

COMMON COUNCIL MEETING

JULY 7, 1992

Meeting to be called to order at 7:30 P.M. by Mayor Eriquez

PLEDGE OF ALLEGIANCE  
PRAYER

ROLL CALL

Fazio, Scalzo, Falzone, Gallo, Arconti, Coladarci, Boynton,  
Dennehy, Setaro, Gogliettino, DaSilva, John Esposito, Dean  
Esposito, Outlaw, Cassano, Charles, Boughton, Butera, Cipriani,  
Scozzafava, Trocolla

Present \_\_\_\_\_ Absent \_\_\_\_\_

PUBLIC SPEAKING

MINUTES - Minutes of the Common Council Meeting held June 2, 1992

CONSENT CALENDAR - The Consent Calendar was presented by

- ✓1 ORDINANCE - Purchasing and Bidding Procedure .
- ✓2 ORDINANCE - Revision of Size of Aviation Commission
- ✓3 RESOLUTION - Interweave Adult Daycare Center
- ✓4 RESOLUTION - Purchase of Equipment for Danbury Senior Center
- ✓5 RESOLUTION - Homesharing Connection Program
- ✓6 RESOLUTION - Prevention and Treatment of Substance Abuse and Enforcement of Drug Laws Grant
- ✓7 RESOLUTION - Prenatal Care Out-Reach Project
- ✓8 RESOLUTION - AIDS Prevention Program
- ✓9 RESOLUTION - Permanent Sanitary Sewer Easement
- ✓10 RESOLUTION - Sanitary Sewer Force Main Easements/Danbury Waste-water Treatment Plant Renovation
- ✓11 RESOLUTION - Sewage Treatment Plant Upgrade & Renovation Project
- ✓12 COMMUNICATION - Appointment of Tax Assessor
- ✓13 COMMUNICATION - Appointment of Lieutenant in the Fire Department
- ✓14 COMMUNICATION - Appointment to Captain in the Police Department
- ✓15 COMMUNICATION - Reappointment to the Lake Kenosia Commission

- ✓ 16 COMMUNICATION - Reappointments to the Board of Ethics

---

- ✓ 17 COMMUNICATION - Appointment to the Parks and Recreation Department

---

- ✓ 18 COMMUNICATION - Appointment as Parking Ticket Hearing Officer

---

- ✓ 19 COMMUNICATION - Donation to the Health Department

---

- ✓ 20 COMMUNICATION - Donation to the AIDS Program

---

- ✓ 21 COMMUNICATION - Donations to the Police Department

---

- ✓ 22 COMMUNICATION - Donations to the Library

---

- ✓ 23 COMMUNICATION - Donations to the Department of Elderly Services

---

- ✓ 24 COMMUNICATION - Donation of Funds from CityCenter for Police Bicycle Patrol

---

- ✓ 25 COMMUNICATION - Vanity Plates for DUI Enforcement Vehicles

---

- ✓ 26 COMMUNICATION - Bond Resolution

---

- ✓ 27 COMMUNICATION - Master Plan of Development for Tarrywile Park

---

- ✓ 28 COMMUNICATION - Community Development Block Grant Program

---

- ✓ 29 COMMUNICATION - Waiver of Bidding Procedure for "Parade of Pride"

---

- ✓ 30 COMMUNICATION - City owned Graves

---

- ✓ 31 COMMUNICATION - Agreement for Paramedic Services

---

- ✓ 32 COMMUNICATION - Relocation Claims

---

- ✓ 33 COMMUNICATION - Proposal for renumbering of Streets

---

- ✓ 34 COMMUNICATION - Disposal of Surplus Pagers

---

- ✓ 35 COMMUNICATION - Request for Funding for HART

---

- ✓ 36 COMMUNICATION - Lease Agreement Renewal - US Government and City of Danbury FAA Transmitter/Receiver Outlet

---

- ✓ 37 COMMUNICATION - Amendment to Lease for Caretakers Cottage at Bear MOUNTAIN Reservation

---

- ✓ 38 COMMUNICATION - Yankee Gas

---

- ✓ 39 COMMUNICATION - Offer of land at 156 Deer Hill Avenue for sale

---

- ✓ 40 COMMUNICATION - Extension of Grammer School Drive

- ✓ 41 COMMUNICATION - Request for Sewer and Water Extension - Eagle Road and International Drive

---

- ✓ 42 COMMUNICATION - Extension of Sanitary Sewer Line to Willow Lane, etal

---

- ✓ 43 DEPARTMENT REPORTS - Fire Chief, Fire Marshall, Police, Health and Housing, Department of Elderly Services, Parks and Recreation, Highways, Engineering

---

- ✓ 44 REPORT & ORDINANCE - Review and Evaluation of Governmental Entities

---

- ✓ 45 REPORT & ORDINANCE - Subsection 16A-43(c) Board of Awards

---

- ✓ 46 REPORT & ORDINANCE - Scenic Roads

---

- ✓ 47 REPORT & ORDINANCE - Justices of the Peace

---

- ✓ 48 REPORT & ORDINANCE - Leash Law

---

- ✓ 49 REPORT & ORDINANCE - Danbury Housing Partnership

---

- ✓ 50 REPORT, CERTIFICATION & RESOLUTION - Alzheimer's Specialist Position

---

- ✓ 51 REPORT - Improvements at Hatters Park

---

- ✓ 52 REPORT - Request for Purchase City Land at Route 37 and Padanaram Avenue

---

- ✓ 53 REPORT - Request to Designate Rogers Park Drive as Lions Way

---

- ✓ 54 PROGRESS REPORT - Request for Sewer and Water Extension - Wibling Road

There being no further business to come before the Common Council a motion was made by \_\_\_\_\_ for the meeting to be adjourned at \_\_\_\_\_ P.M.

CONSENT CALENDAR

JULY 7, 1992

- 3 - Approve Interweave Adult Daycare Center Grant
- 4 - Approve Grant for Purchase of Equipment for Danbury Senior Center
- 5 - Approve Grant for Homesharing Connection Program
- 7 - Approve Grant for Prenatal Care Out-Reach Project
- 8 - Approve Grant for AIDS Prevention Program
- 9 - Approve Permanent Sanitary Sewer Easement
- 10 - Approve Sanitary Sewer Force Main Easements/Danbury Wastewater Treatment Plant Renovation
- 11 - Approve Sewage Treatment Plant Upgrade & Renovation Project
- 15 - Approve reappointment of Douglas Sinclair to the Lake Kenosia Commission
- 16 - Approve reappointments of Barbara Flanagan, Irene King, James Esposito, William Murphy and William Sullivan to the Board of Ethics
- 17 - Approve appointment of Mario Tiani to the Parks and Recreation Commission
- 18 - Approve appointment of Francis Kieras as a Parking Ticket Hearing Officer
- 26 - Approve resolution in connection with the upcoming sale of bonds in the amount of \$16,350,000
- 28 - Approve Community Development Block Grant Program
- 29 - Approve waiver of bid procedure for "Parade of Pride"
- 31 - Approve Paramedic Services Agreement
- 34 - Approve request to dispose of surplus pagers
- 36 - Approve lease agreement renewal - U. S. Government and City of Danbury - FAA Transmitter/Receiver Outlet
- 40 - Approve extension of Grammer School Drive
- 44 - Approve ordinance regarding review and evaluation of Governmental Entities
- 45 - Approve ordinance regarding subsection 16A-43(c) Board of Awards
- 46 - Approve report and reject Scenic Roads Ordinance
- 47 - Approve ordinance codifying Justices of the Peace
- 48 - Accept report and approve ordinance regarding lease law
- 49 - Accept Report and approve ordinance regarding Danbury Housing Partnership
- 50 - Accept report and approve resolution regarding Alzheimer's Specialist Position
- 51 - Approve report regarding improvements at Hatters Park
- 52 - Approve report regarding request to purchase City land at Route 37 and Padanaram Avenue
- 54 - Approve progress report regarding request for sewer and water extension on Wibling Road

#35

COMMON COUNCIL - ROLL CALL

<u>NAME</u>	<u>YES</u>	<u>NO</u>
MICHAEL S. FAZIO		✓
HARRY W. SCALZO		✓
MICHAEL FALZONE	✓	
BERNARD P. GALLO	✓	
THOMAS J. ARCONTI	✓	
EILEEN S. COLADARCI	✓	
ERNEST M. BOYNTON		
KATHLEEN M. DENNEHY	✓	
CHRISTOPHER C. SETARO	✓	
DEBORAH GOGLIETTINO	✓	
JOSEPH DaSILVA	✓	
JOHN ESPOSITO	✓	
DEAN E. ESPOSITO	✓	
DOROTHY OUTLAW		✓
ANTHONY CASSANO		
LOUIS T. CHARLES	✓	
DONALD BOUGHTON		✓
JANET D. BUTERA		✓
ALFRED CIPRIANI	✓	
JOSEPH SCOZZAFAVA		✓
DANIEL TROCOLLA	✓	
	13	6

# H6  
Public Hearing

COMMON COUNCIL - ROLL CALL

<u>NAME</u>	<u>YES</u>	<u>NO</u>
MICHAEL S. FAZIO	✓	
HARRY W. SCALZO	✓	
MICHAEL FALZONE	✓	
BERNARD P. GALLO		✓
THOMAS J. ARCONTI	✓	
EILEEN S. COLADARCI		✓
<del>ERNEST M. BOYNTON</del>		
KATHLEEN M. DENNEHY		✓
CHRISTOPHER C. SETARO	✓	
DEBORAH GOGLIETTINO		✓
JOSEPH DaSILVA		✓
JOHN ESPOSITO		✓
DEAN E. ESPOSITO		✓
DOROTHY OUTLAW		✓
<del>ANTHONY CASSANO</del>		
LOUIS T. CHARLES	✓	
DONALD BOUGHTON	✓	
JANET D. BUTERA		✓
ALFRED CIPRIANI	✓	
JOSEPH SCOZZAFAVA	✓	
DANIEL TROCOLLA	10 ✓	9

#46 scenic roads  
amendments

COMMON COUNCIL - ROLL CALL

<u>NAME</u>	<u>YES</u>	<u>NO</u>
MICHAEL S. FAZIO		✓
HARRY W. SCALZO		✓
MICHAEL FALZONE		✓
BERNARD P. GALLO		✓
THOMAS J. ARCONTI	✓	
EILEEN S. COLADARCI	✓	
ERNEST M. BOYNTON		
KATHLEEN M. DENNEHY	✓	
CHRISTOPHER C. SETARO	✓	
DEBORAH GOGLIETTINO	✓	
JOSEPH DaSILVA	✓	
JOHN ESPOSITO	✓	
DEAN E. ESPOSITO	✓	
DOROTHY OUTLAW	✓	
ANTHONY CASSANO		
LOUIS T. CHARLES	✓	
DONALD BOUGHTON		✓
JANET D. BUTERA	✓	
ALFRED CIPRIANI	✓	
JOSEPH SCOZZAFAVA	✓	
DANIEL TROCOLLA	✓	
	14	5

53  
move the  
question

COMMON COUNCIL - ROLL CALL

<u>NAME</u>	<u>YES</u>	<u>NO</u>
MICHAEL S. FAZIO	✓	
HARRY W. SCALZO	✓	
MICHAEL FALZONE	✓	
BERNARD P. GALLO	✓	
THOMAS J. ARCONTI	✓	
EILEEN S. COLADARCI	✓	
ERNEST M. BOYNTON		
KATHLEEN M. DENNEHY	✓	
CHRISTOPHER C. SETARO	✓	
DEBORAH GOGLIETTINO	✓	
JOSEPH DaSILVA		✓
JOHN ESPOSITO		✓
DEAN E. ESPOSITO		✓
DOROTHY OUTLAW		✓
ANTHONY CASSANO		
LOUIS T. CHARLES	✓	
DONALD BOUGHTON		✓
JANET D. BUTERA		✓
ALFRED CIPRIANI	✓	
JOSEPH SCOZZAFAVA	✓	
DANIEL TROCOLLA	17	✓

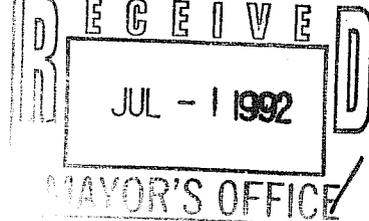
bails  
2/3



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810



**WARREN W. PLATZ**  
PURCHASING AGENT

(203) 797-4571

July 1, 1992

To: Mayor Gene F. Eriquez and Members of the Common Council

From: Warren W. Platz, Purchasing Agent *WSP*

Re: Proposed Amendment to Section 2-146 of the Danbury Code

Attached please find a proposed amendment to Section 2-146 of the Danbury Code.

The purpose of this amendment is to provide greater flexibility in the procurement of services or contracts where the ratio of services to materials is significantly higher.

Please contact this office or that of Corporation Counsel if you have any questions.

For your information, the highlighted section sets forth the proposed new language.

Thank you for your consideration of this request.

WWP/bmm

enc:

cc: D.A. Setaro, Jr., Director of Finance  
L.L. Pinter, Assistant Corporation Counsel

2

1

THAT subsection (a) of Section 2-146 of the Code of Ordinances of Danbury, Connecticut is hereby amended to read as follows:

**Sec. 2-146. Purchasing and bidding procedure.**

(a) If the amount of the expenditure, purchase or contract for purchasing, including a continuing order of contract for the purchase of the same commodity over a period of twelve (12) months, involves the expenditure of five thousand dollars (\$5,000.00) or more for a list of related items commonly sold by the same vendors, the purchasing agent shall invite sealed bids or proposals, giving at least five (5) days' public notice thereof by publication at least once in a newspaper having circulation in the city, by invitations mailed to known vendors and by posting on a public bulletin board in the office of the purchasing agent. All invitations to bid shall include detailed specifications or indicate where they can be obtained, shall specify the time and place where the bids shall be filed, the time and place where bids shall be opened and the time after opening within which an award will be made or all bids rejected. The requirements for public notice and sealed bids concerning a purchase may be waived by the common council after a determination that it is in the best interest to do so. THE FOREGOING PROVISIONS OF THIS SUBSECTION NOTWITHSTANDING, INVITATIONS FOR SEALED BIDS OR PROPOSALS, AT THE DISCRETION OF THE PURCHASING AGENT, SHALL NOT BE REQUIRED FOR CONTRACTS FOR SERVICES OR WHERE THE PROPORTION OF SERVICES TO MATERIALS FOR A PARTICULAR JOB IS AT LEAST SEVENTY PERCENT (70%) LABOR.

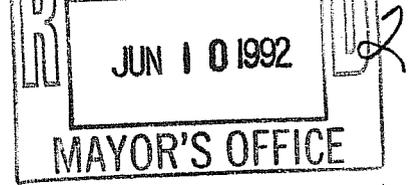
Additional language is indicated by CAPITALIZATION combined with UNDERSCORING.

CITY OF DANBURY

DANBURY AVIATION COMMISSION

155 Deer Hill Avenue

DANBURY CONNECTICUT 06810



Honorable Gene Enriquez, Mayor, and  
Members of the Common Council;

6/9/92

Dear Sirs;

The Danbury Aviation Commission herewith requests that the City Ordinance relative to the composition of the Danbury Aviation Commission be revised so that the size of said Commission be reduced to seven Commissioners, from the current nine, and that henceforth the number of members to constitute a quorum be reduced from five to three. The requested reductions will enable the Aviation Commission to function more effectively, since we have been experiencing difficulty at times, in fulfilling a quorum of five members necessary to conduct our business. Further, it has been difficult for the administration to find nine persons with the requisite aviation background and City-oriented dedication to satisfy the charge of the Commission Rules and Regulations to develop and enhance aviation use of our Airport for the benefit of Danbury and its' citizens.

Respectfully submitted,

Donald T. Crudginton, Chairman

CITY OF DANBURY

DANBURY AVIATION COMMISSION

155 Deer Hill Avauue

DANBURY CONNECTICUT 06810

Honorable Gene Eriguez, Mayor, and  
Members of the Common Council;

6/9/92

Dear Sirs;

The Danbury Aviation Commission herewith requests that the City Ordinance relative to the composition of the Danbury Aviation Commission be revised so that the size of said Commission be reduced to seven Commissioners, from the current nine, and that henceforth the number of members to constitute a quorum be reduced from five to three. The requested reductions will enable the Aviation Commission to function more effectively, since we have been experiencing difficulty at times, in fulfilling a quorum of five members necessary to conduct our business. Further, it has been difficult for the administration to find nine persons with the requisite aviation background and City-oriented dedication to satisfy the charge of the Commission Rules and Regulations to develop and enhance aviation use of our Airport for the benefit of Danbury and its' citizens.

Respectfully submitted,



Donald T. Crudginton, Chairman



# CITY OF DANBURY

DANBURY, CONNECTICUT 06810

DEPARTMENT OF ELDERLY SERVICES

COMMISSION ON AGING

**Danbury Senior Center**  
80 Main Street  
(203) 797-4686

**Municipal Agent**  
80 Main Street  
(203) 797-4687

**"Interweave"**  
**Adult Day Care Center**  
198 Main Street  
(203) 792-4482

June 30, 1992

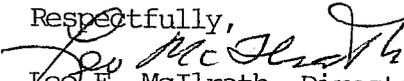
Mayor Gene Eriquez and Members of the Common Council  
City of Danbury  
Danbury, CT 06810

Mayor Eriquez and Members of the Common Council:

The Department of Elderly Services requests your approval of an application to the Western CT Area agency on Aging for a Title III-B grant for Adult Day Care funds for the operation of Interweave Adult Day Care Center. The grant period is 01/01/93 - 12/31/93.

This request is for \$30,000 (Title III-B) with a City Cash-Match of \$28,926.

Respectfully,

  
Leo E. McIlrath, Director  
Department of Elderly Services



# RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

\_\_\_\_\_ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the Administration on Aging of the United States Department of Health and Human Services in conformance with Title III of the Older Americans Act, through the Connecticut Department on Aging, in accordance with Sections 17-137(c)(d) of the Connecticut General Statutes and through the Western Connecticut Area Agency on Aging, Inc. has made available funds to public agencies; and

WHEREAS, the Department of Elderly Services desires to submit a grant application for funds for Interweave, the adult day care center, through the Western Connecticut Area Agency on Aging, Inc. for a grant in the amount of \$30,000.00 under Title III-B (social services) of the Older Americans Act, for the purpose of continuing the operation of Interweave for the project budget period of January 1, 1993 through December 31, 1993; and

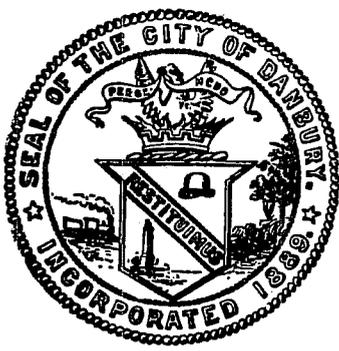
WHEREAS, the City of Danbury cash match as requested in the 1992-1993 budget is \$28,926.00 with the remaining local match to be made in in-kind services;

NOW, THEREFORE, BE IT RESOLVED THAT the Mayor of the City of Danbury, Gene F. Eriquez, and the Department of Elderly Services, acting through its Director, Leo McIlrath, are hereby authorized to apply for said grant and are further authorized to perform any and all additional acts necessary to effectuate the purposes hereof.

# RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

\_\_\_\_\_ A. D., 19



RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the Administration on Aging of the United States Department of Health and Human Services in conformance with Title III of the Older Americans Act, through the Connecticut Department on Aging, in accordance with Sections 17-137(c)(d) of the Connecticut General Statutes and through the Western Connecticut Area Agency on Aging, Inc. has made available funds to public agencies; and

WHEREAS, the Department of Elderly Services desires to submit a grant application for a one-time grant not to exceed \$2,500.00 from the Western Connecticut Area Agency on Aging, said grant, if approved, to be used for the purchase of equipment for the Danbury Senior Center; and

WHEREAS, this funding will be derived from excess funds in the current budget of the funding agency and no cash match is required from the City of Danbury for this grant;

NOW, THEREFORE, BE IT RESOLVED THAT the Mayor of the City of Danbury, Gene F. Eriquez, and Department of Elderly Services acting through its Director, Leo McIlrath, are hereby authorized to apply for said grant and to perform any and all additional acts necessary to effectuate the purposes hereof.



4

# CITY OF DANBURY

DANBURY, CONNECTICUT 06810

DEPARTMENT OF ELDERLY SERVICES  
COMMISSION ON AGING

**Danbury Senior Center**  
80 Main Street  
(203) 797-4686

**Municipal Agent**  
80 Main Street  
(203) 797-4687

**"Interweave"**  
**Adult Day Care Center**  
198 Main Street  
(203) 792-4482

June 29, 1992

Mayor Gene Eriquez and  
Members of the Common Council  
City of Danbury - City Hall  
Danbury, CT 06810

Mayor Eriquez and Members of the Common Council:

The Department of Elderly Services requests your approval of our application for a one-time grant for no more than \$2500.00 in funds from the Western Connecticut Area Agency on Aging which would be used for the purchasing of equipment for the Danbury Senior Center.

There is no cash-match requested from the City of Danbury for this grant. The funding comes from an excess of money remaining in the current budget of the Western CT Area Agency on Aging.

The deadline for this grant request is August 7, 1992.

Respectfully,

Leo E. McIlrath, Director  
Department of Elderly Services



# CITY OF DANBURY

DANBURY, CONNECTICUT 06810  
DEPARTMENT OF ELDERLY SERVICES  
COMMISSION ON AGING

Danbury Senior Center  
80 Main Street  
(203) 797-4686

Municipal Agent  
80 Main Street  
(203) 797-4687

"Interweave"  
Adult Day Care Center  
198 Main Street  
(203) 792-4482

June 29, 1992

Mayor Gene Eriquez and Members of the Common Council  
City of Danbury - 155 Deer Hill Avenue  
Danbury, Connecticut 06810

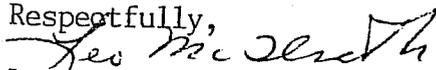
Mayor Eriquez and Members of the Common Council:

The Department of Elderly Services requests your approval of a grant application to the Western CT Area Agency on Aging for \$50,000 for the purpose of developing a Homesharing Connection Program.

For the past six months, a collaborative effort in our community from this department as well as the Western CT Association for Human Rights (WeCAHR), the CT Department of Mental Retardation, CT Legal Services and other volunteers interested in homesharing have initiated this concept of assisting people to pool their resources and talents to manage and maintain a shared home.

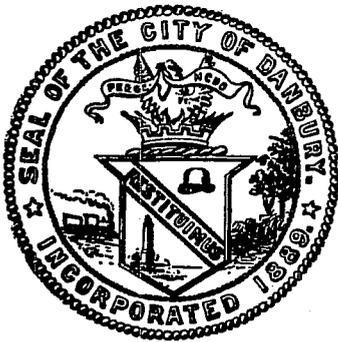
Efforts of this nature have been working well throughout the United States since the early sixties and four solid programs already exist in the State of Connecticut.

There is no local cash-match requested from the City of Danbury in this grant application.

Respectfully,  
  
Leo McIlrath, Director  
Department of Elderly Services

# RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT



\_\_\_\_\_ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the Administration on Aging of the United States Department of Health and Human Services in conformance with Title III of the Older Americans Act, through the Connecticut Department on Aging, in accordance with Sections 17-137(c)(d) of the Connecticut General Statutes and through the Western Connecticut Area Agency on Aging, Inc. has made available funds to public agencies; and

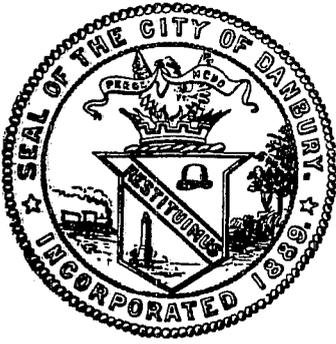
WHEREAS, the Department of Elderly Services desires to submit an application to the Western Connecticut Area Agency on Aging for a grant of \$60,000 to develop a Homesharing Connection Program; and

WHEREAS, a Homesharing Connection Program assists people to pool their resources and talents to manage and maintain a shared home; and

WHEREAS, four similar programs currently exist in Connecticut reflecting a concept in operation in the United States since the 1960's; and

WHEREAS, the grant period covered is January 1, 1993 through December 31, 1993 with no local cash match required;

NOW, THEREFORE, BE IT RESOLVED THAT the Mayor of the City of Danbury, Gene F. Eriquez, and Department of Elderly Services acting through its Director, Leo McIlrath, are hereby authorized to apply for said grant and to perform any and all additional acts necessary to effectuate the purposes hereof.



## RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

July 7

A. D., 19

92

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the City of Danbury has made application to the State of Connecticut for grant funding pursuant to Public Act 89-390, an Act Concerning Prevention and Treatment of Substance Abuse and Enforcement of Drug laws; and

WHEREAS, the State of Connecticut has approved said application and offered the City of Danbury a grant in the amount of \$543,151.00; and

WHEREAS, \$217,260.00 of this grant is to be designated for drug education, the amount of \$271,576.00 is to be designated for law enforcement and \$54,315.00 for crime prevention programs; and

WHEREAS, the acceptance of said grant is in the best interests of the City of Danbury;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF DANBURY THAT Mayor Gene F. Eriquez be and hereby is authorized to accept said grant on behalf of the City of Danbury subject to the terms and conditions established in connection with said grant by the State of Connecticut; and

BE IT FURTHER RESOLVED THAT Mayor Gene F. Eriquez be and hereby is authorized to take any additional action necessary to effectuate the purposes hereof.



# CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ  
MAYOR

(203) 797-4511

July 7, 1992

Honorable Members of the Common Council  
City of Danbury, Connecticut

Dear Council Members:

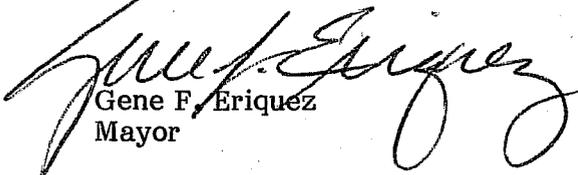
Attached is a resolution which allows the City of Danbury to accept the State of Connecticut Drug Enforcement Program Grant of \$543,151 for fiscal year 1992-93. This amount will be allocated to Danbury as the State's 8th largest entitlement city.

Through the continued efforts of my office and those of our State Legislators, Danbury will receive, for the third consecutive fiscal year, its portion of the larger amount of funds entitlement cities are awarded.

These funds will be allocated for law enforcement efforts through the Tactical Narcotics Team and other measures, provide drug education and prevention programs such as D.A.R.E. and Here's Looking at You 2000 in our City schools, and continue crime prevention activities and neighborhood reclamation programs.

Thank you for your prompt consideration of this item.

Sincerely,



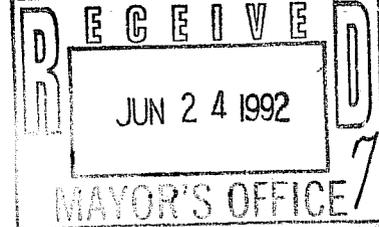
Gene F. Eriquez  
Mayor

GFE:sr



# CITY OF DANBURY

DANBURY, CONNECTICUT 06810



HEALTH AND HOUSING DEPARTMENT  
20 WEST STREET

(203) 797-4625

June 10, 1992

The Honorable Mayor Gene F. Enriquez  
and Members of the Common Council  
City Hall  
155 Deer Hill Avenue  
Danbury, Connecticut 06810

Dear Mayor and Common Council Members:

The Northern Metro Chapter of the March of Dimes Birth Defect Foundation has asked the Health and Housing Department to submit a grant proposal for the implementation of a prenatal care out-reach project.

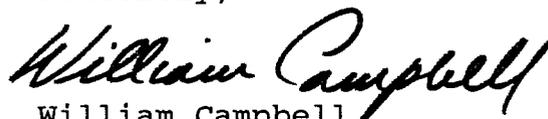
Early and continuous prenatal care can reduce the risk of low birth-weight births, which, in turn, decreases the likelihood of newborn illness, disability, and/or death. Women entering care in their last trimester or not receiving any prenatal care are at highest risk for poor pregnancy outcomes. Medical and social service providers have made arduous attempts at identifying reasons why individuals fail to seek and/or receive early prenatal care. Although numerous studies have provided data pinpointing several factors such as finances, education, age, and lack of health insurance as reasons for late entry into prenatal care, such data is most often objective and does not provide enough information relative to 'at risk' groups.

The Danbury Health and Housing Department is proposing to work jointly with Connecticut Research Associates to do the following: (1) to identify a target neighborhood and population which displays late or non-entry into prenatal care and relatively poor pregnancy outcome, (2) to identify the reasons why prenatal care is not being utilized in the target neighborhood, and (3) to perform an analysis of neighborhood and community based resources that could be modified to promote prenatal care utilization.

The grant proposal will be for a maximum of \$10,000 and will cover the period January 1, 1993 to December 31, 1993. This proposal must be submitted by July 31, 1992. Successful completion of this application will furnish local medical and social service providers with detailed, qualitative, population specific information which will enhance their prenatal services.

Therefore, the Health and Housing Department is requesting a resolution authorizing the application of these funds. We would ask that this request be acknowledged at the July 7, 1992 meeting of the Common Council.

Sincerely,

A handwritten signature in cursive script that reads "William Campbell". The signature is written in black ink and is positioned above the typed name and title.

William Campbell  
Director of Health

mb

cc: Melanie Bonjour  
Kim Redenz



# RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

\_\_\_\_\_ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, The Northern Metro Chapter of the March of Dimes Birth Defect Foundation has proposed to make funds available to the City of Danbury through its Health and Housing Department for the implementation of a prenatal care out-reach project upon approval of an authorized application; and

WHEREAS, the Danbury Health and Housing Department proposes to work jointly with Connecticut Research Associates to identify "at risk" groups of women and the underlying factors causing health problems in the newborn of the specific target population as well as analyzing neighborhood and community based resources that could be implemented to enhance and improve prenatal services for these groups of women; and

WHEREAS, the grant proposal will be submitted for an amount not to exceed \$10,000 for the period January 1, 1993 through December 31, 1993; and

WHEREAS, this proposal must be submitted to the Grant Agency by July 31, 1992;

NOW, THEREFORE, BE IT RESOLVED THAT the Mayor of the City of Danbury, Gene F. Eriquez or the Director of Health, William J. Campbell, as his designee, is hereby authorized to submit said grant application to The Northern Metro Chapter of the March of Dimes Birth Defect Foundation for an amount not to exceed \$10,000, with no local match, for the purposes herein set forth; and

BE IT FURTHER RESOLVED THAT the Mayor of the City of Danbury, Gene F. Eriquez, is hereby authorized to make, execute and approve any and all contracts or amendments thereof with The Northern Metro Chapter of the March of Dimes Birth Defect Foundation concerning this grant and take any actions necessary to effectuate the purposes thereof.



# RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

\_\_\_\_\_ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the State of Connecticut Department of Health Services through the AIDS Prevention Program has made grant funds available from July 1, 1992 to June 30, 1993 to full-time health departments by providing health education information, counseling and human immunodeficiency virus (HIV) antibody testing services in the Danbury area for the general public and for individuals concerned about possible exposure to HIV; and

WHEREAS, this program shall serve both residents and non-residents; there are no restrictions on who may be served for AIDS education, counseling or HIV testing; and

WHEREAS, the City of Danbury, through the Danbury Health and Housing Department has formulated an Acquired Immuno-deficiency Syndrome (AIDS) Risk Reduction Outreach Education and Counseling and Testing Program for the Danbury area; and

WHEREAS, a grant not to exceed \$115,000.00 requiring no matching funds has been made available to the Danbury Health and Housing Department for the AIDS Prevention Program;

NOW, THEREFORE, BE IT RESOLVED THAT the Mayor of the City of Danbury, Gene F. Eriguez, or the Director of Health and Housing, William J. Campbell, as his designee, are authorized to make application for said grant and to accept the grant award on behalf of the City of Danbury, if such award is made. All prior actions of the Mayor or Director of Health regarding the submission of an application are hereby ratified.

BE IT FURTHER RESOLVED THAT to accomplish said program, the Mayor of the City of Danbury, Gene F. Eriguez, or the Director of Health and Housing, William J. Campbell, as his designee, are authorized to make, execute and approve on behalf of the City of Danbury all contracts or amendments thereof with the State of Connecticut Department of Health Services regarding said grant and to take all necessary actions to effectuate the purposes thereof.



# CITY OF DANBURY

DANBURY, CONNECTICUT 06810

HEALTH AND HOUSING DEPARTMENT  
AIDS PROGRAM  
20 WEST STREET

(203) 796-1613

June 10, 1992

Mayor Gene F. Eriquez and  
Members of the Common Council  
City Hall  
155 Deer Hill Avenue  
Danbury, Connecticut 06810

Dear Mayor Eriquez and Members of the Common Council:

The Department of Health and Housing has received notification from the State of Connecticut Department of Health Services that the City of Danbury is eligible to receive an AIDS Prevention Grant in an amount not to exceed \$115,000. The grant period is from July 1, 1992 to June 30, 1993 and requires no matching funding by the City of Danbury.

The City of Danbury has received the AIDS Prevention Grant since May 1, 1986. The funding is used to provide community AIDS education and to conduct HIV antibody testing and counseling. As the magnitude of the HIV/AIDS problem grows in our area, the important services the AIDS Program provides will play an even greater role in addressing the needs of those affected.

The Department of Health and Housing requests that the Common Council approve the application for and acceptance of the AIDS Prevention Grant and adopt the Resolutions concerning this request.

Respectfully submitted,

Susan Durgy  
AIDS Program Coordinator

cc: William Campbell



# CITY OF DANBURY

155 DEER HILL AVENUE  
DANBURY, CONNECTICUT 06810

DANBURY MUNICIPAL AIRPORT  
P.O. BOX 2299  
WIBLING ROAD

AIRPORT ADMINISTRATOR  
PAUL D. ESTEFAN  
(203) 797-4624

July 1, 1992

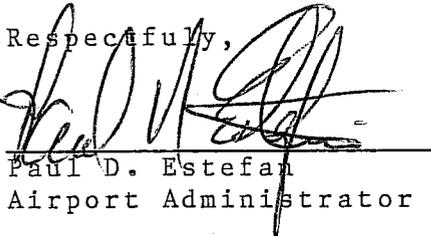
Mayor Gene Eriquez  
City of Danbury  
Deer Hill Ave  
Danbury, CT

Dear Mayor Eriquez,

Please find the enclosed resolution for the sanitary sewer line across the land of Clifford E. and Ruth P. Sadler. The Common Council approved the sewer extension in July 1991 and if the Common Council approves this resolution, it will complete the project.

If you have any questions concerning this matter, please feel free to contact me.

Respectfully,

  
Paul D. Estefan  
Airport Administrator

PDE/slm

cc: file(disk 10/mayor16)

SCHEDULE A  
PERMANENT SANITARY SEWER EASEMENT  
CLIFFORD E. SADLER AND RUTH P. SADLER

A 20.00 foot wide permanent sanitary sewer easement situated in the City of Danbury, County of Fairfield and State of Connecticut, bounded and described as follows:

Commencing at a point located on the northerly boundary line of land of the Grantors two hundred forty and fifty six hundredths (240.56) feet from the northwesterly corner of land of the Grantors, said point being the northwesterly corner of the sewer easement herein described, thence going easterly along the northerly boundary line of land of the Grantors N. 83° 02' 00" E. a distance of 20.74 feet to a point, thence going southerly through the land of the Grantors S. 08° 21' 43" W. a distance of 153.80 feet to a point, thence S. 37° 26' 05" W. a distance of 80.11 feet to a point on the northeasterly street line of Wallingford Road, thence going northwesterly along the northeasterly street line of Wallingford Road N. 32° 15' 00" W. a distance of 21.33 feet to a point 90.71 feet from the northeasterly corner of Wallingford Road, thence going northeasterly through the land of the Grantors N. 37° 26' 05" E. a distance of 67.52 feet to a point, thence N 08° 21' 43" E. a distance of 143.14 feet to the point or place of beginning.

Bounded :

- Northerly : By land now or formerly of the City of Danbury ( Danbury Airport ).
- Easterly : By other land of the Grantors.
- Southerly : By Wallingford Road
- Westerly : By other land of the Grantors.

For a more particular description reference is made to a map entitled " Map Showing Proposed Sanitary Sewer Easement in Favor of The City of Danbury Across Lands of Clifford E. and Ruth P. Sadler Wallingford Road Danbury, Connecticut" Scale 1" = 40' dated January 10, 1992 prepared by Carroccio - Covill & Associates, Inc. and certified substantially correct as an A:2 survey by Stephen R. Latour, R.L.S. No. 15456, which map is to be filed in the Danbury Land Records.



# RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

\_\_\_\_\_ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, a sanitary sewer line together with the necessary appurtenances thereto was constructed under, over, across and through land of Clifford E. and Ruth P. Sadler on Wallingford Road in the City of Danbury in 1991; and

WHEREAS, said construction, in addition to other construction at or near said property, funded through federal grant authorization was duly authorized by action of the Common Council on July 2, 1991; and

WHEREAS, it is in the best interest of the City of Danbury to acquire, by negotiation or by eminent domain, an easement for the purposes set forth as attached and in order to maintain the aforesaid sewer line;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF DANBURY THAT the prior actions of the City of Danbury in the construction of said sanitary sewer line and appurtenances are hereby ratified and authorized; and

FURTHERMORE, the City of Danbury is authorized to accept a permanent sanitary sewer easement from the Grantors herein for recording in the Danbury Land Records in order to accomplish the aforesaid purposes.

The easement area is described on Schedule A attached hereto and is further depicted in the map referenced in Schedule A.



10

# CITY OF DANBURY

155 DEER HILL AVENUE  
DANBURY, CONNECTICUT 06810  
OFFICE OF THE CORPORATION COUNSEL

PLEASE REPLY TO:

July 7, 1992

DANBURY, CT 06810

Hon. Gene F. Eriquez, Mayor  
Hon. Members of the Common Council  
City of Danbury  
155 Deer Hill Avenue  
Danbury, Connecticut 06810

Re: Sanitary Sewer Force Main Easements /  
Danbury Wastewater Treatment Plant Renovations

Dear Mayor and Council Members:

The attached resolution will reauthorize this office to acquire interests in and to real property set forth in the exhibits appended to it. An earlier resolution concerning this project was approved by the Common Council on January 7, 1992 however, State law requires such authority to be renewed every six months unless condemnation proceedings have occurred.

Should you have any questions regarding this, please don't hesitate to call me.

Very truly yours,

Laszlo L. Pinter  
Assistant Corporation Counsel

LLP:cr

Attachment

10

PERMANENT EASEMENT

SANITARY SEWER FORCE MAIN EASEMENT "A"  
TO BE ACQUIRED BY  
THE CITY OF DANBURY  
FROM  
ERVIE S. HAWLEY, JR., SAMUEL ROBERTS TRUSTEE  
AND JAMES M. BRIENER, TRUSTEE

OCTOBER 9, 1991

---

A CERTAIN PIECE OR PARCEL OF LAND CONTAINING 0.321 AC. SITUATED EASTERLY SIDE OF PLUMTREES ROAD, CITY OF DANBURY, COUNTY OF FAIRFIELD, STATE OF CONNECTICUT, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING at a point on the EASTERLY side of PLUMTREES ROAD, said point marking the SOUTHWESTERLY corner of land of ERVIE S. HAWLEY, JR., SAMUEL ROBERTS, TRUSTEE and JAMES M. BRIENER, TRUSTEE and the NORTHWESTERLY corner of land the estate of F. FRANCIS D'ADDARIO running thence in an EASTERLY direction N52°-50'-20"E a distance of 210.93' to a point, thence N53°-09'-05"E a distance of 280.00' to a point marking the true point of beginning, said point also being the SOUTHWESTERLY corner of EASEMENT "A" hereafter described; thence running N37°-14'30"W a distance of 9.50' to a point marking the NORTHWEST corner of EASEMENT "A" herein described, thence turning and running in an EASTERLY direction N52°-45'30"E, a distance of 237.88' to a point, thence N03°-45'30"E a distance of 11.68' to a point, thence N53°-45'30"E a distance of 557.21' to a point, thence N70°-28'-20"E a distance of 15.88' to a point marking the NORTHEASTERLY corner of EASEMENT "A" herein described, thence turning and running in a SOUTHEASTERLY direction along a 50' existing sanitary sewer easement to the City of Danbury S36°-47'-35"E a distance of 15.27' to a point marking the SOUTHEASTERLY corner of EASEMENT "A" herein described, thence turning and running in a WESTERLY direction along land of ERVIE S. HAWLEY, JR., SAMUEL ROBERTS, TRUSTEE and JAMES M. BRIENER, TRUSTEE and land of the estate of F. FRANCIS D'ADDARIO each in part. The following course and distance S53°-09'-05"W a distance of 817.77' to a point marking the true point or place of beginning.

For a more particular description of EASEMENT "A", reference is made to map entitled "Map Showing Easements to be Acquired by The City of Danbury, Plumtrees Road, Danbury, Connecticut Scale 1"-40' dated October 9, 1991, certified substantially correct by Sydney A. Rapp, Jr. R.L.S. No. 7400.

Together with temporary construction EASEMENT "B" and "C" as shown on above referenced map.

---

11 Harmony Street, Danbury, Connecticut 06810 • (203) 748-3684

Sydney A. Rapp, Jr., Licensed Land Surveyor: CT #7400 • VT #459 • NY #49666

CONSTRUCTION EASTMENT

SANITARY SEWER FORCE MAIN CONSTRUCTION  
EASEMENT "B"  
TO BE ACQUIRED BY  
THE CITY OF DANBURY  
FROM  
THE ESTATE OF F. FRANCIS D'ADDARIO  
OCTOBER 9, 1991

---

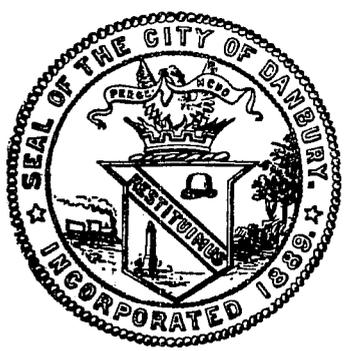
A CERTAIN PIECE OR PARCEL OF LAND CONTAINING 0.445 AC. SITUATED ON THE EASTERLY SIDE OF PLUMTREES ROAD, CITY OF DANBURY, COUNTY OF FAIRFIELD, STATE OF CONNECTICUT, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING at a point on the EASTERLY side of PLUMTREES ROAD, said point marking the NORTHWESTERLY corner of land of the estate of F. FRANCIS D'ADDARIO and the SOUTHWESTERLY corner of land of ERVIE S. HAWLEY, JR., SAMUEL ROBERTS TRUSTEE and JAMES M. BRIENER, TRUSTEE, thence running in an EASTERLY direction along land of ERVIE S. HAWLEY, JR., SAMUEL ROBERTS, TRUSTEE and JAMES M. BRIENER, TRUSTEE N52°-50'-20"E a distance of 210.93' to a point, thence N53°-09'-05"E a distance of 1080.12' to a point, thence turning and running in a SOUTHEASTERLY direction still along land of ERVIE S. HAWLEY, JR., SAMUEL ROBERTS, TRUSTEE and JAMES M. BRIENER, TRUSTEE S20°-00'00"E a distance of 15.87' to a point, thence turning and running in a WESTERLY direction through land of F. FRANCIS D'ADDARIO the following courses and distances, S53°-09'05"W, a distance of 1075.58' to a point, thence S52°-50'20"W a distance of 215.86' to a point on the EASTERLY side of PLUMTREES ROAD, thence turning and running in a NORTHWESTERLY direction along the EASTERLY side of PLUMTREES ROAD, thence turning and running in a NORTHWESTERLY direction along the EASTERLY side of PLUMTREES Road N18°-42'-10"W a distance of 15.81' to a point marking the point or place of beginning.

For a more particular description of CONSTRUCTION EASEMENT "D", reference is made to map entitled "Map Showing Easements to be Acquired by The City of Danbury, Plumtrees Road, Danbury, Connecticut, Scale 1"-40' dated October 9, 1991, certified substantially correct by Sydney A. Rapp, Jr. R.L.S. No. 7400.

# RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT



July 7 A. D., 19 92

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the City of Danbury is in the process of renovating the Danbury Wastewater Treatment Plant; and

WHEREAS, said renovation will require the acquisition of certain property rights from the property owners described herein; and

WHEREAS, the properties and the interests therein to be acquired are more particularly described in Exhibits A and B attached hereto and made a part hereof; and

WHEREAS, eminent domain proceedings will be necessary if the City of Danbury cannot agree with the property owners hereinafter named upon the amount, if any, to be paid for the respective interests of each to be taken in and to be the real property as hereinafter set forth;

NOW THEREFORE BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF DANBURY THAT the Corporation Counsel of the City of Danbury is hereby authorized to acquire the property interests as hereinafter set forth either by negotiation or by eminent domain through the institution of suits with respect to the aforementioned properties and owners thereof, their heirs, executors, successors and assigns and their respective mortgage holders and encumbrancers, if any. The affected properties and property owners are indicated in the attached Exhibits A and B.



# RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, as part of the Common Council approved Sewage Treatment Plant Upgrade and Renovation, the City has found it necessary to correct certain inflow problems in its sewer collection system which cause overload problems in the Sewage Treatment Plant during peak storm water conditions; and

WHEREAS, the purposes of said project require the acquisition of various easements both temporary and permanent to alleviate this inflow overload; and

WHEREAS, the City of Danbury is obliged to acquire interest in and to real property as hereinafter set forth; and

WHEREAS, eminent domain proceedings will be necessary if the City of Danbury cannot agree with the several owners hereinafter named upon the amount, if any, to be paid for the respective interests of each to be taken in and to the real property listed below;

NOW, THEREFORE, BE IT RESOLVED that the Corporation Counsel of the City of Danbury is hereby authorized to acquire said property interests set forth herein, the legal descriptions of which are attached as Exhibits 1 through 21, either by negotiation or by eminent domain through the institution of suits against the following named property owners, their successors and assigns and their respective mortgage holders and encumbrancers, if any:

## Permanent Storm Drain Easements

Ex. No.	Owner (s)	Location	Sq. Footage
1.	James G. and Joseph Canzoniero	White St.	4,118 Sq. Ft.
2.	James M. Davenport	White St.	8,980 Sq. Ft.

## Temporary Storm Drain Construction Easements

Ex. No.	Owner (s)	Location	Sq. Footage
3.	Americo Academy of Beauty Culture	28-32 Keeler St.	207 Sq. Ft.
4.	Richard D. Bennet	240 White St.	338 Sq. Ft.
5.	Joseph and Maria DaSilva	111-113 Main St.	6,549 Sq. Ft.
6.	Joseph and Maria DaSilva	8 - 10 Center St.	4,016 Sq. Ft.
7.	Joseph DaSilva	61 Maple Ave.	1,574 Sq. Ft.
8.	Acacio and Emilia Fernandes	40-46 Keeler St.	2,002 Sq. Ft.
9.	George J. Viera and George Gallant	Foster St.	683 Sq. Ft.
10.	H. Robert Gulliver	Main St.	7,089 Sq. Ft.
11.	Gregory J. Gunn and Elizabeth Anne Cahill-Gunn	Foster St.	1,190 Sq. Ft.
12.	Immanuel Evangelical Lutheran Church	West St.	3,673 Sq. Ft.
13.	Paul G. Ivey, Jr. and Toni A. Ivey	70 Highland Ave.	986 Sq. Ft.
14.	Nick Kallavrousis	242 White St.	504 Sq. Ft.
15.	Joaquim N. and Maria Celina A. Lopes	74 Highland Ave.	1,600 Sq. Ft.
16.	Raymond and John E. Madkour	59 Maple Ave.	1,658 Sq. Ft.
17.	James A., Kim E., Robert G. and Mark J. Nolan	Balmforth Ave.	10,640 Sq. Ft.
18.	F. Michael and Nancy L. Palmer	23 Foster St.	757 Sq. Ft.
19.	Mary A. Rovelli	280 White St.	1,112 Sq. Ft.
20.	Jose and Isabel Soares	44 Balmforth Ave.	896 Sq. Ft.
21.	Savings Bank of Danbury	220 Main St.	1,407 Sq. Ft.



12

# CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ  
MAYOR

(203) 797-4511

July 7, 1992

Honorable Members of the Common Council  
City of Danbury, Connecticut

Dear Council Members:

I hereby submit to you, for your confirmation, the appointment of Mr. Robert Coyne for the position of Assessor.

As you know, Mrs. Anne DeFlumeri has retired effective at the end of the 1991-92 fiscal year after nearly twenty-two years with the City.

Mr. Coyne is a very qualified individual who has over thirty years of experience as an assessor in the State of Connecticut. He has had experience with several revaluation processes as well.

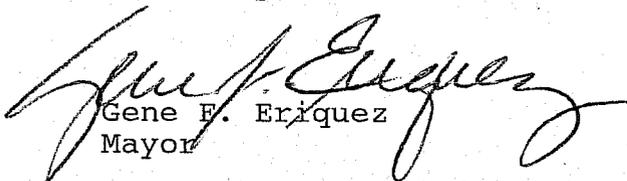
As a Certified Connecticut Municipal Assessor, Mr. Coyne has been employed as Assessor for the City of Milford since January, 1974.

He is the number one candidate for appointment to the position per the Civil Service eligibility list.

A copy of Mr. Coyne's resume is attached for your perusal.

Thank you for your consideration.

Sincerely,



Gene F. Enriquez  
Mayor

msm

12

ROBERT F. COYNE  
50 Autumn Ridge Road  
Milford, CT 06460  
Home (203)877-5003  
Work (203)783-3229

- EXPERIENCE:**
- \*Appraise/Assess real and personal property September, 1962 to Present.
  - \*Certified Connecticut Municipal Assessor - December, 1974. Certificate # 55.
  - \*Connecticut Licensed Commercial Appraiser # A00896.
  - \*Connecticut Licensed Real Estate Broker # 146255.
  - \*Employed by the City of Milford as City Assessor January, 1974 to Present.
- Chief Appraiser directing 1991 revaluation of all real and personal property with values exceeding 5 billion.
- \*Prior to Milford position, employed by the City of Bridgeport, as a real and personal property appraiser (1962-1974).
  - \*Employed by Valuation Associates of Connecticut (Municipal Revaluation Appraisers), as Supervising Appraiser part-time (1969-1973).
  - \*Qualified as an expert witness before the courts in the State of Connecticut.
  - \*Testified before legislative committees and commissions.
- EDUCATION:**
- \*University of Connecticut (Institute of Public Services) 1963 to Present.
- Served as moderator/instructor 1984 to 1988.
- \*Honorary Certificate from Lincoln Institute of Land Policy for appraisal of apartments and condominiums, February, 1975.
- MEMBERSHIPS:**
- \*Connecticut Association of Assessing Officers, President 1985. Assessor of the year, 1986.
  - \*Northeastern Regional Association of Assessing Officers, Board of Directors 1986 to Present. Treasurer, 1986-1988. Kay Pardee award, 1989.
  - \*New Haven County Assessors Association, 1974 to Present.
  - \*International Association of Assessing Officers, 1968 to Present.
- APPOINTMENTS:**
- \*Task Force to Analyze the Effect of Revaluation of Real Property, 1987-1988.
  - \*Subcommittee for Property Tax Exemption Statutes in Connecticut, 1986.
  - \*Commission to Study Local Property Tax Assessment Appeal Procedures, 1987.

REFERENCES AVAILABLE UPON REQUEST.



# CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ  
MAYOR

(203) 797-4511

July 7, 1992

Honorable Members of the Common Council  
City of Danbury, Connecticut

Dear Council Members:

I hereby submit to you, for confirmation, the following individual for appointment to the position of Lieutenant in the Career Fire Department:

Charles R. Ballard  
10 Lakeview Avenue  
Danbury, CT 06811

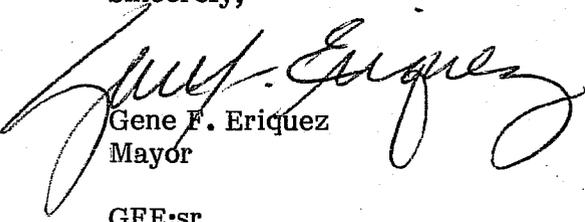
Mr. Ballard has been a member of the Danbury Fire Department since his appointment in August, 1983. He has been a firefighter and emergency medical technician during his tenure and has completed courses for level certification. His is a veteran of the U.S. Army.

Mr. Ballard is currently the number one candidate per the Civil Service eligibility list.

With your confirmation, the effective date of this promotion will be the date he is sworn in as a Lieutenant.

Thank you for your consideration.

Sincerely,

  
Gene F. Eriquez  
Mayor

GFE:sr



# CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ  
MAYOR

(203) 797-4511

July 6, 1992

Honorable Members of the Common Council  
City of Danbury, Connecticut

Dear Council Members:

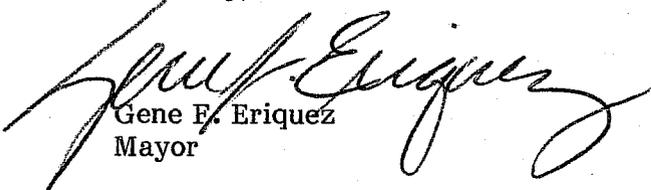
One of the three candidates that are eligible for appointment to the position of Police Captain was unavailable for an interview on July 6th due to a scheduling conflict.

In order to afford each candidate the opportunity of an interview prior to appointment, I will not submit an appointment to you for the July 7th agenda as previously intended.

However, it is most likely that a Special Meeting will be convened later in July for this and other purposes. I will forward this appointment to you for confirmation at that time.

Thank you for your cooperation.

Sincerely,



Gene F. Eriquez  
Mayor

GFE:sr



14

# CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ  
MAYOR

(203) 797-4511

July 2, 1992

Honorable Members of the Common Council  
City of Danbury, Connecticut

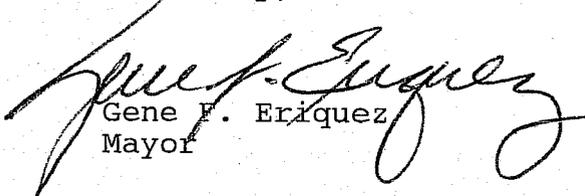
Dear Council Members:

As you may know, Captain Daniel Devine has retired from the Police Department after forty-two years of dedicated service to our City and citizens.

I have scheduled interviews with the top three candidates eligible for appointment to the position of Police Captain for Monday, July 6, 1992. Accordingly, I plan to submit to you the individual for appointment subsequent to those interviews and prior to your deliberations at your respective caucuses on Monday evening.

I thank you for your cooperation so we may move forward with the appointment of this Captain position for the July agenda.

Sincerely,

  
Gene F. Enriquez  
Mayor

msm



15

# CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ  
MAYOR

(203) 797-4511

July 7, 1992

Honorable Members of the Common Council  
City of Danbury, Connecticut

Dear Council Members:

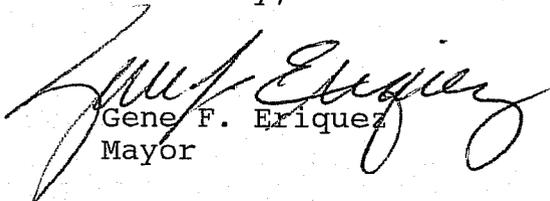
I hereby submit to you, for your confirmation and approval, the following individual for reappointment to Lake Kenosia Commission:

Douglas Sinclair (U)  
181 Candlewood Park  
Term to Expire: May 1, 1995

Mr. Sinclair has an excellent attendance record and has expressed interest in continuing to serve in this capacity.

Thank you for your consideration.

Sincerely,



Gene F. Enriquez  
Mayor

msm



# CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ  
MAYOR

(203) 797-4511

July 7, 1992

Honorable Members of the Common Council  
City of Danbury, Connecticut

Dear Council Members:

I hereby submit to you, for your confirmation and approval,  
the following individuals for reappointment to Board of  
Ethics:

Barbara Flanagan (D)  
3 Dogwood Park North  
Term to Expire: August 1, 1994

Irene King (D)  
8 Mountain Road  
Term to Expire: August 1, 1994

James Esposito (D)  
27 Lawncrest Road  
Term to Expire: August 1, 1994

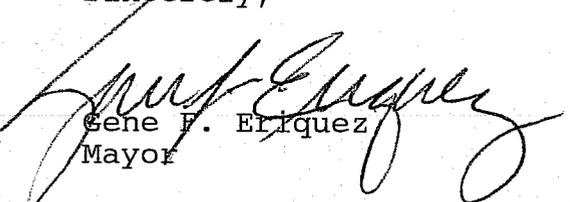
William Murphy (D)  
91 Stadley Rough Road  
Term to Expire: August 1, 1994

William Sullivan, Esq. (R)  
109 King Street  
Term to Expire: August 1, 1994

All of these individuals have excellent attendance records.

Thank you for your consideration.

Sincerely,

  
Gene F. Enriquez  
Mayor

msm



# CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ  
MAYOR

(203) 797-4511

July 7, 1992

Honorable Members of the Common Council  
City of Danbury, Connecticut

Dear Council Members:

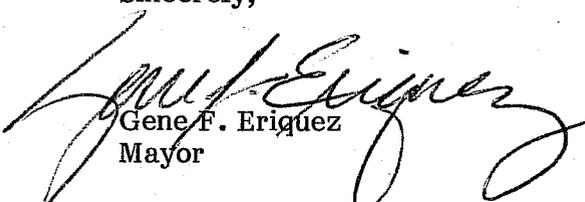
I hereby submit to you, for your confirmation and approval, the following individual for appointment to the Parks & Recreation Commission:

Mario Tiani (R)  
37 Grammar School Drive  
Term to Expire: December 1, 1992

Mr. Tiani is employed at IBM at their Southbury Facility as a program administrator. He has been active in the Bambino Baseball League for approximately 10 years and currently serves as President. He and his family have been residents of our City for 17 years.

Thank you for your consideration of this appointment.

Sincerely,

  
Gene F. Eriquez  
Mayor

GFE:sr



# CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ  
MAYOR

(203) 797-4511

July 7, 1992

Honorable Members of the Common Council  
City of Danbury, Connecticut

Dear Council Members:

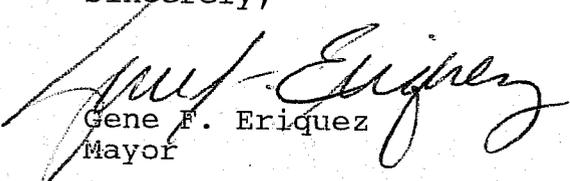
I hereby submit to you, for your confirmation and approval,  
the following individual for appointment to the Parks &  
Recreation Commission:

Mario Tiani (R)  
37 Grammar School Drive  
Term to Expire: December 1, 1992

Mr. Tiani is employed at IBM at their Southbury facility as  
a systems analyst. He has been active in the Bambino  
Baseball League for approximately 10 years and currently  
serves as President. He and his family have been residents  
of our City for 17 years.

Thank you for your consideration of this appointment.

Sincerely,

  
Gene F. Eriquez  
Mayor

msm



18

# CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ  
MAYOR

(203) 797-4511

July 7, 1992

Honorable Members of the Common Council  
City of Danbury, Connecticut

Dear Council Members:

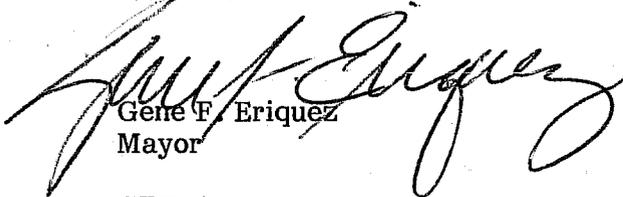
I hereby submit, for your consideration and approval, the following individual for appointment as a Parking Ticket Hearing Officer:

Francis Kieras (D)  
74 Sheridan Street  
Danbury, Connecticut 06810  
Term to expire: July 7, 1994

Mr. Kieras is employed by Danbury Centerless Grinding Company of Bethel, Connecticut. Mr. Kieras has served on many civic and community organizations, most recently on the Danbury War Memorial Board of Directors and as a member of the Richter Park Authority.

Thank you, in advance, for your timely consideration of this appointment.

Sincerely,



Gene F. Eriquez  
Mayor

GFE:sr



19

CITY OF DANBURY  
DANBURY, CONNECTICUT 06810

HEALTH AND HOUSING DEPARTMENT  
AIDS PROGRAM  
20 WEST STREET

(203) 796-1613

June 1, 1992

Mayor Gene F. Eriquez and  
Members of the Common Council  
City Hall  
155 Deer Hill Avenue  
Danbury, Connecticut 06810

Dear Mayor Eriquez and Members of the Common Council:

This is a request for approval to accept a very generous donation in the amount of \$50.00 for the Danbury Health and Housing Department AIDS Program from Eaton Corporation, Pressure Sensor Division, of Bethel, Connecticut. The donation is specifically for the purchase of educational materials.

Thank you for your consideration of this matter.

Very truly yours,

Susan Durgy  
AIDS Program Coordinator

cc: William Campbell

Eaton Corporation  
Pressure Sensors Division  
15 Durant Avenue  
Bethel, Connecticut 06801  
(203) 796-6000

20  
Consolidated Controls®  
Products



May 22, 1992

Ms. Susan Durgy  
Danbury Public Health Dept.  
20 West Street  
Danbury, CT 06810

Dear Susan:

Thank you very much for your excellent presentation on AIDS prevention on May 6 at Eaton Corporation. We really appreciate your efforts in educating our employees.

Feedback from participants during both this and your previous seminar showed that they were impressed with the direct way that you presented this sensitive topic, and felt that they learned a great deal.

As an expression of our appreciation, enclosed is a donation from Eaton Corporation, PSD, to the Danbury Public Health Department. Please use it for AIDS education materials of your choice.

I have enjoyed working with you years, Susan. Best of luck in the future.

Sincerely,

Mark Watt  
Wellness Coordinator

20

62-28/311

No 03730

MAY 20 92

50.00

Working Fund Account

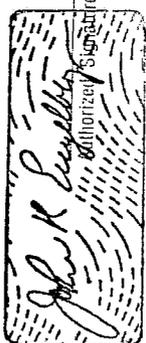
Eaton Corporation  
Pressure Sensors Division  
15 Durant Avenue  
P. O. Box 504  
Bethel, Connecticut 06801

The First National Bank of Chicago  
payable through  
FCC National Bank, Delaware

Pay

To the order of

DANBURY PUBLIC HEALTH DEPT.  
AIDS EDUCATION DEPT.  
20 WEST STREET  
DANBURY, CT. 06810



⑈003730⑈ ⑆031100283⑆ 09 50513⑈

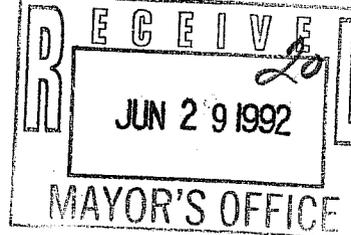
Eaton Corporation  
Pressure Sensors Division  
15 Durant Avenue  
P. O. Box 504  
Bethel, Connecticut 06801

The attached check is tendered  
in full payment of this statement.  
A receipt is not required.  
Detach check before depositing.

Reference	Div.	Gr.	Cl.	Sub.	Dept.	Product Line	Source	Amount
AIDS SEMINAR: 5/6/92	761		CHECK-#	03730	2515 12		\$50.00	



**CITY OF DANBURY**  
DANBURY, CONNECTICUT 06810



**HEALTH AND HOUSING DEPARTMENT**  
**AIDS PROGRAM**  
**20 WEST STREET**

(203) 796-1613

June 26, 1992

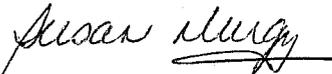
Mayor Gene F. Eriquez and  
Members of the Common Council  
City Hall  
155 Deer Hill Ave.  
Danbury, CT 06810

Dear Mayor Eriquez and Members of the Common Council:

This is a request to accept the enclosed donation in the amount of \$100 for the Danbury Health Department AIDS Program from Mr. and Mrs. Joseph Bevan of 1 Cadey Lane, Newtown, CT 06470. This very generous donation might be used by the AIDS Program for the purchase of materials or supplies to aid in the prevention of the spread of HIV.

Thank you for your consideration of this request.

Respectfully submitted,

  
Susan Durgy  
AIDS Coordinator

cc: William Campbell



**CITY OF DANBURY**  
DANBURY, CONNECTICUT 06810



**DEPARTMENT OF POLICE**  
**120 MAIN STREET**

**NELSON F. MACEDO, CHIEF**  
**(203) 797-4614**

June 1, 1992

NOTICE

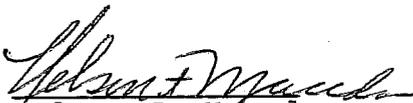
To: Elizabeth Crudginton, City Clerk  
Members of the Common Council

From: Chief Nelson F. Macedo

Subject: Donation - IBM

Permission is hereby requested to accept the donation of a radio phone from IBM to the Police Department's SWAT Team.

The donation is a Mitsubishi Cellular Personal Radio Phone, Serial No. 00002045.

  
Nelson F. Macedo  
Chief of Police

NFM:ks

---

**J. Robert Veitch**  
*Program Manager, Security Operations*  
*IBM U. S. Security*  
*IBM United States*



*International Business Machines Corporation*  
*2000 Purchase Street*  
*Purchase, New York 10577*  
*914 697 6328*



**CITY OF DANBURY**  
DANBURY, CONNECTICUT 06810



**DEPARTMENT OF POLICE**  
**120 MAIN STREET**

**NELSON F. MACEDO, CHIEF**  
**(203) 797-4614**

June 16, 1992

MEMO

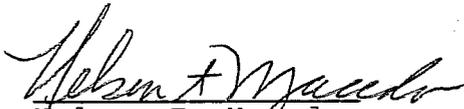
**To:** Elizabeth Crudginton, City Clerk  
Members of the Common Council

**From:** Chief Nelson F. Macedo

**Subject:** Donation - MADD

Permission is hereby requested to accept the donation of \$47.00 from the Fairfield County Chapter of MADD.

This donation is for the Traffic Unit to purchase a special license plate for the DUI enforcement vehicle.

  
Nelson F. Macedo  
Chief of Police

NFM:ks

c: Dominic Setaro

June 29, 1992

Mayor Gene Eriquez

City Hall

Dear Mayor Eriquez:

We have received the following donations:

<u>DONOR</u>	<u>AMOUNT</u>
1. FRIENDS of the Danbury Public Library c/o Mary Mullin-Hope, 170 Main St.	\$119.70 & 34.96
2. United Way of No. Fairfield County (donors employed by Olin Corp., 1-800-255-0418)	97.21 & 44.99
3. Grolier, Inc. Sherman Turnpike, 06816	100.00

The funds need to be credited to the following line-items:

1. Office Supplies	02-07-101-040100	\$119.70
Books	02-07-101-061201	34.96
2. Audio Books	02-07-101-061207	97.21
3. Professional Fees & Services	02-07-101-021000	100.00

Please place these items on the agenda for the July Common Council meeting.

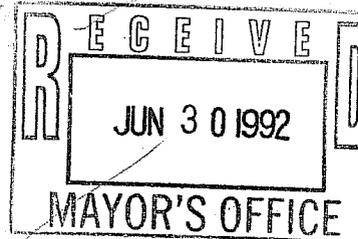
Sincerely,



Betsy McDonough  
Director

c: D. Setaro  
City Clerk ✓

June 29, 1992



Mayor Gene Eriquez

City Hall

Dear Mayor Eriquez:

We have received the following donations:

<u>DONOR</u>	<u>AMOUNT</u>
1. FRIENDS of the Danbury Public Library c/o Mary Mullin-Hope, 170 Main St.	\$119.70 & 34.96
2. United Way of No. Fairfield County (donors employed by Olin Corp., 1-800-255-0418)	97.21 & 44.99
3. Grolier, Inc. Sherman Turnpike, 06816	100.00

The funds need to be credited to the following line-items:

1. Office Supplies	02-07-101-040100	\$119.70
Books	02-07-101-061201	34.96
2. Audio Books	02-07-101-061207	97.21
3. Professional Fees & Services	02-07-101-021000	100.00

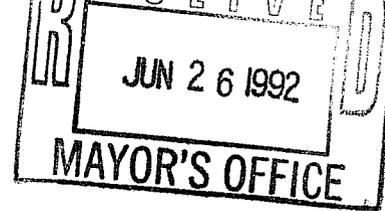
Please place these items on the agenda for the July Common Council meeting.

Sincerely,



Betsy McDonough  
Director

c: D. Setaro  
City Clerk



23

# CITY OF DANBURY

DANBURY, CONNECTICUT 06810  
DEPARTMENT OF ELDERLY SERVICES  
COMMISSION ON AGING

**Danbury Senior Center**  
80 Main Street  
(203) 797-4686

**Municipal Agent**  
80 Main Street  
(203) 797-4687

**"Interweave"**  
**Adult Day Care Center**  
198 Main Street  
(203) 792-4482

June 24, 1992

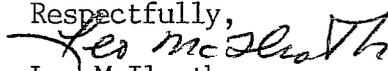
Mayor Gene Eriquez and  
Members of the Common Council  
155 Deer Hill Avenue  
Danbury, CT 06810

Mayor Eriquez and Members of the Common Council:

The following contributions have been sent to the Department of Elderly Services for the designated purposes listed:

Schlumberger Doll Corporation - for supplies at Interweave Adult Day Care Center	\$200.00
Danbury Jr. Woman's Club, Inc. - for the Needy of Danbury/ Municipal Agent's Office	75.00
New Fairfield Chapter AARP 3338 for the Cellmates/ Senior Center supplies (040100)	50.00
Filosa Convalescent Home, Inc. - for the Cellmates/Senior Center supplies(040100)	25.00
Total:	<u>\$350.00</u>

Please accept these donations and transfer them into the appropriate line items in the Commission on Aging budget (02-05-167)

Respectfully,  
  
Leo McIlrath

*Address*

NEW FAIRFIELD CHAPTER  
AARP 3338

837  
51-32 B5  
211

23

PAY TO THE ORDER OF

6/4/1992  
Cellmates Danbury Senior Center \$ 50.00

DOLLARS

Margerie Swift, President # 3338

54 Fairfield Connecticut National Bank

NA 06812

MEMO Entertainment Gerlando Danile

⑆02⑆1⑆00329⑆ 0603 5869⑆ 0837

ATTN: ANN FRATTALONE  
Danbury Jr. Womens  
27 Juniper Ridge Rd  
Danbury CT  
06811

DANBURY JR. WOMANS CLUB INC.

1102

June 1 1992

51-32 B5  
211

PAY TO THE ORDER OF

Dept of Elderly Services, Dept \$ 75.00  
Seventy five and no/100

DOLLARS

Connecticut National Bank

MEMO donation Jim Frattalone

⑆02⑆1⑆00329⑆ 0272 8483⑆ 1102

FRANK MALONE, Ph.D.

FILOSA CONVALESCENT HOME INC.  
REGULAR ACCOUNT  
13 HAKIM STREET  
DANBURY, CT 06810

June 12 1992

PAY TO THE ORDER OF

Danbury Senior Center  
quantity juic and 9/100

\$ 25.00

FOR Cellmates Gateway Bank  
Executive Tower Office Danbury, CT 06810-8096

Frank Malone Ph.D.

⑆003139⑆ ⑆22⑆1⑆72254⑆ 113 126 523⑆



# CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ  
MAYOR

(203) 797-4511

July 7, 1992

Honorable Members of the Common Council  
City of Danbury, Connecticut

Dear Council Members:

CityCenter Danbury (Special Services District) has made available to the City an allocation of up to \$1,500 to provide for one addition to our Police Bicycle Patrol. These funds will be adequate to supply all necessary equipment, bicycle and uniform, for one officer.

The City is providing the similar expense for the second officer so that we may expand this successful Bicycle Patrol Unit to now include two teams or a total of four personnel assigned to this patrol.

This second patrol will be primarily responsible for the downtown, inner city area.

I thank you for your consideration of this donation so we may enhance our police patrol activities in this regard.

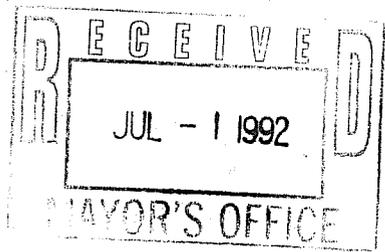
Sincerely,

*Gene F. Enriquez*  
Gene F. Enriquez  
Mayor

msm



1 July 1992



Mayor Gene Eriquez  
City of Danbury  
155 Deer Hill Avenue  
Danbury, Ct. 06810

Dear Mayor Eriquez:

At CITYCENTER Danbury's June 30th Board of Commissioners Meeting your request for assistance with funding of the expansion of the bike patrol program was unanimously approved. We are pleased that this effective program will have a greater visibility in the downtown area. Clearly the combination of the regular patrols, bike patrols, and guides impact the community's perception of downtown safety.

The board has allocated up to \$1500.00 to outfit one officer with a bicycle, uniform, and other necessary equipment. We have already completed the paperwork to issue a check some time next week.

Once again, we feel fortunate that the City and the District can work together towards a better downtown area for all.

Cordially,

*Felice*

Felice E. Plain  
Executive Director



**MADD**

TM

RECEIVED  
JUN 15 1992  
MAYOR'S OFFICE

## Mothers Against Drunk Driving

4083 Main Street • Bridgeport, CT 06606 • (203) 372-2291 • FAX (203) 373-0454

FAIRFIELD COUNTY CHAPTER

June 12, 1992

Gene F. Eriquez  
Mayor  
City of Danbury  
Danbury, CT 06810

RE: Vanity plates for DUI enforcement vehicle

Dear Mayor Eriquez:

I hope that you will accept MADD's donation of \$47.00 for a vanity plate for the Danbury Police Department's 1986 Grand Fury "DUI ENFORCEMENT UNIT". The plate will read "RID DUI" and will be the "final touch" for this very visible vehicle, which we believe will be an excellent deterrent to drunk driving.

It is our pleasure to support your department's fine DUI efforts. Good DUI enforcement saves lives - and that's an important part of MADD's mission.

Sincerely,

L. Patricia Palombi  
Chapter Administrator

cc: Officer Lee Teicholz



26

# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

**DOMINIC A. SETARO, JR.**  
DIRECTOR OF FINANCE

(203) 797-4652  
FAX: (203) 796-1526

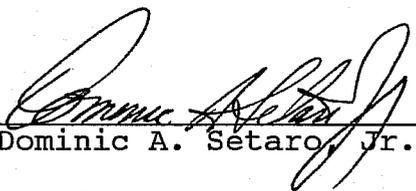
June 30, 1992

MEMO TO: Mayor Gene F. Eriquez  
via the Common Council

FROM: Dominic A. Setaro, Jr.

RE: Bond Resolution

Attached you will find a resolution in connection with our upcoming sale of bonds in the amount of \$16,350,000. Common Council approval is necessary in order for us to sell these bonds, and since the bonds will be sold in July and dated in August, we will need approval by the Common Council at their July 7, 1992 meeting.

  
\_\_\_\_\_  
Dominic A. Setaro, Jr.

DAS/jg

Attach.

26

RESOLUTION WITH RESPECT TO THE ISSUANCE AND  
SALE OF \$16,350,000 GENERAL OBLIGATION BONDS  
OF THE CITY OF DANBURY

BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF DANBURY:

Section 1. \$16,000,000 of the \$33,865,000 bonds of the City authorized pursuant to an ordinance entitled "An Ordinance Appropriating \$33,865,000 For Renovations, Improvements And Additions To Various City Schools And Authorizing The Issuance Of \$33,865,000 Bonds Of The City To Meet Said Appropriation And Pending The Issuance Thereof The Making Of Temporary Borrowings For Such Purpose", adopted by the Common Council on July 6, 1989 and approved by the electors at a referendum on November 7, 1989, shall bear an original issue date of August 15, 1992 and mature \$800,000 on August 15 in each of the years 1993-2012, both inclusive.

Section 2. \$350,000 of the unissued balance of \$950,000 of the \$7,725,000 bonds of the City authorized pursuant to an ordinance entitled "An Ordinance Making Appropriations For Various Public Improvements Aggregating \$7,725,000 And Authorizing The Issuance Of \$7,725,000 Bonds Of The City To Meet Said Appropriations And Pending The Issue Thereof The Making Of Temporary Borrowings For Such Purpose", adopted by the Common Council on August 25, 1983 and approved by the electors at a referendum on November 8, 1983, shall bear an original issue date of August 15, 1992 and mature \$20,000 on August 15 in each of the years 1993-2002, both inclusive, and \$15,000 on August 15 in each of the years 2003-2012, both inclusive.

Section 3. Said \$16,000,000 and \$350,000 bonds referred to in Sections 1 and 2 shall be combined into and issued and sold as a single issue of \$16,350,000 City of Danbury General Obligation Bonds, bearing an original issue date of August 15, 1992, maturing, in combination, \$820,000 on August 15 in each of the years 1993-2002, both inclusive, and \$815,000 on August 15 in each of the years 2003-2012, both inclusive, bearing interest payable on February 15 and August 15 in each year until maturity, commencing February 15, 1993 (the "Bonds").

Section 4. (a) \$16,000,000 of the Bonds are determined to be issued for School purposes and shall be includible in the City's aggregate indebtedness for purposes of the City's statutory limitation on indebtedness under Section 7-374 of the General Statutes of Connecticut as debt for School projects.

(b) \$350,000 of the Bonds are determined to be issued for General Public Improvement purposes and shall be includible in the City's aggregate indebtedness for purposes of the City's statutory limitation on indebtedness under Section 7-374 of the General Statutes of Connecticut as debt for General Public Improvement projects.

Section 5. The Connecticut National Bank of Hartford, Connecticut, is hereby appointed as agent of the City to act as Registrar and Transfer Agent, Certifying Bank and Paying Agent with respect to the Bonds.

Section 6. The Bonds shall be issued as book-entry bonds in accordance with the terms and provisions set forth in a Letter of Representations from the City of Danbury to the Depository Trust Company, and the Mayor is hereby authorized to execute and deliver such letter on behalf of the City with such changes, insertions and deletions as he shall deem necessary and appropriate.

Section 7. The Mayor and City Treasurer are hereby authorized to execute and deliver a Tax Regulatory Agreement on behalf of the City of Danbury in such form and containing such terms and provisions as they deem necessary and appropriate, and to rebate to the Federal Government such amounts, if any, as may be required pursuant to the Tax Regulatory Agreement for the purpose of complying with the requirements of the Internal Revenue Code of 1986, as amended.

Section 8. The Mayor and City Treasurer are authorized to issue and sell the Bonds in a competitive offering to the bidder or bidders offering to purchase the same at the lowest true interest cost to the City, such sale to be held on a date determined by the Mayor and City Treasurer.



Tarrywile Park Authority • 70 Southern Blvd.

Danbury, Connecticut 06810 • (203) 744-3130

June 29, 1992

Joseph DaSilva, President  
Danbury Common Council  
155 Deer Hill Avenue  
Danbury, CT 06810

Dear Mr. DaSilva:

Enclosed please find the "Master Plan of Development for Tarrywile Park" dated June 1992 and prepared by the Tarrywile Park Authority.

We would appreciate your presentation of this report to the Common Council. The ordinance that established the Tarrywile Park Authority requires a public hearing be held to receive comment on the Plan.

The ordinance also requires the referral of the Plan to the Planning Commission for their review and comment. We have separately initiated that process in order to receive their comment in time for use by a possible Council Committee. The Planning Commission staff anticipates a review of the Plan at the Commission's August 5th meeting.

Please do not hesitate to contact me regarding any questions or concerns.

Very truly yours,

A handwritten signature in dark ink, appearing to read "Robert Woodside". The signature is stylized and overlaps the printed name below it.

Robert Woodside  
Director

cc: The Honorable Gene F. Eriquez

RW:cd



28

# CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ  
MAYOR

(203) 797-4511

July 7, 1992

Honorable Members of the Common Council  
City of Danbury, Connecticut

Dear Council Members:

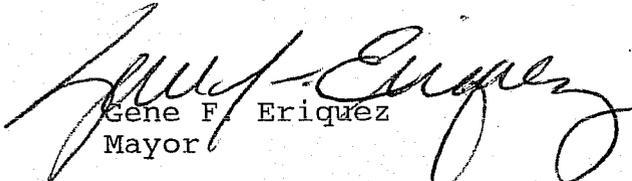
Attached is a summary of the Proposed Use for Funds for the Community Development Block Grant (CDBG) Program Year 18 (August 10, 1992 - August 10, 1993) and accompanying Resolution.

For the 18th year of this Federal Department of Housing and Urban Development (HUD) Program, the City's allocation is \$605,000. There are twenty organization/activity recipients per the decisions of the CDBG Policy Committee for this program year that meet the objectives and guidelines set forth by HUD.

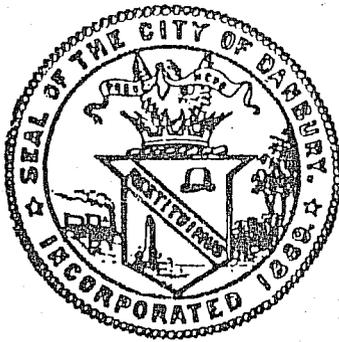
The attached Resolution is presented to you for consideration and acceptance.

Thank you for your consideration of this matter.

Sincerely,

  
Gene F. Eriquez  
Mayor

msm



## RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

\_\_\_\_\_ A. D., 10

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the United States Department of Housing and Urban Development has allocated funds under Title I of the Housing and Community Development Act of 1974, as amended, which authorized the Community Development Block Grant Program; and

WHEREAS, it is in the best interests of the City of Danbury to apply for a grant under such Act;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF DANBURY THAT the Mayor of the City of Danbury is hereby authorized to make application on behalf of the City of Danbury to the United States Department of Housing and Urban Development for grant funds for the Community Development Program year commencing August 10, 1992 through August 9, 1993 for the Eighteenth Year Funding in accordance with all pertinent laws and regulations and the Statement of Community Development Objectives and Projected Use of Funds proposed by the Mayor's Community Development Program Policy Committee.

BE IT FURTHER RESOLVED THAT the Mayor of the City of Danbury is hereby authorized to execute all contracts and take all necessary actions to effect the purposes of this grant application.

28

DANBURY COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM  
PROGRAM YEAR 18 (AUGUST 10, 1992 - AUGUST 10, 1993)

PROPOSED USE OF FUNDS

<u>ORGANIZATION/ACTIVITY</u>	<u>PROPOSED</u>
1. CDBG Program Administration	\$71,500
2. Redevelopment Project Completion/Mayor's Office	46,045
3. Plan of Development/City Planning Department	15,000
4. Greater Danbury Adolescent Pregnancy Program/Salary Costs/ Project Manager	8,000
5. Hispanic Cultural Society/Salary Costs/Bi-lingual Education Coordinator	4,000
6. Family & Children's Aid/Salary Costs/Home Services Program	5,000
7. Women's Center of Greater Danbury/Salary Costs/Homemakers Program	5,000
8. Danbury Regional Commission on Child Care, Rights and Abuse/ Salary Costs/Parent Aids/Child Protection Team	5,000
9. Western CT Association for the Handicapped and Retarded/ Salary Costs/Advocacy Program	3,000
10. Community Action Committee of Danbury	18,364
Summer Camp Operating Costs	\$ 3,067
Elderly Nutrition Program/Meals	\$ 2,400
Teen Parenting Program/Match	\$10,647
Action Day Care/Cots	\$ 2,250
11. Interfaith Social Action Corp./Interfaith Day Care/Playground Improvements	3,000
12. City Welfare Department	66,391
Shelter Operation	\$49,842
Salary/Relocation Coordinator	\$16,549
13. NAACP/Tutoring Program	2,500
14. Housing Mediation Program/Operating Costs	7,000
15. Redevelopment/Relocate Liberty Street Church to Construct Affordable Housing - Davon Development - Liberty Terrace	125,000
16. Downtown Area Residential Rehabilitation Program/City Health and Housing Department	125,000
17. Main, White, Elm and Crosby Streets Area/Streetscape/City Planning Department	20,000
18. Beaver Street Cooperative/Complete Improvements	45,000
19. Amos House/Complete Kitchen Renovations	5,200
20. Beaver, Elm Street Median/Public Works Department	25,000
TOTAL GRANT	\$605,000

# RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

July 7

A. D., 19 92



RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the United States Department of Housing and Urban Development has allocated funds under Title I of the Housing and Community Development Act of 1974, as amended, which authorized the Community Development Block Grant Program; and

WHEREAS, it is in the best interests of the City of Danbury to apply for a grant under such Act;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF DANBURY THAT the Mayor of the City of Danbury is hereby authorized to make application on behalf of the City of Danbury to the United States Department of Housing and Urban Development for grant funds for the Community Development Program Year commencing August 10, 1992 through August 9, 1993 for the Eighteenth Year Funding in accordance with all pertinent laws and regulations and the Statement of Community Development Objectives and Projected Use of Funds proposed by the Mayor's Community Development Program Policy Committee.

BE IT FURTHER RESOLVED THAT the Mayor of the City of Danbury is hereby authorized to execute all contracts and take all necessary actions to effectuate the purposes of this grant application.



# CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ  
MAYOR

(203) 797-4511

July 7, 1992

Honorable Members of the Common Council  
City of Danbury, Connecticut 06810

Dear Council Members:

We are fast approaching the close of Danbury's year-long commemoration of the Quincentenary Anniversary of Columbus' Voyages to America.

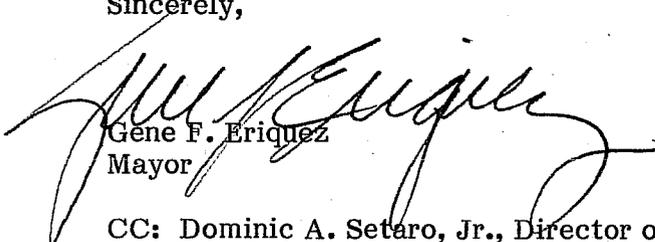
As you are aware, the cost of the various events held throughout the year have been met by donations and in-kind services from various corporations and individuals.

One of the remaining events is our "**Parade of Pride**" to be held October 4, 1992. Associated with the cost of the parade are various details ranging in price from \$100.00 to \$500.00. Examples of these costs are rentals of port-a-johns, shuttle buses, a speaker system and commemorative items for sale.

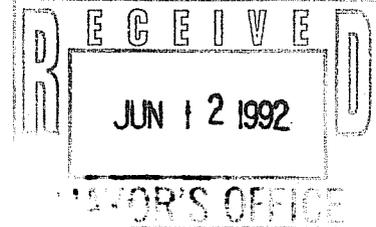
In order to lessen the burden of purchasing these items through the normal City purchasing procedures, I am respectfully requesting that a waiver of the bidding process be placed into effect for the aforementioned detail arrangements.

Thank you for your consideration of this matter.

Sincerely,

  
Gene F. Enriquez  
Mayor

CC: Dominic A. Setaro, Jr., Director of Finance



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

Welfare Department  
797-4569

June 10, 1992

Gene F. Eriquez, Mayor  
City of Danbury  
Danbury, CT 06810

Dear Mayor:

In March the Council was presented with a request, concerning the maintenance of City owned grave sites, from the Danbury Cemetary Association, Inc..

I was invited to attend the Adhoc Committee meeting as I have been involved, in the past, with the purchase of free graves.

At this meeting there was discussion of the future purchase of grave sites which I project will be necessary in 1993.

The suggestion was made that the City consider authorizing double-decked burials. This means that a grave would be dug deep enough for two caskets to eventually occupy the same space. The City has not done this in the past. A decision to purchase graves with this type of burial in mind, I believe, is not my decision to make. It is a community decision.

It has also been the Department's policy to not authorize cremation, if it is not the desire of the family or if it is not known whether or not there are family members living somewhere else. Since the first issue warrants discussion, it may be the time to discuss this issue and others surrounding free graves, burials, etc.

I am asking you to consider these issues and also consider referring this to an Adhoc Committee. You or the committee should decide whether or not decisions such as these should be the subject of a council vote or a public hearing.

Please let me know whether or not you are going to refer this to the council.

As always, thank you.

Sincerely,

Deborah MacKenzie  
Director of Welfare

DM:bbc





Business Systems, Inc.

95 Locust Avenue  
Danbury, Connecticut 06810  
(203) 797-7000

July 1, 1992

The Honorable Gene F. Eriquez  
Mayor, City of Danbury  
155 Deer Hill Avenue  
Danbury, Connecticut 06810

Dear Mr. Mayor:

RE: Agreement for Paramedic Services

The purpose of this letter is to express our consent to extend the Agreement dated January 1, 1992, whereby Business Systems provides paramedic services to the City, beyond its June 30, 1992, expiration date on a month-to-month basis for a period of up to ninety (90) days, on the same terms and conditions.

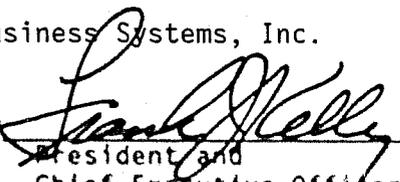
Please signify the consent of the City by signing and returning to me one copy of this letter for our records.

AGREED:

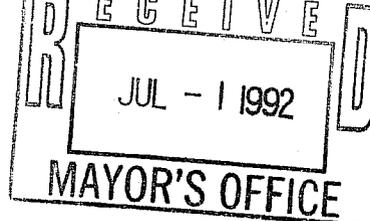
City of Danbury

By \_\_\_\_\_  
Mayor

Business Systems, Inc.

By   
President and  
Chief Executive Officer

SMcK/disc 14



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

Welfare Department  
797-4569

July 1, 1992

Gene F. Eriquez, Mayor  
City of Danbury  
Danbury, CT 06810

RE: Relocation claim

Dear Mayor Eriquez:

There are still relocation claims pending since 1985, that are in various stages of resolution.

Robert Paris, the owner of the Decorator Emporium has filed two claims; one of those claims has been decided in accordance with the Uniform Relocation Assistance Act. Under this legislation, his claim, which is the **Claim For Fixed Payment In Lieu Of Actual Moving and Related Expenses - Businesses, Non-Profit Organizations and Farm Operations**, should be paid. The claim is for \$9,462.00.

This claim, per Carl Nehring, Lazlo Pinter and myself is a bonafide claim that should be approved and paid.

Please place this on the July agenda for the Common Council so that the appropriate process can begin.

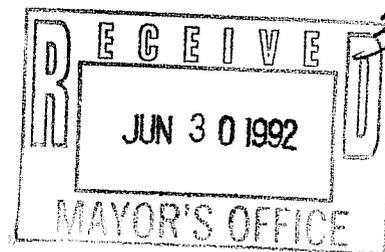
Thank you for your cooperation.

Sincerely,

Deborah MacKenzie  
Director of Welfare

DM:bbc

cc: Les Pinter  
Carl Nehring



**United States  
Postal Service**

MAYOR GENE ERIQUEZ  
155 DEER HILL AVE  
DANBURY CT 06810-7769

6/29/92

MAYOR ERIQUEZ;

IN REFERENCE TO OUR MEETING TODAY, CONCERNING DUPLICATE STREET NAMES AND UNNUMBERED OR OUT OF SEQUENCE STREET NUMBERS, I WOULD LIKE TO OFFER TO ADDRESS YOU AND THE COUNCIL ON THE BENEFITS OF RENUMBERING AND ADDING IDENTIFIERS TO DUPLICATE STREET NAMES. CLEANING UP THESE ADDRESSES WILL BENEFIT THE ENTIRE COMMUNITY, INCLUDING POLICE AND FIRE DEPARTMENT SERVICES, TAX COLLECTION AND ASSESSOR'S OFFICES, AND PROVIDE TIMELY DELIVERY OF MAIL TO THE RESIDENTS OF DANBURY.

THIS HAS BECOME INCREASINGLY IMPORTANT AS THE POSTAL SERVICE IS PROCESSING MORE MAIL VIA AUTOMATION, AND GOOD ADDRESS HYGIENE IS THE KEY TO DELIVERING THIS MAIL TO ITS INTENDED ADDRESS WITHOUT DELAY.

THANK YOU FOR YOUR TIME TODAY. IF I CAN BE OF FURTHER ASSISTANCE PLEASE CALL ME AT 748-1230.

SINCERELY:

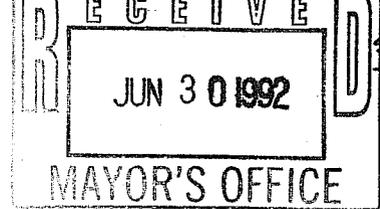
CARL D JOHNSON  
MANAGER CUSTOMER SERVICES  
U S POSTAL SERVICE  
23 BACKUS AVE  
DANBURY CT 06810-9998



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810



**WARREN W. PLATZ**  
PURCHASING AGENT

(203) 797-4571

June 30, 1992

To: Mayor Gene F. Eriquez and Members of the Common Council

From: Warren W. Platz, Purchasing Agent *W.P.*

Re: Disposal of Surplus Pagers

In 1987, the City of Danbury purchased 144 Minitor II Pagers and Chargers for use by the Volunteer Fire Department. Included with this purchase was a 5 year maintenance contract. This contract has now expired and any repairs made to these pagers must be paid for on an hourly basis. Since the pagers are owned by the City Fire Department, it is their responsibility to pay for any repairs.

It is the desire of the City Fire Department to have the pagers declared surplus and ownership transferred to the Volunteer Fire Department so that the cost of all future repairs becomes their responsibility. The value of each unit (pager and charger) is \$50.00. Total cost of the package is \$7,200.00.

I have declared this equipment surplus. Pursuant to Section 2-153, it may be disposed of by the Purchasing Agent and, since the value exceeds \$2,500.00, permission of the Common Council is required.

Therefore, I respectfully request permission to dispose of this equipment by transferring ownership to the Volunteer Fire Department as well as the responsibility for all repairs and service.

Thank you for your consideration of this request.

WWP/bmm

enc: letter from Fred Visconti, Communication Supervisor

cc: D.A. Setaro, Jr., Director of Finance  
A.L. Lagarto, Fire Chief  
F. Visconti, Communication Supervisor



34

**CITY OF DANBURY**  
**DANBURY, CONNECTICUT 06810**

**FIRE DEPARTMENT**  
**19 NEW STREET**

**JUN 29 1992**  
**ANTONIO L. LAGARTO, CHIEF**  
**(203) 796-1550**

June 25, 1992

To: Warren Platz, Purchasing Agent  
From: Fred Visconti, Communication Supervisor  
Subject: Fire Department Pagers

Dear Warren:

The City of Danbury purchased 144 Minitor II Pagers in 1987 for the Volunteer Department. Along with the purchase, there was a five (5) year warranty plan which covered the pagers. This maintenance plan has expired, as of 5/1/92, and cannot be renewed.

I have spoken with Mr. Scott Harrison, the Motorola salesman for our area, in regard to the worth of the equipment as of 5/1/92. The total value for both the pagers and the chargers is \$50.00 per unit.

Since this is not an exceedingly large amount of money per unit, I would suggest that they be declared as surplus and given to the 12 Volunteer Companies. This will enable them to pursue adequate maintenance for the equipment on their own. Should there be any questions, please contact me at your convenience.

Sincerely,

*Fred Visconti*

Fred Visconti  
Communication Supervisor

*John Murphy*

John Murphy  
Deputy Fire Chief

ALL:mw  
FDpagers

Attachment (1)

c:A.L.Lagarto, Fire Chief  
Volunteer Council



34

# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

WARREN W. PLATZ  
PURCHASING AGENT

(203) 797-4571

June 30, 1992

To: Mayor Gene F. Eriquez and Members of the Common Council

From: Warren W. Platz, Purchasing Agent *WWP*

Re: Disposal of Surplus Pagers

In 1987, the City of Danbury purchased 144 Minitor II Pagers and Chargers for use by the Volunteer Fire Department. Included with this purchase was a 5 year maintenance contract. This contract has now expired and any repairs made to these pagers must be paid for on an hourly basis. Since the pagers are owned by the City Fire Department, it is their responsibility to pay for any repairs.

It is the desire of the City Fire Department to have the pagers declared surplus and ownership transferred to the Volunteer Fire Department so that the cost of all future repairs becomes their responsibility. The value of each unit (pager and charger) is \$50.00. Total cost of the package is \$7,200.00.

I have declared this equipment surplus. Pursuant to Section 2-153, it may be disposed of by the Purchasing Agent and, since the value exceeds \$2,500.00, permission of the Common Council is required.

Therefore, I respectfully request permission to dispose of this equipment by transferring ownership to the Volunteer Fire Department as well as the responsibility for all repairs and service.

Thank you for your consideration of this request.

WWP/bmm

enc: letter from Fred Visconti, Communication Supervisor

cc: D.A. Setaro, Jr., Director of Finance  
A.L. Lagarto, Fire Chief  
F. Visconti, Communication Supervisor



**CITY OF DANBURY**  
**DANBURY, CONNECTICUT 06810**

**FIRE DEPARTMENT**  
**19 NEW STREET**

JUN 29 1992

**ANTONIO L. LAGARTO, CHIEF**  
**(203) 796-1550**

June 25, 1992

To: Warren Platz, Purchasing Agent  
From: Fred Visconti, Communication Supervisor  
Subject: Fire Department Pagers

Dear Warren:

The City of Danbury purchased 144 Minitor II Pagers in 1987 for the Volunteer Department. Along with the purchase, there was a five (5) year warranty plan which covered the pagers. This maintenance plan has expired, as of 5/1/92, and cannot be renewed.

I have spoken with Mr. Scott Harrison, the Motorola salesman for our area, in regard to the worth of the equipment as of 5/1/92. The total value for both the pagers and the chargers is \$50.00 per unit.

Since this is not an exceedingly large amount of money per unit, I would suggest that they be declared as surplus and given to the 12 Volunteer Companies. This will enable them to pursue adequate maintenance for the equipment on their own. Should there be any questions, please contact me at your convenience.

Sincerely,

*Fred Visconti*

Fred Visconti  
Communication Supervisor

*John Murphy*

John Murphy  
Deputy Fire Chief

ALL:mw  
FDpagers

Attachment (1)

c:A.L.Lagarto, Fire Chief  
Volunteer Council



35

# CITY OF DANBURY

155 DEER HILL AVENUE  
DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.  
DIRECTOR OF FINANCE

(203) 797-4652  
FAX: (203) 796-1526

August 6, 1992

MEMO TO: Hon. Gene F. Eriquez  
via the Common Council

CERTIFICATION #4

FROM: Dominic A. Setaro, Jr.  
Director of Finance

Pursuant to Common Council action of July 7, 1992, I have been advised by the Town of Ridgefield that Ridgefield has appropriated their share for bus transportation supplied by HART. Therefore, I am now able to certify the availability of \$6,000.00 to be transferred from Contingency to the HART Budget Account #02-13-002-072800 Contributions/Grants.

Balance of Contingency Fund	\$820,115.67
Less this request	<u>6,000.00</u>
Balance	\$814,115.67

  
\_\_\_\_\_  
Dominic A. Setaro, Jr.

DAS/jg



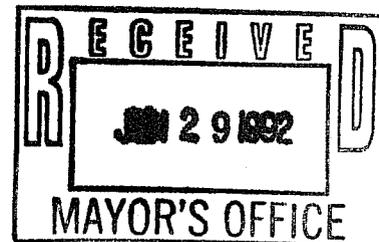
35  
**Housatonic Area Regional Transit**

432 MAIN STREET, DANBURY, CT 06810-4738  
BUSINESS (203) 744-4070

FIXED ROUTE INFORMATION (203) 748-2034  
SweetHART RESERVATIONS (203) 748-2511

June 29, 1992

Mayor Gene Eriquez  
City of Danbury  
155 Deer Hill Avenue  
Danbury, CT 06810



Dear Mayor Eriquez:

Due to lack of continued funding in FY 1993 from both the State and the Town of Ridgefield, HART is faced with having to eliminate the Ridgefield Shuttle service. The Ridgefield Shuttle represents the primary means of transportation that some Danbury residents depend on to travel to their jobs in Ridgefield. Our ridership counts on the shuttle service have shown about 25-30 trips per day (or about 12-15 individuals using the service for round trips). We estimate 80 percent of these individuals to be originating their trips in Danbury traveling to Ridgefield.

The shuttle service operates between the Danbury Fair Mall and downtown Ridgefield. Two trips operate from the Mall to Ridgefield in the morning with two trips from Ridgefield to the Mall in the afternoon. At the Mall, passengers are able to transfer to or from the regular HART fixed route service to continue their trip.

HART has estimated its cost to continue the limited shuttle service for FY 1993 to be \$36,000. This estimate does not include \$4,500 in overhead costs which we would normally include as a legitimate cost in the administration of the program. HART proposes to apply \$18,000 in Federal funding toward continuation of the service. A condition for using the Federal funds would be the provision of a 50% local match (\$18,000) by the City of Danbury.

Consequently, HART requests that the City consider providing the local match in the amount of \$18,000 that would provide funding for a full year of shuttle service.

I appreciate your consideration of this request. If you have questions or need additional information, please contact me.

Sincerely,

*Thomas Williams*  
Thomas Williams  
Executive Director

# HARTBEAT

## ATTENTION RIDGEFIELD SHUTTLE RIDERS

Due to lack of continued funding, Friday, July 3, 1992 will be the last day the Ridgefield Shuttle bus service will operate.

Riders should make other arrangements for transportation after July 3, 1992. Carpooling information is available from MetroPool by calling 1-800-346-3743.

We regret any inconvenience this may cause. If you have any questions or need additional information, please call 744-4070.

TAKE  
**Hart!**

Remove 7/21/92

ROUTES/SCHEDULES (203) 748-2034



36

# CITY OF DANBURY

155 DEER HILL AVENUE  
DANBURY, CONNECTICUT 06810

DANBURY MUNICIPAL AIRPORT  
P.O. BOX 2299  
WIBLING ROAD

AIRPORT ADMINISTRATOR  
PAUL D. ESTEFAN  
(203) 797-4624

June 29, 1992

Mayor Gene F. Eriquez  
City of Danbury  
City Hall  
Danbury, CT

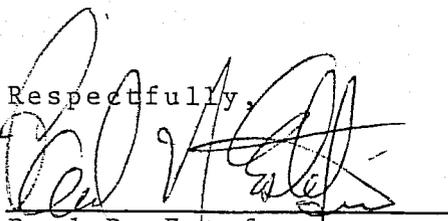
Dear Mayor Eriquez,

Enclosed, for your consideration and that of the Common Council Members, is a Lease Agreement Renewal between the United States Government and City of Danbury for the FAA Transmitter/Receiver Outlet that is located at the Airport Administration Building, for better than ten (10) years.

This Transmitter/Receiver Outlet enhances the safety for the airport and allows pilots to talk directly to the radar facility located in Long Island when the weather is below visual flight rules.

Please, do not hesitate to call if you have any questions regarding the renewal.

Respectfully,

  
Paul D. Estefan  
Airport Administrator

cc: file(disk 10/mayor14)

DEPARTMENT OF TRANSPORTATION  
FEDERAL AVIATION ADMINISTRATION  
NEW ENGLAND REGION  
12 NEW ENGLAND EXECUTIVE PARK  
BURLINGTON, MASSACHUSETTS 01803

UNITED STATES GOVERNMENT LEASE FOR REAL PROPERTY

LEASE NO: DTFA12-92-L-R2059  
FACILITY: TRANSMITTER/RECEIVER OUTLET  
LOCATION: DANBURY MUNICIPAL AIRPORT, DANBURY, CONNECTICUT

THIS LEASE, made and entered into this            day of            in the year one thousand nine hundred and ninety two by and between The City of Danbury, whose address is 155 Deer Hill Road Danbury, CT 06810 and whose interest in the property hereinafter described is that of Owner, and who is hereinafter called the Lessor, and the United States of America, hereinafter called the Government:

WITNESSETH:        The parties hereto for the consideration hereinafter mentioned, covenant and agree as follows:

1.     Approximately 48 square feet of floor space located in the transformer and electrical service room on the first floor of the Maintenance Service Building at the Danbury Municipal Airport.
2.     TO HAVE AND TO HOLD the said premises with their appurtenances for the term beginning on July 1, 1992 through September 30, 1992, subject to termination and renewal rights as may be hereinafter set forth.
3.     The Government may terminate this Lease at any time by giving at least 30 days' notice in writing to the Lessor and no rental shall accrue after the effective date of termination. Said notice shall be computed commencing with the day after the date of mailing.

4. This Lease may at the option of the Government, be renewed from year to year (October 1 - September 30) and otherwise upon the terms and conditions herein specified. The Government's option shall be deemed exercised and the lease renewed each year for on year unless the Government gives 30 days notice that it will not exercise its option before this Lease or any renewal thereof expires; provided that no renewal thereof shall extend the period of occupancy of the premises beyond the **Thirtieth Day of September 2003**.
5. The Government shall have the right during existence of this lease to make alterations, attach fixtures, and erect additions, structures, or signs, in or upon the premises hereby leased, which fixtures, additions, or structures shall be and remain the property of the Government, and may be removed by the Government prior to the expiration or termination of this Lease. The Lessor may, upon not less than 20 days written notice to the Government, before termination of the Lease, require restoration of the leased premises. In the event, prior to the expiration or termination of this, or prior to relinquishment of possession, whichever first occurs, the Government shall, at its sole election, either:
  - a. Restore the premises to the same condition as that existing at the time of entering upon the same under this Lease, reasonable and ordinary wear and tear and damage by the elements or by circumstances over which the Government has no control excepted, or
  - b. pay the Lessor a sum of money representing the actual cost of restoration.
6. The Lessor shall furnish the Government, as part of the rental consideration, the following:

**TOILET FACILITIES:** Access to men's and women's lounges, in common with others, adjacent to the leased premises.

**PARKING:** The lessor shall provide parking spaces adjacent to the leased premises for Government owned vehicles and privately owned vehicles of the Government's employees.

7. The Lessor shall provide 24-hour-a-day access to the transformer and electrical room by specified Government employees.
8. The Manager, Airways Facilities Sector 817, Telephone Number 203-623-5668, is hereby appointed as the Contracting Officer's representative for this Lease as written. In this capacity he will insure to the Government that all terms, conditions, and services as written shall be satisfactorily rendered by the Lessor. However, such representative has no authority to revoke, alter, change, or waive any of the contract terms and conditions without written authority from the contracting officer.
9. The Government shall have the right to maintain its VHF antenna on the maintenance service building, and related antenna lead-in wires to its communications equipment in the spaced leased herein.
10. The Government shall have the right to maintain its telephone service to the area leased at its own expense.
11. The government shall limit access to its partitioned area to its employees and invitees.
12. This contract incorporates the following clauses which are hereby attached and made a part hereof.
  - a. Gratuities
  - b. Covenant Against Contingent Fees
  - c. Contract Disputes Act of 1978 (Public Law 95-563)
13. All notices sent to the parties under this Lease shall be addressed as written below. Written notice will be submitted to the other party when a change in that shown occurs:

**TO THE LESSOR**

The City of Danbury  
155 Deer Hill Road  
Danbury, CT 06810

**TO THE GOVERNMENT**

Department of Transportation  
Federal Aviation Administration  
New England Region  
12 New England Executive Park  
Burlington, MA 01803  
ATTN:Realty Contracting Officer

DTFA12-92-L-R2059

IN WITNESS WHEREOF, the parties hereto have hereunto subscribed their names as of the date above written:

THE CITY OF DANBURY

UNITED STATES OF AMERICA

BY: \_\_\_\_\_

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

Gail F. Gray  
TITLE: Contracting Officer

DATE: \_\_\_\_\_

DATE: \_\_\_\_\_

I, \_\_\_\_\_, certify that I am the

\_\_\_\_\_ of the \_\_\_\_\_  
(State, County, Municipality, Public Authority)

named in the foregoing agreement; that \_\_\_\_\_,

who signed Lease No. DTFA12-92-L-R2059 on behalf of \_\_\_\_\_

\_\_\_\_\_, was then \_\_\_\_\_ of said \_\_\_\_\_;

that said agreement was duly signed on behalf of said \_\_\_\_\_

\_\_\_\_\_ by authority of its governing body and is

within the scope of its powers.

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Corporate Seal)

## GRATUITIES

- (a) The right of the Contractor to proceed may be terminated by written notice if, after notice and hearing, the agency head or a designee determines that the Contractor, its agency head, or another representative:
- (1) Offered or gave a gratuity (e.g., an entertainment or gift) to an officer, official, or employee of the Government; and
  - (2) Intended, by the gratuity, to obtain a contract or favorable treatment under a contract.
- (b) The facts supporting this determination may be reviewed by any court having lawful jurisdiction.
- (c) If this contract is terminated under paragraph (a) above, the Government is entitled--
- (1) To pursue the same remedies as in a breach of the contract; and
  - (2) In addition to any other damages provided by law, to exemplary damages of not less than 3 nor more than 10 times the cost incurred by the Contractor in giving gratuities to the person concerned, as determined by the agency head or a designee. (This subparagraph (c) (2) is applicable only if this contract uses money appropriated to the Department of Defense.)
- (d) The rights and remedies of the Government provided in this clause shall not be exclusive and are in addition to any other rights and remedies provided by law or under this contract. (52.203-3)

## Covenant Against Contingent Fees

(a) The Contractor warrants that no person or agency has been employed or retained to solicit obtain this contract upon an agreement or understanding for a contingent fee, except a bona fide employee or agency. For breach or violation of this warranty, the Government shall have the right to annul this contract without liability or, in its discretion, to deduct from the contract price or consideration, or otherwise recover, the full amount of the contingent fee.

b) "Bona fide agency," as used in this clause, means an established commercial or selling agency, maintained by a contractor for the purpose to exert improper influence to solicit or obtain Government contracts nor holds itself out as being able to obtain any Government contract or contracts through improper influence.

"Bona fide employee," as used in this clause, means a person, employed by a contractor and subject to contractor's supervision and control as to time, place, and manner of performance, who neither exerts nor proposes to exert improper influence to solicit or obtain Government contracts nor holds out as being able to obtain any Government contract or contracts through improper influence.

"Contingent fee," as used in this clause, means any commission, percentage, brokerage, or other fee that is contingent upon the success that a person or concern has in securing a Government contract.

"improper influence," as used in this clause, means any influence that induces or tends to induce a Government employee or officer to give consideration or to act regarding a Government contract on any basis other than the merits of the matter.

(52.203-5)

CONTRACT DISPUTES ACT of 1978 (Public Law 95-563).

Except as provided in the Act, all disputes arising under or relating to this Lease shall be resolved in accordance with this clause.

- a. As used herein, "Claim" means a written demand or assertion by one of the parties seeking, as a legal right, the payment of money, adjustment or interpretation of lease terms, or other relief arising under or relating to this Lease.
- b. A voucher, invoice, or request for payment that is not in dispute when submitted is not a claim for the purposes of the Act. However, where such submission is subsequently not acted upon in a reasonable time, or disputed either as to liability or amount, it may be converted to a claim pursuant to the Act.
- c. A claim by the Lessor shall be made in writing and submitted to the Contracting Officer for decision. A claim by the Government shall be subject to the decision by the Contracting Officer.

For Lessor claims of more than \$50,000, the Lessor shall submit with the claim a certification that the claim is made in good faith; the supporting data are accurate and complete to the best of the Lessor's knowledge and belief; and the amount requested accurately reflects the contract adjustment for which the Lessor believes the Government is liable. The certification shall be executed by the Lessor if an individual. When the Lessor is not an individual, the certification shall be executed by a senior company official in charge at the Lessor plant or location involved, or by an officer or general partner of the Lessor having overall responsibility for the conduct of the Lessor's affairs.

For Lessor claims of \$50,000 or less, the Contracting Officer must render a decision within 60 days. For Lessor claims in excess of \$50,000, the Contracting Officer must decide the claim within 60 days or notify the Lessor of the date when the decision will be made.

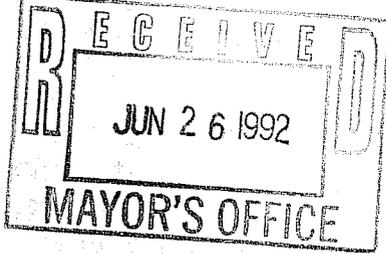
The Contracting Officer's decision shall be final unless the Lessor appeals or files a suit as provided in the Act.

The authority of the Contracting Officer under the Act does not extend to claims or disputes which by statute or regulation other agencies of the Executive Branch of the Federal Government are expressly authorized to decide.

The Government shall pay interest on the amount found due and unpaid from (1) the date the Contracting Officer receives the claim (properly certified if required), or (2) the date payment otherwise would be due, if that date is later, until the date of payment. Simple interest on claims shall be paid at the rate, fixed by the Secretary of the Treasury as provided in the Act, which is applicable to the period during which the Contracting Officer receives the claim and then at the rate applicable for each six-month period as fixed by the Treasury Secretary during the

pendency of the claim.

Except as the parties may otherwise agree, pending final resolution of a claim by the Lessor arising under the Lease, the Lessor shall proceed diligently with the performance of the Lease and its terms accordance with the Contracting Officer's decision.



37

# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

CONSERVATION COMMISSION

June 18, 1992

Dear Mayor Eriquez,

The Conservation Commission would like to request that you put on the agenda for the next Common Council meeting a request for an amendment or revision to the lease of the caretaker cottage at the Beat Mountain Reservation to reduce the rent by one hundred dollars a month in return for inkind service of the tenant mowing the parking lot, the cottage lawn and area surrounding the entrance to the Reservation.

The tenant is agreeable to this change and it would be in agreement with the original intent of development of the Reservation by the city, The Conservation Commission and the Parks and Recreation Department that the building be used as an on sight caretaker.

It is not economically feasible for the city to carry the burden of a salaried full time caretaker, but a part time caretaker at no cost to the city would show movement forward by the city to be included in the federal biennial compliance report to the federal government.

This would also cover the original intent of the state and federal funding acquired from the Land and Water Use Fund for a cottage for a permanent caretaker.

Respectfully,

Barbara G. Monsky

Conservation Commission



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

## PLANNING COMMISSION

(203) 797-4525

July 6, 1992

The Common Council  
City of Danbury  
155 Deer Hill Avenue  
Danbury, CT 06810

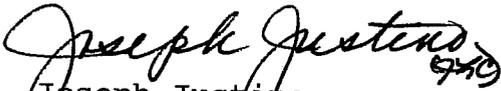
Re: Yankee Gas Service Company - Request for an easement to allow relocation of the gas line from Old Newtown Road bridge onto City land at Beaver Brook Administrative Center - for report to Common Council.

Dear Council Members:

The Planning Commission at its meeting motioned a positive recommendation for the request of Yankee Gas Service Company for an easement to allow relocation of the gas line from Old Newtown Road bridge onto City land at Beaver Brook Administrative Center - for report to Common Council, with the suggestion that the matter be referred to the Environmental Impact Commission as it involves work around the Still River, and that as-built plans should be submitted to the City when the work is completed.

The motion was made by Mr. Zaleta, seconded by Mr. Deeb with "ayes" from Commissioner Zaleta, Deeb, Sibbitt, and Hyman.

Sincerely yours,

  
Joseph Justino  
Chairperson

JJ/jlc

Yankee Gas Services Company  
Route 6 / 7 Stony Hill Rd.  
Bethel, CT 06801-1087



June 25, 1992

The Honorable Eugene Eriquez  
City of Danbury  
155 Deer Hill Avenue  
Danbury, Ct. 06810

Dear Mayor Eriquez:

Due to the State's evaluation of the poor condition of Bridge No. 05102, Old Newtown Road over Still River, and the cities engineer, John Schweitzer, requesting Yankee Gas to take appropriate measures to protect our existing gas facilities; Yankee Gas has decided to bury a new gas main under the Still River. In order to accomplish this an easement from the town is needed across the corner of the Beaver Brook School plot. I would appreciate being placed on the Common Council's agenda for its July 7th meeting in order to further explain our intent.

Enclosed you will find:

- 1) Map A - 20 ft. scale of proposed easement
- 2) Map B - Proposed working map given to the contractor
- 3) Appendix A - Narrative of work to be preformed
- 4) Appendix B - State evaluation of Old Newtown Road Bridge
- 5) Appendix C - Town Engineer's request to protect our facilities

A contractor has been awarded a bid, and permission has been granted from the towns Wet Land Department, Mark Massoud, as long as construction is completed in the low flow summer months. If you have any questions please call me at 796-3374.

Very truly yours,

Bret Factora  
Assistant Engineer

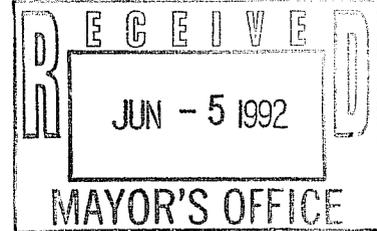
c: The Honorable Members of the Common Council  
Chris Beschler



Incorporated

46 North Street, Danbury, CT 06810  
203-743-4688

39



June 3, 1992

Honorable Gene F. Eriquez  
155 Deer Hill Avenue  
Danbury, CT 06810

Dear Mayor Eriquez:

I am enclosing information on property that I believe will be of great interest to the City of Danbury.

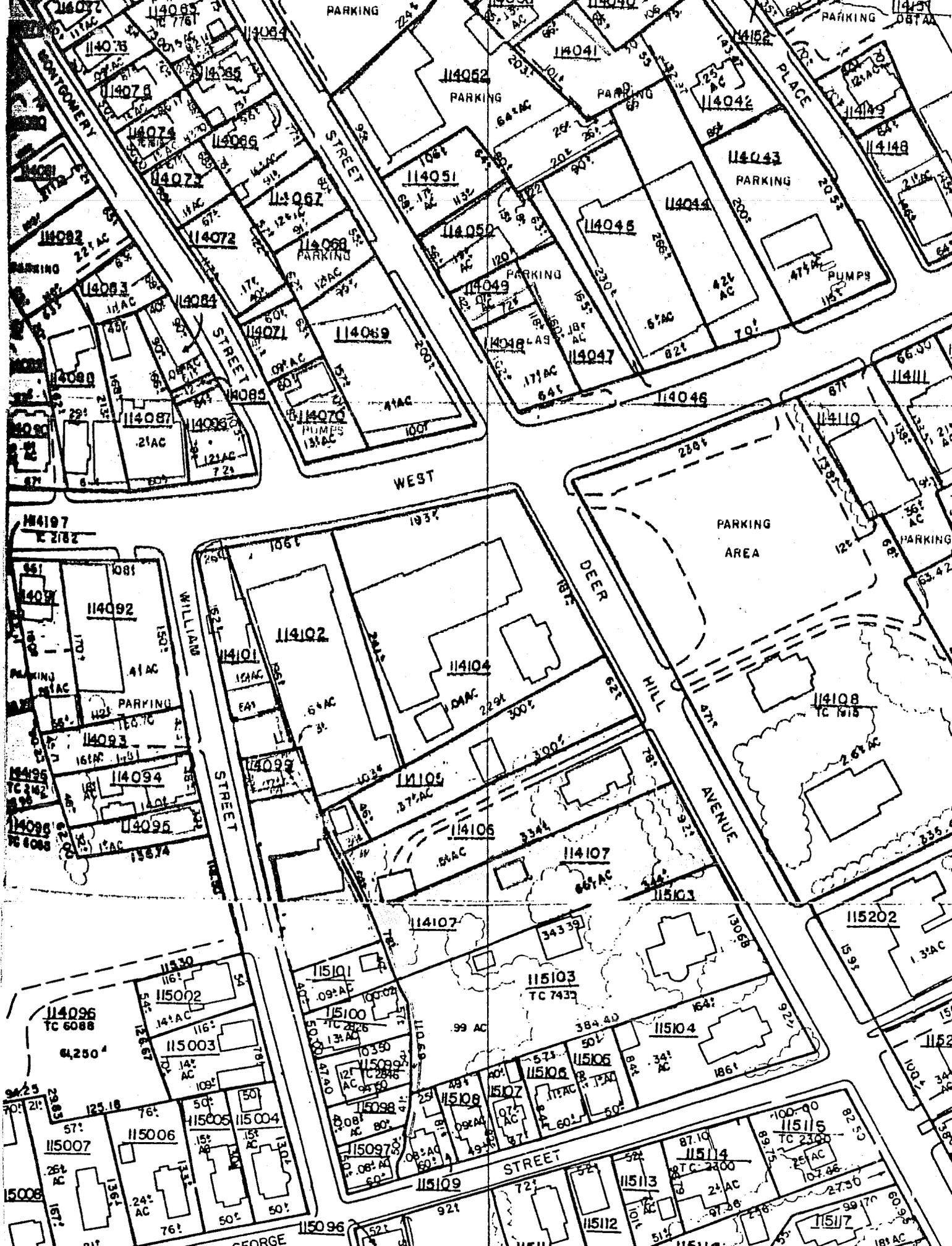
The property is a .66 Acre building lot located across from City Hall at 156 Deer Hill Avenue. The owner has listed this property exclusively with Pandolfi Properties, Inc. and is being offered at \$250,000.

If you believe the City would be interested in purchase, lease, etc., would you please route this information to the appropriate office. For further details, please contact Margaret Davon at 743-4688.

Sincerely,

Margaret Davon, GRI

enc.



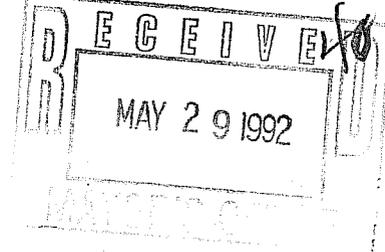


# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

May 26, 1992



ENGINEERING DEPARTMENT  
(203) 797-4641

JOHN A. SCHWEITZER, JR., P.E.  
CITY ENGINEER

Mayor Gene F. Eriquez  
Common Council  
City of Danbury  
155 Deer Hill Avenue  
Danbury, Ct. 06810

Dear Mayor Eriquez and Common Council Members:

**Extension of  
Grammar School Drive  
aka Woodstone Court  
Heritage Estates, Section 2C  
Planning Code No. 70-27**

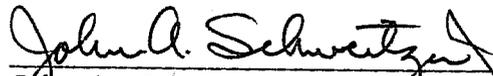
On May 21, 1992 our office reinspected the above noted roadway. We also received on May 4, 1992 the mylar "as built" plan and profile for this roadway.

The comments of our November 21, 1991 letter to you have been addressed to our satisfaction. The name of the roadway was changed to Woodstone Court by the Common Council on November 7, 1991.

In our opinion the roadway is now ready for City acceptance contingent on the submittal of legal documents (warranty deed, drainage and walkway easements, etc.) satisfactory to the Corporation Counsel's office.

If you have any questions, please feel free to contact our office.

Very truly yours,

  
\_\_\_\_\_  
John A. Schweitzer, Jr., P.E.  
Director of Public Works

JAS/PAE/gw

c: Basil Friscia  
Eric L. Gottschalk, Esq.  
Joseph Justino  
Frank Cavagna  
Robert Talarico, Esq.



40

# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

May 26, 1992

ENGINEERING DEPARTMENT  
(203) 797-4641

JOHN A. SCHWEITZER, JR., P.E.  
CITY ENGINEER

Mayor Gene F. Eriquez  
Common Council  
City of Danbury  
155 Deer Hill Avenue  
Danbury, Ct. 06810

Dear Mayor Eriquez and Common Council Members:

**Extension of  
Grammar School Drive  
aka Woodstone Court  
Heritage Estates, Section 2C  
Planning Code No. 70-27**

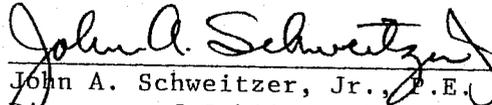
On May 21, 1992 our office reinspected the above noted roadway. We also received on May 4, 1992 the mylar "as built" plan and profile for this roadway.

The comments of our November 21, 1991 letter to you have been addressed to our satisfaction. The name of the roadway was changed to Woodstone Court by the Common Council on November 7, 1991.

In our opinion the roadway is now ready for City acceptance contingent on the submittal of legal documents (warranty deed, drainage and walkway easements, etc.) satisfactory to the Corporation Counsel's office.

If you have any questions, please feel free to contact our office.

Very truly yours,

  
\_\_\_\_\_  
John A. Schweitzer, Jr., P.E.  
Director of Public Works

JAS/PAE/gw

c: Basil Friscia  
Eric L. Gottschalk, Esq.  
Joseph Justino  
Frank Cavagna  
Robert Talarico, Esq.

COMMON COUNCIL - CITY OF DANBURY

41

APPLICATION FOR EXTENSION OF SEWER/WATER

Sewer   X  

Water   X  

Name of Applicant: DANBURY-STILL RIVER ASSOCIATES LIMITED PARTNERSHIP

c/o Louis Ceruzzi

Address: 1 Gorham Island

Westport, CT 06880

Telephone: 203 227-1400

The undersigned submits for consideration an application for extension of sewer and/or water facilities for property

Located at: Eagle Road and International Drive

Assessors's Lot No. L10017; L10018, L10019, L10020, L10021, L10022, L10023, L09028

Zone: IL-40

Intended Use: Retail        Single Family Residential       

Office        Multiple Family Development       

  Mixed Use     X  

Industrial       

Number of Efficiency Units       

Number of 1 Bedroom Units       

Number of 2 Bedroom Units       

Number of 3 Bedroom Units       

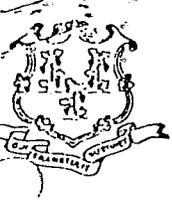
Total Number of Units       

DANBURY-STILL RIVER ASSOCIATES LIMITED PARTNERSHIP

BY:   Rodney S. Payne    
**SIGNATURE** It's Attorney

June 30, 1992

**DATE**



STATE OF CONNECTICUT  
DEPARTMENT OF TRANSPORTATION

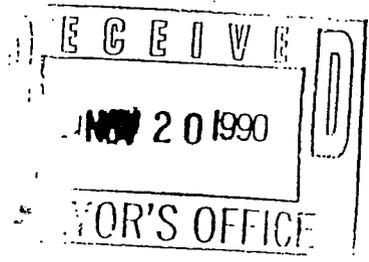
TIPPENDIX D



24 WOLCOTT HILL ROAD, P.O. DRAWER A  
WETHERSFIELD, CONNECTICUT 06109-0801

Phone :

November 16, 1990



JAN 2 1991

Hon. Gene Eriquez  
Mayor  
City of Danbury  
City Hall  
155 Deer Hill Road  
Danbury, Connecticut 06810

Engineering Dept.

Dear Mayor Eriquez:

Subject: Bridge Inspection Reports for Local Structures  
City of Danbury

Enclosed are copies of our regularly scheduled biennial inspection reports for four City-owned and maintained structures that carry vehicular traffic with an overall structure length greater than or equal to twenty feet currently inventoried by the Department.

During the inspection of these structures, two bridges were found to be in poor condition with the following deficiencies:

Triangle Street over Still River, Bridge No. 04073

The prestressed deck unit superstructure was in poor condition. The underside of the deck units had longitudinal cracks with efflorescence and active leakage. We are aware that the City has restricted traffic from the shoulders of the roadway due to spalling of the deck units along the gutter lines.

Old Newtown Road over Still River, Bridge No. 05102

The deck and superstructure were in poor condition. The underside of the concrete deck had map cracking and efflorescence with 45% of the total underside having deteriorated concrete. The concrete T beams had map cracking, surface spalls, and shallow reinforcing steel. Scaling of the deck edges has caused the parapets to tip outward up to 3 inches. The parapets should be removed and temporary concrete barriers installed to safeguard the traveling public.

FOR YOUR INFORMATION

November 16, 1990

Advance warning signs were missing for the load restriction on this structure. These signs should be placed at preceding intersections to divert overweight vehicles away from the structure. Posting should be performed in accordance with Section 13a-121 of the Connecticut General Statutes, as revised.

It is recommended that the City engage the services of a structural engineer to review the condition of these structures, make recommendations, and prepare any plans necessary for their repair or replacement.

Please be advised that the City of Danbury has previously been notified of the condition of these structures by letters dated April 2, 1989 (Bridge No. 05102) and May 25, 1989 (Bridge No. 04073).

The above bridges are eligible for the Local Bridge Program. For more information concerning this program, contact Mr. Michael W. Lonergan, Administrator of the Local Bridge Program, at 666-7211. Also note that the regulations governing the Local Bridge Program prohibit the State from reimbursing a municipality for construction costs incurred prior to the date that the Commissioner of Transportation issues a formal commitment to fund document.

The remaining structures were in fair or better condition:

<u>Bridge Number</u>	<u>Description</u>
05103	Eagle Road over Still River
05099	Rose Street over Still River

These inspection reports are being forwarded to you in the belief that many serious bridge problems can be prevented or minimized by timely preventative or corrective maintenance.

If you have any questions concerning these inspection reports, you may contact Mr. James P. Loersch, Manager of Bridge Safety and Evaluation, at 666-7207.

Very truly yours,



Robert W. Gubala, Ph.D., P.E.  
Transportation Chief Engineer  
Bureau of Highways

Enclosure



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

February 25, 1991

ENGINEERING DEPARTMENT  
(203) 797-4641

JOHN A. SCHWEITZER, JR., P.E.  
CITY ENGINEER

Mr. Gordon Benedict  
Yankee Gas  
750 Bridgeport Avenue  
Shelton, Ct. 06484

Dear Mr. Benedict:

Gas Line Along the North Parapet  
Old Newtown Road Bridge

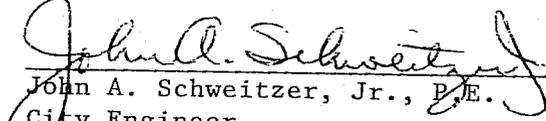
This office is in receipt of a November 16, 1990 letter from the State of Connecticut Department of Transportation on the above referenced subject.

The bridge parapets are not structurally sound at this time due to structure deficiencies in the deck - slab.

We are writing this letter to inform you of the existing conditions. Please take the appropriate measures to protect your existing gas line.

If you have any questions concerning this matter, please call this office.

Very truly yours,

  
John A. Schweitzer, Jr., P.E.  
City Engineer

JAS/FK/gw

Enclosure

c: Basil Friscia  
Public Works Director  
Frank Cavagna

## APPENDIX A

**SUBJECT: NARRATIVE OF STILL RIVER CROSSING**

As a result of the State of Connecticut's local bridge inspection for Bridge No. 05102, Old Newtown Road over Still River, the City Engineer John Schweitzer notified us of the condition of the parapet from which our 4 inch gas main is supported. His request was for Yankee Gas to take appropriate measures to protect our 4 inch gas main from the existing conditions. The results of our study have determined that we will relocate our facilities under the Still River.

After discussion with Mark Massoud, Environmental Inspector, it was decided the work will be completed in two phases; each phase being similar to one another. The contractor will begin by isolating a work area utilizing a sand bag dam. After the dam is constructed, the water within the work area will be pumped through a filtering trough. This trough will be filled with 3/4 inch stone in order to eliminate sediment from flowing downstream. When a dry work area is achieved the contractor will excavate a 2 foot wide trench, and place the prefabricated pipe at a depth of 3 feet. This trench will be backfilled with a maximum of 12 inches of sand and minimum of 24 inches of bank run gravel.

After the pipe has been laid and the dams removed, the shores of the Still River will be repaired with 6 inch rip rap.

We the undersigned respectfully request the extension of the sanitary sewer line from its existing location on Mountainville Road to Willow Lane, Berkshire Place, and further down Mountainville Road. We would be happy to meet with a Common Council Committee to explain our request.

Name

Address

Stephen Flanagan Jr. (Manager) Willow Lane

Barbara D. Legendre 3 Willow Lane

Thomas Foley 3 Willow Lane

Edward Prybylski 2 Willow Lane.

u

u

28+30 Mountainville Road

Jay W. Doney 38 MOUNTAINVILLE RD

Lucienne Grandon 46 Mountainville Rd-

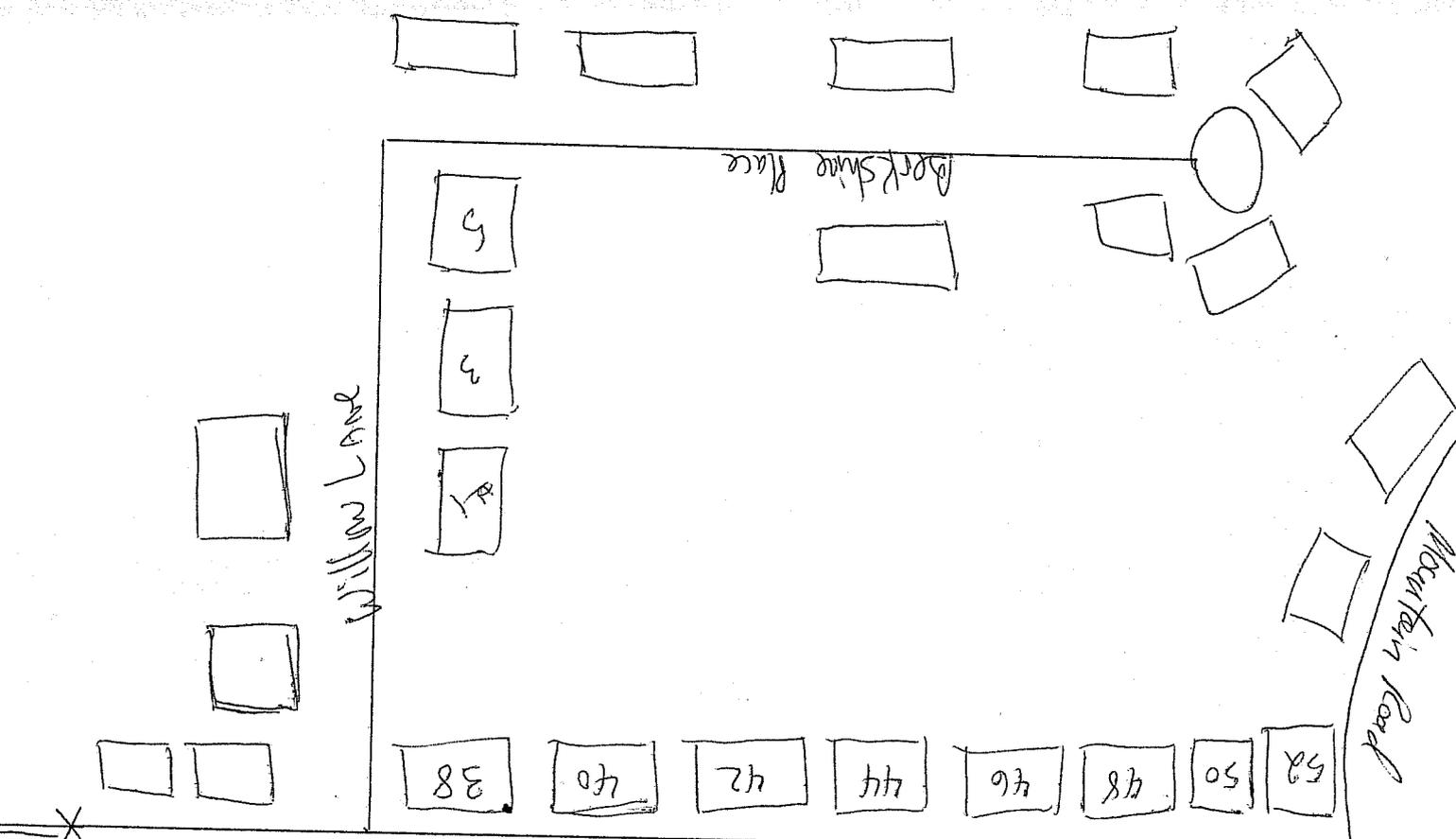
Thomas Flanagan 52 MOUNTAINVILLE Rd.

Elizabeth Flanagan 52 Mountainville Road

Kathleen Flanagan-Cys 40 Mountainville Rd.-

Sketch for  
Coyote Park  
MORTGAGE

Line to Willow Lane, et seq  
(Expansion of sanitary sewer)



Approximate  
end of  
existing  
sewer line



Arroyo Park

Mt.ville Road

Mountain Road

Barkshire Place

Willow Lane



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

## REPORT

July 7, 1992

Honorable Mayor Gene F. Eriquez  
Honorable Members of the Common Council

Re: Government Entities Review

The Common Council met as a committee of the whole on June 21, 1992 to review a proposed ordinance concerning Government Entities Review. It is a five year schedule for review of City Boards and Commissions by the Common Council to ascertain the need for re-establishment of each entity.

Mr. Falzone moved to recommend the approval of the proposed ordinance. The motion was seconded by Mr. Setaro and passed un-animously.

Respectfully submitted,

---

JOSEPH DaSILVA  
Chairman



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

## REPORT

July 7, 1992

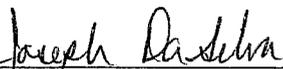
Honorable Mayor Gene F. Eriquez  
Honorable Members of the Common Council

Re: Government Entities Review

The Common Council met as a committee of the whole on June 21, 1992 to review a proposed ordinance concerning Government Entities Review. It is a five year schedule for review of City Boards and Commissions by the Common Council to ascertain the need for re-establishment of each entity.

Mr. Falzone moved to recommend the approval of the proposed ordinance. The motion was seconded by Mr. Setaro and passed un-animously.

Respectfully submitted,

  
\_\_\_\_\_  
JOSEPH DaSILVA  
Chairman



44

# ORDINANCE

## CITY OF DANBURY, STATE OF CONNECTICUT

### COMMON COUNCIL

Be it ordained by the Common Council of the City of Danbury:

THAT Section 2-176 of the Code of Ordinances of Danbury, Connecticut is hereby amended to read as follows:

(a) The following governmental entities are terminated, effective June 30, 1993, unless re-established in accordance with the provisions of Section 2-184:

- (1) The Stanley Lasker Richter Memorial Park Authority
- (2) The Personnel Appeals Board
- (3) The Conservation Commission
- (4) The Environmental Impact Commission
- (5) The Tarrywile Park Authority

(b) The following governmental entities are terminated, effective June 30, 1994, unless re-established in accordance with the provisions of Section 2-184:

- (1) The City of Danbury Cultural Commission
- (2) The Youth Commission
- (3) The Commission on the Status of Women
- (4) The Commission on Aging
- (5) The Parking Authority of the City of Danbury

(c) The following governmental entities are terminated, effective June 30, 1995, unless re-established in accordance with the provisions of Section 2-184:

- (1) The Commission on Equal Rights and Opportunities
- (2) The Aviation Commission
- (3) The Redevelopment Agency of the City of Danbury
- (4) The Housing Site Development Agency
- (5) The Flood and Erosion Control Board of the City of Danbury
- (6) The Danbury Housing Partnership

(d) The following governmental entities are terminated, effective June 30, 1996, unless re-established in accordance with the provisions of Section 2-184:

- (1) The Danbury Community Development Plan Agency
- (2) The Economic Development Commission
- (3) The Danbury Parks and Recreation Commission
- (4) The Board of Ethics
- (5) The Fair Rent Commission

(e) The following governmental entities are terminated, effective June 30, 1997, unless re-established in accordance with the provisions of Section 2-184:

- (1) The Stanley Lasker Richter Memorial Park Authority
- (2) The Commission for Persons with Disabilities
- (3) The Danbury Aquifer Protection Agency
- (4) The Tree Advisory Commission
- (5) The Lake Kenosia Commission



44

# ORDINANCE

## CITY OF DANBURY, STATE OF CONNECTICUT

### COMMON COUNCIL

Be it ordained by the Common Council of the City of Danbury:

THAT Section 2-176 of the Code of Ordinances of Danbury, Connecticut is hereby amended to read as follows:

(a) The following governmental entities are terminated, effective June 30, 1993, unless re-established in accordance with the provisions of Section 2-184:

- (1) The Stanley Lasker Richter Memorial Park Authority
- (2) The Personnel Appeals Board
- (3) The Conservation Commission
- (4) The Environmental Impact Commission
- (5) The Tarrywile Park Authority

(b) The following governmental entities are terminated, effective June 30, 1994, unless re-established in accordance with the provisions of Section 2-184:

- (1) The City of Danbury Cultural Commission
- (2) The Youth Commission
- (3) The Commission on the Status of Women
- (4) The Commission on Aging
- (5) The Parking Authority of the City of Danbury

(c) The following governmental entities are terminated, effective June 30, 1995, unless re-established in accordance with the provisions of Section 2-184:

- (1) The Commission on Equal Rights and Opportunities
- (2) The Aviation Commission
- (3) The Redevelopment Agency of the City of Danbury
- (4) The Housing Site Development Agency
- (5) The Flood and Erosion Control Board of the City of Danbury
- (6) The Danbury Housing Partnership

(d) The following governmental entities are terminated, effective June 30, 1996, unless re-established in accordance with the provisions of Section 2-184:

- (1) The Danbury Community Development Plan Agency
- (2) The Economic Development Commission
- (3) The Danbury Parks and Recreation Commission
- (4) The Board of Ethics
- (5) The Fair Rent Commission

(e) The following governmental entities are terminated, effective June 30, 1997, unless re-established in accordance with the provisions of Section 2-184:

- (1) The Commission for Persons with Disabilities
- (2) The Danbury Aquifer Protection Agency
- (3) The Tree Advisory Commission
- (4) The Lake Kenosia Commission

45



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

## REPORT

July 7, 1992

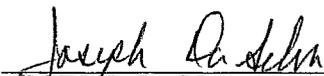
Honorable Mayor Gene F. Eriquez  
Honorable Members of the Common Council

Re: Board of Awards

The Common Council met as a committee of the whole on June 21, 1992 to review a proposed ordinance concerning the Board of Awards. This is a transposition of a Charter provision to an Ordinance provision which is necessitated by Charter changes as of November, 1991.

Mr. Boynton moved to recommend approval of the proposed ordinance. The motion was seconded by Mr. Scalzo and passed unanimously.

Respectfully submitted,

  
\_\_\_\_\_  
JOSEPH DaSILVA  
Chairman



45

# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

## REPORT

July 7, 1992

Honorable Mayor Gene F. Eriquez  
Honorable Members of the Common Council

Re: Board of Awards

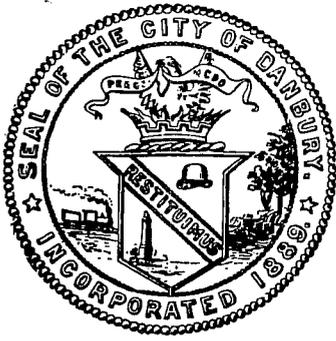
The Common Council met as a committee of the whole on June 21, 1992 to review a proposed ordinance concerning the Board of Awards. This is a transposition of a Charter provision to an Ordinance provision which is necessitated by Charter changes as of November, 1991.

Mr. Boynton moved to recommend approval of the proposed ordinance. The motion was seconded by Mr. Scalzo and passed unanimously.

Respectfully submitted,

---

JOSEPH DaSILVA  
Chairman



**ORDINANCE**  
**CITY OF DANBURY, STATE OF CONNECTICUT**  
**COMMON COUNCIL**

Be it ordained by the Common Council of the City of Danbury:

THAT subsection (c) of Section 16A-43 of the Code of Ordinances of the City of Danbury is hereby amended to read as follows:

(c) **Board of awards.** For purposes of this article, the board of awards shall consist of those officers designated as the board of awards pursuant to the provisions of Section 2-148 of the Code of Ordinances.

EFFECTIVE DATE: This Ordinance shall take effect thirty (30) days after adoption and publication, as provided by law and Section 3-10 of the Charter of the City of Danbury, Connecticut.

Adopted by the Common Council - July 7, 1992  
Approved by Mayor Gene F. Eriquez - July 8, 1992

ATTEST: Jimmetta L. Samaha  
JIMMETTA L. SAMAHA  
Assistant City Clerk



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

July 7, 1992

Honorable Mayor Gene F. Eriquez  
Honorable Members of the Common Council

Re: Scenic Road Ordinance

The Common Council met as a committee of the whole on June 21, 1992 to review a proposed Scenic Road Ordinance. In a prior public hearing, 27 residents spoke on this issue. Miss Dennehy moved to recommend approval of the Ordinance. The motion was seconded by Mr. Boynton.

There was extensive discussion and questioning of Corporation Counsel concerning several provisions in the proposed Ordinance. Among these were what the right of way is on prospective scenic roads, the authority of the City to obtain easements beyond the right of way, the delegation of land use responsibilities to the Planning and Zoning Commission, the effect on future subdivision of property and road cuts on a scenic road.

Several people spoke in favor of the Ordinance. It was stated that it would be of benefit to the whole City in keeping sections of the City scenic and beautiful and that the Ordinance would not overly restrict the ability of residents to alter or subdivide their own property. On the negative side it was argued that the Common Council should not be in the land use business, that the Ordinance is too inclusive, that it is too restrictive in areas such as refuse pickup and the ability to halt development of land.

Following the discussion the motion failed by a vote of 8 to 6. Voting in the positive were Council Members Boynton, Dennehy, Setaro, John Esposito, Charles and DaSilva. Voting in the negative were Council Members Scalzo, Falzone, Gallo, Coladarci, Gogliettino, Boughton, Cipriani and Scozzafava.

Respectfully submitted,

  
\_\_\_\_\_  
JOSEPH DaSILVA  
Chairman



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

July 7, 1992

Honorable Mayor Gene F. Eriquez  
Honorable Members of the Common Council

Re: Scenic Road Ordinance

The Common Council met as a committee of the whole on June 21, 1992 to review a proposed Scenic Road Ordinance. In a prior public hearing, 27 residents spoke on this issue. Miss Dennehy moved to recommend approval of the Ordinance. The motion was seconded by Mr. Boynton.

There was extensive discussion and questioning of Corporation Counsel concerning several provisions in the proposed Ordinance. Among these were what the right of way is on prospective scenic roads, the authority of the City to obtain easements beyond the right of way, the delegation of land use responsibilities to the Planning and Zoning Commission, the effect on future subdivision of property and road cuts on a scenic road.

Several people spoke in favor of the Ordinance. It was stated that it would be of benefit to the whole City in keeping sections of the City scenic and beautiful and that the Ordinance would not overly restrict the ability of residents to alter or subdivide their own property. On the negative side it was argued that the Common Council should not be in the land use business, that the Ordinance is too inclusive, that it is too restrictive in areas such as refuse pickup and the ability to halt development of land.

Following the discussion the motion failed by a vote of 8 to 6. Voting in the positive were Council Members Boynton, Dennehy, Setaro, John Esposito, Charles and DaSilva. Voting in the negative were Council Members Scalzo, Falzone, Gallo, Coladarci, Gogliettino, Boughton, Cipriani and Scozzafava.

Respectfully submitted,

---

JOSEPH DaSILVA  
Chairman



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

## REPORT

July 7, 1992

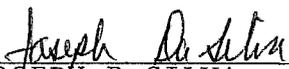
Honorable Mayor Gene F. Eriquez  
Honorable Members of the Common Council

Re: Justices of the Peace

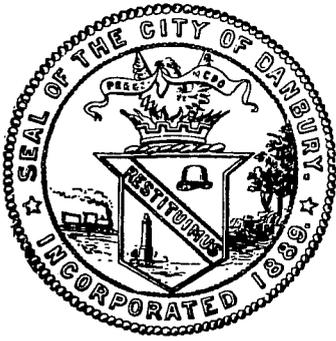
The Common Council met as a committee of the whole to review a proposed ordinance concerning the number of justices of the peace in the City of Danbury. It was explained that there was an ordinance for thirty justices of the peace before consolidation of the City and Town of Danbury, but that this provision was never codified subsequent to this action.

Mr. Charles moved to recommend approval of the proposed ordinance. The motion was seconded by Miss Dennehy and passed unanimously.

Respectfully submitted,

  
\_\_\_\_\_  
JOSEPH DaSILVA  
Chairman

4/10



**ORDINANCE**  
**CITY OF DANBURY, STATE OF CONNECTICUT**  
**COMMON COUNCIL**

Be it ordained by the Common Council of the City of Danbury:

THAT the Code of Ordinances is hereby amended by adding a section, to be numbered 2-35, which said section reads as follows:

**Sec. 2-35. Justices of the Peace.**

The number of justices of the peace for the City of Danbury shall be thirty (30).

EFFECTIVE DATE: This Ordinance shall take effect thirty (30) days after adoption and publication, as provided by law and Section 3-10 of the Charter of the City of Danbury, Connecticut.

Adopted by the Common Council - July 7, 1992  
Approved by Mayor Gene F. Eriquez - July 8, 1992

ATTEST: *Jimmetta L. Samaha*  
JIMMETTA L. SAMAHA  
Assistant City Clerk



48

# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

## REPORT

July 7, 1992

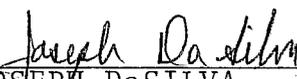
Honorable Mayor Gene F. Eriquez  
Honorable Members of the Common Council

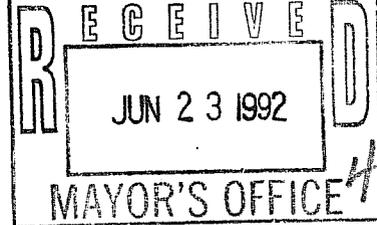
Re: Leash Law

The Common Council met as a committee of the whole on June 21, 1992 to review a proposed leash law. Several residents spoke both in favor and against the proposal. Most discussion during the public hearing and at the committee of the whole dealt with the ability to keep a dog untethered on one's property.

Mr. Falzone moved to recommend a re-referral of the proposed ordinance to the Corporation Counsel for the possible addition of language dealing with hunting dogs and supervision of dogs on private property. The motion was seconded by Mr. Setaro and passed unanimously.

Respectfully submitted,

  
\_\_\_\_\_  
JOSEPH DaSILVA  
Chairman



# CITY OF DANBURY

155 DEER HILL AVENUE  
DANBURY, CONNECTICUT 06810  
OFFICE OF THE CORPORATION COUNSEL

July 7, 1992

PLEASE REPLY TO:

DANBURY, CT 06810

✓ Hon. Mayor Gene F. Eriquez  
Hon. Members of the Common Council  
City of Danbury  
155 Deer Hill Avenue  
Danbury, Connecticut 06810

Re: Leash Ordinance

Dear Mayor and Members of the Common Council:

In accordance with the direction of the Committee of the Whole of this Council of June 22, 1992, attached please find an amended draft of the referenced ordinance.

If you have any questions, please call me.

Very truly yours,

Laszlo L. Pinter  
Assistant Corporation Counsel

LLP:amt  
Enclosure

c: Michael Falzone (w/encl.)  
Councilman

Basil J. Friscia (w/encl.)  
Mayoral Administrative Assistant

Charles Farrar (w/encl.)  
Canine Control Officer



48

# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

## NOTICE

July 7, 1992

Honorable Mayor Gene F. Eriquez  
Honorable Members of the Common Council

Re: Leash Law

The Common Council met as a committee of the whole on June 21, 1992 to review a proposed leash law. Several residents spoke both in favor and against the proposal. Most discussion during the public hearing and at the committee of the whole dealt with the ability to keep a dog untethered on one's property.

Mr. Falzone moved to recommend a re-referral of the proposed ordinance to the Corporation Counsel for the possible addition of language dealing with hunting dogs and supervision of dogs on private property. The motion was seconded by Mr. Setaro and passed unanimously.

Respectfully submitted,

---

JOSEPH DaSILVA  
Chairman



48

# CITY OF DANBURY

155 DEER HILL AVENUE  
DANBURY, CONNECTICUT 06810  
OFFICE OF THE CORPORATION COUNSEL

July 7, 1992

PLEASE REPLY TO:

DANBURY, CT 06810

Hon. Mayor Gene F. Eriquez  
Hon. Members of the Common Council  
City of Danbury  
155 Deer Hill Avenue  
Danbury, Connecticut 06810

Re: Leash Ordinance

Dear Mayor and Members of the Common Council:

In accordance with the direction of the Committee of the Whole of this Council of June 22, 1992, attached please find an amended draft of the referenced ordinance.

If you have any questions, please call me.

Very truly yours,

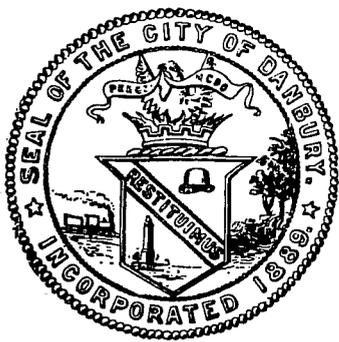
Laszlo L. Pinter  
Assistant Corporation Counsel

LLP:amt  
Enclosure

c: Michael Falzone (w/encl.)  
Councilman

Basil J. Friscia (w/encl.)  
Mayoral Administrative Assistant

Charles Farrar (w/encl.)  
Canine Control Officer



49

# ORDINANCE

## CITY OF DANBURY, STATE OF CONNECTICUT

### COMMON COUNCIL

---

Be it ordained by the Common Council of the City of Danbury:

THAT the Code of Ordinances of Danbury, Connecticut is hereby amended by adding two Sections, to be numbered 12-2 and 12-3 which said Sections read as follows:

Sec. 12-2. Animals running at large or unattended.

Except in compliance with Section 12-3 hereof, it shall be unlawful for any person to permit an animal to go or run at large in the City or to leave any animal unattended in any street or public place in the City without having securely fastened such animal.

Sec. 12-3. Dogs at large; control on private property; fine

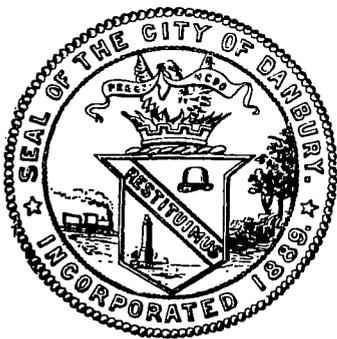
(a) (1) No person owning, keeping or having custody of a dog shall allow such dog to be in or upon any street, park or other public place unless such dog is attached to a secure leash held continuously in the hands of a responsible person capable of controlling said dog or unless such dog is securely confined within a motor vehicle which is adequately ventilated.

(2) No person owning, keeping or having custody of a dog shall allow such dog to leave the confines of the property of said owner, keeper or custodian. Such owner, keeper or custodian shall secure said dog by means of rope or other attachment, the placement or keeping of a fence or such other means of control as shall assure the securing of said dog in accordance with the intent hereof.

(b) This section shall not apply to any dog while performing or being exhibited in a bench show or other exhibition, any dog while in the act of hunting or any dog used or kept for purposes of the public safety.

(c) formerly (b)

(d) formerly (c)



# ORDINANCE

## CITY OF DANBURY, STATE OF CONNECTICUT

### COMMON COUNCIL

Be it ordained by the Common Council of the City of Danbury:

THAT the Code of Ordinances of Danbury, Connecticut is hereby amended by adding two sections to be numbered 12-2 and 12-3 which said sections shall read as follows:

**Sec. 12-2. Animals running at large or unattended.**

Except in compliance with section 12-3 hereof, it shall be unlawful for any person to permit an animal to go or run at large in the city or to leave any animal unattended in any street or public place in the city without having securely fastened such animal.

**Sec. 12-3. Dogs at large; control on private property; fine.**

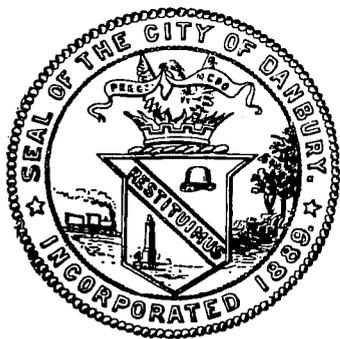
(a)(1) No person owning, keeping or having custody of a dog shall allow such dog to be in or upon any street, park or other public place unless such dog is attached to a secure leash held continuously in the hands of a responsible person capable of controlling said dog or unless such dog is securely confined within a motor vehicle which is adequately ventilated.

(2) No person owning, keeping or having custody of a dog shall allow such dog to leave the confines of the property of said owner, keeper or custodian. Such owner, keeper or custodian shall secure said dog by means of rope or other attachment, the placement or keeping of a fence or such other means of control as shall assure the securing of said dog in accordance with the intent hereof.

(b) This section shall not apply to any dog while performing or being exhibited in a bench show or other exhibition, any dog while in the act of hunting or any dog used or kept for purposes of the public safety.

(c) Any violation of this section shall be punishable by the greater of a fine of fifty dollars (\$50.00) or that amount set forth by state law as the maximum fine for such violation.

(d) The dog warden of the city and his duly authorized agents, pursuant to the powers vested in him by the general statutes, shall issue any citations for a violation of this section, and shall promulgate all regulations necessary and proper in executing the provisions of these sections.



# ORDINANCE

## CITY OF DANBURY, STATE OF CONNECTICUT

### COMMON COUNCIL

Be it ordained by the Common Council of the City of Danbury:

THAT section 10-75 of the Code of Ordinances of Danbury, Connecticut is hereby amended to read as follows:

(a) There is hereby created the Danbury Housing Partnership. The Partnership shall consist of the Mayor and the following members to be appointed by the Mayor:

(1) Representatives of the planning commission, zoning commission, environmental impact commission, housing authority and any local community development agency, not to exceed five (5) in number;

(2) Five representatives of the local business community, such as local bankers, realtors and developers.

(3) The Danbury representative to the Regional Housing Council and Central Housing Committee as well as four representatives of public interest groups, such as housing advocates, members of the clergy, members of local civic groups and representatives of local nonprofit corporations.

(4) The director of the Danbury planning department, the associate director for housing of the Danbury health and housing department, the superintendent of public utilities and two additional local urban planning, land use and housing professionals.

(b) Except as otherwise provided in the Danbury Code of Ordinances, Robert's Rules of Order shall govern the conduct of the meetings and the business of said Partnership.

(c) During the month of February in each even numbered year, the members of the Danbury Housing Partnership shall elect, from among its members a chairman, a vice chairman, and a secretary, each of whom shall hold office until his or her successor has been elected. In addition to performing the duties imposed upon a chairman by Robert's Rules of Order, the chairman shall represent the Danbury Housing Partnership on the Regional Partnership Forum and shall be responsible for the appointment of all Housing Partnership committees. The vice chairman shall assume the duties of the chairman in case of his or her absence or inability.

(d) During the 1992 calendar year the mayor shall appoint five members qualified under the provisions of subsection 10-75(a)(2) hereof, three of whom shall serve for terms of three years and two of whom shall serve for terms of two years. During the 1992 calendar year the mayor shall appoint five members qualified under the provisions of subsection 10-75(a)(3) hereof, three of whom shall serve for terms of three years and two of whom shall serve for terms of two years. Thereafter, the appointment of all members qualified under the provisions of subsections 10-75(a)(2) and 10-75(a)(3) shall be for terms of three years. In addition to those qualified by position, during the 1992 calendar year, and triennially thereafter, the mayor shall appoint two members qualified under the provisions of subsection 10-75(a)(4) who shall not be city employees and who shall serve for terms of three years. The foregoing provisions of this subsection notwithstanding, all members appointed pursuant to the provisions of subsections 10-75(a) shall serve until their successors have been appointed.



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

## REPORT

July 7, 1992

Honorable Mayor Gene F. Eriquez  
Honorable Members of the Common Council

Re: Danbury Housing Partnership

The Common Council met as a committee of the whole on June 21, 1992 to review a proposed ordinance concerning the Danbury Housing Partnership. The ordinance deals with the membership and terms of the partnership.

Mr. Boynton moved to recommend approval of the proposed ordinance. The motion was seconded by Mr. Charles. Motion carried unanimously.

Respectfully submitted,

  
\_\_\_\_\_  
JOSEPH DaSILVA  
Chairman



119

# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

## REPORT

July 7, 1992

Honorable Mayor Gene F. Eriquez  
Honorable Members of the Common Council

Re: Danbury Housing Partnership

The Common Council met as a committee of the whole on June 21, 1992 to review a proposed ordinance concerning the Danbury Housing Partnership. The ordinance deals with the membership and terms of the partnership.

Mr. Boynton moved to recommend approval of the proposed ordinance. The motion was seconded by Mr. Charles. Motion carried unanimously.

Respectfully submitted,

---

JOSEPH DaSILVA  
Chairman



49

# ORDINANCE

## CITY OF DANBURY, STATE OF CONNECTICUT

### COMMON COUNCIL

Be it ordained by the Common Council of the City of Danbury:

THAT section 10-75 of the Code of Ordinances of Danbury, Connecticut is hereby amended to read as follows:

(a) There is hereby created the Danbury Housing Partnership. The Partnership shall consist of the Mayor and the following members to be appointed by the Mayor:

(1) Representatives of the planning commission, zoning commission, environmental impact commission, housing authority and any local community development agency, not to exceed five (5) in number;

(2) Five representatives of the local business community, such as local bankers, realtors and developers.

(3) The Danbury representative to the Regional Housing Council and Central Housing Committee as well as four representatives of public interest groups, such as housing advocates, members of the clergy, members of local civic groups and representatives of local nonprofit corporations.

(4) The director of the Danbury planning department, the associate director for housing of the Danbury health and housing department, the superintendent of public utilities and two additional local urban planning, land use and housing professionals.

(b) Except as otherwise provided in the Danbury Code of Ordinances, Robert's Rules of Order shall govern the conduct of the meetings and the business of said Partnership.

(c) During the month of February in each even numbered year, the members of the Danbury Housing Partnership shall elect, from among its members a chairman, a vice chairman, and a secretary, each of whom shall hold office until his or her successor has been elected. In addition to performing the duties imposed upon a chairman by Robert's Rules of Order, the chairman shall represent the Danbury Housing Partnership on the Regional Partnership Forum and shall be responsible the appointment of all Housing Partnership committees. The vice chairman shall assume the duties of the chairman in case of his or her absence or inability.

(d) During the 1992 calendar year the mayor shall appoint five members qualified under the provisions of subsection 10-75(a)(2) hereof, three of whom shall serve for terms of three years and two of whom shall serve for terms of two years. During the 1992 calendar year the mayor shall appoint five members qualified under the provisions of subsection 10-75(a)(3) hereof, three of whom shall serve for terms of three years and two of whom shall serve for terms of two years. Thereafter, the appointment of all members qualified under the provisions of subsections 10-75(a)(2) and 10-75(a)(3) shall be for terms of three years. In addition to those qualified by position, during the 1992 calendar year the mayor shall appoint two members qualified under the provisions of subsection 10-75(a)(4) who shall not be city employees and who shall serve for terms of three years. The foregoing provisions of this subsection notwithstanding, all members appointed pursuant to the provisions of subsections 10-75(a) shall serve until their successors have been appointed.



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

July 7, 1992

Honorable Mayor Gene F. Eriquez  
Honorable Members of the Common Council

Re: Alzheimer's Aide Position

The Common Council Committee appointed to review the alzheimer's aide position met at 8:00 P.M. on Monday, June 29, 1992 in Room 432 in City Hall. In attendance were committee members Gogliettino, John Esposito and Fazio. Also in attendance was Leo McIlrath, Director of Elderly Services.

Mrs. Gogliettino asked Mr. McIlrath why the position had not been included in the new budget. Mr. McIlrath said that he was waiting to hear from the Western Connecticut Area Agency on Aging about his grant proposal. He received an answer from the agency on June 29, 1992. Ms. Gogliettino also asked about the clients who are served by the Adult Daycare. Mr. McIlrath told the committee that approximately 85% of the clients in adult daycare are Danbury residents and the remaining 15% are from the Greater Danbury area. Mr. McIlrath went on to say that there is literally no private adult daycare available for individuals with limited or moderate incomes and that the City's adult daycare program has a mixture of private pay and third party reimbursement payors. Income generated from private pays or insurance payors. Income generated from private pays or insurance payors is put back into operations to keep the center open.

Mr. Esposito asked about future funding for this position. Mr. McIlrath felt that WCAAA would continue to fund the position in the future and he is planning to seek other sources of private or public funding (i.e. grants from other towns). All committee members present told Mr. McIlrath that it would be appropriate for him to budget a portion of the salary for this position in next year's budget to eliminate entertaining a request such as the current request at a late date. Mr. Esposito expressed some concern about the program being able to handle future growth which was addressed by Mr. McIlrath.

There being no other discussion, a motion was made by Mr. Fazio to approve \$8,812.33 in funding for the alzheimer's aide position pending certification by the Director of Finance. This was seconded by Mr. Esposito and passed unanimously.

Respectfully submitted,

DEBORAH R. GOGLIETTINO, Chair

JOHN J. ESPOSITO

MICHAEL S. FAZIO



50

# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.  
DIRECTOR OF FINANCE

(203) 797-4652  
FAX: (203) 796-1526

June 30, 1992

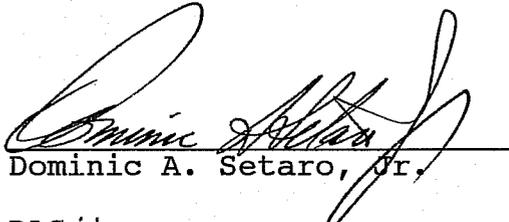
MEMO TO: Mayor Gene F. Eriquez  
via the Common Council

CERTIFICATION #2

FROM: Dominic A. Setaro, Jr.  
Director of Finance

We hereby certify the availability of \$8,812.33 to be transferred from the Contingency Fund to the Department of Elderly Services account #02-05-167-010100, Regular Salaries.

Balance of Contingency Fund	\$838,390.00
Less this request	<u>- 8,812.33</u>
Balance	\$829,577.67

  
 \_\_\_\_\_  
 Dominic A. Setaro, Jr.  
 DAS/jg



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

July 7, 1992

Honorable Mayor Gene F. Eriquez  
Honorable Members of the Common Council

Re: Alzheimer's Aide Position

The Common Council Committee appointed to review the alzheimer's aide position met at 8:00 P.M. on Monday, June 29, 1992 in Room 432 in City Hall. In attendance were committee members Gogliettino, John Esposito and Fazio. Also in attendance was Leo McIlrath, Director of Elderly Services.

Mrs. Gogliettino asked Mr. McIlrath why the position had not been included in the new budget. Mr. McIlrath said that he was waiting to hear from the Western Connecticut Area Agency on Aging about his grant proposal. He received an answer from the agency on June 29, 1992. Ms. Gogliettino also asked about the clients who are served by the Adult Daycare. Mr. McIlrath told the committee that approximately 85% of the clients in adult daycare are Danbury residents and the remaining 15% are from the Greater Danbury area. Mr. McIlrath went on to say that there is literally no private adult daycare available for individuals with limited or moderate incomes and that the City's adult daycare program has a mixture of private pay and third party reimbursement payors. Income generated from private pays or insurance payors. Income generated from private pays or insurance payors is put back into operations to keep the center open.

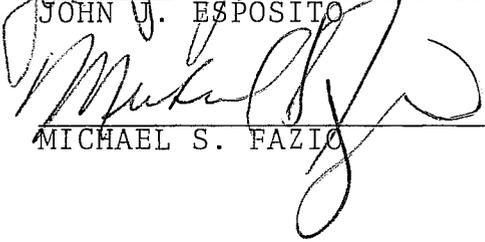
Mr. Esposito asked about future funding for this position. Mr. McIlrath felt that WCAAA would continue to fund the position in the future and he is planning to seek other sources of private or public funding (i.e. grants from other towns). All committee members present told Mr. McIlrath that it would be appropriate for him to budget a portion of the salary for this position in next year's budget to eliminate entertaining a request such as the current request at a late date. Mr. Esposito expressed some concern about the program being able to handle future growth which was addressed by Mr. McIlrath.

There being no other discussion, a motion was made by Mr. Fazio to approve \$8,812.33 in funding for the alzheimer's aide position pending certification by the Director of Finance. This was seconded by Mr. Esposito and passed unanimously.

Respectfully submitted,



DEBORAH R. GOGLIETTINO, Chair

  
JOHN J. ESPOSITO  
MICHAEL S. FAZIO

Western Connecticut Area Agency On Aging, Inc.

20 East Main Street - Suite 324 • Waterbury, CT 06702 • 203/757-5449

June 29, 1992

The Honorable Gene Eriquez, Mayor  
City Hall  
155 Deer Hill Avenue  
Danbury, CT 06810

Dear Mayor Eriquez:

RE: SFY'93 ALZHEIMER REQUEST

The Western Connecticut Area Agency on Aging (WCAAA) Board of Directors met in June to review proposals submitted for SFY'93 Alzheimer funds.

It is my pleasure to inform you that your request was approved in the amount of \$17,001. The total amount of your grant will be divided into two categories:

\$11,603 SFY'93 State Alzheimer Funds

\$ 5,398 SFY'91 Title III B Carryover Funds

This split in funding is due to the fact that requests this year greatly exceeded the original amount targeted in the solicitation and the requests from last year. The \$5,398 in SFY'91 Title III B Carryover funds must be spent first in the time period July 1, 1992 - December 31, 1992. All SFY'93 Alzheimer programs are required to operate July 1, 1992 - June 30, 1993 and are based on the availability of state funds. The specific purpose of these grants is to fund the services/fringe benefits of an Aide's position (s) whose services would be dedicated to the care of Alzheimer patients at an Adult Day Care Center. Service levels for continuing WCAAA grantees should be negotiated with WCAAA staff.

Since the actual awards for SFY'93 may differ fairly substantially from received requests, I am asking that you indicate your willingness to accept the grant as listed on the attached by having an appropriate organizational official sign this letter on the line provided below. The letter with original signature should be returned to the WCAAA as soon as possible. Assuming your acceptance of these grants, please also return the enclosed budgets equaling the new award.

Should you have questions on any issue in this correspondence or the grant awards, please do not hesitate to contact me.

Very truly yours

*Christina Fishbein*

Christina Fishbein  
Executive Director



50

# CITY OF DANBURY

DANBURY, CONNECTICUT 06810  
DEPARTMENT OF ELDERLY SERVICES  
COMMISSION ON AGING

**Danbury Senior Center**  
80 Main Street  
(203) 797-4686

**Municipal Agent**  
80 Main Street  
(203) 797-4687

**"Interweave"**  
**Adult Day Care Center**  
198 Main Street  
(203) 792-4482

June 29, 1992

Mayor Gene Eriquez and  
Members of the Common Council  
City of Danbury - City Hall  
Danbury, CT 06810

Mayor Eriquez and Members of the Common Council:

The Department of Elderly Services is the recipient of a grant from the State of CT Department on Aging and the Western CT Area Agency on Aging.

This grant for \$17,001 is the Title III portion of funding for the position of "Alzheimer Aide" for Interweave Adult Day Care Center. The City of Danbury's cash-match is \$8,812.33, totalling \$25,813.33 for salary and fringe.

The reason for the delay in making this request is the late scheduling of decisions on such grants, namely last week.

This grant period is July 1, 1992 - June 30, 1993.

Respectfully,

Leo McIlrath, Director  
Department of Elderly Services



50

# CITY OF DANBURY

DANBURY, CONNECTICUT 06810

DEPARTMENT OF ELDERLY SERVICES

COMMISSION ON AGING

**Danbury Senior Center**  
80 Main Street  
(203) 797-4686

**Municipal Agent**  
80 Main Street  
(203) 797-4687

**'Interweave'**  
**Adult Day Care Center**  
198 Main Street  
(203) 792-4482

June 30, 1992

Mayor Gene Eriquez and Members of the Common Council  
City of Danbury - 155 Deer Hill Avenue  
Danbury, CT 06810

Mayor Eriquez and Members of the Common Council:

The Department of Elderly Services requests your approval of a grant award from the Western CT Area Agency on Aging, Inc. for the position of an Aide at Interweave Adult Day Care Center. This person will continue to focus on the needs of Alzheimer clients who participate at the center.

The Grant is for \$17,001.

The City Cash -Match is \$8,812.33.

The grant period is 07/01/92 - 06/30/93.

Respectfully,

Leo McIlrath, Director  
Department of Elderly Services

# RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT



\_\_\_\_\_ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, The Administration on Aging of the United States Department of Health and Human Services in accordance with Title III of the Older Americans Act, through the Connecticut Department on Aging, in accordance with Sections 17-137(c)(d) of the Connecticut General Statutes and through the Western Connecticut Area Agency on Aging, Inc. has made available funds to public agencies; and

WHEREAS, application for a grant in the amount of \$17,001 has been made by the Department of Elderly Services to the Western Connecticut Area Agency on Aging and the State of Connecticut Department on Aging; and

WHEREAS, said application has been approved and the Department of Elderly Services will use the grant provided for Interweave, the Danbury Adult Day Care Center, a division of the Department of Elderly Services, to fund an Alzheimer Specialist position, said funding to cover the period of July 1, 1992 through June 30, 1993; and

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF DANBURY THAT the and that the actions of the Danbury Department of Elderly Services and the Mayor of the City of Danbury are hereby ratified concerning the award of \$17,001 in grant funds from the Western Connecticut Area Agency on Aging under Title III-B of the Older Americans Act for Interweave for the purpose herein contained; and

BE IT FURTHER RESOLVED THAT the Department of Elderly Services and the Mayor of the City of Danbury be and hereby are authorized to perform all necessary acts to effectuate the purposes hereof.



51

# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

July 7, 1992

Honorable Mayor Gene F. Eriquez  
Honorable Members of the Common Council

Re: Improvements at Hatters Park

The Common Council Committee appointed to review the improvements at Hatters Park met at 7:00 P.M. on June 15, 1992 in Room 432 in City Hall. In attendance were committee members Falzone, Scalzo and Scozzafava. Also in attendance was Robert Ryerson, Director of Parks and Recreation.

Mr. Ryerson spoke on how the heating system had broken down last winter and needs to be replaced before next winter. Mr. Falzone asked with future monies more visible repairs could be made. Mr. Ryerson stated that the roof has been repaired at Hatters and that the main priorities with future monies are to fix the water lines coming into the Park and he would also like to repair the bathrooms in the Pavilion. However, there are no sewer lines running down to the Park at this time and to repair and expand the bathrooms would be pointless.

Mr. Scalzo moved to authorize \$25,000 to the revenue and appropriations account. Seconded by Mr. Scozzafava. Motion carried unanimously.

Respectfully submitted,

\_\_\_\_\_  
MICHAEL FALZONE, Chairman

\_\_\_\_\_  
HARRY W. SCALZO

\_\_\_\_\_  
JOSEPH SCOZZAFAVA



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

## REPORT

July 7, 1992

Honorable Mayor Gene F. Eriquez  
Honorable Members of the Common Council

Re: Improvements at Hatters Park

The Common Council Committee appointed to review the improvements at Hatters Park met at 7:00 P.M. on June 15, 1992 in Room 432 in City Hall. In attendance were committee members Falzone, Scalzo and Scozzafava. Also in attendance was Robert Ryerson, Director of Parks and Recreation.

Mr. Ryerson spoke on how the heating system had broken down last winter and needs to be replaced before next winter. Mr. Falzone asked with future monies more visible repairs could be made. Mr. Ryerson stated that the roof has been repaired at Hatters and that the main priorities with future monies are to fix the water lines coming into the Park and he would also like to repair the bathrooms in the Pavilion. However, there are no sewer lines running down to the Park at this time and to repair and expand the bathrooms would be pointless.

Mr. Scalzo moved to authorize \$25,000 to the revenue and appropriations account. Seconded by Mr. Scozzafava. Motion carried unanimously.

Respectfully submitted,

  
MICHAEL FALZONE, Chairman

  
HARRY W. SCALZO

  
JOSEPH SCOZZAFAVA



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

## REPORT

July 7, 1992

Honorable Mayor Gene F. Eriquez  
Honorable Members of the Common Council

Re: Request to Purchase City Land at Route 37 and Padanaram Avenue

The Common Council Committee appointed to review the request to purchase City land on Route 37 and Padanaram Avenue met on June 15, 1992 at 7:30 P.M. in Room 432 in City Hall. In attendance were committee members Falzone and Scozzafava. Also in attendance was City Engineer Jack Schweitzer.

Mr. Falzone read for the record that the Planning Commission gave neither a positive or a negative recommendation but submitted the Planning Commission report which expresses concerns on the use of the land. Mr. Falzone then read the recommendation of the Planning Department which states that if Mr. Richter wishes to pursue this purchase he should submit a preliminary site plan to the Planning Office for review.

Mr. Scozzafava made a motion that if Mr. Richter wants to continue with this purchase he must submit a preliminary site plan to the Planning Department for review. Seconded by Mr. Falzone and passed unanimously.

Respectfully submitted,

\_\_\_\_\_  
MICHAEL FALZONE, Chairman

\_\_\_\_\_  
BERNARD P. GALLO

\_\_\_\_\_  
JOSEPH SCOZZAFAVA



52

# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

## REPORT

July 7, 1992

Honorable Mayor Gene F. Eriquez  
Honorable Members of the Common Council

Re: Request to Purchase City Land at Route 37 and Padanaram Avenue

The Common Council Committee appointed to review the request to purchase City land on Route 37 and Padanaram Avenue met on June 15, 1992 at 7:30 P.M. in Room 432 in City Hall. In attendance were committee members Falzone and Scozzafava. Also in attendance was City Engineer Jack Schweitzer.

Mr. Falzone read for the record that the Planning Commission gave neither a positive or a negative recommendation but submitted the Planning Commission report which expresses concerns on the use of the land. Mr. Falzone then read the recommendation of the Planning Department which states that if Mr. Richter wishes to pursue this purchase he should submit a preliminary site plan to the Planning Office for review.

Mr. Scozzafava made a motion that if Mr. Richter wants to continue with this purchase he must submit a preliminary site plan to the Planning Department for review. Seconded by Mr. Falzone and passed unanimously.

Respectfully submitted,

MICHAEL FALZONE, Chairman

BERNARD P. GALLO

JOSEPH SCOZZAFAVA



673

# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

## REPORT

June 28, 1992

Honorable Mayor Gene F. Eriquez  
Honorable Members of the Common Council

**Re: Request to designate Lions Way**

The committee appointed to review the request to designate that roadway referred to as Rogers Park Drive to Lions Way met at 7:35 P.M. on June 23, 1992 in the fourth floor lobby of City Hall. In attendance were committee members Setaro, Dennehy and Boughton. Also in attendance were Frank Molinaro Jr., current Lions President, and numerous members of the Danbury Lions Club.

Mr. Boughton moved that the rules be waived. Seconded by Mr. Setaro. Motion passed unanimously.

Mr. Hazard explained that according to the Planning Department the roadway at issue, located between the tennis courts and softball field in Rogers Park, had never been named by the City and that the roadway named Rogers Park Drive had been changed to Memorial Drive. He also stated that the Lions Club had long been intimately connected with local parks projects evidenced by the donation of both the Highland and Locust Avenue playgrounds to the City Park and Recreation Commission. Additionally, over the last several years, the Parks and Recreation Department had permitted the club to initiate a tree planting program along the roadway whereby eighteen trees had been planted and a monument erected to deceased members who had served the City. Future plantings and improvements in this area are planned.

Mr. Boughton stated that he was in favor of designating the road as Lions Way due to the contributions made to the City by the Lions Club. He added that he did not feel that this name was inappropriate since the park and junior high school retained the name of Cephas B. Rogers and the Vietnam Veterans Memorial, the planned Korean Veterans Memorial, and the designation of Memorial Drive and the War Memorial building, all served to honor local veterans.

Mr. Setaro stated that he was concerned about naming a

roadway after a particular group in lieu of the many civic groups which contribute to the City. Mr. Merullo stated that other civic groups have the option of petitioning the Council for some type of designation notwithstanding whatever action was taken on the present request by the Lions Club.

Mr. Boughton moved to designate as Lions Way that presently unnamed roadway in Rogers Park, located between the tennis courts and softball field. Seconded by Mr. Setaro. Motion passed unanimously.

---

CHRISTOPHER SETARO, Chairman

---

KATHLEEN DENNEHY

---

DONALD BOUGHTON



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

PROGRESS  
REPORT

July 7, 1992

Honorable Mayor Gene F. Eriquez  
Honorable Members of the Common Council

Re: Request for Sewer and Water Extension  
Wibling Road

The Common Council Committee appointed to review the request for sewer and water extension on Wibling Road met June 10, 1992 at 7:00 P.M. in Room 432. In attendance were committee members Trocolla and Setaro. Also in attendance were William Buckley, Jack Schweitzer and Martin Handsy representing Martin Construction. Mr. Setaro moved to waive the rules so that an open discussion could take place.

The Chairman stated that the Planning Commission had issued a positive recommendation. Mr. Handsy presented preliminary plans. After a brief discussion regarding how large a pumping station will be needed, Mr. Setaro made a motion to recess the committee until the petitioner could submit detailed engineering plans and specifications to the City Engineer and the Superintendent of Public Utilities so that they can make a recommendation to the committee. Seconded by Mr. Trocolla and passed unanimously.

Respectfully submitted,

\_\_\_\_\_  
DANIEL TROCOLLA

\_\_\_\_\_  
CHRISTOPHER C. SETARO

\_\_\_\_\_  
DONALD BOUGHTON