

COMMON COUNCIL MEETING

JANUARY 3, 1996

Meeting to be called to order at 7:30 P.M. by Mayor Eriquez

PLEDGE OF ALLEGIANCE  
PRAYER

ROLL CALL

Scalzo, Abrantes, McAllister, Arconti, Coladarci, Boynton, Buzaid,  
Valeri, Machado, Shuler, DaSilva, Esposito, Levy, Charles, Gomez,  
Basso, Butera, Carboni, Fox, Mead, Setaro

\_\_\_\_\_ Present \_\_\_\_\_ Absent

PUBLIC SPEAKING

STATE OF THE CITY ADDRESS

Minutes - Minutes of the Special Common Council Meeting held  
December 4, 1995 and the Common Council Meeting held December 5,  
1995.

Consent Calendar - Mr. Esposito presented the items for the  
Consent Calendar

1 RESOLUTION - Chemical Emergency Preparedness Program Grant

2 RESOLUTION - Taxiway "C"

3 COMMUNICATION - Appointments of Firefighters

4 COMMUNICATION - Appointment to the Board of Tax Review

5 COMMUNICATION - Appointment as Alternate to the HRRA

6 COMMUNICATION - Donation to the Parks and Recreation Department

7 COMMUNICATION - Donations to the Library

8 COMMUNICATION - Request from Danbury Preservation Trust

9 COMMUNICATION - Donation of Vehicles for HAZMAT Program and  
Engineering Operations

10 COMMUNICATION - Beaver Street Cooperative Police Substation

11 COMMUNICATION - Redevelopment Contract and Deferral of Assess-  
ment Increases - Village Bank and Trust Company

12 COMMUNICATION - Traffic Control Signal - Route 6 at Aunt Hack  
Road

13 COMMUNICATION - Capital Line Item - Improvements at Hatters Park

- 14 COMMUNICATION & CERTIFICATION - Water Fund Appropriation

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- 15 COMMUNICATION & CERTIFICATION - 13 Barnum Court

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- 16 COMMUNICATION - Request for Water Extension - Deer Park Road, Larch Drive and Louis Allan Drive

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- 17 COMMUNICATION - Request to Pave Birch Trail

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- 18 COMMUNICATION - Request for Conveyance of Land - 6 Starr Road

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- 19 COMMUNICATION - Reports regarding acceptance of International Drive

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- 20 DEPARTMENT REPORTS - Public Works, Public Utilities, Trees, Health and Housing, Engineering, Highways, Fire Chief, Fire Marshall, Parks and Recreation, Weights and Measures

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- 21 REPORT - Request for Sewer and Water Extension - Boulevard Drive

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- 22 REPORT - Request for Water Extension - 2 Green Avenue

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- 23 REPORT - Request for Water Extension - Chilis Restaurant, 81 Newtown Road

There being no further business to come before the Common Council a motion was made at \_\_\_\_\_ P.M. by \_\_\_\_\_ for the meeting to be adjourned.

2025-11-10 10:00 AM

CONSENT CALENDAR

JANUARY 3, 1996

- 2 - Approve Resolution regarding Taxiway "C"
- 13 - Approve transfer of funds in Capital Line Item for Improvements at Hatters Park - \$15,313.34
- 14 - Approve Water Fund transfer of \$11,189.72
- 19 - Approve receipt of reports regarding acceptance of International Drive and take no action at this time
- 21 - Approve request for sewer and water extension at Boulevard Drive pending recommendation by Planning Commission
- 22 - Approve report and recommendations regarding water extension at 2 Green Avenue
- 23 - Approve request for water extension at 81 Newtown Road pending recommendation by Planning Commission



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

**DOMINIC A. SETARO, JR.**  
DIRECTOR OF FINANCE

(203) 797-4652  
FAX: (203) 796-1526

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## MEMORANDUM

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Date: December 21, 1995

To: Hon. Gene F. Eriquez  
via the Common Council

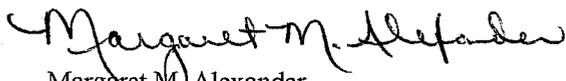
From: Margaret M. Alexander, Grants Administrator/Internal Auditor

Re: Chemical Emergency Preparedness Program Grant

Attached is a resolution for your consideration that will allow the City of Danbury Department of Health and Housing to apply for and accept Chemical Emergency Preparedness Program Grant funding from the State of Connecticut Emergency Response Commission in the amount of \$58,000.00. Although a local cash match is not required, in-kind services must be contributed. A budget is attached for your information.

The funds will be used to develop a computer network to access information on hazardous materials.

I recommend that the Common Council approve the resolution at its January meeting.

  
Margaret M. Alexander

Attach.

cc: Dominic A. Setaro  
Kimberly G. Redenz  
Jack Kozuchowski

## Section V : Project Budget

The table, below, itemizes the budget request to the SERC for the City of Danbury to execute the "Ombudsman LEPC" functions, as specified in this proposal. Section B of this budget presentation identifies the City of Danbury's in-kind contribution to the project.

Project Service / Activity Budget Item	Funds Requested from SERC	City In-kind Services (Salary Equivalent)
Computer Hardware : File Server and Network Equipment for <i>LEN</i>	\$ 10,000.	
Toxic Hazard / Chemical Risk Management Resources for Clearinghouses :		
<ul style="list-style-type: none"> <li>• MSDS on Software</li> <li>• Toxicological Profiles on CDROM</li> <li>• Books</li> </ul>	\$ 2,000. \$ 2,000. \$ 1,000.	
Chemical Dispersion Software	\$ 2,000.	
GIS - Network Accessible	\$ 3,000	
Consultants		
<ul style="list-style-type: none"> <li>• Computer Consultant</li> <li>• Chemical Dispersion Specialist</li> </ul>	\$ 10,000 \$ 5,000	
Part Time Personnel (Project Intern)	\$ 7,260.	
Staff Training (Courses, seminars, tutorial programs etc.) for Danbury LEPC staff	\$ 5,000.	
Program Administration :		
<ul style="list-style-type: none"> <li>• Project Manager<sup>3</sup></li> <li>• Technical staff services<sup>4</sup></li> <li>• Travel</li> <li>• Printing/ Binding/Publications</li> <li>• Contingency Account</li> <li>• Audit Fee</li> <li>• Administrative Fee</li> </ul>	\$ 2,000. \$ 1,000. \$ 6,000. \$ 580. \$ 1,160.	\$ 22,000 \$ 21,000
<b>TOTAL -----&gt;</b>	<b>\$ 58,000.</b>	<b>\$ 43,000.</b>

<sup>3</sup> Based on 720 hours of staff time devoted during two year project period for Coordinator of Environmental & Occupational Health Services, Danbury Health Dept.

<sup>4</sup> Based on 720 hours of service from Health Dept. Environmental Compliance Officer and 360 hours spent by Environmental Inspector during project term.



# RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

January 3 \_\_\_\_\_ A. D., 19 96

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the State of Connecticut's State Emergency Response Commission (SERC) has been awarded a \$130,000 grant from the Environmental Protection Agency to distribute to Local Emergency Planning Committees to develop programs to increase their effectiveness; and

WHEREAS, SERC has requested proposals from LEPCs to apply for such funding for the project term March 1, 1996 through September 30, 1997; and

WHEREAS, the Danbury Health Department wishes to apply to SERC for a \$58,000 grant which would require an in-kind services match of \$43,000; said match to be provided by 720 hours of staff time by the Coordinator of Environmental and Occupational Health Services during the project period; 720 hours of service by the Environmental Compliance Officer and 360 hours spent by the Environmental Inspector; and

WHEREAS, the City of Danbury's LEPC is eligible, well qualified and well positioned to receive an award of this funding since it has achieved the highest standard of effectiveness (Level III) recently established by SERC and since Danbury exists in a "high risk" area (as established by EPA) of the State with regard to the potential risk of accidental releases of hazardous materials; and

WHEREAS, the proposal developed by the Danbury Health Department for such funding would provide the Danbury LEPC and the Health Department with advanced levels of training and computer accessed information to assess the risks to the community that would occur during an accidental release of hazardous materials; and

WHEREAS, the training and information processing that would result from the successful completion of this project would increase the Health Department's effectiveness in protecting emergency response forces, citizens of the Danbury community and natural and economic resources from being adversely affected by an accidental release of hazardous materials; and

WHEREAS, Jack S. Kozuchowski, as the Chairman of Danbury's LEPC is eligible to apply for such funding on behalf of the LEPC through the Director of Health, William J. Campbell;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF DANBURY THAT Gene F. Eriquez, Mayor of the City of Danbury, and the Danbury Health and Housing Department, acting through William J. Campbell, Director of Health, and Jack S. Kozuchowski, Coordinator of Environmental and Occupational Health Services, as the Mayor's designees, are hereby authorized to apply to the State Emergency Response Commission for a CEPP Grant in the amount of \$58,000 and to accept such grant if it is approved; and

BE IT FURTHER RESOLVED THAT Mayor Gene F. Eriquez is authorized to make, execute and approve any and all contracts or amendments thereof in connection with said grant and to take any actions necessary to effectuate the purposes thereof.



# CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ  
MAYOR

(203) 797-4511  
FAX (203) 796-1666

January 3, 1996

Honorable Members of the Common Council  
City of Danbury, Connecticut

Dear Council Members:

Attached you will find correspondence from Fire Chief Carmen Oliver and attachments from the Connecticut Light and Power Company (CL&P) and the Housatonic Area Regional Transit District (HART).

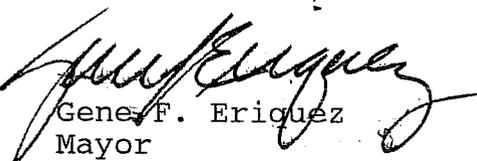
Before you for your consideration is the request to accept donations of vehicles from both CL&P and HART to be used by the Fire Department for the Hazardous Materials Response Team Program and by our City's Civil Preparedness and Emergency Operations.

CL&P is offering a vehicle and trailer to the Fire Department for the Hazmat Program. HART is offering a 16 passenger mini-bus to be used by Emergency Operations during a fire, for natural or chemical disasters, for storm-related emergencies and other appropriate and necessary uses.

These vehicles have been inspected by City personnel including the Fire Department's Superintendent of Apparatus. They are in very good condition and will require minor maintenance to be placed into service for the benefit of our Public Safety departments.

I respectfully request your acceptance of these donations with our City's expression of deep gratitude to both CL&P and HART for their generosity and exemplary corporate citizenship.

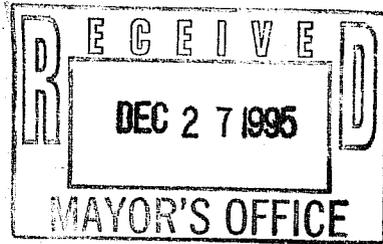
Sincerely,

  
Gene F. Enriquez  
Mayor



**CITY OF DANBURY**  
**DANBURY, CONNECTICUT 06810**

**FIRE DEPARTMENT**  
**19 NEW STREET**



**CARMEN J. OLIVER, CHIEF**  
**(203) 796-1550**

December 27, 1995

**To:** Mayor Gene F. Eriquez  
**From:** Carmen J. Oliver, Fire Chief  
**Subject:** Donation of Vehicle & Trailer  
For Hazardous Materials Unit

Attached please find correspondence from CL&P concerning donations of a vehicle and trailer to be used with the Haz Mat Unit.

Both the Fire Department and Health Department have been in contact with CL&P and Hart Bus Company officials concerning vehicles to be used for hazardous materials incidents. We now have a commitment from both for donations.

Since two vehicles are to be donated, Paul Estefan will utilize one for Civil Preparedness and rehabilitation at emergency incidents.

All vehicles have been reviewed by our Apparatus Supervisor and are in relatively good condition and not in need of repairs.

CL&P requests that two signatures of City Officials be affixed to the agreement prior to their approval. They are also aware this type of donation must be approved by Common Council prior to acceptance.

If additional information is needed, please contact.

Respectfully submitted,

  
Carmen J. Oliver  
Fire Chief

CJO:mw

c:Les Pinter, Ass't. Corp.Counsel



**Connecticut  
Light & Power**

250 Freight Street, Waterbury, CT 06702

The Connecticut Light and Power Company  
P.O. Box 2030  
Waterbury, CT 06722-2030  
1-800-286-5000

The Northeast Utilities System

**INDEMNIFICATION AGREEMENT**

TO ALL TO WHOM THESE PRESENTS SHALL COME OR MAY CONCERN,  
GREETINGS:

Whereas, The Connecticut Light and Power Company ("CL&P") wishes to donate a vehicle, namely a yellow, General Motors, Chevrolet, 10' Walk-in Van, Model Number CP30842, with a Vehicle Identification Number 1GBJP32M4F3315333; and

Whereas, the City of Danbury ("Donee") wishes to receive this vehicle;

Now, therefore, for valuable consideration of One Dollar (\$1.00), which CL&P hereby acknowledges it has received from Donee, Donee agrees to release, remise, discharge, hold harmless, defend and indemnify CL&P, its officers, directors, employees, affiliates, and parent company, from and against any and all liabilities, losses, damages, consequential damages, claims (including claims for bodily injury or death and property damages), demands, costs and expenses (including attorneys' fees and costs) and any other claim whatsoever that the Donee or a third party may have against CL&P regarding the donated vehicle.

For

The Connecticut Light and Power Company:

Donee:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

Vice President, Western Region  
Title

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date



**Connecticut  
Light & Power**

250 Freight Street, Waterbury, CT 06702

The Connecticut Light and Power Company  
P.O. Box 2030  
Waterbury, CT 06722-2030  
1-800-286-5000

The Northeast Utilities System

**INDEMNIFICATION AGREEMENT**

**TO ALL TO WHOM THESE PRESENTS SHALL COME OR MAY CONCERN,  
GREETINGS:**

Whereas, The Connecticut Light and Power Company ("CL&P") wishes to donate a trailer, namely a yellow, Pennstyle, Model Number CM500, with a Vehicle Identification Number 1P9C614D2KL016559; and

Whereas, the City of Danbury ("Donee") wishes to receive this trailer;

Now, therefore, for valuable consideration of One Dollar (\$1.00), which CL&P hereby acknowledges it has received from Donee, Donee agrees to release, remise, discharge, hold harmless, defend and indemnify CL&P, its officers, directors, employees, affiliates, and parent company, from and against any and all liabilities, losses, damages, consequential damages, claims (including claims for bodily injury or death and property damages), demands, costs and expenses (including attorneys' fees and costs) and any other claim whatsoever that the Donee or a third party may have against CL&P regarding the donated trailer.

For  
The Connecticut Light and Power Company:

Donee:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

Vice President, Western Region  
Title

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

# HOUSATONIC AREA REGIONAL TRANSIT

107 Newtown Road, Suite 2C, Danbury, CT 06810, Telephone 203 744-4070 • Fax 744-0764

November 22, 1995

Mr. Carmen J. Oliver, Chief  
Fire Department  
City of Danbury  
19 New Street  
Danbury, CT 06810

RECEIVED

NOV 23 1995

DANBURY FIRE DEPT.

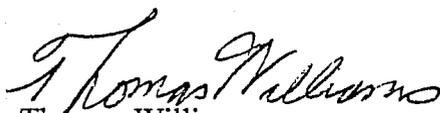
Dear Mr. Oliver:

We at HART would be pleased to donate a bus for use as a Hazardous Materials/Command Van by the Fire Department. The available vehicle is a 16 passenger 1988 Thomas Mitymite, VIN# 1GBKP32J8J3322904, with a value of approximately \$5,000. It is the practice of the district to retire demand-response vehicles after seven years of service, but the vehicle in question is in good working order.

Please acknowledge HART in any news releases or discussions with the media regarding this project.

We at HART are pleased to assist the city in such a worthy endeavor. Please refer any discussions of delivery of the vehicle with Richard Schreiner of my staff.

Sincerely,

  
Thomas Williams  
Executive Director



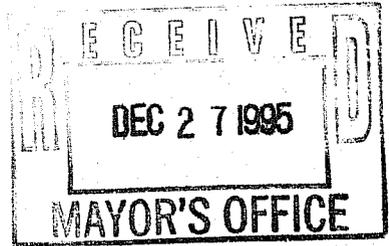
An Equal Opportunity Employer

Serving: Bethel, Brookfield, Danbury, New Fairfield, New Milford, Newtown, Redding, Ridgefield



**CITY OF DANBURY**

155 DEER HILL AVENUE  
DANBURY, CONNECTICUT 06810



DANBURY MUNICIPAL AIRPORT  
P.O. BOX 2299  
DANBURY, CT. 06813-2299

AIRPORT ADMINISTRATOR  
PAUL D. ESTEFAN  
(203) 797-4624

December 26, 1995

TO: Mayor Gene F. Eriquez  
City of Danbury

FROM: Paul D. Estefan *P.D.E.*  
Airport Administrator

SUBJ: Taxiway "C"

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Please find enclosed an updated Taxiway "C" Resolution from the Corporation Counsel's Office. The State of Connecticut requested an updated copy from the City.

This updated Resolution, if approved, will supersede the one approved by the Common Council on May 03, 1994 for the Taxiway "C" Lights Rehabilitation Project.

Sincerely,

cc: file (mayor/26



# RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

\_\_\_\_\_ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

SUBJECT: State of Connecticut Project No. 34-xxx  
Agreement No. 11.15-04 (95)  
FAA Project No. 3-09-0006-18

DESCRIPTION: Agreement Between the State of Connecticut and the City of Danbury for an Airport Improvement Project at Danbury Municipal Airport - "Rehabilitate Medium Intensity Taxiway Lights (MITLS) on Taxiway 'C'"

RESOLVED THAT Gene F. Eriquez, Mayor, City of Danbury, be and hereby is authorized to sign the agreement entitled: Agreement Between the State of Connecticut and the City of Danbury for an Airport Improvement Project at Danbury Municipal Airport.



# CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ  
MAYOR

(203) 797-4511  
FAX (203) 796-1666

January 3, 1996

Honorable Members of the Common Council  
City of Danbury, Connecticut

Dear Council Members:

I hereby submit for your confirmation the appointment of the following individuals to the position of Fire Fighter with the Danbury Fire Department Career Division:

- 1) Chris Daly  
12 Monika Lane  
Brookfield Hills  
Brookfield, CT 06804

Mr. Daly is a former Danbury resident who attended Danbury Schools and graduated from Danbury High School. He is a graduate of the University of Rhode Island with a B.S. in Education and a B.A. in History. He has been an active member of the Essex Volunteer Fire Company and has been employed as a District Sales Manager for T.V. Guide/Murdoch Magazines.

- 2) Michael Jewell  
26 Buck Hill  
Ridgefield, CT 06877

Mr. Jewell attended Ridgefield Schools and is a graduate of Ridgefield High School and the University of Connecticut with a B.A. in Communications. He has been the manager of a local restaurant for the past five years.

- 3) Jordan Leach  
Four Ridgeside Road  
Danbury, CT 06811

Mr. Leach is a native Danburian, attended Danbury Schools and is a 1986 graduate of Danbury High School. He is also a graduate of Western Connecticut State University with a B.S. in Criminal Justice and Law Administration. He attended the United States Army



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Intelligence School in Arizona and has been an active Volunteer Fire Fighter for the Germantown Volunteer Fire Company #10 for the past five years. He has recently been employed by a local plumbing supply company.

- 4) Paul Rozzi  
Six Grenier Drive  
Danbury, CT 06810

Mr. Rozzi is a graduate of John F. Kennedy High School in Somers, New York and attended Westchester Community College and Pace University studying Criminal Justice and Computer Science. He is a United States Navy veteran having served as a Petty Officer 2nd Class and has recently been employed as a home improvement contractor.

- 5) Christopher Coppola  
102 Belltown Road  
Stamford, CT 06905

Mr. Coppola is a Connecticut native and a graduate of Trinity Catholic High School in Stamford. He currently attends the University of Connecticut majoring in Business.

- 6) Kenneth Appley, Jr.  
Three Elana Drive  
Sandy Hook, CT 06402

Mr. Appley is a graduate of Amity High School in Woodbridge, Connecticut and has an A.S. in Business Administration from Mitchell College in New London and a B.S. in Management from Quinnipiac College in Hamden. He has been employed as a Fire Fighter and Emergency Medical Technician with Sikorsky Aircraft Corporation for the past five years. Mr. Appley is also a member of the United States Naval Reserve as a Hull Technician.

- 7) Sharon Hernly  
20 Fox Den Road  
Danbury, CT 06811

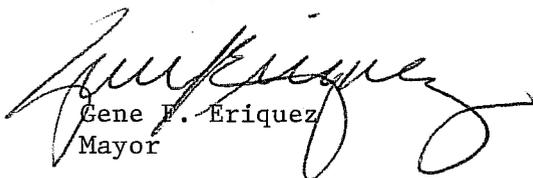
Ms. Hernly is a native Danburian and attended Danbury Public Schools receiving her High School Diploma from the Western Connecticut Regional Adult and Continuing Education program. She has been an active Volunteer Fire Fighter with the Miry Brook Volunteer Fire Company #12. She has been employed as a secretary for a local family business. 3

8) Mark Miguel  
Six Rockwood Lane  
Danbury, CT 06811

Mr. Miguel is a native Danburian and attended Danbury Schools graduating from Henry Abbott Regional Vocational Technical School in 1986. He is a graduate of the United States Navy Builders School and the joint United States Air Force and Navy Law Enforcement Academy. He has been employed as a carpenter in the home improvement industry.

Each of the applicants has successfully completed all the required phases of the Civil Service process for eligibility. Thank you for your consideration of these eight appointments.

Sincerely,



Gene F. Eriquez  
Mayor

GFE:kgg



# CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ  
MAYOR

(203) 797-4511  
FAX (203) 796-1666

January 3, 1996

Honorable Members of the Common Council  
City of Danbury, Connecticut

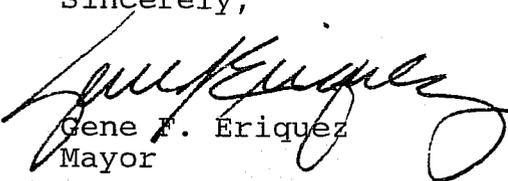
Dear Council Members,

As it is necessary to appoint an alternate member to the Housatonic Resource Recovery Authority (HRRRA) to represent the City of Danbury, I hereby submit for your confirmation the appointment of Kathryn Gleason, our City's Recycling Coordinator, to this position.

Ms. Gleason will serve in this capacity at meetings of the HRRRA in my absence. As Mayor, I am the designated City representative (regular member) to the HRRRA. In the event of scheduling conflicts, the alternate member would serve as Danbury's representative.

Thank you for your cooperation.

Sincerely,

  
Gene F. Eriquez  
Mayor



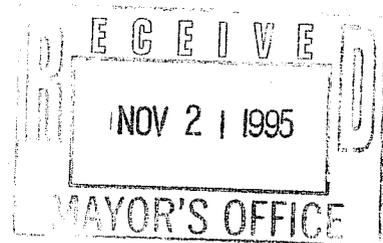
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# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810



DEPARTMENT OF PARKS & RECREATION  
HATTERS COMMUNITY PARK  
7 E. HAYESTOWN RD.

ROBERT G. RYERSON, DIRECTOR  
(203) 797-4632

November 20, 1995

TO: Mayor Gene F. Eriquez and  
Members of the Common Council

FROM: Robert G. Ryerson *RGR*  
Director, Parks & Recreation

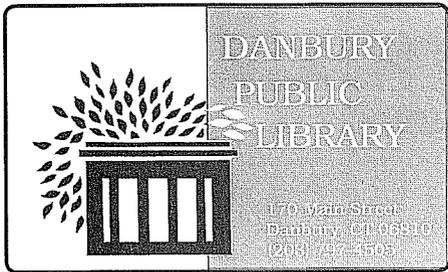
RE: Donation

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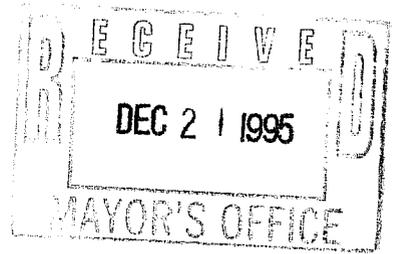
The TruGreen/Chem Lawn Company at 70 Mill Plain Road is donating \$800 in liquid fertilizer to the Parks Department. They had surplus fertilizer at years' end and will apply it to the new soccer fields at Kenosia Park.

I am requesting your approval for the donation.

RGR/fl



7



December 18, 1995

Mayor Gene F. Eriquez

Danbury City Hall

Dear Mayor Eriquez:

We have received the following donations:

<u>DONOR</u>	<u>AMOUNT</u>
1. Margaret H. Kundrat, 44 Starr Ave., Rear Apt, Danbury 06810	\$25.00
2. Edyce D. Hornig, 6 Hillandale Rd., Danbury 06811	\$25.00

The funds need to be credited into our BOOKS line-item #02-07-101-061201. Please place these items on the agenda for the January Common Council meeting.

After your review, please advise us if we can send a copy to the City Clerk and Dom Setaro.

Sincerely,

E. McDonough  
Director



8

# CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ  
MAYOR

(203) 797-4511  
FAX (203) 796-1666

January 3, 1996

Honorable Members of the Common Council  
City of Danbury, Connecticut

Dear Council Members:

Attached for your consideration is a request from the Danbury Preservation Trust. This request for funds is for the design and construction of a three-dimensional model for the Trust's exhibit entitled "A River Runs Through."

As our community has recently commemorated the 40th Anniversary of the floods of the 1955 and the influence of the Still River in our City, this exhibit will provide an educational opportunity for public viewing from June through September 1996 at the Danbury Railway Museum at Union Station in conjunction with the Museum's grand opening.

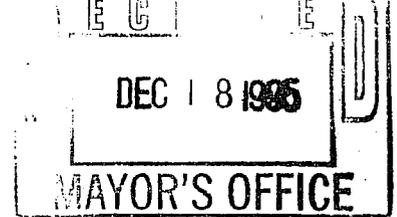
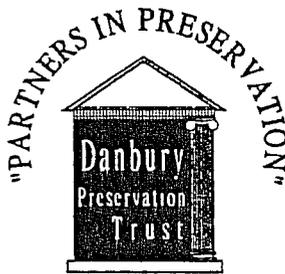
Upon completion of this exceptional exhibition, components will be donated to the City for permanent display at City Hall.

This exhibit will coincide with environmental initiatives we will undertake in 1996 including the Still River Restoration Project at the north end of the Still River in our City and improvements to the areas adjacent to the Still River such as the Overlook planned at Patriot Drive and throughout our center City area.

Thank you for your consideration of this item.

Sincerely,

  
Gene F. Eriquez  
Mayor



December 18, 1995

The Honorable Mayor Gene F. Eriquez  
City of Danbury  
City Hall  
155 Deer Hill Avenue  
Danbury, Connecticut 06810

Dear Gene,

Enclosed is a two-page summary of the Danbury Preservation Trust's \$ 4,400 request for designing and construction of the three-dimensional model for our exhibit "A River Runs Through."

If you need any additional information, please call me at home (748-0094.)

Again, thank you for your support for the exhibit and we look forward to hearing from you soon.

Best regards,

Paulette L. Pepin, Ph.D.  
President  
Danbury Preservation Trust

## "A RIVER RUNS THROUGH"

(The Urbanization of the Still River)

### DESCRIPTION OF THE EXHIBIT:

This exhibition will provide an educational milieu whose focus will emphasize the continuing story of the Still River, the seventeen mile long segment of the Housatonic River system that meanders almost invisibly through the city, and the river's influence on life in Danbury. The exhibit will be opened to the public from June through September, 1996 at the Danbury Railway Museum, which will be housed in the restored Union Station adjacent to the Still River. The purpose of this joint effort of the Danbury Preservation Trust and the History Department of Western Connecticut State University is to assist all segments of the local population to understand and appreciate the link between the physical environment and the community's distinct heritage. Artifacts, many arranged in three-dimensional settings, photographs, explanatory text, videos, and a twenty page publication will illustrate the impact of the Still River through the five phases of the exhibit: Harmony, Abuse, Revenge, Banishment, and Rediscovery.

The cost of the exhibit is approximately \$35,000, of which \$24,000 will be financed through grants. Additional funding will be secured through donations, in-kind services, and a fund raising campaign.

### DESCRIPTION OF THE MODEL:

One of the most intriguing and fascinating features of the exhibit will be a three-dimensional model that will show the topography of the Still River basin, the principal streets of Danbury that have changed little over the years, and some important physical structures. A set of interactive buttons that the viewer can push that will illustrate with colored lights the pattern of the river use in each of the five time periods. For example, in Phase 3 the interactive model will show the extent of the flooding, and in Phase 4 will illustrate areas of redevelopment and flood control. This model will be placed at the center of the exhibit space and will enable the visitor to comprehend fully the evolution of the river/city relationship.

The cost of designing and constructing such a model is estimated at approximately \$4,400.00.

In order to finance this model we are requesting support from the City of Danbury.

## LONG-TERM INVESTMENT OF THE MODEL TO THE CITY OF DANBURY:

Why should the City of Danbury fund such a project?

Since the Still River has played such a significant role in the development of Danbury, and with the recovery efforts of Jack Kozuchowski, the Health Department, and the Still River Alliance the river will once again be an active participant in Danbury's future, the exhibit team believes that this model should be displayed permanently in an appropriate venue within the City of Danbury (e.g., City Hall, Danbury Public Library, Danbury Public Schools, etc.)

One of the primary benefits of this exhibit to the City of Danbury will its attraction for many tourists. In support of the exhibit a major publicity campaign is planned, including two large colorful banners which will be displayed promptly outside the Danbury Railway Museum.

Furthermore, the exhibit team's extensive research concerning the Still River has determined that there is no cohesive history of the river. Not only will this model provide a comprehensive history of the Still River and be the central focus of the exhibit, the model will enable Danburians to appreciate and understand visually Danbury's history and its surrounding environment. With the interactive model on permanent display future generations hopefully will have respect for the river and will continue the current efforts to recover the Still River and integrate our splendid natural resource once again into the life of Danbury.

As an extension of this exhibit, and the use of the model, the Danbury Preservation Trust plans to produce slide shows and information packets for the school children of Danbury (i.e., Grades K-12), which would trace the development of the Still River and its relationship to Danbury. These various slide shows, etc. would be available free to all schools. The Trust intends to seek grants to fund this educational endeavor.



# CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ  
MAYOR

(203) 797-4511  
FAX (203) 796-1666

January 3, 1995

Honorable Members of the Common Council  
City of Danbury, Connecticut

Dear Council Members:

Per the attached memorandum from Police Chief Nelson Macedo, the U.S. Department of Housing and Urban Development (HUD) has approved the use of a now unoccupied apartment at the Beaver Street Cooperative for Community Oriented Policing Service (C.O.P.S.) activities.

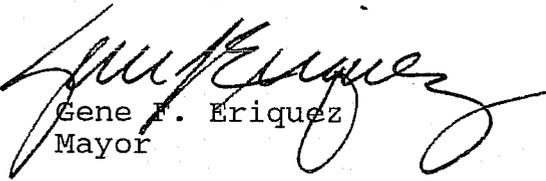
Devcon Enterprises, as management for the Cooperative, is planning to restore a one-bedroom apartment for use by our Community Police Officers assigned to this area as part of our Neighborhood Improvement Program. This apartment unit will serve as a Community Police Substation for community police activities including meetings with residents and use by our officers and community volunteers.

This is yet another positive step in our overall approach of ensuring a more safe environment at the Cooperative and adjacent neighborhood.

Please consider formally accepting this offer of space, free of rent and utilities, to be used for this purpose.

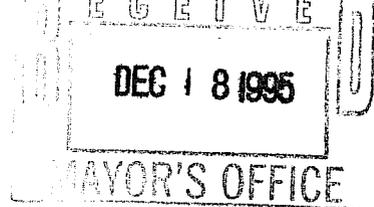
Thank you for your continued cooperation and support of our City's Neighborhood Improvement Program.

Sincerely,

  
Gene F. Eriquez  
Mayor



**CITY OF DANBURY**  
DANBURY, CONNECTICUT 06810



10



**DEPARTMENT OF POLICE**  
120 MAIN STREET

**NELSON F. MACEDO, CHIEF**  
(203) 797-4614

---

*Memorandum*

---

*To: Gene F. Eriquez, Mayor*  
*From: Nelson F. Macedo, Chief of Police*  
*Date: 12/14/1995*  
*Subject: Beaver Street Neighborhood Cooperative Police Substation*

The U.S. Department of Housing and Urban Development has authorized a vacant cooperative apartment for use by Danbury Police. Unit # 1 Meehan Place should make an excellent choice as it is located off of Rose Street and is just above the Maintenance Office.

Devcon Enterprises is interested in starting restoration of this one-bedroom apartment with city approval. Capt. Arthur Sullo has conferred with Lew Wallace and Councilman Connie Shuler. They both feel the unit would serve well as a substation.

Devcon has advised Capt. Sullo that this offer includes all utilities except telephone. The Community Police Officers assigned to the neighborhood will have office hours from one to two hours a day for purposes of interacting with the residents. The use of volunteers at the office is also under consideration.

Your consideration of this offer for submission to the Danbury Common Council is requested.

  
Nelson F. Macedo  
Chief of Police



# CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ  
MAYOR

(203) 797-4511  
FAX (203) 796-1666

January 3, 1996

Honorable Members of the Common Council  
City of Danbury, Connecticut

Dear Council Members:

Enclosed is a copy of the Redevelopment Contract and accompanying Resolutions for Parcel #3 of the Redevelopment Area in our City's downtown.

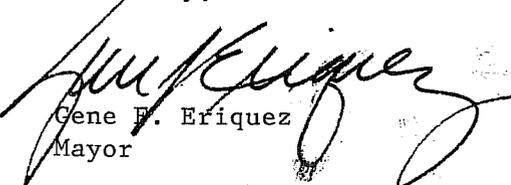
As you are aware, the Village Bank and Trust Company has proposed the development of a bank and operations center for this site. The Village Bank plans to move their operations center from Ridgefield to this location initially bringing 35 to 40 more employees to our CityCenter.

This multi-million dollar investment and development has been extensively reviewed and approved by the Redevelopment Agency and by the City's Technical Advisory Team which requires legal, financial, planning and engineering concurrence. All necessary steps have been taken and all requirements met in accordance with the Request for Proposals (RFP) process. The final action requires Common Council authorization for the transfer of title and approval of the contract so that construction activity can commence.

Previous action by the Council, in the form of prompt review and favorable action, ensured the success of our City's first successful private redevelopment effort in the Liberty Terrace Townhomes. With your continued support and cooperation, I am confident we will experience another successful undertaking through the development and presence of the Village Bank and Trust Company in CityCenter.

Thank you for your prompt consideration of this item. I and other City officials are prepared to address any matters related to this redevelopment plan.

Sincerely,

  
Gene F. Eriquez  
Mayor

GFE:kgg





12

**CITY OF DANBURY**  
DANBURY, CONNECTICUT 06810



**DEPARTMENT OF POLICE**  
120 MAIN STREET

**NELSON F. MACEDO, CHIEF**  
(203) 797-4614

December 11, 1995

MEMO

**To:** Elizabeth Crudginton, City Clerk  
Members of the Common Council

**From:** Chief Nelson F. Macedo

**Subject:** Traffic Control Signal  
Route 6 at Aunt Hack Road

Enclosed please find a copy of a letter from the Department of Transportation recommending the installation of a traffic control signal at the above location.

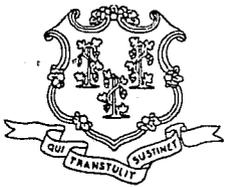
The total cost of the signal has been estimated to be approximately \$56,000, which includes providing fire pre-emption of the signal. The cost to the city should be approximately \$6,200.

I am requesting approval from the Common Council for the installation of the traffic signal and the approval of funding for same. If approved, I will contact the Department of Transportation and proceed with the execution of a cost sharing agreement.

  
Nelson F. Macedo  
Chief of Police

NFM:ks  
enc.

c: Mayor Gene Eriquez  
John Schweitzer  
Dominic Setaro



# STATE OF CONNECTICUT

## DEPARTMENT OF TRANSPORTATION



2800 BERLIN TURNPIKE, P.O. BOX 317546  
NEWINGTON, CONNECTICUT 06131-7546

Phone: 594-2710

November 28, 1995

Chief Nelson Macedo  
Danbury Police Department  
120 Main Street  
Danbury, CT 06810

Dear Chief Macedo:

Subject: Route 6 at Aunt Hack Road  
City of Danbury

As discussed recently with Mr. Anthony J. Marena of this office, a traffic signal investigation has been conducted at the intersection of Route 6 at Aunt Hack Road. During the course of our investigation, the existing traffic volumes were counted, the location was field reviewed, and the latest available accident experience was examined.

The rural volume warrants for signalization were analyzed utilizing approach traffic counts taken on Route 6 and Aunt Hack Road. Analysis indicates that the rural volume warrants for signalization are satisfied.

A field review indicated that the intersection sight distance to both the east and west along Route 6 are adequate for the 85th percentile speeds of 46 mph eastbound and 48 mph westbound. In addition, the stopping sight distances along both directions of Route 6, to a vehicle exiting Aunt Hack Road or stopped to enter the road, are adequate for the above-mentioned 85th percentile speeds.

The accident experience covering the period October 1, 1991 to September 30, 1994 found a total of eight collisions on record as occurring in the vicinity of the intersection. Of these, one accident is of a type the frequency of which may be reduced by signalization.

In view of the above, the department is receptive to recommending to the State Traffic Commission signalization of this location. The total cost of the signal has been estimated to be approximately \$56,000. This cost includes providing fire pre-emption of the signal. We have identified a source of federal and state funds for the signal installation such that the city of Danbury would be responsible for 10 percent of the cost of the signal installation and 20 percent of the cost of the fire pre-emption equipment. This cost to the city should be approximately \$6,200 (assuming that additional fire truck mounted emitters are not needed). The city would also be responsible for maintaining the fire pre-emption features of the installation as well as the cost of the electricity needed to operate the signal. The department would provide ordinary maintenance of the traffic signal, with the exception of the fire pre-emption equipment. Should fire pre-emption not be desired, a total cost of \$50,000 for the signal installation is estimated with the city's ten percent share approximated at \$5,000.

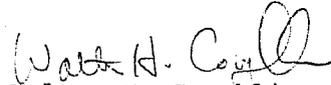
Chief Nelson Macedo

-2-

November 28, 1995

Please notify this office regarding the city of Danbury's intentions concerning the installation and cost participation. Upon positive notification, a detailed cost-estimate will be prepared and a formal cost-sharing agreement and fire pre-emption maintenance letter of understanding (if applicable) will be forwarded.

Very truly yours,



Walter H. Coughlin, P.E.  
Manager of Traffic Engineering  
Bureau of Engineering and  
Highway Operations

cc: Ms. Suzanne E. Murphy



13

# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

**DOMINIC A. SETARO, JR.**  
DIRECTOR OF FINANCE

(203) 797-4652  
FAX: (203) 796-1526

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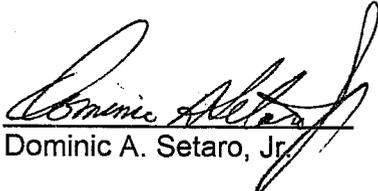
## M E M O R A N D U M

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**DATE:** December 28, 1995  
**TO:** Hon. Gene F. Eriquez via the Common Council  
**FROM:** Dominic A. Setaro, Jr., Director of Finance  
**RE:** Hatters Park Improvements  
**CC:** Robert Ryerson

### CERTIFICATION

I hereby certify the availability of \$14,946 to be transferred from the Hatters Park Revenue account to the Capital line item entitled, "Hatters Park Improvements". Please note that Mr. Ryerson's request should be in the amount of \$14,946 since this is the total by project. It should be noted that these funds are being appropriated to the Hatters Park Capital line item. Mr. Ryerson's regular operating budget will be reimbursed the \$5,646 as referenced on Page 2 of his memo because these amounts were paid out of his regular operating budget prior to this request.

  
\_\_\_\_\_  
Dominic A. Setaro, Jr.

DAS/jg



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DEPARTMENT OF PARKS & RECREATION  
HATTERS COMMUNITY PARK  
7 E. HAYESTOWN RD.

ROBERT G. RYERSON, DIRECTOR  
(203) 797-4632

RECEIVED

DEC 27 1995

Finance Dept.

December 27, 1995

TO: Mayor Gene F. Eriquez  
FROM: Robert G. Ryerson *RGR*  
Director, Parks & Recreation  
RE: Capital Line Item  
(Improvements at Hatters Park)

Rentals at Hatters Community Park facilities have produced \$15,313.34 in revenue to date. I am requesting that amount be transferred from the revenue line item to the appropriation line item "Improvements at Hatters Community Park".

The revenue account and appropriation account will be adjusted in a like amount. The action will not require money from the contingency account.

During the past several months, we were able to refurbish the Hatters Park picnic pavilion and build new restroom facilities. The money being requested will be used to finalize the improvements to the picnic pavilion kitchen, replace banquet room tables, secure the grounds with new gates and fencing and transfer money already used back to the operating budget line item.

Below is a breakdown of the costs for the above mentioned projects:

Item #1

Pavilion kitchen:

Ansul Fire Suppression System  
Exhaust Hood & Ventilation System

\$1,300  
4,000  
\$5,300

TO: Mayor Gene F. Eriquez  
FROM: Robert G. Ryerson  
Director, Parks & Recreation  
RE: Capital Line Item  
Improvements at Hatters Park

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Item #2

Gate & Split Rail Fencing \$2,000

Item #3

Banquet Room Table Replacement \$2,000

Item #4

Transfer to line item 02-08-130-031000/MAINTAIN BUILDING & STRUCTURES

Gutters \$1,000

Painting Contractor Exterior 3,800

Pavilion & Restrooms Paint Supplies 846

\* \$5,646

\* This money was used from this fiscal year's operating budget for the above mentioned projects. I will need this revenue for the remainder of fiscal year 95-96.

RGR/fl

c: Dominic A. Setaro, Jr. ✓



14

# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

**DOMINIC A. SETARO, JR.**  
DIRECTOR OF FINANCE

(203) 797-4652  
FAX: (203) 796-1526

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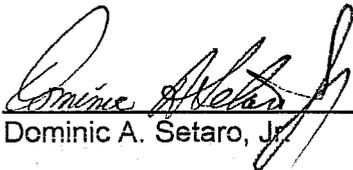
## M E M O R A N D U M

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**DATE:** December 27, 1995  
**TO:** Hon. Gene F. Eriquez via the Common Council  
**FROM:** Dominic A. Setaro, Jr., Director of Finance  
**RE:** Water Fund Appropriation  
**CC:** William Buckley

### CERTIFICATION

As per Superintendent of Public Utilities William Buckley's request of December 19, 1995, I hereby certify the availability of \$11,189.72 to be transferred from the Water Fund Fund Balance (Surplus) to the Water Fund Account #10-70-930-000001.

  
\_\_\_\_\_  
Dominic A. Setaro, Jr.

DAS/jg



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

WATER, SEWER, RECYCLING & SOLID WASTE DEPARTMENTS (203) 797-4539 FAX: (203) 796-1590

WILLIAM J. BUCKLEY JR., P.E. SUPERINTENDENT OF PUBLIC UTILITIES

December 19, 1995

TO: Mayor Gene F. Enriquez FROM: Mr. William J. Buckley, Supt. of Public Utilities RE: 1995-96 BUDGET

Handwritten signature of William J. Buckley

Separator line of asterisks

Dear Mayor Enriquez:

In May 1995 while grading the face of Padanaram Reservoir, the backhoe stalled and slid into the silt pond and submerged. This caused considerable damage to the engine and drive train. On June 1995 the insurance company paid to the City of Danbury \$11,189.72 to cover the costs to repair the backhoe. This was credited to the fiscal year ended June 30, 1995. Due to an oversight, the bill for the repairs was not submitted until the fiscal year had been closed out and the payment was charged to this year's budget.

This will cause a severe shortage in our operating expenses for this current year and I would like to have this amount reinstalled in the current year's (Water Department) budget. Thanks for your consideration of this matter and if it meets with your approval please forward this request to the Common Council for their approval.

As always, I will make myself available to meet with you or the Common Council to discuss this matter in detail.

WJB:JP:bds cc: Mr. Dominic Setaro





15

# CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ  
MAYOR

(203) 797-4511  
FAX (203) 796-1666

January 3, 1996

Honorable Members of the Common Council  
City of Danbury, Connecticut

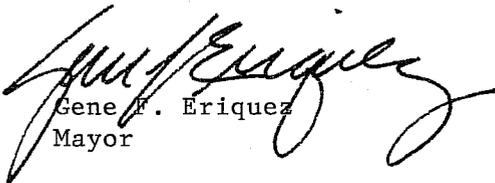
Dear Council Members:

Attached is a certification appropriating the necessary funds to engage the final demolition and clean up of 13 Barnum Court at the intersection of North Street.

The City of Danbury acquired this parcel through the judicial process of foreclosure due to delinquent taxes. As part of our Urban Blight Removal Program, Temporarily Obsolete, Abandoned or Derelict Sites (T.O.A.D.S.) have been identified for demolition and clean-up efforts. This parcel has long been an eyesore. Now that the City has taken ownership, it is our intent to clear the site and declare it surplus so it can be sold and placed on the property tax rolls once again. The costs associated with the clean-up effort should be recovered through the sale of this property.

Thank you for your prompt consideration of this item and your cooperation which ensures the success of our aggressive tax collection policy and urban blight removal program.

Sincerely,

  
Gene F. Eriquez  
Mayor

GFE:kgg



RECYCLED  
PAPER



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

**DOMINIC A. SETARO, JR.**  
DIRECTOR OF FINANCE

(203) 797-4652  
FAX: (203) 796-1526

---

## M E M O R A N D U M

---

**DATE:** December 27, 1995  
**TO:** Hon. Gene F. Eriquez via the Common Council  
**FROM:** Dominic A. Setaro, Jr., Director of Finance  
**RE:** 13 Barnum Court  
**CC:** Eric Gottschalk, Jack Kozuchowski

**CERTIFICATION #21**

Recently, the City, through the tax foreclosure process, obtained property on 13 Barnum Court, which was the old North Street Investors property. In order for the City to sell this property and recoup its costs, we must first clean up the site to make it environmentally sound for the City to sell. Attached you will find a copy of a letter that was sent to me by Jack Kozuchowski, our Coordinator of Environmental and Occupational Health Services, indicating that the estimated cost for the cleanup of this site would be approximately \$45,000. As you can see from his request, funds must be in place prior to March 1, 1996. I would, therefore, request that the Common Council at its January meeting approve the appropriation of \$45,000 to be transferred to a new Capital line item in the budget entitled, "Barnum Court Cleanup".

I hereby certify the availability of \$45,000 to be transferred from the Contingency. At the same time, I would request that the Common Council declare this property surplus and authorize the Purchasing Agent to sell this property once the cleanup has been completed. Again, it our hope that we will recoup all of our costs to date and put this property back on the tax roils.

Should you have any questions or need additional information, feel free to give me a call.

Balance of Contingency	\$224,769.41
Less this request	<u>45,000.00</u>
Balance	\$179,769.41

  
\_\_\_\_\_  
Dominic A. Setaro, Jr.

DAS/jg



# CITY OF DANBURY

DANBURY, CONNECTICUT 06810

HEALTH AND HOUSING DEPARTMENT  
20 WEST STREET

December 18, 1995

(203) 797-4625

To : Dominic Setaro, Director of Finance

From : Jack S. Kozuchowski, Coordinator of Environmental and Occupational Health Services

Re : 13 Barnum Court / North Street Investors

In response to your memo of December 8, 1995, Jack Schweitzer, Bill Buckley, Leo Null, Eric Gottshalk and myself met, this week, to discuss the costs, timeframe, and logistics of the clean-up of the above referenced property with City crews. The remediation of this property will involve the excavation of soil, to depths ranging from 5 to 10 feet, at three locations where test borings detected elevated levels of petroleum hydrocarbons during a Phase II environmental assessment conducted at this site. Our strategy for the clean-up will involve the incremental excavation at the locations of these three test sites along with progressive testing of the soil in the excavation pits until we achieve levels of hydrocarbons that are below the Connecticut clean-up standards (500 parts per million). Hence, the exact costs can not be precisely quantified at this time, since the extent of remediation around the three locations will not be known until we excavate, observe and test the soil in these areas. However, for the purpose of a worst case estimate, the costs identified in the following table assume that the entire property will be excavated to a 10 foot depth and replaced with clean fill :

Remediation Activity (Equipment and services)	Cost
Fencing around site	\$ 5,000.
Billing of Public Utilities Trucks for transportation of soil to Danbury Landfill	\$ 5,000.*
Labor Costs for Public Utilities crews for excavation of soil.	\$ 5,000.*
Clean Fill	\$ 25,000.
Analytical Costs (TPH in Soils)	\$ 5,000.
<b>TOTAL -----&gt;</b>	<b>\$ 45,000.</b>

(OVER ----->)

\* These are indirect costs, involving a transfer from the General Fund to Public Utilities, if deemed appropriate.

The timeframe for the clean-up of this property is dictated by the availability of funding for initiating the City clean-up of the property and the closure date for the Danbury Landfill. When funding is in place for initiating this work, it will take approximately 3 months to complete the remediation activities. We have already received DEP's authorization to use the contaminated soil at the Danbury Landfill for daily cover. However, as you know, the Landfill is scheduled to close at the end of next year. Hence, the work will commence when funds are available and must be completed by December, 1996.<sup>1</sup> In order to complete the work with City crews, funds should be in place by March 1, 1996.

Finally, it should be noted that the alternative to the clean-up of this property by City work crews would involve the hiring of outside contractors to excavate the soil, transport and dispose the contaminated soil. Two independent estimates of the costs for contractor remediation were made; they range from \$ 220,000. to \$290,000.

Please let me know if you have any questions regarding these cost estimates and the timeframe for completing the work.



Jack S. Kozuchowski  
Coordinator of Environmental  
& Occupational Health Services

cc : Mayor Gene F. Eriquez  
Eric Gottshalk  
Jack Schweitzer  
Bill Buckley  
Leo Null

---

<sup>1</sup> The only other issue regarding the timing of the work involves the expiration of our approval from DEP to dispose of the soil at the Landfill. I have been informed by Ms. Patricia Gray of DEP's Waste Management Bureau that their approval, dated 6/14/94 is good for one year. Ms. Gray also indicated that there should be no problem, in our case, to get an extension on this approval. However, given the high cost of disposing the soil at an alternative site, it would be advantageous for us to complete the work prior to June 14, 1996 in order to be assured that we can use the Danbury Landfill.

APPLICATION FOR EXTENSION OF SEWER/WATER

16

Sewer \_\_\_\_\_

Water   X  

Name of Applicant:           OLD FIELD DEVELOPMENT CORP.          

Address:           60 Old New Milford Road, Suite 3-E          

          Brookfield, CT 06804          

Telephone:           (203) 775-4744          

The undersigned submits for consideration an application for extension of sewer and/or water facilities for property

Located at:           Deer Park Road, Larch Drive and Louis Allan Drive          

Assessors's Lot No.   B07014 B07016 B07020 B07022 B07026 B07023 B08013 B08015  
  B07015 B07017 B07021 B07025 B07027 B08012 B08014 B08016

\*

Zone:   RA-40  

Intended Use:      Retail \_\_\_\_\_                      Single Family Residential   X  

                  Office \_\_\_\_\_                      Multiple Family Development \_\_\_\_\_

                  Mixed Use \_\_\_\_\_

                  Industrial \_\_\_\_\_

Number of Efficiency Units \_\_\_\_\_

Number of 1 Bedroom Units \_\_\_\_\_

Number of 2 Bedroom Units \_\_\_\_\_

Number of 3 Bedroom Units \_\_\_\_\_

Number of 4 Bedroom Units           23          

Total Number of Units           23          

- \*B08017 B08021
- B08018 B08022
- B08019 C07015
- B08020 C08001

  
 \_\_\_\_\_  
 SIGNATURE  
 Paul N. Jaber, Attorney for Applicant  
 December 18, 1995  
 \_\_\_\_\_  
 DATE

CUTSUMPAS, COLLINS, HANNAFIN, GARAMELLA, JABER & TUOZZOLO  
PROFESSIONAL CORPORATION

ATTORNEYS AT LAW

148 DEER HILL AVENUE - P.O. BOX 440, DANBURY, CONNECTICUT 06810

LLOYD CUTSUMPAS  
FRANCIS J. COLLINS  
EDWARD J. HANNAFIN  
JACK D. GARAMELLA  
PAUL N. JABER  
JOHN J. TUOZZOLO  
ROBERT M. OPOTZNER  
THOMAS W. BEECHER  
EVA M. DEFranCO  
CHRISTOPHER K. LEONARD  
THOMAS J. MCCARTHY  
MARK D. NIELSEN  
LAURA A. GOLDSTEIN

AREA CODE 203  
744-2150

TELECOPIER: (203) 791-1126

December 18, 1995

HAND DELIVER

OF COUNSEL  
PAULA FLANAGAN

Common Council  
c/o City Clerk  
CITY OF DANBURY  
155 Deer Hill Avenue  
Danbury, CT 06810

Attention: Joseph DaSilva, President

Re: Request to Extend Water  
Old Field Development Corp.  
Dancon Corporation, Middle River Road  
Deer Park Subdivision  
Planning Code No. 65-20  
Our File No. 95-9344-17-P

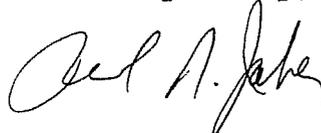
Dear Mr. DaSilva:

Please be advised that I represent Old Field Development Corp., contract-purchaser of the subdivision known as Deer Park Subdivision.

Enclosed please find our application for an extension of waterlines to the above-mentioned development. I would appreciate it if you could put this on your agenda and advise me of the date and time of the Committee hearing.

Thank you for your cooperation in this matter.

Yours very truly,



Paul N. Jaber

PNJ/rmc  
Enclosure  
cc: Anthony O. Lucera

November 20, 1995

City Hall  
 Mayor of Danbury; Gene F. Eriquez  
 155 Deer Hill Avenue  
 Danbury, Ct. 06810

Dear Mayor Eriquez;

We the property owners of Birch Trail request the City of Danbury to pave Birch Trail. Due to the condition of the road at this time, one of our major concerns is that the emergency vehicles will have a very difficult time getting through to the houses. As winter approaches the roads are getting even worst and causing alot of damage to our cars. It is very hazardous for our children to cross the street or to get to their bus station.

On a mutually suitable date, we will provide any added necessary man power needed for the paving. At this time the property owners are willing to contribute \$ 1,350.00 to the necessary expenses. We would appreciate a response as soon as possible.

Sincerely,

The Birch Trail Owners

CC: Helena Abrantes

*Lucy  
 Tony Belas*

*Susan Beardsley*

*Arturo & Teresa GARVECHO*

*Dallas & Warren Vondle*

*Valentina Bellitto*

*Eileen Ince*

*Robert J. [unclear]*

*Carmen Martinez*

*Wm. J. Sabal*

*M. Starnoff*

*Jean & George Ferenczy*



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# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

## REPORT

January 3, 1996

Honorable Mayor Gene F. Eriquez  
Honorable Members of the Common Council

Re: Request for Water and Sewer Extension - Boulevard Drive

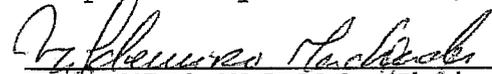
The Common Council Committee appointed to review the request for sewer and water extension at Boulevard Drive met on Monday, November 27, 1995 at 7:00 P.M. in Room 432 in City Hall. Present were committee members Machado, Shuler and Nolan. Also in attendance were Superintendent of Public Utilities William Buckley, City Engineer Jack Schweitzer, the petitioner Robert Kaufman and several residents.

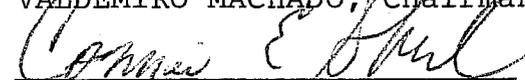
Mr. Machado explained that this meeting was scheduled in order to complete the agenda for the calendar year and that there was no recommendation from the Planning Commission which tabled this matter at its November 1, 1995 meeting. We can still review this request and make a recommendation pending the approval or reconvene after action is taken by the Planning Commission. Mr. Nolan asked why the Planning Commission had not taken action. Mr. Schweitzer explained that this is not unprecedented and is due to the fact that overall information, plans and profiles are not complete.

Mr. Schweitzer further explained the project and felt comfortable with it. Mr. Buckley stated that he sees no problem with water supply as well as sewer handling and capacity.

After further discussion on the impact of the project regarding environment, Mr. Nolan made a motion to recommend approval for the request for sewer and water extension at Boulevard Drive pending approval by the Planning Commission and subject to the applicable City ordinances and the normal eight steps. Seconded by Mr. Shuler and passed unanimously.

Respectfully submitted,

  
VALDEMIRO MACHADO, Chairman

  
CONNIE SHULER

VINCENT NOLAN



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Respectfully submitted,

VALDEMIRO MACHADO, Chairman

CONNIE SHULER

VINCENT NOLAN

2. (Second Sentence) Said agreement shall provide for a deferral of the entire increase in the Assessment of the Property for a period of 4 years if the ~~value~~ value of the proposed Improvements equals or exceeds \$3,000,000.00 or otherwise, for a period of two years, in accordance with the provisions of Section 18-25 of the Danbury Code of Ordinances.



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Honorable Members of the Common Council

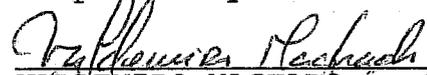
Re: Request for Water Extension - 2 Green Avenue

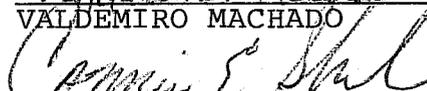
The Common Council Committee appointed to review the request for water extension at 2 Green Avenue met on Monday, November 27, 1995 at 7:30 P.M. in Room 432 in City Hall. In attendance were committee members Machado, Shuler and Nolan. Also in attendance were Superintendent of Public Utilities William Buckley, City Engineer Jack Schweitzer, the petitioner Andy Burns and several residents. Reference was made to the original request for water at 2 Green Avenue and approved by the Common Council in July, 1995.

Mr. Burns explained that he was asking approval for the City to participate in the extension by providing some materials. Mr. Buckley added that these deals are made many times and are convenient for the City as in this case to eliminate dead ends in the water system.

After further discussions, Mr. Shuler made a motion to recommend approval for water extension at 2 Green Avenue with the City's participation with up to 250 feet of 8" dot waterpipe, one hydrant assembly and a wet tap valve included as the 9th step and also subject to the normal eight steps as originally approved. Motion seconded by Mr. Nolan and passed unanimously.

Respectfully submitted,

  
\_\_\_\_\_  
VALDEMIRO MACHADO

  
\_\_\_\_\_  
CONNIE SHULER

\_\_\_\_\_  
VINCENT NOLAN



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VINCENT NOLAN



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COMMON COUNCIL

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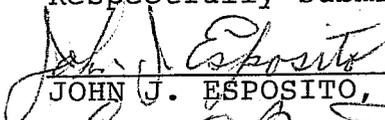
Re: Request for Water Extension - Chili's Restaurant

The Common Council Committee appointed to review the request for water extension for Chilis Restaurant at 81 Newtown Road met on Wednesday, December 13, 1995 at 7:00 P.M. in City Hall. In attendance were committee members Esposito and Basso. Also in attendance were Superintendent of Public Utilities William Buckley, City Engineer Jack Schweitzer, Director of Construction for Chilis Restaurant Lew Holt and Lawrence Riefberg, attorney for the petitioner. Mrs. Basso made a motion to suspend the rules. Seconded by Mr. Esposito and passed unanimously.

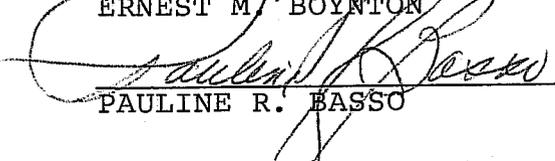
Mr. Schweitzer stated that all the necessary details of the water main extension and the proposed services will be worked out between his department and the company's engineer once Common Council approved is acquired. Mr. Buckley stated that all the necessary permits and paper work in connection with the water extension was in order with the exception of the Planning Commission Report. However, the Common Council could recommend approval pending a positive report from the Planning Commission.

After the committee review the mylar map presented by Mr. Hoyt, Mrs. Basso made a motion to recommend approval, subject to the usual eight steps, pending a positive report from the Planning Commission. Seconded by Mr. Esposito and passed unanimously.

Respectfully submitted,

  
JOHN J. ESPOSITO, Chair

  
ERNEST M. BOYNTON

  
PAULINE R. BASSO



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