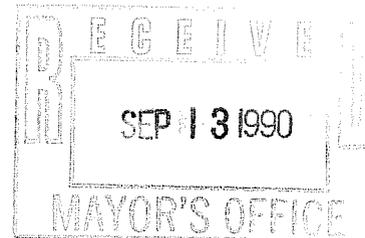
The money will be evenly distributed among local agencies serving the homeless including the Dorothy Day Hospitality House, St. James Daily Bread Food Pantry, Good Neighbor House and Amos House, after all outstanding bills have been paid.

Thank you, in advance, for your prompt consideration of this matter.

Sincerely,

  
Gene F. Enriquez  
Mayor

September 11, 1990



Mayor Gene Enriquez

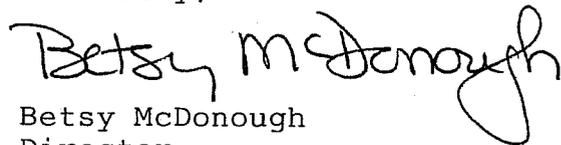
City Hall

Dear Mayor Enriquez:

The Library has received a donation of \$25.00. The funds need to be credited to the Books line-item #02-07-101-061201.

Please place this item on the agenda for the October Common Council meeting.

Sincerely,



Betsy McDonough  
Director

cc: D. Setaro  
City Clerk

September 11, 1990

Mayor Gene Eriquez

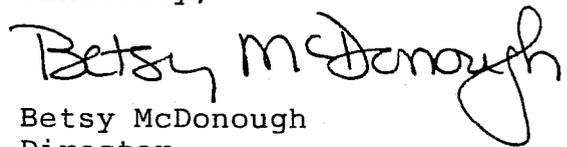
City Hall

Dear Mayor Eriquez:

The Library has received a donation of \$25.00. The funds need to be credited to the Books line-item #02-07-101-061201.

Please place this item on the agenda for the October Common Council meeting.

Sincerely,



Betsy McDonough  
Director

cc: D. Setaro  
City Clerk 



15

# CITY OF DANBURY

DANBURY, CONNECTICUT 06810

HEALTH AND HOUSING DEPARTMENT  
20 WEST STREET

(203) 797-4625

September 26, 1990

Common Council  
City Of Danbury  
155 Deer Hill Avenue  
Danbury, CT 06810

Dear Members of the Common Council:

Pitney Bowes has donated one hundred dollars toward a recognition luncheon for the volunteer workers of our Hypertension Risk Reduction Program. The contribution is a reflection of the appreciation felt by Pitney Bowes for the efforts of our loyal volunteer staff.

With your approval, the department would like to accept the contribution for the specific purpose of providing a recognition luncheon. If this request is approved, Melanie Bonjour, our High Blood Pressure Program's Coordinator, will arrange for a pleasant setting in which to recognize the efforts of her volunteers.

Thank you for your consideration of this matter.

Sincerely,

*William Campbell*  
William Campbell, MPH  
Director of Health

WC/kg

c: Gene F. Eriquez, Mayor  
Melanie Bonjour  
Lisi Green  
Kim Redenz



# CITY OF DANBURY

155 DEER HILL AVENUE  
DANBURY, CONNECTICUT 06810

**DEPARTMENT  
OF FINANCE**

September 1, 1990

Certification #7

TO: Common Council via  
Mayor Gene F. Eriquez

FROM: Dominic A. Setaro, Jr., Acting Director of Finance/  
Comptroller

I hereby certify the availability of \$11,265.00 to be transferred from the Contingency Fund to the Registrars of Voters, Outside Services account #02-01-131-029500.

Balance of Contingency Fund	\$548,090.96
Less pending requests	-0-
Less this request	<u>-11,265.00</u>
	\$536,825.96

  
\_\_\_\_\_  
Dominic A. Setaro, Jr.

/af



# CITY OF DANBURY

ROOM 328 — CITY HALL

DANBURY, CONNECTICUT 06810

REGISTRAR OF VOTERS

Sept. 4th, 1990

Mayor Gene F. Eriquez  
Members of the Common Council for the City of Danbury

We the undersigned Registrars of Voters for the City of Danbury, respectfully request the appropriation of \$11,265.00 to cover the unforeseen expenses in Certifying the voting machines. Certification is mandatory per Sec. 9-240a of the Connecticut General Statutes, and must be done within the seven months prior to each State Officers election which takes place this year on Nov. 6th, 1990. Appropriation is to be put in our account #029 500 (outside services)

The city voting machines were purchased used in 1978 and have had heavy use with primaries, elections and referendums. The constant wear and tear made it necessary to replace most of the pins (pointers over each name) and many other internal parts, this was not anticipated in preparing our annual budget.

Respectfully

*Jean M. Hazard*  
Jean M. Hazard

*George F. Schmiedel*  
George F. Schmiedel

Registrars of Voters



# CITY OF DANBURY

155 DEER HILL AVENUE  
DANBURY, CONNECTICUT 06810  
OFFICE OF THE CORPORATION COUNSEL

PLEASE REPLY TO:

October 2, 1990

DANBURY, CT 06810

Hon. Members of the Common Council  
City of Danbury  
155 Deer Hill Avenue  
Danbury, CT 06810

Re: Paramedic Contract between the City of Danbury and  
Business Systems Inc.

Dear Members of the Common Council:

Attached please find a copy of the existing agreement for paramedic services referenced above. This agreement is set to expire on December 31, 1990. The Mayor has requested that this matter be referred to a subcommittee for purposes of negotiation of a further term subsequent to the termination date.

Kindly therefore refer this matter to a subcommittee at the October 1990 Common Council meeting in order to provide sufficient time for the preparation of a new agreement by December 31, 1990.

Should you have any questions regarding this matter, please do not hesitate to contact this office or that of the Mayor.

Very truly yours,

Laszlo L. Pinter  
Assistant Corporation Counsel

LLP:amt

Enclosure

c: Gene F. Eriquez, Mayor

17 FAIRVIEW DR.

Frances Paris 26 Crescent Dr.

Nora Barata 22 Crescent Dr.

Jack Barata 22 Crescent Dr.

Janet M. Lake 20 Crescent Dr.

Nellie Clapper 9 - Crescent Dr.

Myrtle Poodiak 11 Crescent Dr.

Don Peckin 17 FAIRVIEW DR.

2 BICYCLES

1 GAS GRILL

MULTIPLE TOOLS STOOLEN

Mr. Mrs. Jamine 8 W. Central Pl.

18

Received  
Sept 4-1990

August 30, 1990

Betty Crudington, City Clerk  
155 Deer Hill Avenue  
Danbury, Connecticut 06810

Dear Betty:

We the undersigned, of the Sixth Ward, would appreciate it if you would add to your September agenda the noise and inconvenience we are experiencing at the Park Avenue School Playground.

Thank you for your consideration.

THE UNDERSIGNED PETITIONERS

August 15, 1990

COUNCILMAN:

We, the neighbors, adjoining the Park Avenue School playground, are expressing our objection to the unauthorized soccer and softball games being played on Sundays by various adult groups.

Game time can start anywhere from 7:45 a.m., with the last group to leave the field at dark, perhaps 8 or 9 p.m.

Games usually turn into family picnics; people extremely loud and noisy. Drinking beer would not be uncommon, and, of course, the garbage is left to blow in the wind.

There must be a solution to stop these Sunday activities, and we're asking for your help.

Mr. Ryerson has been contacted, but his advise was to call the police. As yet, the police have not responded to our calls.

Please help us to get our peaceful Sundays restored.

We thank you,

Ruth Janei Parady Fairview Drive Apt #1  
Doliver Barrett 10 Wentthrop Place

Tim Barrett " "  
Richard & Carol Ganning 8 Wentthrop Pl.  
Pat Ozka 5 Wentthrop Place  
Bob Koczka 5 Wentthrop Place

Michael DiBenedetto  
Maria DiBenedetto  
Betty Carbone 11 Wentthrop  
Charles C. Carbone

Danbury Public Schools  
Report of Plan  
CL&P's  
Energy Action Program

cted By:

ntana Corporation  
O. Box 224  
thel, CT 06801  
03)797-1681  
e 1990

## ENERGY ACTION PROGRAM

The approved Energy Analysis Survey ("EAS") for the Danbury Public Schools identified the following electrical conservation measures supported by the CL&P Energy Action Program.

- 1) Renovate the lighting system to provide more efficient lighting at all schools;
- 2) Installation of Motion Sensors at nine of the schools; and
- 3) An Energy Management System at three of the schools.

## BENEFITS

Projected economics for all schools if Danbury implements the measures identified are set forth in Exhibit 1. Essentially, Danbury will realize annual savings, in current dollars, of \$193,030 which will pay off the projects's net cost (cost after applying the CL&P subsidy) in 3.0 years, if paid directly by Danbury. This does not include any cost associated with design and specification beyond the amount approved in the study, administration of paperwork, providing clerk of the works, programming and commissioning the approved Energy Management System, trouble shooting the project, developing a preventive maintenance program. Assuming a 4% annual rate of increase in energy costs, Danbury will realize a ten year Internal Rate of Return on the project of 41.39%. Assuming an 8% discount factor, the Net Present Value, or value in today's dollars, of the savings over the next twenty years after paying off the project's net cost is \$1,955,546. In taxpayer terms, Danbury will reduce its demand on the taxpayer by \$5,738,376 over this period.

Exhibit 2 presents projected annual savings on a current year basis for the Energy Action Program.

## CONCEPTUAL DESIGN

- A. Lighting: Fluorescent lighting will be upgraded to more efficient fluorescent systems. Mercury vapor lighting will be replaced by more efficient metal halide lighting. Exit signs lighted by incandescent lamps will be replaced with signs lighted by luminescence panels. Frequently used incandescent lighting fixtures will be replaced by fluorescent fixtures.
- B. Motion Sensors: Turn off lights in classrooms when the rooms are unoccupied during the school day.
- C. Energy Management System: The installation of an energy management system will include a programmable microprocessor based controller at the schools. If desired, the Board of Education can establish a monitoring station in the

central office to access the unit and supervise control of the heating and ventilation systems at each school. Under this plan the energy management systems will address both thermal and electrical energy conservation. The basic control strategy will be to: 1) modulate control valves with variations in outside air temperature to avoid over heating on mild days; 2) shut off or turn on key heating and cooling equipment when the outside air temperature exceeds a specific set point for occupied periods and a lower set point for unoccupied periods; 3) set back space temperature at night and other unoccupied periods to 55 deg. F; 4) shut down domestic hot water circulators during periods when instant hot water at the tap is not required.

#### ENERGY ACTION PROGRAM BENEFIT BY SCHOOL

Appendix A (Section 2) contains Tables 1-7 which summarizes the benefits of the Energy Action Program by school.

- Table 1: Simulated Base Year Energy Usage by Units (KWH, Gallons, CCF). This shows how energy is currently used at each school.
- Table 2: Projected Annual Energy Usage by Units. This projects energy consumption assuming all measures approved in the EAP are implemented.
- Table 3: Projected Annual Energy Savings by Units. The difference between Table 1 and 2.
- Table 4: Current Annual Energy Expenditures. Actual expenditures for electricity, fuel oil and natural gas based upon 1987/1988 bills.
- Table 5: Projected Annual Energy Expenditures. Projected annual expenditures (using 1987/1988 cost) assuming all measures approved in the EAP are implemented.
- Table 6: Projected Annual Energy Dollars Saved. The difference between Table 3 and Table 4. No credit was taken for savings associated with reduction in bulbs and ballast replacement over the next five years.
- Table 7: Investment Required to Install Measures. Provides the estimated installed cost of all qualified measures including an allotment for design. This table shows all CL&P reimbursements.

#### FINANCING OPTIONS

Appendix B (Section 3) contains Exhibits 3 thru 10 which presents funding the project on a direct basis or financing utilizing a commercial lease.

Exhibit 3 thru 6 depicts the long term benefit of the EAP project if paid directly by Danbury.

Exhibits 7 thru 10 depicts the long term benefit of the project if implemented utilizing a Commercial lease financing vehicle.

#### INDIVIDUAL SCHOOL ECONOMICS

Appendic C (Section 4) presents projected economics and savings for each school if all the qualified electrical conservation measures are implemented through the Energy Action Program.

#### ENERGY ANALYSIS EXECUTIVE SUMMARY

Appendix D (Section 5) contains the Executive Summary from each study conducted. This summary contains: Energy Action Program Economics, list of qualified measures, list of non-qualifies measures, customer incentive payment calculation and application of the cost ceiling.

#### IMPLEMENTATION

Should Danbury decide to implement only the electrical conservation measures under the CL&P Energy Action Program, Ventana Corporation will begin the performance required of Ventana Corporation upon receipt of payment from Danbury in the amount of \$76,812 for one-half the Energy Analysis Survey. The cost associated for conducting the study at all schools. Ventana Corporation will use its best efforts to secure funding for the project, but, cannot guarantee funding as a Contractor/Arranger.

EXHIBIT 1  
Energy Action Program  
(Projections)

(19)

Client: Danbury Board of Education

I. Direct Project Cost

A. Installation and Construction

1. Lighting Renovations	\$ 1,729,355
2. Motion Sensors	\$ 70,311
3. Energy Management System	<u>\$ 77,500</u>

Subtotal \$ 1,877,166

B. Technical Services

1. Energy Analysis Survey	\$ 153,624
2. Implementation Plan	\$ 107,750
3. Design and Specifications	<u>\$ 68,567</u>

Subtotal \$ 329,941

Total Direct Cost \$ 2,207,107

II. CL&P's EAP Contribution \$ 1,628,003

1. Allowance for EAS Cost	\$ 153,624
2. Allowance for Design & Specs.	\$ 68,657
3. Allowance for Cost of Measures	\$1,298,062
4. Allowance for Implementation Plan	\$ 107,750

III. Net Project Cost \$ 579,104

IV. Annual Savings (See EAS Report) \$ 193,030

V. Evaluation Measures

A. Simple Payback: (\$579,104/\$193,030) 3.00 Years

-----  
The EAP Program assumes the Town has personnel and funds to assure complete installation of the Project by doing all of the following:

- A. Supervise fix-up of existing control systems to interface with new technologies.
- B. Customizes programming for the Energy Management System.
- C. Commission the Energy Management System
- D. Provide a Clerk of the Works.
- E. Administration of necessary paper work.
- F. Trouble shoot start-up to ensure intended results.
- G. Finalize a Preventive Maintenance Program to maintain savings.
- H. Close on project financing.

EXHIBIT 2

EAP Only  
 SCHEDULE OF PROJECTED ANNUAL SAVINGS

Client: Danbury Board of Education

I. Electricity - Lighting \*

A. Demand Charge			
Rate 35:	(435.91 KW) (\$7.12/KW) (10.03 mos)	\$	31,130
Rate 40:	(402.32 KW)	\$	0
B. Energy Charge			
Rate 35			
Peak Charge:	(932,517 KWH) (\$0.05534/KWH)	\$	51,605
Rate 40			
Peak Charge:	(919,211 KWH) (\$0.09252/KWH)	\$	85,047
C. Debt for Heating			
Rate 35			
Peak Charge:	(-2,729 KWH) (\$0.05534/KWH)	\$	151
Rate 40			
Peak Charge:	(-12,191 KWH) (\$0.09253/KWH)	\$	1,128
D. Debt for Heating Fossil Fuel (Natural Gas & Oil)		\$<	<u>19,507</u> >
Net Electricity Savings Lighting		\$	149,554

II. Electricity Savings - Other \*

A. Demand Charge			
Rate 35:	(11.83 KW) (\$7.12/KW) (12 mos)	\$	1,011
Rate 40:	(41.43 KW)	\$	0
B. Energy Charge			
Rate 35			
Peak Charge:	(195,067 KWH) (\$0.05534/KWH)	\$	10,795
Rate 40			
Peak Charge:	(192,320 KWH) (\$0.09252/KWH)	\$	<u>17,794</u>
Net Electricity Savings Other		\$	29,600

III. Fossil Fuel Savings (Natural Gas and Oil) \$ 13,876

IV. Total Projected Savings \$ 193,030

Data Source

\* Energy Analysis Survey



# CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ  
MAYOR

(203) 797-4511

October 2, 1990

Honorable Members of the Common Council  
City of Danbury, Connecticut

Dear Council Members:

The City of Danbury has entertained a significant energy savings and cost savings proposal from Northeast Utilities and their contractor, Ventana Corporation.

The Common Council had previously authorized this energy savings study to be conducted for our 17 school facilities. This study has been reviewed and evaluated by our Schools, Public Buildings, Engineering, Finance and Corporation Counsel officials.

I would like to implement this Energy Action Plan as proposed that will result in energy cost savings to the City totalling \$2 million dollars over a ten year period.

This plan will be implemented in conjunction with the School Reorganization and Restructuring Bond work insuring our school buildings are utilizing the most efficient and effective energy savings devices.

Therefore, I respectfully request that you refer this item to an Ad Hoc Committee for consideration and review with the aforementioned City officials.

Thank you for your cooperation.

Sincerely,



Gene F. Eriquez  
Mayor



RECEIVED  
SEP 11 1990  
MAYOR'S OFFICE

# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

WATER AND SEWER DEPARTMENTS  
797-4539

WILLIAM J. BUCKLEY JR., P.E.  
SUPERINTENDENT OF PUBLIC UTILITIES

September 7, 1990

TO: MAYOR GENE F. ERIQUEZ  
FROM: WILLIAM J. BUCKLEY, JR., Supt. OF PUBLIC UTILITIES  
RE: KENMERE/BLUEBERRY LAND WATER SUPPLY SYSTEM

\*\*\*\*\*

Dear Mayor Enriquez:

Forwarded to you for presentation to the Common Council is a proposal that was discussed and worked out at a meeting that I held with customers of the above referenced water system as well as other interested parties on September 6, 1990. Attached you will find a list of those in attendance at that meeting. I am sure you are aware that the system is currently under boiling notices issued by the State of Connecticut, Department of Health Services and the system has been the subject of a number of public hearings regarding its adequacy, or should I say inadequacy, of service. Recognizing that the problem would continue to get worse, the meeting was scheduled and a proposal was presented to the people, which in concept, they agreed upon; and, now we need Common Council approval in order to get started with the implementation of this solution.

In a nutshell the proposal contains the following elements: (1) The City of Danbury, Department of Public Works will have the water line engineered and have it installed by our crews. (2) Sunrise Lake Association and Lake Place Condominium Association will be responsible for the preparation of the legal easements necessary to install and permanently maintain, repair and/or replace the water lines on the roads involved. (3) The City of Danbury, Department of Public Works will perform all the survey work and will be responsible for the

abandonment of the well and tanks consistent with the State regulations. (4) Sunrise Lake and Lake Place Condos would be responsible for any easement documents necessary to perform the abandonment and would be responsible for the patching of the road where it was necessary to cross the road in order to install the water lines and/or service lines. (5) The existing customers (identified on the attachment entitled existing customers) as well as the 3 additional benefiting lots (identified on the attached as 3 additional benefiting lots) plus the Sunrise Lake Association and the Lake Place Condo Association would each contribute 1/18th of the 26 thousand dollar estimated cost of the construction of the water line. (6) In addition to the water customers contribution to the cost of the water line the future City of Danbury water customers whether they are in existing houses or houses yet to be developed, would pay the connection fee consistent with the City of Danbury Ordinance in effect at the time that they make their application. (7) Any customer making connection would be responsible for the installation of the service line at their own expense. The service line being a portion of the service pipe from the main into their home. (8) Mr. Jarema from the State Department of Health Services will make a determination as to whom the responsibility of ordering anyone who refuses to connect to the system, to connect. It is my sincere hope that no one would be foolish enough not to connect to this system. (9) Lastly, we will explore the possibility of allowing these customers, our future customers, to pay off the above referenced debt over time.

As you are aware time is important in solving this problem before winter is upon us and I will leave it to your discretion to expedite the administrative approval process with respect to the Common Council meetings. My plan would be that if we were to get an affirmative response from the Common Council subcommittee to go out on a limb a little bit and have the survey work performed so that the engineering work can be completed prior to the Council of a whole addressing, and hopefully approving, this matter. That would mean that the day after the Council takes the approval action I would be able to start laying pipe. If you are able to get a special meeting in this month and the subcommittee meets this month so that the Council approval takes place

on the 1st Tuesday in October I will have the water pipe in place by mid October. Please advise me if you need anything else and let me know if there is any questions that you have.

ENCLOSURES

WJB/sm

cc: Director's Office of Public Works  
Mr. Basil Friscia  
Mr. Jack Schweitzer

NAME	ADDRESS	tele #
Bill Buckley	City Water Dept	797-4539
Ray Jarosma	City Dept. of Health Services	566-1253
BILL CAMPBELL	CITY HEALTH DEPT.	797-4625
Maria Barry	Blueberry Ln	744-2363
KEVIN BARRY	Blueberry Ln	744-2363
Nanci Watson	The News-Times	731-3338
Dorothy Steffen	Blueberry Ln	797-1387
Jim Steffen	Blueberry Ln	797-1387
Steven Hood	" "	744-1856
Erin Hood	" "	744-1856
Mike Bruce	83 099 Rutledge Rd	794-1894
IRENE DESPOJAD	16 BLVD. DELVO	<del>797-46748-00</del>
mila Despajad	same	
Morgiana Jones	4 Saddle Ridge Rd N.F.	746-2673
David Jones	4 Saddle Ridge Rd N.F.	746-2673
Alice Gigney	City Hall	797-4511
BOB CARLSON	11-26 BOULEVARD DR.	744-6598
JOHN MURPHY	11-1 BOULEVARD DR.	792-7431
MARLIN STOVER	12-155 " "	791-1003
att. C VOORNAZOS	148 Deer Hill Ave	744-2150
att. Lil R Manu	158 Deer Hill Ave	792-2771
ATTY Peter Hunt	4 Mas Ave Danby	797-8860
Anthony John	Blueberry Lane Danbury	792 1585
MYRNA LEHRMAN	Huckleberry Lane (PO. BOX 3435)	743-0324
SYLVESTER CRAIG	Huckleberry Lane	
CLIFFORD EZEQUELLE	KENMERE BLVD.	790-8122
Claire Ezequelle	Kenmere BLVD.	790-8122
lee MADDARE	Blueberry lane	743-9899
Matthew Rose	Blueberry Lane	791 1666

<u>ASSESSOR'S LOT NO.</u>	<u>PROPERTY LOCATION</u>	<u>PROPERTY OWNER</u>
E 16017	16 Boulevard Drive	Ireneo H. Despojado Milagros F. Despojado 16 Boulevard Drive Danbury, Ct. 06810
E 16022	5 Blueberry Lane	James K. Steffen 5 Blueberry Lane Danbury, Ct. 06810
E 16023	7 Blueberry Lane	Steven M. Hood Frances M. Hood 7 Blueberry Lane Danbury, Ct. 06810
E 16024	9 Blueberry Lane	Anthony John Marilyn John 9 Blueberry Lane Danbury, Ct. 06810
D 16030	2 Blueberry Lane	Georgianna Florio Jones David Lee Jones 4 Saddle Ridge Road New Fairfield, Ct. 06812
D16029	4 Blueberry Lane	Michael P. Bracco 83 Old Ridgebury Road Danbury, Ct. 06810
E 16026	6 Blueberry Lane	Michael P. Bracco Alice Kubisek 83 Old Ridgebury Road Danbury, Ct. 06810
E 16025	8 Blueberry Lane	Charles M. Maddare Lee M. Maddare 8 Blueberry Lane Danbury, Ct. 06810
E 17020	10 Blueberry Lane	Doreen E. Barnett 10 Blueberry Lane Danbury, Ct. 06810
E 17019	12 Blueberry Lane	Leo Kevin Barry Maria Barry 12 Blueberry Lane Danbury, Ct. 06810
E 17018	14 Blueberry Lane	Joseph A. Domzalski 14 Blueberry Lane Danbury, Ct. 06810

ASSESSOR'S  
LOT NO.

PROPERTY LOCATION

PROPERTY OWNER

29

D 17046

Huckleberry Lane

Myrna R. Lehrman  
P. O. Box 3435  
Danbury, Ct. 06813

D 17044

Kenmere Boulevard

Clifford G. Ezequelle  
P. O. Box 2635  
Danbury, Ct. 06813

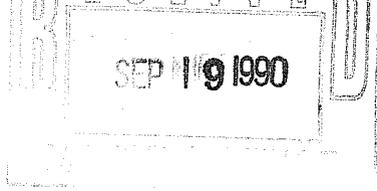
LOTS WHICH WILL BENEFIT FROM WATER EXTENSION

20

<u>ASSESSOR'S LOT NO.</u>	<u>PROPERTY LOCATION</u>	<u>PROPERTY OWNER</u>
E 17004	11 Blueberry Lane	Anthony John Marilyn John 11 Blueberry Lane Danbury, Ct. 06810
E 17017	16 Blueberry Lane	Harry Levy Et Ux 177 East 77th Street New York City, N.Y.10021
E 17021	Huckleberry Lane	Myrna Lehrman P. O. Box 3435 Danbury, Ct. 06813



21



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

WATER AND SEWER DEPARTMENTS  
797-4539

WILLIAM J. BUCKLEY JR., P.E.  
SUPERINTENDENT OF PUBLIC UTILITIES

September 17, 1990

TO: City of Danbury Common Council

FROM: Mr. William Buckley, Supt. of Public Utilities

RE: 1) DANBURY/BETHEL INTERMUNICIPAL AGREEMENT  
2) DANBURY/BROOKFIELD INTERMUNICIPAL AGREEMENT

\*\*\*\*\*

Dear Honorable members of the Danbury Common Council:

Submitted for your review and approval are the two latest and hopefully final copies of the intermunicipal agreements with Bethel and Brookfield relative to the sewage treatment facility. These two agreements in no way increase the capacity, or the allocation, to these communities; but, merely address the communities' respective cost with respect to the construction activities at the sewage treatment facility. These documents have been thoroughly reviewed and approved of by a number of City departments including our Comptroller's office, Corporation Counsel's office, City Engineer's office and my office, Public Utilities. Further the documents have been reviewed by our Bond Counsel, Robinson & Cole, and the appropriate departments of the State of Connecticut.

I believe once the Council as a whole approves of the intermunicipal agreements, there is a public hearing process and then the Council must authorize the Mayor to execute the documents. I am certain that Mr. Gottschalk, Mr. Setaro, Mr. Schweitzer and I will make ourself available to you to discuss this, should you have any questions.

WJB:bds  
ENCLOSURES

CC: Mayor Gene Enriquez  
Mr. Rick Gottschalk  
Mr. Dom Setaro

Mr. Jack Schweitzer  
Public Works Director's Office



22

# CITY OF DANBURY

155 DEER HILL AVENUE  
DANBURY, CONNECTICUT 06810  
OFFICE OF THE CORPORATION COUNSEL

PLEASE REPLY TO:

September 18, 1990

DANBURY, CT 06810

Mayor Gene F. Eriquez  
Honorable Common Council Members  
City Hall  
155 Deer Hill Avenue  
Danbury, Connecticut 06810

Re: Gas Distribution Easement - Rogers Park Junior High

Dear Mayor and Council Members:

I recently received a request from Superintendent of Public Buildings, Richard M. Palanzo concerning gas service to Rogers Park Junior High School. In order to grant an easement to Yankee Gas Services Company, Common Council approval is necessary. We are in the process of obtaining the necessary title searches however in order to save as much time as possible, I thought that early Council action would be appropriate.

Please obtain a Planning Commission report and authorize the conveyance of both temporary and permanent easements to Yankee Gas for the purpose of supplying utility service to the Junior High School.

Sincerely,

Eric L. Gottschalk  
Acting Corporation Counsel

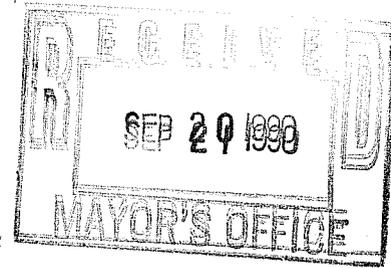
ELG:r

(714) 678-0000 23  
**Stanley Bernstein Poly-Fol Corp.**

COMMERCIAL INSTALLATIONS, ARTIFICIAL FOLIAGE & FLOWERS, LIVE PLANTINGS  
SALES • RENTALS • MAINTENANCE

300 WAVERLY AVENUE - SUITE D  
MAMARONECK, NY 10543

September 19, 1990



Honorable Gene F. Eriquez, Mayor  
155 Deer Hill Road  
Danburt,  
Ct. 06810

Dear Mayor Eriquez:

I am the owner of the property located on Mountainville Road,  
Danbury, Ct. as shown on the enclosed map.

I have decided to donate this property to the City of Danbury to  
be used at the discretion of the appropriate agency.

If you have any interest in this offer, please call me at the  
above number any time during the day to arrange an appointment.  
I look forward to hearing from you soon.

Very truly yours,

Stanley Bernstein

SB/mb

Copy: Mr. William West  
Mr. Basil Friscia



(24)

We want to present this Petition to the city of Danbury or The Postal Service in Reference to Holley St also Holley St Extension and Holley St does not continue on Bay Auburn St Now the question is in the City of Danbury Taxpayers Copy you have my name George Dziedzic listed on 15 Holley St the same as Hugh Dyer and I don't live in Dyer's Home also Mary DeGross and John Bouchard on Holley St and in Taxpayer list you have no one living on Holley St. Got also I would like to know if it is o.k. to change the name to Wild Rock Rd.

Mary DeGross 9-4-90  
Elsene Bouchard 9/7-90  
George Dziedzic 9/7-90

STREET ADDRESS		LAND & BUILDING ASSESSMENT		STREET ADDRESS		LAND & BUILDING ASSESSMENT			
NUMBER	FIRST OWNER	SECOND OWNER	OLD-1986	NEW-1987	NUMBER	FIRST OWNER	SECOND OWNER	OLD-1986	NEW-1987
<b>HILLANDALE RD</b>									
46	WILL DAVID A & RITA ANN		28,000	102,000	28	HOLICK ROBERT E		38,900	137,000
84	WILLS ERNEST M		34,400	131,300	24	HUNT WILLIAM J		31,400	125,000
41	ZIRNGIBL ANDREW O		27,800	96,300	24	LEHOSE DONALD J	ROSALIE M	42,000	143,100
<b>HILLANDALE ROAD</b>									
	DOBUSH JAMES J		8,600	31,900	17	LUKACS ALEXANDER R	BERIT E	35,600	136,600
	DOSKI GARY	ASSHETON THOMAS C & LESLIE		35,500	20	MCCARTHY ROBERT J	MCCARTHY DOROTHY B	43,500	137,300
1	MORIN GERALD A & ROSE L		40,100	188,300	1	MCKENZIE ROBERT W	MICHELLE	33,800	124,700
33	NUZZO JOHN A & MARTHA A		31,600	101,000	32	MCKENZIE ROBERT W	MICHELLE	4,100	2,900
55	PENA ADOLFO & PAMELA A			31,900	1	MEKEN EUGENE ET UX		34,200	124,700
<b>HILLCREST RD</b>									
5	FARMER DAVID D	PETER S	46,500	165,100	13	MICHAEL LYLE M		32,900	127,300
3	GAMMIE RICHARD J		7,200	48,800	6	NAVES PAUL F	ELIZABETH J	32,600	120,600
8	GROSKI TIMOTHY E		24,300	104,400	11	PINA ALFRED JR	PATRICIA M	41,600	145,200
10	HILL LEONA B		20,900	93,400	7	PURCELL JAMES L JR	ROSELLA	41,900	140,100
7	KAHN ARTHUR E	ANITA A	30,400	120,400	9	RULLO PAOLO	NATALINA	42,900	163,800
2	LANG MARIE R		30,200	134,600	15	SALMON DORIS L		27,900	116,700
4	RAZHANNA VERA M		32,900	122,700	14	SCHNEIDER FRANK W 2ND	JOAN E	39,200	136,700
6	ROSENTHAL SANDRA		32,100	127,600	12	SCHNEIDER JULIA O		38,300	141,300
1	SLATER DAVID J & DENISE L		29,300	125,100	26	SEAMAN ANNA T		46,900	173,200
<b>HILLSIDE &amp; LOIS ST</b>									
	SCOZZAFAVA LUCIA M	ET AL	26,300	114,400	22	SEIDL FRED W	MILDRED	34,100	136,400
<b>HILLSIDE &amp; OAK ST</b>									
	INGRAM ANDERSON		27,600	93,200	3	SIMON JOSEPH A	JENNIE E	32,100	117,800
<b>HILLSIDE AVE</b>									
	ATKINSON GEORGE M & ENID V		24,900	101,800	16	SWEENEY ROBERT S & JOHN F		32,500	147,700
30	BALUZY GEORGE A	BALUZY ROSE	20,000	105,700	<b>HITCHINGPOST LA</b>				
	BALUZY GEORGE A	BALUZY ROSE SUR	2,700	28,900	8	BOSE ROBERT A & VALERIE M		81,200	285,900
	EARNHART EDGAR A	CAROL F	27,300	117,100	4	HARMATY GENE E L & CAROL		69,800	228,300
	EARNHART EDGAR A	CAROL F	3,000	28,900	9	STROMBERG ROBERT P	MARY JANE	72,700	228,500
25	GORDON CHARLES M	CHARLES G & DORIS MISHCO L U	26,100	106,500	7	WEBER ROBERT J JR & DIANE M		84,500	330,900
13	GUZY ANN		25,300	99,800	6	WINER DAVID M & WENDY		67,500	216,800
27	HADDAD ARTHUR J		39,800	186,800	<b>HOBSON &amp; LEE AVE</b>				
32	HUGHES HAROLD	HUGHES ROSEMARY A	34,700	136,100	7	MEAD RICHARD C	MEAD LONA P	28,500	109,000
15	ISGRO THOMAS J & ROSEMARIE P		29,600	104,600	<b>HOBSON &amp; PEACE ST</b>				
33	MIRTSOPOULOS PETER & HELEN		23,600	116,800	9	PATLONIC GEORGE	FRANK	24,500	101,400
	ROSASCO JOSEPH ESTATE OF	% LOUIS A ROSASCO, EXECUTOR	27,700	104,200	<b>HOBSON PARK CONDO</b>				
	ROSASCO JOSEPH ESTATE OF	% LOUIS A ROSASCO, EXECUTOR	2,900	32,800	UNIT 2	FINAL DI RICHARD			89,200
	ROSASCO JOSEPH ESTATE OF	% LOUIS A ROSASCO, EXECUTOR	2,700	28,900	UNIT 1	HABIB DOUGLAS			89,200
20	ROSASCO LOUIS A		27,600	122,300	<b>HOBSON ST</b>				
18	ROSASCO REESE W		28,800	103,700	5	FINAL DI RICHARD		56,900	
31	ROSASCO WILLIAM H ESTATE	C/O LILLIAN V ROSASCO EXECUTOR	28,600	115,300	10	HARRIS JAMES L & GERALDINE M		31,600	108,000
35	SCOZZAFAVA LUCIA M ETAL		1,500	3,300	1	MATTHEWS DANIEL		30,000	101,400
4	TITA WILLIAM C	MARGARET K	21,600	100,700	<b>HOBSON STREET</b>				
14	TITA WILLIAM C & MARGARET	FAUST NANCY L	25,000	112,400	8	DARLEY WILLIAM C		46,100	175,100
11	WILDMAN KENNETH A		28,700	108,800	UNIT 3	RICHTER ALBERT	PALMER APRIL		89,200
<b>HILLSIDE AVENUE</b>									
	KOVACS ROBERT G JULIA B.	PAUL B & ROGER P	1,250	300	<b>HOLLANDALE RD</b>				
<b>HILLSIDE RD</b>									
36	BORCHERT WILLIAM G	BERNADETTE F	51,000	229,300	18	BALCH BRUCE H	EILEEN R	34,800	124,500
18	CARLSON GEORGE & EVELYN M		52,800	292,300	22	BARRIERE PAUL	MARY LOU	36,300	136,600
22	CARLSON GEORGE & EVELYN M		6,200	52,900	37	BERSON DANIEL R & DIANE C		39,500	133,000
24	CARLSON GEORGE & EVELYN M		6,200	28,400	41	CANDY GREGORY T & SUSAN H		44,600	146,500
26	CARLSON GEORGE & EVELYN M		6,400	28,400	39	COON GERALD L	MAHLINE M	42,400	144,300
10	CORLEY LEONTINE RAYMOND		31,400	159,400	20	COTE JOSEPH G	CAROLYN J	34,100	134,700
3	CSENGERY THOMAS E & CYNTHIA G		24,300	101,600	29	COTE ROGER W		41,200	169,200
4	GANNON LEROY D & ELIZABETH A		32,100	119,600	16	DARRAH SCOTT B & PAMELA JONES		32,600	123,000
	GORDON KATHE		5,200	4,500	5	DICIACCO ROSE L		32,700	128,800
28	HILL CHRISTOPHER P	& ELIZABETH K	31,900	148,900	27	FAGAN MICHAEL P & MARGARET		42,200	162,900
38	LANZILLI JERRY T	GERALDINE M	33,700	165,200	2	GRASSO ROBERT & FRANCES A		36,400	123,700
9	LEVIN JANE M		3,000	4,800	12	GUERIN MARJORIE C		5,000	49,800
16	PROTAS WILLIAM		13,100	53,800	21	KAUFMAN ROBERT J		6,500	54,400
14	PROTAS WILLIAM & SHEILA	SHEILA	39,300	201,300	33	KAUFMAN ROBERT J	ELLIE A	30,600	131,200
12	SAUVAGE MARIA & ZERO PAUL	MARIA	29,400	150,800	6	KIVEL EDWARD		36,700	133,500
13	SONNENSCHNIR BARBARA		3,300	4,500	13	KOMPERDA WILLIAM K & LAVERNE F		33,000	124,300
15	SONNENSCHNIR IRVING		2,900	4,800	4	LYNCH JOHN J JR	ELIZABETH L	35,000	122,700
11	SONNENSCHNIR MARTHA		28,300	116,500	28	MARTIN ROBERT W	BETTY JEAN	42,100	157,900
3	TUNISON ANTHONY P		33,300	134,700	17	MCDONALD CHARLES A	ROSEMARIE	6,300	38,200
7	TUNISON ANTHONY P		4,900	4,500	17	MCDONALD MARTH A		6,300	28,200
30	TUOHY CAROL WALTERINE	THOMAS BIERNAT LIFE USE	33,300	150,700	9	MCDONALD MARTH A ALISON		7,600	39,500
32	WARD CARL D	JOAN E	38,000	174,700	14	MOREHOUSE C DAVID	CAROLYN	34,400	129,100
6	ZANZEL STEPHEN & ALICE		24,700	100,400	23	MORGERA ADAM	PATRICIA A	36,600	131,700
<b>HILLSIDE ST</b>									
	ANASTIO JOHN J		25,600	101,400	26	MORRIS ROBERT A & PATRICIA		36,600	130,300
	BARRETT RONALD L	PATRICIA A	24,800	99,800	10	PALMER MARGARET H	JUDYTHE L	37,500	131,300
	BEST DIANE P		19,400	90,400	25	PARR TIMOTHY E & JOAN H		36,900	130,500
	CALSETTA RICHARD A SR	CAROL E	25,300	86,200	11	PRENZEL ERWIN H & ELFRIEDE M		26,200	126,500
	FANCHER CLARKE H	FANCHER EVELYN L SUR	23,600	116,600	3	RUSHTON STANLEY	LEE	33,200	128,600
2	GEBERT PATRICIA A		30,500	116,600	24	SABIA GUY D	JANET T	34,700	156,700
13	HANNA JOHN J	JOHN	27,100	99,100	43	SPAHN GEORGE E & BARBARA E	CHRISTINE L	41,400	161,300
11	HEYDE JOHN J	LEFEBVRE MARGARET	25,300	97,900	15	SWAN PEARL		35,900	127,200
	LEFEBVRE ROGER A		6,000	36,200	35	SWARTZ DAVID L	MIRIAM O	42,800	151,400
15	LEFEBVRE ROGER A & MARGARET D		32,000	109,600	31	TESTA SHERI J KNIGHT	& ANDREW A JR	37,100	134,000
	LUKIANOFF JOANNA		39,400	128,800	8	VILLANI DOMINICK & MARIANNE G		33,500	125,100
	LUNDGREN HAROLD R & KAREN R		28,100	114,600	19	VROMAN CLIFFORD C	LINDA A	36,500	128,600
	NGUYEN HIEN KIM	TUYET BUI	24,800	92,600	<b>HOLLEY &amp; JAMES ST</b>				
	PARKER JAMES W	MARY L	33,200	123,900	<b>TYRRELL DAVID D</b>				
	SARMIENTO-SUAREZ FRANCIS		8,200	146,500	<b>IRENE R</b>				
	TAYLOR ROBERT D	IAPALUCCIO MICHAEL J	9,200	201,700	<b>39,100 124,500</b>				
	TAYLOR ROBERT D	IAPALUCCIO MICHAEL J			<b>HOLLEY ST</b>				
<b>HILLTOP MANOR</b>									
18	BARCHI DAVID J & DONNA M		35,800	135,700	22	ADAMS KENNETH F & ANNETTE T		5,800	35,700
5	BRONICO ALEXANDER A JR	LINDA C	36,100	142,700	31	BARCHI PETER M JR		10,600	39,900
8	BROWN WALTER D & RHODA J		34,300	138,500	27	BARCHI RITA M	& LANGFORD RITA	7,600	39,900
10	GALLOTTELO PETER	GERTRUDE	36,800	138,500	20	BOUCHARD JOHN F	FLORENCE	28,600	100,700
30	HOLICK KENNETH	HOLICK MARGERY	44,300	169,300	23	CUGINI LARRY SR & JOHN J		50,700	210,300

28	HOLICK ROBERT E		38,900	137,000	28	HOLICK ROBERT E		38,900	137,000
24	HUNT WILLIAM J		31,400	125,000	24	HUNT WILLIAM J		31,400	125,000
24	LEHOSE DONALD J	ROSALIE M	42,000	143,100	24	LEHOSE DONALD J	ROSALIE M	42,000	143,100
17	LUKACS ALEXANDER R	BERIT E	35,600	136,600	17	LUKACS ALEXANDER R	BERIT E	35,600	136,600
20	MCCARTHY ROBERT J	MCCARTHY DOROTHY B	43,500	137,300	20	MCCARTHY ROBERT J	MCCARTHY DOROTHY B	43,500	137,300
1	MCKENZIE ROBERT W	MICHELLE	33,800	124,700	1	MCKENZIE ROBERT W	MICHELLE	33,800	124,700
32	MCKENZIE ROBERT W	MICHELLE	4,100	2,900	32	MCKENZIE ROBERT W	MICHELLE	4,100	2,900
1	MEKEN EUGENE ET UX		34,200	124,700	1	MEKEN EUGENE ET UX		34,200	124,700
13	MICHAEL LYLE M		32,900	127,300	13	MICHAEL LYLE M		32,900	127,300
6	NAVES PAUL F	ELIZABETH J	32,600	120,600	6	NAVES PAUL F	ELIZABETH J	32,600	120,600
11	PINA ALFRED JR	PATRICIA M	41,600	145,200	11	PINA ALFRED JR	PATRICIA M	41,600	145,200
7	PURCELL JAMES L JR	ROSELLA	41,900	140,100	7	PURCELL JAMES L JR	ROSELLA	41,900	140,100
9	RULLO PAOLO	NATALINA	42,900	163,800	9	RULLO PAOLO	NATALINA	42,900	163,800
15	SALMON DORIS L		27,900	116,700	15	SALMON DORIS L		27,900	116,700
14	SCHNEIDER FRANK W 2ND	JOAN E	39,200	136,700	14	SCHNEIDER FRANK W 2ND	JOAN E	39,200	136,700
12	SCHNEIDER JULIA O		38,300	141,300	12	SCHNEIDER JULIA O		38,300	141,300
26	SEAMAN ANNA T		46,900	173,200	26	SEAMAN ANNA T		46,900	173,200
22	SEIDL FRED W	MILDRED	34,100	136,400	22	SEIDL FRED W	MILDRED	34,100	136,400
3	SIMON JOSEPH A	JENNIE E	32,100	117,800	3	SIMON JOSEPH A	JENNIE E	32,100	117,800
16	SWEENEY ROBERT S & JOHN F		32,500	147,700	16	SWEENEY ROBERT S & JOHN F		32,500	147,700
<b>HITCHINGPOST LA</b>									
8	BOSE ROBERT A & VALERIE M		81,200	285,900	8	BOSE ROBERT A & VALERIE M		81,200	285,900
4	HARMATY GENE E L & CAROL		69,800	228,300	4	HARMATY GENE E L & CAROL		69,800	228,300
9	STROMBERG ROBERT P	MARY JANE	72,700	228,500	9	STROMBERG ROBERT P	MARY JANE	72,700	228,500
7	WEB								

ALPHABETICAL LIST BY STREET AND PROPERTY OWNER

STREET ADDRESS		LAND & BUILDING ASSESSMENT	
NUMBER	FIRST OWNER	OLD-1986	NEW-1987
<b>HOLLEY ST</b>			
	FRISCH STEVEN A		
	GARAVEL BERNARD R	26,400	118,200
8	GREEN ROBERT E	3,200	26,500
6	HAMLIN CHESTER F	26,200	82,400
	HAMLIN THERESA E	23,500	96,600
	HLIVA DANIEL	5,600	39,900
	HLIVA JOHN JR	5,000	39,900
	JAMES REALTY INC	48,900	144,200
	KING FLORENCE J	3,600	25,100
26	KOMIMACK MARGARET H	19,800	86,500
	LEVINE IRVING: MILLER MELCOLM	200	100
	LEVINE IRVING: MILLER MELCOLM	200	100
3-5	LOSTOCO GLORIA	32,600	138,300
	LEVINE MELVIN	200	100
	MORGAN RENA L ESTATE OF	200	100
22	OLIVEIRA FRANCISCO J F	22,600	112,700
16	RAYBECK ROSE M & CHARLOTTE	28,800	104,950
7-9	RILEY JOHN H	38,900	133,500
	TROCCLA ROBERT D & MARIA C	47,400	161,600
24-26	TROCCLA VINCENT	18,750	72,000
24-26	TROCCLA VINCENT	18,750	72,000
20	TROCCLA KATHERINE N	33,600	138,600
28	WARD IRENE F	37,300	151,100
20	WATERS SIDNEY E III	28,600	128,300
17	ZANZAL ANDREW	28,500	101,300
21	ZANZAL JOHN	8,100	38,900
<b>HOLLEY ST &amp; MELROSE</b>			
32-34	CAPOZZA JOSEPH N	11,400	42,800
<b>HOLLEY STREET</b>			
31	BENELLI LAWRENCE & ROSE S	29,500	101,300
	BENELLI LAWRENCE; ROSE S &	7,100	43,700
<b>HOLLEY'S LA</b>			
8	DASILVA JOSEPH	32,300	134,300
	GREAT DANBURY STATE FAIR INC	33,700	78,100
	VETTO SAMUEL & DOLORES M	50,500	93,900
<b>HOLLY STREET</b>			
16	RAYBECK ROSE M & CHARLOTTE		20,950
<b>HOME &amp; SHERIDAN ST</b>			
17	WIXTED KATHERINE T	27,100	102,000
<b>HOME PL</b>			
13	DACOSTA JOSE A V	36,400	145,100
16	FERRAIRA MANUEL ALEXANDRE	27,300	108,300
14	HUNT ANDREW J	29,900	118,800
12	HUNT ROY F	36,700	120,500
15	NEGRI DAVID E SR	29,400	125,000
	ROCHE BENNETT J	3,200	34,000
<b>HOME PL&amp;SHERIDAN ST</b>			
	HUNT ANDREW J	9,900	39,200
<b>HOMESTEAD &amp; HOLLEY</b>			
11	CAHILL ELIZABETH A	33,600	136,600
<b>HOMESTEAD &amp; JAMES ST</b>			
34	DUMAS YVON & MARISA	32,200	123,200
<b>HOMESTEAD AVE</b>			
16	BONACCI ANGELO	40,400	141,600
17	BORDUAS JOHN	30,900	126,100
27	BROCK JEAN STARR PARCELLS	29,700	116,100
21	BURKE HAROLD R	33,800	142,800
9	CAHILL ELIZABETH A	25,100	96,800
5	CHMIELESKI ELIZABETH A	49,300	187,000
35	CORMIER SARA & GUY	31,700	122,900
15	DACOSTA JOSE VAZ	45,800	169,100
33	FLANNERY NOEL F	33,000	130,700
14	GANIO MARIA T	36,300	145,900
4	GARAVEL BERNARD R	9,800	46,300
31	GURSKI WALTER S JR	28,900	211,800
8	HUNT RICHARD M & LOUISE B	23,000	96,600
22	MACCARRY NOEL C & DEBORAH A	30,700	115,900
25	MANCOCI ANTHONY & ENA L	30,900	146,700
7	MEKES HARRY L	36,700	152,400
24	MOISSONNIER JON D	38,500	140,700
28	NATALE ANN MARIE	30,400	131,700
20	NILAND ANNE T ET AL	28,100	106,200
13	PADNESSA SALVATORE	27,700	114,600
10	PEREZ SALVADOR VALENTI	27,900	123,100
18	ROBINSON JEROME & SYLVIA	29,000	122,500
25	SEYMOUR NANCY R	28,600	111,200
38	SZABO JOHN: LILLIAN: DENNIS	32,500	142,200
30	TARR JOSEPH	20,900	86,200
3	TOMPkins BRIAN & PATRICIA	27,600	103,600
19	WOLSCH ROBERT	32,600	133,100
<b>HOMESTEAD AVENUE</b>			
01	GARCIA EARLE:ERIC & ERASMUS	42,100	172,300
<b>HORSESHOE DR</b>			
10	ABRAMO ANTHONY S	37,200	158,800
	BELLAGAMBA RICKY JOHN	24,900	112,900
23	CHAPMAN PAMELA	32,900	113,100
17	DANION LEO JR	38,900	132,400
15	DANION LEO JR	31,000	127,500
21	DEKANY STEVEN & CHERYL A	31,600	124,400
6	DEWITT CHRISTOPHER J & SUSAN S	27,500	103,400
19	HARTFORD JOHN & KATHLEEN L	35,700	145,200

STREET ADDRESS		LAND & BUILDING ASSESSMENT	
NUMBER	FIRST OWNER	OLD-1986	NEW-1987
<b>HORSESHOE DR</b>			
11	HAZARD ALFRED P		6,600
13	HAZARD ALFRED P		37,300
8	HOLICK MARTIN J	38,600	155,000
9	JOHNSON HAROLD E JR	27,400	108,100
12	KAISER WAYNE A	31,800	130,000
14	KAUFMANN JOHN	31,000	121,900
16	KUNICK DORIS A	26,500	107,300
18	KUNICK EDWARD J	5,800	41,000
7	LITCHFIELD ROBERT B	26,000	106,000
29	MARUCCI ROCCO JOSEPH & CAROL A	31,000	122,500
5	MUNRO JOSEPH B 3RD & KATHRYN F	31,000	117,100
2	ROTELLA LOUIS F	35,400	126,900
4	ROTELLA LOUIS J & MADELAINE	28,200	112,500
31	SCHWEITZER A GLADYS	22,000	87,000
27	SWEZEY ARTHUR R	24,800	98,200
25	WILLETT WARREN W & GARTH AMY	33,500	122,700
	ZARRELLI JOSEPH	28,700	99,200
	ZARRELLI EMILY	25,700	96,200
<b>HORSESHOE&amp;JEANETTE</b>			
20	STANLEY EDWARD		29,800
		ANGELINE SUR	115,300
<b>HOSPITAL &amp; EDGEWOOD</b>			
31	SCHWEITZER LAWRENCE C MD		34,400
		RIPPS RONALD A MD	95,800
<b>HOSPITAL &amp; ELTON AVE</b>			
16	SHOWAH HENRY J		329,600
			1,363,200
<b>HOSPITAL &amp; FIFTH ST</b>			
55	BARROWS CHARLOTTE K		50,900
53	SHUFLATA BERTHA B	JOHN A	186,300
			21,900
			85,800
<b>HOSPITAL &amp; FIRST ST</b>			
101	MUSSON PEGGY		37,400
			154,500
<b>HOSPITAL &amp; FOURTH</b>			
85	NUNES ANTONIO J	ISABEL T	40,700
			161,000
<b>HOSPITAL &amp; SECOND ST</b>			
89	SMITH ELBERT E		32,600
			128,600
<b>HOSPITAL &amp; SIXTH ST</b>			
45	ROSS THOMAS L & MARGARET M		34,500
47	TURLAY ANTHONY & EUGENE W		153,700
			51,400
			178,600
<b>HOSPITAL &amp; THIRD ST</b>			
77	ASMAR WILLIAM A	DIBUONO DANIEL	26,900
			94,200
<b>HOSPITAL AVE</b>			
90	ARNOLD GREGORY A & SUE A		26,400
83	ARNONE DORA		98,600
79	ASMAR WILLIAM A	DIBUONO DANIEL	28,600
97	BILODEAU HAROLD H & GINETTE M		119,200
99	BILODEAU HAROLD H & GINETTE M		6,700
10	BONADIO MARY F		195,100
88	CASTRUCCIO PHILIP E		7,900
71	CHICKLINSKI WALLACE J		39,300
73	CHICKLINSKI WALLACE J E		32,400
49	COLADARCI EMIL A JR & EILEEN S		135,700
5	DASILVA JOSEPH		28,700
7	DASILVA JOSEPH & MARIA	ALICE-SUR	115,200
43	DYER GARY C	MARY C	37,100
4-6	EDSON DEAN H	T UX	134,200
2	EDSON DEAN H ET ALS		6,500
8	ERICKSON RAYMOND A		3,700
UNIT 2	FINALDI RICHARD F		30,200
95	FINALDI RICHARD F		123,900
	FRY NALINI		33,800
15	GANNON ROBERT V	DA SILVA MARIA	183,400
61	HALAS CYNTHIA A		31,900
59	HALAS JOSEPH J		140,300
63	HALAS MARY C		36,000
92	HAWKINS HERBERT C JR	SCARA BARBARA DYER	123,000
86	HENION RICHARD E	ET ALS	25,900
81	KEENAN THOMAS F		99,100
25	KLABAN RUDOLF H	% UNITED PROFESSIONAL	64,400
9	LOSTOCO GLORIA	ET UX	91,300
31	MELILLO THERESA O & ROBERT D		269,700
39	MUEHLFELD OTTO F JR		126,200
41	MUEHLFELD OTTO F JR		25,800
23	O'SULLIVAN LEO		92,600
47A	O'SULLIVAN LEO		28,200
33	O'SULLIVAN LEO		47,600
35	O'SULLIVAN LEO		158,800
37	O'SULLIVAN LEO		23,400
12	RODRIGUEZ PEDRO I	GANNON MARION JT	105,500
11	SALEM KENNETH P		27,900
91	SAULI GUY	HALAS MARY C-SUR	105,100
14	SHOWAH HENRY J	ET AL-SUR	28,700
19	SMITH ELBERT E		28,700
67	SNIFFEN CHESTER E	JO ANN D	110,700
69	SNIFFEN CHESTER E	PAULA M	24,100
85 & 87	TEIXEIRA ANTONIO & MARIA L	ELIZABETH	89,100
13	TOWNSEND GARY L		24,400
17	VALLUZZO JACK T		96,900
51	WILSON WALTER P & VIRGINIA K		42,300
		SOPHIE	91,400
		SOPHIE SUR	192,400
			31,200
			120,600
			34,600
			120,700
			42,500
			167,200
			40,000
			168,300
			45,600
			167,200
		& ELAINE J	31,200
		SKOLNICK MATTHEW D MD	128,300
		SKOLNICK MATTHEW D MD	23,900
		SKOLNICK MATTHEW D MD	70,300
		SKOLNICK MATTHEW D MD	24,900
		SKOLNICK MATTHEW D MD	69,400
		MARIA VICTORIA	23,700
		MARJORIE B	22,700
		AGNES SUR	93,500
			25,100
			114,900
			43,200
			178,300
			28,300
			92,700
			36,700
			160,800
		DOROTHEA R	28,300
		DOROTHEA R	117,900
			5,500
			3,700
			42,000
			175,400
			36,700
			159,400
		ET UX	38,000
			172,700
			32,200
			121,400
<b>HOSPITAL PARK CONDO</b>			
UNIT 3	FINALDI ARNOLD E JR & TERESA A		92,600
UNIT 1	FINALDI RICHARD F		92,600

J  
K  
L  
M  
N  
O  
P  
Q  
R  
S  
T  
U  
V  
W  
X  
Y  
Z

instinct of federalism, which America was lucky enough to be born with. That concept of shared sovereignty between the states and the national government is probably the least celebrated of the building blocks of the American Republic. But it deserves to be hailed on this holiday, right along with the separation of powers, the Bill of Rights and judicial review, as a pillar of our nation's success.

It was the luck of history that brought the

It now is clear that the education group QE3 is going to toe the school administration line, no matter who gets hurt — students, parents or taxpayers. Around town, we see pins-and bumper stickers with the QE3 logo. Are armbands next?

VIRGINIA MALTAS  
Redding

## House numbering leads to confusion

To the Editor:

I live on Holly Street Extension, but the city of Danbury also has a Holly Street. I am writing this letter and am also going to circulate a petition among residents of Holly Street Extension about this problem.

In the '50s, the house numbers ran in the hundreds. Then someone in City Hall got an idea into their heads and changed all the numbers to low numbers, as if there was no Holly Street Extension.

Mail — including important checks — is being delivered to the wrong addresses.

GEORGE DZENDZEL  
Danbury

## Governor accused of tax irresponsibility

To the Editor:

Gov. William A. O'Neill told legislators: "I commend the majority of you who recognized your responsibility not to your re-election campaign, not to some future political elections..." Words and only words. Does the governor really believe what he said? He needs more help than I thought! The tax package of 1989 will go down in

The News-Times welcomes letters on public issues. All letters must be signed and include your full name, home address and home telephone number. Daytime phone number is appreciated. Letters exceeding 300 words will be turned to the writer for condensation. Each writer is limited to one letter every two weeks.

Send letters to:

Opinion Page Letters  
The News-Times  
333 Main St.  
Danbury, CT 06810

movements have strength in Wales and Scotland, to say nothing of Northern Ireland. In the recent European Parliament elections, Britain was anything but the United Kingdom. The governing Tories lost every seat they had held in Scotland and Wales and became, in effect, an English party.

Not to be smug, but we owe our founders an awful lot on this birthday.

David S. Broder is a syndicated columnist.

Connecticut history as probably the most unfair and discriminating tax package ever passed in this state. Taxes must be gotten from the people who have the ability to pay. We can only do this by taxing income. We can't do this by adding taxes to \$2 meals or taxes on gasoline for the family going to work every day.

The members of the Senate and House showed the people of Connecticut a complete inability as executives to address the state budget within a normal work day period. The answer is simple! Reduce spending to 1988 levels. Get rid of all the discriminatory taxes from interest, capital gains and gasoline. Introduce a state income tax based on income only, possibly 6 percent, not a piggy back tax on the federal, and have an exemption of \$14,000 gross income.

The governor talked about responsibility. It looks like the old game of raping the middle class to lay the ground work for a possible surplus for next year, election year.

Let's remember the people and companies that will leave Connecticut this year because of the unfair tax structure created for political aspiration instead of statesmanship.

JOHN SCHOLL  
Kent

## ABOUT TOWN

with Gene Brown

SPECIAL NOTE TO HUD: The wages of sin have been reduced very little.

ONE NICE thing about an egotist — at least he doesn't talk about other people.

TODAY'S BUILDER-UPPER: Never predict anything, especially if it's in the future.

SOME PEOPLE deserve to be brain-washed when a light rinse would have been sufficient.

OVERHEARD in the outer office of the Secretary of State: "Why can't nations solve their problems like husbands and wives? Just get mad and don't talk to each other for a couple of weeks."

JUST REVEALED: Telling other folks what is best for their own good is the country's least needed business.

Gene Brown is a retired News-Times publisher.

and to provide new guards for  
duty, to throw off such governm  
despotism, it is their right, it is  
reduce them under absolute  
same object, evinces a design to  
unsurpassing, pursuing invariably  
a long train of abuses and  
which they are accustomed. But  
themselves by abolishing the for  
evils are sufferable, than to righ  
are more disposed to suffer, whi  
experience hath shown, that mar  
causes; and accordingly all  
changed for light and transparent  
long established, should not be  
indeed, will dictate, that governm  
safety and happiness. Prudence,  
seem most likely to effect their  
powers in such form, as to them  
such principles, and organizing its  
government, laying its foundation  
abolish it, and to institute new  
is the right of the people to alter o  
becomes destructive of these ends  
whenever any form of government  
the consent of the governed, that  
men, deriving their just powers fr  
governments are instituted among  
That to secure these rights,  
liberty, and the pursuit of happines  
rights, that among these are life,  
Creator, with certain unalienable  
equal, that they are endowed, by th  
evident, that all men are created  
We hold these truths to be self-  
to the separation.

which have connected them with  
dissolve the political bands  
necessarily for one people to  
events, it becomes  
hen, in the course of huma

# The Dec of Indep

# OPT



AUG 29 1990

# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

(25)

August 28, 1990

ENGINEERING DEPARTMENT  
(203) 797-4641

JOHN A. SCHWEITZER, JR., P.E.  
CITY ENGINEER

Mayor Gene F. Eriquez  
Common Council  
City of Danbury  
155 Deer Hill Avenue  
Danbury, Ct. 06810

Dear Mayor Eriquez and Common Council Members:

**Request to Sell City Land**  
**Lot #45 Pleasant Drive**  
**Carol and Roger Farrington**

Item 42 of the minutes of the August 7, 1990 Common Council minutes referred to me for report a request by Carolyn and Roger Farrington to buy City owned land at 31 Pleasant Drive (Lot #45).

Lot #45 was acquired by the City in 1982 from Rodrique Brothers, Inc. by foreclosure. Enclosed please find a copy of the Certificate of foreclosure.

Lot #45 is located on the southwesterly corner of the intersection of Great Plain Road and Pleasant Drive. Reference is made to the enclosed section of the Tax Assessor's map on which Lot #45 has been highlighted in yellow.

Lot #45 was one of the lots created as part of the Valley Stream Estates, Subdivision (reference enclosed copy of Town Clerk Map #2925). According to a note on this map, Lot #45 was not approved by the Planning Commission in 1960 because of wet conditions.

In 1983 the lot in question (#45) was one of a number of lots the Common Council authorized the Purchasing Agent to put up for sale. To our knowledge Lot #45 was never sold and still belongs to the City.

Our department sees no benefit to the City by continued ownership of this parcel. We do, however, recommend that the City retain a road widening strip along Great Plain Road for possible future widening of Great Plain Road.

We recommend that the Corporation Counsel's office be requested to review the situation and advise you with respect to drainage rights and a drainage easement as well as a road widening strip along the Pleasant Drive frontage of the property. Pleasant Drive is a private road. Our particular questions are as follows:

(continued on page 2)

TO: Mayor Gene F. Eriquez  
Common Council Members

August 28, 1990

(25)

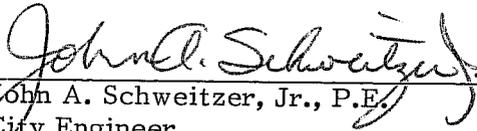
RE: Request to Sell City Land - Lot #45 Pleasant Drive

---

1. A stream crosses a low point in Pleasant Drive and then crosses Lot #45 flowing in a generally southerly direction. Since Pleasant Drive is not a City road, for whom (if anyone) should rights to drain from Pleasant Drive to the stream be retained?
2. According to Town Clerk map # 2925 an endwall is located within the Pleasant Drive right of way at the property line. Should an easement for maintenance of the endwall be retained for anyone?
3. Town Clerk Map #2925 shows a 30 foot wide area along Pleasant Drive as "Reserved for Future Road Widening Purposes". How should this area be handled? It may be needed in the future by a private developer or homeowners association to improve the road for City acceptance.

If you have any questions or need additional information, please let us know.

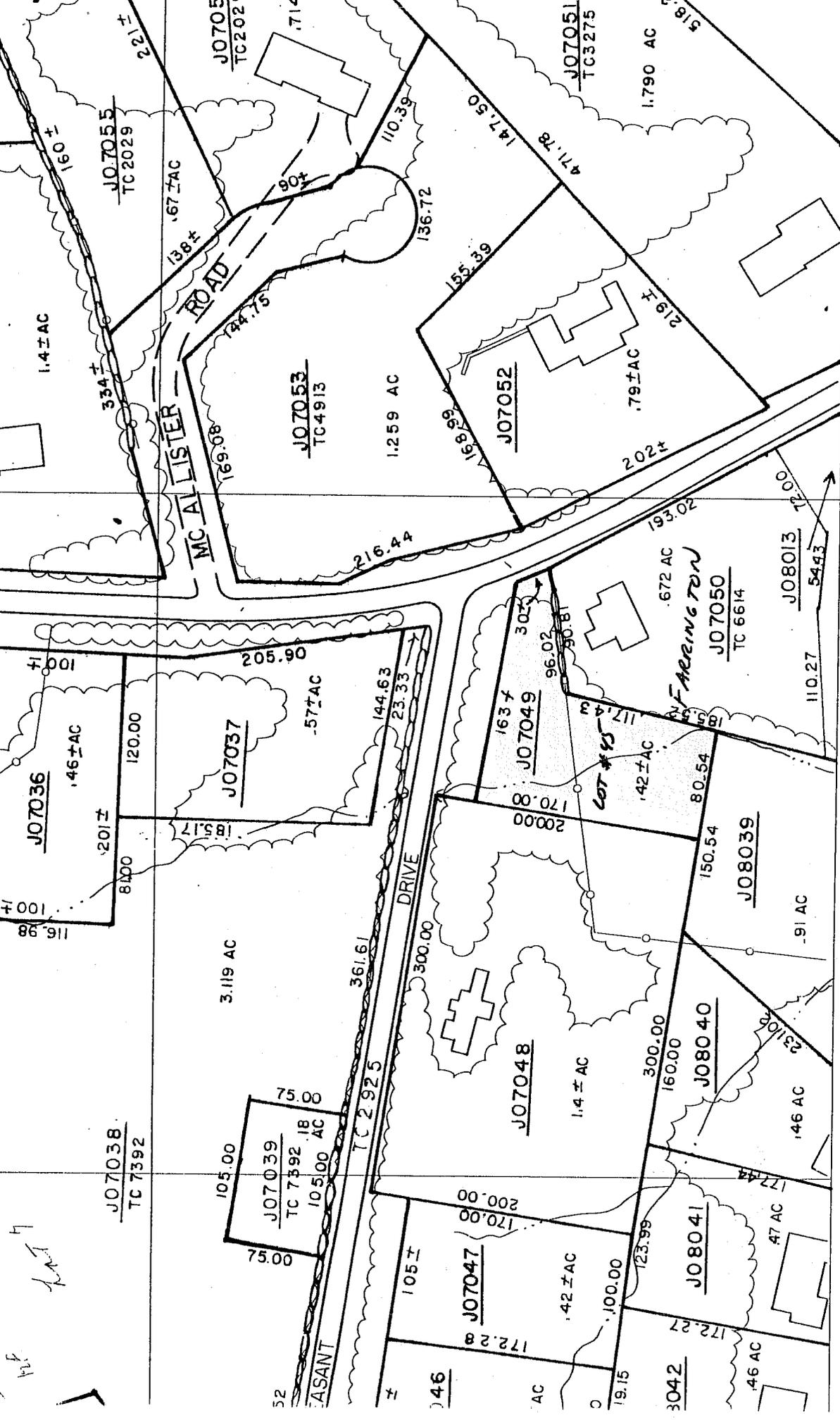
Very truly yours,

  
\_\_\_\_\_  
John A. Schweitzer, Jr., P.E.  
City Engineer

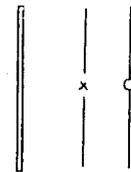
JAS/PAE/gw

Enclosures

c: Basil Friscia  
Public Works Director  
Eric L. Gottschalk, Esq. with enclosure  
Dennis Elpern  
Joseph Justino



J-8



TO ALL WHOM IT MAY CONCERN: This certifies that tax liens from RODRIGUE BROTHERS, INC. of the Town of Southbury, County of New Haven, and State of Connecticut, on the Lists of October 1, 1971 to October 1, 1980, inclusive, were foreclosed upon the complaint of the City of Danbury against RODRIGUE BROTHERS, INC., the owner of the equity of redemption in said liened premises, in the Superior Court for the Judicial District of Danbury at Danbury on the 15th day of March, 1982. The premises foreclosed are described as follows:

ALL that certain piece or parcel of land situated in the City of Danbury, County of Fairfield, and State of Connecticut shown as Lot No. 45 on a certain map entitled "Valley Stream Estates, a Subdivision located in Nayestown District, Danbury, Connecticut" dated August 15, 1960, certified substantially correct by John F. Green, P. E. L. S., which map is on file in the Office of the Town Clerk of the said City of Danbury as Map No. 2925.

The time limited for redemption of said judgment of foreclosure has passed, and the title to said premises became absolute in the said City of Danbury on the 20th day of April, 1982.

DATED at Danbury, Conn. this 20th day of April, 1982.

CITY OF DANBURY

Received for record April 28 1982  
at 9:00 A.M.

Attest: *Michael R. Sen*  
Town Clerk

By: *Theodore H. Goldstein*  
Theodore H. Goldstein of  
Theodore H. Goldstein, P.C.,  
Its Attorney

RECEIVED FOR RECORD

APR 28 1982

At 9:00 o'clock A.M. Recorded in  
Vol. 653 Page 127

DANBURY LAND RECORDS

*Myra A. Stevens*  
Town Clerk

*EIF*  
*1-4-82*  
*Office*



25

# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

August 28, 1990

ENGINEERING DEPARTMENT  
(203) 797-4641

JOHN A. SCHWEITZER, JR., P.E.  
CITY ENGINEER

Mayor Gene F. Eriquez  
Common Council  
City of Danbury  
155 Deer Hill Avenue  
Danbury, Ct. 06810

Dear Mayor Eriquez and Common Council Members:

**Request to Sell City Land  
Lot #45 Pleasant Drive  
Carol and Roger Farrington**

Item 42 of the minutes of the August 7, 1990 Common Council minutes referred to me for report a request by Carolyn and Roger Farrington to buy City owned land at 31 Pleasant Drive (Lot #45).

Lot #45 was acquired by the City in 1982 from Rodrique Brothers, Inc. by foreclosure. Enclosed please find a copy of the Certificate of foreclosure.

Lot #45 is located on the southwesterly corner of the intersection of Great Plain Road and Pleasant Drive. Reference is made to the enclosed section of the Tax Assessor's map on which Lot #45 has been highlighted in yellow.

Lot #45 was one of the lots created as part of the Valley Stream Estates, Subdivision (reference enclosed copy of Town Clerk Map #2925). According to a note on this map, Lot #45 was not approved by the Planning Commission in 1960 because of wet conditions.

In 1983 the lot in question (#45) was one of a number of lots the Common Council authorized the Purchasing Agent to put up for sale. To our knowledge Lot #45 was never sold and still belongs to the City.

Our department sees no benefit to the City by continued ownership of this parcel. We do, however, recommend that the City retain a road widening strip along Great Plain Road for possible future widening of Great Plain Road.

We recommend that the Corporation Counsel's office be requested to review the situation and advise you with respect to drainage rights and a drainage easement as well as a road widening strip along the Pleasant Drive frontage of the property. Pleasant Drive is a private road. Our particular questions are as follows:

(continued on page 2)

25

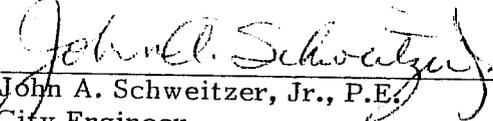
RE: Request to Sell City Land - Lot #45 Pleasant Drive

---

1. A stream crosses a low point in Pleasant Drive and then crosses Lot #45 flowing in a generally southerly direction. Since Pleasant Drive is not a City road, for whom (if anyone) should rights to drain from Pleasant Drive to the stream be retained?
2. According to Town Clerk map # 2925 an endwall is located within the Pleasant Drive right of way at the property line. Should an easement for maintenance of the endwall be retained for anyone?
3. Town Clerk Map #2925 shows a 30 foot wide area along Pleasant Drive as "Reserved for Future Road Widening Purposes". How should this area be handled? It may be needed in the future by a private developer or homeowners association to improve the road for City acceptance.

If you have any questions or need additional information, please let us know.

Very truly yours,

  
\_\_\_\_\_  
John A. Schweitzer, Jr., P.E.  
City Engineer

JAS/PAE/gw

Enclosures

- c: Basil Friscia  
Public Works Director  
Eric L. Gottschalk, Esq. with enclosure  
Dennis Elpern  
Joseph Justino



25

# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

PLANNING COMMISSION  
(203) 797-4525

August 20, 1990

The Common Council  
City of Danbury  
155 Deer Hill Avenue  
Danbury, CT 06810

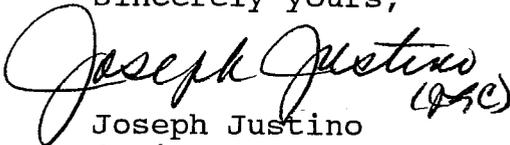
Re: 8-24 Referral - Request to purchase City property  
at 31 Pleasant Drive

Dear Council Members:

The Planning Commission at its meeting August 15, 1990 voted a positive recommendation for the request to purchase City property at 31 Pleasant Drive with the recommendation that the Common Council follow standard procedures declaring the property surplus.

The motion was made by Mr. Zaleta, seconded by Mr. Deeb and passed with "ayes" from Commissioners Zaleta, Deeb, Sibbitt and Elder.

Sincerely yours,

  
(JJC)

Joseph Justino  
Chairman

JJ/jlc



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

PLANNING & ZONING DEPARTMENT  
(203) 797-4525

September 20, 1990

To: Dennis I. Elpern, Planning Director  
From: Heidi C. Tolo, Associate Planner *HCT*  
Re: Common Council Referral -  
Request to Purchase City-owned Property -  
#31 Pleasant Drive

---

The Common Council of Danbury has received a request from Carolyn and Roger Farrington to purchase a City-owned lot located at #31 Pleasant Drive (Tax Assessor's Lot #J-07049; developer's lot #45). The Farringtons reside at #128 Great Plain Road, the abutting property to the southeast of the subject parcel. As requested, the following is a preliminary analysis of the pertinent zoning information concerning this parcel.

The City obtained this lot and three other lots on Pleasant Drive through foreclosure proceedings in 1982. As noted by the Farringtons in their letter to the Council, the lot consists of 0.42 acres (18,295 square feet). The lot is located in a RA-20 zone. In this zone, a minimum lot area of 20,000 square feet is required for any building to occur. However, the lot was part of a subdivision approved in 1960, prior to the implementation of Zoning Regulations. It is, therefore, a pre-existing, non-conforming lot. Any of the permitted or special exception uses allowed in the zone may be built on the lot, provided that the relevant setback requirements are met.

According to the Engineering Department, a stream crosses the subject lot. In addition, the Official Wetlands Map indicates that wetlands may be present on the property. These features would very likely have a substantial impact on any attempts to develop this lot.

The parcel is not adjacent to any other City-owned land and does not appear to be suitable for development by the City. The proposed sale of #31 Pleasant Drive to the Farringtons will most likely be beneficial to the City as it will return the property to the tax rolls. In addition, private ownership of this vacant parcel by residents of the neighborhood will probably lead to an improvement in the appearance of the parcel and of the intersection of Pleasant Drive and Great Plain Road.

*OK DE 9/25/90*



26

# CITY OF DANBURY

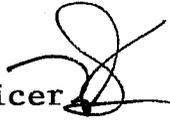
155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

PLANNING & ZONING DEPARTMENT

(203) 797-4525

To: Jimmetta Samaha, Asst. City Clerk

From: Wayne Skelly, Zoning Enforcement Officer 

Re: Briar Ridge Office Park

Date: September 17, 1990

Today Dan Leppo, Associate Planner, and I made an inspection of the site of Briar Ridge Office Park. We took along the site plan for Special Exception #354, and made particular reference to the map entitled: "Briar Ridge Office Park, Landscaping and Lighting, Drawing No. LS-1, last revision dated 3/15/90."

According to the site plan the East side of the property along existing stone wall shall have a 50' wide buffer consisting of some existing trees and new plantings of at least 8' in height, to be planted upon completion of the building. Nothing calls for any large trees on the site to be saved.

You have my assurance that no Zoning Certificate of Compliance will be issued to Briar Ridge Office Park until the site is in full compliance with the approved site plan.

In response to your referral there is presently no violation with regard to the approved site plan.



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

October 2, 1990

Honorable Mayor Gene F. Eriquez  
Honorable Members of the Common Council

Re: Ordinance concerning Citizenship Requirement and Age  
Restriction

The committee to review a proposed ordinance concerning citizenship requirement and age restriction for appointments to the Danbury Police and Fire Departments met at 7:30 P.M. on September 17, 1990 in City Hall. In attendance were committee members DaSilva, John Esposito and Scozzafava. Also in attendance were Lt. Arthur Sullo representing the Police Department, Les Pinter, Assistant Corporation Counsel, Nick Nero, Civil Service Examiner and Antonio Lagarto, Fire Chief.

Mr. Pinter stated that the Office of the Corporation Counsel researched these proposals because of a request from the Civil Service Examiner. There is no pending challenge to the restrictions. A challenge to either restriction in the Fire Department, however, would stand a good chance of prevailing.

Mr. Nero stated that he contacted seven communities in Connecticut concerning these items in question. None of them have age restrictions and they all felt that changes will be forthcoming in the area of restrictions to citizenship.

Mr. Sullo reported that the Police Chief believes that citizenship is needed in order to obtain a permit to carry a gun. He further stated that he would like to keep the citizenship requirement because of the nature and sensativity of police work.

Mr. Lagarto stated that he has no problem with the elimination of age restriction and citizenship requirements. He is concerned, however, about a challenge which would hold up the appointment of needed fire-fighters.

Mr. Scozzafava moved to recommend the age restriction for appointment to the Danbury Fire Department be eliminated and adding additional modifying language to the citizenship requirement for the Fire Department stating "No person shall be appointed as a permanent member of the regular Fire Department unless he or she shall be a United States citizen"

and adding the following sentence: "or has manifested an intention to become a United States citizen". The motion was seconded by Mr. Esposito. Motion carried unanimously.

Respectfully submitted,

JOSEPH DaSILVA, Chairman

JOHN ESPOSITO

JOSEPH SCOZZAFAVA



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

October 2, 1990

Honorable Mayor Gene F. Eriquez  
Honorable Members of the Common Council

Re: Ordinance concerning Citizenship Requirement and Age  
Restriction

The committee to review a proposed ordinance concerning citizenship requirement and age restriction for appointments to the Danbury Police and Fire Departments met at 7:30 P.M. on September 17, 1990 in City Hall. In attendance were committee members DaSilva, John Esposito and Scozzafava. Also in attendance were Lt. Arthur Sullo representing the Police Department, Les Pinter, Assistant Corporation Counsel, Nick Nero, Civil Service Examiner and Antonio Lagarto, Fire Chief.

Mr. Pinter stated that the Office of the Corporation Counsel researched these proposals because of a request from the Civil Service Examiner. There is no pending challenge to the restrictions. A challenge to either restriction in the Fire Department, however, would stand a good chance of prevailing.

Mr. Nero stated that he contacted seven communities in Connecticut concerning these items in question. None of them have age restrictions and they all felt that changes will be forthcoming in the area of restrictions to citizenship.

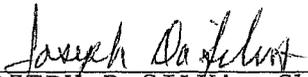
Mr. Sullo reported that the Police Chief believes that citizenship is needed in order to obtain a permit to carry a gun. He further stated that he would like to keep the citizenship requirement because of the nature and sensativity of police work.

Mr. Lagarto stated that he has no problem with the elimination of age restriction and citizenship requirements. He is concerned, however, about a challenge which would hold up the appointment of needed fire-fighters.

Mr. Scozzafava moved to recommend the age restriction for appointment to the Danbury Fire Department be eliminated and adding additional modifying language to the citizenship requirement for the Fire Department stating "No person shall be appointed as a permanent member of the regular Fire Department unless he or she shall be a United States citizen"

and adding the following sentence: "or has manifested an intention to become a United States citizen". The motion was seconded by Mr. Esposito. Motion carried unanimously.

Respectfully submitted,

  
\_\_\_\_\_  
JOSEPH DaSILVA, Chairman

  
\_\_\_\_\_  
JOHN ESPOSITO

  
\_\_\_\_\_  
JOSEPH SCOZZAFAVA



2.

# ORDINANCE

## CITY OF DANBURY, STATE OF CONNECTICUT COMMON COUNCIL

October 2, 1990

Be it ordained by the Common Council of the City of Danbury:

THAT subsection 8-18(1) of the Code of Ordinances of the City of Danbury, Connecticut is hereby amended to read as follows:

- (1) No person shall be appointed as a permanent member of the regular fire department unless he or she shall be a United States citizen or has manifested an intention to become a United States citizen.

THAT subsection 8-18(3) of the Code of Ordinances of the City of Danbury, Connecticut is hereby amended to read as follows:

- (3) No person shall be appointed as a permanent member of the regular fire department unless he or she shall have reached his or her eighteenth birthday.

EFFECTIVE DATE: This Ordinance shall take effect thirty (30) days after adoption and publication, as provided by law and Section 3-10 of the Charter of the City of Danbury, Connecticut.

Adopted by the Common Council - October 2, 1990.  
Approved by Mayor Gene F. Eriquez - October 4, 1990.

ATTEST: Jimmetta L. Samaha  
JIMMETTA L. SAMAHA  
Assistant City Clerk



29

# CITY OF DANBURY

155 DEER HILL AVENUE  
DANBURY, CONNECTICUT 06810

## COMMON COUNCIL

### REPORT

October 2, 1990

Honorable Mayor Gene F. Eriquez  
Honorable Members of the Common Council

Re: Request for Funds for Richter Park

The Common Council Committee appointed to review a request for funds in the amount of \$30,000 by the Richter Park Authority to complete the park maintenance facility building met on Wednesday, September 12, 1990 at 7:30 P.M. in Room 432 in City Hall. In attendance were committee members Valeri, Charles and Boughton. Also in attendance were Richter Park Authority Manager Dino J. Storoni, Chairperson Lianne Thayne and Authority Members Louis Burns, Francis Kieras and Edward Fusek.

The consensus of the committee was that this request did not bear any sense of urgency that would warrant appropriation from the contingency fund especially since we cannot predict the severity of the winter yet to come and the extent to which it may impact the existing balance of that fund.

A reasonable alternative was offered for consideration by the Chair via a memo to the committee from Acting Director of Finance/Comptroller Dominic Setaro who was unable to attend but whose input was requested by the Chair prior to the meeting. The memo indicated that an anticipated surplus from the Local Capital Improvement Program totalling in excess of \$30,000 could become available once the final close-out reports are filed with the State of Connecticut and that once available reapplication may be made with the State for the use of the funds. Mr. Setaro also indicated that the close-out process will take from 60 to 120 days and that once confirmed, the Common Council would have to adopt a resolution and reappropriate the funds.

Mr. Charles supplied the committee with copies of this and last year's income and expense totals from Richter Park and questioned the Authority's need based on the anticipated end-of-year aggregate income in excess of \$1.1 million. Mr. Storoni cited significant expenses recently incurred as a result of a dramatic rise in liability insurance premiums (up from \$12,000 to \$36,000 in one year), the loss of services once provided by the City Forestry Department and the expense of now having to contract out for those services and recently mandated reserves of \$25,000 to cover insurance deductibles and \$30,000 to secure a favorable credit rating for future projects, leaving an anticipated

shortfall of approximately \$56,000 at year's end.

Mr. Boughton made a motion to approve Richter Park Authority's pursuit of requested funds via the anticipated surplus in the Local Capital Improvement Program and that Mr. Setaro notify the Authority to initiate the appropriate procedure once the close-out process is completed. Seconded by Mr. Valeri. Motion carried with Mr. Charles voting in the negative.

Respectfully submitted,

Thomas J. Valeri  
THOMAS J. VALERI, Chairman

Louis T. Charles  
LOUIS T. CHARLES

Donald W. Boughton  
DONALD BOUGHTON



29

# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

## COMMON COUNCIL

### REPORT

October 2, 1990

Honorable Mayor Gene F. Eriquez  
Honorable Members of the Common Council

Re: Request for Funds for Richter Park

The Common Council Committee appointed to review a request for funds in the amount of \$30,000 by the Richter Park Authority to complete the park maintenance facility building met on Wednesday, September 12, 1990 at 7:30 P.M. in Room 432 in City Hall. In attendance were committee members Valeri, Charles and Boughton. Also in attendance were Richter Park Authority Manager Dino J. Storoni, Chairperson Lianne Thayne and Authority Members Louis Burns, Francis Kieras and Edward Fusek.

The consensus of the committee was that this request did not bear any sense of urgency that would warrant appropriation from the contingency fund especially since we cannot predict the severity of the winter yet to come and the extent to which it may impact the existing balance of that fund.

A reasonable alternative was offered for consideration by the Chair via a memo to the committee from Acting Director of Finance/Comptroller Dominic Setaro who was unable to attend but whose input was requested by the Chair prior to the meeting. The memo indicated that an anticipated surplus from the Local Capital Improvement Program totalling in excess of \$30,000 could become available once the final close-out reports are filed with the State of Connecticut and that once available reapplication may be made with the State for the use of the funds. Mr. Setaro also indicated that the close-out process will take from 60 to 120 days and that once confirmed, the Common Council would have to adopt a resolution and reappropriate the funds.

Mr. Charles supplied the committee with copies of this and last year's income and expense totals from Richter Park and questioned the Authority's need based on the anticipated end-of-year aggregate income in excess of \$1.1 million. Mr. Storoni cited significant expenses recently incurred as a result of a dramatic rise in liability insurance premiums (up from \$12,000 to \$36,000 in one year), the loss of services once provided by the City Forestry Department and the expense of now having to contract out for those services and recently mandated reserves of \$25,000 to cover insurance deductibles and \$30,000 to secure a favorable credit rating for future projects, leaving an anticipated

shortfall of approximately \$56,000 at year's end.

Mr. Boughton made a motion to approve Richter Park Authority's pursuit of requested funds via the anticipated surplus in the Local Capital Improvement Program and that Mr. Setaro notify the Authority to initiate the appropriate procedure once the close-out process is completed. Seconded by Mr. Valeri. Motion carried with Mr. Charles voting in the negative.

Respectfully submitted,

THOMAS J. VALERI, Chairman

LOUIS T. CHARLES

DONALD BOUGHTON



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

## REPORT

October 2, 1990

Honorable Mayor Gene F. Eriquez  
Honorable Members of the Common Council

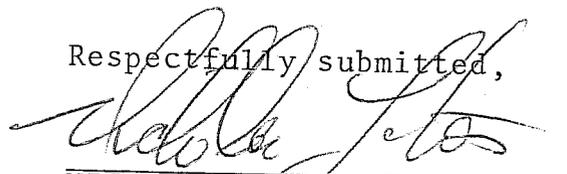
Re: Request for Sewer Extension - 43 Pembroke Road

The Common Council Committee appointed to review the request for sewer extension at 43 Pembroke Road met on September 13, 1990 at 7:30 P.M. in Room 432 in City Hall. In attendance were committee members Zotos and Scozzafava. Also attending were Jack Schweitzer and William Buckley.

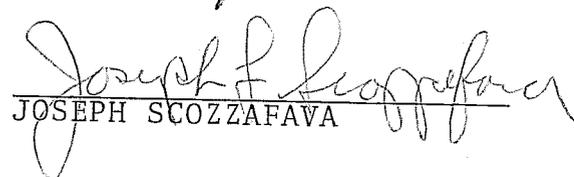
A discussion was held with Mr. Buckley and Mr. Schweitzer who stated that they had no problem with granting this extension as it is consistent with the City plan for that district. Planning issued a positive report.

Mr. Scozzafava made a motion that the sewer extension be approved with the standard eight steps. Seconded by Mr. Zotos. Motion carried unanimously.

Respectfully submitted,

  
NICHOLAS ZOTOS, Chairman

  
DEAN ESPOSITO

  
JOSEPH SCOZZAFAVA



30

# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

## REPORT

October 2, 1990

Honorable Mayor Gene F. Eriquez  
Honorable Members of the Common Council

Re: Request for Sewer Extension - 43 Pembroke Road

The Common Council Committee appointed to review the request for sewer extension at 43 Pembroke Road met on September 13, 1990 at 7:30 P.M. in Room 432 in City Hall. In attendance were committee members Zotos and Scozzafava. Also attending were Jack Schweitzer and William Buckley.

A discussion was held with Mr. Buckley and Mr. Schweitzer who stated that they had no problem with granting this extension as it is consistent with the City plan for that district. Planning issued a positive report.

Mr. Scozzafava made a motion that the sewer extension be approved with the standard eight steps. Seconded by Mr. Zotos. Motion carried unanimously.

Respectfully submitted,

NICHOLAS ZOTOS, Chairman

DEAN ESPOSITO

JOSEPH SCOZZAFAVA



31

# CITY OF DANBURY

155 DEER HILL AVENUE  
DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

October 2, 1990

Honorable Mayor Gene F. Eriquez  
Honorable Members of the Common Council

Re: Service Line Break at 51 Southern Boulevard

The Common Council Committee appointed to review the complaint from the owner of 51 Southern Boulevard met at 7:30 P.M. on September 19, 1990 in Room 432 in City Hall. In attendance were committee members Dean Esposito and Fazio. Mr. Boynton was absent due to illness. Also in attendance were William Buckley, Superintendent of Public Utilities and the homeowner, Al Werchovsky.

Mr. Werchovsky explained why he felt that the City the liable for the cost of repairs to the water line. Mr. Buckley explained that the break was found early in the month by a City employee, Jack Green the water inspector, and that he did not feel the City was responsible for damages.

After further discussion, Mr. Fazio made a motion to deny without prejudice and recommend that the homeowner talk with the City Clerk about submitting a claim. Seconded by Mr. Esposito. Motion carried unanimously.

Respectfully submitted,

  
DEAN ESPOSITO, Chairman

  
ERNEST BOYNTON

  
MICHAEL FAZIO



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

October 2, 1990

Honorable Mayor Gene F. Eriquez  
Honorable Members of the Common Council

Re: Service Line Break at 51 Southern Boulevard

The Common Council Committee appointed to review the complaint from the owner of 51 Southern Boulevard met at 7:30 P.M. on September 19, 1990 in Room 432 in City Hall. In attendance were committee members Dean Esposito and Fazio. Mr. Boynton was absent due to illness. Also in attendance were William Buckley, Superintendent of Public Utilities and the homeowner, Al Werchovsky.

Mr. Werchovsky explained why he felt that the City the liable for the cost of repairs to the water line. Mr. Buckley explained that the break was found early in the month by a City employee, Jack Green the water inspector, and that he did not feel the City was responsible for damages.

After further discussion, Mr. Fazio made a motion to deny without prejudice and recommend that the homeowner talk with the City Clerk about submitting a claim. Seconded by Mr. Esposito. Motion carried unanimously.

Respectfully submitted,

\_\_\_\_\_  
DEAN ESPOSITO, Chairman

\_\_\_\_\_  
ERNEST BOYNTON

\_\_\_\_\_  
MICHAEL FAZIO



32

# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

October 2, 1990

Honorable Mayor Gene F. Eriquez  
Honorable Members of the Common Council

Re: Land Acquisition

The Common Council Committee appointed to review a request for land acquisition met at 7:30 P.M. on September 20, 1990 in Room 432 in City Hall. In attendance were committee members Valeri and Fazio. Also in attendance were Superintendent of Public Utilities William Buckley and Fred Comstock from the Public Works Department.

Mr. Buckley explained that the land in question, approximately 2.69 acres adjacent to the West Lake Treatment Facility is being offered for sale to the City by its present owner, Mrs. Ann Benso of 151 Westville Avenue. Although there is no immediate need for this parcel, future expansion possibilities would make acquisition of this land most desirable for the City. Also due to its elevation, consideration for underground water storage is highly feasible. Acquiring this land would also provide an advantageous buffer to surrounding properties. The asking price for the land is \$125,000 which the owner has indicated in negotiable. Mr. Buckley further indicated that the purchase of this property would be wholly supported by the water fund within the Public Works budget. Mr. Comstock expressed the owner's preference to sell to the City opposed to a private developer and also explained the owner's offer of first right of refusal to the City on the remainder of adjacent property if and when it becomes available.

Mr. Fazio made a motion to approve commencement of negotiations through the Office of the Corporation Counsel for the acquisition of the land in question.

*Motion seconded by Mr. Valeri and passed unanimously.*

Respectfully submitted,

*Thomas J. Valeri*  
THOMAS VALERI, Chairman

*Stanford Smith*  
STANFORD SMITH

*Michael Fazio*  
MICHAEL FAZIO



32

# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

October 2, 1990

Honorable Mayor Gene F. Eriquez  
Honorable Members of the Common Council

Re: Land Acquisition

The Common Council Committee appointed to review a request for land acquisition met at 7:30 P.M. on September 20, 1990 in Room 432 in City Hall. In attendance were committee members Valeri and Fazio. Also in attendance were Superintendent of Public Utilities William Buckley and Fred Comstock from the Public Works Department.

Mr. Buckley explained that the land in question, approximately 2.69 acres adjacent to the West Lake Treatment Facility is being offered for sale to the City by its present owner, Mrs. Ann Benso of 151 Westville Avenue. Although there is no immediate need for this parcel, future expansion possibilities would make acquisition of this land most desirable for the City. Also due to its elevation, consideration for underground water storage is highly feasible. Acquiring this land would also provide an advantageous buffer to surrounding properties. The asking price for the land is \$125,000 which the owner has indicated in negotiable. Mr. Buckley further indicated that the purchase of this property would be wholly supported by the water fund within the Public Works budget. Mr. Comstock expressed the owner's preference to sell to the City opposed to a private developer and also explained the owner's offer of first right of refusal to the City on the remainder of adjacent property if and when it becomes available.

Mr. Fazio made a motion to approve commencement of negotiations through the Office of the Corporation Counsel for the acquisition of the land in question.

Respectfully submitted,

\_\_\_\_\_  
THOMAS VALERI, Chairman

\_\_\_\_\_  
STANFORD SMITH

\_\_\_\_\_  
MICHAEL FAZIO



33

# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

October 2, 1990

Honorable Mayor Gene F. Eriquez  
Honorable Members of the Common Council

Re: Relocation of Airport Soccer Field

The Common Council Committee appointed to further review the request for relocation of the Airport Soccer Field met on Thursday, September 20, 1990 at 8:00 P.M. in Room 432 in City Hall. In attendance were committee members Valeri, Farah and Fazio. Also in attendance was Director of Parks and Recreation Robert Ryerson.

The committee had originally recommended development of a temporary alternative site at the corners of Backus and Kenosia Avenues, primarily based on an initial cost estimate of \$20,000. The escalation of that estimate to its present \$120,000 and a negative recommendation from the Planning Commission have forced the committee to seek other alternatives.

Mr. Ryerson explained that the Airport field is not presently in use and that no immediate alternative sites are being developed. This does not pose as much of a scheduling problem in the fall as it will in the spring when baseball activity will further limit the number of sites available. This will make it especially difficult for practice sessions, although not as much of a problem for league games. There is, therefore, a more immediate need for practice sites which by nature would require less to develop, although the serious need for complete regulation fields also exists. The consensus of the committee, however, was that due to the inherent risk at the Airport field and the near tragedy that occurred there this past spring, that field should no longer be considered.

Mr. Farah made a motion to recommend that the City terminate use of that site for recreational purposes and that the City aggressively explore the development of alternate sites and conduct appropriate feasibility studies. Seconded by Mr. Faio. Passed unanimously.

Respectfully submitted,

\_\_\_\_\_  
THOMAS VALERI, Chairman

\_\_\_\_\_  
MOUNIR FARAH

\_\_\_\_\_  
MICHAEL FAZIO



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

October 2, 1990

Honorable Mayor Gene F. Eriquez  
Honorable Members of the Common Council

Re: Relocation of Airport Soccer Field

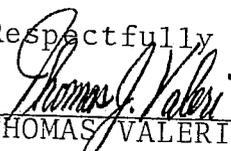
The Common Council Committee appointed to further review the request for relocation of the Airport Soccer Field met on Thursday, September 20, 1990 at 8:00 P.M. in Room 432 in City Hall. In attendance were committee members Valeri, Farah and Fazio. Also in attendance was Director of Parks and Recreation Robert Ryerson.

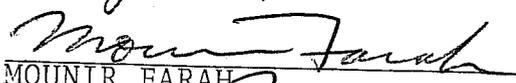
The committee had originally recommended development of a temporary alternative site at the corners of Backus and Kenosia Avenues, primarily based on an initial cost estimate of \$20,000. The escalation of that estimate to its present \$120,000 and a negative recommendation from the Planning Commission have forced the committee to seek other alternatives.

Mr. Ryerson explained that the Airport field is not presently in use and that no immediate alternative sites are being developed. This does not pose as much of a scheduling problem in the fall as it will in the spring when baseball activity will further limit the number of sites available. This will make it especially difficult for practice sessions, although not as much of a problem for league games. There is, therefore, a more immediate need for practice sites which by nature would require less to develop, although the serious need for complete regulation fields also exists. The consensus of the committee, however, was that due to the inherent risk at the Airport field and the near tragedy that occurred there this past spring, that field should no longer be considered.

Mr. Farah made a motion to recommend that the City terminate use of that site for recreational purposes and that the City aggressively explore the development of alternate sites and conduct appropriate feasibility studies. Seconded by Mr. Fazio. Passed unanimously.

Respectfully submitted,

  
THOMAS VALERI, Chairman

  
MOUNIR FARAH

  
MICHAEL FAZIO



34

# CITY OF DANBURY

155 DEER HILL AVENUE  
DANBURY, CONNECTICUT 06810

PLANNING COMMISSION  
(203) 797-4525

September 27, 1990

The Common Council  
City of Danbury  
155 Deer Hill Avenue  
Danbury, CT 06810

Re: 8-24 Mayoral Referral - Action Day Care - Danbury  
High School - Clapboard Ridge Road

Dear Council Members:

The Planning Commission at a Special Meeting September 27, 1990 voted a positive recommendation for the Mayoral Referral for Action Day Care at Danbury High School on Clapboard Ridge Road with the reminder that the matter has to come back back to the Planning Commission for Special Exception and Site Plan review.

The motion was made by Mr. Deeb, seconded by Mrs. Hyman and passed with "ayes" from Commissioners Deeb, Hyman and Zaleta.

Sincerely yours,

*Steve Zaleta*  
(SZ)

Steve Zaleta  
Acting-Chairman

SZ/jlc

c Mayor Gene F. Eriquez



34

# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

**PLANNING & ZONING DEPARTMENT**  
(203) 797-4525

To: Mayor Gene F. Eriquez

From: Susan S. Decina, Assistant Planning Director

Re: Review of Potential Site for Day Care Center

Date: August 6, 1990

---

We have been requested to review two potential sites adjacent to Danbury High School for the proposed Action Day Care Center. A facility of approximately 6500 square feet is planned with a design capacity for 100 children. The attached map illustrates the two sites which are labeled Site A and Site B.

Major factors for consideration include:

1. Location

The sites are located approximately 1 1/2 miles from downtown Danbury.

2. Adjacent Land Uses

Site A is bounded by other single family houses, a driveway and parking areas for Danbury High School. Site B is bordered by the high school driveway, parking areas and other vacant land.

3. Environmental Constraints

Neither site is located within the water supply watershed nor do they contain wetlands soils.

4. Alternative Uses

Site A currently contains a single family house. We are not aware of any other proposed uses.

Site B is a vacant City owned parcel. The Danbury Schools Reorganization and Facilities Study proposes expansion of the high school parking lot in this area. Antinozzi Assoc. indicated that the parking could be relocated if the day care plan was approved.

5. Utilities

The City Engineer is reviewing what is necessary to facilitate extension of sewer and water lines as well as the necessary storm drainage.

6. Transportation

Access to Site A is provided from Clapboard Ridge Road and East Gate Road. Clapboard

To: Mayor Gene F. Eriquez  
From: Susan S. Decina  
August 6, 1990

---

frontage on Clapboard Ridge Road and East Gate Road.

Danbury High School is located on the HART bus line, but no morning stops are made during the summer. It is our understanding that CACD will provide supplemental service.

7. Zoning Requirements

Both sites are zoned RA-40, which permits child day care centers as a special exception use, subject to the following:

- (a) Vehicular access onto the site shall be provided solely from (1) a collector or arterial street for a group day care home, and (2) an arterial street for a child day care center.
- (b) The site shall be served by municipal sewer and water facilities.
- (c) The lot shall be buffered from adjacent properties on the side and rear by a screen or landscaped buffer as defined in Section 8. G.
- (d) The facility shall be licensed in accordance with the State of Connecticut requirements.
- (e) All outdoor play yards shall be enclosed by a fence.
- (f) A driveway shall be provided which allows for the safe delivery of children to the facility by motor vehicle.
- (g) No parking shall be permitted between the principal building and a public street.
- (h) The building shall be designed in a residential style.
- (i) The minimum lot area for a child day care center shall be one (1) acre in RA-8, RA-20, RA-40, districts.
- (j) The minimum building setbacks for a child day care center shall be as follows:
  - (1) front yard setback - 50 feet
  - (2) side yard setback - 50 feet
  - (3) rear yard setback - 75 feet

Site plan approval is necessary and will be reviewed concurrently with the special exception application.

We anticipate that a day care center on either of these sites can meet the requirements of the Zoning Regulations.

c: D. Elpern





39

# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

August 6, 1990

ENGINEERING DEPARTMENT  
(203) 797-4641

JOHN A. SCHWEITZER, JR., P.E.  
CITY ENGINEER

Mayor Gene F. Eriquez  
City of Danbury  
155 Deer Hill Avenue  
Danbury, Ct. 06810

Dear Mayor Eriquez:

**Potential Site for Day Care Center  
at Danbury High School**

At your request we have reviewed the site on the northerly end of the existing north parking lot at Danbury High School. For the purposes of this review we have assumed that this site will remain part of the high school property.

As part of the high school property, water and sewer connections could be made to the existing high school facilities. It should be understood that the high school water system has very limited storage and does not have emergency power. During power outages water supply would not be available.

The present high school water system consists of the pumping station on Padanaram Road and a 10,000 gallon hydropneumatic tank for storage located in the high school. Once the water demands of the Day Care Center are known, an analysis will have to be made to determine if additional storage is required for this use until such time as a storage tank serving the entire area is constructed. Additional problems may exist, if there are fire flow requirements which exceed the capabilities of the existing system.

As another high school building, sewer service could be provided by connection to the existing sanitary sewer system at the high school. Care will have to be exercised in the design of the building to ensure that adequate grade on the proposed sanitary sewer can be attained.

The area under review is designated in the Antinozzi Associates Architects, Danbury Schools Reorganization and Facilities Study dated February 2, 1989 as the site for expanded parking on the north side of the high school. In discussions with the architect it was felt that the required high school parking could be provided on the westerly side of the driveway opposite the potential day care site.

TO: Mayor Gene F. Eriquez

August 6, 1990

RE: Potential Site for Day Care Center at Danbury High School

34

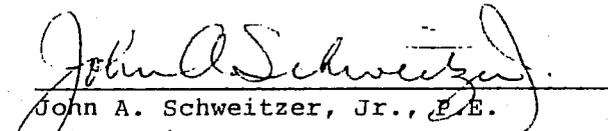
The high school expansion project is in the design stage with a completion of design scheduled for later this year. Decisions regarding this site will have to be made in the near future to facilitate the architect's completing the high school plans.

At a meeting held some time ago to review this site, it was pointed out that if this day care project proceeded at the same time as the high school project difficulties may be experienced by both projects due to the limited site areas. These site areas may be used for such uses as contractors staging and storage areas, parking for construction employees, alternate parking areas for school staff and students, etc.

Relocation of storm drainage facilities and utility poles may also be required depending on the ultimate location of the Day Care Center.

Hopefully, the approved information will aid you in your review of this site. If you have any questions regarding this information, please contact this office.

Very truly yours,

  
John A. Schweitzer, Jr., P.E.  
City Engineer

JAS/gw

c: Dennis Elpern  
Susan Decina



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

## COMMON COUNCIL

Honorable Mayor Gene F. Eriquez  
Honorable Members of the Common Council

**RE: THE RELOCATION OF THE ACTION DAY CARE CENTER**

### COMMITTEE REPORT

The ad hoc committee appointed to review site location for the C.A.C.D. Action Day Care Center met at 8:00 p.m., September 24, 1990, in Rm. 432 at Danbury City Hall. In attendance were committee members, Mack, Scozzafava, and Zotos. Also present were council members Gogliettino, Fazio, and Charles, ex-officio, and approximately 25 East Gate Road residents.

Mrs. Mack opened the meeting with an explanation regarding the rules of the evening, explaining to the East Gate Road residents that upon completion of the committee's review of all information pertinent to the Danbury High School site, the rules would be waived to allow each East Gate Road resident the opportunity to express their views on the issue, ask questions, and participate in further discussion.

Mrs. Mack reviewed the Board of Education motion to approve the use of the Danbury High School site for construction of the Action Day Care facility. After discussion and review of the original Mountainville Avenue site which the committee evaluated in detail at a previous meeting, the committee discussed and considered the following information:

- **Location of the site.** (Site B on the map drawn by the planning department.) Area is a one acre parcel located adjacent to the entrance of the Danbury High School, from East Gate Road. The site is approximately one and a half miles from the downtown area, where Action Day Care is presently located.
- **Parking.** Future expanded parking for Danbury High School was addressed by Antinozzi Associates who are the architects in charge of the Danbury Schools Reorganization and Facility Study. Numbers of parking spaces for employees and clients of the Action Day Care Center will be addressed through the Planning Commission, taking into consideration City of Danbury requirements.
- **Safety Issues.** With regard to fencing the day care facility, the planning commission will address this issue.
- **Sewer and Water.** The site is located with the water supply watershed and does not contain wetlands soils. Referring to the preliminary information from Mr.

Schweitzer, City Engineer, with regard to the high school site -- once the needs of the day care center are known, an analysis will have to be made to determine if additional storage is required for this use until such time as a storage tank serving the entire area is constructed. Sewer service could be provided by connection to the existing sanitary sewer system at the high school. Care would have to be exercised in the design of the building to ensure that adequate grade on the proposed sanitary sewer can be attained.

- **Zoning.** The zoning according to Planning Director, Dennis Elpern is RA-40 which permits child care as a special exception use and the site will meet the requirements of zoning regulations.
- **Planning Commission.** The need for comment on the property from a planning perspective is necessary before approval of the lease by the Common Council.
- **Funding.** Present funding that is available for the construction of a new site for Action Day Care is \$788,000.00. The funding summary is broken down as follows: \$350,000, State of CT. Department of Human Resource bond money, \$300,000 State of CT. bond money from the 1988 Legislation Act, \$88,000 Community Development Program (City of Danbury), and \$50,000 Town Improvement Fund grant from the State of CT.
- **Transportation.** The Danbury High School site is on the Hart bus line although no morning stops are made during the summer. C.A.C.D. can provide supplemental transportation.
- **Arrival and Departure Conflicts.** From a traffic flow sheet provided to the committee from C.A.C.D. it was determined that the bulk of the children are dropped off at the day care facility between 8:00 - 9:00 a.m., seemingly it would appear not to conflict with any bus arrivals. The majority of children are picked up between 4:30 -6:00 p.m., again it would appear not to conflict with the afternoon bus departure from the high school. Also, in the flow chart it is stated that no more than three cars are in the daycare parking lot at the same time.
- **Areas of Collaboration and Cooperation.** C.A.C.D. and the Danbury High School have discussed cooperative program enhancement that would be of benefit to both Danbury High School and Action Day Care. Preliminary discussions between the City of Danbury, Action Day Care and Danbury High School suggest a coordination of services beneficial to all involved. Specific suggested areas of collaboration are: training for the Early Childhood Class to access

hands-on learning experience, provision of training for parents and other adults in the day care field, establishment of working relationships with the Teen Parenting programs operated by community agencies, the opportunity for community members who participate in Adult Education programs to access the Action Day Care facility.

Mrs. Mack discussed the Mountainville Avenue site as very attractive, although she had no concrete information from the Scott-Fanton as to whether they would still be willing to work a cooperative arrangement for the relocation of the Ives House. Mr. Zotos stated his feeling that the high school site looked more favorable because of the unique collaborative effort of the Danbury High School and C.A.C.D. and pointed to the wetness and the deteriorated condition of the Ives House as reasons he preferred the high school site.

Mrs. Mack agreed that although both sites were very favorable, due to the cooperative arrangements between C.A.C.D. and Danbury High School, the high school site emerged as the more favored of the two sites.

The meeting was moved into the Council Chambers to allow for the residents to be more comfortable. Mr. Zotos moved to waive the rules and allow the audience to speak. Mr. Scozzafava seconded, and the motion passed unanimously. The discussion focused on funding for the daycare center, referral of the issue to a public hearing, traffic congestion on East Gate Road, environmental impact on the parcel of property, opposition to the use of high school property for things not related to the high school, water pressure problems at the site, need to look at a downtown site, property values with regard to the day care building, status of the Mountainville Ave. site, liabilities for accidents occurring on East Gate Road, need to research other city owned buildings for renovation purposes, and the safety of the children. The discussion with residents began at 8:30 and ended at 10:30p.m. Mr. Zotos spoke about the issues now brought to the council committee and asked the audience why they did not voice these concerns at the Board of Education meeting held during the previous week.

Mr. Scozzafava noted to the audience that he would recommend at his caucus that the issue go to public hearing and that there be a ruling from corporation counsel on this.

Mr. Zotos moved to recommend to the entire common council the approval to transfer the lease of the Danbury High School property to C.A.C.D., pending all land use agency approval by C.A.C.D. that will be necessary for the completion of the project. Mr. Scozzafava seconded the motion and the motion passed unanimously with Zotos, Mack, and Scozzafava voting in the affirmative.

Respectfully Submitted,

\_\_\_\_\_  
JOSEPH SCOZZAFAVA

\_\_\_\_\_  
JOAN M. MACK, CHAIRMAN

\_\_\_\_\_  
NICHOLAS ZOTOS



33

SEP 20 1990  
MAYOR'S OFFICE

**CITY OF DANBURY**  
DANBURY, CONNECTICUT 06810

**FIRE DEPARTMENT**  
19 NEW STREET

**ANTONIO L. LAGARTO, CHIEF**  
(203) 796-1550

September 20, 1990

To: Mayor Gene F. Eriquez and Members of the Common Council  
From: Antonio L. Lagarto, Chief Fire Executive  
Subject: Special Services Account - Expense Code #011011

Dear Mayor Eriquez and Members of the Common Council:

Once again, I must ask for additional funds to be added to the Special Services Account due to the extensive Fire Watch needed for construction work being done at the Danbury Mall and other locations. I have been informed that the need for Fire Watch should slow down, but I still feel that there is a need to add an additional \$30,000.00 to this account.

Thank you for your understanding and support.

Sincerely,

*Antonio L. Lagarto*  
Antonio L. Lagarto  
Chief Fire Executive

ALL:mw  
specser2

c:D. Setaro, Acting Dir. of Finance/Comptroller



35

**CITY OF DANBURY**  
**DANBURY, CONNECTICUT 06810**

**FIRE DEPARTMENT**  
**19 NEW STREET**

**ANTONIO L. LAGARTO, CHIEF**  
**(203) 796-1550**

September 20, 1990

To: Mayor Gene F. Eriquez and Members of the Common Council  
From: Antonio L. Lagarto, Chief Fire Executive  
Subject: Special Services Account - Expense Code #011011

Dear Mayor Eriquez and Members of the Common Council:

Once again, I must ask for additional funds to be added to the Special Services Account due to the extensive Fire Watch needed for construction work being done at the Danbury Mall and other locations. I have been informed that the need for Fire Watch should slow down, but I still feel that there is a need to add an additional \$30,000.00 to this account.

Thank you for your understanding and support.

Sincerely,

*Antonio L. Lagarto*  
Antonio L. Lagarto  
Chief Fire Executive

ALL:mw  
specser2

c:D. Setaro, Acting Dir. of Finance/Comptroller



# CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ  
MAYOR

(203) 797-4511

October 2, 1990

Honorable Members of the Common Council  
City of Danbury, Connecticut

Dear Council Members:

I hereby submit, for your confirmation, the appointments of the following four individuals to the rank of Sergeant in the Police Department:

1. Russell Benjamin  
2 Cherokee Drive, Danbury, CT 06811

Appointed to the Police Department - September 4, 1973  
Appointed as Detective (Youth Bureau) - June 18, 1979

2. Robert Guerrera  
10 Elmcrest Drive, Danbury, CT 06811

Appointed to the Police Department - October 4, 1977  
Appointed as Community Relations Officer - November 1, 1990

3. Daniel Mulvey  
8 East Broad Street, Danbury, CT 06810

Appointed to the Police Department - June 1, 1981  
Appointed as Detective (Youth Bureau) - February 10, ~~1980~~ 1986

4. Alan Mattei  
11 Ninth Avenue, Danbury, CT 06810

Appointed to the Police Department - March 15, 1974  
Assigned to Traffic Unit (Senior Accident Investigation Specialist) - February 9, 1987 to April 10, 1989

These candidates for promotion have been selected in the order listed from the Civil Service eligibility listing.

Thank you for your prompt consideration

Sincerely,

Gene F. Eriquez  
Mayor

I move that the Corporation  
 Counsel's office be authorized to  
 prepare, <sup>if the Mayor be authorized to sign</sup> or lease between the  
 C/D & CACD for a  
 day care center at DHS  
 for a term of 20 yrs w/  
 an option for an additional  
 20 yrs at a rental of  
 \$1- / year. containing standard  
 terms relating to maintenance,  
 repair, insurance and operation  
 at the expense of CACD. ↗

~~Authorizations be contingent upon all approval of the various~~

↖ And these authorizations be contingent upon all  
 approval of the various land use agencies of the  
 City of Danbury.

Day Care Issue -

Goghtun

37

Because I have heard and been patient with the feedback from the neighbors at E. Gate, CHCD and others involved with this day care issue, I feel it's my turn to be heard. I have 3 points to make at this time

#1 After hearing the remarks last week, and reviewing my mail and attending Committee meetings I was compelled to visit the proposed site and review the neighborhood. I tried to envision a 6500 sq ft building on the property and thought long and hard about its impact. ~~It behooves me to~~

2

31

~~clearly understand how any building or parking on that site will affect someone who's home sits on green + treed parcels of land.~~

Quite frankly the more I looked the less convinced I was that this site would have as great an impact as indicated by the feedback of the last few weeks.

#2

It's unfortunate that <sup>in</sup> the past <sup>we</sup> ~~administration~~ were not able to ~~get~~ obtain resolution on the issue of leasing land or giving land to CAED. I think everyone has lost valuable time in providing services to the most important resource we have - children. Children don't choose their beginning place in life. Someone else makes the decision and children learn and grow within the boundaries or consequences of those decisions without much say. In this regard I must tell you that I am ~~uncomfortable~~ <sup>uncomfortable</sup> with <sup>some of</sup> the lack of planning <sup>in my view</sup> ~~CAED~~. There are already 2 strikes against this project and should this lease be defeated tonight or get killed along the way there are no alternatives in place to provide future adequate space. <sup>If this should fail</sup> I strongly urge CAED to move their eggs out of one basket and put a plan in place to get those kids into a better facility regardless of

our results tonight

#3 The neighbors that attended last Monday's meeting spoke of many philosophical viewpoints about Day Care, viewpoints that one must consider <sup>2</sup> ~~3~~ points of information. This week's edition of Fairfield County Business in an article about Human Resource issues in the future states that American Business spends 3 Billion dollars annually on Child Care related absenteeism and whether we agree or disagree working parents miss an average of 4-8 days / year because of Child Care issues.

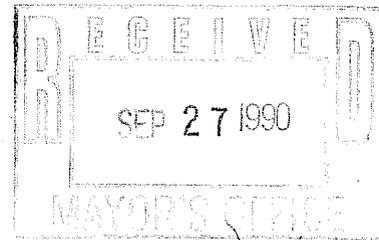
Point 2 - whether we think "mothers" should stay home or not is unimportant. 66% of the people entering the work force are women. By the year 2000 50% of our total workforce will be women and of those 50% - 88% will have or may be having children. This fact will not change - It is someone's responsibility to support the family and the ~~same~~ economic issues families face.

Given these facts and the changing demographics of our work force

I feel that it is important for us as a government to allow CHCD the opportunity to pursue their goals.

Therefore I will be supporting the lease of this property for a Child Care Center.

DANBURY PUBLIC SCHOOLS  
ADMINISTRATION BUILDING  
1 School Ridge Road  
Danbury, Connecticut 06811-5299  
(203) 797-4701



ANTHONY L. SINGE Ph.D.  
Superintendent of Schools

September 20, 1990

The Honorable Gene Eriquez  
Mayor of Danbury  
155 Deer Hill Avenue  
Danbury, CT 06810

RE: Grant Application - D.H.R.  
Fiscal Year 1990/91

Dear Mayor Eriquez & Council:

The Danbury Schools has an \$11,000. grant pending with the Department of Human Resources. The grant will provide the Danbury Schools with funds for transportation and custodial services for our Before and After School Child Care Program.

We are requesting that the Mayor be authorized to sign this grant application and to pass the funds through the city to the Board of Education who, in this case, is the delegate agency.

Our intention is for this to reach you in time to be placed on the October 2nd Common Council agenda. Thank you for your assistance with this.

Sincerely,

A handwritten signature in cursive script that reads "Anthony L. Singe".

cc: Laszlo Pinter  
/mk



# RESOLUTION

37

CITY OF DANBURY, STATE OF CONNECTICUT

A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, pursuant to Chapters 133 and 300a of the Connecticut General Statutes, the Commissioner of Human Resources is authorized to extend financial assistance to municipalities and human resource development agencies; and

WHEREAS, it is desirable and in the public interest that the City of Danbury make application to the State in the amount of \$11,000.00 for the purpose of undertaking a Before and After School Child Care Program and, to execute a Grant Request therefore.

NOW, THEREFORE, BE IT RESOLVED BY THE Common Council of the City of Danbury:

1. That it is cognizant of the conditions and prerequisites for State assistance imposed by Chapter 133 and 300a of the Connecticut General Statutes.
2. That it recognizes the responsibility for the provision of local grants-in-aid to the extent that they are necessary and required for said program.
3. That the filing of an application by the City of Danbury is hereby approved and that Gene F. Eriquez, Mayor of the City of Danbury, or his designee, is hereby authorized and directed to execute and file such application with the Commissioner of Human Resources, to provide such additional information as the Commissioner may request, to execute a Grant Action Request with the State of Connecticut for state financial assistance if such an agreement is offered, to execute any amendments, recisions, and revisions thereto, and to act as the authorized representative of the City of Danbury.



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

**WARREN W. PLATZ**  
PURCHASING AGENT

(203) 797-4571

October 1, 1990

To: Councilman Joseph DaSilva  
From: Warren W. Platz, Purchasing Agent *WWP*  
Re: Disposal of Surplus Fire Apparatus

The Fire Department no longer has use for two pieces of fire apparatus (Items 1 & 2) as outlined in the attached memo.

Since no other City department has use for this equipment, I am declaring it surplus. Items 3 & 4 on the list have already been transferred to other departments.

Pursuant to Section 2-153 of the Danbury Code, this equipment may be disposed of by the Purchasing Agent with the approval of the Common Council since the value exceeds \$1,000.00.

Therefore, I respectfully request permission to dispose of all of the surplus equipment through the sealed bid process.

Thank you for your consideration of this request.

WWP/bmm

cc: Mayor Eriquez  
D.A. Setaro, Jr.  
L.L. Pinter  
A.L. Lagarto  
B. Friscia

enc:

38

CITY OF DANBURY  
FIRE DEPARTMENT

FIRE APPARATUS DIVISION

AUG 02 1990

Ref. #: AD07001

To : Warren Platz, Purchasing Agent  
From : Richard F. Tomaino, Superintendent of Apparatus  
Date : July 20, 1990  
Subject: Surplus Equipment

Warren;

Would you be kind enough to take the necessary steps to have the equipment listed below declared "surplus". This will allow us to dispose of these items as soon as possible. The equipment is no longer of any use or value to us, not to mention the space that these units take up.

<u>ITEM</u>	<u>DESCRIPTION</u>	
1.	1964 MAXIM 1000 GPM PUMPER WITH 6-71N DETROIT DIESEL ENGINE. S/N 2404	<i>EST. VALUE - 3,000.00</i>
2.	1965 MAXIM 100' LADDER TRUCK WITH 6-71 DETROIT DIESEL ENGINE. S/N 2500	<i>EST. VALUE - 6,500.00</i>
3.	1977 CHEVROLET C-30 CAB & CHASSIS TRUCK WITH STEEL FLAT-BED. V.I.N. CCS337B151504	<i>1,000.00</i>
4.	1980 PLYMOUTH VOLARE 4 DR. SEDAN WITH 318 V-8 & POLICE PKG. V.I.N. HL41GAF210740	<i>450.00</i>

These vehicles may be viewed at Fire Headquarters. Interested parties may contact me at 796-1556 from 8 A.M. to 4 P.M. Monday through Friday.



Richard F. Tomaino  
Superintendent of Apparatus

INTER-OFFICE MEMO