

COMMON COUNCIL MEETING – JUNE 4, 2002

Mayor Boughton will call the meeting to order at 7:30 P.M.

PLEDGE OF ALLEGIANCE and PRAYER

ROLL CALL

Nolan, McAllister, Null, Kelly, Mazzuchelli, Buzaid, Dean Esposito, Machado
Shuler, Scozzafava, Levy, John Esposito, Saadi, Dittrich, Basso, Darius,
Furtado, Gallagher, Gogliettino, Moore, Neptune

_____ PRESENT _____ ABSENT

PUBLIC SPEAKING

MINUTES – Minutes of the Common Council Meeting held May 7, 2002

CONSENT CALENDAR

1 – RESOLUTION – Community Development Block Grant

2 – RESOLUTION – Farmers Market Coupon Grant

3 – RESOLUTION – Per Capita Grant

4 – RESOLUTION – Danbury Continuum of Care Grant

5 – COMMUNICATION – Appointment to the Commission on Persons with
Disabilities

6 – COMMUNICATION – Reappointment to the Candlewood Lake Authority

7 – COMMUNICATION – Appointments to the Youth Commission

8 – COMMUNICATION – Appointment to the HRRA

9 – COMMUNICATION – Donations to the Library

10 – COMMUNICATION – Donations to the Department of Elderly Services

11 – COMMUNICATION – Donation to the Parks and Recreation Department

12 – COMMUNICATION – Donation from the Danbury Westerners

13 – COMMUNICATION – Reappropriation of Donated Funds

14 – COMMUNICATION – Affordable Housing Contract

-
- 15 – COMMUNICATION – Assessed Projects Allocation
-
- 16 – COMMUNICATION – Request for Ad Hoc Committee to review Position of
Emergency Management Director
-
- 17 – COMMUNICATION – Request for Ad Hoc Committee regarding Traffic Signal
at Intersection of Woodside Avenue and Route 6
-
- 18 – COMMUNICATION – Request for Ad Hoc Committee to review the need for a
Stop Sign on Franklin Street and Starr Street
-
- 19 – COMMUNICATION – Request to Purchase Land on Lake Kenosia
-
- 20 – COMMUNICATION – South King Street Road Widening Parcel
-
- 21 – COMMUNICATION – Request for Sewer Extension at 94 Mill Plain Road
-
- 22 – COMMUNICATION – Request for Extension of Time – 99 Federal Road
-
- 23 – COMMUNICATION – Request for Acceptance of Denver Terrace as a City Road
-
- 24 – COMMUNICATION – Request for Sewer and Water Extensions – Lee Avenue and
Victor Street
-
- 25 – COMMUNICATION – Request for Sewer Extension – 100 & 102 Federal Road
-
- 26 – COMMUNICATION – Request for Sewer and Water Extensions - Mountainview
Terrace
-
- 27 – COMMUNICATION – Request for Sewer and Water Extension – Shelter Rock Road
-
- 28 – COMMUNICATION – Change of Name – Cherry Street
-
- 29 – COMMUNICATION – Hawthorne Cove Road
-
- 30 – COMMUNICATION – Installation of Lights – Caye Road
-
- 31 – COMMUNICATION – Reports regarding Airport Property
-
- 32 – COMMUNICATION – Reports regarding Right to Drain Agreement – Great Plain
-
- 33 – COMMUNICATION – Reports regarding Sanitary Sewer and Water Extensions
Bear Mountain Road and Pembroke Road
-

34 – COMMUNICATION – Report regarding Larson Drive

35 – COMMUNICATION – Report regarding Sanitary Sewer Extension – 60 Forest

36 – COMMUNICATION – Reports regarding Ginsburg Development – Road Widening

37 – REPORT & RESOLUTION – Neighborhood Assistance Act

38 – REPORT & RESOLUTION – Magnet School

39 – REPORT – Parking Violations Fines

40 – REPORT – Government Entities Review and Evaluation

41 – REPORT – Ice Rink

42 – REPORT – 76-78 Balmforth Avenue

43 – REPORT – Ta'Agan Point Water System Improvements

44 – REPORT – Sanitary Sewer Extension – Richmond Avenue

45 – REPORT – Request for Sewer and Water Extensions – 113 and 115 Clapboard Ridge Road

46 – REPORT – Road Maintenance on Marjorie Manor

47 – REPORT – Request for Sewer and Water Extensions on Pembroke Road

48 – REPORT – Review of Litigation Expenses

49 – DEPARTMENT REPORTS – Department of Elderly Services, Fire Chief, Police Chief, Fire Marshall, Engineering, Welfare, Public Works, Health and Housing

50 – COMMUNICATION – Donation to the Police Department

There being no further business to come before the Common Council a motion was made at _____ P.M. by _____ for the meeting to be adjourned.

CONSENT CALENDAR – JUNE 4, 2002

- 1 – Adopt the resolution to apply for and accept grant funding from the United States Department of Housing and Urban Development in the amount of \$671,000 for the Community Development Program year commencing August 1, 2002
- 2 – Adopt the resolution to enter into an agreement for funds in the amount of \$666.50 with the State of Connecticut Department of Agriculture and the WIC Farmer's Market Program
- 3 – Adopt the resolution to apply for and accept grant funding from the State of Connecticut Department of Public Health in the amount of \$84,757.91 for the Public Health Program as described
- 4 – Adopt the resolution to apply for and accept funding from HUD in the amount of \$142,000 for the Homeless Person Continuum of Care Program pending Finance Department approval
- 5 – Approve the appointment of Robie Barile to the Commission on Persons with Disabilities
- 6 – Approve the appointment of William C. Fisher to the Candlewood Lake Authority
- 7 – Approve the appointment of Vera L. Delohery, Barbara E. Roos, Robert C. Melillo, Anthony J. James, Ajay Ratilal Shah, Thai Nguyen, Timothy J. Salem, Brian P. Hayes and Christopher J. Barrett to the Youth Commission
- 8 – Approve the appointment of Mark D. Boughton to the Housatonic Resources Recovery Authority
- 13 – Approve the transfer of \$904 from the Elderly Services Donations account to the Commission on Aging budget as described
- 15 – Approve the appropriation of \$50,000 to retain professional engineering services as described in communication and certification number one.
- 28 – Approve the name change of Cherry Street to Aaron B. Samuels Boulevard
- 31 – Take no action in regard to multiple uses of airport hangar
- 32 – Approve drainage rights agreement at 252 Great Plain road subject to conditions as describe
- 33 – Approve 18-month time extension for Bear Mountain Road and Pembroke Road sewer and water extensions subject to conditions as described
- 34 – Take no action on a request to accept Larson Drive as a City road

35 – Approve 18-month time extension for 60 Forest Avenue sewer extension subject to conditions as described

36 – Approve acceptance of road widening strips on Shelter Rock Road and Plumtrees Road subject to conditions as described

37 – Receive the report regarding the Neighborhood Assistance Act and approve the recommendations and adopt the resolution

39 – Receive the report regarding parking violation fines and refer it, together with a subsequent ordinance, to public hearing

40 – Receive the report regarding Government Entities Review and Evaluation and approve the recommendations

41 – Receive the report regarding the ice arena and approve its recommendations

42 – Receive the report regarding a parking agreement at 76-78 Balmforth Avenue and approve the recommendations

43 – Receive the report regarding Ta'Agan Point Water System Preliminary Assessments and approve the recommendations

44 – Receive the report regarding Richmond Avenue final sewer extension assessments and approve the recommendations

45 – Receive the report regarding sewer and water extensions on Clapboard Ridge Road and take no action at this time

46 – Receive the report regarding road maintenance at Marjorie Manor and take no action at this time

47 – Receive the report regarding sewer and water extensions on Pembroke Road and approve the recommendations subject to a positive recommendation of the Planning Commission

48 – Receive the report regarding litigation expenses and approve the recommendations



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

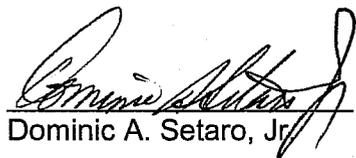
(203) 797-4652
FAX: (203) 796-1526

M E M O R A N D U M

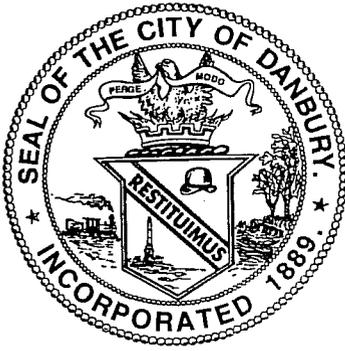
DATE: May 16, 2002
TO: Hon. Mark D. Boughton
via the Common Council
FROM: Dominic A. Setaro, Jr., Director of Finance
RE: **Resolution – Community Development Block Grant – PY 28**

Attached for your review is a resolution that will allow the City of Danbury to apply for and accept funding from the U.S. Department of Housing and Urban Development for the Community Development Block Grant Program (CDBG). This funding for the time period August 1, 2002 through July 31, 2003 is in the amount of \$671,000.00. No local cash match is required. A listing of the Policy Committee's recommended recipients is attached.

The Common Council is requested to consider this resolution at its next meeting.


Dominic A. Setaro, Jr.

Attach.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 200_

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the United States Department of Housing and Urban Development has allocated funds under Title I of the Housing and Community Development Act of 1987, as amended, which authorized the Community Development Block Grant Program; and

WHEREAS, it is in the best interests of the City of Danbury to apply for a grant under such Act; and

NOW, THEREFORE, BE IT RESOLVED THAT Mark D. Boughton, Mayor of the City of Danbury, is hereby authorized to make application on behalf of the City of Danbury to the United States Department of Housing and Urban Development for grant funds for the Community Development Program Year commencing August 1, 2002 through July 31, 2003 for the Twenty-Eighth Year Funding in accordance with all pertinent laws and regulations and the Statement of Community Development Objectives and Projected Use of Funds proposed by the Mayor's Community Development Program Policy Committee.

BE IT FURTHER RESOLVED THAT Mark D. Boughton, Mayor of the City of Danbury, is hereby authorized to execute all contracts and take all necessary actions to effectuate the purposes of this grant application.

CDBG PROGRAM YEAR 28
PROPOSED FUNDING ALLOCATIONS

ACTIVITY	TOTAL FUNDING AMOUNT
Amos House	22,100.00
Beaver St Co-op	77,500.00
Cherry St Associations	8,000.00
Danbury Homeless Shelter	19,000.00
BOE Homeless Youth Program	15,000.00
BOE Youth Dental Program	48,000.00
Danbury PAL ADA Improvements	77,615.00
Datahr Housing Rehabilitation	33,000.00
Family/Children's Aid for Thresholds - Acquisition/Rehab	15,000.00
Family/Children's Aid for Thresholds - Operating Costs	25,000.00
Interfaith AIDS Ministry	5,000.00
Interlude Housing Rehabilitation	48,550.00
Interlude Hope Chest	7,000.00
Knight Foundation Technology	17,000.00
Literacy Volunteers	7,000.00
Shelter of the Cross - Operating Assistance	8,500.00
TBICO ADA Improvements	15,884.00
Section 108 Repayments	81,000.00
Planning Dept/Streetscape Improvements	81,000.00
Social Services Contingency	4,851.00
General Administration	<u>55,000.00</u>
	671,000.00



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

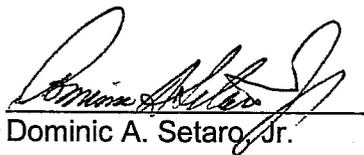
(203) 797-4652
FAX: (203) 796-1526

M E M O R A N D U M

DATE: May 7, 2002
TO: Hon. Mark D. Boughton
via the Common Council
FROM: Dominic A. Setaro, Jr., Director of Finance
RE: **Resolution – Farmers Market Coupon Grant**
CC: M. Montana

Attached for your review is a resolution that will enable the City of Danbury Women's, Infants and Children's (WIC) program to enter into an agreement with the State Department of Agriculture. The funds, in the amount of \$666.50, are to be used for supplemental staffing of the WIC program during the City's yearly Farmer's Market. The WIC staff will issue Farmer's Market Checks to eligible participants only.

I recommend the Common Council approve the resolution at its June meeting. If you have any questions, please feel free to give me a call.


Dominic A. Setaro, Jr.

Attach.



STATE OF CONNECTICUT

DEPARTMENT OF AGRICULTURE
OFFICE OF THE COMMISSIONER



Shirley Ferris
Commissioner

Tel: (860)713-2500
Fax: (860)713-2514

LETTER OF AGREEMENT BETWEEN THE DEPARTMENT OF AGRICULTURE AND LOCAL WIC PROGRAM

The purpose of this letter of agreement is to identify the services to be performed by Connecticut's WIC Programs in accordance with the 2002 Farmers' Market Nutrition Program. Participating WIC programs will be reimbursed for these services in the manner described below.

Services to be Performed by WIC Programs

1. Use materials provided by the Connecticut Department of Agriculture to alert WIC participants in advance to the Farmers' Market Nutrition Program.
2. Provide secure locked storage for farmers' market checks.
3. Issue farmers' market checks to eligible WIC participants only. Eligible participants are those people over the age of one year, enrolled in the WIC program for any part of the 2002 distribution period.
4. Farmers' market checks must be issued as follows:
 - * Issuance will be conducted beginning in June and will end September 30.
 - * \$10 of checks will be given to each eligible participant.
 - * Serial numbers of checks given to eligible participants must be the same as those assigned to those participants in the farmers' market check register.
 - * All WIC participants receiving farmers' market checks must sign the farmers' market check register to indicate their receipt of those checks.

5. Provide an accounting of the farmers' market checks to the Connecticut Department of Agriculture that identifies checks as either distributed to participants (signed register), unclaimed, damaged, unused, lost, stolen, or voided.
6. Distribute information concerning location of farmers' markets and use of checks to each WIC participant.

Reimbursement

The Connecticut Department of Agriculture agrees to reimburse the Danbury WIC Office WIC office for services rendered at a rate of \$.50 per eligible WIC client enrolled before the month of May 2002:

$$1,333 \times \$.50 = \$666.50$$

The funds shall be used for supplemental staffing and/or additional workloads incurred by WIC staff in the administration of the WIC Farmers' Market Nutrition Program. Reimbursement shall be made upon receipt of an **invoice**.

Documentation concerning the expenditure of the above funds shall be maintained to provide an audit acceptable to the Commissioner of the Department of Agriculture in accordance with provisions of Section 7-396 of the Connecticut General Statutes.

State of Connecticut
Department of Agriculture

Danbury WIC Office WIC Office

by _____
Shirley Ferris
Commissioner

by _____
WIC Director

Date _____

Date _____



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 200_

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the City of Danbury's Women, Infants, and Children's Program (WIC) wishes to enter into an agreement with the State of Connecticut Department of Agriculture for funds in the amount of \$666.50 to be used for supplemental staffing during the Farmer's Market Program; and

WHEREAS, said funds are to be used to administer the issuance of farmer's market coupons to enable WIC participants to purchase fresh fruits and vegetables at the local Farmer's Market during the summer of 2002; and

WHEREAS, the period for the availability of this grant is June 2002 through September 2002; and

WHEREAS, no local match is required.

NOW, THEREFORE, BE IT RESOLVED THAT, the Danbury WIC Office is authorized to sign an agreement with the State of Connecticut Department of Agriculture for this amount and to do all things necessary to administer the 2002 summer Farmer's Market Coupon Program to its clients.



3

CITY OF DANBURY

155 DEER HILL AVENUE

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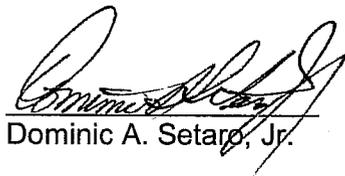
M E M O R A N D U M

DATE: May 28, 2002
TO: Hon. Mark D. Boughton
via the Common Council
FROM: Dominic A. Setaro, Jr., Director of Finance
RE: **Resolution – Per Capita Grant**
CC: W. Campbell, K. Sophia

Attached for your review is a resolution that will allow the City of Danbury Department of Health and Housing to apply for and accept additional funding in the amount of \$84,757.91 from the State of Connecticut Department of Public Health. There is no local cash match

Attached is a copy of the grant application and budget for your review. The Common Council is requested to consider this resolution at its next meeting.

If you have any questions, please contact my office at 203-797-4652.



Dominic A. Setaro, Jr.

Attach.



CITY OF DANBURY
DANBURY, CONNECTICUT 06810

HEALTH AND HOUSING DEPARTMENT
155 DEER HILL AVENUE

(203) 797-4625
FAX (203) 796-1596

May 21, 2002

TO: Dominic A. Setaro, Director of Finance

THROUGH: Kim Sophia, Senior Accountant

FROM: William Campbell, Director of Health 

RE: **Application, Impact Statement, Suggested Resolution and Invoice for the 2002-2003 Per Capita Grant**

Enclosed is a copy of the 02/03 Per Capita application. Typical fiscal reporting and progress reporting forms are attached.

Also enclosed are an Impact Statement, a suggested resolution and invoice for the 02/03 payment.

Your assistance in placing the resolution request on the June 4, 2002 Council Agenda is requested.

Please feel free to call me if you have any questions regarding these matters.

RECEIVED
FINANCE DEPT.
MAY 22 2002

STATE OF CONNECTICUT
DEPARTMENT OF PUBLIC HEALTH

SFY 2003 PER CAPITA FUNDING APPLICATION FOR:

Danbury Health Department
155 Deer Hill Avenue
Darien, CT 06820-5397

SFY 2003 Per Capita Allocation \$84,757.91 Population (2000) 75,007

This application certifies that Danbury Health Department is in compliance with the following terms of the State Aid to Full-time Health Department Program:

1. The city/town employs a duly authorized full-time Director of Health as defined in Section 19a-200 C.G.S. We understand that we may become ineligible to receive this Grant-in-Aid if the Director of Health position is either vacant or filled with an acting Director of Health for more than (3) months.
2. The city/town expends at least \$1.00 per capita per fiscal year from annual local tax receipts for health department services.
3. If this grant application is approved, monies granted will not be used to substitute for funds budgeted for the local health department under the normal budgetary process.
4. The information provided on behalf of the health department in this application and attachments is true and correct.

Name of Individual

Completing the Application:

William Campbell

(Please print or type)

Signature: _____

William Campbell

Director of Health:

William Campbell

(Please print or type)

Signature: _____

William Campbell

**Chief Elected
Official:**

Mark D. Boughton

(Please print or type)

Signature: _____

PROPOSED USE OF PER CAPITA FUNDS

Provide a detailed description on how your department intends to use the per capita funds. Identify all or which of the 8 core program functions you are addressing with this proposal (Section 19a-76-1). Use additional sheets of paper if needed.

Objective 1. This objective provides partial payment for medical assistant services at our communicable disease clinic. It primarily addresses Core Program #5 (Communicable Disease), but also contributes to Core Program #1 (Public Health Statistics) and Core Program #2 (Health Education). This objective was chosen due to the need for a full time medical assistant at the clinic. Without full time staffing, we would not be able meet the demand for services.

Objective 2. This objective provides pagers and cell phones. It primarily addresses Core Program #6 (Environmental Health) in that their main benefit is for Environmental field staff, but it also supports Core Program #5 (Communicable Disease) in that our Community Health Nurse has a pager. This objective was chosen due to the need to maintain our emergency response capability. Further, it enables us to make better use of staff time, which is our greatest cost factor.

Objective 3. This objective provides significant support to our School Based Health Centers. It primarily addresses Core Program #4 (Maternal/Child Health), but also supports Core Programs #2, #3 and #5 (Health Education, Nutritional Services and Communicable Disease). Without Per Capita support, the clinics would be severely reduced in scope and less able to meet the level of student need.

Objective 4. This objective provides maintenance services, updated hardware and updated software. This objective addresses all eight core programs in that computers have become essential to all of our programs. This objective will also provide Internet access to staff. Again, all core programs are addressed. This objective was chosen due to the increasing importance and value of computer support to programs.

Objective 5. This objective pays for a mandatory grant audit fee, as allowed by funding guidelines.

Objective 6. This objective provides reference books, which can apply to any of the core objectives. This objective was chosen due to the value of current reference books.

Objective 7. This objective provides for community health assessment activities. It primarily addresses Core Program #1 (Public Health Statistics), but has implications for the remaining core objectives. This objective was chosen to enable our department to conduct planning, identify unmet needs and provide a resource to community based health organizations.

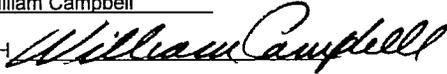
Objective 8. This objective provides educational programs to food service and pool operators. It addresses Core Program #6 (Environmental Health). This objective was chosen to help meet the needs of food service operators. It also enables us to establish a helping role in conjunction with our food service regulatory activities. Further it used as a "carrot" to gain attendance at code compliance training for food service and pool personnel.

Objective 9. This objective provides a web site and related web site maintenance for our department. Initially, it was used to disseminate community health assessment (Core Program #1-Health Statistics) information. However, it has become obvious that it a valuable means of informing the public about such issues as mosquito control/WNV (Core Programs #4 & #6-Health Education & Environmental health). Ultimately, it is expected to provide or facilitate services in all eight Core Programs

Objective 10. This objective provides office supplies, postage & travel funds to our WIC Program. It primarily addresses Core Program #4 (Maternal/Child Health), but also supports Core Programs #2, and #3 (Health Education and Nutritional Services).

OFFICE OF LOCAL HEALTH ADMINISTRATION
PER CAPITA APPLICATIONDATE April 12, 2002NAME OF DIRECTOR OF HEALTH William CampbellPOPULATION (2000) 75,007

SIGNATURE OF DIRECTOR OF HEALTH

ALLOCATION(2003) \$84,757.91

GRANT PROPOSAL FOR SFY 2003

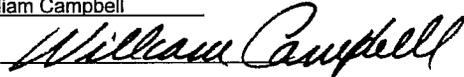
BUDGET ITEM/OBJECTIVE (1)	PROPOSED OUTCOME MEASURE (2)	SFY 2003 ALLOCATION (4)
1. Provide partial funding of medical assistant services at the department's Office of Community medicine for the period 7/1/02 to 6/30/03. The medical assistant position is full time. Rate of pay is presently \$14.13/hr for 37.5 hrs/wk. A salary review is scheduled for October 1, 2002.	1. Provision of support for communicable disease control, including, but not limited to, sexually transmitted disease clinic and tuberculosis clinics. service outcomes will, approximately, match the services provided in the prior fiscal year (report attached).	\$ 7,500.00
2. Provide pager, six mobile telephone lines and related operating and repair/replacement costs.	2. Provide increase on-site communication of emergencies such as hazardous materials releases; improve efficiency by enabling schedule changes of staff in the field, and enable field staff to contact clients and the home office while in the field.	\$ 2,500.00
3. Provide medical supplies, laboratory services, computer equipment and/or software and other support services to the department's School Based Health Centers (Danbury High School & Broadview Middle School).	3. Provide primary medical, social and mental health care to approximately 1, 500 enrollees @ Danbury High School and approximately 350 @ Broadview Middle School. Continue documentation of service, improve provision of student health surveillance and maintain quality assurance services. see attached listing for detail regarding budget. Additional information is on file with Maureen Bombace in Grants & Contract Mgmt.	\$ 41,000.00
TOTAL		

OFFICE OF LOCAL HEALTH ADMINISTRATION
 PER CAPITA APPLICATION

DATE April 12, 2002

NAME OF DIRECTOR OF HEALTH William Campbell

POPULATION (2000) 75,007

SIGNATURE OF DIRECTOR OF HEALTH 

ALLOCATION(2003) \$84,757.91

GRANT PROPOSAL FOR SFY 2003

BUDGET ITEM/OBJECTIVE (1)	PROPOSED OUTCOME MEASURE (2)	SFY 2003 ALLOCATION (4)
4. Computer hardware, software and support service necessary to maintain and/or update department applications.	4. A. Provide support Services, as needed. B. Provide software, hardware and related equipment, as needed. C. Provide internet access.	\$ 3,000.00
5. Audit Fee	5. To be deducted, as per city policy	\$ 847.58
6. Purchase reference books	6. Provide access to current information.	
7. Initiate specialized follow-up assessments based on needs identified the comprehensive assessment conducted in 2001-2002 and conduct a public pool assessment within the city.	7. Complete public pool assessment; identify and complete specialized community health assessments.	\$15,910.33
8. Provide Qualified Food Operator training and swimming pool operation training.	8. Provide QFO training to a minimum of 70 participants with a least 80% of participants achieving certification; provide swimming pool operation training to a minimum of 15 participants.	\$11,000.00
9. Maintain the department's web site.	9. Provide community health assessment information, facilitate the utilization of department services, & provide community health education.	\$ 2,000.00
10. Provide office supplies, postage & travel funds to our WIC Program	10. Document expenditures, as per objective.	\$ 1,000.00
	TOTAL	\$84,757.91

OFFICE OF LOCAL HEALTH ADMINISTRATION
 INTERIM EXPENDITURE REPORT FOR PER CAPITA GRANT
 FISCAL YEAR 2002

DATE May 21, 2002

NAME OF HEALTH DIRECTOR William Campbell

POPULATION(1999) 66,965

SIGNATURE OF HEALTH DIRECTOR *William Campbell*

ALLOCATION(2002) \$75,670.45

BUDGET ITEMS	CARRY OVER FROM PRIOR FISCAL YEARS	ALLOCATION FISCAL YEAR 2002	TOTAL ALLOCATION	EXPENDITURES THRU MARCH 31, 2002	ESTIMATED EXPENDITURES THRU 6/30/02	PROJECTED CARRY OVER FY 2003
1. Medical Assistant	\$ 0	\$ 7,500.00	\$ 7,500.00	\$ 1,875.00	\$ 7,500.00	\$ 0
2. Pagers/Mobile Phones	\$ 800.00	\$ 1,300.00	\$ 2,100.00	\$ 1,183.38	\$ 1,950.00	\$ 150.00
3. School Based Health Centers	\$14,000.00	\$31,000.00	\$45,000.00	\$21,572.76	\$43,000.00	\$ 2,000.00
4. Computer Support	\$ 0	\$ 5,500.00	\$ 5,500.00	\$ 691.89	\$ 1,000.00	\$ 4,500.00
5. Audit Fee	\$ 0	\$ 756.71	\$ 756.71	\$ 756.71	\$ 756.71	\$ 0
6. Books	\$ 40.00	\$ 310.00	\$ 350.00	\$ 266.00	\$ 350.00	\$ 0
7. Community Health Assessment	\$26,237.20	\$23,303.74	\$49,540.94	\$ 3,162.23	\$49,330.00	\$ 210.94
8. Food Safety/Swimming Pool Operation Training	\$ 0	\$ 6,000.00	\$ 6,000.00	\$ 3,560.00	\$ 5,210.00	\$ 790.00
	\$41,077.20	\$75,670.45	\$116,747.65	\$33,067.97	\$109,096.71	\$ 7,650.94

*Please provide an explanation of why you anticipate carryover funding – (i.e. could not fill vacant position, conference was cancelled, equipment estimates were less than expected, etc)

Obj. #2: Call volume less than expected. Obj. #3: Obj. #4. Change in city policy-replacement computers now provided by the city. Obj. #7: Percentage of carryover minimal.

Obj. #8: Percentage remaining insufficient for a second QFO session in addition to an upcoming pool operator session.

OFFICE OF LOCAL HEALTH ADMINISTRATION
 INTERIM EXPENDITURE REPORT FOR PER CAPITA GRANT
 FISCAL YEAR 2002

DATE _____

NAME OF HEALTH DIRECTOR _____

SIGNATURE OF HEALTH DIRECTOR _____

POPULATION(1999) _____

ALLOCATION(2002) _____

BUDGET ITEMS	CARRY OVER FROM PRIOR FISCAL YEARS	ALLOCATION FISCAL YEAR 2002	TOTAL ALLOCATION	EXPENDITURES THRU MARCH 31, 2002	ESTIMATED EXPENDITURES THRU 6/30/02	PROJECTED CARRY OVER FY 2003

*Please provide an explanation of why you anticipate carryover funding – (i.e. could not fill vacant position, conference was cancelled, equipment estimates were less than expected, etc)

IMPACT STATEMENT
2002-2003 Per Capita Grant
May 21, 2002

Program Impact:

This grant provides for partial funding for medical assistant services to the Community Medicine Office, mobile telephone service for emergencies and remote field work, computer equipment and support services (including maintenance for "off brand" laser printer), the city's audit fee, partial funding of our School Based Health Centers, reference materials, community health assessment, training for food service and pool operators, web site maintenance and partial funding for our WIC Program.

Fiscal Impact:

This grant is authorized by Section 19a-202, Connecticut General Statutes as a source of supplemental funding for local public health activities. It is as fixed a source of funding as can be expected. Potential loss of funding for positions subsidized by this grant would mean a reduction in hours, but not termination. Loss of funding is not anticipated (see Grant Lifetime below).

Anticipated Grant Lifetime:

This grant has no expiration date. A specific state statute authorizes the funding. Funding is based on population and elimination of the funding formula is not likely.

INVOICE - VOUCHER FOR GOODS OR SERVICES
 RENDERED TO THE STATE OF CONNECTICUT

STATE OF CONNECTICUT
 OFFICE OF THE STATE COMPTROLLER
 CENTRAL ACCOUNTS PAYABLE DIVISION

CO-17 REV 3/93

TO AGENCY BILLING ADDRESS SHOWN ON PURCHASE ORDER

1. AGENCY # 4001		2. BATCH #		3. DOCUMENT TYPE IN		4. DOCUMENT #		5. DOCUMENT AMOUNT \$84,757.91	
6. DOCUMENT DATE		7. RECEIPT DATE 7/1/02		8. COMM #		9. COMM TYPE		10. COMM AGY 4001	
						11. LIQ		12. RPT TYPE T	
								13. VENDOR FEIN/SSN - SUFFIX 000-000-034	

VENDOR/PAYEE: FIELDS 13 THROUGH 22 AND 37 THROUGH 40 ARE MANDATORY FOR PAYMENT

14. PAYEE: Danbury Health & Housing Department ADDRESS: 155 Deer Hill Avenue Danbury, CT 06810						15. ARE YOU INCORPORATED? (X) YES () NO (As a municipal corporation)			
						16. ARE YOU A NON-PROFIT ORGANIZATION? (X) YES () NO			

VENDOR BILLING INFORMATION

SFY 2003 Per Capita Grant

Give a full description of goods or services completed	Quantity	Units	Unit Price	Amount
SFY 2003 State Aid pursuant to Section 19a-202 of the Connecticut General Statutes. For the period 7/1/02 - 6/30/03				\$84,757.91
I certify that the above is a valid claim and has not been paid.				
XX _____ Signature of Authorized Person				
_____ (Title)				

FULL LIQ	COMM LINE	EXPENDED AMOUNT	AGENCY	COST CENTER FUND SID	OBJECT	FUNCTION	AGENCY TAIL ACTIVITY	EXT	F.Y.
		\$84,757.91	4001	0 702	07010	1	170		03

AGENCY NAME AND ADDRESS:

STATE OF CONNECTICUT
 DEPARTMENT OF PUBLIC HEALTH
 410 CAPITOL AVENUE, MS# 11GCT
 HARTFORD, CT. 06134-0308

For Department of Public Health Use:
 COMMODITIES RECEIVED OR SERVICES RENDERED:

(SIGNATURE) _____ DATE _____



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 200_

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the State of Connecticut Department of Public Health has made additional per capita funds available for 2002 - 2003 to municipalities in accordance with Section 19a-202 of the Connecticut General Statutes; and

WHEREAS, the City of Danbury through the Danbury Health and Housing Department has formulated a program to promote optimal public health quality in the City of Danbury; and

WHEREAS, a continuation grant award application for \$84,757.91 with no local match requirement will be processed by the Danbury Health and Housing Department for a grant term of July 1, 2002 through June 30, 2003.

NOW, THEREFORE, BE IT RESOLVED THAT the Mayor of the City of Danbury, Mark D. Boughton, is hereby authorized to apply for and accept said per capita grant funds of \$84,757.91, to execute all contracts or amendments thereof concerning said grant and to take all necessary actions to effectuate the purposes thereof.



CITY OF DANBURY
DEPARTMENT OF WELFARE & SOCIAL SERVICES

TELEPHONE
(203) 797-4569

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

FACSIMILE
(203) 797-4566

To: Mayor Boughton
Fr: Deborah MacKenzie
Re: Continuum of Care
Date: 5/28/02

The greater Danbury Continuum of Care is co-facilitated by me for the City of Danbury and Milena Sangut for the Greater Danbury Mental Health.

Each year HUD makes funds available to communities to meet the needs of Homeless persons provided that these communities have developed a continuum of care coalition and a continuum of care planning process, HUD will award the money that has been allocated. HUD will provide a bonus amount to communities that submit applications aimed at creating permanent housing projects. The Danbury Continuum must approve applications going through the Continuum.

The local Continuum is expecting the City to be the applicant this year. We were last an applicant in 1994, since then the United Way and/or the Housing Authority have been. Each of these years the City has had to sign off on the application. HUD requires that the City certify that the application is consistent with the Conn Plan.

The application to HUD is quite complex. There must be 1) an exhibit I, / an extensive component worth 60 of 100 pts in the process which must be completed. 2) Project applications and 3) Renewal applications. Project applications for the funds must be submitted to the local Continuum for approval and prioritization.

The purpose of this communication is to request:

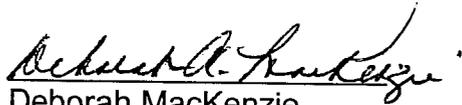
- The adoption of a Resolution authorizing the submission of the application to HUD inclusive of the new project and the renewal application. The Renewal application does not require a cash match by the City. The process is administered by GDMHA and the administration of the subsidies continues to be done by the housing authority. This is a renewal for an award that has been in effect since 1998.
- The new application will be for \$142,000. It will be an application for leasing family apartments and supportive services. The supportive services (\$51,592)



must be matched 25% by the City. We will be able to match the \$12,898 with staff time and administrative time. The leasing, \$90,408 does not require a match.

Thank you for placing this item on the agenda for the June meeting.

Sincerely,


Deborah MacKenzie

c.c. Mike McLachlan
Jimenta Samaha

RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT



_____ A. D., 200__

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the United States Department of Housing and Urban Development ("HUD") makes grant funds available to local governments pursuant to the Continuum of Care Homeless Assistance Programs; and,

WHEREAS, the Continuum of Care Homeless Assistance Programs are intended to fund projects that will fill gaps in locally developed Continuum of Care systems to assist homeless persons to move to self-sufficiency and permanent housing and thereby end chronic homelessness; and,

WHEREAS, over the past several years the Greater Danbury Continuum of Care programs have been the result of a partnership among the City of Danbury, the Danbury Housing Authority and the United Way; and,

WHEREAS, the renewal of awards in effect since 1998 with no local match and a proposed new program for leased family apartments with an in-kind match consisting of staff and administrative time will require an application to HUD; and,

WHEREAS, the submission of an applications to HUD for new and renewal project funding consistent with the currently approved Consolidated Plan is in the best interests of the City of Danbury;

NOW THEREFORE BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF DANBURY THAT Mayor Mark D. Boughton be and hereby is authorized to make application to HUD pursuant to the terms of the Continuum of Care Homeless Assistance Programs, including both new and renewal projects, and that Mayor Boughton be and hereby is authorized to take any additional action that may be necessary to effectuate the purposes hereof.



CITY OF DANBURY

OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

MARK D. BOUGHTON
MAYOR

(203) 797-4511
FAX (203) 796-1666

May 28, 2002

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Common Council Members:

I hereby submit for your confirmation the appointment of the following individual as a regular member of the Commission on Persons with Disabilities, to fill a vacancy:

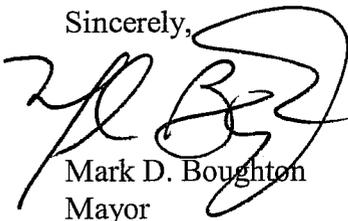
Robie Barile (R)
51 Main Street, Unit 30
Danbury, CT 06810

Term to Expire: March 1, 2005

Ms. Barile is an instructor for the American Red Cross and has extensive experience dealing with the challenges of disabilities.

Thank you for your consideration of this appointment.

Sincerely,



Mark D. Boughton
Mayor



6

CITY OF DANBURY

OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

MARK D. BOUGHTON
MAYOR

(203) 797-4511
FAX (203) 796-1666

May 29, 2002

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Common Council Members:

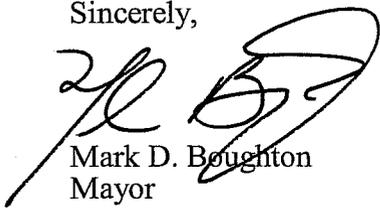
I hereby submit for your confirmation the reappointment of the following individual to the Candlewood Lake Authority with a term to expire April 1, 2005:

William C. Fisher [R]
40 Forty Acre Mountain Road
Danbury, CT 06811

Mr. Fisher is a long time Danbury resident with a strong desire to preserve the quality of life we enjoy from Candlewood Lake. Mr. Fisher is active in the community and is a Managing Director of Deloitte & Touche.

Thank you for your consideration of this appointment.

Sincerely,



Mark D. Boughton
Mayor



7

CITY OF DANBURY

OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

MARK D. BOUGHTON
MAYOR

(203) 797-4511
FAX (203) 796-1666

May 29, 2002

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Common Council Members:

I hereby submit for your confirmation the appointment of the following individuals as Members of the Youth Commission with a term to expire June 1, 2005:

Vera L. Delohery [D]
79 James Street
Danbury, CT 06810

Barbara E. Roos [D]
29 Robinhood Road
Danbury, CT 06811

Robert C. Melillo [R]
1 Lois Street
Danbury, CT 06811

Anthony J. James [U]
2 Elwell Place, Apt. C
Danbury, CT 06810

Ajay Ratilal Shah [D]
110 Coalpit Hill Road
Danbury, CT 06810

Thai Nguyen [R]
48 Golden Hill Road
Danbury, CT 06811

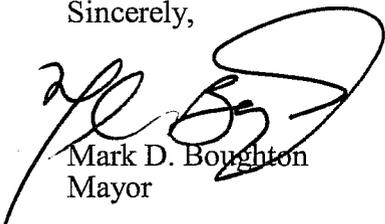
Timothy J. Salem [D]
11 Hospital Avenue
Danbury, CT 06810

Brian P. Hayes [R]
42 Robinhood Road
Danbury, CT 06811

Christopher J. Barrett [U]
13 Eighth Avenue
Danbury, CT 06810

Thank you for your consideration of these appointments.

Sincerely,



Mark D. Boughton
Mayor



6

CITY OF DANBURY

OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

MARK D. BOUGHTON
MAYOR

(203) 797-4511
FAX (203) 796-1666

May 29, 2002

Honorable Members of the Common Council
City of Danbury, Connecticut

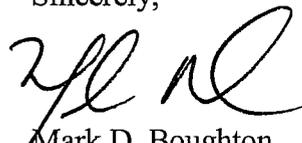
Dear Common Council Members:

The Housatonic Resources Recovery Authority was established and created for the purpose of providing solid waster management and disposal services to our region. I am writing to request your confirmation of the following appointment to represent Danbury on the H.R.R.A. Board for a term of three years beginning July 1, 2002:

Member: Mark D. Boughton
23 Alan Avenue
Danbury, CT 06811

Thank you for your attention to this matter.

Sincerely,



Mark D. Boughton
Mayor

May 17, 2002

Mayor Mark D. Boughton
Danbury City Hall

Dear Mayor Boughton:

We have received the following donations:

<u>DONOR</u>	<u>AMOUNT</u>
1. Womens Club of Danbury-New Fairfield, Donna M. Geck, Treasurer, 28 Topfield Road, Danbury 06811	\$27.20
2. Mr. Azat Latypov, 18 Brighton St., Danbury 06811	100.00

Please place these items on the agenda for the June Common Council meeting and credit these donations as follows: \$27.20.00 into the BOOKS line-item #7000.5661 and \$100 into the FILMS line-item #7000.5664.

Sincerely,



E. McDonough
Director

c: City Clerk ←
D. Setaro - Director of Finance



CITY OF DANBURY

DANBURY, CONNECTICUT 06810

DEPARTMENT OF ELDERLY SERVICES
COMMISSION ON AGING

Danbury Senior Center
80 Main Street
(203) 797-4686

Municipal Agent
80 Main Street
(203) 797-4687

May 21, 2002

Mayor Boughton and Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Mayor Boughton and Members of the Common Council:

The following donations have come to the Department of Elderly Services. We request that you approve the same and transfer them into the appropriate line items as stated on the accompanying form:

Geoffrey Lull	50.00
Sammy/Dorothy Hallaway	50.00
Carolyn Doyle	25.00
Filosa Convalescent Home, Inc.	25.00
John/Joyce Hanselman	25.00
Louis Muffatti	25.00
Marie Wicklun	25.00
Lee Yetter	25.00
Vincent/Anna Glorioso	25.00
Evelina / Chester Lyle	25.00
Almost Family	25.00
Village at Brookfield Commons	25.00
Jeannette Hawthorne	10.00
Total:	<u>360.00</u>

Respectfully,

Leo McIlrath, Director

VILLAGE AT BROOKFIELD COMMONS, LP
OPERATING ACCOUNT
715 PUTNAM PIKE
GREENVILLE, RI 02828

SOVEREIGN BANK NEW ENGLAND
5-7515-110

6911

006911

PAY *TWENTY FIVE DOLLARS AND NO CENTS

TO THE
ORDER OF

DATE
03/01/02

AMOUNT
*****25.00*

DANBURY SENIOR CHOIR

00-DAN200

⑈006911⑈ ⑆011075150⑆ 47304990964⑈



THE FACE OF THIS DOCUMENT HAS A COLORED BACKGROUND - NOT A WHITE BACKGROUND

THE BACK OF THIS DOCUMENT CONTAINS AN ARTIFICIAL WATERMARK - HOLD AT AN ANGLE TO VIEW

ALMOSTfamily 

100 Mallard Creek Road, Suite 400
Louisville, KY 40207
(502) 899-5355

Bank One NA
P O Box 1045
Columbus, OH
43271-1045
56-1544 / 441

217,407

DATE	4/16/2002
AMOUNT	***25.00

Void after 90 days

PAY Twenty-Five and 00/100*****

TO THE
ORDER
OF
DANBURY SENIOR CENTER
DANBURY



CHECK IS PRINTED ON SECURITY PAPER WHICH INCLUDES FLUORESCENT FIBERS. BORDER CONTAINS MICROPRINTING.

⑈217407⑈ ⑆044115443⑆ 616285748⑈

JOHN H. HANSELMAN
JOYCE E. HANSELMAN
CAMBRIDGE IN AMERICA
309 WEST 49TH STREET
NEW YORK, NY 10019-7399

5-13/110
9453005243

140

DATE

4/23/2002

PAY TO THE
ORDER OF

DANBURY (CT.) SENIOR CENTER \$ 25.00

TWENTY-FIVE

DOLLARS



Security Features
Included.
Details on Back.



IN MEMORY OF
MEMO WAYNE G. DASHER

Joyce E. Hanselman

⑆0⑆1000⑆38⑆ 94530 05243⑆ 0⑆140

EVELINA PEPPE LYLE
CHESTER A. LYLE, JR.
25 LEDGEWOOD ROAD
LAKEVILLE, CT 06039-2211

1348

Date

5/01/02

51-261/111
BRANCH 1

Pay to the
Order of

Danbury Center, Senior

\$ 25.00

Twenty-five & 00/100

Dollars



Security Features
Included.
Details on Back.



SALISBURY BANK
AND TRUST COMPANY
Ph. 860-435-9801 Lakeville Office
5-Russell St., P.O. Box 1868 Lakeville, CT 06039

For

Contribution

Evelina Peppe Lyle

⑆0000⑆1348⑆ ⑆0⑆1⑆1⑆026⑆12⑆

⑆13⑆69626⑆02

FILOSA CONVALESCENT HOME, INC.

OPERATING ACCOUNT
13 HAKIM ST.
DANBURY, CT 06810-5316

2103

DATE

4/10/02

51-57/119

PAY
TO THE
ORDER OF

Danbury Senior Ctr

\$ 25.00

Twenty five and 00/100

DOLLARS



Security Features
Included.
Details on Back.



04718 www.fleet.com
Hartford Office
Hartford, Connecticut 06115

FOR

Chorus

Frank Nabe Ph.D.

⑆002⑆103⑆ ⑆0⑆1⑆90057⑆1⑆ 94⑆175 47694⑆

VINCENT J. GLORIOSO
ANNA M. GLORIOSO
63 CEDAR DR
DANBURY, CT 06811

2873

4-19-02 DATE

51-7224/2211

© HARLAND CAMBRIDGE

PAY TO THE ORDER OF

Danbury Senior Center

\$ 25.00

Twenty five

DOLLARS



FOR

Wayne Dasher

Vincent Glorioso MP

⑆ 221172241⑆ 736 006 173⑆ 2873

LEE M. YETTER
22 GRAND ST.
DANBURY, CT 06810

51-44/119
008214835

5923

DATE 4-19-02

PAY TO THE ORDER OF Danbury Senior Center \$ 25.00/100

Twenty five & 00/100

DOLLARS

Fleet
21108 www.fleet.com
Newtown Office
Newtown, Connecticut 06470

MEMO in memory of Wayne Dasher Lee M. Yetter MP

⑆ 011900445⑆ 00082 14835⑆ 5923

MARIE WICKLUN
22 CANDLEWOOD RD
NEW FAIRFIELD, CT 06812

2890

51-7224/2211

DATE April 25, 02

Pay to the Order of Danbury Senior Center \$ 25.00

Twenty five 00/100

DOLLARS

UNION SAVINGS BANK
NEW FAIRFIELD OFFICE
24 Route 39 New Fairfield, CT 06812

FOR Wayne Dasher Marie Wicklun MP

⑆ 221172241⑆ 603 009 784⑆ 2890

LOUIS D. MUFFATTI
22 BENEDICT RD
BETHEL, CT 06801

4685

DATE 4-22-02

51-110/211
BRANCH 95176

PAY TO THE ORDER OF DANBURY SENIOR CENTER \$ 25.00

TWENTY FIVE

DOLLARS

FIRST UNION First Union National Bank
firstunion.com
Org. 020 R/T 021101108

Performance Banking®

IN MEMORY FOR WAYNE DASHER Louis D. Muffatti MP

⑆ 021101108⑆ 100004500 1571⑆ 4685

CAROLYN H. DOYLE
38 LONGVIEW DR.
BROOKFIELD, CT 06804-1434

51-1107211
DATE May 14, 2002

4289

PAY TO THE ORDER OF

Danbury Senior Center
Twenty-Five & 00/100

\$ 25.00

DOLLARS



First Union National Bank
firstunion.com
Org. 020 R/T 021101108

Performance Banking®

MEMO

Danbury Sr. Chorus 5/8/02 Carolyn H. Doyle

⑆021101108⑆103018977524⑆ 4289

REPRODUCE WILLET OR DUPLICATE SAFETY PAPER

Jammy Hallaway
DOROTHY B. HALLAWAY
13 ROYAL PINE DR.
DANBURY, CT 06811-3224

51-7218/2211
0210130091

2056

DATE 4-19-02

PAY TO THE ORDER OF

Danbury Senior Center \$ 50.00
Fifty

DOLLARS



people's bank
CONNECTICUT

peoples.com

MEMO In Memory of Wayne Dasher

D.B. Hallaway

⑆221172186⑆ 021 0130091⑆ 2056

REPRODUCE WILLET OR DUPLICATE SAFETY PAPER

GEOFFREY B. LULL 10/75
RUTH M. LULL
123 SUMMER ST
ACTON, MA 01720

3871

53-7009/2113
BRANCH 1

DATE 5/6/02

PAY TO THE ORDER OF

Danbury Sr. Center \$ 50
Fifty

DOLLARS



BOSTON FEDERAL SAVINGS BANK

17 NEW ENGLAND EXECUTIVE PARK, BURLINGTON, MA 01803

MEMO In Memory of Wayne Dasher Ruth M. Lull

⑆211370095⑆ 01 41 021603⑆ 3871

© HARLAND

Jeanette M Hawthorne
Pk 860-350-1465
388 Butterbrook Apts
New Milford, CT 06776

51-7224/2211

1268

DATE 5/6/02

PAY TO THE ORDER OF

Danbury Senior Center \$ 10 & 00/100
Ten & no 100

DOLLARS



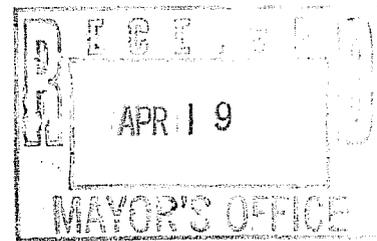
UNION SAVINGS BANK
RIDGEFIELD OFFICE
2 PROSPECT STREET
RIDGEFIELD, CT 06877



MEMO In Memory of Wayne Dasher Jeanette M Hawthorne

⑆22117224⑆ 569 000 208⑆ 1268

the city



**CITY OF DANBURY
PARKS, RECREATION & FORESTRY
DEPARTMENT**

HATTERS COMMUNITY PARK
7 EAST HAYESTOWN ROAD
DANBURY, CONNECTICUT 06811

ROBERT G. RYERSON, DIRECTOR
TEL. (203) 797-4632
FAX (203) 797-4634

11

M E M O R A N D U M

TO: Mayor Boughton and Members of the Common Council
FROM: Robert G. Ryerson, Director of Parks & Recreation *RR*
DATE: April 19, 2002
RE: ACCEPT DONATION

Enclosed is a letter from Michael Haddad Sr., President of Danbury P.A.L. Baseball, donating a new baseball scoreboard for Rivard Field at Visconti Memorial Stadium in Rogers Park costing \$6,500.00.

Please accept this donation with our thanks and a letter of appreciation to the Danbury P.A.L. Baseball organization.



Danbury P.A.L. Baseball



Cal Ripken League Babe Ruth League

April 10, 2002

Danbury Parks & Recreation
c/o Robert Ryerson
7 East Hayestown Road
Danbury, CT 06810

Dear Robert,

Please accept this donation to the City of Danbury for a baseball scoreboard for Rivard Field at Visconti Memorial Stadium at Rogers Park. The cost for the scoreboard is \$6,500.00. It will be installed by Bursco Signs of Danbury.

We at Danbury Pal Baseball continue to invest in our children.

Sincerely yours,

A handwritten signature in cursive script that reads "Michael J. Haddad".

Michael J. Haddad
President

**CITY OF DANBURY
PARKS, RECREATION & FORESTRY
DEPARTMENT**

APR - 8
MAYORS

HATTERS COMMUNITY PARK
7 EAST HAYESTOWN ROAD
DANBURY, CONNECTICUT 06811

ROBERT G. RYERSON, DIRECTOR
TEL. (203) 797-4632
FAX (203) 797-4634

12

M E M O R A N D U M

TO: Mayor Mark Boughton & Members of the Common Council

FROM: Robert G. Ryerson, Director of Parks & Recreation *RR*

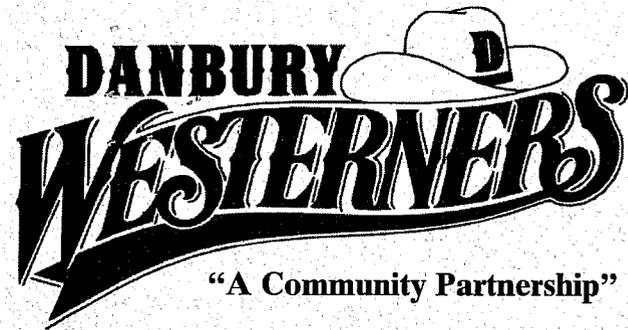
DATE: April 8, 2002

RE: DONATION – DANBURY WESTERNERS

Please accept the donation of a flagpole from the Danbury Westerners for the Rogers Park lighted baseball field.

Enclosed is a letter from Dick Murray, President – Danbury Westerner Baseball Franchise Inc., outlining the donation and dedication of the flagpole.

Cc: Dom Setaro, Director of Finance



"A Community Partnership"

"To promote, foster and cultivate the amateur sport of baseball for collegiate athletes by operating an amateur baseball team in Danbury, Connecticut. The student athletes will provide amateur baseball entertainment for the community".

EXECUTIVE BOARD

Dick Murray, President
Mario Tiani, VP/General Manager
Chris Miller, Secretary
C. Everts Mangan, Treasurer
Chris Arconti, Marketing Director

BOARD OF DIRECTORS

Bill Bey
Bart Busterna
Joseph Crimi
Dean Danigelis
Michael Driscoll
Tom Dyer
Marty Kochanov
Tim Kolodziej
Rich LaPine
Michael Malone
Bob McCloud
Martin Medford
Shaun Ratchford
Dan Rocco
Kay Schreiber
Patty Stout
Richard Sullivan
Neil Wagner
Terry Whalen
Mark Zaleski

EX-OFFICIO

Moe Morhardt

ADVISORS

Mayor Gene F. Eriquez
Mary Ann Frede
John Jowdy
Robert G. Ryerson
Wayne Shepperd

WEB MASTER

Jim Stout

To: Robert G. Ryerson
Director,
Parks and Recreation/Forestry Department
City of Danbury

April 6, 2002

Re: Donation of 30' Flagpole
Rogers Park Lighted Baseball Field

Dear Bob,

The Danbury Westerners Baseball Franchise, eight-year members of the *NECBL* (New England Collegiate Baseball League) wish to donate a 30' Flagpole to be erected at the Lighted Baseball Field in Rogers Park. The value of the Flagpole is \$1600.

The Flagpole would be donated as part of our "**Community Partnership**" with the City of Danbury and Western Connecticut State University.

Our plan is to dedicate the Flagpole on behalf of our 2001 season Major and Banner Sponsors as part of our 2002 "**Opening Day**" ceremonies on Saturday, June 8, 2002. The Westerners will host the Manchester, CT Silkworms at 7pm that evening with "**Opening Day**" ceremonies scheduled for 6:30pm.

Thank you for your continued support.

Sincerely,

Dick Murray
President,
Danbury Westerners Baseball Franchise, Inc.

"Real Dreams...Real Baseball"

PO Box - 3828 Danbury, CT 06813-3828

WWW.Danburywesterners.com





13

CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

M E M O R A N D U M

DATE: May 21, 2002
TO: Hon. Mark D. Boughton via the Common Council
FROM: Dominic A. Setaro, Jr., Director of Finance
RE: Commission on Aging **CERTIFICATION**

I hereby certify the availability of \$904.00 to be transferred from the Elderly Services Donations Revenue Account to the Commission on Aging budget to the following accounts:

Professional Services	5002.5311	\$ 400.00
Office Supplies	5002.5601	504.00

Should you have any questions, feel free to give me a call.

Dominic A. Setaro, Jr.

/jgb



CITY OF DANBURY

DANBURY, CONNECTICUT 06810
DEPARTMENT OF ELDERLY SERVICES
COMMISSION ON AGING

Danbury Senior Center
80 Main Street
(203) 797-4686

Municipal Agent
80 Main Street
(203) 797-4687

Date: 05/21/02

MEMO TO: Hon. Mark Boughton
via the Common Council

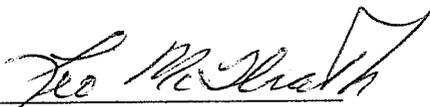
FROM: Leo McIlrath, Director
Elderly Services

RE: Reappropriation of Donated Funds

I hereby request a transfer of funds in the amount of \$904.00 from the Elderly Services donations account to the Commission on Aging budget for the following accounts:

Professional Service Fees – 5002-5311	400.00
Office Supplies - 5002-5601	504.00

I have been advised by the Director of Finance that these funds exist in my account, and he will provide you with his certification.


Leo McIlrath

LM/jg

cc: Dominic A. Setaro, Jr.
Director of Finance



14

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

OFFICE OF THE CORPORATION COUNSEL

May 28, 2002

PLEASE REPLY TO:

DANBURY, CT 06810

Honorable Mark D. Boughton, Mayor
Honorable Members of the Common Council
155 Deer Hill Avenue
Danbury, Connecticut 06810

Re: Affordable Housing Contract between City of Danbury
and Maple & Union, LLC

Dear Mayor and Common Council Members:

On January 3, 2001, the Common Council approved the agreement between the City of Danbury and Maple & Union, LLC, which contract provided for the development of affordable housing pursuant to Section 8-2g of the Connecticut General Statutes. The project contains four housing units, which are designated as affordable housing units. The contract was duly executed by Mayor Eriquez and recorded upon the land records by the applicant on March 27, 2001.

Our office was contacted recently by the applicant's legal counsel, Steven M. Olivo, requesting proposed modifications to the contract between Maple & Union, LLC and the City. All of the changes requested regard changes to the various schedules attached to the contract. According to Attorney Olivo, most of the changes are necessitated by the fact that the contract had to be finalized and recorded before the transfer of property by the City to Maple & Union, LLC was completed and before final plans for development were completed.

We have reviewed the proposed changes to the schedules and the changes are satisfactory to this office. One proposed change would increase the initial maximum sales price from \$138,500.00 to \$158,500.00. This modification is requested by the applicant to reflect current market conditions. We bring this proposed change to your attention, as the contract as initially approved reflected an initial maximum sales price of \$138,500.00. The proposed change also contains a provision regarding reasonable periodic increases in the sale price.

If you are so inclined, we recommend that you authorize the Mayor to execute the Modification Contract between Maple & Union, LLC and the City of Danbury which contains the proposed changes mentioned above.

Please do not hesitate to contact me if you should have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Robin L. Edwards". The signature is fluid and cursive, with the first name "Robin" being the most prominent.

Robin L. Edwards
Assistant Corporation Counsel

RLE:ras

cc: Robert J. Yamin, Corporation Counsel
Eric L. Gottschalk, Assistant Corporation Counsel
Paul Shierloh, Associate Director of Health
Wayne Skelly, Zoning Enforcement Officer
Steven M. Olivo, Esquire



15

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

MEMORANDUM

TO: Hon. Mark D. Boughton via the Common Council

FROM: Dominic A. Setaro, Jr., Director of Finance

RE: **ASSESSED PROJECTS ALLOCATION**

DATE: May 29, 2002

CERTIFICATION #1

Attached you will find a letter from Director of Public Works William Buckley requesting an additional \$50,000 to be appropriated as seed money in order to retain professional engineering services connected with sewer, water and road improvement assessment projects. I hereby certify the availability of \$50,000 to be transferred from the Contingency Fund to the special revenue fund that has been established for sewer assessment projects.

Balance of Contingency	\$680,000
Less this request	- 50,000
Balance	<u>\$630,000</u>

Should you have any questions, feel free to give me a call.

Dominic A. Setaro, Jr.

DAS/jgb



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

ENGINEERING DEPARTMENT
(203) 797-4641
FAX (203) 796-1586

WILLIAM J. BUCKLEY, JR., P.E.
DIRECTOR OF PUBLIC WORKS / CITY ENGINEER

May 8, 2002

Honorable Mark D. Boughton
Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Boughton and Common Council Members:

Assessed Projects Allocation

At the August 1, 2001 Common Council meeting, \$50,000 was appropriated as "seed money" to set up a special account to fund professional engineering services relative to sanitary sewer, water and road improvement assessment projects for which the City has received petitions from residents.

The intent of this special account is to allow us to hire consultants to assist with the projects, preparing plans, cost estimates, preliminary assessments, etc.

If after the public hearing for a project, the Common Council decides that there is enough community support to go to bid and construction with a particular project, the consulting engineer fees spent on that project to date are then charged against the project itself and the City will be reimbursed for its previous expenditures when the final assessments for the project are computed and collected. The amount of special account "seed money" spent on this project during the approval process is then unencumbered and can be used on another assessment project.

If after the public hearing for the project, the Common Council decides that there is not enough community support for a particular project, the project is tabled. In this case the consulting engineers fees funded with special account "seed money" are not reimbursed and no funds are returned to the assessed project special account.

Enclosed please find a copy of the spreadsheet prepared by our office showing the current status of the special account. As you can see, two current projects (Jackson Drive/Great Plain Road Area and Germantown II) presently account for the encumbrance of all but \$2,500 of the special account funds. Both projects are being prepared for public hearings.

The Germantown II project will go to public hearing first (hopefully in June). If that project goes forward to bidding and construction, the \$17,500 consulting engineer's fee will be returned to the special account.

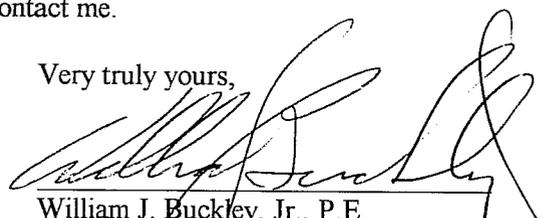


With respect to the Jackson Drive/Great Plain Road Area project, the special account does not have adequate funds to do all of the engineering work required to put this project in a form that is ready for a public hearing. This project was referred back to our department by the Common Council at its April 2, 2002 meeting for that purpose. The consulting engineer's fee for this work totals approximately \$82,000. We have authorized \$15,000 to begin the field survey and mapping portion of engineering work to be done. Therefore, before the consulting engineer can complete the work required to go to public hearing (field survey, mapping, design plans and profiles, cost estimates, updated preliminary assessments, etc.), additional special account funds are required.

We request that the Common Council allocate additional funds (a minimum \$67,000 is needed to complete the Jackson Drive/Great Plain Road project) to the special account to allow us to proceed with assessment projects. We request that funds be appropriated on or after July 1, 2002 pending certification of funds from the Finance Department.

If you have any questions, please feel free to contact me.

Very truly yours,



William J. Buckley, Jr., P.E.
Director of Public Works/City Engineer

Encl.

C: Dominic A. Setaro, Jr., with encl.

ASSESSED PROJECTS - SANITARY SEWER, WATER, ROAD				
SPECIAL ACCOUNT - CONSULTING ENGINEER FEES				
8/01	Common Council Appropriation			\$50,000.00
<u>DATE</u>	<u>PROJECT</u>	<u>CONSULTANT</u>	<u>FEE</u>	<u>ACCOUNT BALANCE</u>
9/6/2001	Jackson Drive and Great Plain Road Sanitary Sewer Extension	Roald Haestad, Inc.	\$10,500.00	\$39,500.00
9/6/2001	Germantown Phase II Sanitary Sewer (Shepard Rd., Sand Pit Rd., Deerfield Rd., Michaud Rd., Starr Rd.)	Roald Haestad, Inc.	\$17,500.00	\$22,000.00
10/17/2001	Kenosia Service Center Sanitary Sewer Extension	Roald Haestad, Inc.	\$ 1,500.00	\$20,500.00
3/14/2002	Kenosia Service Center Sewer	Sanitary sewer - credited back to allocation	(\$1,500.00)	\$22,000.00
5/7/2002	Jackson Drive and Great Plain Road Sanitary Sewer Extension - mail surv.	Roald Haestad, Inc.	\$4,500.00	\$17,500.00
5/7/2002	Jackson Drive and Great Plain Road Sanitary Sewer Extension-field survey	Roald Haestad, Inc.	\$15,000.00	\$2,500.00



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CITY OF DANBURY

OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

MARK D. BOUGHTON
MAYOR

(203) 797-4511
FAX (203) 796-1666

May 29, 2002

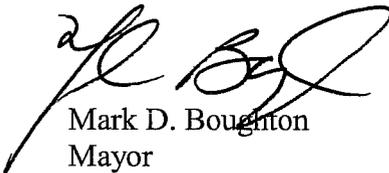
Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Common Council Members:

I am writing to request a Common Council Ad Hoc Committee to review the position of Emergency Management Director and provide suggestions for a new job description and qualifications. Funding for this position was approved in the 2002-2003 Budget.

Thank you for your attention to this matter.

Sincerely,



Mark D. Boughton
Mayor

Thomas J. Saadi
Councilman - 4th Ward
City of Danbury

17

Home Address
141 Shelter Rock Road
Danbury, CT 06810-7047

Phone & e-mail
ph. 203-797-1797
e-mail tsaadi@snet.net

VIA FACSIMILE

May 28, 2002

Warren Levy, Council President
Members of the Common Council
City Hall
155 Deer Hill Avenue
Danbury, CT 06810

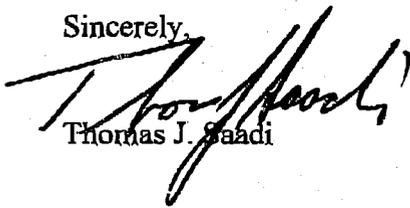
RE: Traffic Signal at Intersection of Woodside Avenue and Route 6.

Dear President Levy and Common Council Members:

I am writing to you at the behest of several 4th Ward constituents to request that the Common Council establish an Ad Hoc Committee to review options and make recommendations regarding the possible placement of a traffic signal at the intersection of Woodside Avenue and Route 6 (Newtown Road).

Please note that the State Department of Transportation should be notified of the establishment of the requested committee as Route 6 is a state road and because the placement of any traffic signal would require the approval of said Department.

Sincerely,



Thomas J. Saadi

CC The Honorable John Esposito
Councilman - 4th Ward



18

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

June 4, 2002

Mayor Mark D. Boughton
Members of the Common Council
City Hall
155 Deer Hill Avenue
Danbury, Connecticut 06810

Dear Mayor and Council Members:

As I have in the past, I request that an ad hoc committee be appointed to review the need for a stop sign on Franklin Street and Starr Street. This would be consistent with a report issued by the Chief of Police and in light of the fact that accidents are still occurring at this intersection.

Thank you for your for consideration in this matter.

Sincerely yours,

Pauline Basso

Pauline Basso
Council at Large

PBS



Ancient Order of Hibernians

P.O. Box 34
Danbury, CT 06813-0034

19

John A. Gildea, Div. 3
Mary McWhorter, Div. 58

May 21, 2001

Honorable Mark D. Boughton
Mayor
City of Danbury
Deer Hill Avenue
Danbury, CT 06810

RE: Land on Lake Kenosia
Map enclosed and highlighted

Dear Mayor Boughton,

As you know your predecessor offered The Ancient Order Of Hibernians a parcel of land On Lake Kenosia last year. The Common Council did not approve the land gift at that time.

The Ladies and Men's Division of The Ancient Order or Hibernians decided to make an offer to purchase this property. (See enclosed highlighted map of property.) We are offering \$150,000 for the 2-acre parcel, which is direct waterfront to the Lake. Our offer is based on the following contingences:

- A survey marking off the two acres parcel to be done by the city.
- Soil testing to see if the land is suitable to build on.
- A satisfactory contract of sale approved by buyer and seller.
- Approved building plans and permits.
- Wetland approval if necessary.
- Verification and estimated cost of water and sewer line into property,

We gratefully appreciate a response to this offer within fourteen days of receipt. Any questions regarding this offer, please don't hesitate to call.

Sincerely,

James Taylor, President
John A. Gildea Division
Ancient Order Of Hibernians

Maura Melody, President
Mary McWhorter Division
Ladies Ancient Order of Hibernians

CC: Danbury Common Council.

May 3, 2002

Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

RE: Parcel X located on map filed on Land Records, Map #11212 "Patriot Acres"

Dear Common Council Members,

As a condition of approval, a strip of land 1,103 sq. ft. along South King Street is being offered to the City of Danbury for future road widening purposes. At this time I am offering this Parcel "X" to the City of Danbury. Please act accordingly.

If you have any questions, please contact me at (203) 743-4688.

Respectfully,



Sal Pandolfi
Pandolfi Brothers, LLC

Enc.

SP/cf

COMMON COUNCIL

CITY OF DANBURY

APPLICATION FOR EXTENSION OF SEWER AND/OR WATER

Sewer

Water

Application: Weeks Automotive Corp.

Address: 52 Newtown Road

Danbury, CT 06810

Telephone No. (203) 744-5200

The undersigned submits for consideration an application for extension of sewer and water facilities for property.

Located at: 94 Mill Plain Road

Assessor's Lot No.: D14009

Zone in which the Property Lies: CA-80

Intended Use:

Retail

Office

Mixed Use

Industrial

Single Family Residential

Multiple Family Development

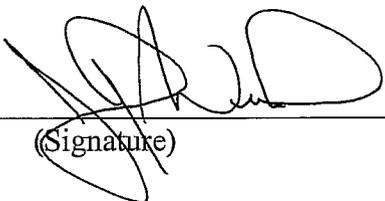
_____ Number of Efficiency Units

_____ Number of 1 Bedroom Units

_____ Number of 2 Bedroom Units

_____ Number of 3 Bedroom Units

_____ Total Number of Units



(Signature)

05/21/2002

(Date)

CONSULTANTS & ENGINEERS, INC.

9 HARMONY STREET, DANBURY, CT 06810

TELEPHONE (203) 748-1442

FAX No. (203) 798-9984

22

May 20, 2002

Ms. Helena Abrantes
City Clerk
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Re: Stew Leonard's
Water Main Extension
99 Federal Road
Assessor's Lot No. L08031

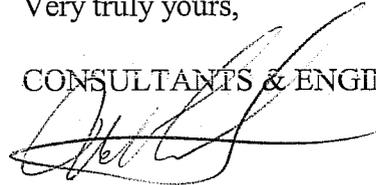
Dear Ms. Abrantes:

We are submitting a request for a time extension of eighteen (18) months to install the municipal water on the above-referenced parcel.

Thank you for your attention to this matter. Please feel free to call with any additional comments or questions.

Very truly yours,

CONSULTANTS & ENGINEERS, INC.



Mark S. Riefenhauser, P.E.
Project Engineer

MSR/ejk

98043 ltr Abrantes water use 5-20-02

cc: D. Hempstead

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TO: Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

May 28, 2002

From: Eugene McNamara
7 Denver Terrace
Danbury, CT 06811

RE: Denver Terrace

Dear Members of the Common Council:

I hereby request that the Common Council of the City of Danbury accept the extension of Denver Terrace as a City Road. Thank you for your consideration in this matter.

Sincerely,


Eugene McNamara

BENJAMIN V. DOTO, III, P.E.
CONSULTING CIVIL ENGINEER

131 DEER HILL AVENUE
DANBURY, CT 06810

PHONE: 203/743-3424
FAX: 203/743-3588

24

May 28, 2002

Honorable Warren Levy
Chairman, Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

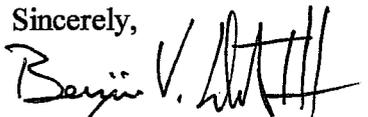
Re: Application for Extension of Sewer and Water Mains
Lee Avenue & Victor Street, Danbury, CT

Dear Council Members:

Please find enclosed Alpha International, LLC's application for the extension of water and sewer mains on Lee Avenue and Victor Street in Danbury, Connecticut. A map of the proposed extensions is attached for your information.

If you have any questions please do not hesitate to contact me.

Sincerely,


Benjamin V. Doto, III, P.E.

cc: Michael Zotos

COMMON COUNCIL - CITY OF DANBURY

APPLICATION FOR EXTENSION OF SEWER/WATER

Sewer X

Water X

Name of Applicant: Alpha International, LLC

Address: 49 Garfield Avenue
Danbury 06810

Telephone: 203/744-6435

The undersigned submits for consideration an application for extension of sewer and/or water facilities for property

Located at: Lee Avenue and Victor Street

Assessors's Lot No. G15232, G15234, G15233, G15259

Zone: R-3

Intended Use: Retail _____ Single Family Residential X
Office _____ Multiple Family Development X
Mixed Use _____
Industrial _____

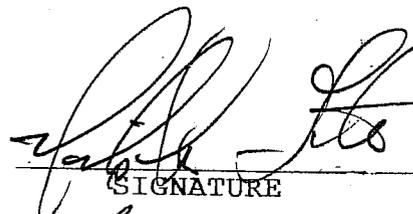
Number of Efficiency Units -

Number of 1 Bedroom Units -

Number of 2 Bedroom Units 10

Number of 3 Bedroom Units 1

Total Number of Units 11



SIGNATURE
May 28, 2002

DATE

CONSULTANTS & ENGINEERS, INC.

9 HARMONY STREET, DANBURY, CT 06810

TELEPHONE (203) 748-1442

FAX No. (203) 798-9984

25

May 29, 2002

Mayor Mark D. Boughton
Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Re: DiFeo Holding Limited Partnership
Sewer Extension
Beaver Brook Road/Starr Road
Assessor's Lot Nos. K10070 & L10009

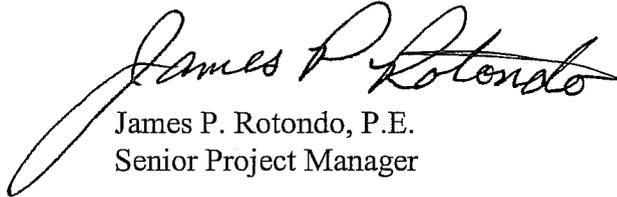
Dear Mayor Boughton and Members of the Common Council:

We are submitting a request to extend sanitary sewer on the above-referenced parcel. Please schedule this for subcommittee at your earliest convenience.

Thank you for your attention to this matter. Please call me if you have any additional questions or comments.

Very truly yours,

CONSULTANTS & ENGINEERS, INC.



James P. Rotondo, P.E.
Senior Project Manager

JPR/ejk
22012 ltr ext. sanitary sewer 5-7-02

cc: S. DiFeo

COMMON COUNCIL

CITY OF DANBURY

APPLICATION FOR EXTENSION OF SEWER AND/OR WATER

Sewer

Water

Application: DiFeo Holding Limited Partnership

Address: 100 Federal Road

Danbury, CT 06810

Telephone No. (203) 730-5733

The undersigned submits for consideration an application for extension of sewer and water facilities for property.

Located at: 100 & 102 Federal Road

Assessor's Lot No.: K10070 & L10009

Zone in which the Property Lies: CG-20

Intended Use:

Retail

Office

Mixed Use

Industrial

Single Family Residential

Multiple Family Development

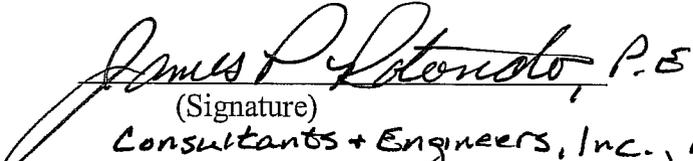
_____ Number of Efficiency Units

_____ Number of 1 Bedroom Units

_____ Number of 2 Bedroom Units

_____ Number of 3 Bedroom Units

_____ Total Number of Units


(Signature)
Consultants + Engineers, Inc., Agents

5/29/02
(Date)

CONSULTANTS & ENGINEERS, INC.

9 HARMONY STREET, DANBURY, CT 06810

TELEPHONE (203) 748-1442

FAX No. (203) 798-9984

26

May 29, 2002

Mayor Mark D. Boughton
Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Re: Avalon Still River
Water & Sewer Extension
Mountainview Terrace
Assessor's Lot Nos. L10023, M10005 & M09036

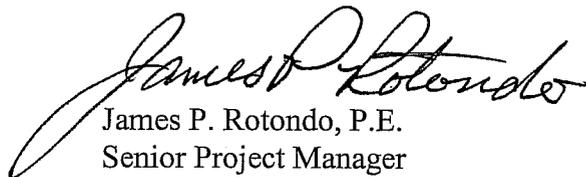
Dear Mayor Boughton and Members of the Common Council:

We are submitting a request to extend municipal water and sanitary sewer on the above-referenced parcel. Please schedule this for subcommittee at your earliest convenience.

Thank you for your attention to this matter. Please call me if you have any additional questions or comments.

Very truly yours,

CONSULTANTS & ENGINEERS, INC.


James P. Rotondo, P.E.
Senior Project Manager

JPR/ejk

20056 ltr ext. sewer&water 5-29-02

cc: S. Calitro

COMMON COUNCIL

CITY OF DANBURY

APPLICATION FOR EXTENSION OF SEWER AND/OR WATER

Sewer

Water

Application: AvalonBay Communities, Inc.

Address: 15 River Road, Suite 210

Wilton, CT 06897

Telephone No. (203) 761-6539

The undersigned submits for consideration an application for extension of sewer and water facilities for property.

Located at: Mountainview Terrace

Assessor's Lot No.: L10023, M10005, M09036

Zone in which the Property Lies: RMF-6, RA-20, CG-20, IG-80

Intended Use:

Retail

Office

Mixed Use

Industrial

Single Family Residential

Multiple Family Development

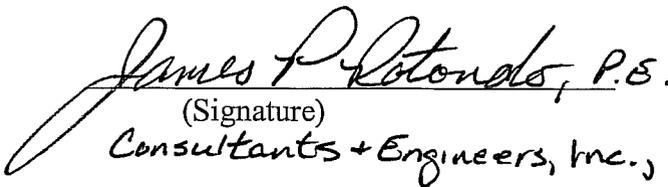
 Number of Efficiency Units

112 Number of 1 Bedroom Units

98 Number of 2 Bedroom Units

24 Number of 3 Bedroom Units

234 Total Number of Units


(Signature)
Consultants + Engineers, Inc., Agent

5/29/02
(Date)

CONSULTANTS & ENGINEERS, INC.

9 HARMONY STREET, DANBURY, CT 06810

TELEPHONE (203) 748-1442

FAX No. (203) 798-9984

27

May 29, 2002

Mayor Mark D. Boughton
Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Re: Arlington Woods
Sewer & Water Extension
Shelter Rock Road
Assessor's Lot No. L13120

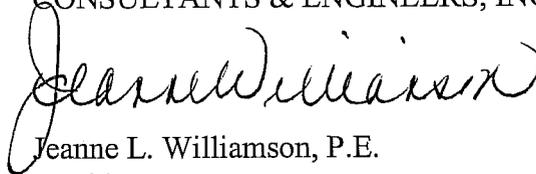
Dear Mayor Boughton and Members of the Common Council:

We are submitting a request to extend municipal water and sanitary sewer on the above-referenced parcel. Please schedule this for subcommittee at your earliest convenience.

Thank you for your attention to this matter. Please call me if you have any additional questions or comments.

Very truly yours,

CONSULTANTS & ENGINEERS, INC.



Jeanne L. Williamson, P.E.
President

JLW/ejk

20060 ltr ext. sewer&water 5-29-02

cc: C. Kuehner, III

COMMON COUNCIL

CITY OF DANBURY

APPLICATION FOR EXTENSION OF SEWER AND/OR WATER

Sewer

Water

Applicant: Building & Land Technology

Address: 501 Merritt 7, Penthouse

Norwalk, CT 06851

Telephone No. (203) 846-1900

The undersigned submits for consideration an application for extension of sewer and water facilities for property.

Located at: Shelter Rock Road

Assessor's Lot No.: L13120

Zone in which the Property Lies: RMF-6

Intended Use:

Retail

Office

Mixed Use

Industrial

Single Family Residential

Multiple Family Development

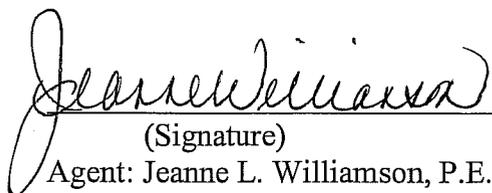
_____ Number of Efficiency Units

_____ Number of 1 Bedroom Units

99 Number of 2 Bedroom Units

_____ Number of 3 Bedroom Units

99 Total Number of Units



(Signature)
Agent: Jeanne L. Williamson, P.E., Consultants & Engineers, Inc.

_____ 05/29/2002
(Date)



28

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

June 4, 2002

Mark D. Boughton
Members of the Common Council
City Hall
155 Deer Hill Avenue
Danbury, Connecticut 06810

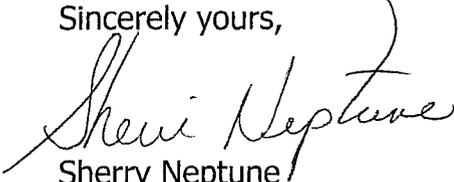
Re: Survey – Dr. Aaron B. Samuels Boulevard

Dear Mayor and Council Members:

I am submitting for reconsideration the updated survey from residents of Cherry Street supporting the name of change to Dr. Aaron B. Samuels Boulevard.

I thank you in advance for your support and consideration in this matter.

Sincerely yours,


Sherry Neptune
Council at Large

Proposed renaming of Cherry St. to Aaron B. Samuels Blvd. - March 2002 - **REVISED 5/14/02**

Assessor's Lot	Property Owner	Existing Street Address	Property Owner Mailing Address	Proposed Street Address	VOTE & DATE REC'D
#I15014	Carmine Santopolo	5 Cherry St.	5 Cherry St. Danbury, CT 06810	5 Aaron B. Samuels Blvd.	NO - 3/8/02
#I15015	Jacqueline A. & William G. Hogan	7 Cherry St.	P O Box 2361 Danbury, CT 06813-2361	7 Aaron B. Samuels Blvd.	YES - 3/20/02
#I15016	Emma & Jose M. Escobar	9 Cherry St.	9 Cherry St. Danbury, CT 06810-7708	9 Aaron B. Samuels Blvd.	NO - 3/13/02
#H15303-1	Mario F. & Sharyl S. Pingo	11 Cherry St., #1	11 Cherry St., #1 Danbury, CT 06810-7708	11 Aaron B. Samuels Blvd., #1	NO - 4/11/02
#H15303-2	Joao A. & Cidia D. Labriola	11 Cherry St., #2	11 Cherry St., #2 Danbury, CT 06810-7708	11 Aaron B. Samuels Blvd., #2	NO - 3/9/02
#H15303-3	Brian D. Anderson	11 Cherry St., #3	9 Woodcreek Rd. Danbury, CT 06810-4118	11 Aaron B. Samuels Blvd., #3	NO - 4/18/02
#H15317	Robert K. & Donna D. Laber	17 Cherry St.	123 Forty Acre Mountain Rd. Danbury, CT 06811	13 Aaron B. Samuels Blvd.	YES- 4/29/02
#H15316	Carlos & Sira M. Peguero	19 Cherry St.	19 Cherry St. Danbury, CT 06810	15 Aaron B. Samuels Blvd.	YES- 5/2/02
#H15315	Abilio & Alda M. Solipa	19 Cherry St.	19½ Cherry St. Danbury, CT 06810-7709	17 Aaron B. Samuels Blvd.	NO - 3/15/02
#H15314	Marjorie H. Bohan	21 Cherry St.	16 Glen Rd. Danbury, CT 06811	19 Aaron B. Samuels Blvd.	YES- 4/15/02
#H15313	Thomas Giordano	23 Cherry St.	10 Kingswood Dr. Bethel, CT 06801	21 Aaron B. Samuels Blvd.	NO - 3/28/02
#H15322	Venancio Realty LLC	24 Cherry St.	116A East Pembroke Rd. Danbury, CT 06811	22 Aaron B. Samuels Blvd.	YES - 3/21/02
#H15321	Lourdes P. Escobar & Ilda Lopes	22 Cherry St.	22 Cherry St. Danbury, CT 06810-7735	20 Aaron B. Samuels Blvd.	NO RESPONSE No response
#H15320	Shelter of the Cross Inc.	20 Cherry St.	P O Box 4095 Danbury, CT 06813	18 Aaron B. Samuels Blvd.	YES - 5/1/02
#H15319	Thomas D. Woodward	16 & 1 Cherry St.	1000 Pleasant Hill Rd. Orange, CT 06477	16 Aaron B. Samuels Blvd.	YES - 5/13/02
#H15318	New Hope Baptist Church	14 Cherry St.	10 Cherry St. Danbury, CT 06810	14 Aaron B. Samuels Blvd.	YES - 3/18/02
#I15017	New Hope Baptist Church	Cherry St.	10 Cherry St. Danbury, CT 06810-7735	12 Aaron B. Samuels Blvd.	YES - 3/18/02
#I15018	New Hope Baptist Church	8 Cherry St.	10 Cherry St. Danbury, CT 06810-7735	8-10 Aaron B. Samuels Blvd.	YES - 3/18/02
#I15019	New Hope Baptist Church	6 Cherry St.	10 Cherry St. Danbury, CT 06810-7735	6 Aaron B. Samuels Blvd.	YES - 3/18/02
#I15020	New Hope Baptist Church	4 Cherry St.	10 Cherry St. Danbury, CT 06810	4 Aaron B. Samuels Blvd.	YES - 3/18/02



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

29

ENGINEERING DEPARTMENT
(203) 797-4641
FAX (203) 796-1586

WILLIAM J. BUCKLEY, JR., P.E.
DIRECTOR OF PUBLIC WORKS / CITY ENGINEER

May 29, 2002

Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Re: Hawthorne Cove Road

Dear Members of the Common Council:

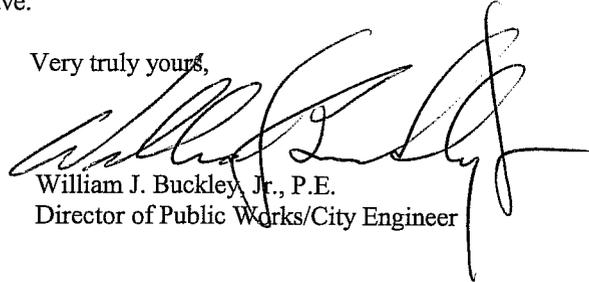
As you are aware, some years ago homeowners on Hawthorne Cove Road approached the Common Council to determine if there was any way that the private road they lived on, Hawthorne Cove Road, could become a City road. After some discussion, the Common Council authorized Hawthorne Cove Road to become a City accepted road and, further, appropriated \$80,000.00 (eighty thousand dollars) as the City's contribution to bring the road to a condition suitable for consideration as a City road. Those of you who were on the Common Council at that time will recall that the balance of the cost of the improvements to the road was supposed to be paid consistent with the assessment methodology established in the code of ordinances for public improvements. Additionally, the homeowners were required to provide to the City at no cost the easements necessary to make the improvements to the road.

Needless to say, much has transpired since the time the Common Council accepted the road. Again, those of you who were on the Common Council at that time will recall that once the Public Works Department was informed that the City had in fact accepted the road as a result of the Common Council action, we made immediate repairs and improvements to the road to put it in a safe and passable condition. We spent a fraction of the amount of money that we estimated spending on a full-blown project. We did not put in any of the permanent drainage or make any of the permanent fixes that we had originally proposed, partly because, until recently, we had not secured the easements (in fact at this time we are still working on one last easement).

With all of that having been said, it is my opinion, with the concurrence of the Highway Superintendent, Frank Cavagna, that the repairs that we made to the road a couple of years ago put the road in such a condition that no further work is necessary at this time. While the repairs were not the permanent ones we envisioned at the beginning of the process, they, nonetheless, will suffice for the next five or so years making any immediate improvements to the road, beyond what presently exists, unnecessary. It is our intent to incorporate the road in our normal and annual road and drainage improvement program and, when we deem the improvements necessary, make them at that point in time. Again, we estimate that that point in time will be some five to ten years from now, based on the current condition of the road.

In light of the above, I respectfully request that you accept and adopt the above report as a modification of our original plan for the improvements to Hawthorne Cove Road. If you choose to take this action, you will then authorize the release of the \$80,000.00 (eighty thousand dollars) that is held by Finance Director, Dominic A. Setaro, Jr., in an account for the Hawthorne Cove Road improvements and the transfer of these funds to the Highway Department budget. This \$80,000.00 (eighty thousand dollars) would then be used by the Highway Department to support other road and drainage improvements throughout the city. In a nutshell, it is our intent to abandon the assessment methodology for improvements to Hawthorne Cove Road and approach the project as we would a project related to any other City road at this time. As always, should you have any questions, I would make myself available to you to discuss those address any concerns you might have.

Very truly yours,

A handwritten signature in black ink, appearing to read 'William J. Buckley, Jr.', written over a printed name and title.

William J. Buckley, Jr., P.E.
Director of Public Works/City Engineer

WJB/co

Cc: Mayor Mark D. Boughton
Patricia A. Ellsworth, P.E.
Eric L. Gottschalk, Esq.
Dominic A. Setaro, Jr.
Frank Cavagna



CITY OF DANBURY

30

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

ENGINEERING DEPARTMENT
(203) 797-4641
FAX (203) 796-1586

WILLIAM J. BUCKLEY, JR., P.E.
DIRECTOR OF PUBLIC WORKS / CITY ENGINEER

May 29, 2002

Mayor Mark D. Boughton
Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Re: Installation of Lights – Vicinity of Caye Road, Danbury, Connecticut
Item #29 - October 2, 2001 Common Council Meeting

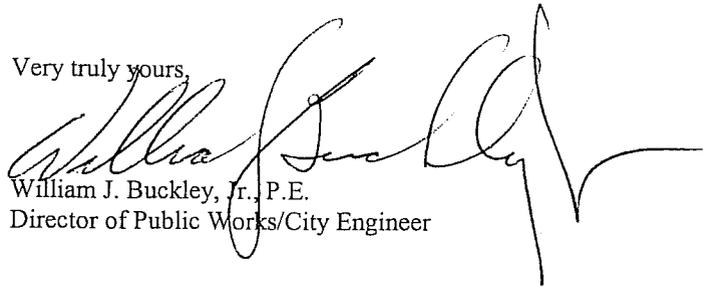
Dear Mayor Boughton and Members of the Common Council:

At the October 2, 2001 Common Council meeting, the above referenced subject was referred to me for a thirty-day report. On October 24, 2001 I reported back to you that Highway Superintendent Frank Cavagna and I had visited the area and driven around the neighborhood. I also reported to you that we felt, at that time, that the area would benefit from streetlights being placed at the intersections of Caye Road, Moody Drive, and Diamond Road. I informed the Common Council at that time that Mr. Cavagna would contact Connecticut Light and Power to request a proposal for them to install the two lights at the intersections. We now have that proposal.

Attached you will find the proposal for the installation of the streetlights in the Caye Road vicinity. The total cost of the installation of the two lights is \$8,439.37 (eight thousand four hundred thirty nine dollars and thirty seven cents). One of the reasons for the high dollar value on this proposal is that the electric lines in this area, as it is in many other areas of Danbury, are underground. This adds significantly to the cost of installing traffic lights, because there are no telephone polls or electric wire poles on which a streetlight could be mounted easily and inexpensively.

Mr. Cavagna and I have once again reviewed the neighborhood and the proposal and at this time we recommend that you give careful consideration to this type of expenditure. These neighborhoods were developed with underground electrical lines and no street lighting. The choice is yours and I would ask that if you decide to authorize the installation of these lights, that you do so with the condition that the Director of Finance determines a source of funding for this purpose. If I can be of any further assistance to you or answer any questions you may have, do not hesitate to contact me directly.

Very truly yours,


William J. Buckley, Jr., P.E.
Director of Public Works/City Engineer

Encl.

WJB/co

Cc: Dominic A. Setaro, Jr.
Patricia A. Ellsworth, P.E.
Frank Cavagna



**Connecticut
Light & Power**

The Connecticut Light and Power Company
20 Barnabas Road
Newtown, CT 06470
1-800-286-5000

The Northeast Utilities System

RECEIVED

DEC 10 2001

ENGINEERING DEPT.

December 13, 2001

Mr. Frank L. Cavagna
Superintendent of Highways
City of Danbury
155 Deer Hill Ave.
Danbury, Ct. 06810

Dear Mr. Cavagna:

The Connecticut Light and Power Company (CL&P) has reviewed your street lights project on Caye Road, Danbury. The required customer contribution for the project is \$8,439.37. The amount is valid for 90 days.

To enable CL&P to schedule the work, please sign, date, and return one copy of this letter in the enclosed envelope with your nonrefundable payment. The second copy of the letter is for your records. If you have any questions, please contact me at (203) 270 - 5919.

Facilities installed by CL&P will remain the responsibility of CL&P. This payment will not entitle you to ownership interest or rights in CL&P facilities. Should you wish to relocate the facilities in the future, the relocation will be at your expense.

Your signature below authorizes CL&P to provide electric service at the above location and acknowledges your agreement with the terms and conditions stated in this letter.

Sincerely,

George H. Breitwieser
Municipal/Governmental
Account Executive

Customer Signature Date

-----FOR - COMPANY - USE - ONLY-----

CAU	CCCC	WORK ORDER	ACTIVITY	RES	CD	AMOUNT
1D	3W2	0	0	AD	143.93	\$ 7,275.32
11	349				186.4W	\$ <u>1,164.05</u>
Total Due						\$ 8,439.37



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

31

DANBURY MUNICIPAL AIRPORT
P.O. BOX 2299
DANBURY, CT. 06813-2299

AIRPORT ADMINISTRATOR
PAUL D. ESTEFAN
(203) 797-4624

April 29, 2002

Councilman Dean Esposito
5th Ward City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut

Dear Sir;

In response to your report dated March 20, 2002 I submit to you the following information;

In 1957 the Town of Danbury through a FAA Grant built the current 90' x 30' building that my staff and I are occupying. The building design was for storage of vehicles and the office was a map room. There was installed a furnace above the office to keep the vehicles warm during the winter months. There were no men's or ladies rooms, or electrical wiring in the bays. In the middle 60's the aviation commission of the town of Danbury hired one full time employee. An outhouse was created behind the building for his use and after the consolidation of the Town and City of Danbury the Commission under the Chairmanship of Mr. Erv Hawley installed electrical wires throughout the building. In 1975 the men's and ladies rooms were installed and the outhouse was abandoned. They also installed a well, sinks, an outside faucet and a septic system, which was installed next to the stream that flowed past the building.

The 1965 Ford, 1967 Chevrolet dump trucks, 1967 Ford crash vehicle and the 1979 International Dump Truck are kept in the building. When the City of Danbury acquired in 1973 a new Hough 80 Payloader that was also kept in the building.

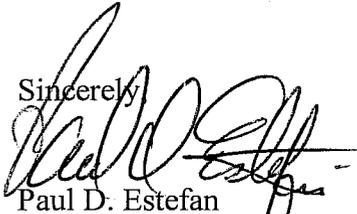
As time progressed and the FAA standards for vehicles changed we found ourselves keeping more equipment outside rather than inside the building. We currently have three shipping containers that we store items that we can not keep in the building due to a lack of space. The 1992 VME190 Payloader and accessories are all kept outside collecting rust.

In closing the 1965 Ford, 1967 Chevrolet have been retired in the late 90's for a new dump and the 1979 International that was bought new is still being used. We have outgrown this building and the hangar at 21 Miry Brook Road will allow us to keep all of

our equipment inside and when it breaks down in the winter we do not have to go to one of the FBO's and request to use their hangar to make repairs. I have no objections in sharing the building with the Police or Fire Department.

If you have any questions please feel free to contact me.

Sincerely,



Paul D. Estefan
Airport Administrator



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DANBURY MUNICIPAL AIRPORT
P.O. BOX 2299
DANBURY, CT. 06813-2299

AIRPORT ADMINISTRATOR
PAUL D. ESTEFAN
(203) 797-4624

April 29, 2002

Councilman Dean Esposito
5th Ward City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut

Dear Sir;

The Aviation Commission of the City of Danbury at its April 2002 meeting discussed your report. The Chairman felt and as did the members that the Fire Station should be built and operated as shown on the Airport Master Plan map. They recognize the need for the Fire Station to be located out here but felt that the location at 21 Miry Brook road could be best utilized by the Airport Staff and their equipment.

Sincerely,

Paul D. Estefan
Airport Administrator/
Secretary Aviation Commission

Cc: Aviation Commission Members
File
Esposito 1

CITY OF DANBURY

FIRE DEPARTMENT

19 NEW STREET

DANBURY, CONNECTICUT 06810

Peter Sicienski
Fire Chief

Phone 203-796-1555
Fax 203-796-1533

Honorable Mayor Mark Boughton
Members of the Common Council

4/29/02

Dear Mayor Boughton and Council Members,

Thank you for the opportunity to comment on the recent proposal to use an existing airport hanger located at 21 Miry Brook Rd. for fire response purposes. The following report details the concerns and negative Fire Department recommendation for emergency response use.

Background/Construction

The proposed hanger is located at 21 Miry Brook road directly on airport property and adjacent to both taxiways and runways. The hangar is classified as a "special structure" per the Connecticut Life Safety Code. The structure is of Non-Combustible construction per the Ct. Building Code. The hanger consists of approximately 10,000 square feet with large vertical voids. Oversized Bay doors are provided for the current Aircraft repair operation. Access via hinged doors is minimal. The building is currently subdivided into two main spaces of 7,000 and 3,000 square feet.

To convert the current occupancy to a usable fire station would require a major code complying renovation. To adhere to the new occupancy requirements for a fire station under the current fire and building codes would be expensive.

The City and Fire Department have previously experienced a similar renovation project at the Osborne Street Station 23. The unsuccessful attempt to temporarily renovate an existing automotive garage resulted in initial expenditures of \$300,000. The structure was subsequently demolished and a new facility built for slightly less than \$400,000.

Location/Response

While the focus and need of a West Side Firehouse has been studied, debated and documented for in excess of a decade, the Capital Budget proposal places the initiative in the 2006/2007 fiscal year.

The hangar location on the East Side of the Danbury Airport poses additional response difficulties. To access the majority of the West Side responses effectively the crossing of runways would occur. While Airport Administrator Estephan can control the Tower operations continued safe operation is questionable, especially in night hours. Engine Company 21 has approximately 2000 responses annually; the majority would require a cross-runway response for efficiency. This non-conforming use of the airport has the potential for disaster. To expect aircraft operators to be aware of fire apparatus 24 hours a day seems to be an unreasonable request. Vertical visibility from the inside of a fire engine cab is limited and approaching aircraft would be difficult to spot.

The alternative response routes from the hangar would utilize Miry Brook Rd, Sugar Hollow Rd. and Backus Avenue. Effective access to Mill Plain Road would then be determined. This alternate response plan diminishes the effectiveness of this Hanger proposal.

A current site has been secured for the West Side Firehouse previously. The site located on the West Side of the Airport continues to meet the response considerations and concerns of the Department. Future evaluation in concert with the Planning Director is warranted.

Staffing

The initial proposal for staffing via an existing engine company causes great concern. The career component of the Fire Department currently struggles to meet safety requirements for adequate back-up crews as identified by OSHA. To remove a three person Engine from the downtown response would be problematic. The current initial downtown response operates with an initial compliment of 11 responders. The use of an Incident Commander and driver/operators reduce the number of responders to enter a fire structure to 5. Based on our historical downtown fire problem and future potential, the elimination of an initial Engine company is not practical. Such a plan would simply stretch existing resources to thin and compromise firefighter and public safety.

Future Considerations

While I applaud Councilman Dean Esposito's creative initiative to address our response concerns on the West Side, the dynamics of this proposal do not justify the change.

Some future considerations which should be explored include the evaluation by the Airport Administrator as to what assistance the Federal Aviation Administration might be in the areas of construction, staffing and funding.

A continued study of the timely deployment of fire and EMS vehicles to the West Side is warranted. The potential use of existing volunteer firehouse facilities may provide some relief.

Two Volunteer stations, Mill Plain #12 and Miry Brook #13, currently protect the West Side. Concentrated initiatives to increase response and promote volunteerism could provide some relief as funding sources are explored.

Continued input and study from the Planning Director would be beneficial. Based on projections and current evaluations it may be necessary to fast track the construction and staffing of the 2006/07 Capital Budget proposal.

Thank you again for the opportunity to explore the Miry Brook hanger response potential. I look forward to continued dialogue in an effort to provide the needed coverage to our community in the most efficient way possible. Please do not hesitate to contact me directly if I can provide any additional information.

Respectfully,



Peter J. Siecienski
Fire Chief



CITY OF DANBURY
DANBURY, CONNECTICUT 06810

32-4712

DEPARTMENT OF POLICE
120 MAIN STREET

ROBERT L. PAQUETTE, CHIEF
(203) 797-4614

April 19, 2002

MEMORANDUM

To: Councilman Dean Esposito
From: Chief Robert L. Paquette
Subject: **Airport Property**

Reference your letter dated March 20, 2002.

I have reviewed your letter of March 20th and am definitely interested in your proposal as outlined. Currently, the Police Department is in need of a secured storage facility for automobiles taken as evidence, or ordered to be retained by the Court. At any time, the Department has found itself in possession of anywhere from 10 to 20 automobiles. In addition, there are certain custodial requirements which pertain to this responsibility.

Your suggestion of utilizing a part of the hanger in question would be very beneficial in solving this Department's custodial dilemma. On April 19, 2002, I toured the property identified and found it to be perfect for our needs. There is a 3,000+ sq. ft. secured area which could be utilized to serve our purpose. With minor adjustments, this area would be a perfect answer to an ongoing issue.

I am very interested in pursuing this opportunity on behalf of the Police Department as part of a long term solution to what is now considered an ongoing issue.

Robert L. Paquette
Chief of Police

RLP:ks



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

OFFICE OF THE CORPORATION COUNSEL

May 22, 2002

PLEASE REPLY TO:

DANBURY, CT 06810

Hon. Mayor Mark D. Boughton
Hon. Members of the Common Council
155 Deer Hill Avenue
Danbury, CT 06810

Re: April Council Agenda Item No. 32
Executive Aero Maintenance, LLC

Dear Mayor and Council:

The referenced matter concerning disposition of this Airport property was referred to this office for a report.

Councilman Dean Esposito's letter of March 20, 2002 suggests several (combined) uses of this facility, in the event it is decided that this facility should no longer be leased to an outside party (presently, and through September 2, 2002, this property is being leased to Executive Aero Maintenance, LLC for airport fixed based operations activity).

There are at present, several alternative proposals regarding the use of this facility. One involves an extension of the existing, referenced lease with Executive Aero Maintenance, LLC; another involves putting the property out to bid to other airport operators; another involves the use of the entire building for Airport administration purposes and equipment storage. The use(s) contemplated in the March 20, 2002 letter are also potential, valid uses of this property. There is no legal commitment on the part of the City of Danbury to either extend the lease or to bid the property out, and while the Airport administration would prefer to move its operations from the north side of the Airport to this facility in order to obtain more and adequate space, this determination of use is also open for consideration.

One issue of concern is how the Federal Aviation Administration would view the suggested proposal(s), and if such contemplated use(s) would be sufficiently aeronautically related, given the fact that Airport property was purchased with federal funds many decades ago. In the event the Council decides on a course of action based on Councilman Esposito's suggestions, we would advise you that an opinion from the FAA should be obtained to be certain that such use(s) not only comply with their requirements, but that such use(s) also comply with the Airport Master Plan of development, approved by the Danbury Aviation Commission and the FAA every ten years. It is likely, however, that a partial use related to fire department activity would be acceptable, given that there are (naturally) fuel sales and fuel activity related to aircraft taking place at the Airport all the time. It is possible that police use

might also be viewed favorably, given the need for security presence on the field. What we want to be sure about is that if the uses of the facility were not aeronautically related, could they be maintained anyway, despite the originally intended (aviation) use of the federally funded and purchased property.

The third component of use under Councilman Esposito's suggested plan, equipment storage, would appear to be an acceptable use where the equipment would, in general, be usable for Airport purposes.

It should also be kept in mind that several Airport leases elsewhere on the field are coming up for renewal or are about to be renewed, and fixed based operator leases generally are being reviewed and considered for upward adjustment. Executive Aero, like many other leased properties, generates lease revenue and are taxable properties to the benefit of the City.

Finally, the general disposition of this property is presently before the Aviation Commission and the Airport Administrator. Firm proposals have recently been submitted to the Commission by at least two parties interested in the lease of this facility. The Commission has taken these under advisement, but has made no formal commitments regarding the use of this facility beyond September 2, 2002 when the present lease expires.

I hope this provides some helpful information for your further consideration. Please do not hesitate to contact us in the event you need further information.

Very truly yours,



Laszlo L. Pinter
Assistant Corporation Counsel

cc: Robert J. Yamin, Corporation Counsel
Eric L. Gottschalk, Assistant Corporation Counsel
Dominic A. Setaro, Jr., Director of Finance
Paul D. Estefan, Airport Administrator
John Ashkar, Chairman Aviation Commission
Dean Esposito, Councilman
Pete Siecienski, Fire Chief
Robert Paquette, Police Chief



50-24-11

CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

32

ENGINEERING DEPARTMENT
(203) 797-4641
FAX (203) 796-1586

WILLIAM J. BUCKLEY, JR., P.E.
DIRECTOR OF PUBLIC WORKS / CITY ENGINEER

April 4, 2002

Honorable Mark D. Boughton
Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Boughton and Common Council Members:

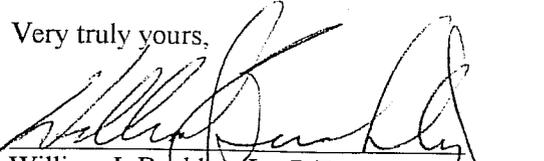
252 Great Plain Road
Right to Drain Agreement

At the April 2, 2002 Common Council meeting, the March 27, 2002 letter with attached proposed agreement and map from Attorney Hugh A. Burrell was forwarded to our department for a thirty day report (reference item 50 of the meeting minutes).

The Public Works Department recommends that the Common Council accept this right to drain subject to the approval of the Right to Drain Agreement by the Corporation Counsel's office. We recommend that the following revisions be made to the proposed Right to Drain Agreement:

1. The map referenced in the agreement should be filed in the Danbury Land Records (if it is not already on file) and this filing should be noted in the agreement.
2. It should be made clear in paragraph three of the agreement that besides "the erection of any building on said right to drain", the property owner is not to fill in the brook or make any other improvements (bridge, plantings, etc.) that would impede the flow of water through said brook.

If you have any questions, please feel free to contact me.

Very truly yours,

William J. Buckley, Jr., P.E.
Director of Public Works/City Engineer

C: Eric L. Gottschalk, Esq.
Dennis Elpern
Frank Cavagna





CITY OF DANBURY
155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

PLANNING COMMISSION
(203) 797-4525
(203) 797-4586 (FAX)

April 29, 2002

To: Mayor Mark Boughton
Members of Common Council

From: Planning Commission

Re: 8-24 Referral –April Agenda Item 50: Drainage Rights for 252 Great Plain Rd. (*Letter from Dir. of Public Works Wm. Buckley dated 4/4/02 with attachments*).

The Planning Commission has received a request from the Common Council for a report pursuant to C.G.S 8-24, regarding the above referenced item.

At the April 17, 2002 meeting, the Planning Commission voted unanimously to give a positive recommendation for this request for the reasons stated in Planning Director Dennis Elpern's letter (copy attached).

Sincerely,

Joseph Justino
Chairman

JJ/jr
Attachment

c: Engineering Dept.
Corporation Counsel
Highway Dept.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DENNIS I. ELPERN
DIRECTOR OF PLANNING

(203) 797-4525
(203) 797-4586 (FAX)

April 17, 2002

To: City of Danbury Planning Commission

From: Dennis I. Elpern

Re: 252 Great Plain Road.
8-24 Referral, Drainage Rights

We have received an 8-24 referral from Common Council regarding a requested right to drain agreement between the City and the property owners of 252 Great Plain Road. The agreement was initiated by the Highway Department.

Currently, the City has a road culvert discharging water into a brook that crosses their property. The right to drain agreement allows us to continue to discharge storm drainage on the owner's land. It should make it clear that they cannot alter the brook and impede the flow of water in any manner.

As the attached documentation indicates, the Public Works Department recommends acceptance of the right to drain agreement subject to several conditions and approval of an agreement by the Corporation Counsel's office. We concur.





CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

OFFICE OF THE CORPORATION COUNSEL

May 8, 2002

PLEASE REPLY TO:

DANBURY, CT 06810

Hon. Mayor Mark D. Boughton
Hon. Members of the Common Council
155 Deer Hill Avenue
Danbury, CT 06810

Re: Drainage Rights - 252 Great Plain Road
Council Agenda Item No.50 (April 2, 2002)

Dear Mayor and Council:

This office has been working with counsel for the affected property owner to review documents that would permit the City to obtain necessary rights to drain across the above referenced property.

In accordance with the positive recommendations of the Planning Commission (April 29) and the positive, conditional recommendation of the Director of Public Works, you may wish to consider approving this proposal, subject to the said conditions having been reviewed and satisfied. This office is prepared to close this transaction with counsel once your approval has been obtained. It is expected that all referenced conditions will be fully satisfied prior to your June meeting.

In the event you have any questions, please do not hesitate to call.

Very truly yours,

Laszlo L. Pinter,
Assistant Corporation Counsel

cc: Eric L. Gottschalk, Assistant Corporation Counsel
Dennis I. Elpern, Director of Planning
William J. Buckley, Jr., Dir. Public Works/City Engineer
Frank Cavagna, Superintendent of Highway

Llp/RTDMikelic



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

33

ENGINEERING DEPARTMENT
(203) 797-4641
FAX (203) 796-1586

WILLIAM J. BUCKLEY, JR., P.E.
DIRECTOR OF PUBLIC WORKS / CITY ENGINEER

May 13, 2002

Hon. Mark D. Boughton
Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Boughton and Common Council Members:

Sanitary Sewer and Water Extensions
Bear Mountain Road and Pembroke Road
Spring Ridge Development, LLC
aka Margerie View

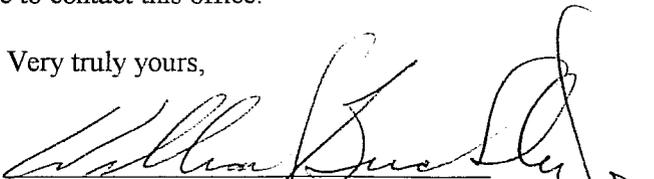
The April 29, 2002 letter sent to you by Robin A. Kahn, Esq. and referred to our office for a thirty day report (reference Item 36 of the minutes of the May 7, 2002 Common Council meeting) has been reviewed.

Common Council approval of these utilities extensions was granted at the December 5, 2000 Common Council meeting.

Our department recommends that the Common Council approve a time extension for the sanitary sewer and water main extensions subject to the same conditions as in the December 5, 2000 approval. Those conditions were "subject to the normal eight steps, with two additional steps. Step nine – if the sewer line has to go in to the City watershed, the petitioners must acquire permits from the State Health Department and Step 10 – the petitioners must assure that the water pump station maintains the same flow and pressure."

If you have any questions, please feel free to contact this office.

Very truly yours,


William J. Buckley, Jr., P.E.
Director of Public Works/City Engineer

WJB/PAE/pe

C: Mario Ricoszi, P.E.





CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

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WILLIAM J. BUCKLEY, JR., P.E.
DIRECTOR OF PUBLIC WORKS / CITY ENGINEER

ENGINEERING DEPARTMENT
(203) 797-4641
FAX (203) 796-1586

May 23, 2002

Honorable Mark D. Boughton
Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Boughton and Common Council Members:

Larson Drive
Request to Accept Road

At the May 7, 2002 Common Council meeting, the April 29, 2002 request from Attorney Paul N. Jaber that the City accept Larson Drive as a city road was forwarded to our office for a thirty days report (reference item 38 of the meeting minutes).

We are awaiting receipt of the as-built plan and profile for this road. When we receive this as-built drawing, we will review the drawing and arrange for a field inspection with the City Highway Department.

We will forward to you another report when the as-built drawing is received and the road inspected.

If you have any questions, please feel free to contact me.

Very truly yours,

William J. Buckley, Jr., P.E.
Director of Public Works/City Engineer

WJB/PAE/pe

C: Eric L. Gottschalk, Esq.
Dennis Elpern
Frank Cavagna
Paul N. Jaber, Esq.





40-May

CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

35

ENGINEERING DEPARTMENT
(203) 797-4641
FAX (203) 796-1586

WILLIAM J. BUCKLEY, JR., P.E.
DIRECTOR OF PUBLIC WORKS / CITY ENGINEER

May 13, 2002

Hon. Mark D. Boughton
Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Boughton and Common Council Members:

Sanitary Sewer Extension
60 Forest Avenue

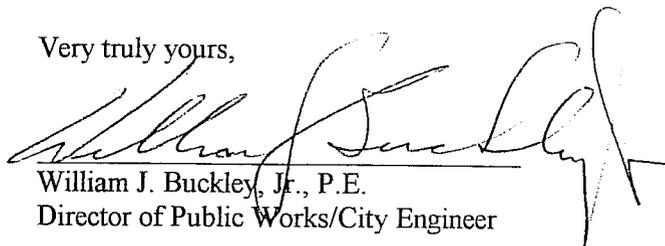
The April 10, 2002 letter sent to you by Caroline Lavoie and referred to our office for a thirty day report (reference Item 40 of the minutes of the May 7, 2002 Common Council meeting) has been reviewed.

Common Council approval of this sanitary sewer extension was granted at the January 3, 2001 Common Council meeting.

Our department recommends that the Common Council approve a time extension for this sanitary sewer extension subject to the same condition ("subject to the normal eight steps") as in the January 3, 2001 approval.

If you have any questions, please feel free to contact this office.

Very truly yours,



William J. Buckley, Jr., P.E.
Director of Public Works/City Engineer

WJB/PAE/pe

C: Mario Ricoszi, P.E.





CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

OFFICE OF THE CORPORATION COUNSEL

May 20, 2002

36
PLEASE REPLY TO:

DANBURY, CT 06810

Honorable Mark D. Boughton Mayor
Honorable Members of the Common Council
155 Deer Hill Avenue
Danbury, Connecticut 06810

Re: May Agenda Item #41
Ginsburg Development CT, LLC - Road Widening Parcels
Conveyance to City

Dear Mayor and Common Council Members:

Please accept this letter in response to your request for a report concerning the above-referenced item. This matter comes before the Common Council in the form of a request for city acceptance of two road-widening parcels submitted by the petitioner, Ginsburg Development CT, LLC, the owner of the above-referenced premises. The parcels are offered to the city as a condition of the planning commission's approval of the Woodland Hills development located off of Shelter Rock Road and Plumtrees Road.

Once you have obtained a report from the City Engineer, the decision to accept or reject the offer of these road-widening parcels will be within the discretion of the Common Council. Acceptance of the parcels, when offered, has, however, been the general rule to be followed unless some unusual condition exists.

If you have any additional questions, please feel free to contact me.

Sincerely,

Eric L. Gottschalk

Assistant Corporation Counsel

cc: William J. Buckley, Jr., Director of Public Works



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

ENGINEERING DEPARTMENT
(203) 797-4641
FAX (203) 796-1586

WILLIAM J. BUCKLEY, JR., P.E.
DIRECTOR OF PUBLIC WORKS / CITY ENGINEER

May 13, 2002

Hon. Mark D. Boughton
Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Boughton and Common Council Members:

Road Widening Strips
Shelter Rock Road and Plumtrees Road
Ginsburg Development CT, LLC

The April 22, 2002 letter with attached map sent to you by Attorney Paul N. Jaber and referred to our office for a thirty day report (reference Item 41 of the minutes of the May 7, 2002 Common Council meeting) has been reviewed.

These road widening strips of land are required to provide the City with adequate right of way for the roadway improvements made by Ginsburg Development CT, LLC in conjunction with the development of the Woodland Hills community.

Our department recommends that the Common Council approve the acceptance of road widening strips shown as Parcel X and Parcel Y on the map furnished by Attorney Paul Jaber subject to the following conditions.

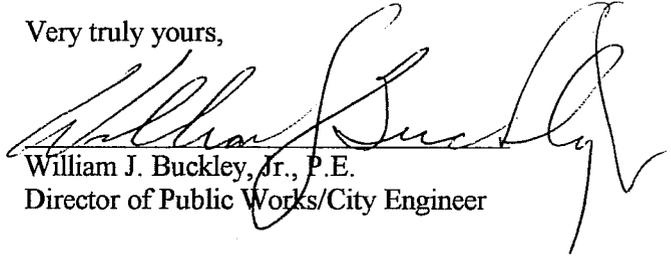
1. Prior to the acceptance of title to these strips of land, the rail fence that was installed by the developer within the future City road right of way is to be relocated outside of the right of way to the satisfaction of the Public Works Department.
2. Prior to the acceptance of title to these strips of land, as-built drawings of the road improvements are to be submitted to the Engineering Department for verification that all road improvements (storm drains, etc.) are located within the road right of way the City already owns or within the road right of way the City will acquire by acceptance of Parcel X and Parcel Y.
3. After the fence is relocated and acceptable as-built plans have been provided, a revised property map and related legal documents satisfactory to the Engineering Department



and Corporation Counsel's office are to be furnished to the City for filing in the Danbury land records.

If you have any questions, please feel free to contact this office.

Very truly yours,

A handwritten signature in black ink, appearing to read "William J. Buckley, Jr.", written over a horizontal line.

William J. Buckley, Jr., P.E.
Director of Public Works/City Engineer

WJB/PAE/pe

C: Eric L. Gottschalk, Esq.
Dennis Elpern
Frank Cavagna



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

June 4, 2002

Mayor Mark D. Boughton
Members of the Common Council

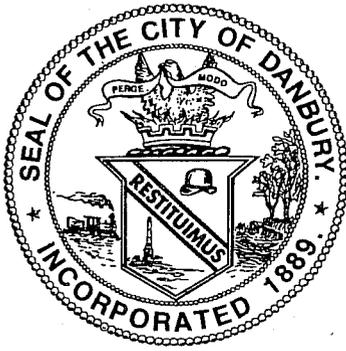
Re: **Neighborhood Assistance Act**

The Common Council met as a committee of the whole immediately following a public hearing on May 22, 2002 in the Common Council Chambers in City Hall. No members of the public addressed the Common Council at this hearing.

Mr. Saadi made a motion to adopt the Neighborhood Assistance Act resolution as presented. Seconded by Mr. Furtado. Mr. Nolan stated that this is an under utilized program. He would like to get an idea of how many organizations take advantage of it. Attorney Pinter noted that State law mandates that the local legislature has to approve the list in order for the corporations to get tax credits. Motion carried unanimously.

Respectfully submitted,


WARREN LEVY, Chairman



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 200_

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the Connecticut Neighborhood Assistance Act Program is available for area non profits to submit applications for funding; and

WHEREAS, the Act provides tax credits for businesses which contribute to community programs having received both municipal and state approval; and

WHEREAS, certain local and area organizations are seeking to apply through Danbury for such tax credits; and

WHEREAS, no local matching funds are required; and

WHEREAS, said organizations and their requests are as set forth on the attached schedule;

NOW, THEREFORE, BE IT RESOLVED THAT the City of Danbury through its Common Council, hereby approves, subject to a public hearing as required by law, those organizations set forth in the schedule, for participation in the Neighborhood Assistance Program, and authorize Mark D. Boughton, Mayor of the City of Danbury to take such actions as may be necessary for the accomplishment of the purposes hereof.

City of Danbury
2002 Connecticut Neighborhood Assistance Act Program

<u>Agency</u>	<u>Program</u>	<u>Amount</u>
Danbury Youth Services, Inc.	Youth & Family Counseling	\$20,000
Harambee Center, Inc.	Youth Tutoring Youth	\$23,600
Harambee Center, Inc.	Basic Sewing Fundamentals	\$2,652
Harambee Center, Inc.	Seven to Eleven Teen Ed. & Recreation	\$25,880
Harambee Center, Inc.	Cultural/Educationa Enrichment Travel Series	\$11,500
Harambee Center, Inc.	Computer Literacy for Adults	\$4,880
TBICO	The Corporate Edge	\$30,000
United Way of Northern Fairfield County	Help for the Needy	<u>\$150,000</u>
		\$268,512



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 200_

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the Connecticut Neighborhood Assistance Act Program is available for area non profits to submit applications for funding; and

WHEREAS, the Act provides tax credits for businesses which contribute to community programs having received both municipal and state approval; and

WHEREAS, certain local and area organizations are seeking to apply through Danbury for such tax credits; and

WHEREAS, no local matching funds are required; and

WHEREAS, said organizations and their requests are as set forth on the attached schedule;

NOW, THEREFORE, BE IT RESOLVED THAT the City of Danbury through its Common Council, hereby approves, subject to a public hearing as required by law, those organizations set forth in the schedule, for participation in the Neighborhood Assistance Program, and authorize Mark D. Boughton, Mayor of the City of Danbury to take such actions as may be necessary for the accomplishment of the purposes hereof.



CITY OF DANBURY
155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

PLANNING COMMISSION
(203) 797-4525
(203) 797-4586 (FAX)

June 20, 2002

To: Mayor Mark Boughton
Members of Common Council

From: Planning Commission

Re: **REVISED** 8-24 Referral – Letter from Asst. Corporation Counsel Robin Edwards dated May 16, 2002, regarding the Sale of Roberts Avenue School to State of CT, and the discontinuance of Seventh Avenue and that portion of Roberts Avenue between Seventh and Eighth Avenues.

The Planning Commission has received a request from the Common Council for a report pursuant to C.G.S 8-24, regarding the above referenced item.

At the June 19, 2002 meeting, the Planning Commission voted unanimously to give a positive recommendation for this request with the comment that the entrance to Western CT State University on Middle River Rd. is a dirt road located in a residential area; and if used for more than emergency vehicles, it would need to be improved (including pavement, drainage, possible widening, etc.). The Planning Commission does not recommend improvements to this entrance due to the nature of the residential zone and the narrow road conditions. The Planning Commission therefore recommends that the main access be through the Boulevard, which currently serves Western CT State University. Emergency access from Middle River Rd. shall be provided through a break-away gate. The reason stated for this recommendation is that this proposal complies with the Plan of Conservation & Development.

Sincerely,

Joseph Justino
Chairman

JJ/jr

c: Corporation Counsel
Engineering Dept.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

OFFICE OF THE CORPORATION COUNSEL

PLEASE REPLY TO:
(203) 797-4518
DANBURY, CT 06810

June 12, 2002

Mr. Joseph Justino, Chairman
Danbury Planning Commission
155 Deer Hill Avenue
City of Danbury, Connecticut

Re: Section 8-24 CGS Referral
Sale of Roberts Avenue School to State of Connecticut
Acquisition of Magnet School site from State of Connecticut

Dear Joe:

Thank you for the Commission's C.G.S. Section 8-24 report regarding the above matter. I write to ask the Planning Commission to confirm that the positive recommendation issued by the Commission on May 23, 2002, encompassed all matters ancillary to the sale and acquisition mentioned above, including the extension of public utilities to the magnet school site, as well as the leaseback of Roberts Avenue School from the State of Connecticut. Special Act 01-6 Section 27 provides that the lease will remain in effect until the completion of construction of a new elementary school, or for a period of five years from the date of conveyance, whichever is earlier. The City is not required to pay rent or other costs under the lease, except for the payment of utility, insurance and maintenance expenses for the operation of the Roberts Avenue Elementary School.

Please confirm that the Commission's positive recommendation encompassed the items mentioned by signing below. If you believe the Commission's positive report did not encompass these items, please present the matter to the Commission. If you should need any additional information, please do not hesitate to contact me. Thank you for your assistance.

Sincerely,

Robin L. Edwards
Assistant Corporation Counsel

Agreed:

Mr. Joseph Justino, Chairman
Planning Commission

cc: William J. Buckley Jr., Director of Public Works
Dennis I. Elpern, Director of Planning & Zoning



CITY OF DANBURY

38

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

June 4, 2002

Mayor Mark D. Boughton
Members of the Common Council

Re: **Magnet School**

The Common Council Committee appointed to review the Magnet School met on May 16, 2002 at 7:00 P.M. in Conference Room 3C in City Hall. In attendance were committee members Furtado, Nolan and Neptune. Also in attendance were Director of Public Works William Buckley, Assistant Corporation Counsel Robin Edwards, Director of Finance Dom Setaro, Superintendent of Schools Tim Connors, Superintendent of Public Buildings Rick Palanzo, Assistant to the Mayor Michael McLachlan, Council Member Warren Levy, ex-officio, Brian Solywoda of Friar Associates, Jerry Librizzi of the Morganti Group and Sylvia Newman and Kasey Gutfreund of Friar Associates and members of the public.

Mr. Buckley began by giving an overview of the project. He said that Mr. McLachlan has been negotiating with the State. The proposal is to build a K through 5 Magnet School on the Westside Campus of Western Connecticut State University. The State will give us seven acres of land. The school will be funded entirely by the State, including road costs and utilities. The cost is approximately 15.6 million dollars. \$1.7 million will be for road costs. An exchange of land will be for the Roberts Avenue School, which will become a part of the downtown Western campus. We will maintain easements to all utilities. The contract requires us to be out of Roberts Avenue School in five years. We will end up with a new magnet school and a new elementary school for approximately \$6.5 million dollars.

Mr. Connors stated that he started to put together a plan for a Magnet School when he learned that the State would be willing to fund it. He brought Newtown, Brookfield, Redding and New Fairfield together to apply for the grant. The school will house 360 pupils. 252 of those students will come from Danbury. There will be student teaching opportunities for Western students. The grant was approved. The school will be an international school. All students will learn a second language. The question is how do you make the transfer of property. If we can get this transfer of property done, we can begin construction. They hope to have students at the school by the fall of

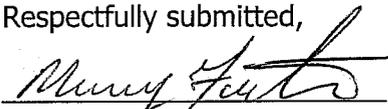
2004. Roberts Avenue School has outlined its usefulness. Both schools will total over 30 million in costs. We will pay under 6 million for both.

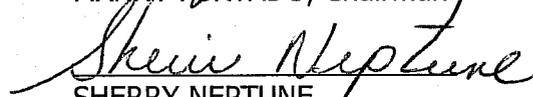
Friar Associates who are the architects for the Magnet School gave presentations. Assistant Corporation Counsel Robin Edwards stated that negotiations are close to coming to an end. We will enter into a lease for Roberts Avenue School. The lease will be executed after the contract is executed. We will have to indemnify and hold the State harmless. The Common Council will be asked to convey a portion of Roberts Avenue and a portion of Seventh Avenue to the State. If the Magnet School ceases to be a Magnet School it would revert back to the State. At this point the Mayor needs to be given the authority to execute all documents to enable the Board to proceed with the final design, to obtain the necessary easements and the quitclaim deed upon discontinuance of the roads. The State would like to have this completed by July.

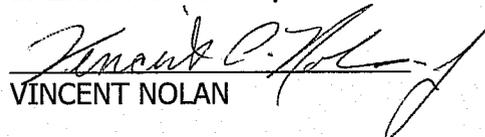
Mr. Nolan stated that we are here to deliberate the transfer of the property. We need to transact the resolution. The concern remains that once we have transferred Roberts Avenue School, is there the ability to follow through with the replacement school. Mr. Connors stated that they have submitted a grant for 28 million. The City would have to bond \$6,535,000 for the project.

Mr. Nolan made a motion to adopt the resolution as drafted. Seconded by Mrs. Neptune. Motion carried unanimously.

Respectfully submitted,


MANNY FURTADO, Chairman


SHERRY NEPTUNE


VINCENT NOLAN



CITY OF DANBURY
155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

PLANNING COMMISSION
(203) 797-4525
(203) 797-4586 (FAX)

May 28, 2002

To: Mayor Mark Boughton
Members of Common Council

From: Planning Commission

Re: 8-24 Referral – Letter from Asst. Corporation Counsel Robin Edwards dated May 16, 2002, regarding the Sale of Roberts Avenue School to State of CT, and the discontinuance of Seventh Avenue and that portion of Roberts Avenue between Seventh and Eighth Avenues.

The Planning Commission has received a request from the Common Council for a report pursuant to C.G.S 8-24, regarding the above referenced item.

At the May 23, 2002 special meeting, the Planning Commission voted unanimously to give a positive recommendation for this request with the comment that Middle River Rd. is a dirt road located in a residential area and if used for more than emergency vehicles, it would need to be improved (including pavement, drainage, possible widening, etc.) The Planning Commission therefore recommends that the main access for all but emergency access be through the Boulevard which currently serves Western CT State University. The reason stated for this recommendation is that this proposal complies with the Plan of Conservation & Development.

Sincerely,

Joseph Justino
Chairman

JJ/jr

c:

Engineering Dept.
Corporation Counsel

SCHEDULE A

SEVENTH AVENUE AND PORTION OF ROBERTS AVENUE

A certain piece or parcel of land known as Seventh Avenue and a portion of Roberts Avenue containing 58,069 square feet (1.333 Acres), more or less, situated in the City of Danbury, County of Fairfield and State of Connecticut bounded and described as follows:

Commencing at a point on the southwesterly corner of the intersection of Eighth Avenue and Roberts Avenue, said point being the southeasterly corner of land herein described, thence running westerly along the southerly street line of Roberts Avenue S. $58^{\circ} 56' 55''$ W. a distance of 181.25 feet to a point, thence turning and running southerly S. $00^{\circ} 36' 05''$ E. a distance of 39.45 feet to a point, thence turning and running westerly along the southerly street line of Roberts Avenue S. $89^{\circ} 23' 55''$ W. a distance of 300.00 feet to the former southeasterly corner of the intersection of Roberts Avenue and Seventh Avenue, thence continuing westerly along Seventh Avenue S. $89^{\circ} 23' 55''$ W. a distance of 60.39 feet to a point on the westerly street line of Seventh Avenue, thence turning and running northerly along the westerly street line of Seventh Avenue N. $00^{\circ} 36' 05''$ W. a distance of 640.00 feet to the southwesterly corner of the intersection of Osborne Street and Seventh Avenue, thence turning and running easterly through Seventh Avenue N. $75^{\circ} 37' 56''$ E. a distance of 51.48 feet to the southeasterly corner of the intersection of Osborne Street and Seventh Avenue, thence turning and running southerly along the easterly street line of Seventh Avenue S. $00^{\circ} 36' 05''$ E. a distance of 602.25 feet to the northeasterly corner of the intersection of Seventh Avenue and Roberts Avenue, thence turning and running easterly along the northerly street line of Roberts Avenue N. $89^{\circ} 23' 55''$ E. a distance of 229.67 feet to a point, thence continuing northeasterly along the northerly street line of Roberts Avenue N. $58^{\circ} 56' 55''$ E. a distance of 245.49 feet to a point, thence turning and running southeasterly through Roberts Avenue S. $31^{\circ} 03' 05''$ E. a distance of 50.00 feet to the point or place of beginning.

Bounded:

Northerly : By Osborne Street, by land now or formerly of the City of Danbury (Roberts Avenue School) and by land now or formerly of Western Connecticut State University, each in part.

Easterly : By other portion of Roberts Avenue, by land now or formerly of Western Connecticut State University and by land now or formerly of the City of Danbury (Roberts Avenue School), each in part.

Southerly : By land now or formerly of Western Connecticut State University.

Westerly : By land now or formerly of Western Connecticut State University.

Reserving the rights of access over this land to maintain the City sanitary sewer, water mains, fire hydrants, gate boxes and other City facilities

For a more particular description reference made to a map entitled "Map Showing the Existing Rights of Way of Seventh Avenue and a Portion of Roberts Avenue Danbury, Connecticut Scale 1" = 40' January 30, 2002" prepared by the Engineering Department of the City of Danbury and certified substantially correct by Ireneo H. Despojado, P.E.&L.S. No. 12050 which map is to be filed in the Danbury Land Records.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 200__

RESOLVED by the Common Council of the City of Danbury:

Re: Magnet School Elementary School and Roberts Avenue Elementary School

WHEREAS, the City of Danbury wishes to accept the transfer of the 7.026 acres of land, at no cost to the City, located at the Western Connecticut State University Westside campus from the State of Connecticut for the purposes of constructing the Magnet School;

WHEREAS, the City of Danbury is willing to sell Roberts Avenue Elementary School to the State of Connecticut for the agreed upon price of three million two hundred thousand and 00/100 dollars (\$3,200,000.00). The State will pay the City two million and 00/100 dollars (\$2,000,000.00) at the time of the closing and the remaining balance at the time the City vacates the Roberts Avenue Elementary School;

WHEREAS, the City of Danbury recognizes that the State of Connecticut General Assembly has passed legislation, Special Act 01-6, Sections 26 and 27, authorizing the acquisition of the 7.026 acres of land located at the Western Connecticut State University Westside campus by the City of Danbury and the transfer of the Roberts Avenue Elementary School parcel to the State of Connecticut;

WHEREAS, the City of Danbury recognizes that the legislation links both transactions together and requires that both transfers of land must occur simultaneously;

WHEREAS, the City of Danbury recognizes that the legislation provides that the State of Connecticut shall lease the Roberts Avenue Elementary School parcel, at no rent cost, to the City of Danbury to enable the City of Danbury to continue to operate the Roberts Avenue Elementary School until (1) the completion of construction of a new elementary school to replace the Roberts Avenue Elementary School, or (2) the end of a five year period beginning on the date of conveyance, whichever is earlier;

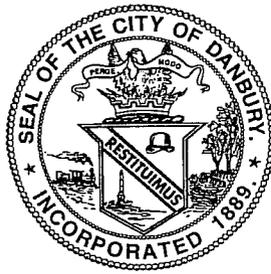
WHEREAS, the City of Danbury recognizes that the acquisition of the site for the construction of the regional magnet school; the construction of a regional magnet school in Danbury; and the sale of Roberts Avenue Elementary School to the State of Connecticut for adequate consideration are all in the best interests of the City and supported by the Common Council;

WHEREAS, the City of Danbury hereby recognizes that it is necessary for the Board of Education to proceed to the final design and construction phase of the regional Magnet School to be built on 7.026 acres of land at the Western Connecticut State University Westside campus;

WHEREAS, the City of Danbury hereby recognizes that it is necessary for the Board of Education to file an EDO 49R form with the State of Connecticut Department of Education to obtain 100% State funding for the regional Magnet School project;

WHEREAS, the City of Danbury hereby recognizes that it is necessary for the City of Danbury to acquire easements from the State of Connecticut to enable the City to maintain its current existing municipal utilities (sanitary sewer, water and drainage) located at Roberts Avenue and Seventh Avenue. The easements will be defined at a later date, as warranted, and construction progresses;

WHEREAS, the City of Danbury hereby recognizes that it is necessary for the City of Danbury to acquire temporary and permanent easements (construction, sanitary sewer, water, drainage, road) from the State of Connecticut on land owned by the State of Connecticut on the Western Connecticut State University Westside campus to construct and/or operate the regional Magnet School. The easements will be defined at a later date, as warranted, and construction progresses;



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 200__

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the City of Danbury hereby recognizes that it is necessary to discontinue certain municipal highways known as Seventh Avenue and a portion of Roberts Avenue (that portion of Roberts Avenue between Seventh Avenue and Eighth Avenue), in order to effectuate the transfer of the Roberts Avenue Elementary School parcel to the State of Connecticut pursuant to the terms of the legislation mentioned above, as Seventh Avenue and a portion of Roberts Avenue are required to be transferred to the State of Connecticut. The quitclaim deed conveying the Roberts Avenue Elementary School parcel must contain reservations which permit the City of Danbury, its agents and the general public the right to pass and re-pass over Roberts Avenue, which is and will remain a municipal road, until the expiration of the lease at Roberts Avenue Elementary School. Said discontinuance will become automatically effective upon the expiration of the lease term for Roberts Avenue Elementary School.

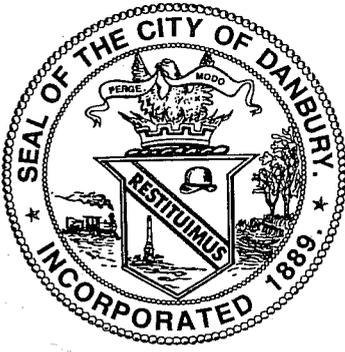
NOW THEREFORE, BE IT RESOLVED that the Common Council of the City of Danbury hereby discontinues that parcel of land known as Seventh Avenue and a portion of Roberts Avenue (that portion of Roberts Avenue between Seventh Avenue and Eighth Avenue), described in Schedule A attached hereto and incorporated herein, effective as of the date of the expiration of the Roberts Avenue Elementary School lease.

BE IT FURTHER RESOLVED by the Common Council of the City of Danbury that Mayor Mark D. Boughton be and is hereby authorized to negotiate and upon the completion of negotiations, execute:

- 1) A contract of sale to effectuate the transfers of the above parcels and the lease back of Roberts Avenue Elementary School from the State of Connecticut. The Mayor is further authorized to execute any and all documents necessary to effectuate the above-mentioned transfers of land and lease back of Roberts Avenue Elementary School;
- 2) Any and all agreements and documents necessary to enable the Board of Education to proceed to the final design and construction phases of the regional Magnet School;
- 3) All documents necessary to acquire easements from the State of Connecticut to enable the City to maintain its current existing municipal utilities (sanitary sewer, water and drainage) located at Roberts Avenue and Seventh Avenue;
- 4) All documents necessary to acquire temporary and permanent easements (construction, sanitary sewer, water, drainage, road) from the State of Connecticut on land owned by the State of Connecticut on the Western Connecticut State University Westside campus to construct and/or operate the Magnet School; and
- 5) A quitclaim deed and any and all other documents necessary to effectuate said road discontinuances and the transfer of said roads to the State of Connecticut.

BE IT FURTHER RESOLVED by the Common Council of the City of Danbury that the Board of Education is hereby authorized to:

- 1) Proceed to the final design and construction phase of the regional Magnet School to be built on 7.026 acres of land at the Western Connecticut State University Westside campus; and
- 2) File an EDO 49R form with the State of Connecticut Department of Education to obtain 100% State funding for the Magnet School projects, together with any and all related documents necessary to effectuate the purposes hereof.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 200_

RESOLVED by the Common Council of the City of Danbury:

Re: Magnet School Elementary School and Roberts Avenue Elementary School

WHEREAS, the City of Danbury wishes to accept the transfer of the 7.026 acres of land, at no cost to the City, located at the Western Connecticut State University Westside campus from the State of Connecticut for the purposes of constructing the Magnet School;

WHEREAS, the City of Danbury is willing to sell Roberts Avenue Elementary School to the State of Connecticut for the agreed upon price of three million two hundred thousand and 00/100 dollars (\$3,200,000.00). The State will pay the City one million nine hundred fifty five thousand and 00/100 dollars (\$1,955,000.00) at the time of the closing and the remaining balance at the time the City vacates the Roberts Avenue Elementary School;

WHEREAS, the City of Danbury recognizes that the State of Connecticut General Assembly has passed legislation, Special Act 01-6, Sections 26 and 27, authorizing the acquisition of the 7.026 acres of land located at the Western Connecticut State University Westside campus by the City of Danbury and the transfer of the Roberts Avenue Elementary School parcel to the State of Connecticut;

WHEREAS, the City of Danbury recognizes that the legislation links both transactions together and requires that both transfers of land must occur simultaneously;

WHEREAS, the City of Danbury recognizes that the legislation provides that the State of Connecticut shall lease the Roberts Avenue Elementary School parcel, at no rent cost, to the City of Danbury to enable the City of Danbury to continue to operate the Roberts Avenue Elementary School until (1) the completion of construction of a new elementary school to replace the Roberts Avenue Elementary School, or (2) the end of a five year period beginning on the date of conveyance, whichever is earlier;

WHEREAS, the City of Danbury recognizes that the acquisition of the site for the construction of a regional magnet school in Danbury; and the sale of Roberts Avenue Elementary School to the State of Connecticut for adequate consideration are all in the best interests of the City and supported by the Common Council;

WHEREAS, the City of Danbury hereby recognizes that it is necessary for the Board of Education to proceed to the final design and construction phase of the regional Magnet School to be built on 7.026 acres of land at the Western Connecticut State University Westside campus;

WHEREAS, the City of Danbury hereby recognizes that it is necessary for the Board of Education to file an EDO 49R form with the State of Connecticut Department of Education to obtain 100% State funding for the regional Magnet School project;

WHEREAS, the City of Danbury hereby recognizes that it is necessary for the City of Danbury to acquire easements from the State of Connecticut to enable the City to maintain its current existing municipal utilities (sanitary sewer, water and drainage) located at Roberts Avenue and Seventh Avenue. The easements will be defined at a later date, as warranted, and construction progresses;

WHEREAS, the City of Danbury hereby recognizes that it is necessary for the City of Danbury to acquire temporary and permanent easements (construction, sanitary sewer, water, drainage, road) from the State of Connecticut on land owned by the State of Connecticut on the Western Connecticut State University Westside campus to construct and/or operate the regional Magnet School. The easements will be defined at a later date, as warranted, and construction progresses;



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 200__

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the City of Danbury hereby recognizes that it is necessary to discontinue certain municipal highways known as Seventh Avenue and a portion of Roberts Avenue (that portion of Roberts Avenue between Seventh Avenue and Eighth Avenue), in order to effectuate the transfer of the Roberts Avenue Elementary School parcel to the State of Connecticut pursuant to the terms of the legislation mentioned above, as Seventh Avenue and a portion of Roberts Avenue are required to be transferred to the State of Connecticut. The quitclaim deed conveying the Roberts Avenue Elementary School parcel must contain reservations which permit the City of Danbury, its agents and the general public the right to pass and re-pass over Roberts Avenue, which is and will remain a municipal road, until the expiration of the lease at Roberts Avenue Elementary School. Said discontinuance will become automatically effective upon the expiration of the lease term for Roberts Avenue Elementary School.

NOW THEREFORE, BE IT RESOLVED that the Common Council of the City of Danbury hereby discontinues that parcel of land known as Seventh Avenue and a portion of Roberts Avenue (that portion of Roberts Avenue between Seventh Avenue and Eighth Avenue), described in Schedule A attached hereto and incorporated herein, effective as of the date of the expiration of the Roberts Avenue Elementary School lease.

BE IT FURTHER RESOLVED by the Common Council of the City of Danbury that Mayor Mark D. Boughton be and is hereby authorized to negotiate and upon the completion of negotiations, execute:

- 1) A contract of sale to effectuate the transfers of the above parcels and the lease back of Roberts Avenue Elementary School from the State of Connecticut. The Mayor is further authorized to execute any and all documents necessary to effectuate the above-mentioned transfers of land and lease back of Roberts Avenue Elementary School;
- 2) Any and all agreements and documents necessary to enable the Board of Education to proceed to the final design and construction phases of the regional Magnet School;
- 3) All documents necessary to acquire easements from the State of Connecticut to enable the City to maintain its current existing municipal utilities (sanitary sewer, water and drainage) located at Roberts Avenue and Seventh Avenue;
- 4) All documents necessary to acquire temporary and permanent easements (construction, sanitary sewer, water, drainage, road) from the State of Connecticut on land owned by the State of Connecticut on the Western Connecticut State University Westside campus to construct and/or operate the Magnet School; and
- 5) A quitclaim deed and any and all other documents necessary to effectuate said road discontinuances and the transfer of said roads to the State of Connecticut.

BE IT FURTHER RESOLVED by the Common Council of the City of Danbury that the Board of Education is hereby authorized to:

- 1) Proceed to the final design and construction phase of the regional Magnet School to be built on 7.026 acres of land at the Western Connecticut State University Westside campus; and
- 2) File an EDO 49R form with the State of Connecticut Department of Education to obtain 100% State funding for the Magnet School projects, together with any and all related documents necessary to effectuate the purposes hereof.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

39

REPORT

June 4, 2002

Mayor Mark D. Boughton
Members of the Common Council

Re: Parking Violations Fines

The Common Council Committee appointed to review parking violations fines was called to order at 7:00 on May 14, 2002 in Conference Room 3C in City Hall. In attendance were committee members Mazzuchelli and Darius. Also in attendance were Corporation Counsel Eric Gottschalk, Council Members Gogliettino and Basso, ex-officio and members of the public.

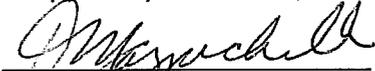
Mr. Mazzuchelli stated that the committee was convened to look at fines and regulations. They decided to look only at fines, not violations. Mr. Mazzuchelli gave background stating that unlike meter regulations, which are designed to facilitate a continuous flow of commercial traffic in the downtown business district, parking and traffic restrictions are put in place for public safety. Restrictions on obstructing crosswalks, thorough fares, fire lanes, sidewalks, fire hydrants and/or restricting emergency vehicles, blocking the view in crosswalks, parking in handicapped spaces or blocking snow removal equipment were implemented to protect the general public from harm.

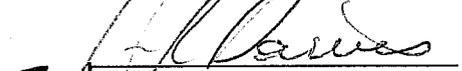
Mr. Mazzuchelli outlined the problem that current parking violation fines do not act as a deterrent. Because some fines for violation of the parking regulations are as low as \$5.00, they are not a sufficient deterrent to violation, and in most cases uncollectible due to the cost of the pursuit.

Attorney Gottschalk said that change should be implemented through ordinance amendments. You could go section by section or establish a separate ordinance. He stated that the best way to deal with this is to adopt a new section of the ordinance listing all violations and penalties.

Mr. Darius made a motion to amend the current ordinance, Section 19, Traffic, to establish a schedule of fines. Seconded by Mr. Mazzuchelli. The motion carried unanimously.

Respectfully submitted,


DAVID MAZZUCHELLI, Chair


JEAN JOHN DARIUS

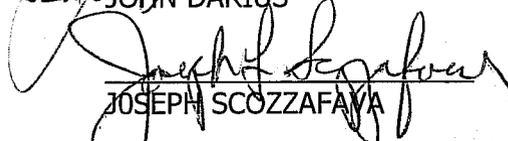

JOSEPH SCOZZAFAVA

CHART:

Violation	Current Fine	Ordinance*	Requested	Recommended
Vehicle on Sidewalk	\$50	50	100	50
25 Feet of Corner	5	100	25	25
On Crosswalk	5	100	25	25
Front of Driveway	5	100	25	25
Obstructing Traffic	5	100	25	25
Fire Hydrant	25	25	100	50
Violation of Signs	5	100	25	25
Other	5	100	100	50
Fire Zone	25	25	100	50
Fire Lane	25	25	100	50
Loading Zone	25	25	50	50
Snow Emergency	25	100	100	50
Handicapped	50	50	100	50

* MAXIMUM



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

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REPORT

June 4, 2002

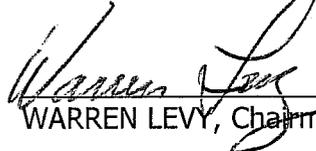
Mayor Mark D. Boughton
Members of the Common Council

Re: **Government Entities Review and Evaluation**

The Common Council met as a committee of the whole on May 22, 2002 immediately following a public hearing in the Common Council Chambers in City Hall. No members of the public addressed the Common Council during the public hearing.

Mr. Nolan made a motion to approve the report and re-establish the Danbury Commission for Persons with Disabilities, the Danbury Aquifer Protection Agency, the Danbury Fair Rent Commission and the Board of Ethics for a term of five years in accordance with Section 2-176 of the Code of Ordinances. Seconded by Mr. Shuler. Motion carried unanimously.

Respectfully submitted,


WARREN LEVY, Chairman



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

June 4, 2002

Mayor Mark D. Boughton
Members of the Common Council

Re: Ice Rink

The Common Council Committee appointed to review the ice rink met on May 14, 2002 at 7:30 P.M. in the Third Floor Caucus Room in City Hall. In attendance were committee members Levy, John Esposito, Saadi, Null and Nolan. Also in attendance were Attorney Robert Yamin and Attorney Eric Gottschalk, Director of Finance Dominic Setaro, Director of Public Works William Buckley and Council Members Gogliettino, Darius and Basso, ex-officio, as well as members of the public.

Mr. Levy asked Attorney Gottschalk to give an oversight of the mandate and to explain the span of authority of the committee. Attorney Gottschalk stated that from his review of the request, Mr. Null is requesting a review of the ice rink project in its entirety. This is an extremely broad charge. The committee can choose to determine its own parameters so long as the subject matter is limited to the project.

Mr. Setaro stated that he prepared two documents. One has been provided to some Council Members previously. It is in alphabetical order by vendors. It also shows costs that are associated with legal fees, operating costs until the rink was sold, costs against escrow, bills paid against the Corporation Counsel and bills paid against public buildings. The other document was a breakdown of legal fees for the project. To date, of the \$156,000 appropriated for public buildings, only \$132,648 has been expended. This report does not include any services provided by other departments. Time, such as that of a secretary, is not charged to the department. He also handed out a final breakdown of all costs except in-kind contributions of the department. There was \$10,322,941 spent on this project. This includes cost and settlements to Pavarini and Bucon. The settlements are spread out over several budget years. Proceeds used to offset this figure are \$1,864,472 from the escrow fund, \$4,700,000 from the sale of the rink, \$126,325 from the insurance company for damage to the floor. The net cost to the City was \$3,632,144. This was paid mainly through the Fund Balance.

Mr. Levy asked if Mr. Null had any statement he would like to make. Mr. Null stated that the only question he ever had was the true cost of the ice rink. He feels that an outside audit should be done.

Mr. Levy asked Mr. Buckley to address the project and any outstanding work left relating to finances. Mr. Buckley stated that he got involved in the project on June 6, 2000 when the City moved to take back the building. They commissioned DeCarlo and Doll who pointed out areas of concern in a report dated June 30, 2000. There was \$862,000 for architectural services. They went to the Common Council in October 2000 to settle Mancini for \$355,000. It was 71% of their lien amount. The project was full of surprises. There were changes made that were not authorized. The only remaining item to be completed is the elevator. The cost of \$17,125 has been modified by a \$3,000 amount and a \$1,000 amount. They are waiting for the State to come down and inspect it. The current owner is hooking up alarms. The cost to purchase elevators was \$46,000.

Mr. Null asked if the cost is just for the first floor. Mr. Buckley said it would not be fair to say that no money was spent on the second floor. There was some cost for heating and air conditioning. When we went in, the second floor was open. Walls had to be constructed. Mr. Saadi asked with regard to in-kind contributions could we estimate what those dollar appropriations were, and also the issue that the escrow fund had fallen below what the City needed to complete the project. Mr. Setaro stated that Mr. Null made a request to Mr. Buckley as to personnel hours. That number is 3,600. We have been reimbursed in the amount of \$14,000. Regarding the escrow account, when the ArcIce project reached 50% it was required to certify that there was 50% left. The first request was rejected because change orders were estimated. They added another \$4,000,000 to their estimate. We pulled the plug because contractors started to call to say they were not being paid.

Mr. Null asked what the cost of removing the slab was. He asked what the rink actually cost the taxpayers. Mr. Levy asked what the expanse of the committee's authority is. Attorney Gottschalk stated that the damage caused by Jack Errichetti should be separate and apart from the cost of the ice rink. Mr. Nolan stated that he would agree with Mr. Null that the cost of a project begins with the genesis of the project. It began with concessions to Arc IceSports that would not undertake the project without the removal of the slab. In the end, there is concern about the public's knowledge as to the cost of the rink. Mr. Levy said he was not prepared to go into redevelopment of the entire downtown area.

Mr. Nolan moved that the committee respond to the petitioner's request by asking Mr. Setaro and Mr. Buckley for an accounting of financial matters relating to the ice rink rendering from Errichetti to conclusion in a scope limited to information on hand. Seconded by Mr. Null. Mr. Saadi offered a friendly amendment that costs be defined as cost of the slab removal incurred by the City, in addition to the documents already provided. Mr. Nolan seconded the amendment. Mr. Setaro stated that the appropriation was \$320,000. Mr. Saadi then said that the motion and the amendment were moot because the information has been provided. The motion and amendment were withdrawn.

Mr. Saadi made a motion to recommend that the Common Council take no action at this time, as the petitioner is satisfied. Seconded by Mr. Nolan. Motion carried unanimously.

Respectfully submitted,



WARREN LEVY, Chairman

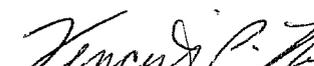


JOHN ESPOSITO



THOMAS SAADI

WARREN NULL



VINCENT NOLAN



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

June 4, 2002

Mayor Mark D. Boughton
Members of the Common Council

Re: **76-78 Balmforth Avenue**

The Common Council Committee appointed to review 76-78 Balmforth Avenue met on May 15, 2002 at 7:00 P.M. in the Third Floor Caucus Room in City Hall. In attendance were committee members Buzaid and Scozzafava. Also in attendance were Director of Public Works William Buckley, Corporation Counsel Eric Gottschalk, Council Members Levy and Basso, ex-officio and members of the public.

Mr. Scozzafava asked what the recommendation of the Planning Commission was. Mr. Buzaid said there was a negative recommendation. Mr. Levy said he resubmitted the request because the Engineering Department did not have a problem with it. The Planning Commission had some misinformation.

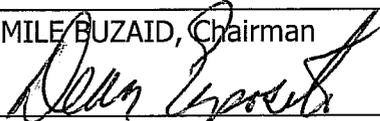
Mr. Buckley said he researched the filed and found a letter dated December 4, 2001 asking the City to either deed the parcel to Mr. Miller for his agreement to maintain the property and give us an easement to get on the property, or for the City to grant to Mr. Miller an easement giving him exclusive use of the property. Parking was to be used by Mr. Miller, but shared with various organizations in the evening. We cannot find that agreement. He has no objection to giving him the right to park, but we would not want to give up ownership of the property because it is a major watercourse.

Mr. Levy stated that there is no agreement. The organizations have their own parking across the street with the new building. Attorney Gottschalk stated rather than conveying a fee easement, we might want to enter into a contract. Mr. Buzaid said we would rather keep it simple and maintain title. Mr. Buckley said that we could protect our rights in a license agreement.

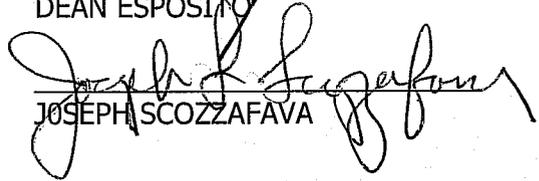
Mr. Scozzafava made a motion to enter into a revocable license agreement for a term of ten years at \$1.00 per year in accordance with terms acceptable to the Corporation Counsel. Seconded by Mr. Buzaid. Motion carried unanimously.

Respectfully submitted,

EMILE BUZAID, Chairman



DEAN ESPOSITO



JOSEPH SCOZZAFAVA



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

June 4, 2002

Mayor Mark D. Boughton
Members of the Common Council

Re: **Ta'Agan Point Water System Improvements – Preliminary Assessments**

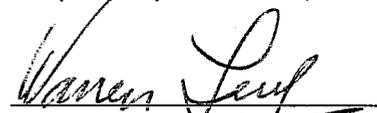
The Common Council met as a committee of the whole on May 22, 2002 immediately following a public hearing in the Common Council Chambers in City Hall.

Mr. Levy asked Mr. Buckley to respond to the issues raised regarding the Ta'Agan Point Preliminary Water Assessments. Mr. Buckley stated that the cost of the project was \$374,000. He took into consideration the \$300,000 grant from the State and assessed every property according to the required formula. He explained the placement of the water lines and answered questions about the design plan. He also explained how the Enterprise Fund works. He also gave a history of the Pleasant Acres project. In answer to Mr. Nolan's question he stated that after the needed easements are acquired, he needs six months total to complete the project.

Mr. Furtado asked if the pump station could be added to the assessment. Attorney Pinter said that the law allows the Common Council to include any costs. If the department that reviews the cost determines that certain costs should be part of the assessment, they can be included.

Mr. Saadi made a motion to recommend to the Common Council approval of the preliminary assessments for the Ta'Agan Point Sewer Project. Seconded by Mr. Shuler. Motion carried with Mr. Furtado voting in the negative.

Respectfully submitted,


WARREN LEVY, Chairman

LOT NO.	PROPERTY OWNER MAILING ADDRESS (LOCATION)	GROSS ASSESS. VALUE (\$)	ASSESS. PORTION (\$)	LOT AREA (AC.)	AREA PORTION (\$)	FRONTAGE (FT.)	FRONTAGE PORTION (\$)	UNITS (#)	UNITS PORTION (\$)	TOTAL (\$)	COMMENTS
I07059	Bill J & Pamela A. Gartner 37 Ta'Agan Point Drive Danbury, CT 06811 (37 Ta'Agan Point Drive)	\$ 117,100	\$ 405	0.50	\$ 689	75	\$ 347	1	\$ 437	\$ 1,878	RA-20, TC 634 shares well w/ lots I07060 & I07071
I07060	Phillip R. & Anneliese Schulz 33 Ta'Agan Point Drive Danbury, CT 06811 (33 Ta'Agan Point Drive)	\$ 125,300	\$ 433	0.50	\$ 689	75	\$ 347	1	\$ 437	\$ 1,907	RA-20, TC 634 shares well w/ lots I07059 & I07071
I07071	Michael W. Bernhard Ta'Agan Point Drive Danbury, CT 06811 (Ta'Agan Point Drive)	\$ 110,700	\$ 383	0.47	\$ 647	150	\$ 695	1	\$ 437	\$ 2,162	RA-20, TC 672 shares well w/ lots I07059 & I07060
I07070	Luis M. & Mary Jo Sousa Ta'Agan Point Drive Danbury, CT 06811 (Ta'Agan Point Drive)	\$ 97,200	\$ 336	0.15	\$ 207	50	\$ 232	1	\$ 437	\$ 1,211	RA-20, TC 672
I07064	Stanley E. Antonowicz 25 Ta'Agan Point Drive Danbury, CT 06811 (25 Ta'Agan Point Drive & 34 Moody Lane)	\$ 96,800	\$ 335	0.30	\$ 413	50	\$ 232	1	\$ 437	\$ 1,417	RA-20, TC 672, & 8076 fronts 2 streets avg. = 50'
I07068	John C. & Mary B. Freitas Ta'Agan Point Drive Danbury, CT 06811 (Ta'Agan Point Drive)	\$ 127,800	\$ 442	0.30	\$ 413	100	\$ 463	1	\$ 437	\$ 1,755	RA-20, TC 672
I06038	Randall P. & Glenda O. Saunders Ta'Agan Point Drive Danbury, CT 06811 (Ta'Agan Point Drive)	\$ 115,100	\$ 398	0.28	\$ 386	100	\$ 463	1	\$ 437	\$ 1,684	RA-20, TC 672

TA'AGAN POINT WATER MAIN
PRELIMINARY ASSESSMENTS

LOT NO.	PROPERTY OWNER MAILING ADDRESS (LOCATION)	GROSS ASSESS. VALUE (\$)	ASSESS. PORTION (\$)	LOT AREA (AC.)	AREA PORTION (\$)	FRONTAGE (FT.)	FRONTAGE PORTION (\$)	UNITS (#)	UNITS PORTION (\$)	TOTAL (\$)	COMMENTS
I06039	Tina Pacific 15 Ta'Agan Point Drive Danbury, CT 06811 (15 Ta'Agan Point Drive)	\$ 90,700	\$ 314	0.27	\$ 372	100	\$ 463	1	\$ 437	\$ 1,586	RA-20, TC 672 & 9540
I06040	David P. Best 11 Ta'Agan Point Drive Danbury, CT 06811 (11 Ta'Agan Point Drive)	\$ 115,200	\$ 398	0.388	\$ 534	150	\$ 695	1	\$ 437	\$ 2,065	RA-20, TC 672, & 6964
I06042	Richard Radachowsky Ta'Agan Point Drive Danbury, CT 06811 (Ta'Agan Point Drive)	\$ 76,400	\$ 264	0.19	\$ 262	75	\$ 347	1	\$ 437	\$ 1,310	RA-20, TC 672 & 1819
I06043	Margaret A. & John R. Koschel Jr., aka John Robert 1 Ta'Agan Point Drive Danbury, CT 06811 (Ta'Agan Point Drive)	\$ 99,800	\$ 345	0.30	\$ 413	125	\$ 579	1	\$ 437	\$ 1,774	RA-20, TC 672 & 1819
I06044	John R. & Margaret A. Koschel 1 Ta'Agan Point Drive Danbury, CT 06811 (1 Ta'Agan Point Drive)	\$ 8,000	\$ 28	0.12	\$ 165	74.5	\$ 345	1	\$ 437	\$ 975	RA-20, corner lot (99' + 50')/2 = 74.5' vacant
I07081	Victor & Cathy A. Alves 32 Ta'Agan Point Drive Danbury, CT 06811 (32 Ta'Agan Point Drive)	\$ 131,200	\$ 454	0.341	\$ 470	100	\$ 463	1	\$ 437	\$ 1,824	RA-20, TC 8171
I07080	Susan Plepla Ta'Agan Point Drive Danbury, CT 06811 (Ta'Agan Point Drive)	\$ 137,500	\$ 476	0.40	\$ 551	100	\$ 463	1	\$ 437	\$ 1,927	RA-20, TC 8225 & 8162

LOT NO.	PROPERTY OWNER MAILING ADDRESS (LOCATION)	GROSS ASSESS. VALUE (\$)	ASSESS. PORTION (\$)	LOT AREA (AC.)	AREA PORTION (\$)	FRONTAGE (FT.)	FRONTAGE PORTION (\$)	UNITS (#)	UNITS PORTION (\$)	TOTAL (\$)	COMMENTS
I07072	Ronald & Patricia Mota 24 Ta'Agan Point Drive Danbury, CT 06811 (24 Ta'Agan Point Drive)	\$ 137,000	\$ 474	0.455	\$ 627	100	\$ 463	1	\$ 437	\$ 2,001	RA-20, TC 8226 & 8228
I06054	Fred A. & Barbara A. Marra 14 Ta'Agan Point Drive Danbury, CT 06811 (14 Ta'Agan Point Drive)	\$ 132,400	\$ 458	0.46	\$ 634	150	\$ 695	1	\$ 437	\$ 2,223	RA-20, TC 672 corner lot (200' + 100')/2 = 150' T.P.W.C. customer
I06053	James Fitzgerald 12 Ta'Agan Point Drive Danbury, CT 06811 (12 Ta'Agan Point Drive)	\$ 94,300	\$ 326	0.136	\$ 187	85	\$ 394	1	\$ 437	\$ 1,344	RA-20, TC 10489 corner lot (50' + 120')/2 = 85'
I06050	Christian & Stephanie Guardino 10 Ta'Agan Point Drive Danbury, CT 06811 (10 Ta'Agan Point Drive)	\$ 105,700	\$ 366	0.257	\$ 354	97.64	\$ 452	1	\$ 437	\$ 1,609	RA-20, TC 10489
I06049	John R. Lorenti Ta'Agan Point Drive Danbury, CT 06811 (Ta'Agan Point Drive)	\$ 91,900	\$ 318	0.207	\$ 285	77.36	\$ 358	1	\$ 437	\$ 1,398	RA-20, TC 6587 T.P.W.C. customer
I06048	Geoffrey C. & Karen A. Ball Ta'Agan Point Drive Danbury, CT 06811 (Ta'Agan Point Drive)	\$ 105,900	\$ 366	0.193	\$ 266	75	\$ 347	1	\$ 437	\$ 1,417	RA-20, TC 9916
I06045	Joy A. Tagliavento 4 Moody Lane Danbury, CT 06811 (4 Moody Lane)	\$ 106,000	\$ 367	0.42	\$ 578	140.5	\$ 651	1	\$ 437	\$ 2,033	RA-20, TC 672 corner lot (174' + 107')/2 = 140.5' T.P.W.C. customer

PRELIMINARY ASSESSMENTS

LOT NO.	PROPERTY OWNER MAILING ADDRESS (LOCATION)	GROSS ASSESS. VALUE (\$)	ASSESS. PORTION (\$)	LOT AREA (AC.)	AREA PORTION (\$)	FRONTAGE (FT.)	FRONTAGE PORTION (\$)	UNITS (#)	UNITS PORTION (\$)	TOTAL (\$)	COMMENTS
I06046	Brenda Moreira 2 Moody Lane Danbury, CT 06811 (2 Moody Lane)	\$ 113,000	\$ 391	0.346	\$ 477	120.37	\$ 557	1	\$ 437	\$ 1,862	RA-20, TC 7661 corner lot (107.74' + 133')/2 = 120.37, T.P.W.C. cust.
I06030	Nabeel & Mary Sabbagh 3 Moody Lane Danbury, CT 06811 (3 Moody Lane)	\$ 130,600	\$ 452	0.52	\$ 716	150	\$ 695	1	\$ 437	\$ 2,300	RA-20, TC 6652 T.P.W.C. customer
I06031	Nabeel & Mary Sabbagh 3 Moody Lane Danbury, CT 06811 (5 Moody Lane)	\$ 43,000	\$ 149	0.44	\$ 606	113.8	\$ 527	1	\$ 437	\$ 1,719	RA-20, TC 6652 lot w/ 2 frontages (177.59' + 50')/2 = 113.8', vacant
I06032	Stevie L. Pickle & Sydney Rabinowitz 14 Moody Lane Danbury, CT 06811 (14 Moody Lane)	\$ 120,000	\$ 415	0.18	\$ 248	90.5	\$ 419	1	\$ 437	\$ 1,519	RA-20, corner lot (101' + 80')/2 = 90.5'
I06029	William J. Morrissey, Jr. 150 Alden Ave. New Haven, CT 06515 (1 Moody Lane)	\$ 47,300	\$ 164	0.35	\$ 482	125	\$ 579	1	\$ 437	\$ 1,662	RA-20, TC 6652 corner lot (100' + 150')/2 = 125' vacant
I06065	Patricia A. Hunt 47 Ta'Agan Point Rd. Danbury, CT 06811 (47 Ta'Agan Point Rd.)	\$ 100,800	\$ 349	0.264	\$ 364	151.07	\$ 700	1	\$ 437	\$ 1,849	RA-20, TC 6517 & 6652 T.P.W.C. customer
I06067	Donald S. Lorusso, Jr. 53 Ta'Agan Point Rd. Danbury, CT 06811 (53 Ta'Agan Point Rd.)	\$ 99,200	\$ 343	0.26	\$ 358	150	\$ 695	1	\$ 437	\$ 1,833	RA-20, TC 6652 T.P.W.C. customer

LOT NO.	PROPERTY OWNER MAILING ADDRESS (LOCATION)	GROSS ASSESS. VALUE (\$)	ASSESS. PORTION (\$)	LOT AREA (AC.)	AREA PORTION (\$)	FRONTAGE (FT.)	FRONTAGE PORTION (\$)	UNITS (#)	UNITS PORTION (\$)	TOTAL (\$)	COMMENTS
I06028	Rose Klein 56 Ta'Agan Point Rd. Danbury, CT 06811 (56 Ta'Agan Point Rd.)	\$ 87,700	\$ 303	0.26	\$ 358	112.5	\$ 521	1	\$ 437	\$ 1,620	RA-20, TC 6652 corner lot $(75' + 150')/2 = 112.5'$ T.P.W.C. customer
I06069	Randi W. Shook 55 Ta'Agan Point Rd. Danbury, CT 06811 (55 Ta'Agan Point Rd.)	\$ 245,300	\$ 848	0.515	\$ 709	87.5	\$ 405	1	\$ 437	\$ 2,400	RA-20, TC 6652 & 10158, corner lot $(125' + 50')/2 = 87.5'$
I06022	Jonathan & Rosetta M. Rhodes 57 Ta'Agan Point Rd. Danbury, CT 06811 (57 Ta'Agan Point Rd.)	\$ 224,000	\$ 775	0.17	\$ 234	50	\$ 232	1	\$ 437	\$ 1,678	RA-20 T.P.W.C. customer
I06021	Cornelia L. Baker 59 Ta'Agan Point Rd. Danbury, CT 06811 (59 Ta'Agan Point Rd.)	\$ 221,900	\$ 767	0.353	\$ 486	100	\$ 463	1	\$ 437	\$ 2,154	RA-20, TC 10704 T.P.W.C. customer
I06020	Wayne P. & Mary A. Firmender 61 Ta'Agan Point Rd. Danbury, CT 06811 (61 Ta'Agan Point Rd.)	\$ 248,000	\$ 858	0.182	\$ 251	50	\$ 232	1	\$ 437	\$ 1,777	RA-20, TC 10535 T.P.W.C. customer
I06019	Charles A. & Dorothea S. Kolb 63 Ta'Agan Point Rd. Danbury, CT 06811 (63 Ta'Agan Point Rd.)	\$ 180,500	\$ 624	0.17	\$ 234	50	\$ 232	1	\$ 437	\$ 1,527	RA-20, TC 531
I06027	Alan J. Morrissey 825 Mackall Ave. McLean, VA 22101 (58 Ta'Agan Point Rd.)	\$ 12,700	\$ 44	0.17	\$ 234	50	\$ 232	1	\$ 437	\$ 947	RA-20, TC 6652 vacant



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

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REPORT

June 4, 2002

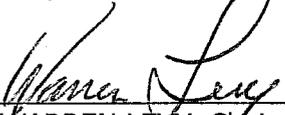
Mayor Mark D. Boughton
Members of the Common Council

Re: Sanitary Sewer Extension – Richmond Avenue
Final Assessments

The Common Council met as a committee of the whole immediately following a public hearing on May 22, 2002 in the Common Council Chambers in City Hall. No members of the public addressed the Common Council at this hearing.

Mr. Saadi made a motion to adopt the Final Sewer Assessments on Richmond Avenue. Seconded by Mr. Machado. Motion carried unanimously.

Respectfully submitted,


WARREN LEVY, Chair



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

COMMON COUNCIL

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REPORT

June 4, 2002

Mayor Mark D. Boughton
Members of the Common Council

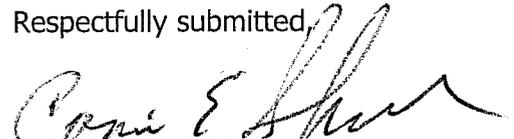
Re: Request for Sewer and Water Extensions – 113 and 115 Clapboard Ridge Road

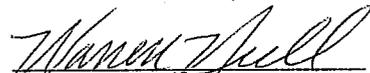
The Common Council Committee appointed to review the request for sewer and water extensions at 113 and 115 Clapboard Ridge Road met on May 16, 2002 at 8:00 P.M. in the Third Floor Caucus Room in City Hall. In attendance were committee members Shuler and Dittrich. Mr. Null was absent. Also in attendance was Dan Bertram, Executive Vice President of BRT.

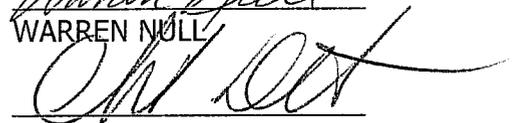
Mr. Shuler read the negative recommendation from the Planning Commission for lack of information. Mr. Bertram said that he would present a new set of plans to the Planning Department.

Mr. Dittrich made a motion to take no action at this time. Seconded by Mr. Shuler. Motion carried unanimously.

Respectfully submitted,


CONNIE SHULER, Chair


WARREN NULL


CHRISTIAN DITTRICH



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

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REPORT

June 4, 2002

Mayor Mark D. Boughton
Members of the Common Council

Re: **Road Maintenance on Marjorie Manor**

The Common Council Committee appointed to review the request for road maintenance on Marjorie Manor met on January 30, 2002 and again on May 13, 2002. In attendance were Committee Members McAllister, Nolan and Scozzafava, as well as Director of Public Works William Buckley.

Mr. McAllister noted that the petitioner, Manuel Machado, has been and still is, unable to attend any meetings due to his ongoing legal problems. Mr. McAllister also noted that he made numerous attempts to have someone else from the area attend the meeting but no one has shown an interest.

Mr. Scozzafava made a motion to close the committee and take no action at this time. Seconded by Mr. Nolan. Motion carried unanimously.

Respectfully submitted,

PAUL McALLISTER, Chair

VINCENT NOLAN

JOSEPH SCOZZAFAVA



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

June 4, 2002

Mayor Mark D. Boughton
Members of the Common Council

Re: **Government Entities Review and Evaluation**

The Government Entities Review and Evaluation Committee met on May 14, 2002 in the Common Council Chambers in City Hall at 8:00 P.M. In attendance were committee members Dean Esposito, Mazzuchelli, Basso, Alan Boyce and Mark Chory.

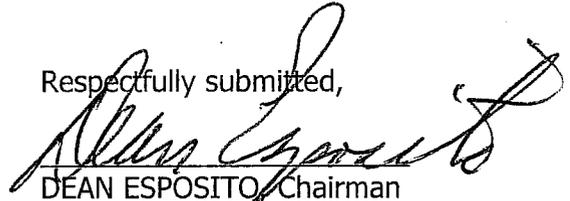
The committee reviewed reports from the Danbury Commission for Persons with Disabilities, the Danbury Aquifer Protection Agency, the Danbury Fair Rent Commission and the Board of Ethics. The committee concluded that all four commissions were viable and of service to the community.

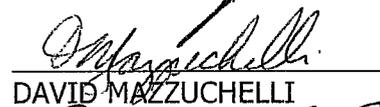
Mr. Mazzuchelli made a motion to reestablish the Danbury Commission for Persons with Disabilities, the Danbury Aquifer Protection Agency, the Danbury Fair Rent Commission and the Board of Ethics for a term of five years in accordance with Section 2-176 of the Code of Ordinances and to defer it to public hearing. Seconded by Mrs. Basso. Motion carried unanimously.

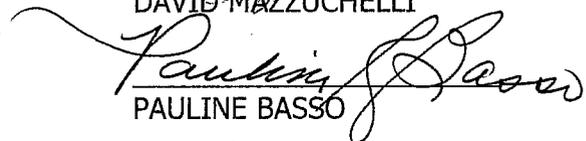
ALAN BOYCE

MARK CHORY

Respectfully submitted,


DEAN ESPOSITO, Chairman


DAVID MAZZUCHELLI


PAULINE BASSO



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

June 4, 2002

Mayor Mark D. Boughton
Members of the Common Council

Re: **Request for Sewer and Water Extension on Pembroke Road**

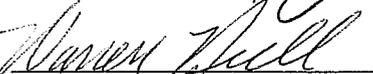
The Common Council Committee appointed to review the request for sewer and water extension on Pembroke Road met on May 13, 2002 at 7:10 P.M. in the Third Floor Caucus Room in City Hall. In attendance were committee members McAllister and Dittrich. Also in attendance were Director of Public Works William Buckley and the petitioner, Jim Rotondo.

Mr. McAllister read the Planning Commission report stating that they are waiting for engineering review. Mr. Buckley pointed out the property on the map and stated that he was concerned about the water supply. Because of the grades there was not enough water pressure in the mains. He worked with the petitioner and discussed other ways to make the project work. He suggested tying into the pump station at the end of Jeanette Street. They are still waiting for cost estimates. Mr. Buckley stated although committees usually wait for planning reports, you could approve and add a ninth step contingent on Planning approval. Mr. Buckley said there was no problem with the sewer extension.

Mr. Dittrich made a motion to approve the request for sewer and water extensions on Pembroke Road subject to the normal eight steps, with an additional ninth step requiring Planning Commission approval. Seconded by Mr. McAllister. Motion carried unanimously.

Respectfully submitted,


PAUL McALLISTER, Chairman


WARREN NULL


CHRISTIAN DITTRICH



CITY OF DANBURY
155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

PLANNING COMMISSION
(203) 797-4525
(203) 797-4586 (FAX)

September 5, 2002

To: Mayor Mark Boughton
Members of Common Council

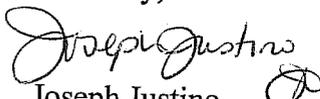
From: Planning Commission

Re: 8-24 Referral – 8-24 Referral/March C.C. Agenda Item 30 – Request for Sewer & Water Extensions for Pembroke Rd.

The Planning Commission has received a request from the Common Council for a report pursuant to CT General Statutes/Sec 8-24, regarding the above referenced item.

At the August 21, 2002 meeting, the Planning Commission made a motion to give a positive recommendation for the above referenced request based on the Planning Director's report and provided the required improvements to both the sewer and water lines are made in a manner satisfactory to the City

Sincerely,


Joseph Justino
Chairman

JJ/jr

c: Engineering Dept.



CITY OF DANBURY

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155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

June 4, 2002

Mayor Mark D. Boughton
Members of the Common Council

Re: **Review of Litigation Expenses**

The Common Council Committee appointed to review Litigation Expenses met on May 13, 2002 at 7:00 P.M. in Conference Room 3C in City Hall. In attendance were committee members Gallagher, Mazzuchelli and Nolan. Also in attendance were Corporation Counsel Robert Yamin and Council President Warren Levy, ex-officio.

Mr. Gallagher began the meeting by asking Mr. Yamin for an overview of his request. Mr. Yamin explained that his request was for an additional \$331,000 with \$293,000 covering litigation expenses. Out of the \$293,000, \$18,000 was for cases already settled (Bucon and Pavarini); \$117,000 was for outstanding litigation (landfill - \$70,000, Union Carbide - 17,000, other ongoing - \$30,000) and the remaining \$158,000 was for past due bills. Mr. Yamin stated that in the future, litigation expenses would be more closely monitored and reported on a more consistent basis.

Mr. Mazzuchelli asked how specific litigation expenses were reported and monitored. Mr. Yamin stated that his office, the Mayor's Office and the Finance Department each reviewed the individual bills. Mr. Levy suggested that we monitor the expenses more regularly and, perhaps, even set financial plateaus to coincide with to coincide with periodic reviews. The committee and Mr. Yamin were in general concurrence with this suggestion.

Mr. Nolan moved to recommend to the Common Council approval of the balance of the stated litigation expenses, pending certification. The motion was seconded by Mr. Mazzuchelli and approved unanimously.

Respectfully submitted,

MATTHEW GALLAGHER, Chairman



DAVID MAZZUCHELLI



VINCENT NOLAN



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

MEMORANDUM

TO: Hon. Mark D. Boughton via the Common Council
FROM: Dominic A. Setaro, Jr., Director of Finance
RE: LITIGATION EXPENSES
DATE: May 3, 2001
CC: Eric Gottschalk

CERTIFICATION

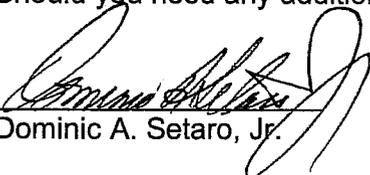
Per the request of Assistant Corporation Counsel Eric Gottschalk, I hereby certify the availability of \$331,000 in additional State revenue and interest and liens collected above the original 2001-02 budget for revenue. We will amend the following Revenue accounts:

1000.4130	Interest & Liens	\$100,000
1000.4510	Elementary High School Transportation	144,000
1000.4531	Phone Access Lines	56,049
1000.4536	State Revenue Sharing	<u>30,951</u>
	Total	\$331,000

The following accounts will be adjusted in the Corporation Counsel's budget:

1150.5311	Professional Services	\$ 18,000
1150.5313	Litigation Special	293,000
1150.5334	Outside Service	<u>20,000</u>
	Total	\$331,000

Should you need any additional information, feel free to give me a call.


Dominic A. Setaro, Jr.

DAS/jgb



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CITY OF DANBURY
DANBURY, CONNECTICUT 06810

DEPARTMENT OF POLICE
120 MAIN STREET

ROBERT L. PAQUETTE, CHIEF
(203) 797-4614

May 29, 2002

MEMORANDUM

To: Helena Abrantes, City Clerk
Members of the Common Council

From: Chief Robert L. Paquette

Subject: **Acceptance of Donation**

Permission is requested to accept the donation of \$455.00 received from the graduating class of the 9th Citizen Police Academy. The donation was made by the participants in the class to be used to assist in the purchase of new Tasers.

Robert L. Paquette
Chief of Police

RLP:ks
c: Dominic A. Setaro, Jr.
Enclosures



COMMUNITY SERVICES DIVISION - INTEROFFICE MEMORANDUM

TO: CHIEF ROBERT L. PAQUETTE
FROM: LIEUTENANT PETER F. GANTERT
SUBJECT: DONATION
DATE: MAY 28, 2002
CC: SGT. EDWARD LOPES

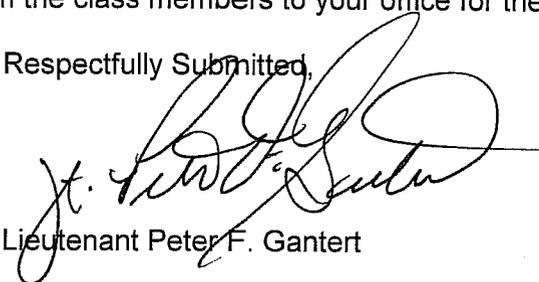
Chief Paquette,

At the Graduation of the 9th Citizen Police Academy I had the honor of being presented with a donation from the class for \$455.00. After spending 10 weeks with the men and women of the department they were compelled to make this donation in hopes that someday that their contribution would save a life.

After going through our academy a lasting impression was made by instructors Officer Gary Dinho and Sgt. Al Mattei during the use of force section of the academy. The class recognized and understood the need of police to use deadly physical force in certain situations. They became very interested and impressed by all the non-lethal force options the department uses. The class discovered that these tools not only prevent serious physical injury to the offender but also can prevent our officers from being injured. The class wishes that the donation be accepted at the next Common Council Meeting and be used to assist in the purchase of new tasers.

I am requesting that this issue be brought before the Common Council at their next scheduled meeting. Attached along with this memo is a copy of the Thank You card and letter submitted to me at the graduation. I am also submitting the ten personal checks from the class members to your office for the appropriate handling.

Respectfully Submitted,



Lieutenant Peter F. Gantert

To: the City of Danbury
From: Members of
Spring 2002 Session
Citizens' Police Academy



Gentlemen:

Please accept the enclosed donations to the Danbury Police Department to help pay for additional tasers. We understand the city is committed to buying four of these weapons, but after learning about the situations that our local policemen can and do face, we feel that each policeman on duty should have a taser to use when the need arises.

We would strongly suggest that the Police Department work at all possible speed to develop a plan for using this type of weapon, and outfit its officers with them. As awful as shocking another person seems, it appears to be a better option than hitting with a baton which can leave a joint permanently damaged or the use of deadly force which can have negative consequences for the victim and the police officer.

Sincerely,

Members of the Citizens' Police Academy
Class of Spring 2002

Thanks to all the officers
for showing us every
aspect of the job. It
truly is difficult.

Please accept this gift
as a token of appreciation.
We hope it makes your
job a bit better.

Members of the
Spring '02 Session
Citizens Police Academy

A
WORLD
OF
THANKS
TO
YOU!