

COMMON COUNCIL MEETING

MAY 7, 1996

Meeting to be called to order at 7:30 P.M. by Mayor Eriquez

PLEDGE OF ALLEGIANCE
PRAYER

ROLL CALL

Scalzo, Abrantes, McAllister, Arconti, Coladarci, Boynton, Buzaid
Valeri, Machado, Shuler, DaSilva, Esposito, Levy, Charles,
Gomez, Basso, Butera, Carboni, Fox, Mead, Setaro

19 Present 2 Absent

PUBLIC SPEAKING

MINUTES - Minutes of the Common Council Meeting held April 2, 1996

CONSENT CALENDAR

1 ORDINANCE & RESOLUTION - An Ordinance Making Appropriations for the Fiscal Year Beginning July 1, 1996 and Ending June 30, 1997 and a Resolution Levying the Property Tax for the Fiscal Year Beginning July 1, 1996 and Ending June 30, 1997.

- a. General Government I Budget Committee
- b. General Government II Budget Committee
- c. Education Budget Committee
- d. Public Works Budget Committee
- e. Public Health and Safety Budget Committee

2 ORDINANCE - Water Rates

3 ORDINANCE - Sewer Rates

4 ORDINANCE - An Ordinance Appropriating \$500,000 for Public Improvements in the 1996-97 Capital Budget and Authorizing the Issuance of \$500,000 Bonds and Bond Anticipation Notes of the City to meet said Appropriation

✓ 5 RESOLUTION - Grant to the Library from Reader's Digest Foundation

✓ 6 RESOLUTION - Additional Funding - HRRA

✓ 7 RESOLUTION - Connecticut State Library Grant

✓ 8 RESOLUTION - 1996-97 Alzheimer Continuation Grant

✓ 9 RESOLUTION - 1996-97 Per Capita Grant

✓ 10 COMMUNICATION - Donations to the Library

✓ 11 COMMUNICATION - Donations to the Department of Elderly Services

✓ 12 COMMUNICATION - Donation of a Tree to the City

- ✓ 13 COMMUNICATION - Donations to the Police and Fire Departments

- ✓ 14 COMMUNICATION - Donation to the Police Department

- ✓ 15 COMMUNICATION - Donation of a Mini Van to Gouveia

- ✓ 16 COMMUNICATION - Donations to the Department of Public Utilities

- ✓ 17 COMMUNICATION - Reappointment to Building Code of Appeals Board

- ✓ 18 COMMUNICATION - Reappointment to the Candlewood Lake Authority

- ✓ 19 COMMUNICATION - Appointment to the Fair Rent Commission

- ✓ 20 COMMUNICATION - Reappointment to the Parking Authority

- ✓ 21 COMMUNICATION - Appointments to the Richter Park Authority

- ✓ 22 COMMUNICATION - Reappointments to the Tarrywile Park Authority

- ✓ 23 COMMUNICATION - Appointments to the Lake Kenosia Commission

- ✓ 24 COMMUNICATION - Appointment of Communications Coordinator for the Fire Department

- ✓ 25 COMMUNICATION & CERTIFICATION - Request for Funds for the Civil Service Commission

- ✓ 26 COMMUNICATION & CERTIFICATION - Request for Funds for the Environmental Impact Commission

- ✓ 27 COMMUNICATION & CERTIFICATION - Request for Funds for the Health and Housing Department

- ✓ 28 COMMUNICATION & CERTIFICATION - Request for Funds for the Zoning Board of Appeals

- ✓ 29 COMMUNICATION & CERTIFICATION - Request for Funds for the Planning Commission

- ✓ 30 COMMUNICATION - Danbury Public Schools State/Federal Grants

- ✓ 31 CERTIFICATION - Transfer to Commission on Aging

- ✓ 32 COMMUNICATION - HRRRA Contribution

- ✓ 33 COMMUNICATION & CERTIFICATION - Capital Line Item - Improvements at Hatters Park

- ✓ 34 COMMUNICATION - Rogers Park Maintenance Building

- ✓ 35 COMMUNICATION - Memorandum of Agreement - County Amusements, Inc.

- ✓ 36 COMMUNICATION - Suspense List

- ✓ 37 COMMUNICATION - Danbury Construction Jobs Agreement

- ✓ 38 COMMUNICATION - Central Business District Traffic Signal Improvements

- ✓ 39 COMMUNICATION - Reports regarding request to renumber Old Ridgebury Road

- ✓ 40 COMMUNICATION - Request to renumber Federal Road

- ✓ 41 COMMUNICATION - Request for Oak Lane and Hillside Lane to be accepted for Snow Plowing

- ✓ 42 COMMUNICATION - Seahorse Aviation - Request to assign lease to JSM Aviation

- ✓ 43 COMMUNICATION - Seifert Armory, 15-17-19 & 21 Library Place The Non-Profit Rental Housing Corporation

- ✓ 44 COMMUNICATION - Saint Nicholas Byzantine Catholic Church Proposed Deed to the City

- ✓ 45 COMMUNICATION - Offer to Sell 129-133 South King Street to the City

- ✓ 46 COMMUNICATION - Offer to Purchase Property at One Rowan Street

- ✓ 47 COMMUNICATION - Offer to Swap/Acquire Properties at Kenosia Avenue Extension

- ✓ 48 COMMUNICATION - Request to acquire property at 22 North Street

- ✓ 49 COMMUNICATION - Petition for Installation of Sewer and Water Lines on Short Street and Lombardi Street

- ✓ 50 COMMUNICATION - Request for Sewer and Water Extensions - Wibling Road

- ✓ 51 COMMUNICATION - Request for Sewer Extension - Kenosia Avenue

- ✓ 52 DEPARTMENT REPORTS - Parks and Recreation, Public Utilities, Public Works, City Engineer, Fire Chief, Fire Marshall, Department of Elderly Services, Health and Housing

- ✓ 53 REPORT - Governmental Entities Review and Evaluation

- ✓ 54 REPORT - Request for Stops Signs on Wooster Heights

- ✓ 55 REPORT - Sewer and Water Extension - Pocono Lane, Sunrise Road, Federal Road and Route 6

- ✓ 56 REPORT - Request for Sewer and Water Extensions - Federal Road

There being no further business to come before the Common Council a motion to adjourn at _____ P.M. by _____ for the meeting to be adjourned.

CONSENT CALENDAR

MAY 7, 1996

- 7 - Approve Application for Conn. State Library Grant - \$230,287
- 8 - Approve Application for 1996-97 Alzheimer Continuation Grant - \$21,000
- 9 - Approve Application for 1996-97 Per Capita Grant - \$34,561.28
- 15 - Approve designation of mini-bus as surplus property and approve donation to Gouveia
- 17 - Approve reappointment to Building Code Board of Appeals - Frank Figueiredo
- 18 - Approve reappointment to Candlewood Lake Authority - James Panzika
- 19 - Approve appointment to Fair Rent Commission - Connie Shuler
- 20 - Approve reappointment to Parking Authority - Jerry Lefebvre
- 21 - Approve appointments to Richter Park Authority - Dennis Keeler, Felix Bonacci, Ann Williams LaGanza, Eva DeFranco
- 22 - Approve reappointments to Tarrywile Park Authority - Barbara Talarico, Michael Lombardi, Nancy Knight
- 23 - Approve appointments to Lake Kenosia Commission - Regina Ofiero, Richard Baldwin, Robert Carlson
- 25 - Approve request for funds for Civil Service Commission - \$10,000
- 26 - Approve request for funds for Environmental Impact Commission - \$1,500
- 27 - Approve request for funds for Health and Housing Department - \$3,000
- 28 - Approve request for funds for Zoning Board of Appeals - \$2,400 and \$70
- 29 - Approve request for funds for Planning Commission - \$1,800
- 30 - Approve revised spending level for Danbury Public Schools State/Federal Grants - \$6,135,486
- 31 - Approve transfer of \$457 to the Commission on Aging
- 33 - Approve Capital Line Item - Improvements at Hatters Park - \$7,000
- 35 - Approve Memorandum of Agreement with County Amusements, Inc.
- 36 - Approve transfer of \$323,743.06 to the Suspense List
- 38 - Approve \$4,329.50 to Engineering Department and \$16,883.75 in Capital Budget for Capital Business District Traffic Signal Improvements
- 43 - Approve disbursement of \$3,000 from Affordable Housing Fund for Seifert Armory, 15-17-19 and 21 Library Place, The Non-Profit Rental Housing Corporation
- 44 - Approve St. Nicholas Byzantine Catholic Church proposed deed to the City
- 53 - Approve report regarding Governmental Entities Review and Evaluation and re-establish the Danbury Housing Partnership, Parks and Recreation Commission, Aviation Commission and Economic Development Commission
- 54 - Approve receipt of report and recommendation regarding request for stop signs on Wooster Heights
- 56 - Approve request to proceed with sewer and water extention at Federal Road

Call the
question
May 7-96

COMMON COUNCIL - ROLL CALL

NAME

YES

NO

HARRY W. SCALZO

✓

HELENA ABRANTES

✓

PAUL McALLISTER

✓

THOMAS ARCONTI

✓

EILEEN COLADARCI

ERNEST BOYNTON

✓

EMILE BUZOID

✓

THOMAS VALERI

✓

VALDEMIRO MACHADO

✓

CONNIE SHULER

✓

JOSEPH DaSILVA

✓

JOHN ESPOSITO

✓

WARREN LEVY

✓

LOUIS CHARLES

ROBERTO GOMEZ

✓

PAULINE BASSO

✓

JANET BUTERA

✓

JOYCE CARBONI

✓

MARCIA FOX

✓

ALBERT MEAD

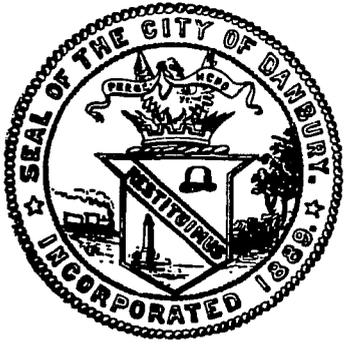
✓

CHRISTOPHER SETARO

✓

16
yes

NO
3



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

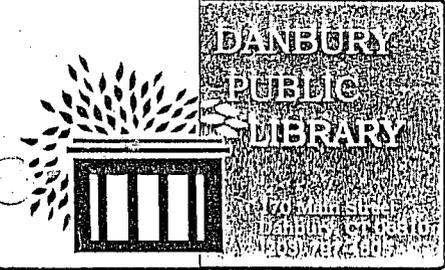
RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the Reader's Digest Foundation is offering the Danbury Public Library a \$25,000 grant to strengthen its children and young adult services in the wake of a fire that severely damaged the library; and

WHEREAS, the grant will also be used to purchase books needed to enhance the existing collections in the children and young adult sections of the library; and

WHEREAS, the grant requires no local matching funds;

NOW, THEREFORE, BE IT RESOLVED THAT approval is hereby given for said grant and that Gene F. Eriquez, Mayor of the City of Danbury, is hereby authorized to accept the grant funds and is authorized to sign said grant agreement and that the Mayor and the Director of the Danbury Public Library are hereby authorized to do any and all things necessary to effectuate the purposes thereof, provided, however, that any amendments to said grant requiring expenditures of City of Danbury funds must receive prior approval by the Common Council.



April 9, 1996

Dear Honorable Council Members:

The Danbury Public Library respectfully requests your support for the attached resolution. The resolution calls for the authorization of Mayor Eriquez to accept a \$25,000 grant from the Reader's Digest Foundation.

The grant requires no local matching funds.

The purpose of the grant is to:

1. design and offer educational programming for children and young adults to create enthusiasm about returning to the library and generate interest in the library and what it has to offer, and
2. enhance the children and young adult book collections reflecting the changing needs and demographics of the Danbury community.

Thank you for your consideration.

Sincerely,

A handwritten signature in black ink that reads "Betsy". The signature is written in a cursive, flowing style.

Betsy McDonough
Director

c: Mayor Gene F. Eriquez
City Clerk



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the Housatonic Valley Resources Recovery Authority (HRRA) has authorized use of funds reserved in its contingency account for a Mobile Environmental Exhibit to be constructed and operated by the City of Danbury; and

WHEREAS, it is in the best interests of the City of Danbury and the Region to provide a Mobile Unit to visit regional fairs, schools, senior centers and other public gatherings to promote recycling, waste reduction, composting, energy and water conservation and household toxics reduction, and to provide a greater awareness of each citizen's responsibility in protecting our environment and in leaving a heritage of clean water, unpolluted air and uncontaminated soil for the next generation;

NOW, THEREFORE, BE IT RESOLVED THAT Mayor Gene F. Eriquez is hereby authorized to accept the funds provided by the HRRA for the construction and operation of said Mobile Environmental Exhibit and to do all things necessary to effectuate the purposes thereof.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

M E M O R A N D U M

DATE: April 30, 1996
TO: Honorable Gene F. Eriquez via the Common Council
FROM: Kimberly G. Redenz, Assistant Director of Finance
RE: Additional Funding-HRRA
CC: Dominic A. Setaro, Jr., Director of Finance

The Housatonic Resources Recovery Authority has approved additional funding to the City of Danbury in the amount not to exceed \$19,000. This additional money, combined with the excess funds from prior years will be used to construct a Mobile Environmental Educational Vehicle. This vehicle would be used as an outreach effort for promoting recycling, waste reduction and composting as well as other conservation methods.

Should you require any additional information, please call me or Kathy Gleason.


Kimberly G. Redenz

KGR/jg



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, Connecticut General Statutes Section 11-24c provides for State funds for library construction; and

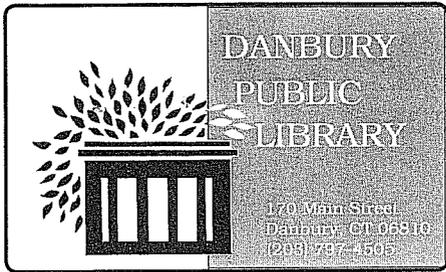
WHEREAS, the Danbury Public Library plans to apply to the Connecticut State Library for the funding period of January 1, 1996 - July 31, 1997 for a grant of \$230,287, which requires a local cash match of \$460,573, which local cash match is required by July 1996 or 1997, if a one-year extension is requested; and

WHEREAS, the City of Danbury has the right to refuse the grant at any time if local funding is not available; and

WHEREAS, the Danbury Public Library will use the grant money for following purposes:

To make energy efficient improvements to the Library's heating, ventilating and air conditioning (HVAC) system, as recommended by the City's consulting engineer, Savage Engineering, Inc. in 1989, to replace all ceilings on the upper two levels of the Library and to replace all lighting fixtures on the upper two levels of the Library with energy efficient equipment.

NOW, THEREFORE, BE IT RESOLVED THAT approval is hereby given for said application and that Gene F. Eriquez, Mayor of the City of Danbury, is hereby authorized to sign said application and that the Mayor is hereby authorized to accept said grant, if awarded, to sign any contracts/agreements therefor, and to do any and all things necessary to effectuate the purposes thereof; provided, however, that any amendments to the application which require additional expenditure of City of Danbury funds must receive prior approval by the Common Council.



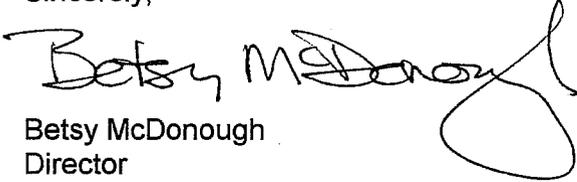
May 1, 1996

Dear Honorable Council Members:

The Danbury Public Library respectfully requests your support for the attached resolution. The resolution was approved by the Common Council at the October 3, 1995 Common Council meeting, however the following phrase was inadvertently omitted: "the Mayor is hereby authorized to accept said grant, if awarded, [and] sign any contracts/agreements". This phrase is necessary in order for the Connecticut State Library to give the grant funds to the City.

Thank you for your consideration.

Sincerely,


Betsy McDonough
Director

c: Mayor Gene F. Eriquez
City Clerk



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the State of Connecticut Department of Social Services, acting through the Western Connecticut Area Agency on Aging, Inc. will accept an application from the City of Danbury Department of Elderly Services for a state grant not to exceed \$21,000 for an Alzheimer Aide for its Interweave Adult Day Care Center for the fiscal period of July 1, 1996 through June 30, 1997;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF DANBURY THAT Gene F. Eriquez, Mayor of the City of Danbury and Leo McIlrath, Director of the Department of Elderly Services are hereby authorized to apply for said grant funds and to accept such grant, if the application is approved. The Mayor is further empowered to execute any agreements/contracts therefor and to do all thing necessary to effectuate the purposes thereof.



8-1

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

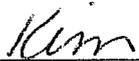
(203) 797-4652
FAX: (203) 796-1526

M E M O R A N D U M

DATE: May 1, 1996
TO: Honorable Gene F. Eriquez via the Common Council
FROM: Kimberly G. Redenz, Assistant Director of Finance
RE: 1996-97 Alzheimer Continuation Grant
CC: Dominic A. Setaro, Jr., Director of Finance

The Department of Elderly Services is requesting to apply for funds from the Western Connecticut Area on Aging in the amount of \$21,000. This amount would cover the cost of an Alzheimer's Specialist Aide's salary at the Danbury Adult Day Care Center. Benefits for this position are paid by the City of Danbury. I have attached a budget for your information.

Should you have any questions, please call me or Leo McIlrath.



Kimberly G. Redenz

KGR/jg

Attach.

8-2
Explanation 111 - Personnel Budget for Alzheimer's Aide:

Salary Benefit Totals:

Salary:	7/1/96 = 6/30/97	
	11.49 x 35 hrs. x 52 wks. =	\$20,911.80
Benefits		
Medical		
Dental	\$684.48/mo. x 1.20 x 12mo.	9,856.51
Life	9.19/mo x 1.10 x 12mo.	121.33
FICA	20,911.80 x .0765	1,599.75
W/C	.36 x $\frac{20,911.80}{100}$ x .42	65.30
Disability	20,911.80 x .42	87.83
P/L	20,911.80 x 6.88 x 1.10	158.26
Total Benefits		\$11,888.98



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the State of Connecticut Department of Public Health has made funds available for 1996-1997 to municipalities in accordance with Section 19a-202 of the Connecticut General Statutes; and

WHEREAS, the City of Danbury through the Danbury Health and Housing Department has formulated a program to promote optimal public health quality in the City of Danbury; and

WHEREAS, a continuation grant award application for \$34,561.28 with no local match requirement will be processed by the Danbury Health and Housing Department for a grant term of July 1, 1996 through June 30, 1997;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF DANBURY THAT the Mayor of the City of Danbury, Gene F. Eriquez, or the Director of Health, William J. Campbell, as his designee, is hereby authorized to apply for and accept said per capita grant funds of \$34,561.28, to execute all contracts or amendments thereof concerning said grant and to take all necessary actions to effectuate the purposes thereof.



9-

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

M E M O R A N D U M

DATE: April 30, 1996
TO: Mayor Gene F. Eriquez via Common Council
FROM: Kimberly G. Redenz, Assistant Director of Finance
RE: 1996-1997 Per Capita Grant
CC: Dominic A. Setaro, Jr., Director of Finance

Attached please find a resolution which will enable the City of Danbury to apply for funds in the amount of \$34,561.28 from the State of Connecticut Department of Public Health. I have also attached a budget for your information.

Should you have any questions, please call me or William Campbell.


Kimberly G. Redenz

KGR

OFFICE OF LOCAL HEALTH ADMINISTRATION
PER CAPITA APPLICATION

HEALTH DEPARTMENT Danbury Health and Housing

NAME OF DIRECTOR OF HEALTH William Campbell

SIGNATURE OF DIRECTOR OF HEALTH *William Campbell*

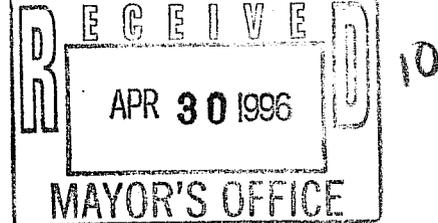
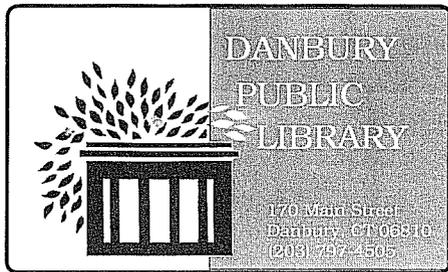
DATE 4/30/96

POPULATION (1994) 66,464

ALLOCATION (1997) \$34,561.28

GRANT PROPOSAL FOR SFY 1997

BUDGET ITEM/OBJECTIVE (1)	PROPOSED OUTCOME MEASURE (2)	CARRY OVER FROM FY96 (3)	SFY 1997 ALLOCATION (4)	TOTAL BUDGET (3+4)
1. Provide partial funding of secretarial services at the department's office of Community Medicine.		-0-	\$6,000.00	\$6,000.00
2. Mobile telephone operating and repair/ replacement costs.		-0-	\$2,000.00	\$2,000.00
3. Provide equipment and/or partial funding of operating expenses for the Department's School Based Health Center.		-0-	\$23,261.28	\$23,261.28
4. Provide service agreement for computer equipment purchased through the "Per Capita Grant".		-0-	\$2,500.00	\$2,500.00
5. Operation and Maintenance of the "Needle Exchange/Mobile HIV Testing and Counseling Van".		-0-	\$800.00	\$800.00
TOTAL		-0-	\$34,561.28	\$34,561.28



April 30, 1996

Mayor Gene F. Eriquez

Danbury City Hall

Dear Mayor Eriquez:

We have received a donation from Joseph Bran Chapman, Trust; Claudia Chapman, Guardian; 13 Crane Street, Danbury 06810 in the amount of \$25.00. This needs to be credited to the BOOKS-CHILDREN line-item #02-07-101-061200. Please place this on the agenda for the May Common Council meeting.

Also attached is the list of donations made for the past month to the Danbury Library Restoration Fund. These also need to be on the agenda for the May Common Council meeting.

Sincerely,

E. McDonough
Director

Encl. list

c: Dom Setaro-Director of Finance

DONORAMOUNT

	<u>DONOR</u>	<u>AMOUNT</u>
1.	John J. Allen Danbury Square Box, PO Box 96, 06810	\$ 500.00
2.	Isabella I. Bates 220 Pumpkin Hill Rd., New Milford, 06776-4655	10.00
3.	Danbury High School (ROTC) Student Activity Fund, Clapboard Ridge Rd., 06811	1,000.00
4.	Crystal Home Cleaners, Inc. 3 duke Place, South Norwalk, 06854	2,500.00
5.	Carl H. Wistman 3 Indian Head Rd., Danbury 06811	25.00
6.	Terese Burns Waterman 10 Dixon Rd., 06811	25.00
7.	Audrey Siegel PO Box 1220, 06813	25.00
8.	Elizabeth Pollack 81 Deer Hill Ave., 06810	50.00
9.	Danbury-Berkshire Chapter 1847 of AARP, Inc. Mrs. Thomas Bruno, 57 Golden Hill Rd., 06810-4629	100.00
10.	Boehringer Ingelheim BI Services Center, Inc., 900 Ridgebury Rd., PO Box 368, Ridgefield 06877-0368	750.00
11.	South Street School PTO 129 South St., 06810	100.00
12.	Richard Jabara, President St. George Antiochian Orthodox Church, Box 71, 125 Kohanza St., 06811	500.00
13.	Danbury Lodge 1373 Loyal Order of Moose, 75 Boulevard Dr., 06810	16.14
14.	Gary A. Rosato, Principal Great Plain School, Stadley Rough Rd., 06810	558.40
15.	Mr. Harold Tananbaum Greentree Toyota, 87 Federal Rd., 06810	1,500.00
16.	Josef N. Friedman 13 Pond Ridge Rd., 06811	50.00
17.	William J. Russell 127 Carol St., 06810	30.00

10-2

DONORAMOUNT

	<u>DONOR</u>	<u>AMOUNT</u>
18.	Trefz Corp. PO box 310, Bridgeport, 06601	13,422.50
19.	Independent Hose Co. #4, Inc. 37 Hoyt St., 06810	100.00
20.	Roger K. Shuart 41 Ta'Agan Point Rd., 06811	75.00
21.	Gary A. Chicatell One Stable Dr., 06810	20.00
22.	Lao Education Foundation PO Box 377, 06813-0377	500.00
23.	Rita A. Crimi 35 James St. Apt. 2, 06810	25.00
24.	Sandeep K. Agrawal 102 Old Bridge Lane, 06811	5.00
25.	Marguerite Iannarelli 9 Morgan Rd., 06811	10.00
26.	Danbury Eye Physicians & Surgeons, PC Ralph Falkenstein, M.D., President; 69 Sandpit Rd., 06810	500.00
27.	Danbury City-Wide PTO Kathy Cunningham, Treasurer, 21 Tiffany Dr., 06811	100.00
28.	Mill Ridge Intermediate School Mrs. Schmeltz's Class, 06810	6.83
29.	John Marcy Mill Plain Package Store, 71 Mill Plain Rd., 06810	472.83
30.	a. Lindsay, J.D. & Katy Damici, 257 Middle River Rd., 06811 b. Shaun McCauliff, 10 High Meadow Hill, 06811 c. Melinda Samaha, 114A Chambers Rd., 06811 d. Cara Maslini, 2 Blueberry Lane, 06811	230.00 (cash collected in front of Deep's)
31.	Joel Levitt, Coord. Of Arts Danbury High School, Clapboard Ridge Rd., 06811 a. Brendan M. (\$11.00) b. Kristen McGory (\$17.00)	142.00
32.	Kathleen Cunnigham 21 Tiffany Dr., 06811	5.00
33.	Michael Coleman 23 Obtuse Rd. N, Brookfield, 06804-3137	50.00

10-3

DONOR

AMOUNT

34.	King St. Nursery School Scott Ferguson, Pres. Board of Directors; 201 South King St., Danbury 06811	100.00
35.	Mr. Robert C. Benn Vanguard Products Corp., 144 Old Brookfield Rd., 6811	1,000.00
36.	Danbury High School Student Activity Fund, Clapboard Ridge Rd., 06811	520.00
37.	Bright Beginnings Loretta T. Fletcher, 74 Route 37, New Fairfield, 06812	553.16
38.	Rogers Park Middle School Student Activity Account, 21 Memorial Dr., 06810	250.00
39.	Stephen P. Burkhart, Manager Goodwill Retail Store #16, PO Box 1298, Danbury, 06813	200.00
40.	Charles E. Wrinn, President The Danbury Industrial Corp., 57 North St., Suite 407, 06810	2,500.00
41.	Danbury Jaycees, Inc. Barbara Novella, PO Box 3351, 06813	25.00
42.	Reader's Digest Foundation Claudia Edwards, Ex. Dire. Of Reader's Digest Foundation, Reader's Digest Rd., Pleasantville, NY 10570	25,000.00
43.	Anonymous (cash)	35.00



CITY OF DANBURY

DANBURY, CONNECTICUT 06810
DEPARTMENT OF ELDERLY SERVICES
COMMISSION ON AGING

Danbury Senior Center
80 Main Street
(203) 797-4686

Municipal Agent
80 Main Street
(203) 797-4687

**"Interweave"
Adult Day Care Center**
198 Main Street
(203) 792-4482

Mayor Gene F. Eriquez and
Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

April 22, 1996

Mayor Eriquez and Members of the Common Council:

The following donations have been sent to the Department of Elderly Services. We ask that you approve of them and transfer them into the line items requested on the accompanying form.

United Way of Northern Fairfield County -	25.00
Perritt Laboratories, Inc.	64.00
Perritt Laboratories, Inc.	60.00
Park Avenue School	50.00
The Senior Network	30.00
Hayestown Avenue School	25.00
Disabled American Veterans	<u>67.20</u>
	321.20

Respectfully,

Leo McIlrath, Director
Department of Elderly Services

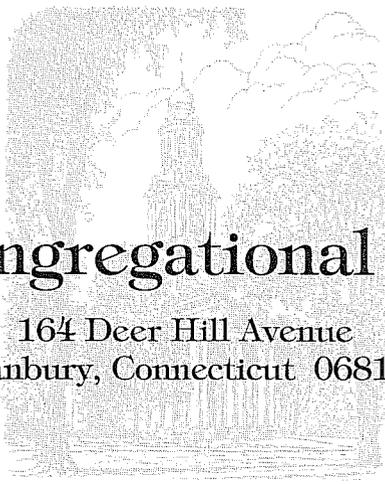
Gathered 1696

Mary Louise Howson
Senior Minister



First Congregational Church

164 Deer Hill Avenue
Danbury, Connecticut 06810



United Church of Christ

Telephone (203) 744-6177
Fax: (203) 744-4683

April 2, 1996

Honorable Mayor Gene Eriquez
and Honorable Members of the Common Council of the City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Friends,

First Church is celebrating 300 years of Christian Ministry on May 19, 1996.

In commemoration and celebration of that event, First Church would like to donate a tree to the City of Danbury.

Upon your approval, the Tricentennial Committee will work with City Arborist Richard Smith in choosing the appropriate tree and location for its planting.

Thank you for your consideration of this request.

Sincerely yours,

Sally Gundy,
Member, Tricentennial Steering Committee



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511
FAX (203) 796-1666

April 2, 1996

Honorable Members of the Common Council
City of Danbury, Connecticut

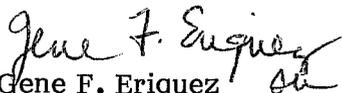
Dear Council Members:

Please accept the generous donation of two checks for \$1,000 each to the Danbury Fire Department and the Danbury Police Department by Davis & Geck.

These have been made to the City in recognition of the work of both Public Safety Departments for emergency planning purposes.

Thank you.

Sincerely,


Gene F. Eriquez
Mayor

Date: 04/11/96
To: Chief Nelson Macedo
From: Det. Luis O. Ramos
Subject: Donation of Police Canine

I would like to donate my Labrador Retriever, Kilo, to the City of Danbury for the purpose of a drug detection canine in the Special Investigation Division of the Danbury Police Department. Kilo is approximately one year and eight months old. Kilo is up to date on all his shots and he has a clean bill of health from the Vet. Kilo has a good temperament and he has passed the temperament testing. P.O. Bertrum and I have spent over six months training Kilo for Narcotic detection. Kilo has not been trained in any type of aggression or apprehension work. Kilo has shown excellent qualities and I believe that he will be an asset to the Danbury Police Department.

I make this donation to the City of Danbury with the stipulation that I will be the sole handler of Kilo, that in the event that kilo or I retire, or that Kilo or I are unable to perform the duties of a k-9 team, or that the K-9 unit has been terminated, ownership of Kilo will revert back to me. Thank you for your consideration.

Sincerely Yours
Det. Luis O. Ramos
Det. Luis O. Ramos

cc: Det. Lt. T. Mack



CITY OF DANBURY
DANBURY, CONNECTICUT 06810



DEPARTMENT OF POLICE
120 MAIN STREET

NELSON F. MACEDO, CHIEF
(203) 797-4614

April 15, 1996

MEMO

To: Elizabeth Crudginton, City Clerk
Members of the Common Council

From: Deputy Chief L. Gantert

Subject: Donation of K-9

Enclosed please find correspondence from Detective Luis Ramos in reference to the donation of his canine, Kilo, to the City of Danbury to be used for the purpose of drug detection.

Also, enclosed is a letter from Officer Bruce Bertram, who has completed his training of this canine for detection of narcotics, and states that this canine is suitable for work.

The enclosed are being submitted for your consideration.

F. Leo Gantert
Deputy Chief of Police

FLG:ks

enc.

c: Mayor Eriquez
Dominic Setaro

14-2

Danbury Police K-9 Unit
Danbury Police
120 Main St. Danbury Ct.

Date: 02/05/96

To: Det. Lt. Mack

From: PO. B.K. Bertram K-9 Unit

PO B.K. Bertram #477

Re: Training of Narcotic Detection Canine

Det. Ramos requested that I assist him in acquiring a canine that could be used in the detection of narcotics. A very suitable Labrador Retriever, which goes by the name Kilo, was found and was tested by myself and Det. Ramos. Kilo was tested as to his temperament and to see if he had the proper drives to be used as a narcotic detection canine. Kilo was found to be very friendly, and to have excellent qualities for the training in narcotic detection.

Det. Ramos and I have been working together for over six months and have trained Kilo to be used in narcotic detection. This canine was trained in the odors of cocaine, heroin, and marijuana and consistently makes the finds of narcotics with out false indications. No agitation / aggression work was done on Kilo as he was to be used only as a narcotic detection canine and not as a apprehension patrol canine.

cc: Det. L. Ramos



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CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511
FAX (203) 796-1666

May 7, 1996

Honorable Members of the Common Council
City of Danbury, State of Connecticut

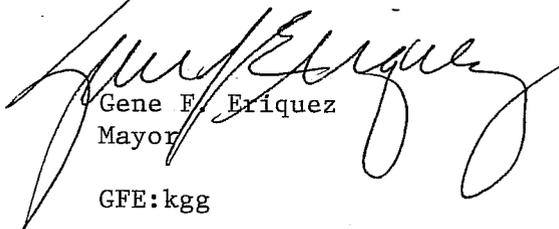
Dear Council Members:

Recently the Common Council accepted a donation of a mini bus from Hart for Civil Preparedness emergency operations. I respectfully request that we donate this bus to our Sister City of Gouveia, Portugal for their newly developed Senior Center which is in desperate need of transportation services.

As you may know, the City of Danbury, working with leaders and people throughout the community of Portuguese heritage and their friends, donated a larger bus to the City of Gouveia a decade ago. Accordingly, I ask you to donate this bus.

There will be no cost incurred by the City to facilitate this donation. Thank you for your consideration of this matter.

Sincerely,



Gene F. Eriquez
Mayor

GFE:kgg



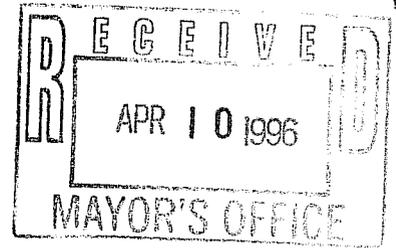
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PAPER



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810



WATER, SEWER, RECYCLING &
SOLID WASTE DEPARTMENTS

(203) 797-4539

FAX: (203) 796-1590

WILLIAM J. BUCKLEY JR., P.E.
SUPERINTENDENT OF PUBLIC UTILITIES

April 8, 1996

TO: MAYOR GENE F. ERIQUEZ
FROM: *William J. Buckley, Jr.* WILLIAM J. BUCKLEY, JR., SUPERINTENDENT OF PUBLIC UTILITIES
RE: DONATED OFFICE SUPPLIES TO THE PUBLIC UTILITIES DEPARTMENT

Riswold & Associates, 65 West Street, Danbury, CT has offered to donate the following to the Public Utilities Department. Would you please forward this to the Common Council. Thank you.

- 1 3' x 3' Magnetic Organizer
- 1 Executive Desk - Wood
- 1 Secretary Desk with side table
- 1 Wheeled Computer/Typewriter table
- 1 Typing Chair - Black
- 1 Desk Chair - Black
- 2 Orange Office Chairs
- 1 3-Section Bifold Door

WJB:sm





CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511
FAX (203) 796-1666

May 7, 1996

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

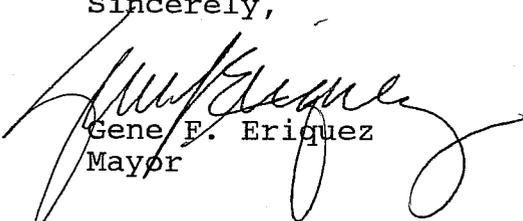
I hereby submit for your approval the reappointment of the following individual to the Building Code Board of Appeals:

Frank Figueredo (D)
15 West Pine Drive
Danbury, CT 06810
Term to Expire: January 1, 2001

Mr. Figueredo is currently a member of the Building Code Board of Appeals in good standing and attends meetings as scheduled.

Thank you for your consideration of this reappointment.

Sincerely,



Gene F. Eriquez
Mayor

GFE/lgm



RECYCLED
PAPER



13

CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511
FAX (203) 796-1666

May 7, 1996

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

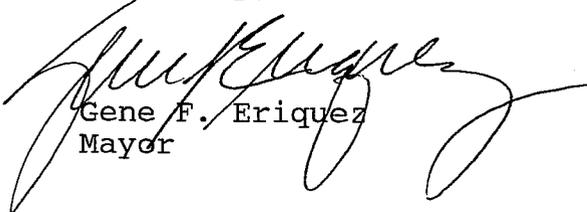
I hereby submit for your approval the reappointment of the following individual to serve as one of Danbury's representatives on the Candlewood Lake Authority:

James Panzica (U)
10 High Rise Road
Danbury, CT 06811
Term to Expire: April 1, 1999

Mr. Panzica is an active member of the CLA and regularly attends meetings.

Thank you for your consideration of this appointment.

Sincerely,



Gene F. Enriquez
Mayor

GFE/lgm



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511
FAX (203) 796-1666

May 7, 1996

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

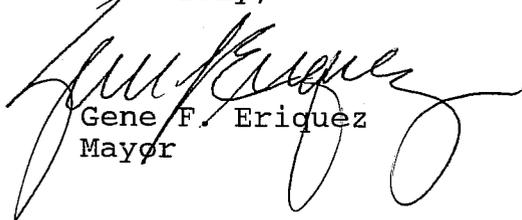
I hereby submit for your approval the appointment of the following individual to the Fair Rent Commission:

Connie Shuler (D)
12 Bells Place
Danbury, CT 06810
Term to Expire: July 1, 1998

Mr. Shuler is a former member of the Fair Rent Commission. He is also an active congregant in New Hope Baptist Church. Councilman Shuler will serve as the Council's representative on the Commission.

Thank you for your consideration of this appointment.

Sincerely,



Gene F. Enriquez
Mayor

GFE/lgm



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511
FAX (203) 796-1666

May 7, 1996

Honorable Members of the Common Council
City of Danbury, Connecticut

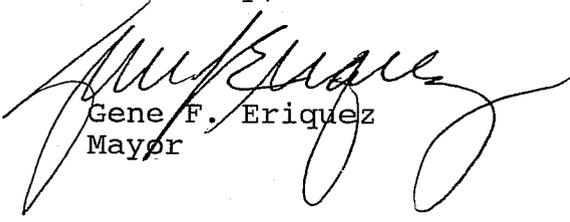
Dear Council Members:

I hereby submit for your approval the reappointment of the following individual to the Parking Authority:

Jerry Lefebvre (D)
20 Seneca Road
Danbury, CT 06811
Term to Expire: June 30, 1998

Mr. Lefebvre is a long time member and current Chairman of the Parking Authority. He is an active participant and maintains an excellent attendance record.

Sincerely,


Gene F. Enriquez
Mayor

GFE/lgm



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511
FAX (203) 796-1666

May 7, 1996

Honorable Members of the Common Council
City of the Danbury, State of Connecticut

Dear Council Members:

I hereby submit for your approval the reappointments of the following individuals to the Richter Park Authority:

Dennis Keeler (D)
29 E. Pembroke Road
Danbury, CT 06811
Term to Expire: September 1, 1996

Felix Bonacci (R)
243 White Street
Danbury, CT 06810
Term to Expire: September 1, 1998

Ann Williams LaGanza
Four Riverside Drive
Westport, CT 06880
Term to Expire: September 1, 1998
(Special Member by Ordinance)

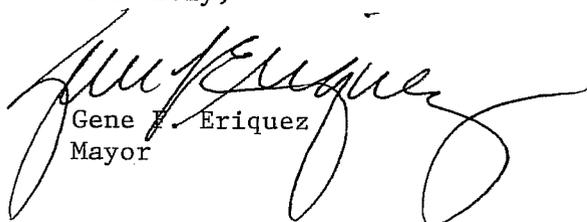
I also submit for your approval the appointment of the following individual:

Eva DeFranco (D)
24 Mendes Road
Danbury, CT 06811
To fill the vacancy created by the
resignation of Ms. Lianne Thyne
Term to Expire: September 1, 1997

Ms. DeFranco is a practicing attorney in the City of Danbury. She has served as a past President and current member of the Board of Directors for the Regional Commission on Child Care, Rights and Abuse. Mrs. DeFranco is a member of the Danbury Bar Association, the Connecticut Trial Lawyers Association, the Connecticut Bar Association and has served as an adjunct professor at Western Connecticut State University. She is a member of the Richter Park Ladies' Association.

Thank you for your consideration of these appointments.

Sincerely,



Gene F. Eriquez
Mayor



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511
FAX (203) 796-1666

May 7, 1996

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

I hereby submit for your approval the reappointment of the following individuals to the Tarrywile Park Authority:

Barbara Talarico (D)
10 Deer Hill Avenue
Danbury, CT 06810
Term to Expire: May 1, 1999

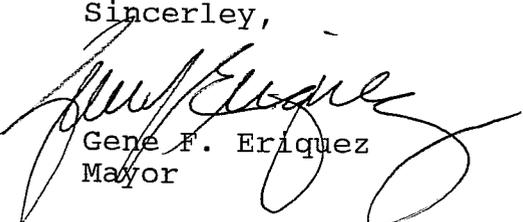
Michael Lombardi (D)
69 Southern Boulevard
Danbury, CT 06810
Term to Expire: May 1, 1999

Nancy Knight (D)
6 Jandee Drive
Danbury, CT 06810
Term to Expire: May 1, 1999

These individuals are all active members of the Authority and have excellent attendance records.

Thank you for your consideration of these reappointments.

Sincerley,


Gene F. Eriquez
Mayor

GFE/lgm



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511
FAX (203) 796-1666

May 7, 1996

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

I hereby submit for your approval the appointment of the following individuals to the Lake Kenosia Commission:

Regina Ofiero (R)
104 Lake Place South
Danbury, CT 06810
Term to Expire: May 1, 1999

Richard Baldwin (D)
29 Fairlawn Avenue
Danbury, CT 06810
Term to Expire: May 1, 2000

Ms. Ofiero has been a resident of Danbury since 1972. She is the Office Manager at a local business, Communication Development Corporation, and is active as a member of the Board of Directors at Lake Place. She is also a moderator at the polls during elections.

Mr. Baldwin is a Danbury native whose family dates back to the founding families of Danbury. He is retired from the Remington Arms Company where he was a professional shooter. He is also a member of the Moose Lodge.

I would also like to reappoint the following individual:

Robert Carlson (R)
#26/11 Boulevard Drive
Term to Expire: May 1, 1999



RECYCLED
PAPER

Mr. Carlson is an active member of the Commission and has previously served as Chairman.

Thank you for your consideration of these appointments.

Sincerely,



Gene F. Enriquez
Mayor

GFE/lgm



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511
FAX (203) 796-1666

May 7, 1996

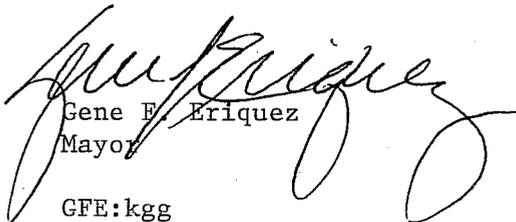
Honorable Members of the Common Council
City of Danbury, State of Connecticut

Dear Council Members:

As the City is required to appoint a Communications Coordinator for the Danbury Fire Department at the next regularly scheduled meeting of the Common Council, the interview process for the selection of the individual to be assigned to this post has begun and will be completed by Friday, May 3, 1996. Accordingly, I will submit the appointee to you for your consideration and confirmation in time for your respective caucus meetings on May 6, 1996.

Thank you for your cooperation in this matter.

Sincerely,


Gene F. Eriquez
Mayor

GFE:kgg

24-1



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511
FAX (203) 796-1666

May 7, 1996

Honorable Members of the Common Council
City of Danbury, State of Connecticut

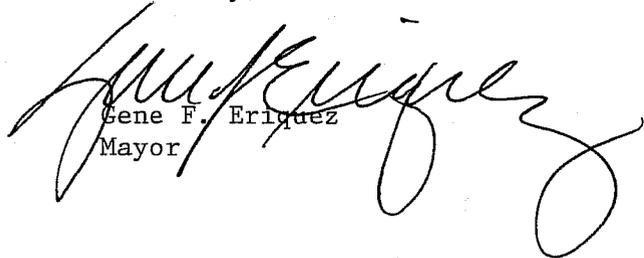
Dear Council Members:

I hereby submit for your confirmation the promotional appointment of Fire Fighter Patrick G. Sniffin, 15 Belmont Circle, Danbury to the position of Communication's Coordinator for the Danbury Fire Department.

Fire Fighter Sniffin is a 13 year veteran of the Danbury Fire Department and is certified as an EMT-I, Fire Service Instructor-I and a Fire Officer-I. Mr. Sniffin has received two Danbury Fire Department Unit Citations for his exemplary performance, has been recognized as the Danbury Hospital EMT-I of the Year in 1990 and was honored by the Rotary Club of Danbury as City of Danbury Fire Fighter of the Year in 1993. A copy of his Resume is attached.

Thank you for your consideration of this item.

Sincerely,


Gene F. Enriquez
Mayor

Position Applying for:

Fire Department Communications Coordinator

Emergency Services Experience:

**DANBURY FIRE DEPARTMENT
Firefighter/EMT-I**

**DANBURY, CT.
Aug 1983 to Present**

- Currently assigned as a driver/pump operator of Engine # 22. Current duties also include EMS First Responder functions with defibrillation capabilities.
- In 1994, served as an Acting Lieutenant for 3 months at Engine # 23.
- Assigned for 6 years as EMT-IV on A-1, which served as the primary city ambulance.
- Assigned for 2 years as EMT on both A-1 and A2 within the fire department.
- Helped to develop a computer database to assist 911 dispatchers with Emergency Medical Dispatching. Program was reviewed and approved for use by Danbury Hospital EMS Coordinator.
- Served on a joint City of Danbury/Fire Department Health and Safety committee to address health and safety issues within the Fire Department. This committee was successful in implementing a change in the type of turnout gear worn by firefighters (bunker pants and nomex hoods) , and also in creating a policy for annual physicals for fire department personnel.
- Served for 2 years on statewide Critical Incident Stress Debriefing Team, which assisted other emergency service members with dealing with stress incurred as a result of working at an extraordinary stressful incident.
- Was involved as a volunteer rescuer at the L'Ambiance building collapse in Bridgeport.
- In early 1984 was involved in two fires where multiple victims were rescued by firefighters.

**BUSINESS SYSTEMS INC.
EMT**

**DANBURY, CT.
May 1994 to Present**

- Work as an EMT-I , 16 hours a week.

**GERMANTOWN VOLUNTEER HOSE CO.
Volunteer Firefighter**

**DANBURY, CT.
Jan 1976 to Aug 1983**

- General duties required within the jurisdiction of the volunteer fire department.
- Served as Rescue Lieutenant from 1981 to 1983. Responsibilities included training other members in the use of the Hurst rescue tool, and general rescue procedures as prescribed by department procedure.

Certifications/Courses:

**DANBURY FIRE DEPARTMENT
Emergency Medical Technician
Successful completion of EMT-A course curriculum.**

**DANBURY, CT.
May 1982**

**NEW HAVEN FIRE ACADEMY
Connecticut State Firefighter I/ Firefighter II Course
Basic Firefighter Training**

**NEW HAVEN, CT.
Sep 1983**

WATERBURY STATE TECHNICAL COLLEGE

WATERBURY, CT.

Fire Technology

Fire Prevention/Inspection, Fireground Command, Building Construction, Fire Service Management, Hazardous Materials

DANBURY HOSPITAL EMS PROGRAMS

DANBURY, CT.

Emergency Medical Technician - Intermediate

May 1985

Intermediate level course which includes; intravenous fluid administration, advanced assessment skills and other ALS procedures.

CONNECTICUT STATE FIRE SCHOOL

ROCKY HILL, CT.

CAMEO - Computer Aided Mangement of Emergency Operations

May 1987

Using the CAMEO program to determine and track Hazardous Materials release patterns and Tier II chemical tracking and community inventory.

CONNECTICUT STATE FIRE SCHOOL

DANBURY, CT.

Fire Service Instructor I

Nov 1990

Instructional Techniques, Live-Fire Training Standards, Safety Officer, Personnel Management

CONNECTICUT STATE FIRE SCHOOL

DANBURY, CT.

Fire Officer I

Jan 1991

Fire Service Management, Leadership, Pre-Incident Planning, Disaster Management

DANBURY HOSPITAL EMS PROGRAMS

DANBURY, CT.

EMT - Defibrillation

Nov 1993

Use and certification in the use of a External Semi-Automatic Defibrillator.

CONNECTICUT PUBLIC SAFETY

DANBURY, CT

APCO 911 Telecommunications Basic Course

October 1994

Nationally recognized 911 certification.

DANBURY FIRE DEPARTMENT

DANBURY, CT.

Annual Refresher Subjects

Annually

Hazardous Materials Operational Level Training

16 hours various medical topics as perscribed by EMS cooridinator to maintain EMT-I certification.

Blood-borne Pathogens -Safety and Awareness

Live Fire Training as perscribed by the Fire Chief.

Awards/Decorations:

Danbury Fire Department Unit Citation - 1984 - Fire Rescue on Town Hill Ave.

Danbury Fire Department Unit Citation - 1984 - Fire Rescue on Williams Street.

Danbury Hospital EMT-I of the Year 1990

City of Danbury Firefighter of the Year 1993



25

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

CIVIL SERVICE COMMISSION
(203) 797-4549

TO: Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

FROM: Julio Lopez, Acting Civil Service Examiner

RE: Professional Account

DATE: May 1, 1996

A handwritten signature in black ink, appearing to be "Julio Lopez", written over the "FROM:" line.

With the approval of the Civil Service Commission I request the sum of \$10,000.00 to be reallocated from the contingency account to our Professional Services account. This amount is needed to conduct physical examinations and drug testing to promulgate the eligibility list for police officer candidates.

c: Dominic Setaro, Director of Finance



25-1

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

M E M O R A N D U M

DATE: May 1, 1996
TO: Hon. Gene F. Eriquez via the Common Council
FROM: Dominic A. Setaro, Jr., Director of Finance
RE: Civil Service - Police Examinations
CC: Julio Lopez

CERTIFICATION

I hereby certify the availability of \$10,000.00 to be transferred from the Worker's Compensation Insurance Account #02-09-160-076600 to the Civil Service Professional Services Account #02-01-183-020100 for physical examinations and drug testing of police officer candidates.

A handwritten signature in cursive script, appearing to read "Dom/24", written over a horizontal line.

Dominic A. Setaro, Jr.

DAS/jg



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

ENVIRONMENTAL IMPACT COMMISSION
797-4595

April 17, 1996

The Honorable Gene F. Eriquez
Mayor of Danbury
City Hall
155 Deer Hill Avenue
Danbury, CT 06810

Re: Request for Additional Funds

Dear Mayor Eriquez:

The Environmental Impact Commission requests additional funds in its budget in order to operate and perform our duties for the remainder of the Fiscal Year ending June 1996.

Our needs for a transfer from the Contingency Account for a total of \$1,500 to be dispersed as follows:

- 1. - 020501 - Postage-----\$ 500.00
- 2. - 022500 - Legal and Public Notices-----1,000.00

With the additional \$1,500 we feel that we can continue our service to the public and operate within the State Statues.

Thank you for your consideration in this matter. If you have any questions please feel free to contact us.

Very truly yours,

Michael Zotos (MC)
 Michael Zotos
 Chairman

MZ/jlc

C Domenic Setaro
 Joseph DaSilva



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

M E M O R A N D U M

DATE: April 22, 1996
TO: Hon. Gene F. Eriquez via the Common Council
FROM: Dominic A. Setaro, Jr., Director of Finance
RE: Environmental Impact Commission

CERTIFICATION

I hereby certify the availability of \$1,500.00 to be transferred to the following accounts:

Environmental Impact Commission

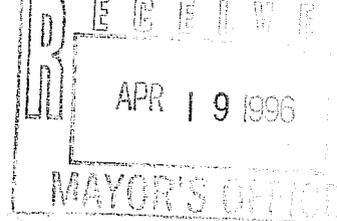
Postage	Account #02-01-178-020501	\$ 500.00
Legal and Public Notices	Account #02-01-178-022500	1,000.00

I would recommend that the \$1,500.00 be transferred from the Worker's Compensation Insurance Account #02-09-160-076600.



Dominic A. Setaro, Jr.

DAS/jg



CITY OF DANBURY
DANBURY, CONNECTICUT 06810

HEALTH AND HOUSING DEPARTMENT
20 WEST STREET

(203) 797-4625

April 17, 1996

The Honorable Gene F. Eriquez
Mayor, City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Eriquez,

I would like to request a supplemental appropriation for the Health and Housing Department's Professional Services-Fees line item in the amount of \$3200.00.

Of this amount, \$1,200.00 will be used to cover the unanticipated cost of temporary clerical services to be utilized during the illness of Teri Saleski, Health Services Secretary.

The remaining \$2000.00 will be used to provide supplementary staffing to cover gaps in staffing resulting from the maternity leave of Susan Zaborowski and the retirement of Nicholas Juisto.

Thank you for your attention in this matter.

Sincerely,

William Campbell
Director of Health

cc: Dominic A. Setaro, Director of Finance



27-

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

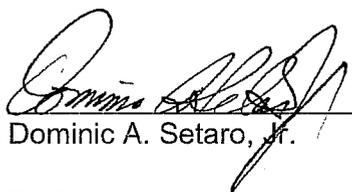
(203) 797-4652
FAX: (203) 796-1526

M E M O R A N D U M

DATE: April 22, 1996
TO: Hon. Gene F. Eriquez via the Common Council
FROM: Dominic A. Setaro, Jr., Director of Finance
RE: Health Department
CC: William Campbell

CERTIFICATION

I hereby certify the availability of \$3,200.00 to be transferred from the Worker's Compensation Insurance Account #02-09-160-076600 to the Health Department Professional Services-Fees Account #02-04-101-020100.


Dominic A. Setaro, Jr.

DAS/jg



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

ZONING BOARD OF APPEALS
797-4595

April 1, 1996

To: Mayor Gene F. Eriquez and the Common Council

From: Richard S. Jowdy, Chairman, Zoning Board of Appeals 

Re: Request for funds for Postage & Legal Notices Accounts

The Zoning Board of Appeals hereby requests additional funds in its budget in order to operate and perform our duties for the remainder of this fiscal year ending June 30, 1996.

Our needs are for a transfer from the Contingency Account for a total of \$2,470.00. The funds are to be used as follows: \$ 2,400.00 to be entered into the Legal & Public Notices account (02 01 182 022500) and \$ 70.00 to be entered into the Postage account (02 01 182 020501).

With this additional funding we feel that we can continue our service to the public and operate within the State Statutes.

Thank you for your consideration in this matter. If you have any questions, please feel free to contact me.

c: Dominic A. Setaro Jr., Director of Finance
Joseph DaSilva, President of the Common Council



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

MEMORANDUM

DATE: April 17, 1996
TO: Hon. Gene F. Eriquez via the Common Council
FROM: Dominic A. Setaro, Jr., Director of Finance
RE: Zoning Board of Appeals
CC: Richard S. Jowdy

CERTIFICATION

I hereby certify the availability of \$2,470.00 to be transferred to the following accounts:

Zoning Board of Appeals

Legal & Public Notices	Account #02-01-182-022500	\$2,400.00
Postage	Account #02-01-182-020501	70.00

I would recommend that the \$2,470.00 be transferred from the Worker's Compensation Account #02-09-160-076600.

Dominic A. Setaro, Jr.

DAS/jg



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

PLANNING COMMISSION
(203) 797-4525

April 17, 1996

The Honorable Gene F. Eriquez
Mayor of Danbury
City Hall
155 Deer Hill Avenue
Danbury, CT 06810

Re: Request for Additional Funds

Dear Mayor Eriquez:

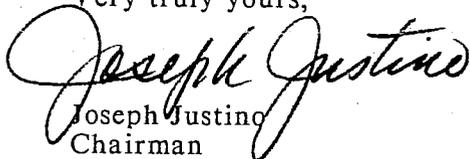
The Planning Commission requests additional funds in its budget in order to operate and perform our duties for the remainder of the Fiscal Year ending June 1996.

Our needs for a transfer from the Contingency Account for a total of \$1,800 to be dispersed to account number 022500, Legal and Public Notices.

With the additional \$1,800 we feel that we can continue our service to the public and operate within the State Statues.

Thank you for your consideration in this matter. If you have any questions please feel free to contact us.

Very truly yours,


Joseph Justino
Chairman

JJ/jlc

C Domenic Setaro
Joseph DaSilva



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

M E M O R A N D U M

DATE: April 22, 1996
TO: Hon. Gene F. Eriquez via the Common Council
FROM: Dominic A. Setaro, Jr., Director of Finance
RE: Planning Commission **CERTIFICATION**

I hereby certify the availability of \$1,800.00 to be transferred from the Worker's Compensation Insurance Account #02-09-160-076600 to the Planning Commission Legal and Public Notices Account #02-01-179-022500.

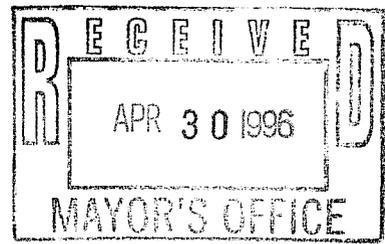


Dominic A. Setaro, Jr.

DAS/jg

DANBURY PUBLIC SCHOOLS

Administrative Center
63 Beaver Brook Road
Danbury, Connecticut 06810-6211
(203) 797-4701
FAX (203) 790-2875



April 25, 1996

30

Anthony L. Singe, Ph.D.
Superintendent of Schools

Honorable Gene Enriquez
Mayor, City of Danbury
155 Deer Hill Avenue
Danbury, CT. 06810

Dear Mayor Enriquez,

The Board of Education approved a revised State and Federal Grant spending level of \$6,135,486 at their meeting last night. The Common Council needs to approve this revised spending level which will allow the Board of Education to spend up to an amended budget level of \$6,135,486. Our original 1995/1996 Budget submission to the City was \$5,644,982. The increase of \$490,504 is due to the following grant categories:

(dollars in thousand)	1995/96 Original	1995/96 Revised	Revised Increase
Federal Grants	\$2,299,859	\$2,683,586	\$383,727
State Grants	2,460,668	2,540,621	79,953
Other	884,455	911,279	26,824
1995/96 Total	\$5,644,982	\$6,135,486	\$490,504

The Federal grants increase of \$383,727 is primarily due to new grants for Goals 2000 of \$104,801, Jobs Training of \$36,898, JTPA Reach Program \$52,775 and carryovers of \$119,754 for Title I, Title VI, Juvenile Justice, and Evenstart. In addition, incremental funding for an additional Head Start class of \$67,899 will be received from CACD. State grants are primarily increased because of the 2% Setaside grant increase of \$53,259, new State Achievement Grant of \$20,377 and several carryovers from the prior year. Other increases are primarily increased due to several carryovers from the prior year.

Please place this item on the Common Council agenda of May 7.

Sincerely,

Anthony L. Singe

C: N. Marcus, Board Chairperson

30-1

**DANBURY PUBLIC SCHOOLS
STATE /FEDERAL/OTHER PROGRAMS**

	<u>ORIGINAL</u> <u>1995-96</u>	<u>REVISED</u> <u>1995-96</u>
<u>FEDERAL PROGRAMS</u>		
GOALS 2000 - TITLE III	0	104,801
PROJECT CONNSTRUCT C/O	0	15,218
PROJECT CONNSTRUCT TITLE I	39,162	0
TITLE I	628,246	642,090
TITLE I CARRYOVER	0	49,247
CAPTIAL EXPENSES	16,146	13,451
CHAPTER I PROGRAM IMPROV.	0	0
CHAPTER I PROG. IMPROV C/O	0	0
TITLE VI	50,820	51,156
TITLE VI CARRYOVER	0	9,653
CARL PERKINS	78,483	75,683
REGIONAL ADULT ED	40,000	40,000
TITLE II ESEA MATH SCIENCE	26,000	27,513
TITLE II ESEA MATH SCIENCE C/O	0	4,285
DRUG FREE SCHOOLS	53,211	86,230
DRUG FREE SCHOOL CARRYOVER	0	70
EDUC HANDICAPPED 94-142	417,375	396,580
PRE SCHOOL HANDICAPPED C/O	0	2,471
PRE SCHOOL HANDICAPPED	70,305	72,975
CACD/HEAD START	364,893	432,792
JOBS TRAINING (SYEP)	0	36,898
JTPA REACH PROGRAM	0	52,775
JOBS PROGRAM IIB	0	0
DCYS (ROBERTS AVE)	27,248	27,248
BEFORE & AFTER SCHOOL	23,095	22,525
JUVENILE JUSTICE	263,000	210,000
JUVENILE JUSTICE CARRYOVER	0	55,685
CHAPTER II ESEA	3,000	2,565
EVENSTART	176,000	186,809
EVENSTART C/O	0	32,372
EMERGENCY IMMIGRANT	22,875	32,494
NUTRITION EDUCATION	0	0
TOTAL FEDERAL PROGRAMS	2,299,859	2,683,586
<u>STATE PROGRAMS</u>		
AFTER SCHOOL	110,564	83,966
FAMILY RESOURCE CENTER C/O	0	40,153
FAMILY RESOURCE CENTER	125,000	92,500
FAMILY LITERACY	20,000	20,000
PRIMARY MENTAL HEALTH	14,660	16,600
ACHIEVEMENT GRANT	0	20,377
2 % SETASIDE	208,634	261,893
BILINGUAL	8,383	11,474
PRIORITY SCHOOL/INTER DISTRICT	1,000,000	1,000,000
CARL PERKINS YOUNG PARENTS	14,285	16,642
PA 481 HEALTH & WELFARE	373,160	360,550
PA 604 HEAD START	214,707	214,707

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**DANBURY PUBLIC SCHOOLS
STATE /FEDERAL/OTHER PROGRAMS**

	<u>ORIGINAL</u> <u>1995-96</u>	<u>REVISED</u> <u>1995-96</u>
HEAD START EXPANSION	0	6,466
ADULT BASIC EDUCATION	66,549	72,180
SERVICES FOR BLIND	90,500	95,000
TNT DRUG ENFORCEMENT	192,606	182,120
TNT DRUG ENFORCEMENT C/O	0	18,873
TEACHING OPPORTUNITES FOR PARA	21,620	21,620
ITL PROGRAMS	<u>0</u>	<u>5,500</u>
TOTAL STATE PROGRAMS	2,460,668	2,540,621

OTHER PROGRAMS

BIRTH-3 RESCUE	72,350	141,273
BIRTH - 3 LOCAL CARRYOVER	0	11,981
BIRTH - 3 LOCAL	119,048	83,919
BEFORE & AFTER SCHOOLS	94,990	108,699
EMERGENCY IMMIGRANT LOCAL	21,928	15,816
ADULT EDUCATION LOCAL	178,007	173,329
ADULT EDUCATION TUITION	53,268	53,955
EDUC HANDICAPPED LOCAL	41,787	42,270
HEAD START LOCAL	221,656	157,367
STUDENT ASSISTANCE	0	5,500
PROJECT STEP C/O	15,000	0
BILINGUAL LOCAL	48,421	44,741
ENRICHMENT PROGRAM / SP.ED.	0	500
EASTCONN C/O	0	5,376
UConn/SPECIAL ED C/O	0	1,908
PROJECT BOOST C/O	0	12,853
BOBS STORES C/O	0	6,980
STEW LEONARD	0	2,148
RESCUE TRANSITION C/O	0	2,655
TOBACCO USE PREVENTION	0	2,500
MORRIS ST/G.E. CAPITAL	0	6,388
FAMILIES IN TRAINING / I.B.M. C/O	18,000	23,175
HISPANIC - F.C.C.F. C/O	0	6,290
WM.KNIGHT FOUNDATION	0	856
STADLEY ROUGH SCIENCE	<u>0</u>	<u>800</u>
TOTAL OTHER PROGRAMS	884,455	911,279

TOTAL PROGRAMS	5,644,982	6,135,486
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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

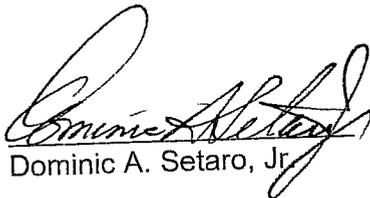
(203) 797-4652
FAX: (203) 796-1526

MEMORANDUM

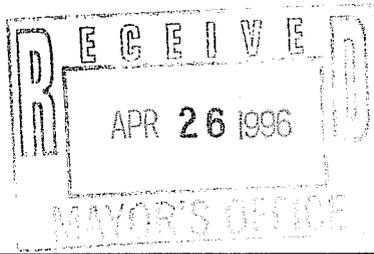
DATE: April 29, 1996
TO: Hon. Gene F. Eriquez via the Common Council
FROM: Dominic A. Setaro, Jr., Director of Finance
RE: Commission on Aging **CERTIFICATION**

I hereby certify the availability of \$457.00 to be transferred from the Elderly Services Donations Revenue Account to the Commission on Aging budget for the following account:

Office Supplies	02-05-167-040100	\$457.00
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Dominic A. Setaro, Jr.

DAS/jg



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Old Town Hall, Rts. 25 & 133
Brookfield, CT 06804
Phone (203) 775-6256
Fax. (203) 740-9167

April 24, 1996

Mayor Gene Enriquez
City of Danbury
155 Deer Hill Ave.
Danbury, CT 06810

Dear Mayor Enriquez,

As you will recall, at its March 9, 1995 meeting, HRRA voted to approve the use of Authority funds in an amount not to exceed \$19,000.00 for a Mobile Environmental Exhibit to be constructed and operated by the City of Danbury. At that meeting, Authority members discussed the many benefits that the Region's residents would receive through the implementation of a Mobile Unit that will travel throughout the Region to fairs, schools and senior centers providing recycling and other environmental education programs. The project as proposed by the City of Danbury was thought to be an excellent outreach effort for promoting recycling, waste reduction and composting, in addition to its other purposes such as energy and water conservation and household toxics reduction. As the City proceeds to construct the facility and the exhibits within, it would be the Authority's hope that all contributors to the Unit be mentioned as supporting the project.

Sincerely,

A handwritten signature in black ink, appearing to read "Robert Palmer", enclosed within a large, hand-drawn oval.

Robert Palmer
Director

cc: Kathy Gleason



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

M E M O R A N D U M

DATE: May 1, 1996
TO: Hon. Gene F. Eriquez via the Common Council
FROM: Dominic A. Setaro, Jr., Director of Finance
RE: Hatters Park Improvements
CC: Robert Ryerson

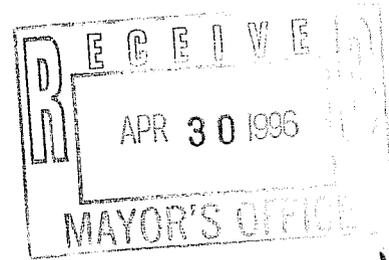
CERTIFICATION

I hereby certify the availability of \$7,000.00 to be transferred from the Hatters Park Revenue account to the Capital line item entitled, "Hatters Park Improvements", Account #02-11-000-960013.

A handwritten signature in cursive script, appearing to read "Dom/qs", written over a horizontal line.

Dominic A. Setaro, Jr.

DAS/jg



**CITY OF DANBURY
PARKS & RECREATION DEPARTMENT**

April 29, 1996

TO: Mayor Gene F. Eriquez

FROM: Robert G. Ryerson *RGR*
Director, Parks & Recreation

RE: Capital Line Item/
Improvements at Hatters Park

Since the last request for funds, rentals at Hatters Community Park have produced \$7,000. I am requesting that amount be appropriated to the line item IMPROVEMENTS AT HATTERS COMMUNITY PARK.

The revenue account and appropriation account will be adjusted in a like amount. The Finance Director will certify these funds. .

Funds from the last request have been used to purchase the kitchen hood, Ancel Fire Protection System as well as fencing and gate at the picnic pavilion. Also, new tables were purchased for the banquet room.

These new funds will be used to install the kitchen hood and Ancel System. Estimates have been received within this amount. If any money is remaining, we will make physical improvements to the exterior of the new building.

RGR/fl

c: Dominic A. Setaro, Jr.



34

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

M E M O R A N D U M

DATE: April 18, 1996
TO: Hon. Gene F. Eriquez via the Common Council
FROM: Dominic A. Setaro, Jr., Director of Finance
RE: Rogers Park Maintenance Building
CC: Laszlo Pinter, John Schweitzer, Robert Ryerson

Recently, we received \$45,891.67 from International Fidelity Insurance Company, which represents a payment and performance security for the completion for the Rogers Park maintenance building. I would, therefore, request the Common Council at its May 7, 1996 meeting to authorize the reappropriation of \$45,891.67 in order to complete the Rogers Park maintenance building. A new Capital line item will be established in the General Fund along with an offsetting Revenue account.

Should you need any additional information, feel free to give me a call.

Dominic A. Setaro, Jr.

DAS/jg



CITY OF DANBURY
DANBURY, CONNECTICUT 06810



DEPARTMENT OF POLICE
120 MAIN STREET

NELSON F. MACEDO, CHIEF
(203) 797-4614

April 18, 1996

MEMO

To: Elizabeth Crudginton, City Clerk
Members of the Common Council

From: Deputy Chief L. Gantert

Subject: Memorandum of Agreement
Country Amusements, Inc./City of Danbury

I am requesting approval of the Memorandum of Agreement between the City of Danbury and Country Amusements, Inc.

This Memorandum of Agreement has been examined and approved by both the Director of Finance and Corporation Counsel.

This carnival was held last year and was not only a successful fund raiser for this department's D.A.R.E. Program, but attracted a large amount of people to City Center Danbury.

F. Leo Gantert
Deputy Chief of Police

FLG:ks
enc.
c: Lt. Kevin Barry

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Country Amusements, Inc.

P.O. Box 126

Newtown, CT 06470-0126

426-8993 564-6919

35-1

1996

MEMORANDUM OF AGREEMENT

AGREEMENT made and entered into this 30th day of March 19 96, between COUNTRY AMUSEMENTS, INC., hereinafter referred to as the party of the First Part and City Of Danbury hereinafter referred to as the party of the Second Part.

It is agreed that the party of the First Part is to furnish to the party of the Second Part, riding devices and concessions for an outdoor Carnival to be staged during the week of June 30th 1996, starting on July 2nd 19 96, and terminating on July 6th 19 96. Location of the Carnival to be a Corner of Main & Kennedy in the City/Town of Danbury State of Connecticut.

Riding devices will be operated by employees of the party of the First Part, with ticket sellers of the party of the Second Part.

Party of the Second Part shall furnish suitable location for Carnival or Bazaar, all licenses and permits required, advertising, and furnish water and police protection.

It is agreed that all shows and privileges shall be under the exclusive management of the party of the First Part.

The party of the First Part shall have the exclusive on pop-corn, candy apples, candy floss, sno cones, peanuts, nachos, ice cream, donuts, novelties and two concessions.

In consideration of this contract the party of the Second Part will receive the following consideration: 20% of sales of tickets on rides after the usual Government Tax is deducted, as required by Federal Laws.

The settlement for the percentage on shows and rides and merchandise shall be made on the last day of the Bazaar.

It is agreed and understood that in case of sickness, death or loss of personnel, fire, flood or acts of God beyond the control of the party of the First Part, they shall not be held liable for the fulfillment of this contract. Nor shall the party of the First Part be held liable for any damage resulting from any Governmental order cancelling amusements.

This contract signed in duplicate, by both parties and agreed to as above on this 30th day of March 19 96.

Country Amusements, Inc.
per;

..... Party of the 1st Part

..... Party of the 2nd Part

Witness:

.....

Connecticut State Inspection On July 2, 1996 @ 10:00 A.M.



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CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

OFFICE OF THE TAX COLLECTOR
(203) 797-4541

CATHERINE A. SKURAT, C.C.M.C.
TAX COLLECTOR

April 23, 1996

Honorable Mayor Gene F. Eriquez
and Common Council Members
155 Deer Hill Avenue
Danbury, Ct. 06810

Dear Mayor Eriquez and Council Members:

Enclosed please find for your approval, a detailed list of names and amounts of City taxes, which for various reasons I consider uncollectible at this time. I am therefore recommending for transfer to the Suspense List the amount of \$323,743.06.

A detailed listing of the categories of taxes is also attached for your information. All of these accounts have been turned over to GC Services Limited Partnership, which is the Collection Agency that the City has been using since January, 1994. I have also included some computer sheets which are accounts which have been under bankruptcy protection and have been discharged from the bankruptcy court and no payments will be forthcoming.

Every effort will still be made by this office and the Collection Agency to locate and collect taxes if possible. If you have any questions, please do not hesitate to contact me, I will be more than happy to explain our collection procedures and methods to you.

Thank you for your attention to this matter.

Sincerely,

Catherine A. Skurat, CCMC
Tax Collector

cc: Dominic A. Setaro, Jr.
Director of Finance

GRAND LIST YEAR	MOTOR VEHICLE	PERSONAL PROPERTY	TOTALS
1983	\$ 179.47	\$	\$ 179.47
1984	189.19		189.19
1986	317,818.00		317,818.00
1987	479.69		479.69
1988	587.77	11.88	599.65
1989	1,845.96	12.72	1,858.68
1990	833.26		833.26
1991	459.13	791.20	1,250.33
1992	104.55	430.24	534.79
GRAND TOTALS	\$322,497.02	\$1,246.04	\$323,743.06

210-
-off



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CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511
FAX (203) 796-1666

April 2, 1996

Honorable Members of the Common Council
City of Danbury, Connecticut

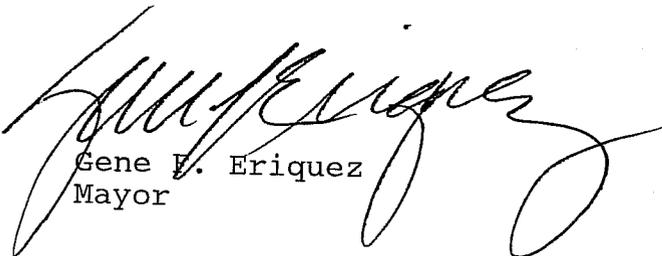
Dear Council Members:

Our City and Carpenters Local 210 have worked on a number of projects in recent years to promote economic growth in our City. These include apprentice training programs, local preference initiatives, and others.

We now have the opportunity to work with Carpenters Local 210 on a career training program along with community agencies and private developers. This program, the Danbury Construction Jobs Agreement, will enable unemployed residents to learn a skill, work on local projects and spend and invest money locally.

Thank you for your consideration of this program.

Sincerely,



Gene F. Eriquez
Mayor



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

M E M O R A N D U M

DATE: April 26, 1996
TO: Hon. Gene F. Eriquez via the Common Council
FROM: Dominic A. Setaro, Jr., Director of Finance
RE: Central Business District
Traffic Signal Improvements
CC: John Schweitzer, Abdul Mohammed

CERTIFICATION

At its April 2, 1996 Common Council meeting, the Common Council approved an amendment to the agreement with the State of Connecticut in reference to the central business district traffic signal improvement project. As part of this revised agreement, the City is required to appropriate \$16,883.75 to meet our additional match to the grant. At the same time, the State of Connecticut has offered to the City and additional grant for \$75,000 which would cover City staff time and other non-payroll expenses.

I would ask that at it May 7 meeting, the Common Council appropriate \$4,329.50 to the Engineering Department per the attached list and that it also appropriate \$16,883.75 to a new Capital line item which will reflect the City's match to this amended grant. I will amend the appropriate Revenue line item in the amount of \$21,213.25 to reflect the amounts appropriated. It may become necessary at a later date to seek your approval for the reappropriation of additional funds if necessary, which will come from the balance of the \$75,000 grant.

Should you need any additional information, feel free to give me a call.

Dominic A. Setaro, Jr.

DAS/jg

CITY OF DANBURY - ENGINEERING DEPARTMENT
CENTRAL BUSINESS DISTRICT TRAFFIC SIGNAL IMPROVEMENT PROJECT
STATE PROJECT No. 34-255, CITY PROJECT No. 93-18
ESTIMATED OVERTIME SERVICES AND DIRECT EXPENSES

ACCT. CODE	ACCOUNT CLASSIFICATION	AMOUNT
010500	Overtime Services *	\$ 2,500.00
020501	Postage	\$ 200.00
022000	Printing and Binding	\$ 300.00
022500	Legal and Public Notices	\$ 300.00
060500	Office Equipment	\$ 1,029.50
	Total	\$ 4,329.50

* Estimated Cost of Overtime Services

Mike Pierwola	35 Hours @ \$ 27.00	\$ 945.00
Sean Hearty	44 Hours @ \$ 21.00	\$ 924.00
Patrick Tomaino	30 Hours @ \$ 21.00	\$ 630.00



39

CITY OF DANBURY

DANBURY, CONNECTICUT 06810

Fire Department
19 New Street

Carmen J. Oliver, Chief
(203) 796-1550
Fax (203) 796-1533

May 1, 1996

To: Common Council
From: Carmen J. Oliver, Fire Chief
Subject: Renumbering of Old Ridgebury Road

Your request to renumber Old Ridgebury Road has been reviewed by both the Planning and Zoning and Fire Departments and I concur with the report of Dennis Elpern dated April 29, 1996.

If additional information is needed, please contact me directly.

Respectfully,

Carmen J. Oliver
Fire Chief

CJO:mw

c:Dennis Elpern, Director of Planning



39-1

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

PLANNING & ZONING DEPARTMENT
(203) 797-4525

TO: Common Council
FROM: Dennis Elpern,  Director of Planning
DATE: April 29, 1996
RE: RENUMBERING OF OLD RIDGEBURY ROAD

We have received your request to renumber Old Ridgebury Road. However, our initial investigation revealed an internal conflict over the name of the road.

The Engineering and Fire Departments and the Post Office all consider the road that extends from Mill Plain Road to the Ridgefield line to be named "Old Ridgebury Road," just as you have advised us. However, the Assessor's Office does not recognize that name and asserts that the road is a portion of Briar Ridge Road and, therefore, should be called by that name.

This issue will have to be resolved by Common Council before we can proceed. Consequently, we request that you formally recognize the name "Old Ridgebury Road" as the road extending from Mill Plain Road to the Ridgefield border. Once this is completed, the Assessor's Office should be advised and we can proceed with the renumbering.

Please let us know if you have any questions on this matter.

c: Carmen Oliver, Fire Chief
Irene Simonelli, Asst. Tax Assessor



UNITED STATES
POSTAL SERVICE

CONNECTICUT DISTRICT

APRIL 18, 1996

MRS. JIMETTA SAMAHA
ASST. CITY CLERK
CITY OF DANBURY
155 DEERHILL AVE
DANBURY CT 06810-7769

DEAR MRS. SAMAHA,

WE ARE IN RECEIPT OF CORRESPONDENCE FROM MR & MRS LOUIS CARRAFIELLO, OLD RIDGEBURY RD, DANBURY CT CONCERNING THE RE-NUMBERING OF OLD RIDGEBURY ROAD.

IT WOULD SEEM THAT THE SEQUENCING OF STREET NUMBERS WOULD SERVE TO BENEFIT THE RESIDENTS IN THIS AREA. PLEASE BE ADVISED THAT THIS OFFICE WILL WORK WITH THE RESIDENTS AND YOUR OFFICE IN ANY WAY POSSIBLE TO INSURE CONTINUED MAIL SERVICE TO OUR CUSTOMERS.

SINCERELY,

A handwritten signature in black ink, appearing to read "G. D. Fisher III". The signature is fluid and cursive.

GEORGE D. FISHER III
POSTMASTER
DANBURY CT 06810-9998
(203) 748-8655

CC MR & MRS LOUIS CARRAFIELLO



CONNECTICUT FAMILY CHIROPRACTIC C E N T E R

*Back & neck pain relief you can count on,
results you can believe in*

April 3, 1996

Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT., 06810

Pursuant to a telephone conversation that I had today with the City of Danbury Planning office, I am writing this letter for help on a problem that I beleive needs your immediate attention.

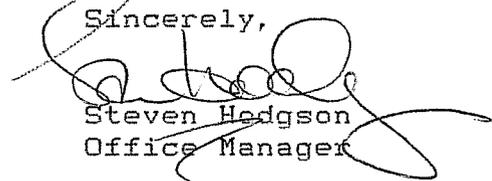
For the address of 132 Federal Road, there are seven (7) businesses which carry this number. They are located on three different properties which are owned by three different individuals.

A problem has now surfaced where directly next door to us, an Orthopedic surgeon has opened his practice. First, we get half of his mail and visa-versa. Secondly, and most importantly, we have common patients. Legal reports sent to attorneys for these two separate practices are showing the same address. Attorneys representing the other side are questioning the validity of these reports which were done independently.

I would appreciate a solution to this dilemma since it is causing us a tremendous problem.

Please feel free to contact me at the above number.

Sincerely,



Steven Hodgson
Office Manager

SH/

132 Federal Road • Danbury, Connecticut 06811 • (203) 778-2225

David
Waltzer, D.C.

Diplomate:
National
Board of
Chiropractic
Examiners

Member:
American
Chiropractic
Association

Parker
Chiropractic
Resource
Foundation

International
Chiropractic
Honor Society

Palmer College
of Chiropractic
Alumni
Association

Clinical
Professor
of Lower
Back Injuries,
Palmer College
of Chiropractic

Lecturer

Louis
Sclafani, D.C.

Diplomate:
National
Board of
Chiropractic
Examiners

Members:
American
Chiropractic
Association

Parker
Chiropractic
Resource
Foundation

New York
Chiropractic
College Alumni
Association

Chiropractic
Federated
Society
of New York

International
Chiropractic
Honor Society

Author

Specialists in the treatment of:
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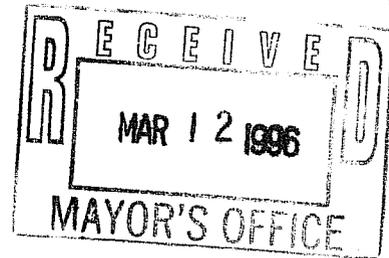
**Home Health Equipment
& Supplies**

64 Federal Road • Danbury • CT 06810

CT 800-792-3066
203-792-3066
FAX: 203-797-0181

"Today's Solution"

March 1, 1996



The Honorable Mayor Erquez
& The Common Council
155 Deer Park Avenue
Danbury, CT 06810

Dear Mayor Erquez and Council:

I'm writing you to request the numbering on Federal Road, specifically 92 Federal Road, White Street, be addressed.

My company has been leasing space from NR Associates since July, 1993. At the signing of the lease it was noted that the number 92 was on the building and the lease read number 64. Mr. Rizzo's secretary was good enough to look up the deed and confirmed the number to be 64. In August of 1993, CP&L came in and said they had our address as 92 Federal Road because there were already two other companies with the number 64.

Since our companies were so different and my stationery already printed, I didn't feel it would be a real problem. In the last several years, we have gotten each others mail and have just forwarded it to the right company. A couple of weeks ago, I found out that one of the other company's received my mail and had cash a check by mistake. This situation has been resolved and my money returned to me from their bank. However, we have noticed that mail that was sent to us has never come and payments from Insurance Companies and customers are late or not received. My staff now has to verify all outstanding A/R to make sure that other checks were not delivered to the wrong address and returned to sender or cashed.

As a small business, the time and energy spent on correcting the above mess is inconvenient and costly. Whatever can be done to correct this situation will be greatly appreciated.

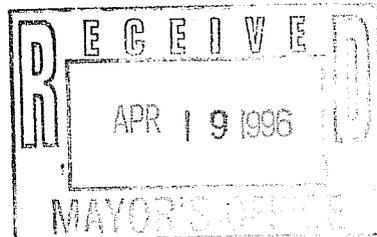
Thank you for your cooperation.

Very truly yours,

Bernadette Peters

cc: NR Associates

41



18 Hillside Road
Danbury, Conn. 06811

Common Council of the City of Danbury
Deerfield Avenue
Danbury, Conn. 06810

Gentlemen:

By way of discussion with Lew Wallace, I am writing to you asking that you accept Hillside Road and Oak Lane as part of the roads to be maintained for purposes of snow plowing under Section 2-143 or 17-43.

I have had ongoing discussions with Mr. Wallace and he assures me that this is possible in view of the fact that the road has recently been blacktopped and widened and is in very good condition. I would appreciate your early response and consideration to this request.

Yours truly,

George Carlson Ph.D.

George Carlson, Ph.D.

cc: Lew Wallace, Asst. to the Mayor
Christopher Hill, Hillside Road/Oak Lane
Homeowners Assocn.

lw



42

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DANBURY MUNICIPAL AIRPORT
P.O. BOX 2299
WIBLING ROAD

AIRPORT ADMINISTRATOR
PAUL D. ESTEFAN
(203) 797-4624

April 30, 1996

TO: Mayor Gene Eriquez, City of Danbury
Common Council

FROM: Paul D. Estefan *P.D.E.*
Airport Administrator/ Secretary Airport Commission

SUBJ: Seahorse Aviation request to assign lease to/ J.S.M. Aviation

On Wednesday March 13, 1996, I received a letter from Greg Brinkman, President of Seahorse Aviation, requesting to assign his lease to J.S.M. Aviation.

The request was placed on the March 19, 1996 Airport Commissions agenda. At that meeting on March 19, 1996 Chairman Platt appointed Commissioners Kilcullen, William and Evans to handle the request. The Committee met on April 03, 1996 and April 10, 1996. At the April 10, 1996 meeting, Commissioner Evans made the following motion "to recommend to the Commission and Common Council that they approve the request of J.S.M. Aviation to have the lease assigned, provided that J.S.M. Aviation commences construction immediately after all required city permits have been obtained. The motion was approved on a vote of 3 to 0.

On Tuesday April 16, 1996, at its regular scheduled meeting, the Aviation Commission reviewed the Committee's recommendation. Commissioner Kilcullen read the Sub-committee report into the record: move we accept recommendations of April 12, 1996 from Sub-committee. Motion seconded by Commissioner Evans. After discussing the report, Chairman Platt had a roll call vote; Kilcullen - yes; Oppermann - yes; Evans - yes; \ motion carries to approve committee report 3-0.

cc: file (agenda/cc-jsm)



42-1

March 13, 1996.

Mr. Paul Estefan
Airport Administrator
Danbury Municipal Airport
Danbury, CT 06810

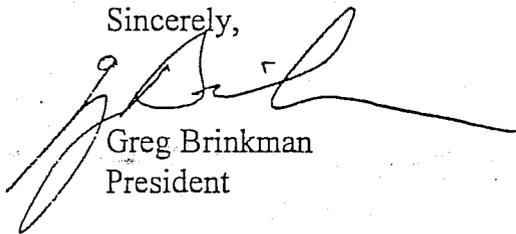
Dear Paul,

I would like to request a meeting with the Airport Commission on the night of March 19th to discuss the possibility of assigning our Lease of February 13, 1992. Under the provisions of the lease as outlined in Page 2, Article 2: USE, "The Lessee may not assign this Lease or sublet the said land without the written consent of the City of Danbury, or its successor or assigns which consent, contingent solely upon a prospective assignee's satisfactory financial and operational responsibility, shall not unreasonable be withheld or delayed....".

With the approval of the City of Danbury, Seahorse Aviation desires to assign its lease to JSM Aviation, LLC, of 9 Brookside Place, Georgetown, CT 06829.

JSM Aviation, LLC will construct a first class facility. After completion, Seahorse/Associated Aircraft Group, Inc. will manage the facility and continue to operate at the Danbury Airport.

Sincerely,

A handwritten signature in black ink, appearing to read "G. Brinkman", is written over the typed name and title.

Greg Brinkman
President

42-2

MEMORANDUM

TO: Aviation Commission

FROM: Richard J. Kilcullen, Chairman of Sub-Committee

DATE: April 12, 1996

SUBJECT: Requested Assignment of the Lease of Seahorse Aviation to JSM Aviation, LLC

The Committee met on April 3 and April 10, 1996 for the purpose of determining if the aforesaid lease should be assigned.

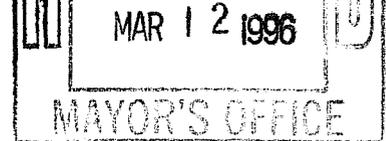
In attendance at the April 3 meeting were Commissioners Evans and Kilcullen and Chairman Platt. Attorney Cheryl Johnson appeared on behalf of JSM, LLC. She explained what her clients proposed to build on the subject premises and gave a brief description of the proposed use of the premises. Both Mr. Zohn and Mr. Speakmaster spoke in objection to the proposed assignment of the lease on the grounds that the current holder of the lease, Seahorse Aviation, Inc., misrepresented what it intended to use the premises for at the time the lease was negotiated. The matter was then continued until April 10 so that the Committee would have the opportunity to examine the financial and operational capabilities of the party to whom the lease was to be assigned.

The Committee met again on April 10 and in attendance were Commissioners Evans, Kilcullen, and Oppermann and Chairman Platt. Also in attendance were Joseph Montgomery and Attorney Johnson on behalf of the assignee, JSM Aviation, and Gregory Brinkman on behalf of the current lessee, Seahorse Aviation. Immediately after commencement of the meeting a motion was made and approved to go into Executive Session for the purpose of questioning Mr. Montgomery, as the backer of JSM, concerning his financial ability to construct, operate and maintain the proposed facility. In attendance during the Executive Session, in addition to the Committee members previously mentioned, were Airport Administrator Paul Estefan and Assistant Corporation Counsel, Les Pinter. During the session, Mr. Montgomery was questioned extensively about his finances; and, thereafter, the Executive Session was adjourned and the public meeting resumed.

After questioning of Mr. Montgomery and Mr. Brinkman by members of the Commission, Mr. Guimmarra of Bluebird, Mr. Zohn of Business Aircraft Center and Mr. Speakmaster of Master Aviation spoke to object to proposed assignment.

42-3

Thereafter, Commissioner Evans made a motion to recommend to the Commission and Common Council that they approve the request of JSM to have the lease assigned provided that JSM commences construction immediately after all required city permits have been obtained. The motion was approved on a vote of 3 to 0. The meeting was adjourned.



CITY OF DANBURY
DANBURY, CONNECTICUT 06810

(203) 797-4625

HEALTH AND HOUSING DEPARTMENT
20 WEST STREET
March 11, 1996

The Honorable Gene F. Eriquez
Mayor of the City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

RE: Seifert Armory
15, 17, 19 & 21 Library Place
The Non-Profit Rental Housing Corporation

Dear Mayor Eriquez:

The Danbury Housing Partnership has asked me to forward this request for approval of a disbursement from the Affordable Housing Fund for submission to the Danbury Common Council in accordance with Section 10-80 of the Code of Ordinances.

The Partnership has approved a grant in the amount of \$3,000.00 from the Affordable Housing Fund for the above-referenced project in accordance with Section 1.2:3 of the Partnership's "Process and Procedures to Sponsor Proposals for Affordable Housing." Enclosed please find copies of the project description, endorsement approval letter and grant approval letter. Please note that payment of the funds will be made upon receipt of a Certificate of Occupancy for the project upon completion. We ask that you forward this request to the Council for their approval so that the funds can be reserved for disbursement when all applicable conditions are met.

Please call me should you require any further information regarding this matter.

On Behalf of the Partnership,

Paul Schierloh
Associate Director for Housing

Enclosures

cc: Sam Deibler, Chairman
Les Pinter, Esq, Assistant Corporation Counsel
Dominic A. Setaro, Jr., Director of Finance

44

POWERS AND POWERS
ATTORNEYS AT LAW
152 GREENWOOD AVENUE
BETHEL, CONNECTICUT 06801

(203) 792-9111
FAX (203) 778-5924

NEW MILFORD OFFICE
42 MAIN STREET
NEW MILFORD, CONNECTICUT 06776
(203) 354-3375
FAX (203) 350-6981

SUZANNE LATAIF POWERS
JOHN J. POWERS

April 23, 1996

Honorable Gene Eriquez
Mayor of City of Danbury and the Honorable Members of
Common Council
155 Deer Hill Ave.
Danbury, CT 06810

RE: Saint Nicholas Byzantine Catholic Church
Proposed deed to the City of Danbury

Dear Ladies and Gentlemen:

The final planning commission approval was given to Saint Nicholas Byzantine Catholic Church on June 1, 1994 with one condition.

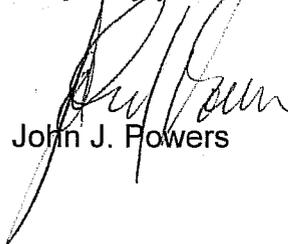
That condition stated, "The proposed easement for sight line and future road widening purposes shall be offered to the Common Council prior to the issuance of a Zoning Certificate of Compliance."

I have discussed with corporate counsel the deeding of the title to the area for road widening purposes to the City of Danbury rather than an easement. Corporate counsel has agreed that the deed would be more appropriate for both parties.

I am enclosing a copy of the proposed deed together with a copy of the map and the resolution for the deed. If everything appears to be in order I would appreciate your approval of this deed to the City so that the final Zoning Certificate may be issued.

If you have any questions, please let me know.

Very truly yours,



John J. Powers

JJP:cmf
Encs.

44-1

POWERS AND POWERS
ATTORNEYS AT LAW
152 GREENWOOD AVENUE
BETHEL, CONNECTICUT 06801

(203) 792-9111
FAX (203) 778-5924

NEW MILFORD OFFICE
42 MAIN STREET
NEW MILFORD, CONNECTICUT 06776

(203) 854-3375
FAX (203) 850-6981

SUZANNE LATAIF POWERS
JOHN J. POWERS

April 23, 1996

Mr. Eric L. Gottschalk
Corporate Counsel
155 Deer Hill Ave.
Danbury, CT 06810

RE: Saint Nicholas Byzantine Catholic Church
Proposed deed to the City of Danbury

Dear Eric:

As per our conversation, I am enclosing the following documents with regards to the above matter:

1. A Quit Claim Deed for the property to be deeded to the City for road widening purposes;
2. A map of the property showing Parcel "X", which is the area in question;
3. A Certificate of Corporate Resolution issued by the secretary of Saint Nicholas Byzantine Catholic Church; and
4. A copy of my letter to Mayor Gene Eriquez and the Council.

I would appreciate you reviewing the enclosed and if you have any questions, or wish any changes, please let me know.

Thanking you for your help and cooperation, I remain,

Very truly yours,

John J. Powers

JJP:cmf
Encs.

44-

CERTIFICATE OF CORPORATE RESOLUTION

I, Reverend Michael G. Popson, do certify that I am the Secretary of The St. Nicholas Byzantine Catholic Church of Danbury, a corporation organized and existing under the laws of the State of Connecticut. I further certify:

1. That at a special meeting of the Board of Directors of this corporation, held on the 19th day of April, 1996, at which meeting there was present a quorum authorized to transact the business hereinafter described, the following resolution was duly adopted by vote of the majority of the Directors of said corporation:

"RESOLVED, that Rev. Michael G. Popson, as Pastor and Secretary of The St. Nicholas Byzantine Catholic Church of Danbury, is hereby authorized to sign the necessary documents in order to transfer to the City of Danbury the following described property for road-widening purposes:

ALL THAT CERTAIN piece or parcel of land, situated in the City of Danbury, County of Fairfield and State of Connecticut, shown and designated as "Parcel 'X' Area 1,212 SF To Be Conveyed to the City of Danbury for Road Widening" on a certain map entitled "PROPERTY SURVEY PREPARED FOR ST. NICHOLAS BYZANTINE CATHOLIC CHURCH OF DANBURY, 13 PEMBROKE ROAD, CITY OF DANBURY, FAIRFIELD COUNTY, CT.", dated March 18, 1996, prepared and certified substantially correct by the office of Paul A. Hiro, P.C., 35 Danbury Road, New Milford, CT., Conn. Reg. No. 15167, which map is to be filed in the office of the Danbury Town Clerk. "

2. That said meeting was duly and legally called and held pursuant to the Certificate of Incorporation and By-Laws of said corporation, and that said resolution was validly adopted, is within the powers of the Directors of the corporation, does not require Shareholder action or approval, and is now in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal this 19th day of April, 1996.

THE ST. NICHOLAS BYZANTINE CATHOLIC CHURCH OF DANBURY

By: Rev. Michael G. Popson
Rev. Michael G. Popson
Secretary

ST. NICHOLAS BYZANTINE CATHOLIC CHURCH OF DANBURY, a Connecticut Corporation, acting herein by Rev. Michael G. Popson, Pastor and Secretary of said Corporation, of the City of Danbury, County of Fairfield and State of Connecticut, for consideration paid, grant to THE CITY OF DANBURY

of the County of Fairfield and State of Connecticut,

with QUIT-CLAIM COVENANTS

(Description and encumbrances, if any and any additional provisions)

ALL THAT CERTAIN piece or parcel of land, situated in the City of Danbury, County of Fairfield and State of Connecticut, shown and designated as "Parcel 'X', Area 1,212 SF, To Be Conveyed to the City of Danbury for Road Widening", on a certain map entitled "PROPERTY SURVEY PREPARED FOR ST. NICHOLAS BYZANTINE CATHOLIC CHURCH OF DANBURY, 13 PEMBROKE ROAD, CITY OF DANBURY, FAIRFIELD COUNTY, CT.", dated March 18, 1996, prepared and certified substantially correct by Paul A. Hiro, P.C., 35 Danbury Road, New Milford, CT., Conn. Reg. No. 15167, which map is to be filed in the office of the Danbury Town Clerk.

Signed this 19th day of April, 19 96.

Witnessed by
John J. Powers
William M. Tita

ST. NICHOLAS BYZANTINE CATHOLIC CHURCH OF DANBURY
By: Rev. Michael G. Popson, pastor
Rev. Michael G. Popson, Pastor and Secretary

State of Connecticut, }
County of Fairfield } ss:

Personally Appeared Rev. Michael G. Popson, Pastor and Secretary of St. Nicholas Byzantine Catholic Church of Danbury,

Signer and Sealer of the foregoing Instrument, and acknowledged the same to be his free act and deed and the free act and deed of said corporation, before me,

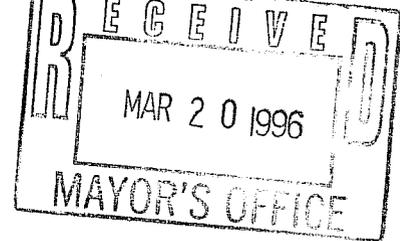
Latest mailing address of Grantor:

No. and Street 155 Deer Hill Avenue

City Danbury

State CT Zip 06810

John J. Powers
Commissioner of Superior Court
Title of Officer



3/17/96

Mayor Gene Eriquez
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Eriquez,

I write to you in behalf of my parents, Harold and Edweda Urban. They are property owners of 129 - 133 South King Street, which adjoins the King Street School.

Due to their age and failing health, it becomes necessary for them to seek a buyer for this property. Since it adjoins King Street School, it seems a natural to offer to the City of Danbury, the first option in this purchase. The property consists of approximately four acres of land with three houses and several out buildings. The asking price is \$475,000.00.

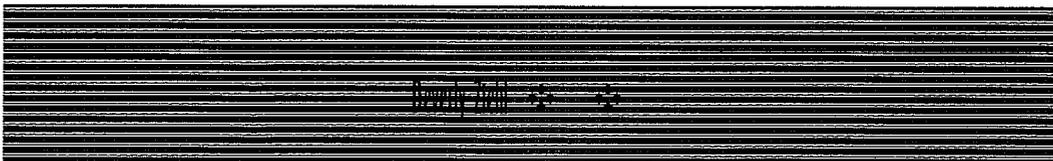
If this property is not desirable for future expansion of the school, perhaps it would be suitable to another City Agency, such as the Housing Authority. I would really appreciate it if you could present this idea to whichever Agency would be appropriate.

Thank you for whatever help you may be able to give in this effort. My father has been a lifelong resident of Danbury, and was proprietor of Urban's Garage for over 40 years. Redevelopment of Garamella Boulevard forced the closure of his business.

Any correspondence you may have in this matter may be addressed to me. I look forward to hearing from you.

Sincerely,

Beverly Urban Ziehl
5 Old Hemlock Rd.
Brookfield, CT 06804
775-3384





W.J. MEGIN

General Contractors

64 OLD TOWN PARK RD.
NEW MILFORD, CT 06776
203-350-5000

April 10, 1996

City of Danbury
Common Council
155 Deer Hill Avenue
Danbury, CT 06810

OFFER TO PURCHASE
One Rowan Street, Lot #112070

Dear Members of the Common Council:

I am pleased to make the following offer to purchase the property at the above address. I feel that by doing this I can benefit myself and save the taxpayers of Danbury tens of thousand of dollars. I will commit to you that immediately upon taking title I will clean all debris from the exterior, paint the street side of the building, install gates and close off the property.

I feel that I can generate at least 50 jobs here and provide a valuable service to the community.

My offer is to purchase the property as is, and to hold the City of Danbury harmless.

OFFER: \$1.00

If this is of interest to you, please contact me at your earliest convenience.

Very truly yours,

Wilfred J. Megin



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511
FAX (203) 796-1666

May 7, 1996

Honorable Members of the Common Council
City of Danbury, State of Connecticut

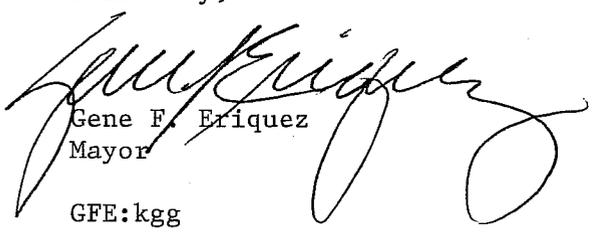
Dear Council Members:

As a result of a recent meeting and new information presented regarding an offer to swap/acquire properties at Kenosia Avenue Extension that appeared on the April Common Council Agenda, I hereby respectfully request your consideration again of this item again.

Perhaps an ad hoc committee of the Common Council should be formed to review this new information and review it with the appropriate parties.

Thank you for your cooperation.

Sincerely,


Gene F. Enriquez
Mayor

GFE:kgg

Enclosure



47-1

CITY OF DANBURY
155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

ENGINEERING DEPARTMENT
(203) 797-4641

March 14, 1996

JOHN A. SCHWEITZER, JR., P.E.
CITY ENGINEER

Gene F. Eriquez, Mayor
Common Council
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Eriquez and Common Council Members:

At the March 5, 1996 Common Council meeting the request from Richard A. Baldwin to "swap" land he owns at 56 Kenosia Avenue for land owned by the City on Middle River Road near West Lake Reservoir (reference item 28 of the Common Council meeting minutes) was referred to our office for a thirty day report.

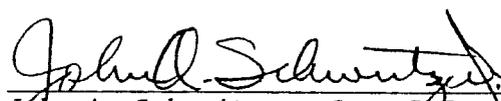
There is no City owned land on Middle River Road which is available for development. All City owned land along Middle River Road is a part of or serves to protect West Lake Reservoir.

Although Mr. Baldwin's lot on Kenosia Avenue is bordered on three sides by City owned land, two of the three sides abut land the City is leasing to the owners of the Olive Garden on a long term basis. The other side abuts Kenosia Avenue itself. The actual value to the City of this parcel (land and building) can be better described by Airport Administrator Paul Estefan.

In summary Superintendent of Public Utilities William Buckley, Jr., P.E. and I cannot support any "swap" for City watershed land on Middle River Road.

If you have any questions, please feel free to contact me.

Very truly yours,



John A. Schweitzer, Jr., P.E.
Director of Public Works

JAS/PAE/gw

c: William Buckley, Jr., P.E., with encl.
Dennis Elpern
Paul Estefan



47-2

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DANBURY MUNICIPAL AIRPORT
P.O. BOX 2299
WIBLING ROAD

AIRPORT ADMINISTRATOR
PAUL D. ESTEFAN
(203) 797-4624

March 20, 1996

TO: Mayor Gene F. Eriquez, City of Danbury
Common Council

FROM: Paul D. Estefan *PDE*
Airport Administrator

SUBJ: Dick Baldwin's house

On February 20, 1996 Mr. Baldwin forward a letter to you concerning property he own at 56 Kenosia Avenue (copy attached).

On March 14, 1996 a letter from John A. Schweitzer, Jr., P.E., Director of Public Works was forward to you c/o the Common Council concerning the property Mr. Baldwin owns at 56 Kenosia Avenue (copy attached).

My answer regarding Mr. Baldwin's property on Kenosia Avenue, ext.: the Danbury Municipal Airport, as a rule, only considers land acquisitions or easements of land or buildings which are in the departure and arrival flight paths of the runway and pose a safety concern.

cc: file (airport/Baldwin)

47-3

February 20, 1996

Mayor Gene Eriquez
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Eriquez:

I am writing this letter at the request of Airport Administrator, Paul Estefan.

Mr. Estefan has expressed interest for the City of Danbury, in property I own at 56 Kenosia Avenue. This land is surrounded on three sides by City property. A small map is enclosed.

This little parcel has been in our family since before the airport existed. During the course of over 75 years our family has watched a quiet little residential community become a booming metropolis.

Today it stands in the way of progress. As Miry Brook district expands commercially it becomes less desirable as a place anyone would want to live, at least the area my property is located.

In view of this, I would like to meet with you to discuss a proposition that would benefit both the City and myself.

I am not interested in selling the land but I would be interested in discussing a swap for land owned by the City on Middle River Road near West Lake Reservoir, it would be my intention to construct a home there.

I would welcome the opportunity to meet with you and Mr. Estefan to discuss this further.

Please call me at your convenience at (203) 792-4262.

Cordially,



Richard A. Baldwin
29 Fairlawn Avenue
Danbury, CT 06810

✓ cc: Paul Estefan



47-4

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

PLANNING COMMISSION
(203) 797-4525

March 25, 1996

Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

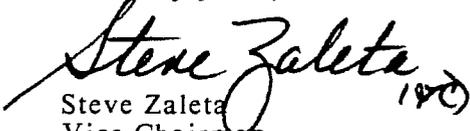
Re: 8-24 Referral - Request to sell land at 56 Kenosia Avenue to the City

Dear Council Members:

The Planning Commission at its meeting March 20, 1996 made the motion to continue this matter per the applicant's request (see attachment).

The motion was made by Mrs. Gogliettino, seconded by Mr. Malone and passed with "ayes" from Commissioners Gogliettino, Malone, Deeb, Boughton, and Zaleta.

Sincerely yours,


Steve Zaleta
Vice-Chairman

SZ/jlc

Attachment

RECEIVED 47-

MAR 19 1996

PLANNING COMMISSION
CITY OF DANBURY

March 19, 1996

Planning Commission
City of Danbury

Sirs,

It is my intention to delay the Commission
decision under new business item #4 (8-24 referral
56 Kenosia Ave land swap) which is scheduled
to be discussed at your March 20th meeting.

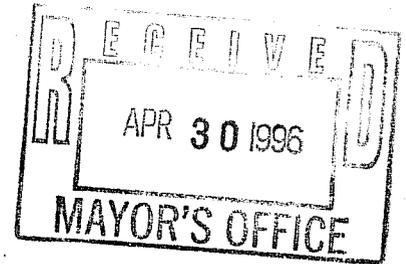
Richard A. Baldwin
29 Fairlawn Ave.
Danbury, CT. 06810
Tel. 203-792-4262



PADANARAM HOSE CO., #3, INC.
DANBURY FIRE DEPARTMENT
DANBURY, CONNECTICUT



17 North Street



Office of the Mayor
Deer Hill Ave.
Danbury, Ct. 06810

April 29, 1996

Honorable Mayor Gene Eriquez and Honorable members of the Common Council;

Members of the Padanaram Volunteer Hose Co. #3 wish to express an interest in acquiring the city owned piece of property located at 22 North St. and the corner of Barnum Court.

The purpose for acquiring this property is to relocate our fire station at 17 North St. to the above mentioned site.

This letter of intent is being submitted at the direction of members of Padanaram Volunteer Hose Co. #3 through its relocation committee. We will appreciate your consideration.

Sincerely,

Relocation committee

Donald J. Lipsi
Albert C. Cavalier
William J. Coffey Jr.

April 19, 1996

**Danbury Common Council Members
President: Joseph DaSilva
155 Deer Hill Avenue
Danbury, Ct. 06810
797-4511**

Dear Mr. DaSilva & Common Council Members

We the following Short Street & Lombardi Street, Danbury, Ct. property owners would like the council to investigate the possibility of sewer and water installation to our properties.

**Linda Martin Zerrenner & Flavia Martin & Joseph Martin
8 Dunham Dr, New Fairfield, Ct. 06812-4022--203-746-6415**

Maria Salgado-14 Skyedge Lane, Bethel, Ct. 06801 - 203-743-5126

Jim Collingham-62 Alden Avenue, Yonkers, New York 10710 - 1-914-779-1662

Abel Carvalho-7 Tory Lane, Newtown, Ct 06470 - 203-426-8130

Its is our understanding 2 years ago Mr. Dacunha got approval to bring in sewer down Lombardi to his vacant land at the end of Lombardi.

Mayor Eriquez has explained we would have to go to the "Common Council" to get the ball rolling.

After we have received tentative approval from your commission we would like to proceed on getting estimates of the cost to install the sewer and water lines.

Thank you.

**ref: shoapr19
hand delivered
elizabeth crudgington
mayor gene eriquez**

49-1

LINDA MARTIN ZERRENNER
JOSEPH & FLAVIA MARTIN
8 DUNHAM DRIVE
NEW FAIRFIELD, CT 06812-4022
204-746-6415 OR 746-4108

JANUARY 18, 1996

Danbury Common Council
Attn: President Joseph Dasilva and Common Council Members
City Hall
155 Deer Hill Avenue
Danbury, Ct 06810
797-4511

Dear President Joseph Dasilva & Common Council Members:

We the undersigned property owners of property located on Lombardi and Short Street, Danbury, Ct. would like the council to investigate the possibility of sewer and water approval for the properties in this area.



LINDA MARTIN ZERRENNER
2 Short Street, Danbury

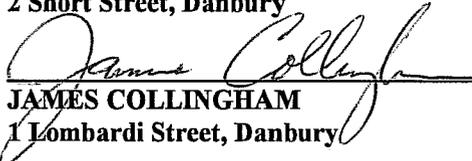
DATE 1-18-96

JOSEPH L MARTIN
2 Short Street, Danbury

DATE _____

FLAVIA MARTIN
2 Short Street, Danbury

DATE _____



JAMES COLLINGHAM
1 Lombardi Street, Danbury

DATE 1-20-96

PHILIP DACUNHA
9 Lombardi Street, Danbury

DATE _____

VIRGINIA DACUNHA
9 Lombardi Street, Danbury

DATE _____

CC:
MAYOR GENE ERIQUEZ-VIA MAIL
EIZABETH CRUDINGTON-CITY CLERK-HAND DELIVERED

49-2

JANUARY 19, 1996

Danbury Common Council
Attn: President Joseph Dasilva and Common Council Members
City Hall
155 Deer Hill Avenue
Danbury, Ct 06810
797-4511

Dear President Joseph Dasilva & Common Council Members:

We the undersigned property owners of property located on Lombardi and Short Street, Danbury, Ct. would like the council to investigate the possibility of sewer and water approval for the properties in this area.

Abel Carvalho DATE *1/22/96*
ABEL CARVALHO
Short Street, Danbury *lots 824 43 Short St*

Joseph L. Martin DATE *3/96*
JOSEPH L MARTIN
2 Short Street, Danbury

Flavia Ty Martini DATE *3/96*
FLAVIA MARTIN
2 Short Street, Danbury

DATE _____
SALGADO FAMILY
1 Short Street, Danbury

DATE _____
PHILIP DACUNHA
9 Lombardi Street, Danbury

DATE _____
JAMES COLLINGHAM
1 Lombardi Street, Danbury

CC:
MAYOR GENE ERIQUEZ-VIA MAIL
EIZABETH CRUDINGTON-CITY CLERK-HAND DELIVERED

49-3

JANUARY 19, 1996

Danbury Common Council
Attn: President Joseph Dasilva and Common Council Members
City Hall
155 Deer Hill Avenue
Danbury, Ct 06810
797-4511

Dear President Joseph Dasilva & Common Council Members:

We the undersigned property owners of property located on Lombardi and Short Street, Danbury, Ct. would like the council to investigate the possibility of sewer and water approval for the properties in this area.

DATE _____
LINDA MARTIN ZERRENNER
2 Short Street, Danbury

DATE _____
JOSEPH L MARTIN
2 Short Street, Danbury

DATE _____
FLAVIA MARTIN (also owned by Joseph B Henriquez + Edward L. Henriquez)
2 Short Street, Danbury
Maria T. H. Salgado
DATE 2-10-96
SALGADO FAMILY
1 Lombardi Street, Danbury

DATE _____
PHILIP DACUNHA
9 Lombardi Street, Danbury

DATE _____
VIRGINIA DACUNHA
9 Lombardi Street, Danbury

CC:
MAYOR GENE ERIQUEZ-VIA MAIL
EIZABETH CRUDINGTON-CITY CLERK-HAND DELIVERED



Sandvick Associates, Inc.

Residential, Commercial and Industrial Construction

50

April 11, 1996

Common Council of Danbury
City Clerk
155 Deer Hill Ave.
Danbury, CT.06810

Dear Council Members,

JSM Aviation, formerly Seahorse Aviation, would like to request the right to extend the water and sewer lines on Wibling Road from the Danbury Airport maintenance building to JSM Aviation Lease Hold. This has been approved before, but expired before construction started. I have attached a copy of the original approval.

Sincerely yours,

Michael J. Coelho
Project Superintendent
Sandvick Associates Inc.

Jan 5, 1994
FILE: JOB 9602 JSM
CODE PERMITS

50-1

The Common Council Committee appointed to review the request for Sewer and Water Extension on Wibling Road met on December 28, 1993 at 7:00 P.M. in the Fourth Floor Lobby in City Hall. In attendance were committee members Falzone and Yamin. Also in attendance were Airport Administrator Paul Estefan and Martin Handshy and David Williamson representing Seahorse Aviation.

Mr. Falzone read into the record the Planning Commission's positive recommendation. He then stated Mr. Buckley and Mr. Schweitzer's approval of the plan. Mr. Estefan then spoke on how this is part of the Master Plan at the Airport and he also has no opposition to the sewer and water extensions.

After further discussions, Mr. Yamin moved to grant the sewer and water extensions for Wibling Road subject to the usual eight steps. Seconded by Mr. Falzone. Motion carried unanimously.

The report was adopted on the Consent Calendar.

APPLICATION FOR EXTENSION OF SEWER/WATER

50-3

RECEIVED

APR 8 1993

Sewer
Water

FILE: JOB 9602 JSM
CODE PERMITS

Engineering Dept.

Name of Applicant: SEA HORSE AVIATION INC

Address: % MARTIN CONSTRUCTION MGT. Co INC.
197 OLD STAGELOACH ROAD
BIDGEFIELD, CT 06877

Telephone: 203-438-1221

The undersigned submits for consideration an application for extension of sewer and/or water facilities for property

Located at: WIBLING ROAD DANBURY AIRPORT

Assessors's Lot No. Leasehold comprised of parts of MAP/LOT F18009
G18001
F18008

Zone: IL 40

Intended Use: Retail _____ Single Family Residential _____
AIRPORT HANGAR Office Multiple Family Development _____
Mixed Use _____
Industrial _____

Number of Efficiency Units _____
Number of 1 Bedroom Units _____
Number of 2 Bedroom Units _____
Number of 3 Bedroom Units _____
Total Number of Units _____

Mart Handley Pres.
SIGNATURE
Martin Construction Mgt Co Inc.

3-19-93
DATE

51

RIEFBERG, SMART, DONOHUE & NEJAME, P.C.
ATTORNEYS AT LAW

LAWRENCE M. RIEFBERG
STEVEN R. SMART*
CHRISTOPHER T. DONOHUE
KARIN A. NEJAME

SEVENTEEN DOWNS STREET
DANBURY, CT 06810
203-748-9259
Telecopier 203-748-6846

SALLY J. KATZ+
KARIN L. WELCH

*also admitted in District of Columbia and Maryland
+also admitted in New York and Texas

April 16, 1996

The Honorable Gene F. Eriquez, Mayor
City of Danbury
155 Deer Hill Ave.
Danbury, CT 06810

Re: Application for Sewer Extension--Kenosia Avenue

Dear Mayor:

Enclosed is a copy of the Application For Sewer Extension, the original of which I filed today with the Office of the City Clerk. I respectfully request that this matter be placed on the next agenda of the Common Council. I have also enclosed a copy of the minutes of the July 3, 1979 meeting of the Common Council. At that meeting, the Council voted to extend sewer service to the site. The Corporation Council has opined that similar extensions have expired so I am submitting a new application this date.

As we discussed at our meetings over the course of the past few weeks, the City of Danbury has a unique opportunity to bring a world class research and development facility to this site.

First Brands Corporation and the property owners plan to construct a modern twenty two thousand square foot facility, fifteen thousand initially and the remainder within three to five years. This state-of-the-art building on the shores of Lake Kenosia would be a welcome addition to the corporate diversity of our community. First Brands has already made a significant investment in our community by employing over 235 people at its Danbury World Headquarters.

If you would like any additional information, please do not hesitate to contact me.

Very truly yours,


Lawrence M. Riefberg
LMR:em
Encl.

cc: Paul McNamara, Esq.

1-14
REPORT - Re: Petition of Nicholas R. DiNapoli to extend City sewer line to 5-11 Kenosia Avenue (Agenda 7/3/79).

Councilman Walsh submitted a report stating that committee is in receipt of the Planning Commission approval and that the City Engineer has warned the petitioner that in this particular instance the City will impose unusually strict specifications on the engineering requirements for the proposed extension. The petitioner has acknowledged the warning.

Therefore it is the recommendation of the public works committee, that the petition be granted with the conditions and restrictions stipulated in the report and stated previously for the other petitions.

A motion was made by Councilwoman Cyr and seconded by Councilman Delsin that the Report be accepted and petition granted.
Motion carried unanimously by a roll call vote of 16 Ayes No Nays.
5 members absent.



53

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

May 7, 1996

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

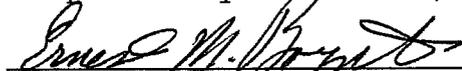
Re: Governmental Entities Review and Evaluation

The Governmental Entities Review and Evaluation Committee met on April 29, 1996 at 7:30 P.M. in the Common Council Chambers in City Hall. In attendance were committee members Boynton, Coladarci, and Carboni and public members Hillel Goldman and Frank Caracansi. The governmental entities under review for 1996 were The Danbury Housing Partnership, The Parks and Recreation Commission, The Aviation Commission and the Economic Development Commission.

The committee reviewed the report and minutes of the governmental entities under review. Paul Schierloh gave the committee an overview of the Danbury Housing Partnership. Roy Platt gave an overview of the Aviation Commission and Robert Ryerson gave a report of the Parks and Recreation Commission at the request of the committee regarding the operation of the Parks and Recreation Commission. The committee reviewed a verbal report regarding the Economic Development Commission.

After reviewing all the reports and after a brief discussion, Hillel Goldman made a motion to re-establish each of the Governmental Entities for a period of five years. Seconded by Eileen Coladarci and passed unanimously.

Respectfully submitted,


ERNEST BOYNTON, Chairman


EILEEN COLADARCI


JOYCE CARBONI

HILLEL GOLDMAN

FRANK CARACANSI



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL REPORT

May 7, 1996

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

RE: Request for Stop Signs on Wooster Heights

The Committee appointed to review the request for stop signs on Wooster Heights met at 7:30 PM on April 29, 1996 in the Fourth Floor Lobby of City Hall. In attendance were committee members Setaro, Buzaid and Mead. Also in attendance were City Engineer Jack Schweitzer, Traffic Engineer Abdul Mohammed, Thomas and Karen Rezendes the petitioners and many residents of the Wooster Heights area.

Mr. Setaro read correspondence from Police Chief Macedo and Deputy Chief Gantert stating that, pursuant to state statute, the Chief of Police is the local Traffic Authority with the power to decide where stop signs should be erected. The correspondence also stated that radar along Wooster Heights illustrated that speeding does occur in the area. Wooster Heights residents stated that it was their desire that stop signs be erected at the top of Wooster Heights in the Terre Haute and Harvard Road vicinities, that they are concerned due to the amount of truck traffic and speeding that occurs in their neighborhood and that they have petitioned the Common Council for whatever assistance may be available. Mr. Buzaid stated that he was interested in whether the City has the authority to lower the speed limit below 25 MPH on Wooster Heights, as the Engineering Department report was a negative recommendation as to additional signage in this areas.

Mr. Mead moved that the committee make the following recommendations to the Common Council:

1. That the Chief of Police as local Traffic Authority consider erecting stop signs on Wooster Heights in accordance with the request of the residents, prioritized as (i) at the intersection with Terre Haute Road (ii) at the intersection of Harvard Road and (iii) at the corner of Southern Boulevard and Wooster Heights;
2. That the Danbury Police continue radar enforcement of the posted speed limit in the Wooster Heights area;

- 54
3. That "No Thru Trucks" signage be posted in the Lee Farm Corporate Park vicinity;
 4. That the Engineering Department consider options to additional signage on Wooster Heights to address speeding traffic along that roadway;
 5. That the Office of Corporation Counsel report as to whether the City has the authority to reduce the speed limit below 25 MPH;
 6. That responses to the recommended inquiries should be reported back to the Common Council in thirty (30) days.

Seconded by Mr. Buzaid and passed unanimously. Mr. Mead moved to adjourn the meeting at 9:00 P.M. Seconded by Mr. Buzaid and passed unanimously.

Respectfully submitted,

CHRISTOPHER SETARO, Chairman

EMILE BUZAID

ALBERT MEAD



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

May 7, 1996

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Re: Sewer and Water Extension at Pocono Lane,
Sunrise Road, Federal Road and Route 6

The committee to review an application for a sewer and water extension at Pocono Lane, Sunrise Road, Federal Road and Route 6 met at 7:30 P.M. on March 19, 1996. In attendance were committee members DaSilva, Levy and Mead. Also in attendance were Superintendent of Public Utilities William Buckley, City Engineer Jack Schweitzer, Assistant Superintendent of Public Utilities Mario Ricoszi, Council Members Arconti and Coladarci, ex-officio, petitioners Richard and Roy Steiner and the engineer for the petitioners, Jeanne Williamson.

Mr. Buckley explained that the recently completed "J" bridge over White Turkey Road Extension has opened up the possible development of approximately seventy-five acres in Danbury of the Berkshire Industrial Corporate Park. There would be four parcels of land on this property that could be developed for corporate offices. There are plans for between 700,000 and 800,000 square feet in development having a potential of raising 3-5 million dollars per year in tax revenue. The Common Council has previously approved water and sewer extensions to this property.

There is no problem extending sewer to the area. The water, however, presents several problems. These include inadequate fire flow and the lack of a backup water flow in case of breakdown. In order to alleviate these problems a plan has been developed between City personnel and the petitioners. This would loop the water lines into the Berkshire Corporate Park in the Town of Bethel. Danbury would lease the existing water main from the Bethel Consolidated Co., Inc. which is a public utility under the control of the Department of Public Utilities Control (DPUC). The lines are fairly new and were installed under the same regulations as the City of Danbury water system. If developed, the parcel in Danbury would use approximately 50,000 gallons per day and the parcels outside the City would use approximately 85,000 gallons per day. That would bring approximately \$100,000 per year in water user fees. In order to install this system, the Bethel Consolidated Co., Inc. would be responsible for \$400,000 and the City of Danbury would expend \$200,000.

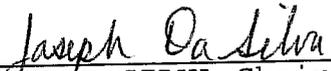
In addition to the assurance of water flow and increased fire flow there are a number of benefits to the City of Danbury. The installation of water mains would enable a number of parcels to be developed in the City. Beyond the four parcels in the Berkshire Industrial Park there would be several parcels now able to be developed at the East Ridge Executive Park and the Still River Industrial Park. Water would also be available to the Ramada Inn, an increase of water to the Grolier Corporation and to the several service stations near the Ramada Inn.

In order to give this proposal full consideration, Mr. Levy moved to recess the meeting to another time. The committee reconvened at 7:30 P.M. on April 9, 1996.

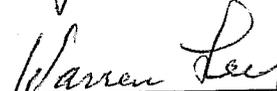
It has been agreed that the well that now services the Berkshire Industrial Park shall be made part of the agreement so that the City of Danbury Water Department may be able to use it in case of emergency.

After considerable discussion, Mr. Mead moved to recommend a sewer and water extension to the Berkshire Industrial Park Corporation. The sewer extension is ~~to~~ subject to the regular eight steps. The water extension is to be subject to these eight steps plus an additional three steps as noted in the attachment. The Mayor would also be authorized to execute an agreement with the Bethel Consolidated Co., Inc. as noted also in the attachment. The motion was seconded by Mr. Levy and passed unanimously.

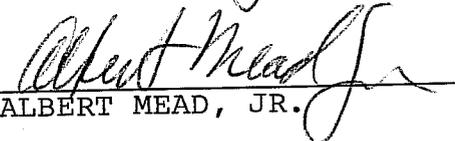
Respectfully submitted,



JOSEPH DaSILVA, Chairman



WARREN LEVY



ALBERT MEAD, JR.

55-1

**TYPICAL SANITARY SEWER AND WATER EXTENSIONS
COMMON COUNCIL
CITY OF DANBURY**

1. The petitioner shall bear all costs relative to the installation of said sewer/water extension, except for City's share as set forth in Paragraph 9.
2. The petitioner shall submit as-built drawings of this extension prepared by a licensed Connecticut Land Surveyor for approval by the City Engineer.
3. Detailed engineering plans and specifications are to be approved by the City Engineer and the Superintendent of Public Utilities prior to the start of construction.
4. If required, a warranty deed in a form satisfactory to the Corporation Counsel shall be executed by the petitioner conveying to the City all right, title, interest and privileges required hereunder and said deed shall be held in escrow for recording upon completion of installation with respect to City of Danbury water extension.
5. That, upon completion of installation, title to said sewer/water line within City streets and any necessary documents be granted to the City in a form which is acceptable to the City Engineer and Corporation Counsel.
6. The petitioner shall convey ownership of any easements to all or such portions of the sewer/water lines as the City Engineer's Office determines are of potential benefit to other landowners in the City.
7. No Certificate of Occupancy shall be issued until the above requested forms, documents, plans, etc. are received and the City owns the extended sewer/water lines in Danbury.
8. This approval shall expire eighteen (18) months following the date of Common Council action.
9. City shall contribute materials and/or funds in amount of Two Hundred Thousand Dollars with respect to the municipal water main extension in Danbury.
10. Bethel Consolidated Company, Inc. shall provide City with an agreement between Bethel Consolidated Company, Inc. and the City for use and maintenance of existing water mains owned or to be owned and operated by Bethel Consolidated Company, Inc. as shown on Map entitled "Berkshire Corporate Park Conceptual Water Main Routes, Scale 1"=400', Sept. 9, 1994 Drawing No. 88060, Rev. 3/18/96", prepared by Consultants & Engineers, Inc.
11. City shall sell water to Bethel Consolidated Company, Inc. consistent with the rules and regulations established by the Danbury Code of Ordinances now existing, or as may be amended (including connection fees for new customers), for the area shown on the Map entitled "Berkshire Corporate Park Conceptual Water Main Routes, Scale 1"=400', Sept. 9, 1994 Drawing No. 88060, Rev. 3/18/96", prepared by Consultants & Engineers, Inc.

Mr. Mayor, Common Council and Mr. Setaro, I want to thank you for all you did this year towards this budget. I know it was alot of work and for that I say thank you.

Now on to item 55

I was surprised to see this on the agenda tonight. DANBURY selling water outside our borders. Unheard of! This is a first. This will set a precedence! Until you vote, tonight, Danbury has not YET sold our precious water to another town, or outside our borders. I believe, that is how it should remain.

I sat in last night when I heard the councils leadership try to equate the sale of our citys most precious resource, water, as a financial resource. No interlocal meetings, to inform the citizens, just this item on tonights agenda. Do the citizens of Danbury truly know whats happening here? I think not!

Even I, who try to stay so informed only heard about this thru Attorney Neil Marcus. I was asking him about getting water to the development in Ridgefield he represents, when he mentioned this deal with Bethel. He stated, this will open the door for him to petition to get water to the development in Ridgefield that he is currently negotiating to get Danbury sewers too. I made a mental note to look into what he was talking about because I knew we weren't selling water to any other town yet.

Then I see this item on tonights agenda. Under the heading of sewers and water to Sunrise Rd. Federal Rd. Rt.6 and Pocono Lane. No mention of selling water to Bethel in that title.

I realize this is an important step in development of that area. But if it is so valuable, I'm sure our excellent city engineer and director of public works can find another way of accomplishing this feat.

I have lived in Danbury for 23 years. I lived here thru a drought when we had to ration water and could not water gardens lawns, or automobiles. IF we sell our non-renewable resource, water, can you guarantee that won't happen again? How do you turn off outsiders so Danbury people can have enough water to live with in case of drought?

IF you open this door, and set this precedence tonight, with a yes vote we will be selling to Bethel Consolidated. Ridgefield might be coming forward too, (as per my conversation with Neil Marcus) and since the Berkshire Industrial Park borders Brookfield might they want water too for their own development on Route 7? Then we have Newtown and its Hawleyville development area, so close yet so far! Where will it end! I know, vote no tonight and don't open pandora's box!

A councilman mentioned his family has waited 31 years for water and sewer to their family home. Councilwomen Abrantes expressed concern that we should bring water to Danbury residents before other towns. Ex councilman Trocolla spoke eloquently about keeping Danbury's water in Danbury. ANYONE who rode thru Southeast last year saw their empty reservoirs. Can you guarantee Danbury will never have to face this? We can always add more space to our sewer system as surrounding towns come forward to use our system. But our water? We are dependent on God to fill our reservoirs.

Please vote no on item 55 tonight. The residents of Danbury deserve no less than to protect their precious assets. If you vote yes you will be selling our assets for 40,000 pieces of silver. And that won't taste very good in a drought year.

Lynn Waller
83 Highland Avenue
Danbury, Ct. 06810
203-748-3681



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

May 7, 1996

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

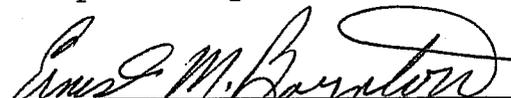
Re: Request for Sewer and Water Extensions
on Federal Road

The Common Council Committee appointed to review the petitions for sewer and water extensions on Federal Road met on April 23, 1996 at 7:30 P.M. in Room 432 in City Hall. In attendance were committee members Boynton and Fox. Mrs. Carboni was absent. Also in attendance were City Engineer Jack Schweitzer and Superintendent of Public Utilities William Buckley, as well as Council Members Basso and DaSilva, ex-officio. Several petitioners were also present.

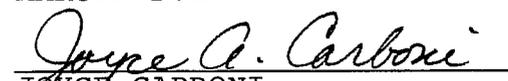
Mr. Buckley and Mr. Schweitzer advised that the request was reasonable. A discussion ensued between committee members and the petitioners as to how long the process to receive service of sewer and water would take. Mr. Schweitzer stated that it would take approximately three years. Those present represented approximately 70% of the property owners. Items discussed were the area of Federal Road and Morgan Avenue, years of financing, which is approximately 20 years (down payment and 19 years).

After hearing the needs and the strong support, Ms. Fox made a motion to recommend to the Common Council that the City be authorized to proceed with a sewer and water project. Seconded by Mr. Boynton. Motion carried unanimously. Mr. Schweitzer was requested to prepare a Preliminary Cost Assessment.

Respectfully submitted,


ERNEST BOYNTON, Chairman


MARCIA FOX


JOYCE CARBONI



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the State of Connecticut Office of Policy and Management will be providing funds for a Summer Youth Recreation Program for at-risk youth; and

WHEREAS, the purpose of the Summer Youth Recreation Program is to provide structured recreational activities directed toward youth which will combat idleness and promote positive development, self esteem and social skills; and

WHEREAS, the City of Danbury is eligible to receive a maximum grant up to \$40,000 for expanded or new summer youth recreation programs; and

WHEREAS, the acceptance of said funds is deemed to be in the best interest of the City of Danbury;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF DANBURY THAT, Mayor Gene F. Eriquez be and hereby is authorized to apply for said grant and to execute any necessary contracts or amendments thereto should said grant be awarded to the City, and to execute any other required documents or take any other action to effectuate the purposes hereof.



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511
FAX (203) 796-1666

May 7, 1996

Honorable Members of the Common Council
City of Danbury, State of Connecticut

Dear Council Members:

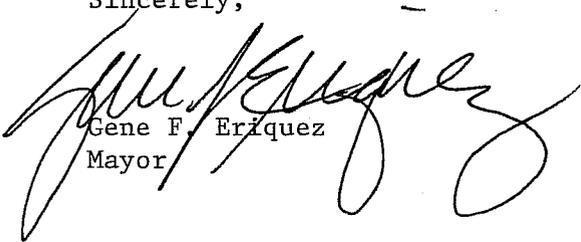
On Friday, May 3, 1996, I was informed that the State of Connecticut Office of Policy and Management was placing on reserve a total of \$40,000 to help support our City's Safe Summer Youth Recreation Program for Fiscal Year 1996-97. We are utilizing these funds to provide prevention oriented summer programs for children and youth in our community.

As you know, the variety of programs and activities offered through our Safe Summer Initiative of the past two years have been well received and have worked in achieving a safe and healthy environment for our young people during the summer months.

As it is necessary to complete the application and return it to the State no later than May 21, 1996, I respectfully request the addition of the accompanying Resolution to the May 7, 1996 Agenda for your consideration.

Thank you for your cooperation.

Sincerely,


Gene F. Enriquez
Mayor



STATE OF CONNECTICUT

OFFICE OF POLICY AND MANAGEMENT
POLICY DEVELOPMENT AND PLANNING DIVISION

The Honorable Gene F. Eriquez
Mayor
City of Danbury
City Hall
155 Deer Hill Avenue
Danbury CT 06810

May 2, 1996

Dear Mayor Eriquez:

On behalf of Governor John G. Rowland, I am pleased to inform you that the Office of Policy and Management is placing on reserve a total of \$40,000.00 to help support the City of Danbury's FY 1996/97 Summer Youth Recreation Program. These funds are made available in accordance with the Children and Youth Development Program and Special Act 95-12. Funds may be used to support prevention-oriented summer programs for children and youth involved in or at risk of involvement in gangs.

Enclosed is a grant application packet which must be completed and returned to this office no later than May 21, 1996. The period of award for the grant is expected to be July 1, 1996 through September 2, 1996. The grant application must be in conformance with the Summer Youth Recreation Program guidelines, referenced in the attached grant application packet.

In order to expedite payment to municipalities, a cash request form is included along with the grant application kit. *The cash request form must be completed for the amount of funds requested in the grant application and returned to this office no later than May 21, 1996.*

Please return the *completed application and cash request form* to:

Grants Management Unit/Policy Development and Planning Division
Office of Policy and Management
450 Capital Avenue, MS#52CPD
Hartford, CT 06134-1441

If you have any questions about the grant application process, feel free to contact Melanie Kerr of my staff, at (860) 418-6306. The Office of Policy and Management is pleased to support this important project.

Sincerely,


Leonard F. D'Amico
Under Secretary

Enclosure:

cc: Mr. Robert G. Ryerson, Project Director