

COMMON COUNCIL MEETING – DECEMBER 2, 2003

Mayor Boughton will call the meeting to order at 7:30 P.M.

PLEDGE OF ALLEGIANCE & PRAYER

ROLL CALL

McMahon, Nolan, Burns, Trombetta, Calandrino, Cavo, Esposito, Saadi, Barry, Visconti,
Steinerd, Urice, Bingaman, Teicholz, Basso, Nagarsheth, Payton, Riley, Saracino,
Seabury, Stanley

_____ PRESENT _____ ABSENT

PUBLIC SPEAKING

MINUTES – Minutes of the Common Council Meeting held November 6, 2003

CONSENT CALENDAR

-
- 1 – ORDINANCES – 21st Century Bond Package
-
- 2 - ORDINANCES – Sewer and Water Extensions.
-
- 3 – RESOLUTION – Homeless Grant
-
- 4 – RESOLUTION – West Wooster Street Bridge Supplemental Application
-
- 5 – RESOLUTION – Federal Local Bridge Program – Thorpe Street Extension Bridge
-
- 6 – RESOLUTION – Deer Ridge & Spring Ridge Water Main – Water Assessments
-
- 7 – RESOLUTION – North Main Street Redevelopment Plan – Properties Acquisition
-
- 8 – RESOLUTION – Assignment of Real Estate & Water/Sewer Tax Liens
-
- 9 – COMMUNICATION – Appointments to the Police Department
-
- 10 – COMMUNICATION – Appointment as Deputy Fire Chief
-
- 11 – COMMUNICATION – Appointment to the Environmental Impact Commission
-
- 12 – COMMUNICATION – Appointment to the Cultural Commission
-
- 13 – COMMUNICATION – Appointments to the Commission on Aging
-
- 14 – COMMUNICATION – Appointment to the Environmental Impact Commission

- 15 – COMMUNICATION – Donations to Project Rose for Security Deposits

- 16 – COMMUNICATION – Donations to the Department of Elderly Services

- 17 – COMMUNICATION – Donations to the Fire Department

- 18 – COMMUNICATION – Donation to the Library

- 19 – COMMUNICATION – Donation to the Parks and recreation Department

- 20 – COMMUNICATION – Donation of Signs for the Dining/Entertainment District

- 21 – COMMUNICATION – Appropriation for Police Department Special Services Account

- 22 – COMMUNICATION – Appropriation for DMV Registration Holds

- 23 – COMMUNICATION – Appropriation to the Board of Education

- 24 – COMMUNICATION – Contract Amendment with Danbury VNA

- 25 – COMMUNICATION – Public Broadcasting of Common Council Monthly Meetings

- 26 – COMMUNICATION – Snow Plowing of Private Roads

- 27 – COMMUNICATION – Non-Profits Groups

- 28 – COMMUNICATON – Request for Sewer and Water Extensions – 142 Deer Hill

- 29 – COMMUNICATION – Project Rose Leases

- 30 – COMMUNICATION – Request for Sewer Fee Waiver – Rockwell Road

- 31 – COMMUNICATION – Request for Sewer Extension – 31 Olive Street

- 32 – COMMUNICATION – Request for Extension of Time – Clapboard Ridge Road

- 33 – COMMUNICATION – Report regarding West Wooster Street Bridge

- 34 – COMMUNICATION – Report from Planning Commission regarding Old Farm Road

- 35 – COMMUNICATION – Reports regarding Monarch Road

- 36 – COMMUNICATION – Reports regarding Karen Road Storm Drainage
-
- 37 – COMMUNICATION – Reports regarding Ironwood Drive
-
- 38 – COMMUNICATION – Reports regarding Flirtation Drive
-
- 39 – COMMUNICATION – Reports regarding Fairfield Avenue
-
- 40 – COMMUNICATION – Reports regarding Road Widening Parcel – Sand Pit Road
-
- 41 – COMMUNICATION – Reports regarding Road Widening Parcel – Crows Nest Lane and Shelter Rock Road
-
- 42 – COMMUNICATION – Reports regarding 14 Concord Road
-
- 43 – REPORT – Veterans Tax Credit
-
- 44 – REPORT – Jackson Drive Area Preliminary Sewer Assessments
-
- 45 – REPORT – Request to Purchase Land on Terrace Street
-
- 46 – REPORT – Request for Sewer Extension for Wooster School
-
- 47 – REPORT – Moratorium on Sewer and Water Projects
-
- 48 – REPORT – Road Maintenance on Marjorie Manor
-
- 49 – REPORT – Transfer of Land to Tarrywile Park Authority
-
- 50 – DEPARTMENT REPORTS – Police Chief, Fire Chief, Fire Marshall, Public Works, Building Department, Permit Center, Welfare, Health and Housing, Department of Elderly Services, Parks and Recreation Department
-

There being no further business to come before the Common Council a motion was made by _____ at _____ P.M. for the meeting to be adjourned.

CONSENT CALENDAR – December 2, 2003

3 – Adopt the resolution and authorize the Mayor to execute the contract with the State Department of Social Services, providing \$92,164.00 in grant funding for the operation of the emergency shelter.

4 – Adopt the resolution and authorize the Mayor to execute the supplemental application to the State Department of Transportation for grant funding under the DOT Local Bridge Program, in conjunction with the replacement of the West Wooster Street Bridge.

5 – Adopt the resolution and authorize the Mayor to execute the second supplemental application to the State Department of Transportation for grant funding under the DOT Local Bridge program, in conjunction with the replacement of the Thorpe Street Extension Bridge.

6 – Adopt the resolutions levying final assessments in conjunction with the Deer Ridge & Spring Ridge Water Main assessment projects and authorize the installment method of payment.

7 – Adopt the resolution extending the time period for acquisition of properties under the North Main Street Redevelopment Plan, through May 31, 2004.

8 – Adopt the resolution and authorize the Mayor to execute the assignment of real estate and water/sewer tax liens on the grand lists of 2000, 2001 and 2002 in the amount of \$998,673.65 with American Tax Funding LLC.

11 – Receive the communication and confirm the appointment of Thomas Pinkham, Jr. as a member of the Environmental Impact Commission.

12 – Receive the communication and confirm the appointment of Zoy Beretis as a member of the Cultural Commission.

13 – Receive the communication and confirm the appointment of Charlotte Barrows as a member of the Commission on Aging and Natalie Farrar as an alternate member of the Commission on Aging.

14 – Receive the communication and confirm the appointment of Keith Prazeres as an alternate member of the Environmental Impact Commission.

21 – Receive the communication and appropriate \$300,000 to the Police Special Services Account to meet current payroll needs for police contractual special services.

22 – Receive the communication and appropriate \$11,273.00 to the Tax Collector's Outside Services Account to pay necessary fees to the Department of Motor Vehicles for registration holds on delinquent motor vehicle taxes.

23 – Receive the communication and appropriate \$50,490.00 to the Board of Education in conjunction with the Universal Service Program (E-Rate), funded by the federal government.

24 – Receive the communication and approve the contract amendment between the City and the Danbury Visiting Nurse Association, authorizing the sub-contracting of services with the Families Network of Western Connecticut, pursuant to their spin-off from the VNA.

25 – Receive the communication and take no action at this time.

26 – Receive the communication and take no action at this time.

32 – Receive the communication and approve the 18-month extension of time on the sewer and water extension request for Hillcroft Apartments, Assessors Lot H12002.

34 – Receive the positive recommendation of the Planning Commission and instruct the Director of Public Works to proceed with action on the Old Farm Road sewer line project in accordance with usual procedures.

35 – Receive the reports from the Director of Public Works, Corporation Counsel and the Planning Commission's negative recommendation and take no action on the request to purchase land on Monarch Road.

36 – Receive the reports and communications and authorize the Director of Public Works to provide up to 200 feet of drainage piping and a catch basin to the property owners of 14 and 16 Karen Road for installation at their expense, subject to the final acquisition of necessary easements by the Corporation Counsel.

39 – Receive the reports from the Director of Public Works, Corporation Counsel and the Planning Commission's negative recommendation and take no action on the offer to sell land on Fairfield Avenue.

40 – Receive the reports from the Director of Public Works and the Corporation Counsel and approve the conveyance of a road-widening parcel of land along Sand Pit Road from YRB Associates, LLC.

41 – Receive the reports from the Director of Public Works and the Corporation Counsel and approve the conveyance of road-widening parcels of land along Crows Nest Lane and Shelter Rock Road from Tobin's Farm Development, LLC.

42 – Receive the reports from the Director of Public Works and related correspondence and take no action at this time.

45 – Receive the report and approve the recommendation requesting a report from the Tax Assessor on the fair market value of the desired property on Terrace Street.

46 – Receive the committee report and approve the recommendations therein, authorizing the Director of Public Works to conduct a mail survey, followed by direct referral to public hearing.

47 – Receive the committee report and take no action at this time.

48 – Receive the committee report and take no action at this time.

49 – Receive the committee report and take no action at this time.



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CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

DENA DIORIO
DIRECTOR OF FINANCE

(203)797-4652
FAX: (203)796-1526

M E M O R A N D U M

TO: Hon. Mark D. Boughton via the Common Council
FROM: Dena Diorio, Director of Finance *lewa*
RE: **RESOLUTION – HOMELESS GRANT**
DATE: November 6, 2003
CC: Kimberly Enteadó

Attached for your review is a resolution that will enable the City of Danbury to accept funding from the State of Connecticut for the Homeless Grant. The State funding for this grant is up to \$92,164. There is no local cash match required for this grant.

The Common Council is requested to consider this resolution at its next meeting. If you have any questions, or require any further information, please contact my office at 203-797-4652.

DD/jgb

Attach.

IMPACT STATEMENT
DSS EMERGENCY SHELTER GRANT
2003 – 2004

The City of Danbury funds its' emergency shelter through CDBG program and the municipal budget and this block of funding from the State of Connecticut.

Unfortunately this block of funding has been decreasing annually and hence the City's share becomes larger as costs increase.

This year is no exception; the amount of funding has possibly been reduced to \$92,164.00.

This decrease comes at a time when shelter occupancy is increasing and the provision of shelter services is even more critical.

This block of funding continues to be the largest funding component and without it the City would be challenged to continue shelter operations.

The application process is non competitive and technically there are no matching funds required.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 200_

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the State of Connecticut, Department of Social Services has made available a grant in the amount of \$92,164.00 for the operation of the Emergency Shelter; and

WHEREAS, the grant period is October 1, 2003 through September 30, 2004; and

WHEREAS, no local match is required.

NOW, THEREFORE, be it resolved that Mark D. Boughton, Mayor of the City of Danbury, is empowered to execute and deliver in the name and on behalf of the City of Danbury a certain contract with the Department of Social Services of the State of Connecticut for this Emergency Shelter Grant and to affix the corporate seal.

**STATE OF CONNECTICUT
DEPARTMENT OF SOCIAL SERVICES
PART III - EMERGENCY SHELTER SERVICES (ESS)**

City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

\$92,164

Contract No. ESS 15

10/1/03-9/30/04

Description of Services:

The Contractor shall provide decent, safe and sanitary temporary emergency shelter and case management services as described in **1.C.5** below to homeless persons.

Access: The Contractor shall allow access to the emergency shelter as follows:

For individuals, hours of access shall be set forth in Part III Section 2.B. – Program Administration – Address/Hours of Service.

Population served: The Contractor shall serve individual clients who are at least eighteen (18) years of age, who are homeless.

Number of families served: The Contractor shall approximately 0 family clients during the contract period

Number of individuals served: The Contractor shall serve approximately 260 individual clients during the contract period.

Number of beds: The Contractor shall make available 15 beds for individual clients for a total of 15 beds each day during the contract period.

Type of meals served: The Contractor shall provide for the shelter clients 0 meals per day (breakfast, lunch and dinner), seven days per week, three hundred sixty-five days per year to clients of the shelter. [Specific to each Contractor].

Case management: The Contractor shall provide case management services to all clients of the shelter. The case management services may include but are not limited to: counseling, crisis intervention, assessment, goal planning, monitoring and encouraging client progress, assistance with obtaining housing, referrals to additional community support services including treatment or other services. Also the Contractor may provide transportation assistance, clothing, shower and laundry facilities, use of guest telephones, job readiness training, education/employment assistance, income management, and daily living skills training.

The Contractor agrees to perform the following activities to support the above services:

Individual assessments: The Contractor may collect basic information regarding each client through the initial intake process. Such information shall include, but not be limited to, age, marital status, family size, race, ethnicity, major source of income, reason for loss of housing, length of homelessness, rental/home ownership history, employment status, education history, history of substance abuse, and mental and physical health. The individual intake assessment shall be the basis for developing the action plan with the client as described in 1.D.2 below.

Action Plans: An Action Plan is a mutually agreed upon tool, developed between the Contractor and client as a result of the individual intake assessment which is used to identify any impediments to addressing clients' service needs and establish such goals as permanent housing, access to health care, mental health care and addiction services, information and referral services and other social and treatment services as defined in 5.A 1.

The Contractor shall review and update the Action Plan. The Contractor's Case Managers shall maintain case notes as an on-going record of continuing assessment, provision of services and achievement of goals. Referrals to additional support services will occur in response to assessment of needs and the Action Plan.

Workgroups: The Contractor shall provide at least one (1) workgroup (monthly, weekly, bi-weekly, etc.) for clients covering topics which may include but not be limited to: budgeting, parenting skills and nutrition, as needed based upon the Action Plan as described in 1.D.2.

Provision of basic toiletries: The Contractor shall provide clients with shower, laundry facilities including basic toiletries including but not limited to shampoo, soap, deodorant, toothbrush and toothpaste.

Transportation assistance: The Contractor shall provide transportation, if available, to appointments, for clients, by using bus tokens.

House meetings: The Contractor shall conduct house meetings on an "as needed" basis, determined by Contractor's staff and/or clients in cooperation with staff, for the dissemination of information about services offered by the shelter.

Program Administration:

The Contractor shall staff the program with the following positions that result in a minimum staff-to-client ratio of one staff per twenty-five clients : [list staff in the following format]

Executive Director – (1 Full-time) @ 35hours per week
Coordinator– (1 Full-time) @ 35 hours per week
Shift Managers– (2 Full-time) @ 36 hours each per week
Shift Managers– (1 Part-time) @ 12 hours per week

Address/Hours of Service: The Contractor shall provide services at a facility located at 41 New St. [list address]. This facility shall provide service to clients 9pm – 3:30pm M–F, 9pm – 9am Sat & Sun.[list service hours].

Address of administrative office: The Contractor’s administrative office shall be located at 254 Main St. [list office address]. .

Full board meetings: The Contractor will convene full Board of Directors meetings N/A [list # times] times a year.

Program Evaluation:

The Contractor agrees to conduct an annual self-assessment. The Director of Social Services will annually monitor the contract’ provision of contracted services to assess goals, progress, and effectiveness and will make a report with recommendations to the Contractor's staff. The report will be made available to the Department's regional field representative at the time of the annual Department on-site review. Clients will participate in the program evaluation process by completing a client satisfaction survey.

Quality Assurance:

The Contractor agrees to comply with the regulations adopted by the Department in accordance with **Section 17b-800** of the Connecticut General Statutes related to emergency shelters for the homeless and, as applicable, assure that all pertinent subcontractors comply as well.

The performance of the Contractor, and any applicable subcontractors, shall be reviewed and evaluated at least annually by Department staff. Such reviews and evaluations may be performed by examination of documents and reports, site visits to funded facilities and program sites administered by the Contractor, or by a combination of both.

Client-based Outcome Measures:

The Contractor shall implement the programs and services described herein to assure the following outcomes on behalf of clients. Such outcomes shall be measured in the manner described in Sections 8 A. and 8 B. and documented by client records. Outcome results achieved pursuant to these terms and conditions will be monitored by the department.

Outcome: Client attains alternative housing and/or accesses social and/or treatment services. Alternative housing includes, but is not limited to, transitional housing, residential treatment programs, supportive and permanent housing. Social services include but are not limited to domestic violence abuse counseling, family counseling, educational and employment and financial counseling, child care, security deposit and rental assistance programs. Treatment services include, but are not limited to, residential and outpatient mental health and substance abuse treatment and medical treatment.

Measure 1

Singles Housing Program: At least 30% of clients access another community housing setting such as transitional housing, residential treatment program, or permanent housing.

Measure 2

Singles Housing Program: At least 50% of clients access additional social services.

Measure 3

Single Housing Program: For clients whose Action Plans, as defined in section 1.D.2 above, include agreed upon goals of accessing information on health, education, housing, budgeting, and/or other services as defined in section 5.A.1 above, in order to make informed decisions about their health, education, finances, housing and other identified needs, ____% were provided with such information, as individually appropriate, in order to enable them to make informed decisions on meeting those needs.

A 5% statistical variance from the outcome measures listed above is acceptable.

Requirements:

Federal Requirements - Prohibition of the Use of Federal Funds for Lobbying

The Contractor certifies that: No Federal appropriated funds have been paid or will be paid, by or on behalf of the state, to any person for influencing or attempting to influence any officer or employee of any agency, member of Congress, an officer or employee of, or an employee of a member of Congress, or an employee of a member of Congress in connection with the awarding of any federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any federal contract, grant, loan, or cooperative agreement.

If any funds other than federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with this federal contract, grant, loan or cooperative agreement, the state shall complete and submit standard Federal form-LLL, "**Disclosure Form to Report Lobbying,**" (obtained from Health and Human Services) in accordance with its instructions.

The state requires that the language of this certification be included in the award documents for all sub-awards at all tiers (including subcontracts, sub-grants, and contracts under sub-recipients shall certify and disclose accordingly).

Subcontracted Services:

The Contractor agrees to notify the Department prior to finalizing any subcontractor relationship for direct human services covered under this agreement.

The Contractor agrees to be responsible to the department for the performance of said Contractor. The establishment of a subcontractor relationship shall not relieve the Contractor of any responsibility or liability under the contract. The Contractor shall bear full responsibility without recourse, to the department for their performance.

Programmatic/Statistical Reporting:

The Contractor shall submit a completed DSS form, W-658 Homeless Shelter Demographic Report within **fifteen** (15) days following the end of each month to Department of Social Services Management Information Systems Unit, 25 Sigourney Street, Hartford, CT 06106 with a copy to the DSS regional field representative.

The Contractor shall submit to the Departments' regional field representative, the DSS form, Emergency Shelter Services/ Shelter Services Program Status Report (**ESS/SSP Program Status Report**), which reflects each contracted objective, outcome, and measure, within **thirty** (30) days following the end of the first six-month reporting period. The final report shall be submitted within **sixty** (60) days following the end of the contract year.

Financial Reporting:

The Contractor shall submit the quarterly financial reports on DSS 304 and DSS 305 forms to the DSS regional field representative within **thirty** (30) days following the end of each quarter and within **sixty** (60) days following the end of the contract year for the final report.

Budget/Payment Provisions:

The Department agrees to fund contracted program services at \$ _____ per quarter to a maximum amount of \$ _____ for the period October 1, 2003 to September 30, 2004.

The Contractor agrees to utilize department funds in accordance with the budget on page _____. The Contractor shall submit a written request for payment on a quarterly basis. Each payment request must be submitted on a **DSS Form W-1270** to the regional field representative. Request for payment will be honored and funds released based on: submission by the Contractor, with review and acceptance by the department, of quarterly financial reports; the availability of funds; and the Contractor's compliance with the terms of the contract.

When the department's review of any financial report or on-site examination of the Contractor's financial records indicate that under expenditure or under utilization of contract funds is likely to occur by the end of the contract year, the department may, with advance notice to the Contractor, alter the payment schedule for the balance of the contract period.

Budget Variance:

The Contractor may transfer funds from one category to another (except for equipment) in the agreed upon and approved budget included in **Part III** for a single component without prior

notification to the department under the following conditions:

The amount by which a single category may be increased may not exceed **15%** of the approved amount or **\$1,500.00**, whichever is greater. This applies only to category amounts in the formally approved budget and subsequently approved budget revisions. Budget flexibility is to be applied to each component separately and is not to be computed on the composite budget items.

The number of people or the percentage of time charged to a job classification may be increased, provided this does not exceed the flexibility cited above,

The Contractor may not make any transfer under this procedure which involves any of the categories or kinds of expenditures specifically listed below,

All such transfers shall be reflected on the next submitted financial report.

The department requires the following changes in approved program budgets to have prior written department approval by a formal budget revision:

The purchase of an item of equipment not approved in the original budget,

A transfer which involves an increase of an approved category amount by more than **15%** or **\$1,500.00** whichever is greater,

Any increase in compensation for services under a third party contract,

Any transfer of funds from one component to another,

Any transfer of budgeted program income or food reimbursement. The department will respond to a properly executed request within **thirty (30)** days of receipt.

No budget revisions proposed by the Contractor may be submitted later than **thirty (30)** calendar days after the program has ended, except that the department may entertain, at any time, a budget revision for the purpose of increasing funds for the audit of the program. The final financial report will show all category overruns. Costs incurred after the end of the budget period shall be disallowed except where the department has expressly approved in writing and in advance.

PROGRAM NAME:
PROGRAM NUMBER:

City of Danbury
ESS 15

Contract Amount	Requested	Adjustments	Approved
	92,164		
For Amendments Only'			
Previously Approved Contract Amount			
Amount of Amendment			\$

Line #	Item	Subcategory (a)	Line Item Total (b)	Adjustments (c)	Revised Total (d)
1	UNIT RATE				
	1a. Bed Days				
	1b. Client Advocate				
	1c. Security Deposit				
	1d. Other Unit Rate Costs				
	TOTAL UNIT RATE				
2	CONTRACTUAL SERVICES				
	2a. Accounting				
	2b. Legal				
	2c. Independent Audit	1,843			
	2d. Other Contractual Services				
	TOTAL CONTRACTUAL SERVICES		1,843		
3	ADMINISTRATION				
	3a. Admin. Salaries	1,843			
	3b. Admin. Fringe Benefits				
	3c. Admin. Overhead				
	TOTAL ADMINISTRATION		1,843		
4	DIRECT PROGRAM STAFF				
	4a. Program Salaries	73,070			
	4b. Program Fringe Benefits	15,408			
	TOTAL DIRECT PROGRAM		88,478		
5	OTHER COSTS				
	5a. Program Rent				
	5b. Consumable Supplies				
	5c. Travel & Transportation				
	5d. Utilities				
	5e. Repairs & Maintenance				
	5f. Insurance				
	5g. Food & Related Costs				
	5h. Other Project Expenses				
	TOTAL OTHER COSTS				
6	EQUIPMENT				
7	PROGRAM INCOME				
	7a. Fees				
	7b. Other Income				
	TOTAL PROGRAM INCOME				
8	TOTAL NET PROGRAM COST	92,164	92,164		
(Sum of 1 through 6, minus Line 7)					

1. UNIT RATE

HOMELESS SHELTERS ONLY

1a. Bed Days

1b. Client Advocate Hours of Service

1c. Other Unit Rate Costs

X \$ _____ (Financial Summary, Line 1a)	X \$ _____ (Financial Summary, Line 1b)	Unit Rate Eligible Units TOTAL ELIGIBLE COSTS \$ _____ (Financial Summary, Line 1c)
TOTAL UNIT RATE COSTS		\$ _____ (Financial Summary, Line 1)

2. CONTRACTUAL SERVICES

2a. Accounting

Item	Unit Cost	Total Cost
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
TOTAL ACCOUNTING		\$ _____ (Financial Summary, Line 2a)

2b. Legal

Item	Unit Cost	Total Cost
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
TOTAL LEGAL		\$ _____ (Financial Summary, Line 2b)

2c. Audit

Item	Unit Cost	Total Cost
<i>Single State Audit -</i>	\$ _____	\$ <u>1843</u>
<i>this grant billed 2 to</i>	\$ _____	\$ _____
<i>by the City</i>	\$ _____	\$ _____
TOTAL AUDIT		\$ _____ (Financial Summary, Line 2c)

If an audit of expended DSS funds will be provided from other resources, please check this box

2d. Other Contractual Services

Item	Unit Cost	Total Cost
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
TOTAL OTHER CONTRACTUAL SERVICES		\$ _____ (Financial Summary, Line 2d)

TOTAL CONTRACTUAL SERVICES

\$ 1843
(Financial Summary, Line 2)

3. ADMINISTRATION

3a. Administrative Salaries

Position	Annual Salary	No. of Persons	% funded in this contract	Total Salary
<i>Senior Accountant</i>	\$ 61,756	1	27.	\$ 1843
_____	\$ _____	_____	_____	\$ _____
_____	\$ _____	_____	_____	\$ _____
_____	\$ _____	_____	_____	\$ _____
_____	\$ _____	_____	_____	\$ _____
_____	\$ _____	_____	_____	\$ _____
_____	\$ _____	_____	_____	\$ _____
_____	\$ _____	_____	_____	\$ _____
_____	\$ _____	_____	_____	\$ _____
_____	\$ _____	_____	_____	\$ _____

TOTAL ADMINISTRATIVE SALARIES (cash) \$ 1843
(Financial Summary, Line 3a)

3b. Administrative Fringe Benefits and Payroll Taxes

Health Insurance @ _____ of _____	\$ _____
Pension @ _____ of _____	\$ _____
F.I.C.A. @ _____ of _____	\$ _____
Unemployment Compensation @ _____ of _____	\$ _____
Worker's Compensation @ _____ of _____	\$ _____
Other: _____	\$ _____
_____	\$ _____
_____	\$ _____

TOTAL ADMINISTRATIVE FRINGE BENEFITS & PAYROLL TAXES \$ _____
(Financial Summary, Line 3b)

3c. Administrative Overhead

Item	Unit Cost	Total Cost
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____

TOTAL ADMINISTRATIVE OVERHEAD \$ _____
(Financial Summary, Line 3c)

TOTAL ADMINISTRATION \$ 1843
(Financial Summary, Line 3)

4. DIRECT PROGRAM STAFF

4a. Program Salaries

Position		Annual Salary	No. of Persons	% funded in this contract	Total Salary
SE. Shelter Staff	CN	\$ 36077	1	100%	\$ 36077
Shelter Staff	mk	\$ 24488	1	100%	\$ 24488
PT Shelter Staff	RW	\$ 12505	1	100%	\$ 12505
		\$			\$
		\$			\$
		\$			\$
		\$			\$
		\$			\$
		\$			\$
		\$			\$
		\$			\$

TOTAL PROGRAM SALARIES \$ 73070
(Financial Summary, Line 4a)

4b. Program Fringe Benefits and Payroll Taxes

Health Insurance @ _____ of _____	\$ _____
Pension @ _____ of _____	\$ _____
F.I.C.A. @ _____ of _____	\$ _____
Unemployment Compensation @ _____ of _____	\$ _____
Worker's Compensation @ _____ of _____	\$ _____
Other: <u>TOTAL FRINGE & Payroll costs 18267</u>	\$ _____
<u>84 % billed to this grant</u>	\$ _____

TOTAL PROGRAM FRINGE BENEFITS & PAYROLL TAXES \$ 15408
(Financial Summary, Line 4b)

TOTAL DIRECT PROGRAM STAFF \$ 88,478
(Financial Summary, Line 4)

5. OTHER COSTS

5a. Program Rent

Item	Unit Cost	Total Cost
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____

TOTAL PROGRAM RENT \$ _____
(Financial Summary, Line 5a)

5. OTHER COSTS (continued)

5b. Consumable Supplies

Item	Unit Cost	Total Cost
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
TOTAL CONSUMABLE SUPPLIES		\$ _____ (Financial Summary, Line 5b)

5c. Travel and Transportation

Item	Unit Cost	Total Cost
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
TOTAL TRAVEL AND TRANSPORTATION		\$ _____ (Financial Summary, Line 5c)

5d. Utilities

Item	Unit Cost	Total Cost
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
TOTAL UTILITIES		\$ _____ (Financial Summary, Line 5d)

5e. Repairs and Maintenance

Item	Unit Cost	Total Cost
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
TOTAL REPAIRS AND MAINTENANCE		\$ _____ (Financial Summary, Line 5e)

5f. Insurance

Insurance Type	Unit Cost	Total Cost
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
TOTAL INSURANCE		\$ _____ (Financial Summary, Line 5f)

5g. Food and Related Costs

Item	Unit Cost	Total Cost
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
TOTAL FOOD AND RELATED COSTS		\$ _____ (Financial Summary, Line 5g)

5h. Other Project Costs

Item	Unit Cost	Total Cost
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
TOTAL OTHER PROJECT COSTS		\$ _____ (Financial Summary, Line 5h)

TOTAL OTHER COSTS		\$ _____ (Financial Summary, Line 5)
--------------------------	--	---

6. EQUIPMENT

6a. Equipment

Item	Unit Cost	Total Cost
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
TOTAL EQUIPMENT		\$ _____ (Financial Summary, Line 6)

7a. Program Income

	Description	Total Income
FEES:	_____	

	_____	\$ _____
LEASE:	_____	

	_____	\$ _____
SALE:	_____	

	_____	\$ _____
INTEREST:	_____	

	_____	\$ _____
OTHER:	_____	

	_____	\$ _____

TOTAL PROGRAM INCOME

\$ _____
(Financial Summary, Line 7)



4

CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810
OFFICE OF THE CORPORATION COUNSEL

November 24, 2003

PLEASE REPLY TO:
DANBURY, CT 06810

Hon. Mayor Mark D. Boughton
Hon. Members of the Common Council
155 Deer Hill Avenue
Danbury, CT 06810

Re: West Wooster Street Bridge
Local Bridge Program Supplemental Application

Dear Mayor and Council:

The attached CT Department of Transportation Local Bridge Program Supplemental Application would permit the City of Danbury to be considered for grant funding pursuant to the State's Local Bridge Program. As explained to you in a letter dated October 14, 2003 from Public Works Director William J. Buckley, Jr. (November agenda item No. 3), the City's share of the total cost would be paid from the pending bond referendum. This Application, if approved, would provide Danbury with an approximately 31% grant share of State Bridge Program funds to offset the total cost of the Bridge reconstruction.

Kindly provide your favorable review and approval in this matter, and authorize execution of the attached resolution.

Very truly yours,

Laszlo L. Pinter
Assistant Corporation Counsel

Attachments

cc: Eric L. Gottschalk, Deputy Corporation Counsel
Dena Diorio, Finance director
William J. Buckley, Jr., P.E. Dir. Public Works/City Engineer
Llp/wooster



LOCAL BRIDGE PROGRAM
SUPPLEMENTAL APPLICATION



SECTIONS 13a-175p through 13a-175u OF THE CONNECTICUT GENERAL STATUTES

Supplemental Application is hereby made by the City of Danbury for consideration for funding under the provisions and regulations of the Local Bridge Program for Fiscal Year 2001 for the following structure:

Bridge Location: West Wooster Street over Blind Brook
Bridge Number: 034041 Sufficiency Rating: closed 10/9/03
Span Length (existing/proposed): 6 / 5 feet Width (existing/proposed): 30 / 30

CT Professional Engineer Responsible for Project Design:

Name: Jay Costello
Firm: WMC Consulting Engineers
License No.: 13202 Telephone: (860) 667-9624 FAX: (860) 665-1551
Address: 87 Holmes Road Newington, CT 06111

Municipal Information:

Name of Official to Contact: William J. Buckley, Jr., P.E.
Mailing Address: City of Danbury, 155 Deer Hill Avenue, Danbury, CT 06810
Telephone Number: (203) 797-4641 FAX: (203) 796-1586
E-Mail: b.buckley@ci.danbury.ct.us

Type of Improvement: Rehabilitation or Replacement

Project Cost Data

	<u>Preliminary</u> <i>(From Preliminary Application)</i>	<u>Updated</u>
Preliminary Engineering Fees <i>(Include Breakdown of Fees - Not to Exceed 15% of Construction Costs)</i>	\$18,450.00	\$ <u>36,000.00</u>
Rights-of-Way Cost <i>(If Applicable)</i>	\$10,000.00	\$ <u>10,000.00</u>
Municipal Utility Relocation	\$5,000.00	\$ <u>5,000.00</u>
Estimated Construction Costs <i>(Include Detailed Estimate)</i>	\$123,000.00	\$ <u>240,000.00</u>
Construction Engineering <i>(Inspection, Materials Testing - Not to Exceed 15% of Construction Cost)</i>	\$18,450.00	\$ <u>36,000.00</u>
Contingencies <i>(10% of Construction Costs Only)</i>	\$12,300.00	\$ <u>24,000.00</u>
Total Estimated Project Cost	\$187,200.00	\$ <u>351,000.00</u>

LOCAL BRIDGE PROGRAM
SUPPLEMENTAL APPLICATION

Existing Conditions: Attach detailed description of existing conditions, including Inspection Report & Engineer's Evaluation.

Scope of Proposed Project: Attach detailed description of the Project, including Final Plans, Specifications, Detailed Estimates & other pertinent data.

- Check List:**
- Plans (2 copies)
 - Specifications
 - Estimates
 - R.O.W. (if applicable)
 - Utilities (if applicable)
 - Permits: Local, State, Federal (if applicable)
 - Public Hearing Date January 9, 2003
 - Disposition of Public Hearing No one spoke either for or against the project at the public hearing.

Financial Aid Data

Project Grant:

Municipalities allowable grant percentage: 30.93%

$$\begin{array}{rcc} \$ 351,000.00 & \times 30.93\% = & \$ 108,564.30 \\ \text{(Total Project Cost)} & \text{(Grant \%)} & \text{(Total Grant Amount)} \end{array}$$

Project Loan (optional):

Total Eligible Project Cost \$ _____ x 50% = \$ _____
 (Total Amount of Project Loan, 6% Interest, 10 Year Life, Payable Quarterly)

Project Schedule:

Final Design (Accepted by Municipality)	<u>October 2003</u>
Rights-of-Way (Acquisition Complete)	<u>Winter 2003</u>
Utilities (Coordination Completion)	<u>Spring 2004</u>
Public Hearing (Advertise)	<u>December 2002</u>
(Conducted)	<u>January 9, 2003</u>
Construction Advertising	<u>Winter 2003/2004</u>
Construction Contract Award	<u>Winter/Spring 2004</u>
Construction Start	<u>Spring 2004</u>
Construction Complete	<u>Summer 2004</u>
Audit Submittal	<u>Fall 2004</u>

LOCAL BRIDGE PROGRAM
SUPPLEMENTAL APPLICATION

CERTIFICATIONS:

I, Mark D. Boughton, Mayor, duly authorized by the
*name**title*
City of Danbury as so signified by the attached authorization, do certify and attest to the following:

1. Approval and acceptance of all plans, specifications and estimates. Any digressions from AASHTO and Connecticut Highway Design Manual guidelines have been made in accordance with PA 97-214.
 2. That all R.O.W. activities associated with the project have been addressed or will be completed by the start of construction and, by a certified appraiser, that the purchase price of all properties being acquired represents the fair market value of such property.
 3. That the Municipality owns or has the responsibility for maintaining the structure for which funding is sought and will be responsible for all future maintenance of the structure.
 4. That all public and private utility relocations have been addressed.
 5. That the design loading for the structure complies with the mandates of the Regulations for the Local Bridge Program.
 6. That all permits, regulations, executive orders, etc. required from Federal, State, and Local entities have been obtained and complied with.
 7. That this project complies with Section 25-68d of the Connecticut General Statutes, Flood Management Certification.
Yes No
- If number 7 above is "No", that this project is exempt from Flood Management Certification (project within a drainage basin of less than one square mile).
Yes No
8. That the Public Hearing required under Section 13a-175t of the Connecticut General Statutes was held on Jan. 9, 2003. (Attach copies of Legal Notice)
 9. That separate accounts have been established specifically for this project and all additions or disbursements will be made therefrom.

Signed 

Mark D. Boughton

Title Mayor, City of Danbury

Date November 7, 2003

Municipal Seal

LOCAL BRIDGE PROGRAM
SUPPLEMENTAL APPLICATION

West Wooster Street
Bridge, Danbury, CT.

CERTIFICATIONS (continued)

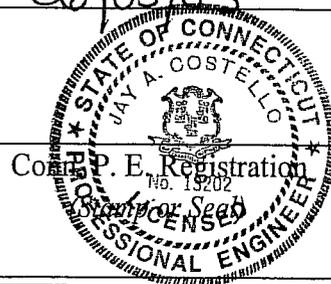
Additional Certifications Required by a Connecticut Licensed Professional Engineer:

1. That the design loading complies with the requirements of the program regulations.
2. That the completed structure will have a 20-year life.
3. That the design reflects the latest AASHTO Standard Specifications for Highway Bridges requirements for structures of that type, or previously agreed to digressions from those standards.
4. That the geometric design reflects the latest Connecticut Highway Design Manual requirements, or previously agreed to digressions from those standards

Signed J. A. Costello
Jay A. Costello, P.E.

Date 06/03/03

Title Vice President
WMC Consulting Engineers



By a Certified Appraiser: (If Applicable)

N/A

That the appraised property values reflect the current fair market value and are fair and reasonable.

Signed _____

Date _____

Title _____

Certification Number



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

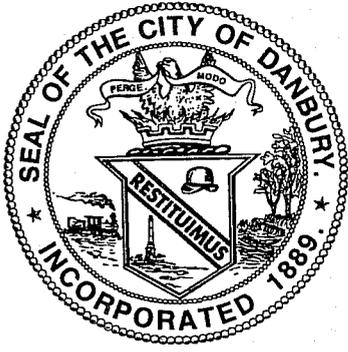
_____ A. D., 200__

RESOLVED by the Common Council of the City of Danbury:

Bridge No. 034-041
City Project No. 97-39

West Wooster Street Bridge

That Mark D. Boughton, Mayor of the City of Danbury, is hereby authorized to execute the SUPPLEMENTAL APPLICATION BETWEEN THE STATE OF CONNECTICUT AND THE CITY OF DANBURY FOR THE CONSTRUCTION, INSPECTION AND MAINTENANCE REQUIRED IN CONJUNCTION WITH THE REPLACEMENT OF THE WEST WOOSTER STREET BRIDGE (BRIDGE NO. 034-041) OVER BLIND BROOK, together with such other documents as may be necessary for the accomplishment of the purposes thereof.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

December 2 A. D., 2003

RESOLVED by the Common Council of the City of Danbury:

Bridge No. 034-041
City Project No. 97-39

West Wooster Street Bridge

That Mark D. Boughton, Mayor of the City of Danbury, is hereby authorized to execute the SUPPLEMENTAL APPLICATION BETWEEN THE STATE OF CONNECTICUT AND THE CITY OF DANBURY FOR THE CONSTRUCTION, INSPECTION AND MAINTENANCE REQUIRED IN CONJUNCTION WITH THE REPLACEMENT OF THE WEST WOOSTER STREET BRIDGE (BRIDGE NO. 034-041) OVER BLIND BROOK, together with such other documents as may be necessary for the accomplishment of the purposes thereof.



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

ENGINEERING DEPARTMENT
(203) 797-4641
FAX (203) 796-1586

WILLIAM J. BUCKLEY, JR., P.E.
DIRECTOR OF PUBLIC WORKS / CITY ENGINEER

November 18, 2003

Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Common Council Members:

Federal Local Bridge Program
State Project No. 34-270
City Project No. 93-29
Replacement of the Thorpe Street Extension Bridge
Second Supplemental State/City Construction Agreement

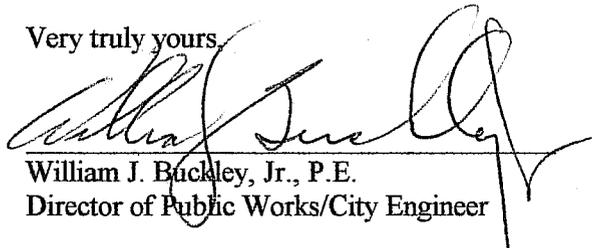
The above noted bridge replacement is being funded 100% by State and Federal Local Bridge Programs.

The bridge replacement project is almost complete. This supplemental agreement increases the reimbursement to be made to the City of Danbury by \$202,000 to cover increased construction costs necessitated by unexpected conditions encountered during construction.

We hereby request that the Common Council authorize Mayor Mark D. Boughton to sign the Second Supplemental State/City Construction Agreement.

If you have any questions, please feel free to contact this office.

Very truly yours,



William J. Buckley, Jr., P.E.
Director of Public Works/City Engineer

Encl.

C: Honorable Mark D. Boughton, with encl.
Laszlo L. Pinter, Esq., with encl. (two originals)
Dena R. Diorio, with encl.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

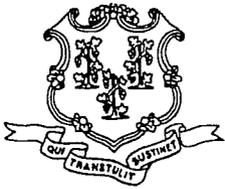
_____ A. D., 200__

RESOLVED by the Common Council of the City of Danbury:

Federal Project No. BRZ – 6034(6)
State Project No. 34-270
City Project No. 93-29

Thorpe Street Extension Bridge

That Mark D. Boughton, Mayor of the City of Danbury, is hereby authorized to execute the SECOND SUPPLEMENTAL AGREEMENT BETWEEN THE STATE OF CONNECTICUT AND THE CITY OF DANBURY FOR THE CONSTRUCTION, INSPECTION AND MAINTENANCE REQUIRED IN CONJUNCTION WITH THE REPLACEMENT OF THE THORPE STREET EXTENSION BRIDGE (BRIDGE NO. 05097) OVER KOHANZA BROOK, together with such other documents as may be necessary for the accomplishment of the purposes thereof.



STATE OF CONNECTICUT
DEPARTMENT OF TRANSPORTATION



2800 BERLIN TURNPIKE, P.O. BOX 317546
NEWINGTON, CONNECTICUT 06131-7546

Phone:

RECEIVED

October 28, 2003

OCT 31 2003

ENGINEERING DEPT.

Ms. Patricia A. Ellsworth, P.E.
Assistant City Engineer
City of Danbury
City Hall, 155 Deer Hill Avenue
Danbury, Connecticut 06810

Dear Ms. Ellsworth:

Subject: Federal Local Bridge Program
Second Supplemental State/City Construction Agreement
State Project No. 34-270
Replacement of the Thorpe Street Extension Bridge

Enclosed are two copies of a Second Supplemental Agreement between the State and the City for the construction of the bridge project. This Supplemental again increases the grants, this time to match added construction costs encountered during construction. For the execution of this Second Supplemental Agreement, please note the following:

1. A certification by the City Clerk is needed that the resolution of August 5 authorizing the Mayor to sign remains in force. Please see the enclosed sample of such a certification.
2. The Mayor's signature and those of two witnesses should be affixed to both copies of the Supplemental Agreement. The witnesses should sign in the same order on both copies and their names should be typed beneath their signature.
3. Please emboss the City seal on both copies near the Mayor's signature.

Please return both signed originals of the Supplemental and a sealed copy of the Clerk's certification to Denis Jones at Close, Jensen and Miller so that we can continue to process them for State signatures. A fully executed copy of this Supplemental Agreement will be returned to you upon its completion by the State. If you have a question regarding this matter, please contact Mr. Jones or Mr. Ewald Walz at telephone number (860) 563-9375.

Very truly yours,

Joseph C. Cancelliere
Transportation Supervising Engineer
Bureau of Engineering and
Highway Operations

Enclosures

**SECOND SUPPLEMENTAL AGREEMENT
BETWEEN THE STATE OF CONNECTICUT
AND
THE CITY OF DANBURY
FOR THE CONSTRUCTION, INSPECTION AND MAINTENANCE
REQUIRED IN CONJUNCTION WITH THE
REPLACEMENT OF
THE THORPE STREET EXTENSION BRIDGE (BRIDGE NO. 05097)
OVER KOHANZA BROOK
UTILIZING FEDERAL FUNDS
AND A PROJECT GRANT UNDER THE STATE'S LOCAL BRIDGE PROGRAM**

State Project No. 34-270

Federal Project No. BRZ-6034(6)

THIS SECOND SUPPLEMENTAL AGREEMENT, concluded at Newington, Connecticut, this day of , 2003, by and between the State of Connecticut, Department of Transportation, James F. Byrnes, Jr., Commissioner, acting herein by Arthur W. Gruhn, P.E., Chief Engineer, Bureau of Engineering and Highway Operations, duly authorized, hereinafter referred to as the State, and the City of Danbury, 155 Deer Hill Avenue, Danbury, Connecticut 06810, acting herein by Mark D. Boughton, its Mayor, hereunto duly authorized, hereinafter referred to as the Municipality.

WITNESSETH, THAT,

WHEREAS, said Municipality has requested that improvements be made to the Thorpe Street Extension Bridge over Kohanza Brook, which improvements are identified as State Project No. 34-270 and Federal Project No. BRZ-6034(6), hereinafter referred to as the Project; and

WHEREAS, said improvements include, but are not limited to, the replacement of the Thorpe Street Extension Bridge and roadway construction related to the bridge approaches; and

WHEREAS, the Federal Transportation Equity Act for the Twenty-First Century (TEA-21) provides funding for highways, bridges and mass transportation programs; and

WHEREAS, Section 13a-165 of the General Statutes of Connecticut, as revised, provides that the Commissioner of Transportation is authorized " . . .(b) to apply for and to obtain moneys, grants or other benefits from the United States or any agency thereof in connection with roads, bridges or highways and (c) to approve all programs, conclude all agreements, accept all deeds, make all claims for payment, certify all matters and do any and all other acts and things necessary or desirable to meet the requirements of and obtain such moneys, grants or benefits from the United States or other agency thereof."; and

WHEREAS, the Municipality is qualified to receive federal funding for the Project; and

WHEREAS, Section 13a-175s of the General Statutes provides for the making of loans and grants by the State to municipalities to finance in part the removal, replacement, reconstruction, rehabilitation or improvement of local bridges; and

WHEREAS, the parties hereto executed an Agreement, No. 8.06-01(01), dated August 23, 2001, and a First Supplemental Agreement, No. 5.22-02(03), dated September 17, 2003, collectively hereinafter referred to as the Original Agreement; and

WHEREAS, the parties hereto desire to amend the Original Agreement, as supplemented, to reflect the actual costs of construction.

NOW, THEREFORE, KNOW YE THAT:
THE PARTIES HERETO AGREE AS FOLLOWS:

1. That Article (40) in Section 2 of the Original Agreement, as supplemented, is hereby deleted and the following is substituted in lieu thereof:

(40) That the total estimated cost for the construction phase of the Project is One Million One Hundred Twenty Thousand Dollars (\$1,120,000).

The maximum amount of reimbursement to the Municipality under the terms of this Agreement is One Million One Hundred Twenty Thousand Dollars (\$1,120,000) for costs identified in Items (a) and (b) below, unless revised under the provisions of Article (30) in Section 2 of the Original Agreement, as supplemented.

ESTIMATED CONSTRUCTION COSTS

PARTICIPATING COSTS (FEDERAL 80%, STATE LOCAL BRIDGE 20%)

(a) Contract Items and Contingencies	\$ 998,000
(b) Allowable Incidentals to Construction	\$ 122,000
(c) Total Cost of Project Construction [(a) + (b)].....	\$ 1,120,000
(d) Federal and State Local Bridge Proportionate Share of the Total Project Construction Cost [100% of (c)]	\$ 1,120,000
(e) Maximum Amount of Federal Reimbursement to the Municipality [80% of (c)]	\$ 896,000
(f) Maximum Amount of State Local Bridge Reimbursement to the Municipality [20% of (c)]	\$ 224,000
(g) Estimated Amount of Municipal Cost [0% of (c)].....	\$ 0.00

NON-PARTICIPATING COSTS (No Federal or State Reimbursement)

Construction items not included in Item (a)	\$ 0.00
---	---------

2. That Section 3.1 of the Original Agreement, as supplemented, is hereby amended by deleting the amount " One Hundred Eighty-Three Thousand Six Hundred Dollars (\$183,600)" appearing therein and substituting the amount "Two Hundred Twenty-Four Thousand Dollars (\$224,000)" in lieu thereof.

3. That Section 3.2 of the Original Agreement, as supplemented, is hereby amended by deleting the amount "Nine Hundred Eighteen Thousand Dollars (\$918,000)" appearing therein and substituting the amount "One Million One Hundred Twenty Thousand Dollars (\$1,120,000)" in lieu thereof.

4. That Section 3.3 of the Original Agreement, as supplemented, is hereby amended by deleting the amount " Nine Hundred Eighteen Thousand Dollars (\$918,000)" appearing therein and substituting the amount "One Million One Hundred Twenty Thousand Dollars (\$1,120,000)" in lieu thereof.

5. That all other terms, provisions and conditions of the Original Agreement, as supplemented, not specifically amended, modified or deleted herein shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have set their hands and seals on the day and year indicated.

WITNESSES:

STATE OF CONNECTICUT
DEPARTMENT OF TRANSPORTATION
JAMES F. BYRNES, JR.
COMMISSIONER

Name: _____

By: _____ (Seal)

Arthur W. Gruhn, P.E.
Chief Engineer
Bureau of Engineering and
Highway Operations

Name: _____

Date: _____

WITNESSES:

CITY OF DANBURY

Name: _____

By: _____ (Seal)

Mark D. Boughton
Mayor

Name: _____

Date: _____

APPROVED AS TO FORM:

Attorney General
State of Connecticut

Date: _____

SAMPLE

City
Certification by Town Clerk that Resolution
Remains in Force...

Be it Resolved, that Joyce R. Okonuk, First Selectman of the Town of Lebanon, be, and hereby is, authorized to sign the agreements on behalf of the Town of Lebanon with the State of Connecticut for the construction, inspection and maintenance of the following bridges: Bridge No. 05618, Goshen Hill Road Bridge over Bartlett Brook;

Bridge No. 04717, Camp Moween Road Bridge over the Yantic River;

Bridge No. 04722, Goshen Hill Road Bridge over Pease Brook;

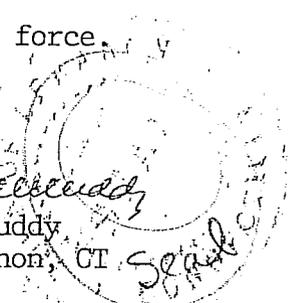
Bridge No. 04718, Jones Road Bridge over the Ten Mile River"

THIS IS TO CERTIFY that the above and foregoing is a True Copy of the Certification of a Resolution from a Special Town Meeting held January 25, 2001 and recorded in Volume 11 Page 494 of Town Meeting Records for the Town of Lebanon, CT.

This Resolution has not been nullified or changed and remains in force.

Dated at Lebanon, CT this 19th day of July 2001.

Joyce A. McGillicuddy
Joyce A. McGillicuddy
Town Clerk - Lebanon, CT





RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 200_

RESOLVED by the Common Council of the City of Danbury:

Federal Project No. BRZ – 6034(6)
State Project No. 34-270
City Project No. 93-29

Thorpe Street Extension Bridge

That Mark D. Boughton, Mayor of the City of Danbury, is hereby authorized to execute the SECOND SUPPLEMENTAL AGREEMENT BETWEEN THE STATE OF CONNECTICUT AND THE CITY OF DANBURY FOR THE CONSTRUCTION, INSPECTION AND MAINTENANCE REQUIRED IN CONJUNCTION WITH THE REPLACEMENT OF THE THORPE STREET EXTENSION BRIDGE (BRIDGE NO. 05097) OVER KOHANZA BROOK, together with such other documents as may be necessary for the accomplishment of the purposes thereof.



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CITY OF DANBURY
155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810
OFFICE OF THE CORPORATION COUNSEL

(203) 797-4518
(203) 796-8043 FAX

November 18, 2003

PLEASE REPLY TO:
DANBURY, CT 06810

Hon. Mayor Mark D. Boughton
Hon. Members of the Common Council
155 Deer Hill Avenue
Danbury, CT 06810

Re: Deer Ridge & Spring Ridge Water Main
Water Line Assessments

Dear Mayor and Council:

This request for authorization to assess property for the benefits of water line use and approval of accompanying resolutions permitting the levy of specific assessments were recently considered by the Common Council (Item #6 November). However, due to an error in the designation of the time permitted for appeals by affected property owners in water line assessment cases as well as certain dates of assessment imposition as a result of that appeal time, the original resolutions had to be modified and are attached hereto.

Kindly approve the resolutions in the usual fashion so that we can conclude the process of assessments for these properties. In the event you have any questions, please do not hesitate to call us.

Very truly yours,

Laszlo L. Pinter
Assistant Corporation Counsel

Attachments

cc: Eric L. Gottschalk, Deputy Corporation Counsel
Dena Diorio, Finance Director
William J. Buckley, Jr., Dir. Pub. Works/City Engineer
Cathy Skurat, Tax Collector

Llp/deerspring2



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 200__

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the City of Danbury caused a water line to be installed known as the Deer Ridge Water Main; and

WHEREAS, the General Statutes of the State of Connecticut require that assessments be made against property owners who benefit from said line; and

WHEREAS, the Common Council has determined the amount of said assessments, after public hearing, all according to law; and

WHEREAS, the Connecticut General Statutes Sections 7-137c, 7-137d and 7-253 authorizes the installment payment of assessments levied as the result of benefits derived from the installation of water systems; and

WHEREAS, said installment method of payment is deemed to be in the best interests of the City.

NOW, THEREFORE BE IT RESOLVED THAT the Assessment of Benefits fixed herein shall be due and payable on or before March 1, 2004, provided, however, that said assessments may be paid in installments in accordance herewith; and

BE IT FURTHER RESOLVED THAT the Tax Collector of the City of Danbury is hereby directed to file the appropriate Certificates of Notice of Installment Payment of Assessment of Benefits in the Land Records of the City of Danbury; and

BE IT FURTHER RESOLVED THAT the following provisions shall apply to installments of water benefit assessments in connection with the Deer Ridge Water Main:

1. The payment of any benefits by installments hereunder shall be in not more than nineteen (19) equal annual payments.
2. The minimum annual installment payment shall be Four Thousand Two Hundred Eighty Eight Dollars (\$4,288.00).
3. The interest on any deferred payments hereunder shall be due at a rate per annum of 4.34 percent (4.34%). Any person may pay any installment for which he is liable at any time prior to the due date thereof and no interest on any such installment shall be charged beyond the date of such payment.
4. The Town Clerk shall record on the Land Records of the City of Danbury a certificate signed by the Tax Collector of said City in a form substantially as attached.
5. A listing of the foregoing assessments was filed in the Town Clerk's Office on December 5, 2003. An appeal to the superior court from such assessment must be taken with sixty (60) days of such filing.

The foregoing amounts are hereby laid upon the properties owned wholly or in part by the parties named, in the amounts and for the sums indicated for the expense of constructing the water and appurtenances in the Deer Ridge Water Main project as follows:



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 200_

RESOLVED by the Common Council of the City of Danbury:

CERTIFICATE OF NOTICE OF INSTALLMENT PAYMENT OF ASSESSMENT OF BENEFITS

The undersigned Tax Collector of the City of Danbury in the County of Fairfield, State of Connecticut, hereby certifies from the date hereof an installment payment plan is in effect for payment of an assessment of benefits for the installation of a water system, in favor of the City of Danbury, upon real property situated in said City, which real property is more fully described in the City Land Records in:

Vol. _____ Page _____

The notice of such assessment of water benefits herein certified is to Deer Ridge Condominium Association, Inc. (owner of property), the principal of which is \$_____ due to said City of Danbury, together with legal interest fees and charges thereon assessed on December 2, 2003, in the name of _____, and the same becomes due on March 1, 2004 and may be paid in annual installment payments of \$4,288.00 each plus interest at the rate of 4.34 percent (4.34 %) on the unpaid balance and continuing to _____.

This certificate is filed pursuant to Sections 7-137c, 7-137d and 7-253 of the General Statutes, as amended.

The property assessed is:

Lot _____ Street _____

Item No. _____

Tax Collector

Received _____ At _____ m.

Recorded in the Danbury Land Records

Vol. _____ Page _____

Town Clerk

AND BE IT FURTHER RESOLVED THAT the Assessments of Benefits by virtue of the construction of the water project are hereby fixed as follows:

(list attached)



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 200_

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the City of Danbury caused a water line to be installed known as the Spring Ridge Water Main; and

WHEREAS, the General Statutes of the State of Connecticut require that assessments be made against property owners who benefit from said line; and

WHEREAS, the Common Council has determined the amount of said assessments, after public hearing, all according to law; and

WHEREAS, the Connecticut General Statutes Sections 7-137c, 7-137d and 7-253 authorizes the installment payment of assessments levied as the result of benefits derived from the installation of water systems; and

WHEREAS, said installment method of payment is deemed to be in the best interests of the City.

NOW, THEREFORE BE IT RESOLVED THAT the Assessment of Benefits fixed herein shall be due and payable on or before March 1, 2004, provided, however, that said assessments may be paid in installments in accordance herewith; and

BE IT FURTHER RESOLVED THAT the Tax Collector of the City of Danbury is hereby directed to file the appropriate Certificates of Notice of Installment Payment of Assessment of Benefits in the Land Records of the City of Danbury; and

BE IT FURTHER RESOLVED THAT the following provisions shall apply to installments of water benefit assessments in connection with the Spring Ridge Water Main:

1. The payment of any benefits by installments hereunder shall be in not more than nineteen (19) equal annual payments.
2. The minimum annual installment payment shall be Sixteen Thousand Nine Hundred Eight Dollars (\$16,908.00).
3. The interest on any deferred payments hereunder shall be due at a rate per annum of 4.34 percent (4.34%). Any person may pay any installment for which he is liable at any time prior to the due date thereof and no interest on any such installment shall be charged beyond the date of such payment.
4. The Town Clerk shall record on the Land Records of the City of Danbury a certificate signed by the Tax Collector of said City in a form substantially as attached.
5. A listing of the foregoing assessments was filed in the Town Clerk's Office on December 5, 2003. An appeal to the superior court from such assessment must be taken with sixty (60) days of such filing.

The foregoing amounts are hereby laid upon the properties owned wholly or in part by the parties named, in the amounts and for the sums indicated for the expense of constructing the water and appurtenances in the Spring Ridge Water Main project as follows:



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 200_

RESOLVED by the Common Council of the City of Danbury:

CERTIFICATE OF NOTICE OF INSTALLMENT PAYMENT OF ASSESSMENT OF BENEFITS

The undersigned Tax Collector of the City of Danbury in the County of Fairfield, State of Connecticut, hereby certifies from the date hereof an installment payment plan is in effect for payment of an assessment of benefits for the installation of a water system, in favor of the City of Danbury, upon real property situated in said City, which real property is more fully described in the City Land Records in:

Vol. _____

Page _____

The notice of such assessment of water benefits herein certified is to Spring Ridge Condominium Association, Inc. (owner of property), the principal of which is \$_____ due to said City of Danbury, together with legal interest fees and charges thereon assessed on December 2, 2003, in the name of _____ and the same becomes due on March 1, 2004 and may be paid in annual installment payments of \$16,908.00 each plus interest at the rate of 4.34 percent (4.34%) on the unpaid balance and continuing to _____.

This certificate is filed pursuant to Sections 7-137c, 7-37d and 7-253 of the General Statutes, as amended.

The property assessed is:

Lot _____

Street _____

Item No. _____

Tax Collector

Received _____

At _____ m.

Recorded in the Danbury Land Records

Vol. _____ Page _____

Town Clerk

AND BE IT FURTHER RESOLVED THAT the Assessments of Benefits by virtue of the construction of the water project are hereby fixed as follows:

(list attached)



See agenda #6

CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

RECEIVED
SEP 23 2003
CORPORATION COUNSEL

ENGINEERING DEPARTMENT
(203) 797-4641
FAX (203) 796-1586

WILLIAM J. BUCKLEY, JR., P.E.
DIRECTOR OF PUBLIC WORKS / CITY ENGINEER

September 22, 2003

Honorable Mark D. Boughton
Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Boughton and Common Council Members:

Water Main Extension
Spring Ridge aka Robin Hill and Deer Ridge
Final Assessments - Project No. 97-29

The above noted project has been completed. There are only two properties involved. Each property has agreed to be assessed based on the proportionate number of units in each complex (Deer Ridge - 35 units and Spring Ridge - 138 units). Therefore, the final assessments are as follows:

<u>Tax Assessor Lot No.</u>	<u>Property Owner/Mailing Address</u>	<u>Final Assessment</u>
K17015	Deer Ridge Condominium Association, Inc. 104 Coal Pit Hill Road Danbury, CT 06810	35/173 X \$402,750.00 = \$81,481.21
K17019	BRT Spring Ridge Limited Partnership C/o/ Greystone Service Corp. Inc. 98 Alexandria Pike, 4 th Floor Warrenton, VA 20186	138/173 X \$402,750.00 = \$321,268.79

Would you please proceed with the arrangements for a public hearing concerning this final assessment as per Charter requirements.

If you have any questions, please feel free to contact this office.

Very truly yours,

William J. Buckley, Jr., P.E.
Director of Public Works/City Engineer

C: Dena R. Diorio
Eric L. Gottschalk, Esq.
Mario Ricoszi, P.E.





RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 200__

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the City of Danbury caused a water line to be installed known as the Spring Ridge Water Main; and

WHEREAS, the General Statutes of the State of Connecticut require that assessments be made against property owners who benefit from said line; and

WHEREAS, the Common Council has determined the amount of said assessments, after public hearing, all according to law; and

WHEREAS, the Connecticut General Statutes Sections 7-137c, 7-137d and 7-253 authorizes the installment payment of assessments levied as the result of benefits derived from the installation of water systems; and

WHEREAS, said installment method of payment is deemed to be in the best interests of the City.

NOW, THEREFORE BE IT RESOLVED THAT the Assessment of Benefits fixed herein shall be due and payable on or before March 1, 2004, provided, however, that said assessments may be paid in installments in accordance herewith; and

BE IT FURTHER RESOLVED THAT the Tax Collector of the City of Danbury is hereby directed to file the appropriate Certificates of Notice of Installment Payment of Assessment of Benefits in the Land Records of the City of Danbury; and

BE IT FURTHER RESOLVED THAT the following provisions shall apply to installments of water benefit assessments in connection with the Spring Ridge Water Main:

1. The payment of any benefits by installments hereunder shall be in not more than nineteen (19) equal annual payments.
2. The minimum annual installment payment shall be Sixteen Thousand Nine Hundred Eight Dollars (\$16,908.00).
3. The interest on any deferred payments hereunder shall be due at a rate per annum of 4.34 percent (4.34%). Any person may pay any installment for which he is liable at any time prior to the due date thereof and no interest on any such installment shall be charged beyond the date of such payment.
4. The Town Clerk shall record on the Land Records of the City of Danbury a certificate signed by the Tax Collector of said City in a form substantially as attached.
5. A listing of the foregoing assessments was filed in the Town Clerk's Office on December 5, 2003. An appeal to the superior court from such assessment must be taken with sixty (60) days of such filing.

The foregoing amounts are hereby laid upon the properties owned wholly or in part by the parties named, in the amounts and for the sums indicated for the expense of constructing the water and appurtenances in the Spring Ridge Water Main project as follows:



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 200__

RESOLVED by the Common Council of the City of Danbury:

CERTIFICATE OF NOTICE OF INSTALLMENT PAYMENT OF ASSESSMENT OF BENEFITS

The undersigned Tax Collector of the City of Danbury in the County of Fairfield, State of Connecticut, hereby certifies from the date hereof an installment payment plan is in effect for payment of an assessment of benefits for the installation of a water system, in favor of the City of Danbury, upon real property situated in said City, which real property is more fully described in the City Land Records in:

Vol. _____ Page _____

The notice of such assessment of water benefits herein certified is to Spring Ridge Condominium Association, Inc. (owner of property), the principal of which is \$_____ due to said City of Danbury, together with legal interest fees and charges thereon assessed on December 2, 2003, in the name of _____, and the same becomes due on March 1, 2004 and may be paid in annual installment payments of \$16,908.00 each plus interest at the rate of 4.34 percent (4.34%) on the unpaid balance and continuing to _____.

This certificate is filed pursuant to Sections 7-137c, 7-37d and 7-253 of the General Statutes, as amended.

The property assessed is:

Lot _____ Street _____

Item No. _____

Tax Collector

Received _____ At _____ m.

Recorded in the Danbury Land Records

Vol. _____ Page _____

Town Clerk

AND BE IT FURTHER RESOLVED THAT the Assessments of Benefits by virtue of the construction of the water project are hereby fixed as follows:

(list attached)



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 200__

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the City of Danbury caused a water line to be installed known as the Deer Ridge Water Main; and

WHEREAS, the General Statutes of the State of Connecticut require that assessments be made against property owners who benefit from said line; and

WHEREAS, the Common Council has determined the amount of said assessments, after public hearing, all according to law; and

WHEREAS, the Connecticut General Statutes Sections 7-137c, 7-137d and 7-253 authorizes the installment payment of assessments levied as the result of benefits derived from the installation of water systems; and

WHEREAS, said installment method of payment is deemed to be in the best interests of the City.

NOW, THEREFORE BE IT RESOLVED THAT the Assessment of Benefits fixed herein shall be due and payable on or before March 1, 2004, provided, however, that said assessments may be paid in installments in accordance herewith; and

BE IT FURTHER RESOLVED THAT the Tax Collector of the City of Danbury is hereby directed to file the appropriate Certificates of Notice of Installment Payment of Assessment of Benefits in the Land Records of the City of Danbury; and

BE IT FURTHER RESOLVED THAT the following provisions shall apply to installments of water benefit assessments in connection with the Deer Ridge Water Main:

1. The payment of any benefits by installments hereunder shall be in not more than nineteen (19) equal annual payments.
2. The minimum annual installment payment shall be Four Thousand Two Hundred Eighty Eight Dollars (\$4,288.00).
3. The interest on any deferred payments hereunder shall be due at a rate per annum of 4.34 percent (4.34%). Any person may pay any installment for which he is liable at any time prior to the due date thereof and no interest on any such installment shall be charged beyond the date of such payment.
4. The Town Clerk shall record on the Land Records of the City of Danbury a certificate signed by the Tax Collector of said City in a form substantially as attached.
5. A listing of the foregoing assessments was filed in the Town Clerk's Office on December 5, 2003. An appeal to the superior court from such assessment must be taken with sixty (60) days of such filing.

The foregoing amounts are hereby laid upon the properties owned wholly or in part by the parties named, in the amounts and for the sums indicated for the expense of constructing the water and appurtenances in the Deer Ridge Water Main project as follows:



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 200__

RESOLVED by the Common Council of the City of Danbury:

CERTIFICATE OF NOTICE OF INSTALLMENT PAYMENT OF ASSESSMENT OF BENEFITS

The undersigned Tax Collector of the City of Danbury in the County of Fairfield, State of Connecticut, hereby certifies from the date hereof an installment payment plan is in effect for payment of an assessment of benefits for the installation of a water system, in favor of the City of Danbury, upon real property situated in said City, which real property is more fully described in the City Land Records in:

Vol. _____ Page _____

The notice of such assessment of water benefits herein certified is to Deer Ridge Condominium Association, Inc. (owner of property), the principal of which is \$_____ due to said City of Danbury, together with legal interest fees and charges thereon assessed on December 2, 2003, in the name of _____, and the same becomes due on March 1, 2004 and may be paid in annual installment payments of \$4,288.00 each plus interest at the rate of 4.34 percent (4.34 %) on the unpaid balance and continuing to _____.

This certificate is filed pursuant to Sections 7-137c, 7-137d and 7-253 of the General Statutes, as amended.

The property assessed is:

Lot _____

Street _____

Item No. _____

Tax Collector

Received _____

At _____ m.

Recorded in the Danbury Land Records

Vol. _____ Page _____

Town Clerk

AND BE IT FURTHER RESOLVED THAT the Assessments of Benefits by virtue of the construction of the water project are hereby fixed as follows:

(list attached)



7

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

OFFICE OF THE CORPORATION COUNSEL

November 21, 2003

PLEASE REPLY TO:

DANBURY, CT 06810

Hon. Mayor Mark D. Boughton
Hon. Members of the Common Council
155 Deer Hill Avenue
Danbury, CT 06810

Re: North Main Street Redevelopment Plan
Acquisition of Properties

Dear Mayor and Council:

The attached resolution proposes to renew the Council's earlier approval of the acquisition of properties by this office in order to facilitate the North Main Street Redevelopment Plan. By state law, your authorization must be re-approved after the expiration of six months, where acquisition has not been completed. We will need the additional time to finish the process of negotiation and/or acquisition by condemnation of these properties.

Thank you for your consideration in adopting the attached resolution. Please feel free to give us a call should you have any questions.

Very truly yours,

Eric L. Gottschalk
Deputy Corporation Counsel

Attachment

cc: William J. Buckley, Jr., P.E. Dir. Public Works/City Engineer
Raymond Yamin, Associate Corporation Counsel



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 200

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, on January 23, 2003, the City of Danbury, acting through its Redevelopment Agency, adopted a Redevelopment Plan, which is designed to further the renewal and revitalization of downtown Danbury; and

WHEREAS, said Redevelopment Plan provides for the improvement of a portion of the North Main Street area of Danbury; and

WHEREAS, in order to implement said Redevelopment Plan the acquisition of certain pieces or parcels of land will be necessary; and

WHEREAS, eminent domain proceedings will be required if the City of Danbury cannot agree with the property owners upon the amount to be paid for their interests in said parcels.

NOW THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL of the City of Danbury, that said Redevelopment Plan is hereby approved and that the City of Danbury, through the Office of Corporation Counsel, be and hereby is authorized to acquire the aforesaid properties, as more particularly described in Exhibits A through G attached hereto, in accordance with procedures established in state law, either by negotiation or by eminent domain through the institution of suit against the interested property owners and holders of mortgages or other encumbrances upon the properties, if any, on or before May 31, 2004.

KAPIL M. BHAVSAR AND PANNA BHAVSAR
(TAX ASSESSOR'S LOT NO. H13308)

A certain piece or parcel of land containing 3,829 square feet (0.0879 Acres), more or less, situated in the City of Danbury, County of Fairfield and State of Connecticut at 363 Main Street and known as Tax Assessor's Lot No. H13308 bounded and described as follows:

Commencing at a point on the easterly street line of Main Street, which point is the southwesterly corner of land herein described, thence running northerly along the easterly street line of Main Street N. 06° 40' 00" W. a distance of 29.90 feet to a point, thence turning and running easterly along the southerly boundary line of land now or formerly of Valentine Ventura, Et Al N. 82° 02' 00" E. a distance of 112.00 feet to a point on the westerly boundary line of land now or formerly of Emil Kalil and Louis S. Owens, Jr., thence turning and running southerly along said westerly boundary line of land now or formerly of Emil Kalil and Louis S. Owens, Jr. S. 07° 28' 40" E. a distance of 35.42 feet to a point, thence turning and running westerly along the northerly boundary line of land now or formerly of Armindo J. Rebeiro and Larry Sharp S. 79° 17' 25" W. a distance of 67.37 feet to a point on the easterly boundary line of land now or formerly of Richard Donofrio, Et Al, thence turning and running northerly along the easterly boundary line of land now or formerly of Richard Donofrio, Et Al N. 10° 45' 20" W. a distance of 9.45 feet to a point, thence turning and running westerly along the northerly boundary line of land now or formerly of Richard Donofrio, Et Al on the following courses and distances S. 80° 25' 00" W. a distance of 38.20 feet to a point, thence N. 09° 31' 14" W. a distance of 0.54 feet to a point, thence S. 80° 43' 00" W. a distance of 6.42 feet to the point or place beginning.

Bounded:

- Northerly : By land now or formerly of Valentine Ventura, Et Al.
- Easterly : By land now or formerly of Emil Kalill and Louis S. Owens, Jr.
- Southerly : By land now or formerly of Armindo J. Rebeiro and Larry Sharp and by land now or formerly of Richard Donofrio, Et Al, each in part.
- Westerly : By Main Street and by land now or formerly of Richard Donofrio, Et Al, each in part.

For a more particular description reference is made to a map entitled " Map Prepared for Joseph A. Fabian - Ronald Whitlock D.B.A. F. & W. Realty 363 Main Street Danbury, Connecticut Scale 1" = 10' February 9, 1977 " prepared by Sydney A. Rapp, Jr. 4 Harmony Street, Danbury, Connecticut and certified substantially correct by Sydney Rapp, Jr. R.L.S. No. 7400, which map is on file in the office of the Town Clerk of the City of Danbury as Map No. 6151.

JOHN A. NAIM and ELHAM NAIM
(TAX ASSESSOR'S LOT NO. H13259)

A certain piece or parcel of land containing 449 square feet (0.0103 Acres), more or less, situated in the City of Danbury, County of Fairfield and State of Connecticut at Main Street and known as Tax Assessor's Lot No. H13259 bounded and described as follows:

Commencing at a point on the easterly street line of Main Street, which point is the southwesterly corner of land herein described, thence running northerly along the easterly street line of Main Street N. 06° 40' 00" W. a distance of 10.93 feet to a point, thence turning and running easterly along the southerly boundary line of land now or formerly of Richard Donofrio, Et Al on the following courses and distances N. 80° 43' 00" E. a distance of 6.42 feet to a point, thence S. 09° 31' 14" E. a distance of 0.54 feet to a point, thence N. 80° 25' 00" E. a distance of 38.20 feet to a point, thence turning and running southerly along the westerly boundary line of land now or formerly Richard Donofrio, Et Al S. 10° 45' 20" E. a distance of 9.45 feet to a point on the northerly boundary line of land now or formerly of Armindo J. Rebeiro and Larry Sharp, thence turning and running westerly along the northerly boundary line of land now or formerly of Armindo J. Rebeiro and Larry Sharp S. 79° 17' 25" W. a distance of 45.38 feet to the point or place of beginning.

Bounded:

Northerly

and : By land now or formerly of Richard Donofrio, Et Al.

Easterly

Southerly : By land now or formerly of Armindo J. Rebeiro and Larry Sharp.

Westerly : By Main Street.

For a more particular description reference is made to a map entitled " Map Prepared for Joseph A. Fabian - Ronald Whitlock D.B.A. F & W. Realty Main Street Danbury, Connecticut Scale 1" = 5' February 8, 1977 " prepared by Sydney A. Rapp, Jr. 4 Harmony Street, Danbury, Connecticut and certified substantially correct by Sydney A. Rapp, Jr. R.L.S. No. 7400, which map is on file in the office of the Town Clerk of the City of Danbury as Map No. 6152.

MARIA DASILVA
(TAX ASSESSOR'S LOT NO. H13311)

A certain piece or parcel of land containing 11,819 square feet (0.2713 Acres), more or less, situated in the City of Danbury, County of Fairfield and State of Connecticut at 373 Main Street and known as Tax Assessor's Lot No. H13311 bounded and described as follows:

Commencing at a point marked by an iron pin located on the easterly street line of Main Street, which point is the southwesterly corner of land herein described, thence running northerly along the easterly street line of Main Street N. $04^{\circ} 40' 00''$ W. a distance of 54.00 feet to an iron pin located on the northwesterly corner of land of the Grantor, thence turning and running easterly along the southerly boundary line of land now or formerly of Mitchell M. Kelly on the following courses and distances N. $84^{\circ} 18' 00''$ E. a distance of 129.00 feet to an iron pin, thence S. $02^{\circ} 02' 00''$ E. a distance of 11.00 feet to an iron pin, thence N. $81^{\circ} 28' 20''$ E. a distance of 81.00 feet to an iron pin located on the northeasterly corner of land of the Grantor, thence turning and running southerly along the westerly boundary line of land now or formerly of Risdon Manufacturing Company S. $04^{\circ} 05' 50''$ E. a distance of 57.00 feet to an iron pin located on the southeasterly corner of land of the Grantor, thence turning and running westerly along the northerly boundary line of land now or formerly of Michael Showah on the following courses and distances S. $85^{\circ} 29' 00''$ W. a distance of 140.84 feet to an iron pin, thence N. $18^{\circ} 26' 00''$ W. a distance of 5.83 feet to an iron pin, thence S. $85^{\circ} 29' 00''$ W. a distance of 66.50 feet to the point or place of beginning.

Bounded:

Northerly : By land now or formerly of Mitchell M. Kelly.

Easterly : By land now or formerly of Risdon Manufacturing Company.

Southerly : By land now or formerly of Michael Showah.

Westerly : By Main Street.

For a more particular description reference is made to a map entitled " Property of Louis Showah Danbury, Conn. Scale 1" = 20' Oct. 28, 1965" certified substantially correct by Charles J. Osborne R.L.S.# 07398 of New Milford, Conn., which map is on file in the office of the Town Clerk of the City of Danbury as Map No. 3831.

**ST. JOSEPH'S ROMAN CATHOLIC CHURCH CORPORATION
(TAX ASSESSOR'S LOT NOS. H13310 AND H13309)**

Two parcels of land, one containing 31,486 square feet (0.7228 Acres), more or less, to be called "Parcel 1" and the second parcel containing 13,118 square feet (0.3011 Acres), more or less, to be called "Parcel 2", situated in the City of Danbury, County of Fairfield and State of Connecticut at 365 and 369 Main Street and known as Tax Assessor's Lot Nos. H13309 and H13310 respectively, bounded and described as follows:

PARCEL 1 (TAX ASSESSOR'S LOT NO. H13310)

Commencing at a point on the easterly street line of Main Street, which point is the southwesterly corner of land herein described, thence running northerly along the easterly street line of Main Street N. $02^{\circ} 47' 10''$ W. a distance of 73.04 feet to a point, thence turning and running easterly along the southerly boundary line of land now or formerly of Evelyn Panasis, Trustee on the following courses and distances N. $87^{\circ} 34' 30''$ E. a distance of 66.50 feet to a point, thence S. $16^{\circ} 20' 30''$ E. a distance of 5.83 feet to a point, thence N. $87^{\circ} 34' 30''$ E. a distance of 140.84 feet to a point on the westerly boundary line of land now or formerly of The Bunker-Ramo Corporation, thence turning and running southerly along the westerly boundary line of land now or formerly of The Bunker-Ramo Corporation S. $00^{\circ} 20' 30''$ E. a distance of 86.26 feet to a point, thence turning and running westerly along the northerly boundary line of land now or formerly of Emil Kalil and Louis S. Owen Jr. N. $86^{\circ} 34' 00''$ W. a distance of 86.16 feet to a point on the easterly boundary line of "Parcel 2" hereunder described, thence turning and running northerly along the easterly boundary line of "Parcel 2" N. $04^{\circ} 57' 37''$ W. a distance of 6.40 feet to a point, thence turning and running westerly along the northerly boundary line of "Parcel 2" on the following courses and distances N. $86^{\circ} 48' 20''$ W. a distance of 20.99 feet to a point, thence S. $87^{\circ} 12' 45''$ W. a distance of 17.89 feet to a point, thence S. $88^{\circ} 47' 30''$ W. a distance of 80.37 feet to the point or place of beginning.

Bounded:

Northerly : By land now or formerly of Evelyn Panasis, Trustee.

Easterly : By land now or formerly of The Bunker-Ramo Corporation.

Southerly : By land now or formerly of Emil Kalil and Louis S. Owen, Jr. and by "Parcel 2" hereunder described, each in part.

Westerly : By Main Street.

PARCEL 2 (TAX ASSESSOR'S LOT NO. H13309)

Commencing at a point on the easterly street line of Main Street, which point is the southwesterly corner of land herein described, thence running northerly along the easterly street line of Main Street N. $05^{\circ} 32' 20''$ W. a distance of 63.08 feet to a point, thence turning and running easterly along the southerly boundary line of "Parcel 1" hereinabove described on the following courses and distances N. $88^{\circ} 47' 30''$ E. a distance of 80.37 feet to a point, thence

N. $87^{\circ} 12' 45''$ E. a distance of 17.89 feet, thence S. $86^{\circ} 48' 20''$ E. a distance of 20.99 feet to a point, thence turning and running southerly S. $04^{\circ} 57' 37''$ E. a distance of 6.40 feet to the northwesterly corner of land now or formerly of Emil Kalil and Louis S. Owen, Jr., thence continuing southerly along the westerly boundary line of land now or formerly Emil Kalil and Louis S. Owen, Jr. S. $02^{\circ} 15' 04''$ E. a distance of 40.92 feet to a point, thence turning and running westerly along the northerly boundary line of land now or formerly of Lewis F. Zurlo S. $81^{\circ} 38' 43''$ W. a distance of 116.50 feet to the point or place of beginning.

Bounded:

Northerly : By "Parcel 1" hereinabove described.

Easterly : By land now or formerly of Emil Kalil and Louis S. Owen, Jr. and by "Parcel 1" hereinabove described, each in part.

Southerly : By land of now or formerly Lewis F. Zurlo.

Westerly : By Main Street.

For a more particular description reference is made to a map entitled " Surveyor's Certificate Property Surveyed for ST. JOSEPHS CHURCH Location MAIN STREET, Danbury, Connecticut. Refer to Vol. 585, page 1021 and Vol.510, page 353, Danbury Land Records. Scale 1" = 20' November 21, 1983" prepared by John M. Farnsworth & Associates, New Milford. Connecticut and certified substantially correct by John M. Farnsworth R.L.S. No. 3743, which map is on file in the office of the Town Clerk of the City of Danbury as Map No. 7711.

LU LI
377 MAIN STREET
(TAX ASSESSOR'S LOT NO. H13313)

A certain piece or parcel of land containing 14,244 square feet (0.3270Acre), more or less, situated in the City of Danbury, County of Fairfield and State of Connecticut at 377 Main Street and known as Tax Assessor's Lot No. H13313 bounded and described as follows:

Commencing at a point on the easterly street line of Main Street, which point is the southwesterly corner of land herein described, thence running northerly along the easterly street line of Main Street N. $14^{\circ} 43' 09''$ W. a distance of 76.77 feet to a point, thence turning and running easterly along the southerly boundary line of land now or formerly of the City of Danbury Housing Authority N. $76^{\circ} 11' 10''$ E. a distance of 197.40 feet to a point, thence turning and running southerly along the westerly boundary line of land now or formerly of Aberdeen Development, LLC S. $19^{\circ} 51' 53''$ E. a distance of 65.63 feet to a point, thence turning and running westerly along the northerly boundary line of land now or formerly of Michael K. Will and Lisa Marie Will S. $72^{\circ} 56' 47''$ W. a distance of 203.43 feet to the point or place of beginning.

Bounded:

Northerly : By land now or formerly of The City of Danbury Housing Authority.

Easterly : By land now or formerly of Aberdeen Development, LLC.

Southerly : By land now or formerly of Michael K. Will and Lisa Marie Will.

Westerly : By Main Street.

For a more particular description reference is made to a map entitled " Map Showing Property of Lu Li to be Acquired by the City of Danbury 377 Main Street Danbury, Connecticut Scale: 1" = 20' March 14, 2003 " prepared by the Engineering Department of the City of Danbury and certified substantially correct by Ireneo H. Despojado, P.E.&R.L.S. No. 12050, which map is to be filed in the Danbury Land Records.

MICHAEL K. WILL AND LISA MARIE WILL
375 MAIN STREET
(TAX ASSESSOR'S LOT NO. H13312)

A certain piece or parcel of land containing 10,438 square feet (0.2396Acre), more or less, situated in the City of Danbury, County of Fairfield and State of Connecticut at 375 Main Street and known as Tax Assessor's Lot No. H13312 bounded and described as follows:

Commencing at a point on the easterly street line of Main Street, which point is the southwesterly corner of land herein described, thence running northerly along the easterly street line of Main Street N. $14^{\circ} 35' 30''$ W. a distance of 45.50 feet to a point, thence turning and running easterly along the southerly boundary line of land now or formerly of Lu Li N. $72^{\circ} 56' 47''$ E. a distance of 203.43 feet to a point, thence turning and running southerly along the westerly boundary line of land now or formerly of Aberdeen Development, LLC S. $17^{\circ} 09' 50''$ E. a distance of 56.53 feet to a point, thence turning and running westerly along the northerly boundary line of land now or formerly of Maria DaSilva on the following courses and distances S. $71^{\circ} 04' 47''$ W. a distance of 79.05 feet to a point, thence N. $16^{\circ} 36' 11''$ W. a distance of 11.00 feet to a point, thence S. $74^{\circ} 08' 45''$ W. a distance of 126.60 feet to the point or place of beginning.

Bounded:

Northerly : By land now or formerly of Lu Li.

Easterly : By land now or formerly of Aberdeen Development, LLC.

Southerly : By land now or formerly of Maria DaSilva.

Westerly : By Main Street.

For a more particular description reference is made to a map entitled " Map Showing Property of Michael K. Will & Lisa Marie Will to be Acquired by The City of Danbury 375 Main Street Danbury, Connecticut Scale: 1" = 20' March 14, 2003 " prepared by the Engineering Department of the City of Danbury and certified substantially correct by Ireneo H. Despojado, P.E.&R.L.S., which map is to be filed in the Danbury Land Records.

THE ESTATE OF JOSEPH DASILVA
359 – 361 MAIN STREET
(TAX ASSESSOR’S LOT NO. H13307)

A certain piece or parcel of land containing 7,569 square feet (0.1738Acre), more or less, situated in the City of Danbury, County of Fairfield and State of Connecticut at 359 – 361 Main Street and known as Tax Assessor’s Lot No. H13307 bounded and described as follows:

Commencing at the northeasterly corner of the intersection of Main Street and East Franklin Street which point is the southwesterly corner of land herein described, thence running northerly along the easterly street line of Main Street on the following courses and distances N. 36° 32’ 13” W. a distance of 31.82 feet to a point, thence N. 30° 42’ 13” W. a distance of 13.00 feet to a point thence N. 18° 42’ 26” W. a distance of 30.00 feet to a point, thence turning and running easterly along the southerly boundary line of land now or formerly of John A. Naim and Elham Naim and land now or formerly of Kapil M. and Panna Bhavsar, each in part N. 67° 15’ 01” E. a distance of 111.50 feet to a point, thence turning and running southerly along the westerly boundary line of land now or formerly of Isabelle M. Kalil, Louis S. Owen, III and David G. Owen S. 31° 40’ 14” E. a distance of 56.85 feet to a point on the northerly street line of East Franklin Street, thence turning and running westerly along the northerly street line of East Franklin Street S. 58° 25’ 38” W. a distance of 114.40 feet to the point or place of beginning.

Bounded:

- Northerly : By land now or formerly of John A. Naim and Elham Naim and by land now or formerly of Kapil M. Bhavsar and Panna Bhavsar, each in part.
- Easterly : By land now or formerly of Isabelle M. Kalil, Louis S. Owen, III and David G. Owen.
- Southerly : By East Franklin Street.
- Westerly : By Main Street.

For a more particular description reference is made to a map entitled “ Map Showing Property of The Estate of Joseph DaSilva to be Acquired by The City of Danbury 359 – 361 Main Street Danbury, Connecticut Scale: 1” = 20’ March 14, 2003 ” prepared by the Engineering Department of the City of Danbury and certified substantially correct by Ireneo H. Despopjado, P.E.&R.L.S. No. 12050, which map is to be filed in the Danbury Land Records.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 200__

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, on January 23, 2003, the City of Danbury, acting through its Redevelopment Agency, adopted a Redevelopment Plan, which is designed to further the renewal and revitalization of downtown Danbury; and

WHEREAS, said Redevelopment Plan provides for the improvement of a portion of the North Main Street area of Danbury; and

WHEREAS, in order to implement said Redevelopment Plan the acquisition of certain pieces or parcels of land will be necessary; and

WHEREAS, eminent domain proceedings will be required if the City of Danbury cannot agree with the property owners upon the amount to be paid for their interests in said parcels.

NOW THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL of the City of Danbury, that said Redevelopment Plan is hereby approved and that the City of Danbury, through the Office of Corporation Counsel, be and hereby is authorized to acquire the aforesaid properties, as more particularly described in Exhibits A through G attached hereto, in accordance with procedures established in state law, either by negotiation or by eminent domain through the institution of suit against the interested property owners and holders of mortgages or other encumbrances upon the properties, if any, on or before May 31, 2004.



8

CITY OF DANBURY
155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

OFFICE OF THE TAX COLLECTOR
(203) 797-4541
FAX: (203) 796-1547

CATHERINE A. SKURAT, C.C.M.C.
TAX COLLECTOR

November 21, 2003

Honorable Mark D. Boughton, Mayor
Members of the Common Council
City of Danbury, Connecticut

Re: Assignment of Real Estate & Water/Sewer Tax Liens

Dear Mayor and Council Members;

Over the past several years, American Tax Funding, LLC ("ATF") has obtained the assignment of various tax liens from the city. As you know, beginning in July of 1997 and periodically since then, the Common Council has authorized the assignment of real property tax liens and these assignments have returned several million dollars in delinquent real property taxes to the city. At this time, ATF is prepared to accept an assignment of tax liens on the grand lists of 2000, 2001, and 2002.

As Tax Collector, I recommend these tax liens to ATF. Given the success of the previous assignments, it is my recommendation that the Common council consider the adoption of the attached resolution permitting the assignment of this next grouping of liens having a total value of \$998,673.65. This dollar amount reflects interest due through December 31, 2003 and is subject to change if payments are made.

If you have any questions, please feel free to contact me.

Sincerely,

Catherine A. Skurat, CCMC
Tax Collector

Cc: Dena Diorio, Director of Finance
Eric L. Gottschalk, Corporation Counsel



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 200_

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, Connecticut General Statutes §12-195h authorizes any municipality to assign, for consideration, any and all liens filed by the tax collector to secure unpaid taxes on real property; and

WHEREAS, the City of Danbury previously assigned certain real estate tax liens to American Tax Funding, LLC ("ATF"); and

WHEREAS, the assignment of additional tax liens on the grand lists of October 1, 2000, October 1, 2001, and October 1, 2002, to ATF, with Foothill Capital Corporation as a secured party, relating to the same properties covered by the tax liens previously assigned to ATF, would further reduce the administrative burden upon the Danbury Tax Collector for the benefit of the City.

NOW THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF DANBURY that Mayor Mark D. Boughton be and hereby is authorized to accomplish the assignment to ATF, with Foothill Capital Corporation as a secured party, of additional liens filed by the tax collector to secure unpaid taxes on real property appearing on the grand lists of October 1, 2000, October 1, 2001, and October 1, 2002 and having a value of \$998,673.65 (less any amounts paid between November 21, 2003 and December 31, 2003) and that Mayor Boughton be and hereby is further authorized to execute any agreements or amendments thereto as may be required to accomplish the purposes hereof.

YR	LIST	TAXPAYER	ADDRESS	LOT NO.	TAX	INT. DEC 03	LIEN	FEE	PAYUP
00	181	SALJANIN, DELOS & HANA	SETTLERS HILL RD	A07004			4.00		4.00
01	181	SALJANIN, DELOS & HANA	SETTLERS HILL RD	A07004	3856.68	780.98	24.00		4661.66
02	181	SALJANIN, DELOS & HANA	SETTLERS HILL RD	A07004	3966.32	133.86	24.00		4124.18
				A07004 Total	7823.00	914.84	52.00	0.00	8789.84
01	7061	KUZMAN-BRENNER, SHERYL L.	5 CUSHING DR.	C08042	2131.28	312.76	24.00		2468.04
02	7061	KUZMAN-BRENNER, SHERYL L.	5 CUSHING DR.	C08042	3418.60	115.38	24.00		3557.98
				C08042 Total	5549.88	428.14	48.00	0.00	6026.02
01	17851	URBAN, HAROLD K. & EDWEDA	SO KING ST	D09091	5194.40	1051.87	24.00		6270.27
02	17851	URBAN, HAROLD K. & EDWEDA	SO KING ST	D09091	4778.84	161.28	24.00		4964.12
				D09091 Total	9973.24	1213.15	48.00	0.00	11234.39
01	22091	INGRAM, GWENDOLYN	55 MILL PLAIN RD #21-6	D15004-127	1012.14	159.41	24.00		1195.55
02	22091	INGRAM, GWENDOLYN	55 MILL PLAIN RD #21-6	D15004-127	2336.24	78.85	24.00		2439.09
				D15004-127 Total	3348.38	238.26	48.00	0.00	3634.64
01	27251	TOLL LAND XVIII LTD PARTNERSHIP	LILAC LA	D16132	714.30	112.51	24.00		850.81
01	27251	TOLL LAND XVIII LTD PARTNERSHIP	LILAC LA	D16132	2089.44	70.52	24.00		2183.96
				D16132 Total	2803.74	183.03	48.00	0.00	3034.77
01	28601	WELLS, JAMES B III & TINA L	15 ROLF DR	D18016	3293.84	667.00	24.00		3984.84
02	28601	WELLS, JAMES B III & TINA L	15 ROLF DR	D18016	3702.80	124.97	24.00		3851.77
				D18016 Total	6996.64	791.97	48.00	0.00	7836.61
01	35301	YANG, CHOEUN & THONG, THA	12 DRIFTWAY RD	E14002	2157.41	387.37	24.00		2568.78
02	35301	YANG, CHOEUN & THONG, THA	12 DRIFTWAY RD	E14002	3036.52	102.48	24.00		3163.00
				E14002 Total	5193.93	489.85	48.00	0.00	5731.78
01	35981	VALENTINE & LORENZINI LLC	MILL PLAIN RD	E15008	29911.92	6057.17	24.00		35993.09
02	35981	VALENTINE & LORENZINI LLC	MILL PLAIN RD	E15008	31373.48	1058.85	24.00		32456.33
				E15008 Total	61285.40	7116.02	48.00	0.00	68449.42
01	36811	46-48 LAKE AVENUE EXT LLC	48 LAKE AVE EXT	E15090	2699.43	485.90	24.00		3209.33
02	36811	46-48 LAKE AVENUE EXT LLC	48 LAKE AVE EXT	E15090	3843.68	129.72	24.00		3997.40
				E15090 Total	6543.11	615.62	48.00	0.00	7206.73
01	41861	FERREIRA, NATALIE & MICHAEL	11 HUNTINGTON DR	F04044	7743.64	1568.09	24.00		9335.73
02	41861	FERREIRA, NATALIE & MICHAEL	11 HUNTINGTON DR	F04044	7149.52	241.29	24.00		7414.81
				F04044 Total	14893.16	1809.38	48.00	0.00	16750.54
01	42801	NULL, WARREN J. & GAIL A.	11 SOCIETY HILL	F05072	7223.70	1300.27	24.00		8547.97
02	42801	NULL, WARREN J. & GAIL A.	11 SOCIETY HILL	F05072	8569.28	289.21	24.00		8882.49
				F05072 Total	15792.98	1589.48	48.00	0.00	17430.46
01	43011	STABILE, MICHAEL P. & ELIZABETH C.	48 DANA RD.	F06011	338.59	10.16	24.00		372.75
02	43011	STABILE, MICHAEL P. & ELIZABETH C.	48 DANA RD.	F06011	2863.32	96.63	24.00		2983.95
				F06011 Total	3201.91	106.79	48.00	0.00	3356.70
01	54661	VIDMAR, DUBRAVKA	29 HARWOOD DR.	F20006	2966.34	508.08	24.00		3498.42
02	54661	VIDMAR, DUBRAVKA	29 HARWOOD DR.	F20006	3804.56	128.40	24.00		3956.96
				F20006 Total	6770.90	636.48	48.00	0.00	7455.38
00	61891	HAGA, JOHN E.	11 CAPITOLA RD	G07116	300.11	94.53	24.00		418.64
01	61891	HAGA, JOHN E.	11 CAPITOLA RD	G07116	1246.88	252.49	24.00		1523.37
02	61891	HAGA, JOHN E.	11 CAPITOLA RD	G07116	1223.52	41.29	24.00		1288.81
				G07116 Total	2770.51	388.31	72.00	0.00	3230.82
01	70721	CHIKEZIE, ILEMBA & THERESA	5 STAPLES ST	G14071	810.84	109.46	24.00		944.30
02	70721	CHIKEZIE, ILEMBA & THERESA	5 STAPLES ST	G14071	3320.72	112.08	24.00		3456.80

				G14071 Total	4131.56	221.54	48.00	0.00	4401.10
01	72281	BOUCHARD, JOSEPH & SANDRA	11A FRENCH ST	G14227	675.80	91.23	24.00		791.03
02	72281	BOUCHARD, JOSEPH & SANDRA	11A FRENCH ST	G14227	2703.24	91.23	24.00		2818.47
				G14227 Total	3379.04	182.46	48.00	0.00	3609.50
01	74151	WONG, RICHARD	13 SHANNON RIDGE	G15013	706.72	95.41	24.00		826.13
02	74151	WONG, RICHARD	13 SHANNON RIDGE	G15013	2861.36	96.57	24.00		2981.93
				G15013 Total	3568.08	191.98	48.00	0.00	3808.06
01	77891	LAWLOR, ANNETTE B.	11 PERKINS ST	G16058	505.98	7.59	24.00		537.57
02	77891	LAWLOR, ANNETTE B.	11 PERKINS ST	G16058	3749.92	126.56	24.00		3900.48
				G16058 Total	4255.90	134.15	48.00	0.00	4438.05
00	81151	MURRAY, GERALD	CHESTNUT TRL	H03018	724.16	276.99	24.00		1025.15
01	81151	MURRAY, GERALD	CHESTNUT TRL	H03018	752.16	152.32	24.00		928.48
02	81151	MURRAY, GERALD	CHESTNUT TRL	H03018	653.16	22.05	24.00		699.21
				H03018 Total	2129.48	451.36	72.00	0.00	2652.84
01	83811	URSINI, WLADIMIR	22 CORNELL RD	H08073	1020.96	160.8	24.00		1205.76
02	83811	URSINI, WLADIMIR	22 CORNELL RD	H08073	2038.68	68.81	24.00		2131.49
				H08073 Total	3059.64	229.61	48.00	0.00	3337.25
01	95681	TRAVIS, LLOYD & MARTHA	477 COWPERTHWAIT ST	H12027	1963.05	353.35	24.00		2340.40
02	95681	TRAVIS, LLOYD & MARTHA	477 COWPERTHWAIT ST	H12027	2658.08	89.71	24.00		2771.79
				H12027 Total	4621.13	443.06	48.00	0.00	5112.19
01	101731	SCOTT, HEIDI M.	9 FARVIEW AVE. #2-7	H13218-7	1270.20	228.64	24.00		1522.84
02	101731	SCOTT, HEIDI M.	9 FARVIEW AVE. #2-7	H13218-7	2106.44	71.09	24.00		2201.53
				H13218-7 Total	3376.64	299.73	48.00	0.00	3724.37
01	102371	ANDERSON, GEORGE R.	67 ROSE ST	H13280	1513.14	238.32	24.00		1775.46
02	102371	ANDERSON, GEORGE R.	67 ROSE ST	H13280	3154.32	106.46	24.00		3284.78
				H13280 Total	4667.46	344.78	48.00	0.00	5060.24
01	102951	DAVIS, MARK E. & DEBRA ANN	54 MORRIS ST	H13330	2150.46	387.08	24.00		2561.54
02	102951	DAVIS, MARK E. & DEBRA ANN	54 MORRIS ST	H13330	4013.44	135.45	24.00		4172.89
				H13330 Total	6163.90	522.53	48.00	0.00	6734.43
01	106841	BURTACCIO, ARTHUR V. JR	52 SPRING ST	H14306	1712.54	269.73	24.00		2006.27
02	106841	BURTACCIO, ARTHUR V. JR	52 SPRING ST	H14306	3544.16	119.61	24.00		3687.77
				H14306 Total	5256.70	389.34	48.00	0.00	5694.04
01	106991	BASHER, A. J. ESTATE OF & HELEN	35 SPRING ST	H14321	687.24	108.24	24.00		819.48
02	106991	BASHER, A. J. ESTATE OF & HELEN	35 SPRING ST	H14321	2109.44	71.19	24.00		2204.63
				H14321 Total	2796.68	179.43	48.00	0.00	3024.11
01	110281	CORLEW, MARLA & GARY	81B13 PARK AVE #1308	H15124-79	990.68	156.03	24.00		1170.71
02	110281	CORLEW, MARLA & GARY	81B13 PARK AVE #1308	H15124-79	2307.80	77.89	24.00		2409.69
				H15124-79 Total	3298.48	233.92	48.00	0.00	3580.40
01	113851	LEONARD, KATHLEEN	1 LINDEN PL	H15331	1824.87	294.26	24.00		2143.13
02	113851	LEONARD, KATHLEEN	1 LINDEN PL	H15331	2795.56	94.35	24.00		2913.91
				H15331 Total	4620.43	388.61	48.00	0.00	5057.04
01	114321	GOODEN, GEORGE & CAROL	4 LOMBARDI ST	H16009	1479.08	232.96	24.00		1736.04
02	114321	GOODEN, GEORGE & CAROL	4 LOMBARDI ST	H16009	3198.28	107.94	24.00		3330.22
				H16009 Total	4677.36	340.90	48.00	0.00	5066.26
00	116361	O'TOOLE, RAYMOND	39 FAIRVIEW DR BL 2	H16104-114	342.32	78.64	24.00		444.96
01	116361	O'TOOLE, RAYMOND	39 FAIRVIEW DR BL 2	H16104-114	747.36	151.34	24.00		922.70
02	116361	O'TOOLE, RAYMOND	39 FAIRVIEW DR BL 2	H16104-114	517.64	17.47	24.00		559.11
				H16104-114 Total	1607.32	247.45	72.00	0.00	1926.77
01	117801	RALSTON, CHARLES WAYNE	56 JEFFERSON AVE	H16129	967.09	124.30	24.00		1115.39

02	117801	RALSTON, CHARLES WAYNE	56 JEFFERSON AVE	H16129	2317.28	78.21	24.00		2419.49
				H16129 Total	3284.37	202.51	48.00	0.00	3534.88
01	120461	COLLAZO, ANGEL & CRUZ, ADELAIDA	10 DARTMOUTH LA	H18010	1365.50	215.07	24.00		1604.57
02	120461	COLLAZO, ANGEL & CRUZ, ADELAIDA	10 DARTMOUTH LA	H18010	2840.72	95.88	24.00		2960.60
				H18010 Total	4206.22	310.95	48.00	0.00	4565.17
00	123481	QUINTELA, EDISON M. & ANGELICA P.	47 ALAN RD	H23023	214.70	48.31	24.00		287.01
01	123481	QUINTELA, EDISON M. & ANGELICA P.	47 ALAN RD	H23023	2640.12	534.63	24.00		3198.75
02	123481	QUINTELA, EDISON M. & ANGELICA P.	47 ALAN RD	H23023	2929.16	98.86	24.00		3052.02
				H23023 Total	5783.98	681.80	72.00	0.00	6537.78
01	123901	REVELL, GEORGE & SUSAN E.	STARRS PLAIN RD	H24004	117.14	15.81	24.00		156.95
02	123901	REVELL, GEORGE & SUSAN E.	STARRS PLAIN RD	H24004	3194.64	107.82	24.00		3326.46
				H24004 Total	3311.78	123.63	48.00	0.00	3483.41
01	124161	BEACH, NANCY	20 STARRS PLAIN RD	H24030	3040.17	547.23	24.00		3611.40
02	124161	BEACH, NANCY	20 STARRS PLAIN RD	H24030	4156.52	140.28	24.00		4320.80
				H24030 Total	7196.69	687.51	48.00	0.00	7932.20
01	127491	HOSTEN, PATRICIA	5 CARLTON ST	I06100	2314.08	363.29	24.00		2701.37
02	127491	HOSTEN, PATRICIA	5 CARLTON ST	I06100	4066.16	137.23	24.00		4227.39
				I06100 Total	6380.24	500.52	48.00	0.00	6928.76
01	132181	GILBERT, JOHN A. & SHERRILL	2 CORNELL RD	I09012	1669.65	300.53	24.00		1994.18
02	132181	GILBERT, JOHN A. & SHERRILL	2 CORNELL RD	I09012	2291.04	77.32	24.00		2392.36
				I09012 Total	3960.69	377.85	48.00	0.00	4386.54
00	135731	TRESSIC, DAVID M.	13 SO. COVE RD	I09140	189.54	59.71	24.00		273.25
01	135731	TRESSIC, DAVID M.	13 SO. COVE RD	I09140	787.52	159.48	24.00		971.00
02	135731	TRESSIC, DAVID M.	13 SO. COVE RD	I09140	659.00	22.24	24.00		705.24
				I09140 Total	1636.06	241.43	72.00	0.00	1949.49
01	136171	REPKO, GEORGE B.	11 CEDAR ST	I09184	3365.34	654.68	24.00		4044.02
02	136171	REPKO, GEORGE B.	11 CEDAR ST	I09184	3678.24	124.14	24.00		3826.38
				I09184	7043.58	778.82	48.00	0.00	7870.40
00	136681	VAZQUEZ, CARLOS & MARIA	6 ROSE LA #4-31	I09212-31	618.44	208.72	24.00		851.16
01	136681	VAZQUEZ, CARLOS & MARIA	6 ROSE LA #4-31	I09212-31	1284.72	260.16	24.00		1568.88
02	136681	VAZQUEZ, CARLOS & MARIA	6 ROSE LA #4-31	I09212-31	1564.28	52.80	24.00		1641.08
				I09212-31 Total	3467.44	521.68	72.00	0.00	4061.12
00	136791	PERREIRA, MARIA	6 ROSE LA # 4-41	I09212-41	309.22	97.40	24.00		430.62
01	136791	PERREIRA, MARIA	6 ROSE LA # 4-41	I09212-41	1284.72	260.16	24.00		1568.88
02	136791	PERREIRA, MARIA	6 ROSE LA # 4-41	I09212-41	1564.28	52.80	24.00		1641.08
				I09212-41 Total	3158.22	410.36	72.00	0.00	3640.58
01	140431	GLASS, KERRI A.	21 WALNUT ST	I11042	1953.60	395.60	24.00		2373.20
02	140431	GLASS, KERRI A.	21 WALNUT ST	I11042	2443.36	82.47	24.00		2549.83
				I11042 Total	4396.96	478.07	48.00	0.00	4923.03
01	142111	WHITAKER, WILEY TRUSTEE	54 FOREST AVE	I11170	1454.10	177.55	24.00		1655.65
02	142111	WHITAKER, WILEY TRUSTEE	54 FOREST AVE	I11170	2243.92	75.73	24.00		2343.65
				I11170 Total	3698.02	253.28	48.00	0.00	3999.30
00	146571	ABERDEEN DEVELOPMENT LLC	72 MAPLE AVE	I13002	1249.04	477.76	24.00		1750.80
01	146571	ABERDEEN DEVELOPMENT LLC	72 MAPLE AVE	I13002	1297.36	262.72	24.00		1584.08
02	146571	ABERDEEN DEVELOPMENT LLC	72 MAPLE AVE	I13002	1604.36	54.15	24.00		1682.51
				I13002 Total	4150.76	794.63	72.00	0.00	5017.39
01	146961	WILLIS, SANDRA L.	10A E. FRANKLIN ST A-8	I13019-8	901.08	182.47	24.00		1107.55
02	146961	WILLIS, SANDRA L.	10A E. FRANKLIN ST A-8	I13019-8	1101.32	37.17	24.00		1162.49
				I13019-8 Total	2002.40	219.64	48.00	0.00	2270.04

01	146971	VELEZ, JOSEPH D. JR	10B E. FRANKLIN ST B-9	I13019-9	1103.00	223.36	24.00		1350.36
02	146971	VELEZ, JOSEPH D. JR	10B E. FRANKLIN ST B-9	I13019-9	1440.16	48.60	24.00		1512.76
				I13019-9 Total	2543.16	271.96	48.00	0.00	2863.12
00	147031	ABERDEEN DEVELOPMENT LLC	73 MAPLE AVE	I13025	784.92	300.22	24.00		1109.14
01	147031	ABERDEEN DEVELOPMENT LLC	73 MAPLE AVE	I13025	815.28	165.1	24.00		1004.38
02	147031	ABERDEEN DEVELOPMENT LLC	73 MAPLE AVE	I13025	698.36	23.57	24.00		745.93
				I13025 Total	2298.56	488.89	72.00	0.00	2859.45
01	152111	KERN, CLAUDE R. & MARIA	10C LIBERTY ST #C-3	I14205-3	1287.24	260.67	24.00		1571.91
02	152111	KERN, CLAUDE R. & MARIA	10C LIBERTY ST #C-3	I14205-3	1313.88	44.34	24.00		1382.22
				I14205-3 Total	2601.12	305.01	48.00	0.00	2954.13
01	155921	BUNBLASKY, LINDA	136C DEER HILL AVE #C-24	I15119-24	1209.00	244.83	24.00		1477.83
02	155921	BUNBLASKY, LINDA	136C DEER HILL AVE #C-24	I15119-24	1137.04	38.37	24.00		1199.41
				I15119-24 Total	2346.04	283.20	48.00	0.00	2677.24
01	157241	HALAS, MARY GERTRUDE	70 GRAND ST	I15224	850.59	60.85	24.00		935.44
02	157241	HALAS, MARY GERTRUDE	70 GRAND ST	I15224	4026.56	135.90	24.00		4186.46
				I15224 Total	4877.15	196.75	48.00	0.00	5121.90
01	157461	ANDRADE, MANUEL H. & ALVAREZ,G.	30 GRAND ST	I15246	3356.92	679.78	24.00		4060.70
02	157461	ANDRADE, MANUEL H. & ALVAREZ,G.	30 GRAND ST	I15246	3793.16	128.02	24.00		3945.18
				I15246 Total	7150.08	807.80	48.00	0.00	8005.88
01	158351	ATTICK, ROBIN T.	17 PARK PL	I15337	3021.24	611.8	24.00		3657.04
02	158351	ATTICK, ROBIN T.	17 PARK PL	I15337	3435.60	115.95	24.00		3575.55
				I15337 Total	6456.84	727.75	48.00	0.00	7232.59
01	159261	GAGE, RONALD W. & NANCY J.	8 LINCOLN AVE.	I16049	2634.11	427.03	24.00		3085.14
02	159261	GAGE, RONALD W. & NANCY J.	8 LINCOLN AVE.	I16049	2849.96	96.18	24.00		2970.14
				I16049 Total	5484.07	523.21	48.00	0.00	6055.28
01	162221	CORRIE,JOHN M. EST. & JUDITH	53 WASHINGTON AVE.	I16248	127.46	3.82	24.00		155.28
02	162221	CORRIE,JOHN M. EST. & JUDITH	53 WASHINGTON AVE.	I16248	2911.40	98.26	24.00		3033.66
				I16248 Total	3038.86	102.08	48.00	0.00	3188.94
01	164101	O'FIERO, KENNETH A. & MARGARET A.	8 WICKS MANOR DR.	I25035	1982.60	327.26	24.00	15.00	2348.86
02	164101	O'FIERO, KENNETH A. & MARGARET A.	8 WICKS MANOR DR.	I25035	4088.76	138.00	24.00		4250.76
				I25035 Total	6071.36	465.26	48.00	15.00	6599.62
01	171161	VALENTINO, PAUL & FRED	24 JACKSON DR.	J07126	2089.89	376.18	24.00		2490.07
02	171161	VALENTINO, PAUL & FRED	24 JACKSON DR.	J07126	745.52	25.16	24.00		794.68
				J07126 Total	2835.41	401.34	48.00	0.00	3284.75
01	175671	STUCKEY, BERYL WINIFRED	17 VALERIE LA	J10050	837.99	110.59	24.00		972.58
02	175671	STUCKEY, BERYL WINIFRED	17 VALERIE LA	J10050	3230.36	109.02	24.00		3363.38
				J10050 Total	4068.35	219.61	48.00	0.00	4335.96
01	176051	SMITH, JAMES E. III & CATHERINE	2 CAMPBELL LA	J10088	2737.19	457.37	24.00		3218.56
02	176051	SMITH, JAMES E. III & CATHERINE	2 CAMPBELL LA	J10088	3166.20	106.86	24.00		3297.06
				J10088 Total	5903.39	564.23	48.00	0.00	6515.62
01	177701	SUMMA, PATRICK & TAMMY	21 GROVE PL	J11055	530.04	71.56	24.00		625.60
02	177701	SUMMA, PATRICK & TAMMY	21 GROVE PL	J11055	2255.08	76.11	24.00		2355.19
				J11055 Total	2785.12	147.67	48.00	0.00	2980.79
01	181521	CHAPMAN, JOSEPH & CLAUDIA	13 CRANE ST	J12045	1813.50	341.43	24.00	15.00	2193.93
02	181521	CHAPMAN, JOSEPH & CLAUDIA	13 CRANE ST	J12045	2814.24	94.98	24.00		2933.22
				J12045 Total	4627.74	436.41	48.00	15.00	5127.15
00	184111	BLASCO, EDWARD J.	LIBERTY ST	J13010	16769.44	6414.31	24.00		23207.75
01	184111	BLASCO, EDWARD J.	LIBERTY ST	J13010	17418.12	3527.17	24.00		20969.29
02	184111	BLASCO, EDWARD J.	LIBERTY ST	J13010	17986.52	607.05	24.00		18617.57

				J13010 Total	52174.08	10548.53	72.00	0.00	62794.61
01	193281	MURRAY, TANYA & DEBRA	11 SOUTH AVE	J15084	1191.06	190.25	24.00		1405.31
02	193281	MURRAY, TANYA & DEBRA	11 SOUTH AVE	J15084	1713.20	57.82	24.00		1795.02
				J15084 Total	2904.26	248.07	48.00	0.00	3200.33
01	193871	YOUNG, KAI-UWE M. & KRISTINE	16 STONE ST	J15121	1444.34	226.30	24.00		1694.64
02	193871	YOUNG, KAI-UWE M. & KRISTINE	16 STONE ST	J15121	3431.72	115.82	24.00		3571.54
				J15121 Total	4876.06	342.12	48.00	0.00	5266.18
00	194191	CZAJKA, E.T. EST.OF & JOAN	31 TOWN HILL AVE #22	J15139-22	512.68	200.10	24.00		736.78
01	194191	CZAJKA, E.T. EST.OF & JOAN	31 TOWN HILL AVE #22	J15139-22	1110.56	224.89	24.00		1359.45
02	194191	CZAJKA, E.T. EST.OF & JOAN	31 TOWN HILL AVE #22	J15139-22	1411.76	47.64	24.00		1483.40
				J15139-22 Total	3035.00	472.63	72.00	0.00	3579.63
01	197901	KOVACS, GARY F. & LAURIE A.	41 ROCKY GLEN RD	J16078	1895.52	383.84	24.00		2303.36
02	197901	KOVACS, GARY F. & LAURIE A.	41 ROCKY GLEN RD	J16078	2036.72	68.74	24.00		2129.46
				J16078 Total	3932.24	452.58	48.00	0.00	4432.82
01	198041	STONE, NADIA FEDER	32 COALPIT HILL RD #3	J16087-3	1335.20	270.38	24.00		1629.58
02	198041	STONE, NADIA FEDER	32 COALPIT HILL RD #3	J16087-3	1496.52	50.51	24.00		1571.03
				J16087-3 Total	2831.72	320.89	48.00	0.00	3200.61
01	199481	CARTOLANO, R. M. SR. & DORIS	97 COALPIT HILL RD	J17088	2536.64	513.67	24.00		3074.31
02	199481	CARTOLANO, R. M. SR. & DORIS	97 COALPIT HILL RD	J17088	2667.56	90.03	24.00		2781.59
				J17088 Total	5204.20	603.70	48.00	0.00	5855.90
01	201191	SEGERSON, THOMAS C.	W REDDING RD	J25010	1539.64	242.5	24.00		1806.14
02	201191	SEGERSON, THOMAS C.	W REDDING RD	J25010	3128.56	105.59	24.00		3258.15
				J25010 Total	4668.20	348.09	48.00	0.00	5064.29
01	209021	CICCARELLI, P. ESTATE OF & C.	21 FORTY ACRE MT RD	K05152	2459.75	450.29	24.00		2934.04
02	209021	CICCARELLI, P. ESTATE OF & C.	21 FORTY ACRE MT RD	K05152	3265.32	110.20	24.00		3399.52
				K05152 Total	5725.07	560.49	48.00	0.00	6333.56
01	209031	FOURNIER, ROBERT E.	2 PARKWOOD TERR DR	K05153	2354.91	423.88	24.00		2802.79
02	209031	FOURNIER, ROBERT E.	2 PARKWOOD TERR DR	K05153	3345.24	112.90	24.00		3482.14
				K05153 Total	5700.15	536.78	48.00	0.00	6284.93
01	215111	MOORE, DOUGLAS & DEBORAH L.	5 HAUSMAN RD	K08143	1886.13	273.91	24.00		2184.04
02	215111	MOORE, DOUGLAS & DEBORAH L.	5 HAUSMAN RD	K08143	2906.56	98.10	24.00		3028.66
				K08143 Total	4792.69	372.01	48.00	0.00	5212.70
01	219151	M.D.P. ASSOCIATES LLC	59 JAMES ST	K12089	6665.88	1349.84	24.00		8039.72
02	219151	M.D.P. ASSOCIATES LLC	59 JAMES ST	K12089	6503.40	219.49	24.00		6746.89
				K12089 Total	13169.28	1569.33	48.00	0.00	14786.61
01	224431	LINK, DORIS L.	4 CROSS ST	K13202	3033.88	614.36	24.00		3672.24
02	224431	LINK, DORIS L.	4 CROSS ST	K13202	3019.52	101.91	24.00		3145.43
				K13202 Total	6053.40	716.27	48.00	0.00	6817.67
01	224691	VILLAVICENCIO, LEONEL & JUANA	17 TOPSTONE DR	K13228	637.94	86.12	24.00		748.06
02	224691	VILLAVICENCIO, LEONEL & JUANA	17 TOPSTONE DR	K13228	2723.88	91.93	24.00		2839.81
				K13228 Total	3361.82	178.05	48.00	0.00	3587.87
01	226661	BISHOP, TIMOTHY J. & JANET L.	16 SKYLINE TERR	K14176	1685.65	231.81	24.00		1941.46
02	226661	BISHOP, TIMOTHY J. & JANET L.	16 SKYLINE TERR	K14176	2944.20	99.36	24.00		3067.56
				K14176 Total	4629.85	331.17	48.00	0.00	5009.02
01	227191	ROSA, LUIS & MERCEDES	4 PURCELL DR W	K14229	1024.18	117.58	24.00		1165.76
02	227191	ROSA, LUIS & MERCEDES	4 PURCELL DR W	K14229	2838.04	95.79	24.00		2957.83
				K14229 Total	3862.22	213.37	48.00	0.00	4123.59
01	227461	BOWER, MICHAEL P. & NANCY E.	32 FLEETWOOD DR	K14256	2998.52	607.20	24.00		3629.72
02	227461	BOWER, MICHAEL P. & NANCY E.	32 FLEETWOOD DR	K14256	3294.48	111.19	24.00		3429.67

				K14256 Total	6293.00	718.39	48.00	0.00	7059.39
00	231151	DACHENHAUSEN, E.W. & TRACY	2 MANNION LA	K16143	706.65	229.08	24.00		959.73
01	231151	DACHENHAUSEN, E.W. & TRACY	2 MANNION LA	K16143	855.64	173.27	24.00		1052.91
02	231151	DACHENHAUSEN, E.W. & TRACY	2 MANNION LA	K16143	777.52	26.24	24.00		827.76
				K16143 Total	2339.81	428.59	72.00	0.00	2840.40
01	234571	LODSIN, F. W. & MICHAEL C.	FEDERAL RD	L08011	2397.75	302.12	24.00		2723.87
02	234571	LODSIN, F. W. & MICHAEL C.	FEDERAL RD	L08011	3006.40	101.46	24.00		3131.86
				L08011 Total	5404.15	403.58	48.00	0.00	5855.73
01	237351	EAGLE ROAD CENTER LLC	2 INTERNATIONAL DR	L09028	70302.24	9490.8	24.00		79817.04
02	237351	EAGLE ROAD CENTER LLC	2 INTERNATIONAL DR	L09028	296985.60	10023.27	24.00		307032.87
				L09028 Total	367287.84	19514.07	48.00	0.00	386849.91
01	239501	EAGLE ROAD CENTER LLC	1 INTERNATIONAL DR	L10019	2870.42	387.51	24.00		3281.93
02	239501	EAGLE ROAD CENTER LLC	1 INTERNATIONAL DR	L10019	12421.92	419.24	24.00		12865.16
				L10019 Total	15292.34	806.75	48.00	0.00	16147.09
01	239521	EAGLE ROAD CENTER LLC	5 INTERNATIONAL DR	L10021	2746.75	370.81	24.00		3141.56
02	239521	EAGLE ROAD CENTER LLC	5 INTERNATIONAL DR	L10021	11889.48	401.27	24.00		12314.75
				L10021 Total	14636.23	772.08	48.00	0.00	15456.31
01	240121	D'ADDARIO F. FRANCIS ESTATE	PLUMTREES RD	L12013	7967.64	1434.17	24.00		9425.81
02	240121	D'ADDARIO F. FRANCIS ESTATE	PLUMTREES RD	L12013	11490.16	387.79	24.00		11901.95
				L12013 Total	19457.80	1821.96	48.00	0.00	21327.76
01	240431	LEMON, DARLENE I.	4 WILLOW ST	L13003	602.61	81.35	24.00		707.96
02	240431	LEMON, DARLENE I.	4 WILLOW ST	L13003	2496.04	84.24	24.00		2604.28
				L13003 Total	3098.65	165.59	48.00	0.00	3312.24
01	241781	ANTOUS, RONALD T. & SYLVIA	48 TOPSTONE DR	L13064	1192.39	187.28	24.00		1403.67
02	241781	ANTOUS, RONALD T. & SYLVIA	48 TOPSTONE DR	L13064	2427.80	81.94	24.00		2533.74
				L13064 Total	3620.19	269.22	48.00	0.00	3937.41
01	244401	GAETANI, JOSEPH	143 SHELTER ROCK RD	L14075	632.27	85.36	24.00		741.63
02	244401	GAETANI, JOSEPH	143 SHELTER ROCK RD	L14075	2639.12	89.07	24.00		2752.19
				L14075 Total	3271.39	174.43	48.00	0.00	3493.82
01	3132871	PLUMPAR LLC	PLUMTREES RD	M12014	1509.99	203.85	24.00		1737.84
02	3132871	PLUMPAR LLC	PLUMTREES RD	M12014	6562.68	221.49	24.00		6808.17
				M12014 Total	8072.67	425.34	48.00	0.00	8546.01
				Grand Total	917015.55	77160.10	4468.00	30.00	998673.65



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 200_

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, Connecticut General Statutes §12-195h authorizes any municipality to assign, for consideration, any and all liens filed by the tax collector to secure unpaid taxes on real property; and

WHEREAS, the City of Danbury previously assigned certain real estate tax liens to American Tax Funding, LLC ("ATF"); and

WHEREAS, the assignment of additional tax liens on the grand lists of October 1, 2000, October 1, 2001, and October 1, 2002, to ATF, with Foothill Capital Corporation as a secured party, relating to the same properties covered by the tax liens previously assigned to ATF, would further reduce the administrative burden upon the Danbury Tax Collector for the benefit of the City.

NOW THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF DANBURY that Mayor Mark D. Boughton be and hereby is authorized to accomplish the assignment to ATF, with Foothill Capital Corporation as a secured party, of additional liens filed by the tax collector to secure unpaid taxes on real property appearing on the grand lists of October 1, 2000, October 1, 2001, and October 1, 2002 and having a value of \$998,673.65 (less any amounts paid between November 21, 2003 and December 31, 2003) and that Mayor Boughton be and hereby is further authorized to execute any agreements or amendments thereto as may be required to accomplish the purposes hereof.



CITY OF DANBURY

OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

MARK D. BOUGHTON
MAYOR

(203) 797-4511
FAX (203) 796-1666

December 2, 2003

Members of the Common Council
City of Danbury

Dear Council Members:

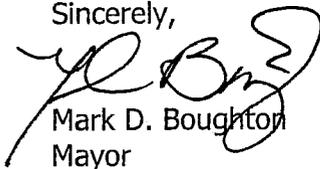
I submit for your confirmation the promotion of Police Officer Bruce Bertram to the rank of Detective within the Danbury Police Department. Officer Bertram has successfully completed the Civil Service requirements for this position.

I also submit for your confirmation the promotion of Police Officer Joseph Norkus, Jr. to the rank of Detective within the Danbury Police Department. Officer Norkus has successfully completed the Civil Service requirements for this position.

I submit for your confirmation the appointment of Gary Bardelli, 31 Grecenico Circle, Southbury, Connecticut to the position of Police Officer within the Danbury Police Department. Mr. Bardelli graduated from the University of Arizona in 1990. He is currently employed with ASML Litography in the Technical/Computer Support Department. Mr. Bardelli also served in the United States Navy from August 1988 through August 1991.

Thank you for your consideration of these appointments.

Sincerely,



Mark D. Boughton
Mayor



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CITY OF DANBURY

OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

MARK D. BOUGHTON
MAYOR

(203) 797-4511
FAX (203) 796-1666

November 24, 2003

Honorable Members of the Common Council
City of Danbury

Dear Council Members:

I hereby submit for your confirmation the promotion of Police Officer Bruce Bertram to the rank of Detective within the Danbury Police Department. Officer Bertram has successfully completed the Civil Service requirements for this position.

Officer Bertram was appointed to the Police Department on July 18, 1988. Officer Bertram received the Medal of Bravery in 1992 along with his canine partner, Falk. Falk also received an Honorary Medal of Bravery and he sustained injuries from a gunshot wound. In 1993, Officer Bertram received the Officer of the Year Award. From November 1996 through October 2000, Officer Bertram was assigned to the Beaver Street Community Policing Unit. Since June 2003, he has been assigned as a full-time Evidence Technician in the Police Department. Officer Bertram has served with distinction with the Danbury Police Department receiving many awards over the years such as two meritorious citations, an exceptional police service award, two unit citations, 15 letters of commendations, eight letters of appreciation and three citations from the United States Police Canine Association.

I hereby submit for your confirmation the promotion of Police Officer Joseph Norkus, Jr. to the rank of Detective within the Danbury Police Department. Officer Norkus has successfully completed the Civil Service requirements for this position.

Officer Norkus was appointed to the Police Department on February 26, 2001. He has previously served with distinction in the Danbury Police Department from May 31, 1995 to December 7, 1999. He graduated first in his class from the Police Academy. He is a recipient of an exceptional police service award, a unit citation, three letters of commendation and nine letters of appreciation. He served in the Marine Corps and is a graduate of Western Connecticut State University with a Bachelors Degree in Justice and Law Administration. Officer Norkus has been in the position of Acting Detective where he has been temporarily assigned to Danbury High School.

I hereby submit for your confirmation the appointment of the following individual to the position of Police Officer within the Danbury Police Department:

Gary Bardelli
31 Grecenico Circle
Southbury, CT 06488

Mr. Bardelli is a Southbury resident. He graduated from the University of Arizona in 1990. He is currently employed with ASML Lithography in the Technical/Computer Support Department. Mr. Bardelli also served in the United States Navy from August 1988 through August 1991.

Honorable Members of the Common Council
November 24, 2003
Page 2

I hereby submit for your confirmation the appointment of the following individual to the position of Police Officer within the Danbury Police Department:

Christopher Shannon
89 Pine Hill Road
New Fairfield, CT 06812

Mr. Shannon is a New Fairfield resident. Mr. Shannon has been employed as a splicer/lineman with Hudson Valley Data Net for the last 12 years.

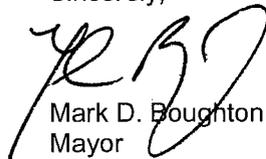
I hereby submit for your confirmation the appointment of the following individual to the position of Police Officer within the Danbury Police Department:

Gurdeep Kaur
16 Harmony Street
Danbury, CT 06810

Ms. Kaur is a Danbury resident and graduated from Danbury High School in 1997. Ms. Kaur also attended Western Connecticut State University. She has been employed by Danbury Hospital as a Security Officer since 1999.

Thank you for your consideration of these appointments.

Sincerely,



Mark D. Boughton
Mayor

MDB/ecc



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CITY OF DANBURY

OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

MARK D. BOUGHTON
MAYOR

(203) 797-4511
FAX (203) 796-1666

November 17, 2003

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Common Council Members:

I hereby submit for your confirmation the following appointment to the position of Deputy Fire Chief within the Danbury Fire Department:

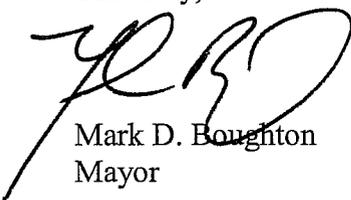
Philip D. Curran
25 Belmont Circle
Danbury, CT 06810

Philip is a long time resident of Danbury with thirty-three years of exceptional service to the Danbury Fire Department, most recently serving as Interim Deputy Chief with distinction for the past eighteen months. Phil studied Fire Technology at Norwalk Community College, attended Western Connecticut State University and completed numerous specialty courses at the National Fire Academy in Emmitsburg, Maryland. He is a Certified State of Connecticut Fire Safety Officer, Connecticut State Certified Instructor for Incident Command and Certified State of Connecticut Fire Safety Officer I & II.

Mr. Curran is a highly decorated firefighter with two Honorable Duty Awards and six Unit Citations. He was instrumental in the organization of the Melody-Halas Memorial Trust Fund, served in various offices of Local 801, served as Treasurer of the Sick Surgical Fund for thirty years and Chairman of the Fire Pension Board since 1981. Active in the community, Phil gives generously of his personal time to various organizations. Phil and his wife, Margaret Mary, have raised their eight children in Danbury.

Thank you for your consideration of this appointment.

Sincerely,



Mark D. Boughton
Mayor



CITY OF DANBURY

OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

MARK D. BOUGHTON
MAYOR

(203) 797-4511
FAX (203) 796-1666

November 17, 2003

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Common Council Members:

I hereby submit for your confirmation the appointment of the following individual as a Member of the Environmental Impact Commission with a term to expire December 1, 2006:

Thomas Pinkham, Jr. [R]
18 Smith Street
Danbury, CT 06810

Mr. Pinkham currently serves as an Alternate Member of the Environmental Impact Commission and is active in the Danbury community. Mr. Pinkham, is a real estate professional affiliated with Goodfellow-Ashmore of Danbury.

Thank you for your consideration of this appointment.

Sincerely,

Mark D. Boughton
Mayor

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CITY OF DANBURY

OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

MARK D. BOUGHTON
MAYOR

(203) 797-4511
FAX (203) 796-1666

November 17, 2003

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Common Council Members:

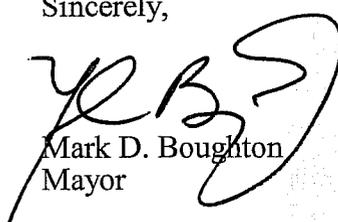
I hereby submit for your confirmation the appointment of the following individual to the Cultural Commission, to fill the vacancy of Msgr. Kevin Wallin, with a term to expire February 1, 2006:

Zoy Beretis (R)
13 Overlook Terrace
Danbury, CT 06811

Ms. Beretis is co-proprietor of the Amber Room Colonnade and the Windmill Diner. Zoe is active in several community organizations including the Assumption Greek Orthodox Church and the Greek Cultural Committee.

Thank you for your consideration of this appointment.

Sincerely,



Mark D. Boughton
Mayor



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CITY OF DANBURY

OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

MARK D. BOUGHTON
MAYOR

(203) 797-4511
FAX (203) 796-1666

November 24, 2003

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Common Council Members:

I hereby submit for your confirmation the appointment of the following individual to fill a vacancy as a Member of the Commission on Aging with a term to expire October 1, 2006:

Charlotte Barrows [U]
55 Hospital Avenue
Danbury, CT 06810

Mrs. Barrows is an active Alternate Member of the Commission on Aging and a dedicated advocate for senior housing in the Danbury community.

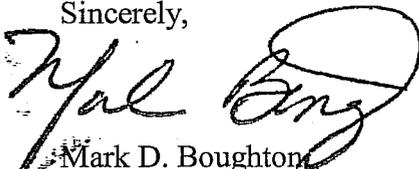
I also submit for your confirmation the appointment of the following individual to fill a vacancy as an Alternate Member of the Commission on Aging with a term to expire October 1, 2006:

Natalie L. Farrar [U]
16 Robinhood Road
Danbury, CT 06811

Ms. Farrar is the Director of Operations for the Ridgefield Crossings and is an active advocate for senior citizens.

Thank you for your consideration of this appointment.

Sincerely,


Mark D. Boughton
Mayor



14

CITY OF DANBURY

OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

MARK D. BOUGHTON
MAYOR

(203) 797-4511
FAX (203) 796-1666

November 24, 2003

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Common Council Members:

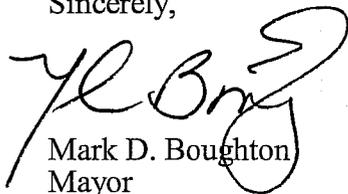
I hereby submit for your confirmation the appointment of the following individual as an Alternate Member of the Environmental Impact Commission with a term to expire December 1, 2006:

Keith M. Prazeres [U]
95 Westville Avenue
Danbury, CT 06811

Mr. Prazeres is a portfolio analyst for GE Capital and a Danbury native. Keith is president of the Danbury Rugby Club and coordinates a summer youth rugby camp in Danbury.

Thank you for your consideration of this appointment.

Sincerely,



Mark D. Boughton
Mayor



15

CITY OF DANBURY
DEPARTMENT OF WELFARE & SOCIAL SERVICES

TELEPHONE
(203) 797-4569

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

FACSIMILE
(203) 797-4566

TO: City of Danbury Common Council Members
FR: Deborah Mac Kenzie *DM*
RE: Donations to Project Rose for Security Deposits
Date: 11/24/03

Please find enclosed donations to the Project Rose security deposit fund.

The Department of Finance will create a line item account for these donations. Payments for security deposits will be drawn against the available funds.

I am requesting that you accept these donations to Project Rose, the City's supportive housing project.

Thus far I have received:

\$50.00 Thomas Green of Green Funeral Home, Inc.
57 Main Street, Danbury

100.00 Nick Azzarito of Nazzco Plumbing CO.LLC
901 Candlewood Lake Road So.
New Milford, CT 06776

200.00 William & Jacqueline Hogan of JAM Associates
PO BOX 816
Ridgefield, CT 06877

500.00 Albert Curesky of Summit Stair, Inc
101 Wooster Street
Bethel, CT 06801

Thank you for your continued support.

c.c. Mayor Boughton
Dena Diorio, Director of Finance





16

CITY OF DANBURY

DANBURY, CONNECTICUT 06810

DEPARTMENT OF ELDERLY SERVICES
COMMISSION ON AGING

Danbury Senior Center
Elmwood Hall
10 Elmwood Place
(203) 797-4686

Municipal Agent
80 Main Street
(203) 796-1513

November 17, 2003

Honorable Mayor Mark Boughton
Members of the Common Council
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Boughton and Members of the Common Council:

The following donations of \$ 275.00 have been sent to the Department of Elderly Services - Danbury Senior Center.

Senior Sunshine Center	25.00
Palace View	25.00
American Assoc. of Univ. Women	100.00
The Gardens	50.00
Meadow Ridge	50.00
Putnam Ridge	25.00

Kindly approve of these gifts and the transfer of the total amount to line item 5002-5311 Professional Services. Thank you.

Respectfully,

Susan Tomanio Turner, LCSW
Director of Elderly Services

cc: Deana Diorio
Director of Finance

Senior Sunshine Center
51-110/211
4894

CAROLYN H. DOYLE
38 LONGVIEW DR.
BROOKFIELD, CT 06804-1434

28 Rt. 39
New Fairfield, Ct 06812
DATE Oct. 22, 2003

PAY TO THE ORDER OF Danbury Senior Center \$ 25.00
Twenty Five & 00/100 DOLLARS

FIRST UNION First Union National Bank
firstunion.com
Org. 020 R/T 021101108
Performance Banking®

MEMO Don Sechoras - 10/22/03 Carolyn H. Doyle MP

⑆021101108⑆1030189775241⑆ 4894

Palace View Senior Housing
51-110/211
4914

CAROLYN H. DOYLE
38 LONGVIEW DR.
BROOKFIELD, CT 06804-1434

132 Main Street
Danbury, Ct 06810
DATE Nov. 5, 2003

PAY TO THE ORDER OF Danbury Senior Center \$ 25.00
Twenty Five & 00/100 DOLLARS

FIRST UNION First Union National Bank
firstunion.com
Org. 020 R/T 021101108
Performance Banking®

MEMO Don Senior Charms Carolyn H. Doyle MP

⑆021101108⑆1030189775241⑆ 4914

872
51-7224/2211

DANBURY AREA BRANCH OF
A. A. U. W.

c/o Libby Kasimer
88 Hill andale Rd
Danbury Ct 06811
DATE 11/05/03

PAY TO THE ORDER OF Elmwood Hall \$ 100.00
One Hundred DOLLARS

FIRST UNION SAVINGS BANK
DANBURY OFFICE
158 Main Street - Danbury, Conn. 06810

FOR donation Elmwood Hall Libby M. Kasimer MP

⑆021101108⑆1030189775241⑆ 4914

MOORE PHESEI (NO. L-940Z (4/97))

Security Features included: Details on back.

DANBURY ASSISTED LIVING, LLC.

UNION SAVINGS BANK 51-7224-2211
MAIN OFFICE

002163

*The Gardens
8 Glen Hill Rd
Danbury, CT 06811*

9/26/2003

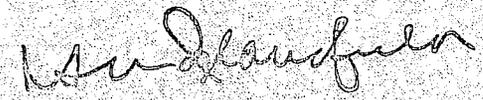
PAY TO THE ORDER OF Danbury Senior Center

\$ **25.00

Twenty-Five and 00/100*****

DOLLAR

Danbury Senior Center
80 Main Street
Danbury, CT 06810



MEMO

Danbury Senior Chorus - Entertainment

AUTHORIZED SIGNATURE

MP

⑈002163⑈ ⑆221172241⑆ 690 023 364⑈

MOORE PHESEI (NO. L-940Z (4/97))

Security Features included: Details on back.

DANBURY ASSISTED LIVING, LLC.

UNION SAVINGS BANK 51-7224-2211
MAIN OFFICE

002214

*The Gardens
8 Glen Hill Rd
Danbury, Ct 06811*

10/30/2003

PAY TO THE ORDER OF Danbury Senior Center

\$ **25.00

Twenty-Five and 00/100*****

DOLLAR

Danbury Senior Center
80 Main Street
Danbury, CT 06810



MEMO

The Cellmates - Entertainment

AUTHORIZED SIGNATURE

MP

⑈002214⑈ ⑆221172241⑆ 690 023 364⑈

Redding Life Care LLC
d/b/a Meadow Ridge
100 Redding Rd
Redding, CT 06896

Ridgefield Bank
51-7227/2211

Check No. 15253

Check Date
10/17/2003

Check Amount
\$ *****50.00

PAY *Fifty DOLLARS & 00 CENTS*

TO THE ORDER OF Danbury Senior Center
80 Main Street
Danbury, CT 06810
United States

26748

Michael Chappinelli
AUTHORIZED SIGNATURE

⑈00015253⑈ ⑆221172270⑆ 506 007 461⑈

PUTNAM RIDGE
46 MT. EBO ROAD NORTH
BREWSTER, NY 10509

DATE	CHECK NUMBER
10/28/2003	7510

007510

Pay *****25* DOLLARS AND 00 CENTS

CHECK AMOUNT
*****25.00

PAY TO THE ORDER OF

M & T BANK
10-4/220

DANBURY SENIOR CENTE

NYMED PUTMAN INC.

Anthony LaRocca
AUTHORIZED SIGNATURE

⑈007510⑈ ⑆022000046⑆ 8890179131⑈

17

CITY OF DANBURY

FIRE DEPARTMENT

19 NEW STREET

DANBURY, CONNECTICUT 06810

Peter Siecienski
Fire Chief

Phone 203-796-1555
Fax 203-796-1533

November 20, 2003

Mayor Mark D. Boughton
Members of the Common Council
City of Danbury
155 Deer Hill Ave.
Danbury, Ct. 06810

Re: Donations to the Fire Department,

Dear Mayor Boughton and Members of the Common Council,

The Fire Department has received the following donations.

1. Connecticut Office of Emergency Management (DOJ) – Decontamination Trailer / Radio System

The delivery of this unit fills a void that has long been recognized through our LEPC plan. The unit has an estimated value of \$125,000.

2. Modzelewski's Towing service – Free Trailer towing

Modzelewski's has graciously donated their services to tow our Decon unit to any location on an emergency and non-emergency basis free of charge.

I would ask that these generous donations be accepted at the December meeting of the Common Council.

If you require any additional information please do not hesitate to contact me directly.

Respectfully submitted,


Peter J. Siecienski,
Fire Chief

November 21, 2003

Mayor Mark D. Boughton

Danbury City Hall

Dear Mayor Boughton:

We have received a donation from Danbury/New Fairfield Newcomers Club, c/o Babs Healy, Corresponding Secretary, 39 Judith Dr., Danbury 06810 in the amount of \$68.00.

Please place this item on the agenda for the November Common Council meeting as this donation needs to be deposited into the LIBRARYFUND.4651 Donations.

Sincerely,



Elizabeth McDonough
Director

c: Common Council - c/o J. Samaha
D. Diorio - Director of Finance

**CITY OF DANBURY
PARKS, RECREATION & FORESTRY
DEPARTMENT**

HATTERS COMMUNITY PARK
7 EAST HAYESTOWN ROAD
DANBURY, CONNECTICUT 06811

ROBERT G. RYERSON, DIRECTOR
TEL. (203) 797-4632
FAX (203) 797-4634

M E M O R A N D U M

TO: Mayor Mark Boughton and Members of Common Council
FROM: Robert G. Ryerson, Director of Parks & Recreation 
DATE: November 3, 2003
RE: Donation – Danbury Garden Club

Please accept this donation from the Danbury Garden Club and re-appropriate the \$50 0.00 to line item 70 02.5502. We have already purchased a dishwasher, but will use the money to decorate the new banquet room.

Cc: Dena Diorio – Check enclosed
Jimetta – Common Council ✓

The Danbury Garden Club
Danbury, Connecticut

October 25, 2003

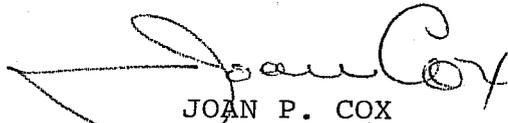
Mr. Robert Ryerson
Danbury Parks & Recreation
1 Lions Way
Danbury, CT 06810

Dear Mr. Ryerson:

It is with great pleasure, that I enclosed a check from Danbury Garden Club in the amount of \$500, to be used toward the purchase of a dishwasher for the newly renovated Hatters Hall.

We look forward to being able to use the Hall once again starting in January.

Sincerely,



JOAN P. COX
Finance Chairperson

6 East Lake Road
New Fairfield, CT 06812
203-746-3230

DANBURY GARDEN CLUB

UNION SAVINGS BANK
DANBURY, CT 06810
51-7224/2211

2097

© 1984 - 1997 INTUIT INC. # 528 1-800-433-8810

PAY TO
THE ORDER
OF

Danbury Park And Recreation
Five Hundred and 00/100*****

Date 10/21/2003
\$ **500.00

DOLLARS
Security features
included.
Details on back.

Danbury Park And Recreation

Memo dishwasher



⑆221172241⑆ 752 064 349⑈ 2097

20

Two Steps Downtown Grille

Historic Dining/ Entertainment District
5 Ives Street Danbury, CT 06810 (203) 794-0032

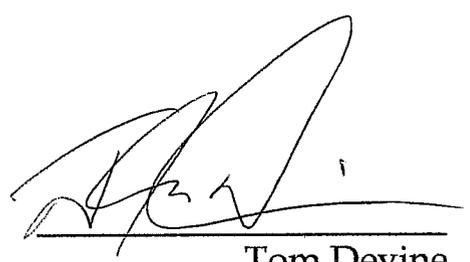
NOV 17 2003 11/13/03

Mayor Mark Boughton
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Mark,

Please accept a donation of signs for the Dining/ Entertainment District which cost \$1,152.00. The purpose of the signs is to replace and enhance old Dining/ Entertainment Signs surrounding our City's core. This is in support of the continuing marketing efforts of the Dining/ Entertainment District. Thank you for your help in this matter.

Sincerely,



Tom Devine
CityCenter Dining/ Entertainment District
Two Steps Downtown Grille
Ciao! Cafe and Wine Bar



21

CITY OF DANBURY
DANBURY, CONNECTICUT 06810

DEPARTMENT OF POLICE
120 MAIN STREET

ROBERT L. PAQUETTE, CHIEF
(203) 797-4614

MEMORANDUM

TO: MAYOR MARK D. BOUGHTON
MEMBERS OF THE DANBURY COMMON COUNCIL ✓

FROM: ROBERT L. PAQUETTE, CHIEF OF POLICE

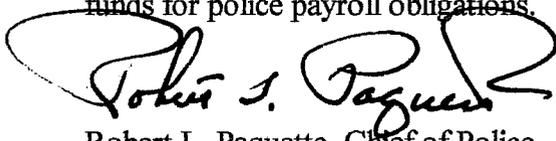
SUBJECT: ADDITIONAL FUNDING APPROPRIATION REQUEST FOR POLICE SPECIAL SERVICES
2000.5052, FY 03-04

DATE: 11/25/03

The Danbury Police Department hereby requests the additional appropriation of \$300,000 in additional funds to meet current payroll demands for the Police Special Services 2000.5052 account. These funds are later returned to the city's general fund as indirect revenue from the private sector.

Danbury Police expends approximately 1.1 to 1.2 million annually for police contractual special services. The Adopted Police Special Services budget is \$450,000.

Thank you for your anticipated consideration in the replenishment of these required funds for police payroll obligations.



Robert L. Paquette, Chief of Police,

C: Dena Diorio, Finance Director



22

CITY OF DANBURY
155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

DENA DIORIO
DIRECTOR OF FINANCE

(203)797-4652
FAX: (203)796-1526

MEMORANDUM

TO: Hon Mark D. Boughton, via the Common Council
FROM: Dena R. Diorio, Director of Finance *Dena*
DATE: November 20, 2003 **CERTIFICATION #1**
SUBJECT: Appropriation for DMV Registration Holds

As part of the adoption of the State budget, legislation was passed that requires municipalities to pay the Department of Motor Vehicles (DMV) \$.50 for each registration hold sent to them for non-payment of motor vehicle taxes. The DMV will not place a registration hold if not accompanied by this fee.

Since the legislation was passed well after the City budget was adopted, there were no funds budgeted for this purpose. We are getting ready to send a file to the DMV for the first time since this legislation was passed. The file contains approximately 22,545 records and will cost \$11,273.

I am requesting an appropriation of \$11,273 to be posted to account:

Tax Collector /Outside Services – Account Number: 1130.5334

I certify the available of these funds from the City's contingency account.

Budgeted Contingency:	\$850,985
Appropriations to Date:	\$0
This Request:	<u>(\$11,273)</u>
Balance in Contingency	\$839,712

Please feel free to contact me should you require any additional information. Thank you.

C: Cathy Skurat, Tax Collector



23

CITY OF DANBURY
155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

DENA DIORIO
DIRECTOR OF FINANCE

(203)797-4652
FAX: (203)796-1526

MEMORANDUM

TO: Hon. Mark D. Boughton via the Common Council

FROM: Dena R. Diorio, Director of Finance *Dena*

DATE: November 20, 2003

CERTIFICATION

SUBJECT: Appropriation to the Board of Education

The Board of Education participates in the Universal Service Program (E-Rate) funded by the federal government. Through that program, the Board is eligible to receive up to fifty-percent reimbursement for certain telecommunication and Internet services.

During the final quarter of the last fiscal year, the Board was anticipating reimbursement from the program, which would have gone directly into their budget to offset other expenses. The check did not arrive as expected, and due to the unpredictability of these reimbursements, a receivable for this revenue was not posted.

In October 2003, the Board of Education received the check for \$50,490 (copy enclosed). After consulting with our auditors, the check was posted as revenue to the general fund. In order for the Board to now spend these funds, an appropriation is required.

I am requesting that the Common Council approve an appropriation to the Board of Education in the amount of \$50,490 to be posted to account 6000.5852. I certify the availability of these funds, as the check has been received and posted.

Please feel free to contact me if you require any additional information. Thank you.

C: Dr. Eddie Davis, Superintendent of Schools
Elio Longo, School Business Manager

THIS DOCUMENT IS PRINTED IN TWO COLORS. DO NOT ACCEPT UNLESS BLUE AND VIOLET ARE PRESENT.



Chase Bank USA
Wilmington, DE

82-28
311

3171-09

NO. 0000040107

Date 10/07/2003
Void 180 days from draft date
Pay this amount

SM1

To the order of
DANBURY PUBLIC SCHOOLS
63 BEAVER BROOK RD
DANBURY CT 06810

***50490.00*

Michael J. Viola

⑈0000040107⑈ ⑆031100267⑆ 6301531715 509⑈



24

CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

DENA DIORIO
DIRECTOR OF FINANCE

(203)797-4652
FAX: (203)796-1526

MEMORANDUM

TO: Honorable Mark D. Boughton via the Common Council

FROM: Dena Diorio, Director of Finance *Dena*

DATE: November 6, 2003

SUBJECT: Contract Amendment with Danbury VNA

As part of the Fiscal Year 2003/2004 Adopted Budget, the Danbury Visiting Nurse Association (VNA) was allocated \$155,000. These funds are to be used to support various programs including the Healthy Families Network. The Danbury VNA is providing \$40,000 to this program.

Since the budget was adopted, the Healthy Families Network with the complete support of the Danbury VNA, has decided to become an independent organization called the Families Network of Western Connecticut (FNWC). As part of that spin-off, the Danbury VNA has agreed to continue its funding of the program for the remainder of the fiscal year.

This contract amendment will allow the Danbury VNA to subcontract with FNWC until such time that the Connecticut Children's Trust Fund Council, the primary funder of the program, approves operation of the Health Families Network by the new entity. After approval by the Connecticut Children's Trust Fund Council, the City will enter into a new grant agreement with FNWC.

FNWC is aware that they will have to apply for grant funding from the City of Danbury as a separate entity for the fiscal year beginning July 1, 2004.

Please feel free to contact me should you require any additional information. Thank you.

AMENDMENT TO AGREEMENT

This Amendment is effective November 7, 2003 and amends the Agreement entered into between the City of Danbury ("CITY") and Danbury Visiting Nurse Association, Inc. ("RECIPIENT") signed as of the 16th day of July 2003.

Background

- A. The CITY approved the provision of grant funds to the RECIPIENT for the fiscal year commencing July 1, 2003 and ending June 30, 2004; and
- B. The Agreement contains the terms and conditions under which the CITY has made the grant funds available to RECIPIENT; and
- C. The grant funds include funding for the Healthy Families Network Program (the "Program"); and
- D. RECIPIENT has allocated Forty Thousand Dollars (\$40,000.00) of the CITY grant funds (the "Funds") to the Program for fiscal year July 1, 2003 through June 30, 2004; and
- E. RECIPIENT desires to subcontract with the Families Network of Western Connecticut, Inc. ("FNWC") to operate the Program, effective November 10, 2003; and
- F. RECIPIENT ultimately desires to transfer operation of the Program to FNWC at such time as the Connecticut Children's Trust Fund Council, the primary funder of the Program, approves operation of the Program by FNWC; and
- G. The CITY has no objection to such subcontract nor does the CITY object to the eventual operation of the Program by FNWC; and
- H. The CITY approves the eventual transfer to FNWC of any Funds held by RECIPIENT at such time as FNWC begins operating the Program; and
- I. The CITY will contract with FNWC to provide directly to FNWC any undistributed Funds that remain at the time the operation of the Program is transferred to FNWC.

NOW, THEREFORE, the parties agree to amend the Agreement as follows:

1. Section 1 (Use of Funds) shall be revised as follows:

The RECIPIENT represents that it will use all grant funds received hereunder solely for purposes specified in Exhibit A entitled "NARRATIVE – GRANT AGENCY," which is attached hereto and

made a part hereof and for no other. The **CITY** agrees that **RECIPIENT** may subcontract with Families Network of Western Connecticut, Inc. ("**FNWC**") to operate the Healthy Families Network Program (the "**Program**") described in Exhibit A. The **CITY** further agrees that **RECIPIENT** may transfer operation of the **Program** to **FNWC** at such time as approval of the transfer is received from the Connecticut Children's Trust Fund Council, the **Program's** primary funder. The provisions of this Agreement and Exhibit A pertaining to the use of grant funds for the **Program** shall no longer apply, and **RECIPIENT** shall be released going forward from any obligations relating thereto, upon execution of a separate Grant Agreement by **FNWC** and the **CITY** and the transfer of the **Program's** operations to **FNWC**.

2. The first paragraph of Section 2 (Payment) shall be revised as follows:

The grant shall be paid to **RECIPIENT** in four (4) payments; provided, however, that the **CITY** reserves the right, upon five (5) days written notice to the **RECIPIENT**, to distribute any and all grant funds made available hereunder directly to vendors on behalf of the **RECIPIENT**. At such time as operation of the **Program** is transferred to **FNWC** pursuant to Section 1, above, the **CITY** shall pay **FNWC** Twenty-Five and Eighty-One Hundredths percent (25.81%) of the remaining undistributed grant funds (if any), which represents the percentage of the grant funds **RECIPIENT** has allocated to the **Program**. **RECIPIENT** may transfer to **FNWC** any remaining **Program** grant funds held by **RECIPIENT** upon the execution of a separate Grant Agreement by **FNWC** and the **CITY** and the transfer of the operation of the **Program** to **FNWC**. Upon execution of a separate Grant Agreement by **FNWC** and the **CITY** and the transfer of the **Program's** operations to **FNWC**, **RECIPIENT** shall have no responsibility or liability for, nor with respect to, remaining **Program** grant funds transferred by **RECIPIENT** to **FNWC** or paid directly to **FNWC** by the **CITY**.

3. In all other respects, the Agreement remains in full force and effect.

Executed this _____ day of November, 2003.

CITY OF DANBURY

By: _____
Name:
Title:

**DANBURY VISITING NURSE
ASSOCIATION, INC.**

By: _____

Name: Mary Ann Faraguna

Title: Executive Director

\\15558\4003\426930.3

NARRATIVE – GRANT AGENCY

2003-2004 BUDGET REQUEST

Preparer: *Susan Giglio*

Name of Agency:

Account Code:

City Budget 2002-2003	Budget Requesteed 2003-2004	\$ + or -	Justification
\$15,000	\$50,000 requested (Healthy Families Network) * \$40,000 awarded	+\$15,000 +\$5,000 awarded	Healthy Families Network's demand for services continues to exceed programs' capacity due to very limited resources. Services for signing children onto insurance and providing pregnant women with necessary services have been discontinued from federal and state funds, but need for services has increased due to increased immigrant population in Danbury with no insurance. Funding dollars are for patient/client services.

Description of Programs and Other Comments: *See Attached*

Families Network of Western CT, Inc.
Mission Statement
Description of Services

Families Network of Western Connecticut, Inc. ("FNWC") was incorporated in September 2003 under the Connecticut Revised Nonstock Corporation Act to continue the Healthy Families Network of grant-funded programs previously operated and administered by the Danbury Visiting Nurses Association since 1998. The purposes, for which it was formed, as stated in its charter, include:

- (a) to provide a comprehensive array of services to families including but not limited to community education, early identification of overburdened families, parenting education, supportive services for new families, child development screenings, home visitation and access to appropriate community resources in order to enable healthy family relationships, improve child development and health, reduce the risk of abuse and neglect and prepare children for healthy, responsible, productive lives; and
- (b) to collaborate with community organizations located in the greater Danbury, Connecticut area that provide family support programs in order to best utilize scarce community resources.

Nurturing Connections include hospital visitation at the time of delivery, parent mentoring through phone support using trained volunteers, parenting education and support groups, health education and linkage to the most appropriate community resources.

The Nurturing Parenting Groups provide a supportive group environment for families to explore aspects of nurturing including self-awareness, empathy, behavior management, age appropriate expectations, bonding and attachment, caring responsibility and discipline and to promote healthy family growth.

Intensive Home Visitation to new parents facing multiple challenges and who are at high risk for child abuse and neglect. Home visits can last up to five years and focus on parenting skills, child development, child health and other aspects of family functioning.

Healthy Start is a state wide medical insurance program run through the CT Dept. of Social Services for families that are at 185% of the federal income poverty level. The FNWC program offers financial screening, assistance with applications, case management, outreach, advocacy, health education, parental education and support, and referrals to community agencies.

HUSKY Outreach activities designed to inform families of Connecticut's "Healthcare for Uninsured Kids and Youth" state insurance program, that provides free or low cost insurance for children up to age 19 who do not have other means for accessible health insurance, depending upon family size and income. FNWC's services include coordinated outreach efforts, application assistance for eligible families, education concerning, and linkage and collaboration with appropriate community resources, advocacy, parenting education and information.

All of the services provided by FNWC are free of charge and participation in voluntary (not court ordered or coerced by government agencies). Each of FNWC's service components focus on the individualized needs of the families participating. FNWC continually assesses, with the help of family members, the family's need or interests and attempts to link them with available financial, social service, medical, substance abuse or mental health resources in the community.

Geographical area served: the ten towns known as the Greater Danbury Area

- | | | | |
|-------------|---------------|------------|---------|
| Bethel | Danbury | Newtown | Sherman |
| Bridgewater | New Fairfield | Redding | |
| Brookfield | New Milford | Ridgefield | |

11-22-03

25

Dear Mr. President and Members of the Common Council,

Most Danburians

believe in open government. Important issues should be as public as possible.

Along this vein, I wish to request an ad hoc committee to study the public broadcasting of Common Council monthly meeting. I believe that the only cost would be equipment for City Hall storage. Volunteers, connected to the local public access shows, could do the production work. Thank you.

Sincerely,



John C. Gogliettino

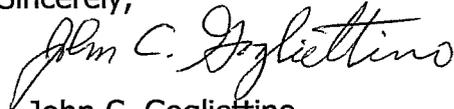
Outgoing Council at Large

11-22-03

Dear Mr. President and Members of the Common Council,

Many citizens of Danbury would like to see an ad hoc committee appointed to study the cost of plowing all truck-friendly private roads. Justification for this move would be the emergency services needs of our citizens. If citizens pay taxes for schools and services, including emergency services, let's provide the services aside from repairing an unaccepted private road. If the private road is too dangerous to the trucks and plows then the ball is in the owners' court to make it safe for the plows. There are many roads that could be plowed without problems. Thank you.

Sincerely,



John C. Gogliettino

Outgoing Council at Large

2

11-22-03

Dear Mr. President and Members of the Common Council,

There are a number of people in the city who are concerned about the budget process and how it is currently conducted regarding the non-profit groups. They would like to see some type of outcomes measurement process put in place. Please appoint an ad hoc committee to study how this could benefit the city budget deliberations.

Thank you.

Sincerely,



John C. Gogliettino

Outgoing Council at Large

COMMON COUNCIL - CITY OF DANBURY

28

APPLICATION FOR EXTENSION OF SEWER/WATER

Sewer

Water

Name of Applicant: POPLAR PARK, LLC

Address: 147 DEER HILL AVENUE

DANBURY, CT. 06810

Telephone: (203) 743-5556

The undersigned submits for consideration an application for extension of sewer and/or water facilities for property

Located at: PARK AVENUE & DIVISION ST.

Assessors's Lot No. H15158, H15281, H15373

Zone: RMF-4

Intended Use: Retail _____ Single Family Residential _____

Office _____ Multiple Family Development

Mixed Use _____

Industrial _____

Number of Efficiency Units _____

Number of 1 Bedroom Units _____

Number of 2 Bedroom Units _____

Number of 3 Bedroom Units 17

Total Number of Units 17

Mark E. Kombar
SIGNATURE

11/20/03
DATE



29

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

OFFICE OF THE CORPORATION COUNSEL

November 19, 2003

PLEASE REPLY TO:

DANBURY, CT 06810

Honorable Mark D. Boughton Mayor
Honorable Members of the Common Council
155 Deer Hill Avenue
Danbury, Connecticut 06810

Re: Project Rose Leases
November Agenda Item #16

Dear Mayor and Common Council Members:

At its November meeting the Common Council approved a proposal giving the Director of Welfare and Social Services authority to lease a number of residential units in conjunction with the Project Rose Program. Project Rose is a rental housing program for homeless families sponsored by the U.S. Department of Housing and Urban Development. As part of the Council approval it was requested that I submit draft leases to you for review. Enclosed please find two form leases, one for use by the city in obtaining the rental units and the other for use in subleasing the units to participating families.

The Director of Welfare and I created these lease agreements based on leases the city has used in other contexts many times before, tailoring them to fit the special circumstances involved in this unique program. You will note that the primary lease contains typical provisions found in many residential leases, although some modifications have been made to reflect the fact that, unlike most residential leases, in this case the city is the lessee. Note also that the sublease has been prepared in a "plain language" format that is intended to be clearer to the end user, tenant. While it is possible that minor modifications may be made to these forms to suit the circumstances in any given case, it is our intention to stay with this format to the extent possible.

It is the intention of the Director of Welfare to select families and match them with suitable dwelling units during the month of December, I therefore respectfully urge you to consider and approve these forms at your December meeting.

If you have any questions, please feel free to contact me.

Sincerely,

Eric L. Gottschalk
Deputy Corporation Counsel

cc: Deborah MacKenzie, Director of Welfare and Social Services



ROSE PROJECT LEASE

This lease is made this ___ day of _____, 2003, by and between _____, of _____, Danbury, Connecticut, hereinafter referred to as the **Lessor**,

and the *City of Danbury*, a municipal corporation organized and existing under and by virtue of the laws of the State of Connecticut, having its City Hall at 155 Deer Hill Avenue in Danbury, Connecticut, acting herein by Mark D. Boughton, Mayor, hereunto duly authorized, hereinafter referred to as the **Lessee**,

WITNESSETH:

That the Lessor has leased, and does hereby lease to the said Lessee a portion of the premises located at _____ Main Street, Danbury, Connecticut, as more particularly shown on a sketch attached hereto as Exhibit A, hereinafter referred to as the Property, for residential use by sub-tenants to be selected by the Lessee, for the term of one (1) year from the ___ day of _____, 2003, for the term rent of _____ Dollars (\$____.00) payable in _____ payments of _____ Dollars (\$____.00) each, to wit: on the ___ day of _____ during the term hereof; said lease terminating on the ___ day of _____, 2004.

And the said Lessor covenants with the said Lessee that it has good right to lease said premises in manner aforesaid, and that it will suffer and permit said Lessee (it keeping all the covenants on its part, as hereinafter contained) to occupy, possess and enjoy said premises during the term aforesaid, without hindrance or molestation from it or any person claiming by, from or under it. And that the Lessor agrees to undertake prompt repairs to all portions of the Property as may become necessary during the term of the lease, whether structural or not, provided that the need for said repairs is not the result of damage caused by the Lessee or any sublessee. It is understood that the Lessee shall have the right to sublease the Property to tenants of its choosing during the term hereof without the necessity of obtaining the Lessor's approval thereof.

And the said Lessee covenants with the said Lessor to hire said premises, and to pay the rent therefore as aforesaid, that it will commit no waste, nor suffer the same to be committed thereon, nor injure nor misuse the same; and also that it will make no alterations therein, nor use the same for any purpose but that hereinbefore authorized, without written permission from said Lessor but will deliver up the same at the expiration or sooner determination of its tenancy in as good condition as they are now in, ordinary wear, fire and other unavoidable casualties excepted.

Provided, however, and it is further agreed that if the said rent shall remain unpaid thirty (30) days after the same shall become payable as aforesaid, or if the said Lessee shall use the Property for any purpose but that hereinbefore authorized or make any alteration therein without the consent of the Lessor in writing, or shall commit waste or suffer the same to be committed on said premises, or injure or misuse the same, then the Lessor may recover any damages sustained as a result thereof.

And it is further agreed that in case the said Lessee shall, with the written consent of the said Lessor endorsed hereon, or on the duplicate hereof, at any time hold over the said premises, beyond the period above specified as the termination of this Lease, then the said Lessee shall hold said premises upon the same terms, and under the same stipulations and agreements as are in this Instrument contained, and no holding over by said Lessee shall operate to renew this Lease without such written consent of said Lessor.

And it is further agreed between the parties hereto, that the Lessee agrees to comply with, and conform to all the Laws of the State of Connecticut, and the by-laws, rules and regulations of the City and Town within which the premises hereby leased are situated, relating to health, nuisance, fire, highways and sidewalks, so far as the premises hereby leased are, or may be concerned; and to save the Lessor harmless from all fines, penalties and costs for violation of or non-compliance with the same, and that said premises shall be at all times open to the inspection of said Lessor and its agents, to applicants for purchase or lease, and for necessary repairs.

And it is further agreed that the said Lessor agrees to supply heat, hot and cold water, electricity, gas and refuse removal, without additional charge, for all such utilities and services used or consumed on the Property during the term aforesaid.

And it is further agreed between the parties to these presents, that in case the building or buildings erected on the premises hereby leased shall be partially damaged by fire or otherwise, the same shall be repaired as speedily as possible at the expense of the said Lessor; that in case the damage shall be so extensive as to render the building or demised premises untenable, the rent shall cease until such time as the building shall be put in complete repair; but in the case of the total destruction of the premises, by fire or otherwise, the rent shall be paid up to the time of such destruction and then and from thenceforth this Lease shall cease and come to an end.

If the whole or any part of the demised premises shall be acquired or condemned by Eminent Domain for any public or quasi public use or purpose, then and in that event, the term of this lease shall cease and terminate from the date of title vesting in such proceeding and Lessee shall have no claim against Lessor for the value of any un-expired term of said lease.

And the Lessee further covenants and agrees that no accumulation of boxes, barrels, packages, waste paper, or other articles shall be permitted in or upon the premises.

And the Lessee covenants that in the event the Lessor is required to employ an attorney in order to enforce a provision of this lease, the Lessee shall pay a reasonable attorney's fee.

And the Lessee shall provide, maintain and insure at its own cost all interior furnishings and equipment as shall be deemed necessary by the Lessee for its proper use and enjoyment of the premises.

In Witness whereof, the parties hereto have hereunto set their hands and seals and to a duplicate of the same tenor and date this ____ day of _____ 2003.

*Signed, Sealed and Delivered
in the presence of:*

Lessor

**CITY OF DANBURY
Lessee**

By: Mayor Mark D. Boughton
Duly Authorized

STATE OF CONNECTICUT)

COUNTY OF FAIRFIELD)

) ss: Danbury
)

On this the ____ day of _____ 2003, before me, the undersigned officer, personally appeared Mark D. Boughton, who acknowledged himself to be the Mayor of the City of Danbury, a municipal corporation, and that he as such Mayor, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as Mayor.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Commissioner of the Superior Court

STATE OF CONNECTICUT)

COUNTY OF FAIRFIELD)

) ss: Danbury
)

On this the ____ day of _____ 2003, before me, _____, the undersigned officer, personally appeared _____ known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

Notary Public /
Commissioner of the Superior Court

agree to keep the Property in as good condition as it as at the beginning of this Agreement, except for wear from reasonable use. I must get your written consent to alter or improve the Property.

12. Keys. I will replace any lost keys. At the end of the rental period I will give you all of the keys, including any duplicate keys.
13. Pets. I will not keep or allow anyone else to keep any pet on this Property without your written consent.
14. Signs. I may not put up any sign or projection in or out of the windows or exteriors of the Property without your written consent.
15. No Assignment of Sublease. I may not sublease or assign this Property without your written consent.
16. Entry by Landlord. You or the property owner may enter the Property at reasonable times to provide services or to inspect, repair, improve or show it and will give me reasonable notice of intent to enter. You or the property owner may enter the Property without my consent in case of emergency.
17. Extended Absences. I must notify you if I will be away from the Property for an extended period of time. Unless otherwise agreed, you may enter the Property without my consent during such absence.
18. Compliance with Laws. I must comply with all laws, orders, rules and requests of all governmental authorities. I will also comply with any insurance companies which have issued or are about to issue insurance policies covering this Property or its contents. I will not keep anything on this Property which is dangerous, flammable, explosive or which might increase the danger of fire or other hazard. I will pay you for any fines or penalties which you are required to pay because of me or others who stay with me or visit me.
19. Holding over. This Agreement cannot be renewed without your written consent. If you allow me to remain without signing a new Rental Agreement this will be on a month to month basis. All of the other terms of this Rental Agreement will remain in effect. Either one of us could then terminate the rental at any time by written notice.
20. No Waiver by Landlord. You do not waive any rights by accepting rent or by failing to enforce any of the terms of this Agreement.
21. Fire or Other Casualty. My duty to pay rent may be reduced by fire or other casualties not caused by my negligence or willful act. I will not be required to pay rent while my enjoyment of the Property is substantially impaired. I may also leave the Property and end this Agreement as of the day I leave. I must notify you of this in writing within 14 days. You will then return all rent due to me. I may also vacate any unusable part of the Property. My Rent would then be reduced to the extent that the fair rental value is reduced.
22. Quiet Enjoyment. Subject to the terms of this Agreement, as long as I am not in default, I may peaceably and quietly have, hold and enjoy the Property.
23. Subordination. This Agreement and my rights are subject to and subordinate to present and future mortgages on the Property. The property owner may execute any papers on my behalf as my attorney in fact to accomplish this.

24. Injury or Damage. You are not liable for any injury or damage which is not caused by your negligence or improper conduct. I will pay you for any injury or damage which is caused by me or others who stay with or visit me.
25. I agree that if any rental check is returned for insufficient funds, I will pay a return check fee of \$25.00 and all future payments will be made in cash or money order.
26. You will put your notices in writing and they will be given or sent to me at the Property. Concerns about this property or this lease or your services will be put in writing and either sent or brought to the main office of the Department of Social Services at 254 Main Street.
27. I agree to keep all radios, televisions, electronic games and stereos at reasonable levels so as not to disturb neighbors and other tenants.
28. I agree to maintain a minimum heat of 55 degrees or more from October through April in the apartment to protect the pipes and heating system.
29. Case Management Services. I agree to accept intensive case management services. That includes my agreement to meet with your case manager for at least two hours each week. The purpose of these meetings will be to determine what services and resources my family and I will need in order to remain housed and move toward self-support. My family and I will be assessed for eligibility for mainstream resources such as TANF, Medicaid, Food Stamps and other appropriate programs. With my assistance, the case manager will determine how I will meet my needs and the needs of my family, what steps will be taken and by whom. These meetings and discussions will result in the preparation of a case management plan. I agree to fulfill my obligations under the plan and understand that my failure to do so will result in the termination of this lease and the loss of further support services.
30. Validity of Agreement. If any part of this Agreement is against the law, the rest of this Agreement will remain in full force. You have the right to correct any illegal clause to make it comply with the law.
31. Parties. Both you, the Landlord, and I, the Tenant, are bound by this Agreement. All parties who lawfully succeed to our rights and responsibilities are also bound.
32. Entire Agreement. All promises you have made are contained in this written Agreement. This Agreement can only be changed by an Agreement in writing and signed by both you and me.

SIGNED AND AGREED TO BY:

Witness:

Landlord

Tenant

Tenant



CITY OF DANBURY
155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

PLANNING COMMISSION
(203) 797-4525
(203) 797-4586 (FAX)

November 20, 2003

To: Mayor Mark Boughton
Members of Common Council

From: Planning Commission

Re: 8-24 Referral/ November CC Agenda Item 16 – Project Rose/HUD Supportive Housing Program Grant.

The Planning Commission has received a request from the Common Council for a report pursuant to CT General Statutes/Sec 8-24, regarding the above referenced item.

At the November 19, 2003 meeting, the Planning Commission made a motion to give a positive recommendation for the above referenced request based on the Planning Director's report

Joseph Justino
Chairman

JJ/jr

Attachment

c: Engineering Dept.
Corporation Counsel



STATE OF CONNECTICUT
DEPARTMENT OF TRANSPORTATION

30



2800 BERLIN TURNPIKE, P.O. BOX 317546
NEWINGTON, CONNECTICUT 06131-7546
Phone: (860) 594-2229

November 25, 2003

Common Council
City of Danbury
Danbury City Hall
155 Deer Hill Avenue
Danbury, Connecticut 06810

RE: Request for Sewer Fee Waiver Pursuant to Section 16-4(b)
Sanitary Sewer Extension Project - Rockwell Road
State of Connecticut Department of Transportation
Danbury, Connecticut

Dear Members of the City of Danbury Common Council:

By way of this letter, the Connecticut Department of Transportation ("ConnDOT") respectfully requests a waiver of the \$200 application fee and \$10,000 connection fee listed in subsection (b) of the Danbury Code, Section 16-4. By way of background, ConnDOT received approval for and installed approximately 1,400 feet of a sanitary sewer main extension on Rockwell Road to service their facility on Stadley Rough Road as well as other property owners along the length of the extension. This project was constructed entirely at ConnDOT's expense with the understanding that the sewer would ultimately be conveyed to the City. In the spirit of cooperation and consultation with the City, ConnDOT increased the size of the sewer main in order to accommodate the City's projected future needs for residential connections in the area.

ConnDOT requests the fee waiver based on subsection (b) of Section 16-4 of the Danbury Code, which reads in relevant part:

Connection fees may be waived by action of the Common Council, provided that the city benefits from the connection by permitting future extension to said connection.

ConnDOT believes that the Rockwell Road sewer extension provides tremendous benefits for the City. The project included the provision of all appropriate stubs for future sewer connections, one of which is a two foot long, fifteen-inch diameter stub for a future City of Danbury sewer lateral.¹ The sewer extension terminates at the next manhole beyond the ConnDOT connection, allowing for future expansion up Rockwell Road. Thus, the City benefits by having the ability to connect a major

¹ The City of Danbury lateral is proposed to run through the ConnDOT right-of-way and will connect with the Rockwell Road sewer extension just north of Interstate 84.

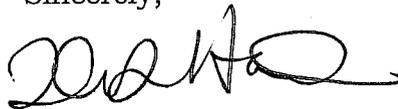
November 25, 2003

fifteen-inch lateral and other Rockwell Road properties to the Rockwell Road sewer extension and the City will have the capability to extend sewer service up Rockwell Road as needed. For the reasons stated above, ConnDOT respectfully requests the Common Council to waive the \$200 application fee and the \$10,000 connection fee.

ConnDOT is presently renovating their facility on Stadley Rough Road and has installed a temporary sewerage system for its employees. The temporary system consists of a bathroom trailer with the sanitary flow presently discharging into a holding tank, which is pumped out once a week by a contractor. This system was not intended or designed to continue into the winter season and ConnDOT is concerned about the possibility of cold weather freezing the temporary sewer system. Rather than risk having the system freeze, ConnDOT respectfully requests authorization from the Common Council to connect to the City's sewer system and commits to address any outstanding issues to the satisfaction of the City Engineer and Corporation Counsel.

Thank you for your consideration of this matter. Should you have any questions or require additional information, please do not hesitate to contact me.

Sincerely,



David Hartley
Plant Facilities Engineer II

cc: William Buckley Jr. P.E., City of Danbury

COMMON COUNCIL - CITY OF DANBURY

31

APPLICATION FOR EXTENSION OF SEWER/WATER

Sewer X

Water _____

Name of Applicant: FREDDY E CALDERON.

Address: 31 Olive Street

Danbury CT 06810

Telephone: (203) 743-1798

The undersigned submits for consideration an application for extension of sewer and/or water facilities for property

Located at: 31 Olive Street

Assessors's Lot No. _____

Zone: _____

Intended Use: Retail _____ Single Family Residential _____
 Office _____ Multiple Family Development X
 Mixed Use _____
 Industrial _____

Number of Efficiency Units 2

Number of 1 Bedroom Units _____

Number of 2 Bedroom Units 2

Number of 3 Bedroom Units _____

Total Number of Units 4



SIGNATURE

12-02-03

DATE



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

PLANNING COMMISSION
(203) 797-4525
(203) 797-4586 (FAX)

November 20, 2003

To: Mayor Mark Boughton
Members of Common Council

From: Planning Commission

Re: 8-24 Referral/Rec'd. from CC on 11/13/03 – Request for Sewer Extension at 31 Olive St.
(#K12128).

The Planning Commission has received a request from the Common Council for a report pursuant to CT General Statutes/Sec 8-24, regarding the above referenced item.

At the November 19, 2003 meeting, the Planning Commission made a motion to give a negative recommendation because although this is within the sewer service area, this request doesn't meet the requirements of the RA-20 zone. *This proposal is to construct a four family dwelling and there is no multi family development permitted in the RA zones.*

Joseph Justino
Chairman

JR/jr

Attachment

c: Engineering Dept.
Corporation Counsel

CHIPMAN, MAZZUCCO,
LAND & PENNAROLA, LLC
ATTORNEYS AT LAW

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DAVID R. CHIPMAN
RICHARD S. LAND
WARD J. MAZZUCCO
FRANCIS G. PENNAROLA

CAMILLE DE GALAN
FRANCES CODD SLUSARZ

30 MAIN STREET, SUITE 204
DANBURY, CT 06810-3043

TEL (203) 744-1929
FAX (203) 790-5954
DANBURYLAW.COM

November 14, 2003

Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Re: **Hillcroft II - Clapboard Ridge Road**
Assessor's Lot #H12002 / Planning Code #SP69-03

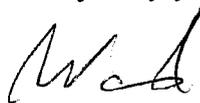
Honorable Council Members:

On March 28, 2001, we requested the Council to accept a private sewer and water line at the Hillcroft Apartments on Clapboard Ridge Road and to approve the extension of sewer and water lines to a vacant lot to the north of the Hillcroft Apartments. A copy of that initial request is enclosed for your reference. The Council approved that application, and the Planning Department approved the site plan on May 17, 2002. The project engineer has since studied the feasibility of dedicating to the City the sewer and water lines at the existing Hillcroft complex but ultimately decided against that option.

Meanwhile, your approval of the water and sewer extension to the vacant lot expired. Therefore, I respectfully request an 18 month extension of your initial approval. Please note that the current proposal entails the installation of sewer and water lines in Clapboard Ridge Road and no longer involves the private lines on the existing Hillcroft site.

Thank you for your consideration.

Very truly yours,



Ward J. Mazzucco

WJM:sm

Enclosure

cc: Mr. Jason Schlesinger
Mr. George Buchanan, AIA
Mr. Domenic Schefiliti, P.E., L.S.
Ms. Ann W. Klebacha
Mr. William J. Buckley, Jr., P.E.

CHIPMAN, MAZZUCCO,
LAND & PENNAROLA, LLC
ATTORNEYS AT LAW

DAVID R. CHIPMAN
RICHARD S. LAND
WARD J. MAZZUCCO
FRANCIS G. PENNAROLA

30 MAIN STREET, SUITE 204
DANBURY, CT 06810-3043
TELEPHONE (203) 744-1929
TELECOPIER (203) 790-5954
WWW.DANBURYLAW.COM

March 28, 2001

Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Re: Hillcroft Apartments - Clapboard Ridge Road

Honorable Council Members:

The Hillcroft apartments on Clapboard Ridge Road are served by private sewer and water lines. On behalf of the owner, we respectfully request approval to turn those lines over to the City, together with appropriate easements.

Further, an organization affiliated with Hillcroft owns a vacant lot, immediately to the North of the existing apartment site, on which it proposes to construct additional apartments. We respectfully request approval to extend sewer and water lines to that site.

Please refer these matters to an appropriate committee so we can explain the proposal in greater detail.

Thank you.

Very truly yours,


Ward J. Mazucco

WJM:sm



CITY OF DANBURY

33

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

ENGINEERING DEPARTMENT
(203) 797-4641
FAX (203) 796-1586

WILLIAM J. BUCKLEY, JR., P.E.
DIRECTOR OF PUBLIC WORKS / CITY ENGINEER

November 21, 2003

Mayor Mark D. Boughton
Common Council ✓
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Re: West Wooster Street Bridge, Temporary Solutions

Dear Mayor Boughton and Members of the Common Council:

At the November 6, 2003 meeting of the Common Council, during the discussion of Item 3 concerning the West Wooster Street Bridge supplemental agreements between the City of Danbury and the State of Connecticut, I was asked to report back to you with information concerning temporary fixes for the bridge that would allow the City to reopen the bridge before the permanent reconstruction project was begun. I have attached to this report, as an update to you, the detailed information that I supplied to the Common Council in November concerning the history of the West Wooster Street Bridge. An important thing to note is that the City's consultant has already completed the design of the bridge. We are at a point where we will be going out to bid on the permanent fix upon receipt of the State DOT approval of the supplemental application. It is also important for you to note that the permanent fix will take between four and six months to complete. Lastly, it is important to note that the permanent fix will require that the bridge be closed for construction. This was the case when the bridge was open, and would be the case if we came up with some temporary means of re-opening the bridge for the short period of time before we begin construction.

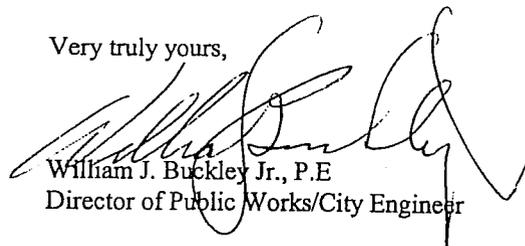
With our consultants WMC Consulting Engineers, we have looked at two possible temporary fixes.

1. A temporary box culvert could be installed across West Wooster Street at the point where the water flows from one side of the road to the other. It is our estimation that this work would cost between \$200,000 and \$250,000 and would take a couple of months to accomplish. Keep in mind that by that time, I suspect that the bids will be back in for the permanent fix and we will be close to executing a contract for the permanent work to begin. Also keep in mind, as I have indicated to you, the permanent fix will cost the City about \$240,000 for which the State will be funding about \$110,000. The cost for the temporary fix would not be eligible for State funding.
2. There was much discussion at the last Common Council meeting about a temporary bridge. We have looked into renting a temporary pre-engineered bridge which would cost us about \$100,000 for four months. The major obstacle with the temporary pre-engineered bridge is that it eliminates access to the two driveways on

the downstream side of the bridge. Since these bridges are pre-engineered, no modification of the bridge for unique situations can be made.

My recommendation at this time is to keep the bridge closed and to expedite the process of implementing the permanent fix. Please be advised that this is the course that we are on at this time. If you would like us to do something differently, please advise.

Very truly yours,

A handwritten signature in black ink, appearing to read 'William J. Buckley Jr.', is written over the typed name and title.

William J. Buckley Jr., P.E
Director of Public Works/City Engineer

Encl.

WJB/com

West Wooster Street Bridge Report
Prepared By: Farid L. Khouri, P.E.
Engineering Department - City of Danbury
October 22, 2003

The existing bridge is located in a residential area and spans the Blind Brook. The bridge was built around 1940 and consists of a cast-in-place concrete slab supported by steel I-beams on stone masonry abutments.

In 1997, the bridge developed a major sinkhole in the deck structure. The City used a steel plate to cover the sinkhole. In 1997, the State of Connecticut DOT inspected the bridge and determined that the bridge needed to be posted for 5 tons as a weight limit.

On October 2, 2003, the City Highway Department reported to the Engineering Department that the existing hole had developed a bigger opening and that the existing steel plate was not sufficient to cover the new opening. Also, it was reported that the steel plate kept moving because of heavy traffic over it.

On the same day (October 2, 2003), Director of Public Works/City Engineer William J. Buckley, Jr. P.E. and Farid L. Khouri, P.E. visited the site and reviewed the existing conditions. It was determined that the structural integrity of the bridge was not safe for vehicles and an immediate closure was warranted. The City's Engineering Department and the Highway Department worked diligently to close the bridge to traffic. Traffic detour signs and concrete barricades were placed at the bridge and on its approaches. The Police and Fire Departments were notified, along with the school bus company. The News Times and WLAD were also made aware of this closure.

In December 2001, the City retained the services of WMC, Consulting Engineers to design and administer reconstruction of the bridge. WMC completed their design and prepared 100% complete contract documents for this bridge. The proposed bridge will consist of one pre-cast box culvert with concrete sidewalk. The total cost of the project is approximately \$354,000.

On October 14, 2003, the Engineering Department wrote to Honorable Mayor D. Boughton and the Common Council requesting authorization for the Corporation Counsel to start acquiring the three construction easements needed on this project.

The State of Connecticut granted the City a time extension for submitting a Supplemental Application for funding to January 2004. In order to receive State funding on this project under the Local Bridge Program, the City must file a Supplemental Application for approval of funding.

After Right of Way easements are obtained and the Supplemental Application approved by the State, this project will be bid (hopefully in the winter 2003/2004) and construction started in spring 2004. The project should be completed by the end of summer 2004.

26-OCT

34



CITY OF DANBURY
155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

PLANNING COMMISSION
(203) 797-4525
(203) 797-4586 (FAX)

November 10, 2003

To: Mayor Mark Boughton
Members of Common Council

From: Planning Commission

Re: 8-24 Referral/ October CC Agenda Item 26 – Old Farm Rd. Private Sewer Line.

The Planning Commission has received a request from the Common Council for a report pursuant to CT General Statutes/Sec 8-24, regarding the above referenced item.

At the October 15, 2003 meeting, the Planning Commission made a motion to give a positive recommendation based on the Planning Director's report provided it is designed and constructed in accordance with City Standards.

Steve Zaleta
Vice-Chairman

SZ/jr

Attachment

c: Engineering Dept.
Corporation Counsel



31-007
35

CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

ENGINEERING DEPARTMENT
(203) 797-4641
FAX (203) 796-1586

October 10, 2003

WILLIAM J. BUCKLEY, JR., P.E.
DIRECTOR OF PUBLIC WORKS / CITY ENGINEER

Honorable Mark D. Boughton
Common Council ✓
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Boughton and Common Council Members:

Monarch Road
Request to Purchase Parcel of Land

At the October 7, 2003 Common Council meeting, the October 1, 2003 letter from Joseph G. Putnam requesting that the Common Council allow him to purchase the parcel of land designated as Tax Assessor's Lot K06019 aka 9 Monarch Road was forwarded to our office for a report within thirty days (reference is made to item 31 of the meeting minutes).

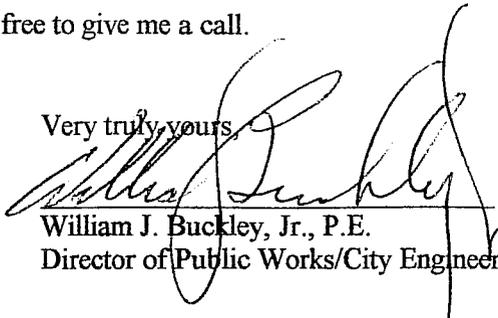
The parcel of land designated as Tax Assessor's Lot K06019 is a 0.82 acre vacant piece of property located on the west side of Monarch Road. A copy of a section of the Tax Assessor's mapping showing this lot is enclosed for your reference.

The parcel of land designated Tax Assessor's Lot K06019 is shown as "Par. A" on the map entitled "Final Subdivision of Royal Woods Owned and Developed by the Aspen Corp." (copies of sections of this map are enclosed for your reference) which subdivision map was approved by the City of Danbury Planning Commission on May 15, 1968 and which map is filed in the Danbury Land Records as Town Clerk Map 4165. Par. A was transferred to the City in a quit claim deed from The Speare Corporation which deed is filed in volume 512 on page 211 of the Danbury Land Records.

Par. A on the approved subdivision map is noted as being "reserved for park and recreational purposes." Our department questions whether the City should dispose of land deeded to the City for open space purposes to meet the requirements of the subdivision regulations.

If you have any questions, please feel free to give me a call.

Very truly yours,

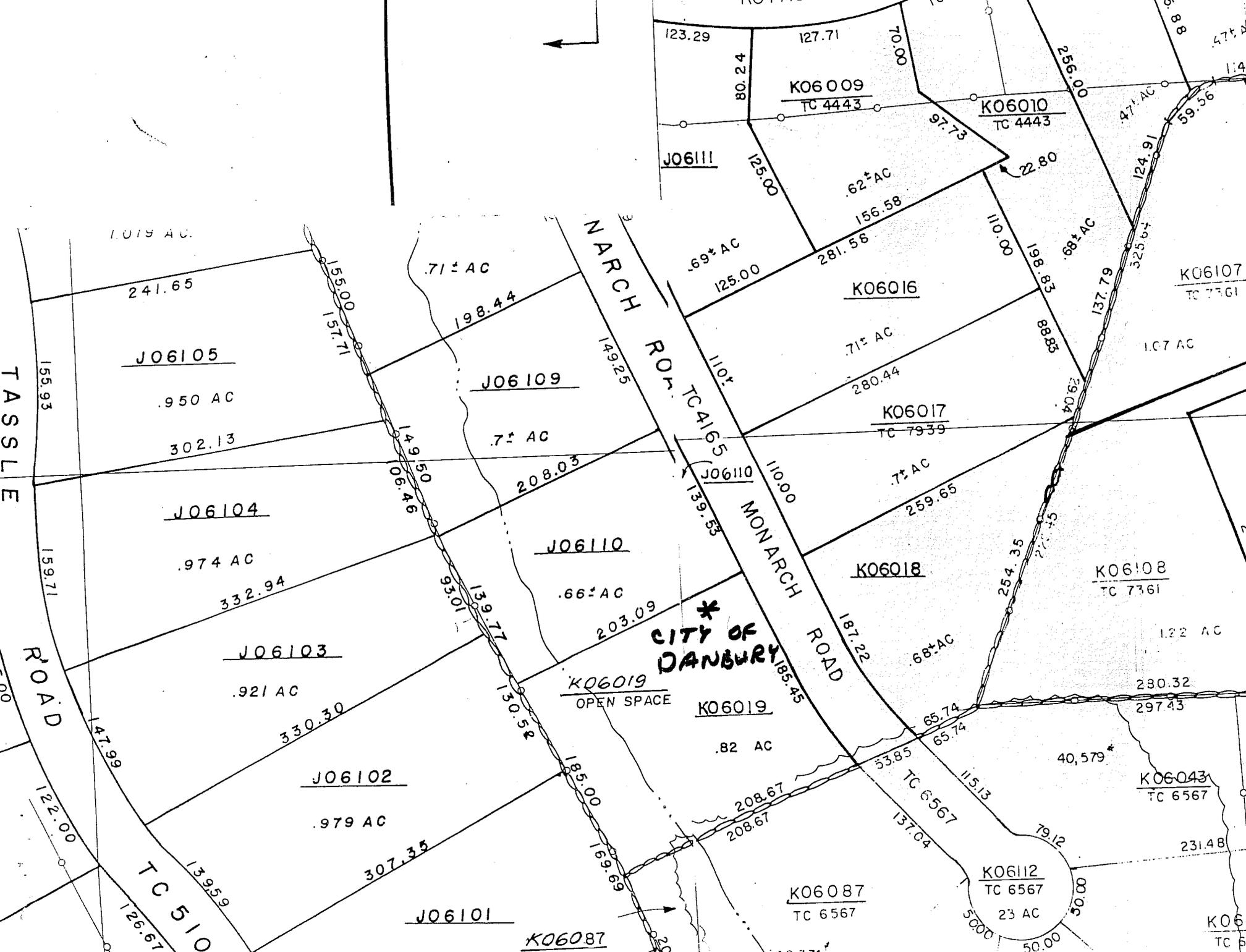


William J. Buckley, Jr., P.E.
Director of Public Works/City Engineer

Encl.

C: Eric L. Gottschalk, Esq., with encl
Dennis I. Elpern, with encl.
Ann Klebacha, with encl.





TASSLE ROAD

ROAD

NARCH ROAD

MONARCH ROAD

* CITY OF DANBURY

OPEN SPACE

1.019 AC.

241.65

JO6105

.950 AC

302.13

JO6104

.974 AC

332.94

JO6103

.921 AC

330.30

JO6102

.979 AC

307.35

JO6101

.71± AC

198.44

JO6109

.7± AC

208.03

JO6110

.66± AC

203.09

K06019

OPEN SPACE

.69± AC

125.00

.62± AC

156.58

K06016

.71± AC

280.44

K06017

TC 7939

.7± AC

259.65

K06018

.68± AC

K06010

TC 4443

JO6111

123.29

127.71

70.00

80.24

125.00

97.73

22.80

255.00

47± AC

124.91

1.4

K06107

TC 7361

107 AC

K06108

TC 7361

1.22 AC

280.32

297.43

40,579 *

K06043

TC 6567

231.48

K06112

TC 6567

23 AC

K06087

TC 6567

K06087

TC 510

TC 6567

500.00

500.00

50.00

500.00

K06

TC 5



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810
OFFICE OF THE CORPORATION COUNSEL

(203) 797-4518
(203) 796-8043 FAX

October 15, 2003

PLEASE REPLY TO:
DANBURY, CT 06810

Honorable Mayor Mark D. Boughton
Honorable Common Council Members
City Hall
155 Deer Hill Avenue
Danbury, Connecticut 06810

Re: October Agenda Item #31
Monarch Road Request to Purchase Property

Dear Mayor and Council Members:

Please accept this letter in response to your request for a report concerning the matter referenced above. This item came before you as the result of a letter dated October 1, 2003, from Joseph G. Putnam. Mr. Putnam wishes to purchase 9 Monarch Road from the city. I am in receipt of a letter to you from Director of Public Works, William J. Buckley, Jr., dated October 10, 2003, in which Mr. Buckley responded to your request for a report from his Department.

In his letter Mr. Buckley has indicated that this property was acquired by the city back in the 1960s from the Speare Corporation as an open space parcel associated with the Royal Woods subdivision. Mr. Buckley questions whether the city should dispose of land intended to be reserved for park and recreational purposes. I suspect that the planning commission may voice similar concerns when they report to you next month. Because, among other things, the residents of this subdivision may be able to assert a claim that they relied upon the reservation when they acquired their lots, I cannot recommend the sale.

If you have any questions, please feel free to contact me.

Sincerely,

Eric L. Gottschalk
Deputy Corporation Counsel

cc: Corporation Counsel Robert J. Yamin
William J. Buckley, Jr., Director of Public Works



CITY OF DANBURY
155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

PLANNING COMMISSION
(203) 797-4525
(203) 797-4586 (FAX)

November 10, 2003

To: Mayor Mark Boughton
Members of Common Council

From: Planning Commission

Re: 8-24 Referral/October CC Agenda Item 31 – Request to Purchase City-Owned Property
at 9 Monarch Rd. (#K06019).

The Planning Commission has received a request from the Common Council for a report pursuant to CT General Statutes/Sec 8-24, regarding the above referenced item.

At the November 5, 2003 meeting, the Planning Commission made a motion to give a negative recommendation because this parcel was designated as open space in accordance with City regulations and there is no reason to change this at the present time.

Joseph Justino
Chairman

JR/jr

Attachment

c: Engineering Dept.
Corporation Counsel



32-Oct

36

CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

ENGINEERING DEPARTMENT

(203) 797-4641

FAX (203) 796-1586

Honorable Mark D. Boughton
Common Council ✓
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

October 10, 2003

WILLIAM J. BUCKLEY, JR., P.E.
DIRECTOR OF PUBLIC WORKS / CITY ENGINEER

Dear Mayor Boughton and Common Council Members:

Karen Road Storm Drainage
Request to Accept Easement and Provide Materials

At the October 7, 2003 Common Council meeting, the September 23, 2003 letter from Attorney Peter C. Hunt requesting that the Common Council accept a storm drainage easement on Karen Road and authorize the Public Works Department to provide up to 200 feet of storm drainage pipe and a catch basin to his clients was forwarded to our office for a report within thirty days (reference is made to item 32 of the meeting minutes).

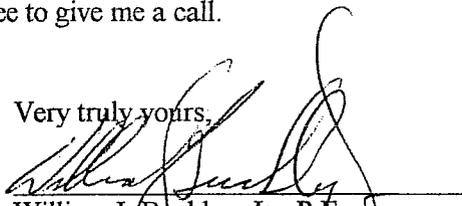
In 1957, Karen Road was accepted by the City of Danbury, however, at that time easements for a short section of storm drainage piping that drains Karen Road were not provided to the City. At this time, the owner of one of these properties would like to develop the property. In order to develop this parcel of land, the storm drainage piping from Karen Road must be extended and easements provided to the City by two abutting property owners.

Highway Superintendent Frank Cavagna and I have visited the site and agree with the proposals that the City provide up to 200 feet of drainage piping and a catch basin that the property owners will install and that the property owners provide the City will the necessary related drainage easements.

Your support of these proposals is requested and recommended.

If you have any questions, please feel free to give me a call.

Very truly yours,



William J. Buckley, Jr., P.E.
Director of Public Works/City Engineer

Encl.

C: Eric L. Gottschalk, Esq.
Dennis I. Elpern
Ann Klebacha
Frank Cavagna



32

**PETER C. HUNT
ATTORNEY AT LAW
85 NORTH STREET
DANBURY, CONNECTICUT 06810**

TELEPHONE: (203) 797-8860
FACSIMILE: (203) 797-9540

EMAIL: PCHUNTLAW@AOL.COM

BY HAND DELIVERY

September 23, 2003

Honorable Mark Boughton
Honorable Members of the
Common Council
City of Danbury
155 Deer Hill Road
Danbury, CT 06810

RECEIVED

OCT 09 2003

ENGINEERING DEPT.

RE: Drainage Problem - Karen Road

Dear Mayor Boughton and Council Members:

Please be advised that I represent Lore and Clay Pierce, the owners of a vacant lot at 14 Karen Road, Danbury, Connecticut. I have also been in contact with Mark and Heather Paris, the owners of 16 Karen Road.

In order to resolve a long standing drainage problem, my clients and Mr. and Mrs. Paris are requesting that the City of Danbury accept easements intended to divert water away from Karen Road. This will require the purchase of sealed pipe not to exceed two hundred (200) feet by the City. My clients will install the pipe and the catch basin to be supplied by the Public Works department.

Please note that I have discussed this matter with Mr. Bill Buckley, and he has indicated he supports this proposal. If this request is approved, I will work with Assistant Corporation Counsel Eric Gottschalk to prepare and finalize easements that are acceptable to the City of Danbury. Thank you for considering this request. Please contact me if you require additional information.

Sincerely,



Peter C. Hunt

PCH/ch

cc: Lore Pierce and Clay Pierce
Mr. and Mrs. Mark Paris



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810
OFFICE OF THE CORPORATION COUNSEL

(203) 797-4518
(203) 796-8043 FAX

October 15, 2003

PLEASE REPLY TO:
DANBURY, CT 06810

Honorable Mayor Mark D. Boughton
Honorable Common Council Members
City Hall
155 Deer Hill Avenue
Danbury, Connecticut 06810

Re: October Agenda Item #32
Karen Road Storm Drainage

Dear Mayor and Council Members:

Please accept this letter in response to your request for a report concerning the matter referenced above. This item came before you as the result of a letter dated September 23, 2003 from attorney Peter C. Hunt, who represents Lore and Clay Pierce of 16 Karen Road. I am in receipt of a letter to you from Director of Public Works, William J. Buckley, Jr., dated October 10, 2003, in which Mr. Buckley responded to your request for a report from his Department. In his letter Mr. Buckley has recommended that you support the proposal, which called for the acceptance of two drainage easements and the contribution of up to 200 feet of storm drainage pipe and a catch basin.

I have had a number of conversations with Mr. Buckley and Mr. Hunt and based upon those I too recommend that you support the proposal. By the time you meet in November I expect that the planning commission will have reported its reaction to the proposal to you as well. If you are so inclined you may vote to authorize us to accept the easements and finalize all other aspects of this transaction.

If you have any questions, please feel free to contact me.

Sincerely,

Eric L. Gottschalk
Deputy Corporation Counsel

cc: Corporation Counsel Robert J. Yamin
William J. Buckley, Jr., Director of Public Works



CITY OF DANBURY
155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

32-001

PLANNING COMMISSION
(203) 797-4525
(203) 797-4586 (FAX)

November 10, 2003

To: Mayor Mark Boughton
Members of Common Council

From: Planning Commission

Re: 8-24 Referral/ October CC Agenda Item 32 – Drainage Problem on 14 & 16 Karen Rd.

The Planning Commission has received a request from the Common Council for a report pursuant to CT General Statutes/Sec 8-24, regarding the above referenced item.

At the October 15, 2003 meeting, the Planning Commission made a motion to give a positive recommendation for the above referenced request based on the Planning Director's report.

Steve Zaleta
Vice-Chairman

SZ/jr

Attachment

c: Engineering Dept.
Corporation Counsel



33-001

37

CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

ENGINEERING DEPARTMENT
(203) 797-4641
FAX (203) 796-1586

October 14, 2003

WILLIAM J. BUCKLEY, JR., P.E.
DIRECTOR OF PUBLIC WORKS / CITY ENGINEER

Honorable Mark D. Boughton
Common Council ✓
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Boughton and Common Council Members:

Ironwood Drive - DeFabritis
Offer to Donate Parcel of Land

At the October 7, 2003 Common Council meeting, the September 24, 2003 letter from Attorney Paul N. Jaber requesting that the Common Council accept, as a gift, a parcel of land located off of Ironwood Drive was forwarded to our office for a report within thirty days (reference is made to item 33 of the meeting minutes).

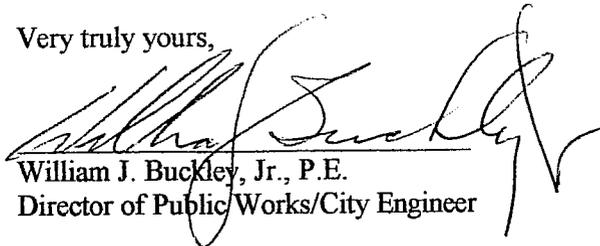
The parcel of land being offered (Parcel B on the map submitted with Attorney Jaber's letter) is a portion of the lot designated as Tax Assessor's Lot C11002. The property owner intends to retain possession of Parcel A shown on the submitted map. A copy of a section of the Tax Assessor's mapping showing the general location of the DeFabritis property as well as proposed Parcels A and B is enclosed for your reference.

Parcel B being offered to the City is 11.631 acres in area, is in an RA-40 zone, is vacant land, is predominantly wetlands and abuts City of Danbury Richter Park property.

Because the land in question abuts land presently owned by the City and to preserve additional wetlands, it is our recommendation that the Common Council consider accepting Parcel B subject to the receipt of proper legal documents.

If you have any questions, please feel free to give me a call.

Very truly yours,


William J. Buckley, Jr., P.E.
Director of Public Works/City Engineer

Encl.

C: Eric L. Gottschalk, Esq., with encl
Dennis I. Elpern, with encl.
Ann Klebacha, with encl.





CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810
OFFICE OF THE CORPORATION COUNSEL

(203) 797-4518
(203) 796-8043 FAX

October 16, 2003

PLEASE REPLY TO:
DANBURY, CT 06810

Honorable Mayor Mark D. Boughton
Honorable Common Council Members
City Hall
155 Deer Hill Avenue
Danbury, Connecticut 06810

Re: October Agenda Item #33
Ironwood Drive – DeFabritis
Offer of Land

Dear Mayor and Council Members:

Please accept this letter in response to your request for a report concerning the matter referenced above. This item came before you as the result of a letter dated September 24, 2003 from attorney Paul N. Jaber, who represents Diana C. DeFabritis. In his letter Mr. Jaber advised you that his client would like to make a gift to the City of Danbury of a parcel of property adjacent to Richter Park. I am also in receipt of a letter to you from Director of Public Works, William J. Buckley, Jr., dated October 14, 2003, in which Mr. Buckley responded to your request for a report from his Department. In his letter Mr. Buckley recommended that you consider accepting the offer.

Once you have obtained a report from the planning commission you will have authority to either accept or reject this offer. If you are so inclined you may vote to authorize us to finalize the transaction and obtain the appropriate documents from Mr. Jaber and his client.

If you have any questions, please feel free to contact me.

Sincerely,

Eric L. Gottschalk
Deputy Corporation Counsel

cc: Corporation Counsel Robert J. Yamin
William J. Buckley, Jr., Director of Public Works



CITY OF DANBURY
155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

PLANNING COMMISSION
(203) 797-4525
(203) 797-4586 (FAX)

November 10, 2003

To: Mayor Mark Boughton
Members of Common Council

From: Planning Commission

Re: 8-24 Referral/October CC Agenda Item 33 – Conveyance of Parcel B off Ironwood Rd.
abutting Richter Park.

The Planning Commission has received a request from the Common Council for a report pursuant to CT General Statutes/Sec 8-24, regarding the above referenced item.

At the October 15, 2003 meeting, the Planning Commission made a motion to give a positive recommendation for the above referenced request based on the Planning Director's report.

Steve Zaleta
Vice-Chairman

SZ/jr

Attachment

c: Engineering Dept.
Corporation Counsel



007-35

CITY OF DANBURY

38

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

ENGINEERING DEPARTMENT

(203) 797-4641
FAX (203) 796-1586

Honorable Mark D. Boughton
Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

October 14, 2003

WILLIAM J. BUCKLEY, JR., P.E.
DIRECTOR OF PUBLIC WORKS / CITY ENGINEER

Dear Mayor Boughton and Common Council Members:

Flirtation Drive aka Flirtation Turn
Request to Change Road Name

At the October 7, 2003 Common Council meeting, the September 3, 2003 letter from Mary Jane Brenc requesting that the Common Council officially changed the name of the above noted roadway was forwarded to our office for a report within thirty days (reference is made to item ~~31~~³⁵ of the meeting minutes).

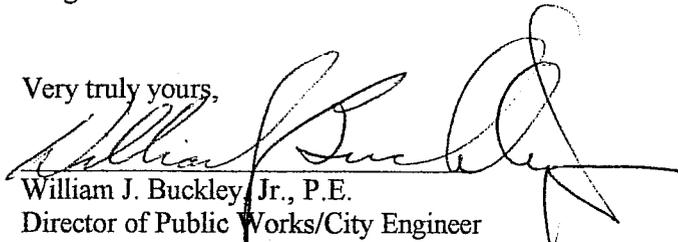
"Flirtation Turn" was the name of the road on the original subdivision map approved by the Planning Commission on August 19, 1964 (copy of Town Clerk map number 3601 "Section One Dancon Development" subdivision is enclosed for your reference). In the 1965 warranty deed on file in Volume 432 on page 25 of the Danbury Land Records, Dancon Corporation deeded to the City a roadway known as "Flirtation Turn" as shown on Town Clerk map number 3601.

No other mapping or documents in our records or in the Highway Department's records call this roadway "Flirtation Turn". All maps and references found call the road Flirtation Drive.

To avoid future confusion and to prevent potential emergency response problems, it is our recommendation that the Common Council officially change the name of the roadway in question to Flirtation Drive.

If you have any questions, please feel free to give me a call.

Very truly yours,



William J. Buckley, Jr., P.E.
Director of Public Works/City Engineer

Encl.

- C: Eric L. Gottschalk, Esq., with encl
- Dennis I. Elpern, with encl.
- Ann Klebacha, with encl.
- Colleen Velez, with encl.
- Cathy Skurat, with encl.
- Frank Cavagna, with encl.





CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810
OFFICE OF THE CORPORATION COUNSEL

(203) 797-4518
(203) 796-8043 FAX

October 16, 2003

PLEASE REPLY TO:
DANBURY, CT 06810

Honorable Mayor Mark D. Boughton
Honorable Common Council Members
City Hall
155 Deer Hill Avenue
Danbury, Connecticut 06810

Re: October Agenda Item #35
Flirtation Turn

Dear Mayor and Council Members:

Please accept this letter in response to your request for a report concerning the matter referenced above. This item came before you as the result of a letter dated September 3, 2003, from Mary Jane Brenc. In her letter Ms. Brenc indicated that confusion exists regarding the name of her street, which is sometimes referred to as Flirtation Drive and sometimes as Flirtation Turn. I am also in receipt of a copy of a letter to you from Public Works Director William J. Buckley Jr., dated October 14, 2003. In his letter Mr. Buckley stated that this road was originally called Flirtation Turn but that all recent records refer to it by the name used by its residents, Flirtation Drive. He recommended that you formally confirm the name of the road as Flirtation Drive.

When this matter was referred to this office it was also sent to the planning commission for a report. Assuming that after you receive word from the commission you are inclined to confirm the commonly used name of this roadway, Flirtation Drive, you will have full power pursuant to relevant provisions of the charter and state law to formally establish this street name.

If you have any questions, please feel free to contact me.

Sincerely,

Eric L. Gottschalk
Deputy Corporation Counsel

cc: Corporation Counsel Robert J. Yamin
William J. Buckley, Jr., Director of Public Works

35-OCT



CITY OF DANBURY
155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

PLANNING COMMISSION
(203) 797-4525
(203) 797-4586 (FAX)

November 10, 2003

To: Mayor Mark Boughton
Members of Common Council

From: Planning Commission

Re: 8-24 Referral/October CC Agenda Item 35 – Request for Street Name
Confirmation/Flirtation Drive.

The Planning Commission has received a request from the Common Council for a report pursuant to CT General Statutes/Sec 8-24, regarding the above referenced item.

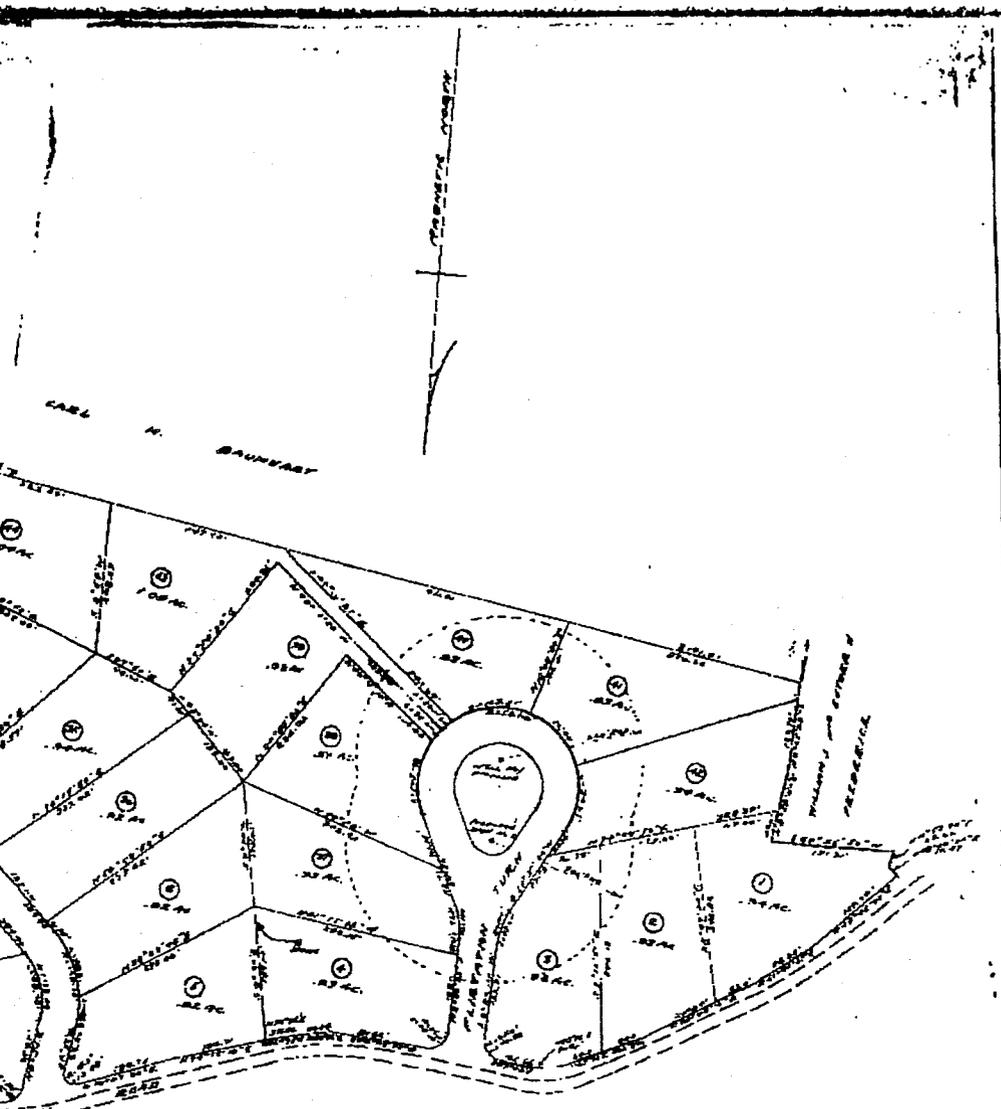
At the October 15, 2003 meeting, the Planning Commission made a motion to give a positive recommendation for the above referenced request based on the Planning Director's report.

Steve Zaleta
Vice-Chairman

SZ/jr

Attachment

c: Engineering Dept.
Corporation Counsel



46.97 ACRES

SECTION ONE
DANCON DEVELOPMENT
FORMER SHEEHAN PROPERTY
OLD RIDGEBUAY ROAD
DANBURY, CONNECTICUT

SCALE 1"=100' JUNE, 1964
 COAR30743 8 210511, 1964

certified "Substantially correct"
 J. W. Rogers, L.S. & A.C.

EASEMENTS -
 ALL SHOWN SHOWN AS BEING IN EXISTENCE WITH
 THE EXCEPT AS TO THE EXTENT OF THE SAME
 UNLESS OTHERWISE SHOWN
 A 15' EASEMENT ON THE WEST SIDE OF THE
 CIRCULAR AREA WITH A 5' WIDE STRIP
 ON THE EAST SIDE OF THE SAME
 AND A 10' EASEMENT ON THE EAST SIDE OF THE
 CIRCULAR AREA WITH A 5' WIDE STRIP ON THE
 WEST SIDE OF THE SAME

TOWN OF DANBURY
 PLANNING COMMISSION
 APPROVED *[Signature]* DATE

NOTES -
 THIS PLAN IS A CORRECTION OF MAP NO. 100
 IN THE DANBURY ZONING REGULATIONS, AND NOTHING
 HEREON SHALL BE CONSIDERED AS A CHANGE IN THE
 ZONING OF DANBURY, THE FACTS OF WHICH ARE SET
 FORTH IN MAP NO. 100 AS AMENDED BY MAP NO. 101
 AND AS CORRECTED BY THE DANBURY BOARD OF ZONING
 COMMISSIONERS

J. W. Rogers, L.S. & A.C.



60-001

39

CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

ENGINEERING DEPARTMENT
(203) 797-4641
FAX (203) 796-1586

WILLIAM J. BUCKLEY, JR., P.E.
DIRECTOR OF PUBLIC WORKS / CITY ENGINEER

October 14, 2003

Honorable Mark D. Boughton
Common Council ✓
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Boughton and Common Council Members:

Fairfield Avenue - Wocek
Offer to Sell Land

At the October 7, 2003 Common Council meeting, the September 21, 2003 letter from Madeline Wocek requesting that the Common Council consider purchasing a portion of her property located at 1 Fairfield Avenue was forwarded to our office for a report within thirty days (reference is made to item 60 of the meeting minutes).

Madeline C. Wocek own two lots at the end of Fairfield Avenue. A copy of the Tax Assessor's mapping for the area is enclosed for your reference. On this map we have indicated the two Wocek properties and noted the names of abutting property owners.

Tax Assessor's lot number J16051 is a 1.293 acres parcel of land with two existing buildings on it (a copy of a section of the current City topography maps showing the two existing buildings is enclosed for your reference). According to the Tax Assessor's records, the address of this lot is 1 Fairfield Avenue. One of the buildings on this lot is partially located on the accessway to the second lot Madeline Wocek owns.

Tax Assessor's lot number J16129 is a 1.354 acres rear lot that has an accessway to Fairfield Avenue. The Tax Assessor's records do not assign a street number to this lot. The address is merely Fairfield Avenue. As noted above, one of the buildings on the adjacent lot also owned by Madeline Wocek sits partially on the accessway to this lot.

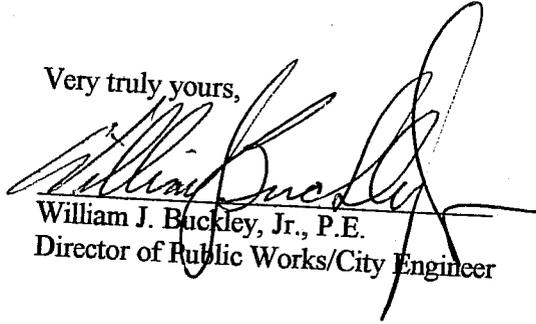
It is not clear which lot Ms. Wocek is offering for sale. We assume that it is all or a part of Tax Assessor's lot number J16129, the rear lot. If this assumption is correct, we see no benefit to the City acquiring this property. It is not adjacent to any existing City park or school property.

The Housing Authority May be interested in acquiring the rear lot for development. It is assumed that as part of its consideration prior to making a decision as to the possible purchase, the Housing Authority would investigate the zoning for the area, the affect of one of the existing buildings being located on access to the parcel, etc.

Page 2

If you have any questions, please feel free to give me a call.

Very truly yours,

A handwritten signature in black ink, appearing to read "William J. Buckley, Jr.", written over a horizontal line.

William J. Buckley, Jr., P.E.
Director of Public Works/City Engineer

Encl.

C: Eric L. Gottschalk, Esq., with encl
Dennis I. Elpern, with encl.
Ann Klebacha, with encl.
Wayne Skelly, with encl.
Diana Burgos, with encl.



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810
OFFICE OF THE CORPORATION COUNSEL

(203) 797-4518
(203) 796-8043 FAX

October 16, 2003

PLEASE REPLY TO:
DANBURY, CT 06810

Honorable Mayor Mark D. Boughton
Honorable Common Council Members
City Hall
155 Deer Hill Avenue
Danbury, Connecticut 06810

Re: October Agenda Item #60
Fairfield Avenue - Wocek
Offer to sell land

Dear Mayor and Council Members:

Please accept this letter in response to your request for a report concerning the matter referenced above. This item came before you as the result of a letter dated September 21, 2003 from Madeline Wocek of 1 Fairfield Avenue. In her letter Madeline Wocek advised you that she would like to sell part of her land located, "in the rear of the first two houses in Fairfield Ridge – off Morton Street." I am also in receipt of a letter to you from Director of Public Works, William J. Buckley, Jr., dated October 14, 2003, in which Mr. Buckley responded to your request for a report from his Department. In his letter Mr. Buckley made no recommendation but advised you that because the parcel is not adjacent to any other city property its usefulness appeared limited. Mr. Buckley also advised you that the Housing Authority might have greater interest in this proposal.

Once you have obtained a report from the planning commission you will have authority to either accept or reject this offer. If you are inclined to consider it you may wish to authorize us to negotiate appropriate terms with Madeline Wocek and report back to you. If you not inclined to consider the offer you may wish to forward the proposal to the Housing Authority for their consideration.

If you have any questions, please feel free to contact me.

Sincerely,

Eric L. Gottschalk
Deputy Corporation Counsel

cc: Corporation Counsel Robert J. Yamin
William J. Buckley, Jr., Director of Public Works





CITY OF DANBURY
155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

PLANNING COMMISSION
(203) 797-4525
(203) 797-4586 (FAX)

November 10, 2003

To: Mayor Mark Boughton
Members of Common Council

From: Planning Commission

Re: 8-24 Referral/October CC Agenda Item 60 – Offer to sell land on Fairfield Ave. to the City.

The Planning Commission has received a request from the Common Council for a report pursuant to CT General Statutes/Sec 8-24, regarding the above referenced item.

At the October 15, 2003 meeting, the Planning Commission made a motion to give a negative recommendation for the above referenced request based on the Planning Director's report

Steve Zaleta
Vice-Chairman

SZ/jr

Attachment

c: Engineering Dept.
Corporation Counsel



19-NOV

40

CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

ENGINEERING DEPARTMENT
(203) 797-4641
FAX (203) 796-1586

November 12, 2003 WILLIAM J. BUCKLEY, JR., P.E.
DIRECTOR OF PUBLIC WORKS / CITY ENGINEER

Honorable Mark D. Boughton
Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Boughton and Common Council Members:

Conveyance of Road Widening Parcel
YRB Associates, LLC – Sand Pit Road

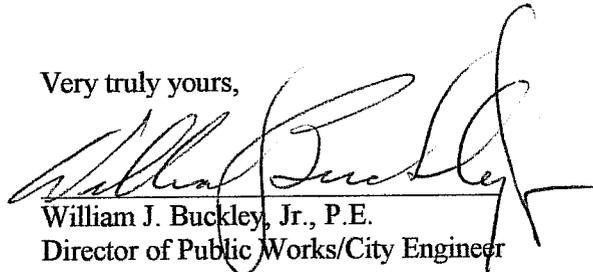
At the November 6, 2003 Common Council meeting, the October 24, 2003 letter from Attorney A. Peter Damia requesting that the Common Council accept title to a road widening parcel of land along Sand Pit Road was forwarded to our office for a report within thirty days (reference is made to item 19 of the meeting minutes).

This road widening parcel of land is 131 square feet in area and juts out into the existing Sand Pit Road right of way.

We recommend that the Common Council accept this road widening parcel subject to the receipt of legal documents satisfactory to the Corporation Counsel's office.

If you have any questions, please feel free to give me a call.

Very truly yours,



William J. Buckley, Jr., P.E.
Director of Public Works/City Engineer

C: Eric L. Gottschalk, Esq.
Dennis I. Elpern
Ann Klebacha



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

OFFICE OF THE CORPORATION COUNSEL

PLEASE REPLY TO:

November 19, 2003

DANBURY, CT 06810

Honorable Mark D. Boughton Mayor
Honorable Members of the Common Council
155 Deer Hill Avenue
Danbury, Connecticut 06810

Re: November Agenda Item #19
YRB Associates, LLC - Road Widening Parcel
Conveyance to City

Dear Mayor and Common Council Members:

Please accept this letter in response to your request for a report concerning the above-referenced item. This matter comes before the Common Council in the form of a request for City acceptance of a road-widening parcel submitted by A. Peter Damia, attorney for the petitioner, YRB Associates, LLC, the owner of the above-referenced premises. The parcel is offered to the City in accordance with a requirement of planning commission site plan approval.

Once you have obtained a report from the City Engineer, the decision to accept or reject the offer of this road-widening parcel will be within the discretion of the Common Council. Acceptance of these kinds of parcels, when offered, has however been the general rule to be followed unless some unusual condition exists.

If you have any additional questions, please feel free to contact me.

Sincerely,

Eric L. Gottschalk
Deputy Corporation Counsel

cc: William J. Buckley, Jr., Director of Public Works



21-nov

CITY OF DANBURY

41

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

ENGINEERING DEPARTMENT
(203) 797-4641
FAX (203) 796-1586

WILLIAM J. BUCKLEY, JR., P.E.
DIRECTOR OF PUBLIC WORKS / CITY ENGINEER

November 12, 2003

Honorable Mark D. Boughton
Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Boughton and Common Council Members:

Conveyance of Road Widening Strips
Tobin's Farm
Crow's Nest Lane and Shelter Rock Road

At the November 6, 2003 Common Council meeting, the October 16, 2003 letter from Attorney Ward J. Mazzucco requesting that the Common Council accept title to road widening strips of land along Crow's Nest Lane and Shelter Rock Road was forwarded to our office for a report within thirty days (reference is made to item 21 of the meeting minutes).

These road widening strips of land will provide adequate shoulder areas for snow storage, minor road improvements, etc.

We recommend that the Common Council accept these road widening strips of land subject to the receipt of legal documents satisfactory to the Corporation Counsel's office.

If you have any questions, please feel free to give me a call.

Very truly yours,

William J. Buckley, Jr., P.E.
Director of Public Works/City Engineer

C: Eric L. Gottschalk, Esq.
Dennis I. Elpern
Ann Klebacha
Ward J. Mazzucco, Esq.





CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

OFFICE OF THE CORPORATION COUNSEL

PLEASE REPLY TO:

November 19, 2003

DANBURY, CT 06810

Honorable Mark D. Boughton Mayor
Honorable Members of the Common Council
155 Deer Hill Avenue
Danbury, Connecticut 06810

Re: November Agenda Item #21
Tobin's Farm - Road Widening Parcels
Conveyance to City

Dear Mayor and Common Council Members:

Please accept this letter in response to your request for a report concerning the above-referenced item. This matter comes before the Common Council in the form of a request for City acceptance of road-widening parcels submitted by Ward J. Mazzucco, attorney for the petitioner, Tobin's Farm Development, LLC, the owner of the above-referenced premises. The parcels are offered to the City in accordance with a requirement of planning commission cluster development approval.

Once you have obtained a report from the City Engineer, the decision to accept or reject the offer of these road-widening parcels will be within the discretion of the Common Council. Acceptance of parcels such as these, when offered, has however been the general rule to be followed unless some unusual condition exists.

If you have any additional questions, please feel free to contact me.

Sincerely,

Eric L. Gottschalk
Deputy Corporation Counsel

cc: William J. Buckley, Jr., Director of Public Works



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

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ENGINEERING DEPARTMENT
(203) 797-4641
FAX (203) 796-1586

WILLIAM J. BUCKLEY, JR., P.E.
DIRECTOR OF PUBLIC WORKS / CITY ENGINEER

November 20, 2003

Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Re: 14 Concord Road, Item 22

Dear Members of the Common Council:

At the November 6, 2003 meeting of the Common Council, you referred Item 22 to me for a thirty-day report. Item 22 was a letter from Mr. Thomas Edwards of 14 Concord Road concerning drainage problems at his home. Highway Superintendent Frank Cavagna and I have been working on this problem for quite some time and I will attempt to bring you up to date as to where we have been and where we intend to go.

The housing project behind 14 Concord Road is located on Lee Avenue. We are dealing with the developer of that project on Lee Avenue, Alpha International, LLC in an attempt to resolve the drainage issues. Attached you will find a copy of the November 14, 2003 letter that I sent to Mr. Michael Zotos of Alpha International, LLC as well as his November 17, 2003 response. As you can see, Alpha International, LLC is making some effort to remedy the situation, and it is our hope that this remedy will resolve the drainage problems at 14 Concord Road.

For your information we are also dealing with Alpha International, LLC on the road running parallel to Lee Avenue, Victor Street, in an attempt to avoid the drainage problems that were experienced on Lee Avenue.

Once again, it is my hope that this matter can be resolved and remedied by the developer. We will certainly watch it closely to ensure that this remedy occurs. If I can be of further assistance to you regarding this matter, do not hesitate to contact me.

Very truly yours,

William J. Buckley, Jr., P.E.
Director of Public Works/City Engineer

Encl.
WJB/com

cc: Mayor Mark D. Boughton, with encl.
Frank C. Cavagna
Michael H. Zotos
Thomas Edwards



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

ENGINEERING DEPARTMENT
(203) 797-4641
FAX (203) 796-1586

WILLIAM J. BUCKLEY, JR., P.E.
DIRECTOR OF PUBLIC WORKS / CITY ENGINEER

November 14, 2003

Michael H. Zotos
Alpha International, LLC
49 Garfield Avenue
Danbury, CT 06810

Re: Drainage Problems

Dear Michael:

On September 15, 2003, I wrote to you concerning the drainage problems that your construction project has caused on Concord Road. You may recall that in conversations with you, I indicated that the paving of Lee Avenue that was performed after the installation of the water line and hydrant did not restore the road to its pre-construction condition, and, caused drainage to be discharged in a different place than it was pre-construction. The people on Concord Road who are now receiving this additional runoff on their properties are complaining, and a review of this situation by Highway Superintendent Frank Cavagna and myself has determined that the complaints are legitimate.

You have promised to correct this situation. To date, corrective action has not been taken. I would appreciate it if you would notify me of your intended corrective action and its schedule. This situation must be corrected before this winter season and no further reviews or action will take place regarding your proposed project until such time as this matter is resolved.

Very truly yours,

William J. Buckley, Jr., P.E.
Director of Public Works/City Engineer

WJB/com

Cc: Thomas Edward
Frank L. Cavagna
Michael A. McLachlan
David M. Day, P.E.

RECEIVED

NOV 18 2003

ENGINEERING DEPT.

Alpha International, LLC
49 GARFIELD AVE.
DANBURY, CT 06810

Phone: 203-744-6435
Fax: 203-794-1560

November 17, 2003

William J. Buckley, Jr. P.E.
Director of Public Works/City Engineer
City of Danbury
155 Deer Hill Ave.
Danbury, CT 06810

Lee Ave. Drainage

Dear Mr. Buckley:

In reply to your letter of November 14, 2003, we are as concerned as the city is with regard to the road conditions on Lee Ave.

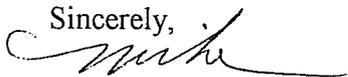
The flooding reported by a homeowner in that area is similar to that reported earlier during the pre-construction phase by the resident of 77 Lee Ave and also evidenced by Alpha International, LLC which was the former owner of 77 Lee Ave.

A combination of an old road built prior to modern drainage design and the installation of a new fire hydrant has resulted in this issue.

A meeting on site between Frank Cavagna, Highway Superintendent, and Ralph Sergi, General Contractor for Alpha International, LLC was held this morning to find a way to remedy this situation. The results of this meeting and a recommended resolution will be forwarded to you and the engineering department by Mr. Cavagna.

It is my intent that we can find a solution to this issue.

Sincerely,



Michael H. Zotos
Managing Member

CC: Frank L. Cavagna
Michael A. McLachlan
Ralph Sergi
David Day



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

December 2, 2003

Mayor Mark D. Boughton
Members of the Common Council

Re: **Veterans Tax Credit**

The Common Council Committee appointed to review tax credits for veterans met on October 15, 2003 and again on November 19, 2003. In attendance at the October 15th meeting were committee members Saadi and Esposito. Also in attendance were Corporation Counsel Robert Yamin, Assistant Director of Finance Dan Garick, Tax Assessor Colleen Velez, Jack Lanigan, President of the Veterans Council, representatives of other veterans organizations and Council Members Levy and Basso, ex-officio. In attendance at the November 19th meeting were committee members Saadi, Esposito and Nolan. Also in attendance were Tax Assessor Colleen Velez, Assistant Director of Finance Dan Garick and Council Member Pauline Basso, ex-officio, as well as representatives of veterans organizations.

Mr. Saadi gave the background on this issue. A resolution was presented to the legislature so that municipalities would have more discretion regarding veterans tax relief issues. Municipalities now can raise income levels for wartime veterans. Representatives of the veteran's organizations gave examples of what other towns are doing.

After discussion regarding various options, Mr. Saadi stated that he would like more information about the percentage of wartime veterans who fall into the income levels. Mr. Levy suggested establishing a pool and Mr. Saadi said it should be capped at \$400,000. Mr. Saadi asked if setting aside a stated dollar amount would require a delay in processing the applications? Ms. Velez said the grand list is set by December. Applications can be filled out all year long. Mr. Saadi said he would like to see what impact on the mill rate a cap of \$400,000 would have and the committee will look for other guidelines. Mr. Esposito made a motion to continue the meeting at 8:45 P.M.

When the committee reconvened on November 19th, Mr. Saadi reviewed the history of the proposed increase including the recent state statutory change and the substance of the discussion at the previous meeting.

Mr. Saadi asked the tax assessor what the impact on the mill rate would be if the City set aside \$400,000 in a dedicated fund for veteran's property tax relief. Ms. Velez stated that it would be a .0338% impact equating to .08 mills. It would be a 16.5 million dollar reduction in assessments out of a 4.5 billion dollar grand list. Mrs. Basso asked if people need to apply each year. Ms. Velez stated that they need to apply every two years.

Mr. Saadi stated that the committee should authorize the Corporation Counsel to draft an ordinance which accomplishes the following: (1) set aside no less than \$400,000 in forgone revenue or 16.5 million in assessment reductions for veterans property tax exemptions; (2) set the eligible income limits at the maximum level permitted pursuant to Conn. General Statute 12-811 as amended by public act 03-44; (3) set the maximum assessment reduction at 10% of a property's assessment with the minimum reduction set at \$10,000; and (4) sunset the ordinance after two years for review and adjustment if appropriate.

Mr. Nolan made a motion to recommend to the Common Council that the Corporation Counsel be directed to draft an ordinance implementing the four points previously set forth. Seconded by Mr. Esposito. The motion passed unanimously.

Respectfully submitted,

THOMAS J. SAADI, Chairman

JOHN J. ESPOSITO

VINCENT P. NOLAN



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

December 2, 2003

Mayor Mark D. Boughton
Members of the Common Council

Re: **Request to Purchase Land on Terrace Street**

The Common Council Committee appointed to review the request to purchase City owned property on Terrace Street met on November 18, 2003 at 7:00 P.M. in the Third Floor Caucus Room in City Hall. In attendance were committee members Levy and Nolan. Also in attendance were Director of Public Works William Buckley, Assistant Corporation Counsel Les Pinter, Attorney Gregg Brauneisen and Mary and Ermina Capiello.

Mr. Buckley was asked for an explanation of his negative recommendation on the sale of this property. He stated that it has been a long-standing position not to sell city land near schools or parks. There is no way to predict whether the City would have need of this land in the future. Mr. Levy pointed out that the Common Council usually follows the recommendations of City departments. In this case, because the Capiellos said that they have cared for the property for seventy years, the committee wanted to make sure that it is not overlooking a hardship. Attorney Brauneisen said that the Capiellos have used and maintained a portion of the City property for many years. He showed pictures of the property and a portable garage the petitioners erected on it. They would like to replace this with a permanent detached one-car garage.

Attorney Pinter said that the Common Council would have to get the Planning Commission and the Board of Education to review the proposal and make recommendations. The land would have to be declared surplus and the value determined by the Tax Assessor. By a two-thirds vote of the Common Council, it could then be offered to the petitioners.

Mr. Nolan made a motion to take no action, refer the property purchase request to the Tax Assessor for a fair market value and report back to the Common Council. Seconded by Mr. Levy. Motion carried unanimously.

Respectfully submitted,

WARREN LEVY, Chairman

VAL MACHADO

VINCENT NOLAN



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

December 2, 2003

Mayor Mark D. Boughton
Members of the Common Council

Re: **Request for Sewer Extension for Wooster School on Miry Brook Road**

The Common Council Committee appointed to review the request for sewer extension for Wooster School on Miry Brook Road met on November 20, 2003 at 7:00 P.M. in the Third Floor Caucus Room in City Hall. In attendance were committee members Furtado and Rotello. Also in attendance were Director of Public Works William Buckley and Attorney Neil Marcus.

Mr. Furtado noted the positive recommendation from the Planning Commission. Mr. Buckley gave an overview of the project and said he would recommend approval subject to the required eight steps.

Mr. Rotello made a motion to recommend approval of the sewer extension to the neighborhood, which includes Wooster School, consistent with the new assessment methodology, with the condition, that the Wooster School provide the City with the engineering drawings for the sewer extension at no cost to the City. In addition, the Wooster School is to provide the City the easements necessary to extend the sewer onto their property at no cost to the City. Additionally, Mr. Rotello moved to place this project at the top of the assessment list as a priority due to the timing needed for the school to open in September 2004 and in consideration of the donation of the easements and the engineering plans. Seconded by Mr. Furtado. Motion carried unanimously.

Respectfully submitted,

MANNY FURTADO, Chairman

PAUL ROTELLO

PAULINE BASSO



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

December 2, 2003

Mayor Mark D. Boughton
Members of the Common Council

Re: **Moratorium on Sewer and Water Projects**

The Common Council Committee appointed to review the need for a moratorium on sewer and water projects met on November 19, 2003 at 7:45 P.M. in the Third Floor Caucus Room in City Hall. In attendance were committee members McAllister and Coladarci. Also in attendance were Director of Public Works William Buckley, Council Members Nolan and Basso, ex-officio and members of the public.

Mr. McAllister read a letter from the Corporation Counsel outlining the areas where and when a moratorium might be implemented. Mr. McAllister stated that based on that information he did not believe a moratorium would be advisable. Mr. Coladarci agreed and noted that there have been several procedural changes recently.

Mrs. Coladarci made a motion to take no action on this matter. Seconded by Mr. McAllister. Motion carried unanimously.

Respectfully submitted,

PAUL McAllister, Chairman

EILEEN COLADARCI

JOSEPH SCOZZAFAVA



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810
OFFICE OF THE CORPORATION COUNSEL

(203) 797-4518
(203) 796-8043 FAX

November 14, 2003

PLEASE REPLY TO:
DANBURY, CT 06810

Paul McAllister
Councilman
City of Danbury
155 Deer Hill Avenue
Danbury CT 06810

Re: Your request for information regarding a potential
moratorium on Sewer and Water Extensions

Dear Mr. McAllister:

I write as you have asked this office for information regarding the ability of the City to adopt moratorium which would temporarily stop the Common Council from considering applications to approve requests for water and sewer extensions. The purpose of a moratorium is to stop the filing of applications in municipality for a limited period of time to allow the municipality to evaluate the needs of the community, to evaluate future land use and growth, and to pass regulations to address any such concerns.

Connecticut case law generally addresses moratoriums in the context of land use matters wherein the Connecticut General Statutes and our zoning regulations provide an avenue for a property owner to file an application to seek any necessary approvals/permits required to conduct a particular type of regulated activity on a parcel of land. Our state Supreme Court, in addressing a matter wherein the development in question was provided for by zoning regulation, determined that any moratorium must be limited in time, must not prevent all development, and must pertain to certain uses. Arnold Bernhard & Co. v. Planning and Zoning Commission of Town of Westport, 194 Conn. 152 (1984). Our research has not located any Connecticut cases addressing the issue of the imposition of a moratorium on the approval of sewer and water extensions. However, in matters involving requests for sewer and water extensions it seems reasonable to conclude that the law should provide even more flexibility to allow the Common Council to impose a moratorium on considering applications for sewer and water extensions, as the City ordinances do not mandate that the City is obligated to provide such services as a matter of right.

Please feel free to contact this office if you have any further questions.

Very truly yours,

Robin Leah Edwards
Assistant Corporation Counsel

cc: Robert J. Yamin, Corporation Counsel
Eric L. Gottschalk, Deputy Corporation Counsel





48

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

December 2, 2003

Mayor Mark D. Boughton
Members of the Common Council

Re: **Road Maintenance on Marjorie Manor**

The Common Council Committee appointed to review road maintenance on Marjorie Manor met on November 19, 2003 at 7:35 P.M. in the Third Floor Caucus Room in City Hall. In attendance were committee members McAllister, Null and Nolan. Also in attendance were Director of Public Works William Buckley, Council Member Pauline Basso, ex-officio and members of the public.

Mr. McAllister gave the background on this issue and noted that in the past the residents and homeowners of Marjorie Manor were strongly urged to look into forming a private taxing district for the purpose of road improvements. If the City were to do road improvements, it would have to do so under the standards currently in effect. This could be extremely costly to property owners. Mr. McAllister informed the property owners that they should look into a tax district.

Mr. Nolan made a motion to take no action at this time and that any subsequent committees regarding this issue be urged to look into a private taxing district. Seconded by Mr. Null. Motion carried unanimously.

Respectfully submitted,

PAUL McALLISTER, Chairman

WARREN NULL

VINCENT NOLAN



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

December 2, 2003

Mayor Mark D. Boughton
Members of the Common Council

Re: **Transfer of Land to Tarrywile Park Authority**

The Common Council Committee appointed to review the transfer of land to the Tarrywile Park Commission met on February 25, 2003 and again on November 19, 2003 in the Third Floor Caucus Room in City Hall. In attendance at the February 25th meeting were committee members McAllister and Basso. Also in attendance were Corporation Counsel Robert Yamin, Jerry Daley, Sandy Moy and Bill Lewis from Tarrywile Park and Council Members Levy and Gogliettino, ex-officio. In attendance at the November 19th meeting were committee members McAllister and Basso. Also in attendance were Director of Public William Buckley, Sandy Moy from Tarrywile, Council Member Vin Nolan, ex-officio and members of the public.

After a discussion regarding the allowed uses of the three properties in question, it was determined that reports from the City Engineer on the condition of the 54 acres of land and the Director of Parks and Recreation to determine if the land can be used for active recreation were needed. The meeting was continued at 7:30 P.M.

The meeting reconvened at 8:00 P.M. on November 19, 2003. The Parks and Recreation Director had no issued a report and it was noted that the Conservation Commission had issued a report on open space that included this land. Mr. McAllister said he saw no reason to rush to judgment, as the City already owns the land.

Mrs. Basso made a motion to take no action at this time. Seconded by Mr. McAllister. Motion carried unanimously.

Respectfully submitted,

PAUL McALLISTER, Chairman

SHERRI NEPTUNE

PAULINE BASSO



**CITY OF DANBURY
HOUSING
AUTHORITY**

TALL OAKS LLC
1.345 AC

**#1 FARFIELD
AVE**
1.293 AC

**WOCHER
FARFIELD AVE**
1.441 AC

WOCHER
K16001
K16003

**CITY OF
DANBURY
HOUSING
AUTH.**

K16008

J16130

J16130

COAL

PIT

HILL

ROAD

AVENUE

MARQUES

AMARAL

WU

MORTON

AMAYA

ITALIERCIO

LANCEY

STREET

STREET

AVENUE

FAIRFIELD

RIDGE

PRESIDENT

K16114

J16124

J16122

TC 6214

J16113

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J16108

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WEST LAKE RESERVOIR

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B11007
TC 7258

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TC 5013

C10008
TC 5013

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TC 4157

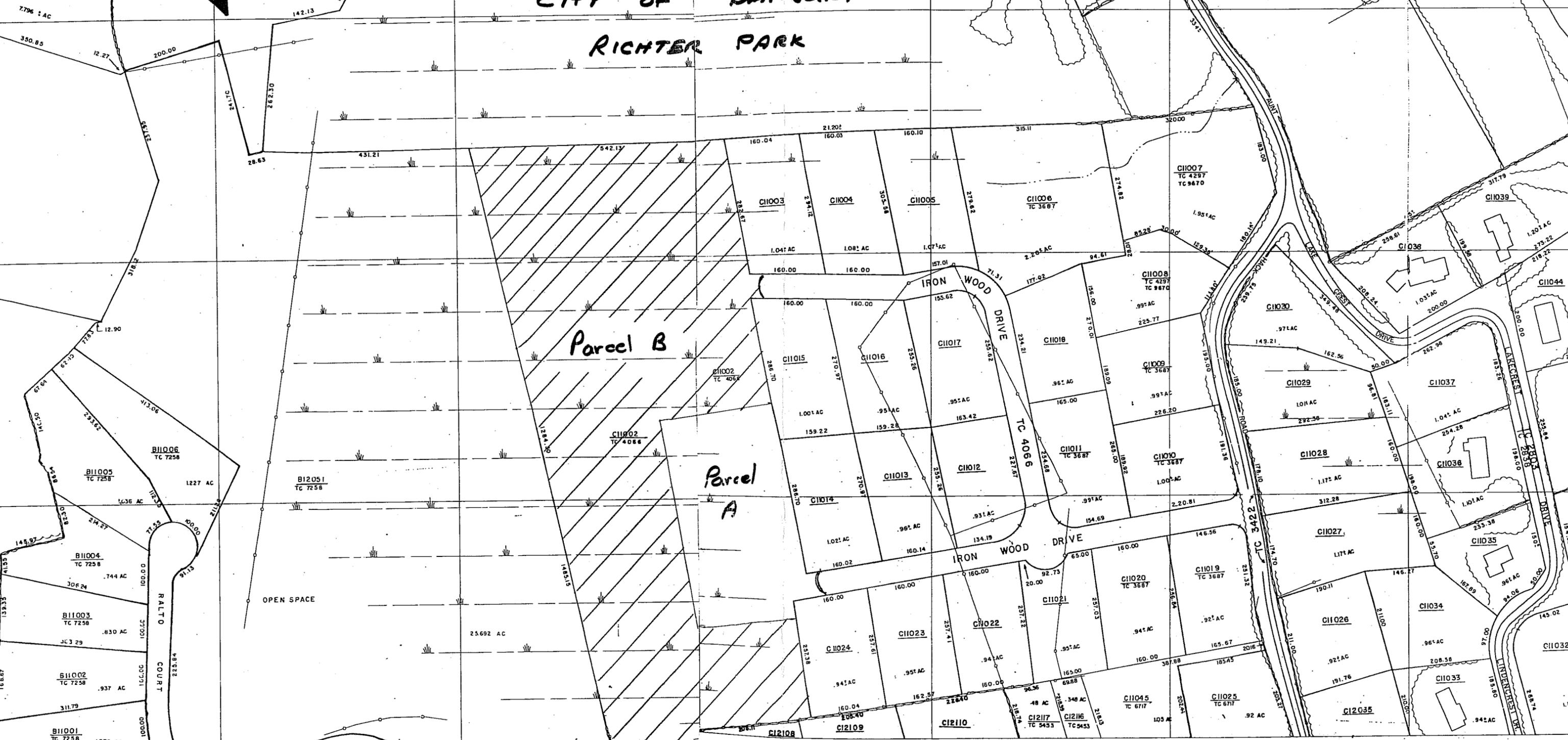
C10009
TC 601

CITY OF DANBURY

RICHTER PARK

Parcel B

Parcel A



TAX ASSESSOR'S
CITY OF DANBURY, CONN.
 COMPILED 1973 - 1974

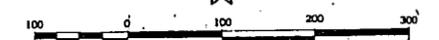
INFORMATION SHOWN HEREON IS:
 A. PLANIMETRIC MAPS SUPPLIED BY THE ENGINEERING DEPARTMENT OF THE CITY OF DANBURY.
 B. DEEDS AND MAPS OF RECORD.
 PREPARED BY
LAND PLANNING ASSOCIATES
 NEW HAVEN, CONNECTICUT

LEGEND

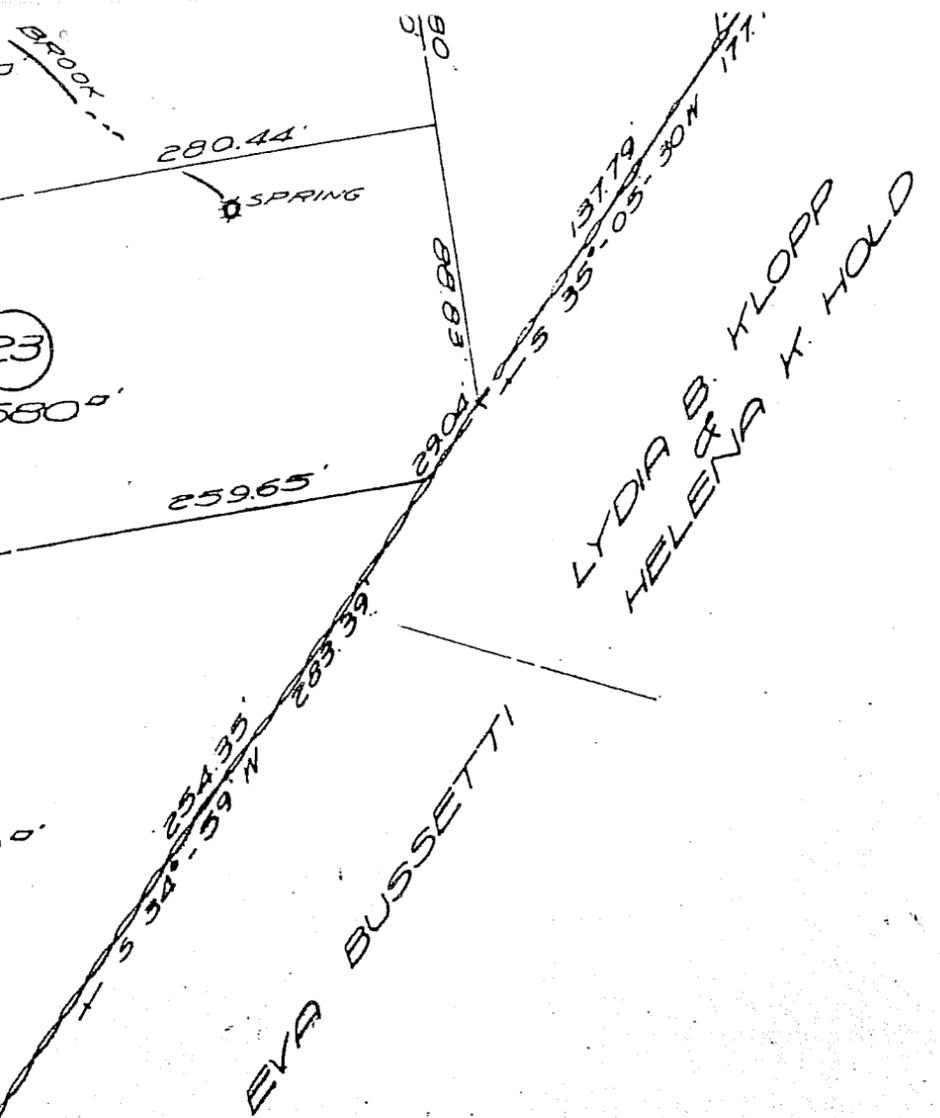
- MASONRY WALL
- FENCES
- STONE WALL
- ASSESSOR LOT #
- TOWN CLERK MAP #



C-12



GRIDS BASED ON CONNECTICUT



4165

RECEIVED AND FILED
 MAY 21 1968
 2:00 P.M. No. 4165
 TOWN CLERK'S OFFICE
 DANBURY, CONN.
Margaret A. Quinn
 Town Clerk

FINAL SUBDIVISION
 OF
 ROYAL WOODS
 OWNED AND DEVELOPED BY
THE ASPEN CORP.
 DANBURY, CONNECTICUT
 R 20 ZONE
 TOTAL AREA = 21.333 ACRES

PLANNING COMMISSION
 CITY OF DANBURY, CONN.
FINAL APPROVAL

SIGNED: *William C. Riordan* CHAIRMAN
 MAY 15, 1968

CERTIFIED SUBSTANTIALLY CORRECT
 TO THE BEST OF MY KNOWLEDGE AND
 BELIEF.
 B.T. SURVEYORS, DANBURY, CONN.
 MARCH 15, 1968
William C. Riordan L.S. 15406



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

ENGINEERING DEPARTMENT
(203) 797-4641
FAX (203) 796-1586

WILLIAM J. BUCKLEY, JR., P.E.
DIRECTOR OF PUBLIC WORKS / CITY ENGINEER

February 15, 2002

Dear Property Owner:

**Proposed Sanitary Sewer:
Jackson Drive, Hawley Road, Woodbury Drive,
Stadley Rough Road, Clear Brook Road, & Glen Road**

The Common Council of the City of Danbury has received a request from property owners in your area to review the possibility for the extension of sanitary sewer to the above noted section of the City.

Before instructing this office to proceed with the preparation of detailed plans and cost estimates, the Common Council would like to get an idea of just how much interest there is in this proposal. *

Owners of lots that can be served by this proposed sewer have been mailed this letter.

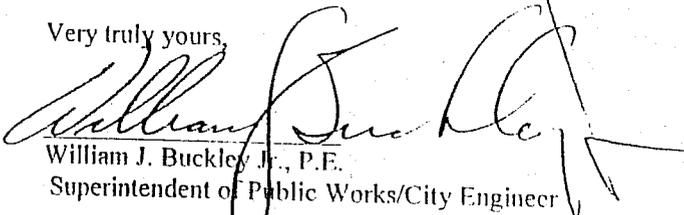
Based upon preliminary cost estimates, it is estimated that the assessment for the benefits derived by said sewer extension is \$30,900 for lot (s) K08181. Payment of sewer assessments can generally be made over an extended time period, usually in excess of ten years.

Will you please mark your choice on the bottom portion of this letter, detach it and return it in the enclosed self-addressed stamped envelope to the Engineering Department no later than March 8, 2002.

In order for the Common Council to make a decision on the status of this project, responses from a large percentage of property owners are needed.

If you have any questions, please feel free to contact this office.

Very truly yours,


William J. Buckley, Jr., P.E.
Superintendent of Public Works/City Engineer

4 Jackson Dr.
Danbury, CT 06810

December 1, 2003

Dear Common Council Representative,

I appreciated receiving a phone update from Councilman Saadi this past Friday on the proposed sewer plan for the Jackson Dr., Woodbury, and Stadley Rough area. My wife and I are unable to attend the Tuesday Common Council meeting where a possible decision will be made on the sewer proposal and wish to go on record about our concerns.

I still believe more discussion and planning should be invested in the sewer project before it receives official Council approval. Initially, I indicated an "interest" (the word I recall was used by City's survey). I did not realize that this expression of interest was a commitment to improvements that might not represent the most cost effective and prudent long range planning. I wonder, considering the fact that homes on Stadley Rough currently have city water service, why water for Jackson Dr. and Woodbury is not being explored. Certainly, the expense, both engineering and actual digging for sewers, makes this a logical improvement as well.

From my understanding of the history of the Jackson Dr. sewer project, petitions were made by both St. Gregory Church and Lexington Mews. Now that neither of these two entities requires this service, should not additional streets be surveyed (or inspected) regarding their need for sewers? This would decrease the financial burden that many of our neighbors have expressed in their opposition to the sewers.

At any rate, given the fact that the new slate of elected Council members has not had enough opportunity to give serious consideration to the pros and cons of the current proposal, further discussion and study are warranted before a final decision is made.

Sincerely,



Noel MacCarry
4 Jackson Dr.
Danbury, CT 06811
nmaccarry@hotmail.com