

COMMON COUNCIL MEETING – February 5, 2002

Mayor Boughton will call the meeting to order at 7:30 P.M.

PLEDGE OF ALLEGIANCE AND PRAYER

ROLL CALL

Nolan, McAllister, Null, Kelly, Mazzuchelli, Buzaid, Dean Esposito, Machado,
Shuler, Scozzafava, Levy, John Esposito, Saadi, Williams, Basso, Darius,
Furtado, Gallagher, Gogliettino, Moore, Neptune

PRESENT _____ ABSENT _____

PUBLIC SPEAKING

MINUTES – Minutes of the Common Council Meeting held January 3, 2002

CONSENT CALENDAR

1 – RESOLUTION – Neighborhood Revitalization Zone

2 – RESOLUTION – Recreational Trails Grant

3 – RESOLUTION – Assignment of Real Property Tax Liens

4 – RESOLUTIONS – Charter Revision

5 – COMMUNICATION – Government Entities Review

6 – COMMUNICATION – Promotion to Rank of Sergeant in the Police
Department

7 – COMMUNICATION – Appointment of the Fair Rent Commission

8 – COMMUNICATION – Hawthorne Cove

9 – COMMUNICATION – Donation from the Lebanon American Club

10 – COMMUNICATION – National League of Cities Transitional Jobs Project

11 – COMMUNICATION – Appointment to the Parks & Recreation Commission

12 – COMMUNICATION – Donation to the Ambulance Fund

13 – COMMUNICATION – Donations to the Department of Elderly Services

14 – COMMUNICATION – Donation – Still River Bridge

- 15 – COMMUNICATION – Donation – Swampfield Land Trust

- 16 – COMMUNICATION – Schaghticoke Tribal Nation Acknowledgement Proceedings – Appointment of Counsel

- 17 – COMMUNICATION – Donation to the Police Department

- 18 – COMMUNICATION – EPA Consent Agreement

- 19 – COMMUNICATION – LoCIP Funds Transfer

- 20 – COMMUNICATION – Reappropriation of Donated Funds

- 21 – COMMUNICATION – Request for Ad-Hoc Committee – Library Funding

- 22 – COMMUNICATION – Request for Ad-Hoc Committee – Major Litigation

- 23 – COMMUNICATION – Request for Ad-Hoc Committee – Immigrant Needs

- 24 – COMMUNICATION – Reappointment of Wards

- 25 – COMMUNICATION – Tarrywile Park Silo

- 26 – COMMUNICATION – Donations to the Library

- 27 – COMMUNICATION – Apple Education Finance Lease Agreement

- 28 – COMMUNICATION – Bear Mountain License Agreement

- 29 – COMMUNICATION – Renaming Cherry Street to Aaron B. Samuels Blvd.

- 30 – COMMUNICATION – Post Office Street Ground Lease

- 31 – COMMUNICATION – Spring Ridge Development, Bear Mountain Road

- 32 – COMMUNICATION – 51 Federal Road – Sewer Main Extension

- 33 – COMMUNICATION – Reports regarding Shelter Rock Road

- 34 – COMMUNICATION – The Gardens – Tax Problems

- 34A – COMMUNICATION – Reports regarding Benedict Avenue

- 35 – COMMUNICATION – Sewer Line at 37 Broad Street

- 36 – COMMUNICATION – Request to buy City Land at 24 North Street
-
- 37 – COMMUNICATION – Sewer Line on Alexander D Avenue
-
- 38 – REPORT – Facility Needs of the Police and Fire Departments
-
- 39 – REPORT – Request for Sewer and Water Extension on Oil Mill Road and Abandonment of a Portion of Oil Mill Road
-
- 40 – REPORT – Tisano Realty Lease
-
- 41 – REPORT – Appropriation of Funds for West Lake Water Treatment Plant
-
- 42 – REPORT – Request for Water Extension – Berkshire Corporate Park
-
- 43 – REPORT – Road Hazards – Aunt Hack Road
-
- 44 – REPORT – Police Towing Rotation List
-
- 45 – REPORT – Workshop Development
-
- 46 – REPORT – Request for Sewer Extension – 47-51 Federal Road
-
- 47 – REPORT – Cell Phone Ban
-
- 48 – REPORT – Request for Sewer Extension – 38 Aunt Hack Road
-
- 49 – REPORT – Request for Sewer Extension – 58 Benson Drive
-
- 50 – REPORT – Request for Water Extension – 45B Miry Brook Road
-
- 51 – REPORT – Request for Sewer Extension – 3 & 4 Ridgewood Drive
-
- 52 – REPORT – Drainage Easement, Barnum Road
-
- 53 – REPORT – Land Adjacent to Lake Kenosia Recreational Complex
-
- 54 – DEPARTMENT REPORTS – Fire Chief, Police Chief, Fire Marshall, Public Works, Department of Elderly Services, Welfare Department, Health and Housing
-
- 55 – COMMUNICATION – Appointment to the Richter Park Authority
-
- 56 – COMMUNICATION – Donation from Comcast Cable Advisory Council

There being no further business to come before the Common Council a motion to adjourn was made at _____ P.M. by _____.

CONSENT CALENDAR – February 5, 2002

- 3 – Adopt the resolution to authorize the assignment of additional tax liens on the grand list of October 1, 1998, October 1, 1999 and October 1, 2000 to American Funding LLC in the amount of \$1,057,300.42

- 7 – Approve the appointment of Louise P. McMahon as a member of the Fair Rent Commission

- 11 – Approve appointment of Levi A. Newsome as a member of the Parks and Recreation Commission

- 19 – Approve the transfer of LoCIP Funds in the amount of \$65,000 as described

- 20 – Approve the transfer of \$1494.00 from the Elderly Services Donation Revenue account to the Commission on Aging Budget as described

- 24 – Receive the communication and refer to the Majority Leader and Minority Leader

- 27 – Approve the Lease Agreement between Apple Computer/Apple Education Finance and City of Danbury as described

- 28 – Approve a three-year extension of licensing agreement with James X. Terry for the Bear Mountain cottage

- 32 – Receive communication

- 33 – Approve Connecticut Light and Power Company Utility Easement subject to conditions of the Director of Public Works

- 34A – Receive the communication and take no action

- 35 – Refer to the City Engineer for a report back within thirty days

- 39 – Receive the report regarding a request for sewer and water extensions on Oil Mill Road and abandon a portion of Oil Mill Road approved subject to conditions

- 40 – Receive the report regarding assignment of two leases from Tisano Realty to Urstadt Biddle and approve same

- 41 – Receive the report regarding a request for appropriation of \$320,000 from the Water Fund for conversion of chlorine gas and approve same

- 42 – Receive the report regarding a water extension in Berkshire Corporate Park and approve the recommendation

43 – Receive the report regarding road hazards on Aunt Hack Road and approve the recommendations

44 – Receive the report regarding Police Towing rotation list and approve the recommendations

45 – Receive the report regarding Workforce Development and approve the recommendations

46 – Receive the report regarding Sewer Extension at 47-51 Federal Road and approve the recommendation

47 – Receive the report regarding Cell Phone Ban and approve the recommendation

48 – Receive the report regarding Sewer Extension at 38 Aunt Hack Road and approve the recommendation

49 – Receive the report regarding Sewer Extension at 58 Benson Drive and approve the recommendation

50 – Receive the report regarding Water Extension at 45B Miry Brook Road and approve the recommendation

51 – Receive the report regarding sewer extension at 3 and 4 Ridgewood Drive and approve the recommendation

52 – Receive the report regarding drainage onto Barnum Road and approve the recommendation

55 – Approve appointment of Joyce J. Curran as a member of the Richter Park Authority



CITY OF DANBURY

OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

MARK D. BOUGHTON
MAYOR

(203) 797-4511
FAX (203) 796-1666

January 30, 2002

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

I am writing to request your support of the Neighborhood Revitalization Zone opportunity I am proposing for the Blind Brook neighborhood. I have met with neighborhood residents, property owners, merchants, members of the Blind Brook Association and leaders of the New Hope Baptist Church to present this proposal on January 28, 2002. This group has requested we move to the next step to form the Blind Brook Neighborhood Revitalization Zone. The Blind Brook Neighborhood is ready to go to the next step in the dynamic process of neighborhood revitalization.

In 1995, An Act Establishing a Neighborhood Revitalization Zone Process (P.A. 95-340) was passed by the Connecticut General Assembly and signed into law by Governor Rowland. This law -- the first of its kind in the nation -- established a collaborative process for communities to work with all levels of government to revitalize neighborhoods.

NRZs represent a new kind of partnership and cooperation between communities and government which shifts the impetus of planning to the local level and provides a mechanism for relief from burdensome state and local regulations.

The main benefits of this program are related to bringing all stakeholders together to plan a neighborhood that works for all of them, by-passing "red tape" that might impede attempts to revitalize the neighborhood, and establishing a more flexible and creative government response to the needs of communities.

Thank you for your consideration of this important economic development initiative.

Sincerely,

A handwritten signature in black ink, appearing to read "Mark D. Boughton".

Mark D. Boughton
Mayor



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 200_

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, State Public Act 95-340 "An Act Establishing a Neighborhood Revitalization Zone Process" establishes model for economic revitalization for neighborhoods on the local level; and

WHEREAS, the City of Danbury Common Council supports the establishment of Neighborhood Revitalization Zones in the City; and

WHEREAS, the zone boundaries are to be jointly determined by a neighborhood committee and the City; and

WHEREAS, the City of Danbury shall provide staff support of a Neighborhood Revitalization Zone planning committee.

NOW, THEREFORE BE IT RESOLVED, that the Common Council of Danbury recognizes the Blind Brook Neighborhood Revitalization Zone (NRZ) Planning Committee as such; and

BE IT FURTHER RESOLVED, that the Common Council of the City of Danbury adopts the Blind Brook Neighborhood Revitalization Zone with its boundaries including the following streets:

Cherry Street, Division Street, East Pearl Street, George Street, Linden Place, Orchard Street, Spruce Street and West Wooster Street (Deer Hill Avenue to Jefferson Avenue/Wooster Village).



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

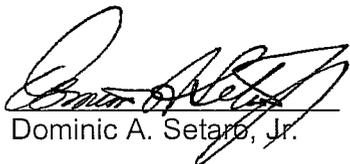
MEMORANDUM

TO: Hon. Mark D. Boughton via the Common Council
FROM: Dominic A. Setaro, Jr., Director of Finance
RE: RESOLUTION – RECREATIONAL TRAILS GRANT
DATE: January 30, 2002
CC: Jack Kozuchowski

Attached for your review is a resolution that will enable the City of Danbury to accept funding from the State of Connecticut, Department of Environmental Protection for the extension of the handicap access zone of the Still River Greenway. The grant award is in the amount of \$24,000. A local cash match of \$6,000 is available in the Capital line item entitled, "Still River Project". A copy of the grant fund application is attached for your review.

The Common Council is requested to consider this resolution at its next meeting.

If you have any questions, or require any further information, please contact my office at 203-797-4652.



Dominic A. Setaro, Jr.

DAS/jgb

Attach.

Impact Statement – Recreational Trails Grant

Recreational Trails Grant for the Construction of a second handicap access zone by the River

The State of Connecticut is advertising requests for proposals for the construction of recreational trail features. This funding is from the federal Tea 21 program, but is administered by the State through DEP.

The City has previously received funding from this program for the development of the trailhead handicap access zone along with a second grant that provided a matching grant for the construction of the first pedestrian bridge over the River.

This project concept would extend the handicap access zone toward the bridge and canoe/kayak ramp in the opening section of the Greenway. Project costs would include materials and construction contractor services.

The request is for \$ 30,000, which includes a \$ 6,000 local match. The local match will be met with funds that have already been appropriated to the Still River project in the General Fund (#9100.7000.123) An itemized budget is attached.

1. Financial Reporting Requirements.

The grant manager from the DEP for this funding program has indicated that there are no financial reporting requirements for this grant.

2. Financial Impact - The purpose of this grant program is to fund projects that would create or enhance trails for open space recreation for municipalities or non-profit organizations. The funding request for this grant ties in to the City's existing *Still River Greenway* initiative, that is funded by a variety of grant programs, private donations and the City's Capital Budget.

The proposal for the TEA 21 Recreational Trails Program is for funding for the construction of a handicap access zone from the trailhead to the first pedestrian bridge and the canoe/kayak launch area.

Since this grant proposal is part of a larger package of open space access recreational development and environmental restoration initiatives, this project will not, in and of itself, have a financial impact on the City. The local match is already in place from donations and the City's capital budget appropriation, and there are no in-kind services required for the grant. However, as indicated below, the program does not allow for audit fee or a grants administration fee. Therefore, any time that is required by the Finance Department in administering the financial aspect of this grant will be an indirect financial impact to the City.

3. Grant Audit / Administration Fee. The 4 % grant administration and audit fees for the City are not an allowable expense for this program.
4. Project Benefit. This grant, if awarded, would provide the City with funds to further extend our handicap access zone from the trailhead area for an additional 700-800 feet toward the bridge and the canoe/kayak launch area. This would provide disadvantaged individuals with a greater depth of experience along a scenic section of the River and the environmental education stations along the pathway. This is particularly helpful for the environmental science laboratories that are run by Schools on the Greenway, since this stretch of the Greenway is the area that has been the focus of school field trips.
5. Council Resolution. I have attached a sample resolution for the Common Council to authorize application for this grant and execution of the Service Agreement by the Mayor.

Budget Proposal for extension of Handicap Access Zone on the Still River Greenway.

Budget Category	Description	Cost –DEP grant request	Local matching share ¹
Professional services	<ul style="list-style-type: none"> ➤ Design pathway by engineer ➤ Survey location of pathway 		\$5,000
Construction Contractor Services	Heavy equipment operators required to rough grade the pathway for installation of handicap accessible surface.		\$ 500
Materials	Grass-pavers, gravel and stone dust for the surface of the pathway	\$18,000	
Contractual Services – installation of pathway	Labor costs for installing pathway materials	\$ 6,000	\$ 500
Total Costs	—————→	\$24,000.	\$ 6,000.

¹ Provided through General Fund Account # 9100.7000.123



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

February 5 A. D., 2002

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the State of Connecticut has made funding available for construction costs for the establishment or improvement of recreational access to open space areas through the "Recreational Trails Program"; and

WHEREAS, the City of Danbury has an on-going initiative of passive recreation and environmental education along the Still River Greenway in east Danbury, including a handicap access zone at the trailhead; and

WHEREAS, The Still River Greenway would have greater access for disadvantaged individuals if the handicap access zone were extended toward the first pedestrian bridge along the Greenway; and

WHEREAS, the extension of the handicap access zone meets a long-term goal of the Still River Alliance of making more of the trail accessible to those who are physically challenged; and

WHEREAS, the grant request is for \$24,000.00, with a local match of \$6,000.00 being made available through the current general fund appropriation for a total project cost of \$30,000.00; and

NOW, THEREFORE, BE IT RESOLVED THAT the Danbury Health Department is hereby authorized to make application to the State of Connecticut for said funding, and Mayor Mark D. Boughton be and hereby is authorized to sign all documents necessary to effectuate the purposes hereof.



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

MEMORANDUM

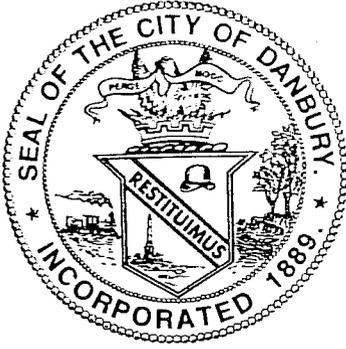
TO: Hon. Mark D. Boughton via the Common Council
FROM: Dominic A. Setaro, Jr., Director of Finance
RE: ASSIGNMENT OF REAL PROPERTY TAX LIENS
DATE: January 28, 2002
CC: Catherine Skurat

Attached you will find a request from Tax Collector Catherine Skurat regarding the sale of additional real property tax liens with a value of \$1,057,300.42. A listing of the tax liens is also attached. It would be my recommendation that the Common Council approve this sale at its February meeting.

Should you need any additional information, feel free to give me a call.

Dominic A. Setaro, Jr.

DAS/jgb



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 200_

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, Connecticut General Statutes §12-195h authorizes any municipality to assign, for consideration, any and all liens filed by the tax collector to secure unpaid taxes on real property; and

WHEREAS, the City of Danbury previously assigned certain real estate tax liens to American Tax Funding, LLC ("ATF"); and

WHEREAS, the assignment of additional tax liens on the grand lists of October 1, 1998, October 1, 1999, and October 1, 2000, to ATF with Foothill Capital Corp. as a secured party, relating to the same properties covered by the tax liens previously assigned to ATF, would further reduce the administrative burden upon the Danbury Tax Collector for the benefit of the City; and

NOW THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF DANBURY that Mayor Mark D. Boughton be and hereby is authorized to accomplish the assignment to ATF of additional liens filed by the tax collector to secure unpaid taxes on real property appearing on the grand lists of October 1, 1998, October 1, 1999, and October 1, 2000 and having a value of \$1,057,300.42 (less any amounts paid on or after January 25, 2002) and that Mayor Boughton be and hereby is further authorized to execute any agreements or amendments thereto as may be required to accomplish the purposes hereof.



CITY OF DANBURY
155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

OFFICE OF THE TAX COLLECTOR
(203) 797-4541
FAX: (203) 796-1547

CATHERINE A. SKURAT, C.C.M.C.
TAX COLLECTOR

January 25, 2002

Honorable Mark D. Boughton, Mayor
Honorable Members of the Common Council
City of Danbury, Connecticut

Re: Assignment of Real Property Tax Liens

Dear Mayor and Council Members:

Over the past several months American Tax Funding, LLC ("ATF") has obtained the assignment of various tax liens from the city. As you know, beginning in July of 1997 and periodically since then, the Common Council has authorized the assignment of real property tax liens and these assignments have returned several million dollars in delinquent real property taxes to the city. At this time, ATF is prepared to accept an assignment of a new list of tax liens on the grand lists of 1998, 1999 and October 1, 2000.

As Tax Collector I would recommend this assignment of tax liens relating to properties that had previously been liened and with respect to which liens were previously assigned to ATF. Given the success of the previous assignments, it is my recommendation that the Common Council consider the adoption of the attached resolution permitting the assignment of this next grouping of liens having a value, as of January 25, 2002 of \$1,057,300.42.

If you have any questions, please feel free to contact me.

Sincerely,

Catherine A. Skurat, CCMC
Tax Collector

cc: Eric L. Gottschalk, Corporation Counsel
Dominic A. Setaro, Jr., Director of Finance

YR	LIST	TAXPAYER	ADDRESS	LOT NO.	TAX	INT. FEB. 02	LIEN	FEE	PAYUP
99	1531	NORTH AMERICAN GROUP	240 MIDDLE RIVER RD	B07050	3434.44	798.51	24.00		4256.95
00	1531	NORTH AMERICAN GROUP	240 MIDDLE RIVER RD	B07050	3598.84	202.43	24.00		3825.27
				B07050 Total	7033.28	1000.94	48.00	0.00	8082.22
98	109399	KASL LLC.	227 MIDDLE RIVER RD.	C07016	287.81	99.29	24.00		411.10
99	5911	KASL LLC.	227 MIDDLE RIVER RD.	C07016	1161.84	270.15	24.00		1455.99
00	5911	KASL LLC.	227 MIDDLE RIVER RD.	C07016	1217.44	68.48	24.00		1309.92
				C07016 Total	2667.09	437.92	72.00	0.00	3177.01
99	8501	SAFFI JOSEPH A TRUSTEE	115 AUNT HACK RD.	C10011	2567.16	596.87	24.00		3188.03
00	8501	SAFFI JOSEPH A TRUSTEE	115 AUNT HACK RD.	C10011	2690.04	151.32	24.00		2865.36
				C10011 Total	5257.20	748.19	48.00	0.00	6053.39
99	24491	JABLONSKI MAREK	55 MILL PLAIN RD. #12-1	D15004-79	1041.24	195.23	24.00		1260.47
00	24491	JABLONSKI MAREK	55 MILL PLAIN RD. #12-1	D15004-79	2182.16	122.75	24.00		2328.91
				D15004-79 Total	3223.40	317.98	48.00	0.00	3589.38
99	26281	ORIE SCOTT J.	111 BOULEVARD DR.	D16020	3722.00	865.37	24.00		4611.37
00	26281	ORIE SCOTT J.	111 BOULEVARD DR.	D16020	3900.16	219.38	24.00		4143.54
				D16020 Total	7622.16	1084.75	48.00	0.00	8754.91
98	100782	ATHANS, FRIEDA M.	25 HENSO DR.	E08045	15.40	0.92	24.00		40.32
99	32421	ATHANS, FRIEDA M.	25 HENSO DR.	E08045	2258.72	525.14	24.00		2807.86
00	32421	ATHANS, FRIEDA M.	25 HENSO DR.	E08045	2366.84	133.13	24.00		2523.97
				E08045 Total	4640.96	659.19	72.00	0.00	5372.15
99	32831	AMOROSO DEBORAH LYNN	9 HARVEST HILL RD.	E09031	1266.18	237.41	24.00		1527.59
00	32831	AMOROSO DEBORAH LYNN	9 HARVEST HILL RD.	E09031	2653.56	149.25	24.00		2826.81
				E09031 Total	3919.74	386.66	48.00	0.00	4354.40
99	34131	BERTRAND RICHARD L. & RUTHANN B.	11 GRANDVIEW DR.	E10058	2254.08	524.07	24.00		2802.15
00	34131	BERTRAND RICHARD L. & RUTHANN B.	11 GRANDVIEW DR.	E10058	2361.96	132.86	24.00		2518.82
				E10058 Total	4616.04	656.93	48.00	0.00	5320.97
99	35551	CORONA, DONALD J. & ANTHONY D.	MILL PLAIN RD.	E15001	1728.82	324.15	24.00		2076.97
00	35551	CORONA, DONALD J. & ANTHONY D.	MILL PLAIN RD.	E15001	3623.16	203.80	24.00		3850.96
				E15001 Total	5351.98	527.95	48.00	0.00	5927.93
98	116308	INTERDOME GROUP INC.	33 MILL PLAIN RD.	E15012	1920.08	792.04	24.00		2736.12
99	36011	INTERDOME GROUP INC.	33 MILL PLAIN RD.	E15012	2068.56	480.95	24.00		2573.51
00	36011	INTERDOME GROUP INC.	33 MILL PLAIN RD.	E15012	2167.56	121.92	24.00		2313.48
				E15012 Total	6156.20	1394.91	72.00	0.00	7623.11
99	36801	BRADLEY, SUSAN M.	11 CRESTDALE DR.	E15088	1808.82	379.85	24.00		2212.67
00	36801	BRADLEY, SUSAN M.	11 CRESTDALE DR.	E15088	2527.20	142.16	24.00		2693.36
				E15088 Total	4336.02	522.01	48.00	0.00	4906.03
99	37291	P & JC REALTY INC.	36 MILL PLAIN RD. #408	E15105-408	1238.36	287.92	24.00		1550.28
00	37291	P & JC REALTY INC.	36 MILL PLAIN RD. #408	E15105-408	1297.64	72.98	24.00		1394.62
				E15105-408 Total	2536.00	360.90	48.00	0.00	2944.90
99	39651	HERRMANN JAYNE	9 YE OLDE RD.	E17080	1071.38	200.88	24.00		1296.26
00	39651	HERRMANN JAYNE	9 YE OLDE RD.	E17080	2245.32	126.30	24.00		2395.62
				E17080 Total	3316.70	327.18	48.00	0.00	3691.88
99	43891	LOPES JEAN P.	42 HILLANDALE RD.	F07020	2894.12	672.87	24.00		3590.99
00	43891	LOPES JEAN P.	42 HILLANDALE RD.	F07020	3032.64	170.58	24.00		3227.22
				F07020 Total	5926.76	843.45	48.00	0.00	6818.21

NEWBOOKFEB-INT

99	45951	FLAGSHIP DEVELOPMENT	CHAMBERS RD.	F08155	4684.40	1089.12	24.00		5797.52
00	45951	FLAGSHIP DEVELOPMENT	CHAMBERS RD.	F08155	2238.04	125.89	24.00		2387.93
				F08155 Total	6922.44	1215.01	48.00	0.00	8185.45
98	123573	WILDMAN'S LANDING LLC	6 FAIRMOUNT DR	F13083	569.40	234.88	24.00		828.28
99	50091	WILDMAN'S LANDING LLC	6 FAIRMOUNT DR	F13083	1259.24	292.77	24.00		1576.01
00	50091	WILDMAN'S LANDING LLC	6 FAIRMOUNT DR	F13083	1319.52	74.23	24.00		1417.75
				F13083 Total	3148.16	601.88	72.00	0.00	3822.04
99	50291	LAX MILTON L & SHARON	20 SCUPO RD.	F14010	1523.78	269.53	24.00		1817.31
00	50291	LAX MILTON L & SHARON	20 SCUPO RD.	F14010	2289.08	128.77	24.00		2441.85
				F14010 Total	3812.86	398.30	48.00	0.00	4259.16
98	116482	PARE KATHLEEN M.	12 SCUPPO RD. # I-53	F14098-53	749.12	275.30	24.00		1048.42
99	51961	PARE KATHLEEN M.	12 SCUPPO RD. # I-53	F14098-53	895.16	208.13	24.00		1127.29
00	51961	PARE KATHLEEN M.	12 SCUPPO RD. # I-53	F14098-53	938.00	52.77	24.00		1014.77
				F14098-53 Total	2582.28	536.20	72.00	0.00	3190.48
99	53811	TOBEY RALPH	3 SPRUCE MT RD	F19043	732.23	120.82	24.00		877.05
00	53811	TOBEY RALPH	3 SPRUCE MT RD	F19043	3069.12	172.65	24.00		3265.77
				F19043 Total	3801.35	293.47	48.00	0.00	4142.82
99	57981	DEGROSS, JOHN B. JR. & JOYCE ANN	19 HAMILTON DR.	G04072	242.38	18.18	24.00		284.56
00	57981	DEGROSS, JOHN B. JR. & JOYCE ANN	19 HAMILTON DR.	G04072	4233.08	238.12	24.00		4495.20
				G04072 Total	4475.46	256.30	48.00	0.00	4779.76
99	61371	KNAPP JANET H.	31 PEMBROKE RD.	G07061	2152.04	500.34	24.00		2676.38
00	61371	KNAPP JANET H.	31 PEMBROKE RD.	G07061	2255.04	126.85	24.00		2405.89
				G07061 Total	4407.08	627.19	48.00	0.00	5082.27
99	63101	LONG OK SOOK & THOMAS R.	71 CLAPBOARD RIDGE RD	G09018	1142.80	184.45	24.00		1351.25
00	63101	LONG OK SOOK & THOMAS R.	71 CLAPBOARD RIDGE RD	G09018	3642.60	204.90	24.00		3871.50
				G09018 Total	4785.40	389.35	48.00	0.00	5222.75
99	63281	PAMELA S. MOLLOY REVOCABLE INTE.	28 E. GATE RD.	G09036	4380.60	1018.49	24.00		5423.09
00	63281	PAMELA S. MOLLOY REVOCABLE INTE.	28 E. GATE RD.	G09036	4590.28	258.20	24.00		4872.48
				G09036 Total	8970.88	1276.69	48.00	0.00	10295.57
98	123816	WOODLAND CONSTRUCTION CORP.	PADANARAM RD	G09086	1843.20	760.33	24.00		2627.53
99	63761	WOODLAND CONSTRUCTION CORP.	PADANARAM RD	G09086	2223.92	517.07	24.00		2764.99
00	63761	WOODLAND CONSTRUCTION CORP.	PADANARAM RD	G09086	2330.40	131.10	24.00		2485.50
				G09086 Total	6397.52	1408.50	72.00	0.00	7878.02
99	64851	KEIL JOHN	60 PADANARAM RD. #L-35	G09096-35	1931.76	449.14	24.00		2404.90
00	64851	KEIL JOHN	60 PADANARAM RD. #L-35	G09096-35	2024.20	113.85	24.00		2162.05
				G09096-35 Total	3955.96	562.99	48.00	0.00	4566.95
99	66661	MILLS ROBERT S & EDNA E	17 FARM ST.	G10150	589.57	97.20	24.00		710.77
00	66661	MILLS ROBERT S & EDNA E	17 FARM ST.	G10150	2464.04	138.60	24.00		2626.64
				G10150 Total	3053.61	235.80	48.00	0.00	3337.41
99	82141	HALAS JOHN G.	18 BEAR MOUNTAIN RD.	H04051	2360.76	548.87	24.00		2933.63
00	82141	HALAS JOHN G.	18 BEAR MOUNTAIN RD.	H04051	2473.76	139.15	24.00		2636.91
				H04051 Total	4834.52	688.02	48.00	0.00	5570.54
98	100464	ANDERSON, ROBERTA C.	52 & A PADANARAM RD.	H10002	1099.35	32.98	24.00		1156.33
99	86271	ANDERSON, ROBERTA C.	52 & A PADANARAM RD.	H10002	8793.68	2044.54	24.00		10862.22
00	86271	ANDERSON, ROBERTA C.	52 & A PADANARAM RD.	H10002	9214.56	518.32	24.00		9756.88
				H10002 Total	19107.59	2595.84	72.00	0.00	21775.43

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98	100429	LINDQUIST, KELLY K	7C PADANARAM RD.#C57	H10157-57	114.71	18.93	24.00		157.64
99	92001	LINDQUIST, KELLY K	7C PADANARAM RD.#C57	H10157-57	902.12	209.73	24.00		1135.85
00	92001	LINDQUIST, KELLY K	7C PADANARAM RD.#C57	H10157-57	945.28	53.17	24.00		1022.45
				H10157-57 Total	1962.11	281.83	72.00	0.00	2315.94
97	3613	CHRISTOPHER, PATRICIA	4 BARNUM CT.	H12210	883.62	364.58	24.00		1272.20
98	103688	CHRISTOPHER, PATRICIA	4 BARNUM CT.	H12210	851.56	351.28	24.00		1226.84
99	98121	CHRISTOPHER, PATRICIA	4 BARNUM CT.	H12210	1379.84	320.82	24.00		1724.66
00	98121	CHRISTOPHER, PATRICIA	4 BARNUM CT.	H12210	1579.52	88.85	24.00		1692.37
				H12210 Total	4694.54	1125.53	96.00	0.00	5916.07
99	98231	MAGERSUPE CARL C & FRACES D	16 PATCH ST.	H12221	1763.60	330.68	24.00		2118.28
00	98231	MAGERSUPE CARL C & FRACES D	16 PATCH ST.	H12221	3696.04	207.90	24.00		3927.94
				H12221 Total	5459.64	538.58	48.00	0.00	6046.22
99	99381	CHAPPAQUA DEVELOPMENT, LLC	5 FRANKLIN ST.	H13024	738.03	121.77	24.00		883.80
00	99381	CHAPPAQUA DEVELOPMENT, LLC	5 FRANKLIN ST.	H13024	3093.40	174.00	24.00		3291.40
				H13024 Total	3831.43	295.77	48.00	0.00	4175.20
99	100061	LOPES JULIO P & RITA A	7 HOYT ST.	H13068	904.99	149.32	24.00		1078.31
00	100061	LOPES JULIO P & RITA A	7 HOYT ST.	H13068	3793.24	213.37	24.00		4030.61
				H13068 Total	4698.23	362.69	48.00	0.00	5108.92
99	101821	MATHER BROOKS	29 FARVIEW AVE.	H13225	2495.65	411.78	24.00		2931.43
00	101821	MATHER BROOKS	29 FARVIEW AVE.	H13225	6463.80	363.60	24.00		6851.40
				H13225 Total	8959.45	775.38	48.00	0.00	9782.83
98	118326	RIOS CESAR A	63 ROSE ST	H13277	2211.00	912.04	24.00		3147.04
99	102341	RIOS CESAR A	63 ROSE ST	H13277	2388.60	555.35	24.00		2967.95
00	102341	RIOS CESAR A	63 ROSE ST	H13277	2502.92	140.79	24.00		2667.71
				H13277 Total	7102.52	1608.18	72.00	0.00	8782.70
99	102371	ANDERSON, GEORGE R	67 ROSE ST.	H13280	1078.36	137.69	24.00		1240.05
00	102371	ANDERSON, GEORGE R	67 ROSE ST.	H13280	2913.60	163.88	24.00		3101.48
				H13280 Total	3991.96	301.57	48.00	0.00	4341.53
99	102601	CHAPPAQUA DEVELOPMENT, LLC	9 FRANKLIN ST.	H13303	514.82	84.94	24.00		623.76
00	102601	CHAPPAQUA DEVELOPMENT, LLC	9 FRANKLIN ST.	H13303	2157.84	121.38	24.00		2303.22
				H13303 Total	2672.66	206.32	48.00	0.00	2926.98
98	100029	ABERDEEN DEVELOPMENT, LLC	E FRANKLIN ST.	H13305	3014.17	772.26	24.00		3810.43
99	102631	ABERDEEN DEVELOPMENT, LLC	E FRANKLIN ST.	H13305	6474.68	1505.36	24.00		8004.04
00	102631	ABERDEEN DEVELOPMENT, LLC	E FRANKLIN ST.	H13305	6784.56	381.63	24.00		7190.19
				H13305 Total	16273.41	2659.25	72.00	0.00	19004.66
98	105102	DASILVA MARIA	373 MAIN ST	H13311	887.32	366.02	24.00		1277.34
99	102691	DASILVA MARIA	373 MAIN ST	H13311	1688.24	392.52	24.00		2104.76
00	102691	DASILVA MARIA	373 MAIN ST	H13311	1769.04	99.51	24.00		1892.55
				H13311 Total	4344.60	858.05	72.00	0.00	5274.65
99	106621	SAGARIN MATTHEW	5 BEAVER ST.	H14285	707.02	116.97	24.00		847.99
00	106621	SAGARIN MATTHEW	5 BEAVER ST.	H14285	2877.12	161.85	24.00		3062.97
				H14285 Total	3584.14	278.82	48.00	0.00	3910.96
99	107911	MANZANO, LEONARDO & FRANCISCA	5 VICTOR ST.	H15034	2014.06	377.63	24.00		2415.69
00	107911	MANZANO, LEONARDO & FRANCISCA	5 VICTOR ST.	H15034	4220.92	237.42	24.00		4482.34
				H15034 Total	6234.98	615.05	48.00	0.00	6898.03
99	108451	HANNA JOHN J: JOHN & KEVIN	13 HILLSIDE ST.	H15088	506.13	83.51	24.00		613.64

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00	108451	HANNA JOHN J: JOHN & KEVIN	13 HILLSIDE ST.	H15088	2121.40	119.33	24.00		2264.73
				H15088 Total	2627.53	202.84	48.00	0.00	2878.37
99	108651	STEVENSON WILLIAM & HOPE	10 QUIEN ST	H15108	2294.54	463.57	24.00		2782.11
00	108651	STEVENSON WILLIAM & HOPE	10 QUIEN ST	H15108	2779.92	156.37	24.00		2960.29
				H15108 Total	5074.46	619.94	48.00	0.00	5742.40
99	112091	PARK AVE MORTGAGE	2 PARK AVE.	H15158	1601.30	343.74	24.00		1969.04
00	112091	PARK AVE MORTGAGE	2 PARK AVE.	H15158	2121.40	119.33	24.00		2264.73
				H15158 Total	3722.70	463.07	48.00	0.00	4233.77
99	112101	FIGUEROA, JOSE LUIS	6 PARK AVE.	H15159	2513.78	584.44	24.00		3122.22
00	112101	FIGUEROA, JOSE LUIS	6 PARK AVE.	H15159	2634.12	148.17	24.00		2806.29
				H15159 Total	5147.90	732.61	48.00	0.00	5928.51
99	112131	FOLEY HILDA B & WILLIAM C	12 PARK AVE.	H15162	1056.36	191.10	24.00		1271.46
00	112131	FOLEY HILDA B & WILLIAM C	12 PARK AVE.	H15162	1997.48	112.35	24.00		2133.83
				H15162 Total	3053.84	303.45	48.00	0.00	3405.29
98	115911	O'CONNOR JOSEPH	FAIRVIEW DR. #31-1 BLDG	H16104-96	800.04	327.51	24.00		1151.55
99	117521	O'CONNOR JOSEPH	FAIRVIEW DR. #31-1 BLDG	H16104-96	1013.40	235.60	24.00		1273.00
00	117521	O'CONNOR JOSEPH	FAIRVIEW DR. #31-1 BLDG	H16104-96	1061.92	59.73	24.00		1145.65
				H16104-96 Total	2875.36	622.84	72.00	0.00	3570.20
99	119331	NORTHROP GEORGE E III & JOYCE A.	34 WOOSTER HGTS RD.	H17084	829.63	136.89	24.00		990.52
00	119331	NORTHROP GEORGE E III & JOYCE A.	34 WOOSTER HGTS RD.	H17084	3477.36	195.60	24.00		3696.96
				H17084 Total	4306.99	332.49	48.00	0.00	4687.48
98	105335	DEFRANCO LAUREN & SUSAN	21 OHEHYAHTAH PL	H17120	1169.92	482.60	24.00		1676.52
99	119681	DEFRANCO LAUREN & SUSAN	21 OHEHYAHTAH PL	H17120	1291.68	300.31	24.00		1615.99
00	119681	DEFRANCO LAUREN & SUSAN	21 OHEHYAHTAH PL	H17120	1353.52	76.14	24.00		1453.66
				H17120 Total	3815.12	859.05	72.00	0.00	4746.17
99	120241	BROWN, EDWARD B. & SYRIA A.	11 TARRYWILLE LAKE RD.	H17176	2699.32	627.59	24.00		3350.91
00	120241	BROWN, EDWARD B. & SYRIA A.	11 TARRYWILLE LAKE RD.	H17176	2828.52	159.10	24.00		3011.62
				H17176 Total	5527.84	786.69	48.00	0.00	6362.53
99	124881	WEBB, EUGENE R. & LYNDA M.	24 HARBOR RIDGE RD	I05002	1495.76	280.46	24.00		1800.22
00	124881	WEBB, EUGENE R. & LYNDA M.	24 HARBOR RIDGE RD	I05002	3134.72	176.33	24.00		3335.05
				I05002 Total	4630.48	456.79	48.00	0.00	5135.27
99	125741	KUEBLER ARTHUR C & DIAMOND LIN.	BRONSON RD.	I05091	2047.11	429.89	24.00		2501.00
00	125741	KUEBLER ARTHUR C & DIAMOND LIN.	BRONSON RD.	I05091	2860.12	160.88	24.00		3045.00
				I05091 Total	4907.23	590.77	48.00	0.00	5546.00
98	121435	SURACE STEPHEN D	POWELL STREET	I05154	2431.28	1002.91	24.00		3458.19
99	126331	SURACE STEPHEN D	POWELL STREET	I05154	3601.44	837.33	24.00		4462.77
00	126331	SURACE STEPHEN D	POWELL STREET	I05154	3773.80	212.28	24.00		4010.08
				I05154 Total	9806.52	2052.52	72.00	0.00	11931.04
98	115017	MORRISSEY WILLIAM J JR.	1 MOODY LA.	I06029	96.77	13.06	24.00		133.83
99	126891	MORRISSEY WILLIAM J JR.	1 MOODY LA.	I06029	1096.92	255.04	24.00		1375.96
00	126891	MORRISSEY WILLIAM J JR.	1 MOODY LA.	I06029	1149.40	64.65	24.00		1238.05
				I06029 Total	2343.09	332.75	72.00	0.00	2747.84
98	111952	LANE GEORGE C.	1 BRIGHTON ST.	I06084	2668.16	1100.62	24.00		3792.78
99	127341	LANE GEORGE C.	1 BRIGHTON ST.	I06084	2706.28	629.21	24.00		3359.49
00	127341	LANE GEORGE C.	1 BRIGHTON ST.	I06084	2835.84	159.52	24.00		3019.36
				I06084 Total	8210.28	1889.35	72.00	0.00	10171.63

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99	138281	EHRET, MAUREEN S.	1 E. HAYESTOWN RD. #50	I10051-50	1196.62	178.83	24.00		1399.45
00	138281	EHRET, MAUREEN S.	1 E. HAYESTOWN RD. #50	I10051-50	2507.76	141.07	24.00		2672.83
				I10051-50 Total	3704.38	319.90	48.00	0.00	4072.28
99	140431	GLASS KERRI A	21 WALNUT ST.	I11042	1794.92	432.32	24.00	15.00	2266.24
00	140431	GLASS KERRI A	21 WALNUT ST.	I11042	1880.84	105.80	24.00		2010.64
				I11042 Total	3675.76	538.12	48.00	15.00	4276.88
98	113674	MAYFIELD JOHN T.	36 OAKLAND AVE.	I11045	1389.48	417.37	24.00		1830.85
99	140461	MAYFIELD JOHN T.	36 OAKLAND AVE.	I11045	2379.32	553.19	24.00		2956.51
00	140461	MAYFIELD JOHN T.	36 OAKLAND AVE.	I11045	2493.20	140.25	24.00		2657.45
				I11045 Total	6262.00	1110.81	72.00	0.00	7444.81
99	142071	MARTINEZ CARLOS F AKA CARLOS S	46 FOREST AVE.	I11166	1950.28	453.44	24.00		2427.72
00	142071	MARTINEZ CARLOS F AKA CARLOS S	46 FOREST AVE.	I11166	2043.64	114.95	24.00		2182.59
				I11166 Total	3993.92	568.39	48.00	0.00	4610.31
99	145151	CHAVEZ RICARDO M	29 PATCH ST.	I12086	1063.69	160.03	24.00		1247.72
00	145151	CHAVEZ RICARDO M	29 PATCH ST.	I12086	3015.64	169.62	24.00		3209.26
				I12086 Total	4079.33	329.65	48.00	0.00	4456.98
99	145491	DECOUTO, ANTONIO & CLOTILDE	28 GRIFFING AVE.	I12120	804.70	132.77	24.00		961.47
00	145491	DECOUTO, ANTONIO & CLOTILDE	28 GRIFFING AVE.	I12120	3372.84	189.72	24.00		3586.56
				I12120 Total	4177.54	322.49	48.00	0.00	4548.03
98	103323	CASTANO, MIGUEL A. & MARIA C.	10A E. FRANLIN ST. #A-5	I13019-5	1265.52	522.03	24.00		1811.55
99	146931	CASTANO, MIGUEL A. & MARIA C.	10A E. FRANLIN ST. #A-5	I13019-5	1025.00	238.31	24.00		1287.31
00	146931	CASTANO, MIGUEL A. & MARIA C.	10A E. FRANLIN ST. #A-5	I13019-5	1074.08	60.42	24.00		1158.50
				I13019-5 Total	3364.60	820.76	72.00	0.00	4257.36
99	147421	JML ASSOCIATES LLC.	12 BALMFORTH AVE.	I13066	2785.31	468.30	24.00		3277.61
00	147421	JML ASSOCIATES LLC.	12 BALMFORTH AVE.	I13066	4162.60	234.15	24.00		4420.75
				I13066 Total	6947.91	702.45	48.00	0.00	7698.36
99	147891	ANTOUS, GEORGE T., MORRIS & FRED	13 BALMFORTH AVE.	I13113	3149.20	732.19	24.00		3905.39
00	147891	ANTOUS, GEORGE T., MORRIS & FRED	13 BALMFORTH AVE.	I13113	3299.96	185.62	24.00		3509.58
				I13113 Total	6449.16	917.81	48.00	0.00	7414.97
99	147921	ANTOUS, GEORGE T., MORRIS ET ALS	9 BALMFORTH AVE.	I13115-1	1310.24	304.64	24.00		1638.88
00	147921	ANTOUS, GEORGE T., MORRIS ET ALS	9 BALMFORTH AVE.	I13115-1	1433.72	80.65	24.00		1538.37
				I13115-1 Total	3149.20	732.19	24.00	0.00	3905.39
98	105054	DASILVA JOSEPH ESTATE	19 BALMFORTH AVE	I13132	6011.68	2479.82	24.00		8515.50
99	148091	DASILVA JOSEPH ESTATE	19 BALMFORTH AVE	I13132	4795.72	1115.01	24.00		5934.73
00	148091	DASILVA JOSEPH ESTATE	19 BALMFORTH AVE	I13132	5025.24	282.67	24.00		5331.91
				I13132 Total	15832.64	3877.50	72.00	0.00	19782.14
99	148551	DILLARD, MARY A.	13 ELLSWORTH AVE.	I13170	604.94	107.96	24.00		736.90
00	148551	DILLARD, MARY A.	13 ELLSWORTH AVE.	I13170	2291.52	128.90	24.00		2444.42
				I13170 Total	2896.46	236.86	48.00	0.00	3181.32
98	114629	MJA REALTY ASSOCIATES LIMITED	16 MOSS AVE.	I13200	4407.44	1818.07	24.00		6249.51
99	148851	MJA REALTY ASSOCIATES LIMITED	16 MOSS AVE.	I13200	3689.56	857.82	24.00		4571.38
00	148851	MJA REALTY ASSOCIATES LIMITED	16 MOSS AVE.	I13200	3866.16	217.47	24.00		4107.63
				I13200 Total	11963.16	2893.36	72.00	0.00	14928.52
98	114596	MJA REALTY ASSOCIATES LIMITED	18 MOSS AVE.	I13201	4582.00	1890.08	24.00		6496.08
99	148861	MJA REALTY ASSOCIATES LIMITED	18 MOSS AVE.	I13201	4153.36	965.66	24.00		5143.02
00	148861	MJA REALTY ASSOCIATES LIMITED	18 MOSS AVE.	I13201	4352.16	244.80	24.00		4620.96

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				I13201 Total	13087.52	3100.54	72.00	0.00	16260.06
98	114621	MJA REALTY ASSOCIATES LIMITED	30 OSBORNE ST	I13205	4665.12	1924.36	24.00		6613.48
99	148901	MJA REALTY ASSOCIATES LIMITED	30 OSBORNE ST	I13205	2750.36	639.46	24.00		3413.82
00	148901	MJA REALTY ASSOCIATES LIMITED	30 OSBORNE ST	I13205	2882.00	162.12	24.00		3068.12
				I13205 Total	10297.48	2725.94	72.00	0.00	13095.42
98	114619	MJA REALTY ASSOCIATES LIMITED	23 LIBRARY PL	I14026	6086.48	2510.67	24.00		8621.15
99	150041	MJA REALTY ASSOCIATES LIMITED	23 LIBRARY PL	I14026	3726.64	866.44	24.00		4617.08
00	150041	MJA REALTY ASSOCIATES LIMITED	23 LIBRARY PL	I14026	3905.04	219.66	24.00		4148.70
				I14026 Total	13718.16	3596.77	72.00	0.00	17386.93
99	151561	MICHAEL LOUISE K.	238 MAIN ST.	I14168	1658.10	310.89	24.00		1992.99
00	151561	MICHAEL LOUISE K.	238 MAIN ST.	I14168	3474.92	195.45	24.00		3694.37
				I14168 Total	5133.02	506.34	48.00	0.00	5687.36
98	114618	MJA REALTY ASSOCIATES LIMITED	190 MAIN ST	I14175	31259.36	12894.49	24.00		44177.85
99	151631	MJA REALTY ASSOCIATES LIMITED	190 MAIN ST	I14175	24630.12	5726.50	24.00		30380.62
00	151631	MJA REALTY ASSOCIATES LIMITED	190 MAIN ST	I14175	25809.04	1451.76	24.00		27284.80
				I14175 Total	81698.52	20072.75	72.00	0.00	101843.27
98	114627	MJA REALTY ASSOCIATES LIMITED	195 MAIN ST	I14219	1140.84	470.60	24.00		1635.44
99	152311	MJA REALTY ASSOCIATES LIMITED	195 MAIN ST	I14219	1349.68	313.80	24.00		1687.48
00	152311	MJA REALTY ASSOCIATES LIMITED	195 MAIN ST	I14219	1414.28	79.56	24.00		1517.84
				I14219 Total	3904.80	863.96	72.00	0.00	4840.76
98	114624	MJA REALTY ASSOCIATES LIMITED	197 MAIN ST	I14222	581.84	240.01	24.00		845.85
99	152341	MJA REALTY ASSOCIATES LIMITED	197 MAIN ST	I14222	598.32	139.10	24.00		761.42
00	152341	MJA REALTY ASSOCIATES LIMITED	197 MAIN ST	I14222	626.96	35.27	24.00		686.23
				I14222 Total	1807.12	414.38	72.00	0.00	2293.50
98	114623	MJA REALTY ASSOCIATES LIMITED	8 CENTER ST	I14406	2618.28	1080.04	24.00		3722.32
99	154301	MJA REALTY ASSOCIATES LIMITED	8 CENTER ST	I14406	2697.00	627.05	24.00		3348.05
00	154301	MJA REALTY ASSOCIATES LIMITED	8 CENTER ST	I14406	2826.12	158.97	24.00		3009.09
				I14406 Total	8141.40	1866.06	72.00	0.00	10079.46
98	114605	MJA REALTY ASSOCIATES LIMITED	27 STATE ST.	I14419	677.44	279.44	24.00		980.88
99	154431	MJA REALTY ASSOCIATES LIMITED	27 STATE ST.	I14419	1231.40	286.30	24.00		1541.70
00	154431	MJA REALTY ASSOCIATES LIMITED	27 STATE ST.	I14419	1290.36	72.59	24.00		1386.95
				I14419 Total	3199.20	638.33	72.00	0.00	3909.53
98	114604	MJA REALTY ASSOCIATES LIMITED	35 STATE STREET	I14420	725.24	299.16	24.00		1048.40
99	154441	MJA REALTY ASSOCIATES LIMITED	35 STATE STREET	I14420	1396.04	324.58	24.00		1744.62
00	154441	MJA REALTY ASSOCIATES LIMITED	35 STATE STREET	I14420	1462.88	82.28	24.00		1569.16
				I14420 Total	3584.16	706.02	72.00	0.00	4362.18
98	102381	BROWN, DOUGLAS L. & KIM E.	8 SPRUCE ST. UT #A	I15036-1	984.41	231.86	24.00		1240.27
99	154931	BROWN, DOUGLAS L. & KIM E.	8 SPRUCE ST. UT #A	I15036-1	1634.92	380.12	24.00		2039.04
00	154931	BROWN, DOUGLAS L. & KIM E.	8 SPRUCE ST. UT #A	I15036-1	1713.16	96.37	24.00		1833.53
				I15036-1 Total	4332.49	708.35	72.00	0.00	5112.84
99	155331	CHUONG SOTHEAR VETH	35 W WOOSTER ST	I15073	1006.46	188.71	24.00		1219.17
00	155331	CHUONG SOTHEAR VETH	35 W WOOSTER ST	I15073	2109.24	118.65	24.00		2251.89
				I15073 Total	3115.70	307.36	48.00	0.00	3471.06
99	155401	RALPH, MARCIA	10 WILLIAMS ST.	I15081	724.69	119.57	24.00		868.26
00	155401	RALPH, MARCIA	10 WILLIAMS ST.	I15081	3037.52	170.85	24.00		3232.37
				I15081 Total	3762.21	290.42	48.00	0.00	4100.63

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99	156821	81 DEER HILL AVENUE	81 DEER HILL AVE	I15183	941.52	155.35	24.00		1120.87
00	156821	81 DEER HILL AVENUE	81 DEER HILL AVE	I15183	2109.24	118.65	24.00		2251.89
				I15183 Total	3050.76	274.00	48.00	0.00	3372.76
99	157351	MICHAEL LOUISE K.	12 WHITLOCK ST.	I15235	1196.62	224.37	24.00		1444.99
00	157351	MICHAEL LOUISE K.	12 WHITLOCK ST.	I15235	2507.76	141.07	24.00		2672.83
				I15235 Total	3704.38	365.44	48.00	0.00	4117.82
99	158791	TAYLOR JAMES R & LINDA S	157 SOUTHERN BLVD.	I16002	2884.84	670.73	24.00		3579.57
00	158791	TAYLOR JAMES R & LINDA S	157 SOUTHERN BLVD.	I16002	3022.92	170.03	24.00		3216.95
				I16002 Total	5907.76	840.76	48.00	0.00	6796.52
99	159321	YACUZZI VIOLA	20 LINCOLN AVE	I16055	1012.26	189.80	24.00		1226.06
00	159321	YACUZZI VIOLA	20 LINCOLN AVE	I16055	2121.40	119.33	24.00		2264.73
				I16055 Total	3133.66	309.13	48.00	0.00	3490.79
98	108721	GROSSMAN DAVID S. TRUSTEE	80 BRUSHY HILL RD	I18015	3200.12	1320.04	24.00		4544.16
99	162761	GROSSMAN DAVID S. TRUSTEE	80 BRUSHY HILL RD	I18015	6797.00	1580.31	24.00		8401.31
00	162761	GROSSMAN DAVID S. TRUSTEE	80 BRUSHY HILL RD	I18015	4213.64	237.02	24.00		4474.66
				I18015 Total	14210.76	3137.37	72.00	0.00	17420.13
98	139025	ST PETERS CORP SOC	LONG RIDGE RD	I22028	5498.40	2268.09	24.00		7790.49
99	163401	ST PETERS CORP SOC	LONG RIDGE RD	I22028	6896.72	1603.49	24.00		8524.21
00	163401	ST PETERS CORP SOC	LONG RIDGE RD	I22028	7226.84	406.50	24.00		7657.34
				I22028 Total	19621.96	4278.08	72.00	0.00	23972.04
99	170661	JONES EDWARD ROGER III	40 TAMANNY TRL.	J07076	2090.58	439.02	24.00		2553.60
00	170661	JONES EDWARD ROGER III	40 TAMANNY TRL.	J07076	2920.88	164.30	24.00		3109.18
				J07076 Total	5011.46	603.32	48.00	0.00	5662.78
99	172161	TIGUE J MICHAEL & DIANE V	105 HAYESTOWN RD	J08068	1435.46	269.15	24.00		1728.61
00	172161	TIGUE J MICHAEL & DIANE V	105 HAYESTOWN RD	J08068	3008.36	169.23	24.00		3201.59
				J08068 Total	4443.82	438.38	48.00	0.00	4930.20
98	109180	HANSON JULIA W.	42 GROVE PL.	J11020	346.84	119.66	24.00		490.50
99	177351	HANSON JULIA W.	42 GROVE PL.	J11020	1950.28	453.44	24.00		2427.72
00	177351	HANSON JULIA W.	42 GROVE PL.	J11020	2043.64	114.95	24.00		2182.59
				J11020 Total	4340.76	688.05	72.00	0.00	5100.81
99	177601	KNAPP DAVID J.	13 BEECH ST.	J11045	741.56	118.36	24.00		883.92
00	177601	KNAPP DAVID J.	13 BEECH ST.	J11045	1990.20	111.95	24.00		2126.15
				J11045 Total	2731.76	230.31	48.00	0.00	3010.07
99	179131	O'BRIEN BEATRICE JANE	16 A VIRGINIA AVE.	J11190	2152.04	500.34	24.00		2676.38
00	179131	O'BRIEN BEATRICE JANE	16 A VIRGINIA AVE.	J11190	2255.04	96.85	24.00		2375.89
				J11190 Total	4407.08	597.19	48.00	0.00	5052.27
98	103061	CAREY INDUSTRIES, INC.	190 WHITE ST.	J13004	7516.65	2931.49	24.00		10472.14
99	184051	CAREY INDUSTRIES, INC.	190 WHITE ST.	J13004	12202.60	2837.12	24.00		15063.72
00	184051	CAREY INDUSTRIES, INC.	190 WHITE ST.	J13004	12786.68	719.25	24.00		13529.93
				J13004 Total	32505.93	6487.86	72.00	0.00	39065.79
99	184291	PAYTON MARVIN E & RUTHIE L	10 WILDMAN ST.	J13028	2490.64	535.36	24.00		3050.00
00	184291	PAYTON MARVIN E & RUTHIE L	10 WILDMAN ST.	J13028	2609.84	146.80	24.00		2780.64
				J13028 Total	5100.48	682.16	48.00	0.00	5830.64
98	116678	PAYTON MARVIN E & RUTHIE L	12 DURANT ST.	J13041	558.47	105.68	24.00		688.15
99	184391	PAYTON MARVIN E & RUTHIE L	12 DURANT ST.	J13041	1862.16	432.93	24.00		2319.09
00	184391	PAYTON MARVIN E & RUTHIE L	12 DURANT ST.	J13041	1951.32	109.76	24.00		2085.08

				J13041 Total	4371.95	648.37	72.00	0.00	5092.32
99	185341	PONCELET-DELSOLE, ANTOINE	12 LOCUST AVE.	J13128	729.91	120.44	24.00		874.35
00	185341	PONCELET-DELSOLE, ANTOINE	12 LOCUST AVE.	J13128	3059.40	172.09	24.00		3255.49
				J13128 Total	3789.31	292.53	48.00	0.00	4129.84
99	185991	BYRON MAURICEIA	20 JAMES ST.	J13194	1382.80	208.95	24.00		1615.75
00	185991	BYRON MAURICEIA	20 JAMES ST.	J13194	3112.84	175.10	24.00		3311.94
				J13194 Total	4495.64	384.05	48.00	0.00	4927.69
98	114614	MJA REALTY ASSOCIATES LIMITED	259 WHITE STREET	J13266	2437.52	1005.48	24.00		3467.00
99	186721	MJA REALTY ASSOCIATES LIMITED	259 WHITE STREET	J13266	3093.56	719.25	24.00		3836.81
00	186721	MJA REALTY ASSOCIATES LIMITED	259 WHITE STREET	J13266	3241.64	182.33	24.00		3447.97
				J13266 Total	8772.72	1907.06	72.00	0.00	10751.78
99	187091	CLINE, PATRICIA A.	39 AUSTIN ST.	J13303	1183.86	221.98	24.00		1429.84
00	187091	CLINE, PATRICIA A.	39 AUSTIN ST.	J13303	2481.04	139.57	24.00		2644.61
				J13303 Total	3664.90	361.55	48.00	0.00	4074.45
99	189681	ALVES, JOSE O & VIRGINIA F	52 TAYLOR ST.	J14215	1499.20	320.47	24.00		1843.67
00	189681	ALVES, JOSE O & VIRGINIA F	52 TAYLOR ST.	J14215	2007.20	112.91	24.00		2144.11
				J14215 Total	3506.40	433.38	48.00	0.00	3987.78
98	103060	CAREY INDUSTRIES INC	TRIANGLE ST	J14281	15641.13	6100.04	24.00		21765.17
99	192071	CAREY INDUSTRIES INC	TRIANGLE ST	J14281	24815.64	5769.64	24.00		30609.28
00	192071	CAREY INDUSTRIES INC	TRIANGLE ST	J14281	26003.44	1462.69	24.00		27490.13
				J14281 Total	66460.21	13332.37	72.00	0.00	79864.58
99	192191	CAETANO, RUI M. & MARIA	36 TOWN HILL AVE.	J15010	3260.52	758.09	24.00		4042.61
00	192191	CAETANO, RUI M. & MARIA	36 TOWN HILL AVE.	J15010	3416.60	192.18	24.00		3632.78
				J15010 Total	6677.12	950.27	48.00	0.00	7675.39
99	192411	PAPPAS J WALTER & PEARL E	1 MAIN ST.	J15031	4725.54	992.36	24.00		5741.90
00	192411	PAPPAS J WALTER & PEARL E	1 MAIN ST.	J15031	6602.32	371.37	24.00		6997.69
				J15031 Total	11327.86	1363.73	48.00	0.00	12739.59
98	103062	CAREY INDUSTRIES INC	TRIANGLE ST	J15225	5071.38	1977.84	24.00		7073.22
99	195121	CAREY INDUSTRIES INC	TRIANGLE ST	J15225	6850.36	1592.71	24.00		8467.07
00	195121	CAREY INDUSTRIES INC	TRIANGLE ST	J15225	7178.24	403.78	24.00		7606.02
				J15225 Total	19099.98	3974.33	72.00	0.00	23146.31
98	111493	FOUR STAR REALTY LLC.	78 SOUTH ST.	J15275	406.77	140.33	24.00		571.10
99	195851	FOUR STAR REALTY LLC.	78 SOUTH ST.	J15275	1298.64	301.94	24.00		1624.58
00	195851	FOUR STAR REALTY LLC.	78 SOUTH ST.	J15275	1360.80	76.55	24.00		1461.35
				J15275 Total	3066.21	518.82	72.00	0.00	3657.03
99	207261	THOMPSON ISIAH & EVELYN B	4 VALLEY RD	K05111	1518.38	260.30	24.00		1802.68
00	207261	THOMPSON ISIAH & EVELYN B	4 VALLEY RD	K05111	2239.28	125.96	24.00		2389.24
				K05111 Total	3757.66	386.26	48.00	0.00	4191.92
98	110269	JACKSON TERRY ANN	STADLEY ROUGH RD	K07020	1018.24	420.02	24.00		1462.26
99	210441	JACKSON TERRY ANN	STADLEY ROUGH RD	K07020	1198.92	278.75	24.00		1501.67
00	210441	JACKSON TERRY ANN	STADLEY ROUGH RD	K07020	1256.32	70.67	24.00		1350.99
				K07020 Total	3473.48	769.44	72.00	0.00	4314.92
99	210871	BRILHANTE, MARIE JESUS	26 KAREN RD.	K07063	2743.40	637.84	24.00		3405.24
00	210871	BRILHANTE, MARIE JESUS	26 KAREN RD.	K07063	2874.72	161.70	24.00		3060.42
				K07063 Total	5618.12	799.54	48.00	0.00	6465.66
99	218191	CARREIRA, JOSE F.	83 BEAVER BROOK RD.	K11145	1735.77	364.51	24.00		2124.28

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00	218191	CARREIRA, JOSE F.	83 BEAVER BROOK RD.	K11145	2425.16	136.42	24.00		2585.58
				K11145 Total	4160.93	500.93	48.00	0.00	4709.86
99	218201	CARREIRA, JOSE F.	85 BEAVER BROOK RD.	K11146	1504.47	315.94	24.00		1844.41
00	218201	CARREIRA, JOSE F.	85 BEAVER BROOK RD.	K11146	2101.96	118.23	24.00		2244.19
				K11146 Total	3606.43	434.17	48.00	0.00	4088.60
99	219111	TROCOLLA KATHERINE N & DANIEL A	53 HOLLEY ST EXT	K12085	2483.68	577.45	24.00		3085.13
00	219111	TROCOLLA KATHERINE N & DANIEL A	53 HOLLEY ST EXT	K12085	2602.56	146.40	24.00		2772.96
				K12085 Total	5086.24	723.85	48.00	0.00	5858.09
99	220271	JOHNSON DAVID	35 BEAVER BOOK RD.	K12200	2153.72	441.87	24.00		2619.59
00	220271	JOHNSON DAVID	35 BEAVER BOOK RD.	K12200	2920.88	164.30	24.00		3109.18
				K12200 Total	5074.60	606.17	48.00	0.00	5728.77
98	112487	LINCK ANNE MARIE & ALFRED D	33 CROSS ST.	K14085	16.16	4.60	24.00		44.76
99	225821	LINCK ANNE MARIE & ALFRED D	33 CROSS ST.	K14085	2024.52	470.71	24.00		2519.23
00	225821	LINCK ANNE MARIE & ALFRED D	33 CROSS ST.	K14085	2121.40	119.33	24.00		2264.73
				K14085 Total	4162.08	594.64	72.00	0.00	4828.72
98	100812	AUSTIN EUGENE C	79 CROSS ST	K14149	2543.48	1049.19	24.00		3616.67
99	226401	AUSTIN EUGENE C	79 CROSS ST	K14149	3130.68	727.88	24.00		3882.56
00	226401	AUSTIN EUGENE C	79 CROSS ST	K14149	3280.52	184.53	24.00		3489.05
				K14149 Total	8954.68	1961.60	72.00	0.00	10988.28
98	111490	FOUR STAR REALTY LLC.	76 SOUTH ST.	K15011	1594.87	550.23	24.00		2169.10
99	227651	FOUR STAR REALTY LLC.	76 SOUTH ST.	K15011	6565.12	1526.39	24.00		8115.51
00	227651	FOUR STAR REALTY LLC.	76 SOUTH ST.	K15011	6879.36	386.97	24.00		7290.33
				K15011 Total	15039.35	2463.59	72.00	0.00	17574.94
99	228291	SULIM LTD PARTNERSHIP	46 & A SOUTH ST	K15075	5758.08	1338.75	24.00		7120.83
00	228291	SULIM LTD PARTNERSHIP	46 & A SOUTH ST	K15075	7059.16	397.08	24.00		7480.24
				K15075 Total	12817.24	1735.83	48.00	0.00	14601.07
99	228641	SAPPHIRE DEVELOPMENT, LLC	2 GREAT PASTURE RD.	K15109	17113.06	2823.66	24.00		19960.72
00	228641	SAPPHIRE DEVELOPMENT, LLC	2 GREAT PASTURE RD.	K15109	28066.52	1578.75	24.00		29669.27
				K15109 Total	45179.58	4402.41	48.00	0.00	49629.99
99	228661	READE BARRY	41 SOUTH ST.	K15111	2190.38	413.84	24.00		2628.22
00	228661	READE BARRY	41 SOUTH ST.	K15111	4493.08	252.75	24.00		4769.83
				K15111 Total	6683.46	666.59	48.00	0.00	7398.05
98	100561	ANTOUN GEORGE & MARTHA W	166 OLD BROOKFIELD RD	L09031-27	1018.22	374.19	24.00		1416.41
99	238291	ANTOUN GEORGE & MARTHA W	166 OLD BROOKFIELD RD	L09031-27	1296.32	301.39	24.00		1621.71
00	238291	ANTOUN GEORGE & MARTHA W	166 OLD BROOKFIELD RD	L09031-27	1358.40	76.42	24.00		1458.82
				L09031-27 Total	3672.94	752.00	72.00	0.00	4496.94
99	245961	WHITE CHINETA	27 CROWS NEST LA #12E	L15008-131	1917.84	445.91	24.00		2387.75
00	245961	WHITE CHINETA	27 CROWS NEST LA #12E	L15008-131	2009.64	113.03	24.00		2146.67
				L15008-131 Total	3927.48	558.94	48.00	0.00	4534.42
				Grand Total	893207.39	149781.76	6864.00	15.00	1049868.15



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 200__

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, Connecticut General Statutes §12-195h authorizes any municipality to assign, for consideration, any and all liens filed by the tax collector to secure unpaid taxes on real property; and

WHEREAS, the City of Danbury previously assigned certain real estate tax liens to American Tax Funding, LLC ("ATF"); and

WHEREAS, the assignment of additional tax liens on the grand lists of October 1, 1998, October 1, 1999, and October 1, 2000, to ATF with Foothill Capital Corp. as a secured party, relating to the same properties covered by the tax liens previously assigned to ATF, would further reduce the administrative burden upon the Danbury Tax Collector for the benefit of the City; and

NOW THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF DANBURY that Mayor Mark D. Boughton be and hereby is authorized to accomplish the assignment to ATF of additional liens filed by the tax collector to secure unpaid taxes on real property appearing on the grand lists of October 1, 1998, October 1, 1999, and October 1, 2000 and having a value of \$1,057,300.42 (less any amounts paid on or after January 25, 2002) and that Mayor Boughton be and hereby is further authorized to execute any agreements or amendments thereto as may be required to accomplish the purposes hereof.



4

CITY OF DANBURY

OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

MARK D. BOUGHTON
MAYOR

January 30, 2002

(203) 797-4511
FAX (203) 796-1666

Honorable Members of the Common Council
City Hall
155 Deer Hill Avenue
Danbury, Connecticut 06810

Re: Charter Revision

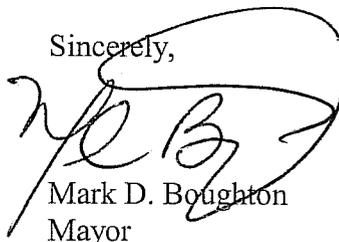
Dear Council Members:

More than a decade has passed since the voters approved the most recent revisions to the Danbury Municipal Charter. Since that time our city has grown dramatically. With growth comes a need to revisit decisions that were made with different times and circumstances in mind. Further, I have been advised by the Corporation Counsel that in its present form the charter contains many errors and inconsistencies that should be reviewed and corrected.

Accordingly, I recommend that the Common Council consider the adoption of the two resolutions attached hereto. Each represents a required step in the charter revision process established by state law. The first is authorized by Subsection 7-188(a) of the Connecticut General Statutes, which provides that the charter revision process must be initiated by a two-thirds vote of the entire membership of the Common Council. The second is authorized by Section 7-190 of the Statutes, which provides that within thirty days of the first vote described above, the council must appoint a commission consisting of between five and fifteen electors, not more than one-third of whom may hold any other public office in the city and not more than a bare majority of whom shall be members of any one political party. That second resolution may also make recommendations to the commission and specify when the commission shall submit its draft report, which must be within sixteen months from the date of appointment.

I have taken the liberty of proposing certain details including the names of prospective commission members, items for commission consideration and a deadline for completion of the commission's deliberation, all subject to your review. Please consider the adoption of these resolutions at the February Common Council meeting.

Sincerely,



Mark D. Boughton
Mayor



4

CITY OF DANBURY

OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

MARK D. BOUGHTON
MAYOR

January 30, 2002

(203) 797-4511
FAX (203) 796-1666

Honorable Members of the Common Council
City Hall
155 Deer Hill Avenue
Danbury, Connecticut 06810

Re: Charter Revision

Dear Council Members:

More than a decade has passed since the voters approved the most recent revisions to the Danbury Municipal Charter. Since that time our city has grown dramatically. With growth comes a need to revisit decisions that were made with different times and circumstances in mind. Further, I have been advised by the Corporation Counsel that in its present form the charter contains many errors and inconsistencies that should be reviewed and corrected.

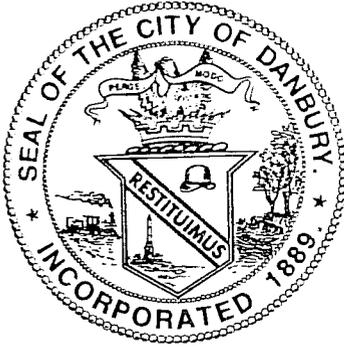
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I have taken the liberty of proposing certain details including the names of prospective commission members, items for commission consideration and a deadline for completion of the commission's deliberation, all subject to your review. Please consider the adoption of these resolutions at the February Common Council meeting.

Sincerely,

A handwritten signature in black ink, appearing to read "M. D. Boughton", enclosed within a large, loopy scribble.

Mark D. Boughton
Mayor



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 200__

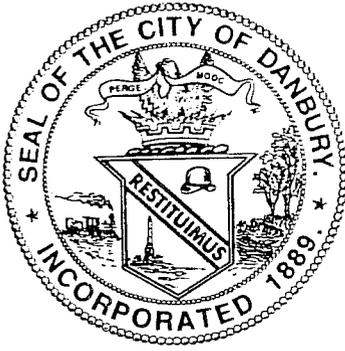
RESOLVED by the Common Council of the City of Danbury:

WHEREAS, pursuant to the provisions of Section 7-188 of the Connecticut General Statutes, the Common Council of the City of Danbury is authorized to initiate the process of charter revision by a two-thirds vote of all of its members; and

WHEREAS, the last revisions to the Danbury Municipal Charter were approved by the electors of the City of Danbury on November 6, 1990; and

WHEREAS, during the intervening time the City of Danbury has grown and evolved in a manner that makes review and revision of the Danbury Municipal Charter appropriate and in the best interests of the people of the City of Danbury;

NOW THEREFORE BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF DANBURY THAT the process of charter revision, as provided for in chapter 99 of the Connecticut General Statutes, be and hereby is initiated and that within the next 30 days the Common Council shall designate the members of a charter revision commission, shall identify those issues that the common council considers appropriate for consideration by the commission and shall establish the timetable for consideration of all issues related to charter revision and a deadline for submission of a draft report by the commission.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 200__

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, pursuant to the provisions of Section 7-190 of the Connecticut General Statutes, having voted to initiate the process of charter revision the Common Council of the City of Danbury is authorized to appoint a charter revision commission consisting of not fewer than five nor more than fifteen electors, not more than one-third of whom may hold any other public office in the city and not more than a bare majority of whom shall be members of any one political party; and

WHEREAS, pursuant to said section the Common Council may direct the commission to consider certain recommendations for items to be included in said charter, as revised; and

WHEREAS, pursuant to said section the Common Council must specify when the commission shall submit its draft report;

NOW THEREFORE BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF DANBURY THAT: (1) the following persons shall be and hereby are appointed to serve as members of the Danbury charter revision commission Thomas Saadi, Joseph Walkovich, Mary M. Smith, Elizabeth Crudginton, Richard Kaback, Wayne A. Baker, Matthew Scott Antonetti, Michael J. Calandrino and Donna M. Demayo; and (2) the charter revision commission, as appointed herein shall consider consolidation of the planning and zoning functions within one agency as well as such other items as it deems necessary or desirable; and (3) said charter revision commission shall submit its draft report not later than June 1, 2002.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 200_

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5

CITY OF DANBURY

OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

MARK D. BOUGHTON
MAYOR

(203) 797-4511
FAX (203) 796-1666

January 30, 2002

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

In accordance with Section 2-176 of the Code of Ordinances, it is necessary at this time of year to engage in the review of government entities scheduled for June 30, 2002. The agencies of the City to be reviewed are the Commission for Persons with Disabilities, Danbury Aquifer Protection Agency, Fair Rent Commission and the Board of Ethics.

Therefore, I submit the appointment of Council Members Dean Esposito, David Mazzucheli and Pauline Basso to serve on the Government Entities Review Committee. Additionally, I request your confirmation of the appointment of the following citizens to this panel:

Alan T. Boyce (R)
8 Lawncrest Road
Danbury, CT 06810

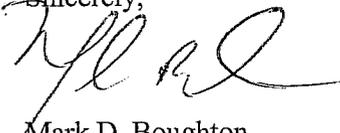
Mr. Boyce is a Danbury native and is employed by the Crompton Corporation of Middlebury as their Manager of Financial Consolidation. He is President of Citizen Hose Company # 6 and a past president of the Immanuel Lutheran Church.

Mark S. Chory (D)
25 Stone Street
Danbury, CT 06810

Mr. Chory is a native of Danbury and is employed as a Vice President of NewMil Bank. He has been active in our community as a past member of the Board of Education, a member of the Danbury Parking authority, the Wooster Hose Company #5 and the Lebanon-American Club.

Thank you for your cooperation.

Sincerely,



Mark D. Boughton
Mayor



6

CITY OF DANBURY

OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

MARK D. BOUGHTON
MAYOR

(203) 797-4511
FAX (203) 796-1666

January 30, 2002

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

I hereby submit for your confirmation, the promotion of Albert Russo to the rank of Sergeant in the Danbury Police Department. Patrolman Russo has successfully completed all the Civil Service Requirements for this position.

Patrolman Russo is a 22-year member of the regular division of the Police Department and also served as a Special Police Officer for a year. He is the recipient of numerous letters of commendation and a Life Saving Award, Meritorious Service Award and Safe Driving Award. He is a member of the Uniformed division of the Department and is a member of the Waterbury Police Pipers Band.

Thank you for your consideration of this promotion.

Sincerely,



Mark D. Boughton
Mayor



7

CITY OF DANBURY

OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

MARK D. BOUGHTON
MAYOR

(203) 797-4511
FAX (203) 796-1666

January 30, 2002

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

I hereby submit for your confirmation the appointment of the following individual as a Member of the Fair Rent Commission with a term to expire July 1, 2004:

Louise McMahon
3 Wedgewood Drive
Danbury, CT 06811

Mrs. McMahon is an active Alternate Member of the Fair Rent Commission currently and works for the Danbury Parking Authority.

Thank you for your consideration of this appointment.

Sincerely,



Mark D. Boughton
Mayor



8

CITY OF DANBURY

OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

MARK D. BOUGHTON
MAYOR

(203) 797-4511
FAX (203) 796-1666

January 30, 2002

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

I am writing to request a Committee of the Common Council address numerous complaints from the Hawthorne Cove neighborhood regarding their change of address from Brookfield to Danbury initiated by the previous City Administration.

Thank you for your attention to this matter.

Sincerely,



Mark D. Boughton
Mayor



9

CITY OF DANBURY

OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

MARK D. BOUGHTON
MAYOR

(203) 797-4511
FAX (203) 796-1666

January 30, 2002

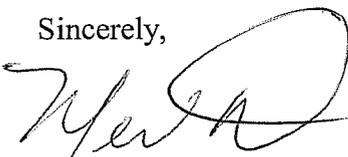
Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

I am writing to request the Common Council accept a donation of \$200.00 for an in-kind rental of facilities from the Lebanon-American Club, 22 West Street, Danbury, CT. The Danbury Permit Center Team Retreat is scheduled for Thursday, January 31, 2002 at the Lebanon-American Club and their newly renovated facility is being provided at no cost to the City.

Thank you for your consideration of this matter.

Sincerely,



Mark D. Boughton
Mayor



10

CITY OF DANBURY

OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

MARK D. BOUGHTON
MAYOR

(203) 797-4511
FAX (203) 796-1666

January 30, 2002

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

The City of Danbury has a wonderful opportunity to participate in the National League of Cities Transitional Jobs Project, a new technical assistance project designed to improve employment opportunities for hard-to-employ individuals. This program will improve job training opportunities in Danbury by helping to build coalitions and effective interaction with state and federal agencies charged with overseeing workforce development initiatives.

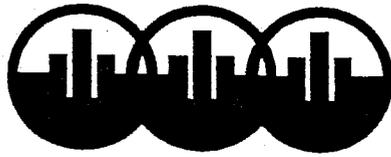
The City of Danbury Welfare Department, The Greater Danbury Chamber of Commerce and T.B.I.C.O. will work on a collaborative effort to attract grant funding from the YEF Institute, the Charles Stewart Mott Foundation and the Joyce Foundation. The deadline for our proposal is February 15, 2002 so a timely decision at the next Common Council meeting will allow the City to take advantage of this opportunity.

The assistance provided by this project will work hand in hand with the Workforce Development initiative put forth by Councilman Michael Moore. The Transitional Jobs Project also gives Danbury effective organizational resources as the pending changes to the Connecticut Workforce Investment Board take effect in the coming months.

I have attached program information for your review and request support of the Common Council for this important initiative.

Sincerely,

Mark D. Boughton
Mayor



REQUEST FOR PROPOSALS

An Invitation to Submit Proposal for Technical Assistance Opportunity

TRANSITIONAL JOBS PROJECT: MUNICIPAL LEADERSHIP TO IMPROVE EMPLOYMENT OPPORTUNITIES FOR HARD-TO-EMPLOY INDIVIDUALS

Dates of Project: April 1, 2002 – March 31, 2004

PROPOSAL DUE: February 15, 2002



**NATIONAL LEAGUE OF CITIES
INSTITUTE FOR YOUTH, EDUCATION AND FAMILIES
1301 PENNSYLVANIA AVENUE, NW
WASHINGTON, DC 20004-1701**

I. Goal

To assist municipal leaders who are interested in establishing high-quality transitional jobs programs to help hard-to-employ residents overcome barriers to work and obtain steady employment.

II. Project Overview: Technical Assistance Opportunities for Municipal Leaders

The National League of Cities' (NLC) Institute for Youth, Education, and Families (YEF Institute) invites cities with populations in excess of 50,000, or a consortium of smaller communities within a county or other defined region, to participate in NLC's *Transitional Jobs Project: Municipal Leadership To Improve Employment Opportunities For Hard-To-Employ Individuals*.

The purpose of this project is to assist municipal policymakers and program administrators who are interested in establishing transitional jobs programs as a way to help hard-to-employ individuals gain work experience and secure permanent jobs with family-supporting wages.

The centerpiece of the project is an intensive, 24-month technical assistance effort involving a group of up to ten cities. The project will help municipal leaders determine the best program model for their community and ensure that programs are designed in compliance with federal regulations. The project will also help selected cities explore federal and state funding options for the establishment of local transitional jobs programs, showcasing ways of working successfully with state and county agencies.

YEF Institute staff will work in partnership with the Transitional Jobs Network, Center for Law and Social Policy (CLASP), and Transitional Work Corporation (TWC) to provide technical assistance to selected sites. These key partners bring a wealth of expertise on the design and implementation of transitional jobs programs:

- **NLC's YEF Institute** – The YEF Institute was launched in January 2000 as a special place within NLC to strengthen the capacity of municipal leaders to enhance the lives of children, youth, and families. The Executive Director of the YEF Institute is a national expert on transitional jobs programs, having written extensively on this model and worked with cities across the country in the development of local programs.
- **Transitional Jobs Network** – This new, dynamic network of existing city and state transitional jobs programs is staffed by the Economic Opportunity Institute (EOI). EOI maintains the network's website (www.transitionaljobs.net), provides research and technical assistance to network members, and provides opportunities for cross-site sharing.
- **Center for Law and Social Policy** – CLASP houses several resident experts on transitional jobs, welfare to work, and other social policy issues, providing critical information on program design, funding, and federal regulations. CLASP has been a pivotal player in the growth and success of the transitional jobs model across the country.
- **Transitional Work Corporation** – Founded in 1998 in Philadelphia, the Transitional Work Corporation uses city, state and private foundation funding to operate a model transitional jobs program for city residents. TWC has also consulted with other sites interested in launching similar programs, providing technical support during the design and early implementation phases.

Background on Transitional Jobs Programs

Since 1997, more than 30 cities and four states (Washington, Pennsylvania, Georgia, and Minnesota) have established *transitional jobs programs* as an effective tool to increase the employment and earnings of individuals who have been unable to find stable, unsubsidized employment. Transitional jobs programs use Temporary Assistance for Needy Families (TANF), Welfare-to-Work, and other public funds to provide time-limited, wage-paying jobs combined with skill development activities and related support services. Particularly at a time when unemployment rates are rising and increasing numbers of welfare recipients are reaching federal or state time limits on eligibility for cash assistance, these programs give cities a much-needed way to create paid work and additional skill development opportunities for hard-to-employ individuals while also strengthening the local economy.

Common design features:

- Transitional jobs offer temporary, wage-paying jobs for 20 to 35 hours per week.
- Work placements are typically in public or non-profit organizations, although some programs subsidize placements in private, for-profit companies.
- Programs offer access to job readiness, basic education, vocational skills, and other barrier-removal services based on individualized plans.
- Programs typically rely on TANF funds, including cash assistance grant diversion to meet the basic costs of the program with additional funding from the Welfare-to-Work block grant available in many locations. Programs focused on non-TANF populations may utilize a variety of other public funding sources.

Serving Hard-to-Employ Individuals: Most participants in current transitional jobs programs are welfare recipients or individuals who have lost welfare benefits due to time limits. Some programs also serve other hard-to-employ populations, such as ex-offenders, refugees, and youth. Despite multiple barriers to work, these programs typically place 50-75 percent of participants in unsubsidized employment within six to nine months of enrollment. Average wages at placement range from \$7 to \$10 per hour.

Promoting Self-Sufficiency Among Participating Residents: Transitional jobs help set hard-to-employ individuals on a promising career path to which they otherwise might not have had access. They combine meaningful work experience – including both hard and soft employment skills – and supports to help remove barriers to work, such as mental health issues, language or literacy barriers, or difficulty finding appropriate child care. Moreover, transitional jobs employees earn paychecks rather than receiving welfare grants, instilling a sense of pride in their work, allowing them to pay into Social Security and the unemployment system, and qualifying them for the federal Earned Income Tax Credit (up to approximately \$4,000 a year).

Strengthening the Local Economy: Transitional jobs also build stronger communities. Transitional jobs are generally set in government or nonprofit settings, allowing participants to contribute to important community services. At the same time, the increase in work opportunities for hard-to-employ individuals reduces the pressure on local emergency systems and provides income that participating residents can now spend for local goods and services. Finally, local economic development efforts are bolstered by the overall improvement in the quality of the local workforce.

Additional background information is included in the attached brochure or at www.transitionaljobs.net.

The YEF Institute and its partners will work directly with teams from each participating city (via conference calls and site visits) to assist them as they develop and implement transitional jobs programs. In each project, representatives from the city teams will also meet on one or two occasions during the project period to promote cross-site exchanges of information and lessons learned. The YEF Institute will structure multiple opportunities for sharing of information, insights, and strategies for progress among selected sites to highlight the full range of ways in which transitional jobs can lead to permanent, high-quality employment.

This request for proposals describes the potential benefits to cities of participation in this technical assistance project. It also specifies the process that interested cities should follow in preparing and submitting applications to participate.

III. Benefits to Municipal Leaders

Cities selected to participate in the Transitional Jobs Project will gain access to a broad range of potential benefits. These benefits include:

- ongoing support and technical assistance from the YEF Institute and its partners in developing and implementing a transitional jobs program that meets the needs of the local population and complies with federal, state, and local regulations;
- direct access to national experts in the areas of transitional employment, workforce development, TANF policy, and assistance to the “hard-to-serve;”
- opportunities to participate in cross-site information exchanges with other selected cities working on transitional jobs programs, including travel expenses to attend at least one meeting organized by the YEF Institute to bring representatives from each site together;
- further opportunities to participate in the Transitional Jobs Network, a growing national network of state and local leaders currently administering transitional jobs programs; and
- heightened stature and national visibility associated with participation in a technical assistance initiative sponsored by NLC and supported by prominent national foundations, including the Annie E. Casey Foundation, Joyce Foundation, Charles Stewart Mott Foundation, Pew Charitable Trusts, and the Rockefeller Foundation.

Technical assistance provided by the YEF Institute and its partners will assist municipal officials in developing and implementing effective transitional jobs programs to help low-income city residents obtain and retain good jobs.

Following the selection of cities for technical assistance, initial site visits will allow a project coordinator from the YEF Institute or one of its partner organizations to individually meet with each city team to explore options for collaboration. Within a month of this initial meeting, the city team will develop an action plan that will serve as a starting point for the city’s efforts and guide the site-specific technical assistance activities.

Throughout the 24-month technical assistance period, the project coordinators will work closely with city teams to ensure that their working plans are periodically reviewed and successfully implemented. As

examples of ways in which they might assist city teams, project coordinators will be prepared and available to:

- prepare site-specific "how-to" materials for transitional jobs program development in the context of relevant local and federal policies;
- explore federal and state funding opportunities for transitional jobs programs in a given site;
- broker relationships with national experts and organizations;
- deliver timely and confidential memoranda in response to specific local requests; and
- make connections to existing programs that can share best practices and innovative strategies.

The YEF Institute will also coordinate at least one meeting of representatives from all of the cities participating in this project. Participating cities will be reimbursed for travel-related expenses for up to three members of each city team. These meetings will be structured to allow focused discussion of major design and implementation challenges, link municipal leaders to peers working on similar initiatives, and promote cross-site sharing of best practices, financing strategies, and opportunities to link state and local agencies.

NLC-led media efforts will draw attention to the work of city teams whenever appropriate. The experiences of cities involved in each project will provide the basis for materials produced by the YEF Institute that highlight successful strategies and promising approaches to municipal leadership in transitional jobs programs. In addition, mayors and councilmembers from participating cities will have the opportunity to share their experiences in national and local forums, including conferences sponsored by NLC and other national organizations.

IV. Proposal Guidelines

NLC members are invited to apply to participate in this project. Only cities with a population in excess of 50,000, or a consortium of smaller communities within a county or other defined region, will be considered as sites for these intensive technical assistance initiatives. Preference in the final selection process will be given to cities that are direct members of NLC.

In order to be considered for selection as an intensive technical assistance site in this project, cities must submit a proposal that includes the elements outlined below. A conference call will be held on Thursday, January 10 at 3:00 pm (EST) to provide prospective applicants with an opportunity to ask questions about the transitional jobs model and the application process prior to submitting proposals. Call (202-626-3069) or email (bosland@nlc.org) Julie Bosland to register for this call.

- *A proposal narrative, not to exceed five pages in length.* This narrative should address the following questions:
 - ✓ Why is the city interested in developing a transitional jobs program? What are the specific needs this program will meet for community residents? What population(s) does the city hope to serve through the transitional jobs program?
 - ✓ What challenges or obstacles is the city likely to encounter in designing or implementing a transitional jobs program? How would technical assistance from the YEF Institute and its partners help the city overcome these challenges or obstacles?

- ✓ How would a transitional jobs program fit into the city's larger vision for family economic security, workforce development, and/or welfare reform (including TANF time limits)?
 - ✓ To what extent has the city already sponsored initiatives or made commitments and investments that provide a foundation upon which this project could build?
 - ✓ Are three members of the team willing to attend one or more cross-site meetings (at our expense) during the course of the project to promote exchanges of information and lessons learned?
- *A letter of support from the Mayor, City Council President, or both of these elected officials.*
 - *Letter(s) of support from other key community stakeholders.* These letters should demonstrate the breadth and depth of the commitment to a partnership with the city in the areas of workforce development or welfare reform in general, and a transitional jobs program in particular.
 - *A list of proposed team members.* The YEF Institute recommends that a key staff person reporting directly to the mayor or sponsoring member of the city council be designated as the lead contact for the team. City teams should also include other stakeholders who can play key roles in efforts to establish transitional jobs programs. Examples of other stakeholders who might be considered as team members include:
 - senior officials from municipal, county, and/or state agencies involved in family economic security, workforce development, or welfare reform;
 - public and non-profit agencies willing to provide transitional work slots for participants or to act as subcontractors, if needed, for the management of the transitional jobs program;
 - local employers, senior officials from area corporations, and representatives from the local Workforce Investment Board; and
 - leaders of community-based or faith-based organizations representing low-income residents.

The list of proposed team members should include each member's name, title, address, phone and fax numbers, e-mail address, and a sentence or two that explains the reason for each member's participation on the team. Please designate a lead contact and indicate if the two additional team members who would attend cross-site meetings are known at this point.

- *If feasible, a letter of interest from a potential funding source.* The most significant and widely used funding source for transitional jobs programs is the Temporary Assistance to Needy Families (TANF) program. Other federal and state programs that could provide funding for transitional jobs initiatives include: Community Development Block Grants, the Workforce Investment Act, and programs serving disadvantaged youth, refugees, and ex-offenders. Regional or community foundations may also be willing to support planning efforts and local pilot projects. While a letter of interest need not include a funding commitment, it should reflect a willingness on the part of the potential funder to explore the merits and potential difficulties associated with the development of a transitional jobs program in the community. In instances where such a letter is not included, the proposal should indicate how technical assistance provided as part of the project would help the city address future funding needs.
- *A completed technical assistance application cover sheet (copy enclosed).*

V. Selection Criteria

Selection of cities for participation in the Transitional Jobs Project will be based on the following criteria:

- **Articulation of a clearly defined problem.** A successful application will describe the obstacles to success that local family economic security, welfare-to-work, or workforce development programs are currently encountering, and the team's thinking on how these challenges might be met through a transitional jobs program.
- **A vision of how technical assistance from the YEF Institute and its partners can make a difference.** The proposal should provide a clear sense of how the city's goals and plans for the project will be advanced by the types of assistance that can be provided through this project.
- **High-level commitment.** During the application review process, the YEF Institute will look for compelling evidence that the city will dedicate the time, staff, and resources necessary to participate in and benefit from the project. A strong expression of intent from the mayor and/or the city council to support and sustain a leadership role is a key expression of this commitment.
- **Breadth, depth, and influence of proposed city team.** The composition of the team and the position of the team leader will be viewed as key reflections of the strength and likely effectiveness of partnerships forged by the city to advance the goals of the project.
- **Interest and involvement of potential funding sources.** The willingness and ability to engage TANF administrators, Workforce Investment Boards, administrators of other public programs, or private foundation leaders as partners in the initiative is likely to play a major role in the long-term success of a transitional jobs program.

To the extent possible, the YEF Institute will seek to ensure that selected cities are drawn from various regions of the country and reflect substantial diversity with respect to the size and composition of their populations.

IMPORTANT APPLICATION INFORMATION

**Conference Call for
Prospective Applicants:** January 10, 2002, 3:00 pm (EST) - OPTIONAL

Proposals Due: February 15, 2002

Selection Announcement: On or before April 1, 2002

Project Director: Julie Bosland
Senior Program Associate, YEF Institute

Mailing Address: Transitional Jobs Project
c/o Julie Bosland
National League of Cities
Institute for Youth, Education, and Families
1301 Pennsylvania Avenue, NW
Washington, DC 20004-1701

Please include the original application, including the application cover sheet, letters of support, list of team members, and the 5-page proposal, PLUS THREE (3) COPIES. No appendices beyond the required letters of support and team member list will be accepted.

For more information on NLC's Institute for Youth, Education, and Families, please visit our website at: www.nlc.org/iyef.



11

CITY OF DANBURY

OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

MARK D. BOUGHTON
MAYOR

(203) 797-4511
FAX (203) 796-1666

January 30, 2001

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

I hereby submit for your confirmation the appointment of the following individual as a Member of the Parks & Recreation Commission with a term to expire December 1, 2004:

Levi A. Newsome [D]
10 Terra Glen Road
Danbury, CT 06811

Mr. Newsome is a retired Danbury educator, retiring after 36 years of faithful service to the Danbury Public Schools. Mr. Newsome is a lifelong resident of Danbury, is active with many community organizations and currently serves as the Executive Director of the Danbury Museum & Historical Society.

Thank you for your consideration of this appointment.

Sincerely,

A handwritten signature in black ink, appearing to read "Mark D. Boughton".

Mark D. Boughton
Mayor



12

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

MEMORANDUM

TO: Hon. Mark D. Boughton via the Common Council
FROM: Dominic A. Setaro, Jr., Director of Finance
RE: DONATION OF FUNDS
DATE: January 3, 2002

Attached you will find a copy of a letter from Business Systems, Inc. regarding a donation of \$100 from Patricia D. Randolph. I would ask that at its February meeting the Common Council accept this donation.

These funds will be placed in the Ambulance Fund for future use. Should you need any additional information, feel free to give me a call.



Dominic A. Setaro, Jr.

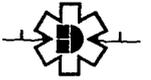
DAS/jgb

Attach.



CITY OF DANBURY
EMERGENCY MEDICAL SERVICES
 Managed by Business Systems, Inc.
 24 Hospital Avenue, Danbury, CT 06810

Matthew Cassavechia, EMT-P
 Director
 Tel: (203) 797-7493
 Fax: (203) 830-2079



December 20, 2001

Mr. Dominic A. Setaro Jr.
 City of Danbury
 Director of Finance
 155 Deer Hill Avenue
 Danbury, Connecticut 06810

Dear Mr. Setaro:

Pursuant to our earlier conversation, I have enclosed a check for \$100.00 we have received from a family member we provided emergency medical care to last winter. As discussed, after this check is deposited in the City ambulance fund and with proper authorization, I will utilize this donation for emergency medical equipment to be utilized on the City of Danbury ambulances.

Should there be any questions regarding this matter, please contact me directly.

Sincerely,

Matthew Cassavechia, EMT-P
 Director, BSI Emergency Medical Services

Cc: Mark Boughton, Mayor, City of Danbury
 Mark Moreau, Manager Internal Audit, Danbury Health Systems

	PATRICIA D. RANDOLPH 70 DEER HILL AVE. DANBURY, CT 06810	51-7223 / 2211 010000979	459
	DATE <u>12-16-2001</u>		
Pay to the order of	City of Danbury E.M.S.		\$ 100.00
One Hundred Dollars		DOLLARS	
	SAVINGS BANK OF DANBURY 220 Main Street Danbury, Connecticut 06810-6635 (203) 743-3849 Fax: 743-7872	<i>Patricia D. Randolph</i>	
⑆ 221172238⑆ 010000979⑆ 0459			



13

CITY OF DANBURY

DANBURY, CONNECTICUT 06810

DEPARTMENT OF ELDERLY SERVICES
COMMISSION ON AGING

Danbury Senior Center
80 Main Street
(203) 797-4686

Municipal Agent
80 Main Street
(203) 797-4687

Mayor Mark Boughton and
Members of the Common Council
City of Danbury
Danbury, CT 06810

January 22, 2002

The following donations of \$ 1,050.00 have been sent to the Department of Elderly Services for the use of the department. Kindly approve of these donations and transfer them into the line items indicated on the accompanying form:

James Ogle	1000.00
Filosa Convalescent Home	25.00
<u>Sheila's</u>	<u>25.00</u>
Total:	1050.00

Respectfully,

Leo McIlrath

SHEILA'S
400 MAIN STREET
RIDGEFIELD, CT 06877

51-7227/2211
501005969

318

DATE 12-19-01

PAY TO THE ORDER OF Danbury Senior Center \$ 25.-

Twenty-five and xx/100 DOLLARS

Ridgefield Bank
FOUNDED 1871

MAIN STREET OFFICE
374 MAIN ST., P.O. BOX 2050
RIDGEFIELD, CONNECTICUT 06877

MEMO Maureen Kiernan

⑆221172270⑆ 501 005 969⑆ 0318 Maureen Kiernan

SAFETY PAPER

JAMES ALEXANDER OGLE
VIRGINIA W. OGLE
BOX 277
MENDENHALL, PA 19357

62-9/311

7115

DATE 12/21/01

PAY TO THE ORDER OF City of Danbury Elderly Services \$ 1000.-

One thousand and 00/100 DOLLARS

WILMINGTON TRUST
Wilmington, Delaware

MEMO In memory of Alfred James Alexander Ogle

⑆031100092⑆ 1054 8683⑆ 7115

FILOSA CONVALESCENT HOME, INC.
OPERATING ACCOUNT
13 HAKIM ST.
DANBURY, CT 06810-5316

2014

51-57/119

DATE Dec 27 2001

PAY TO THE ORDER OF Danbury Senior Center \$ 2500

Twenty five hundred and 00/100 DOLLARS

Fleet
www.fleet.com
Hartford Office
Hartford, Connecticut 06115
04718

FOR Frank Nabe Ph.D.

⑆002014⑆ ⑆01190057⑆ 94175 47694⑆



14

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

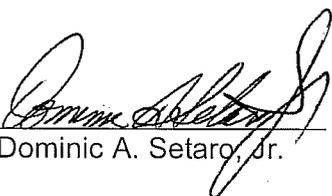
DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

MEMORANDUM

TO: Hon. Mark D. Boughton via the Common Council
FROM: Dominic A. Setaro, Jr., Director of Finance
RE: DONATION – STILL RIVER BRIDGE
DATE: January 28, 2002
CC: Jack Kozuchowski

Attached you will find a request from Jack Kozuchowski to accept a donation from Boehringer Inelheim Pharmaceuticals Corporation in the amount of \$5,000 for the Still River Pedestrian Bridge. Please be advised that we will amend the City's Capital budget to reflect the reappropriation of these funds after Common Council approval is granted.



Dominic A. Setaro, Jr.

DAS/jgb



CITY OF DANBURY
DANBURY, CONNECTICUT 06810

RECEIVED
FINANCE DEPT.

JAN 22 2002

HEALTH AND HOUSING DEPARTMENT
155 DEER HILL AVENUE

(203) 797-4625
FAX (203) 796-1596

January 22, 2002

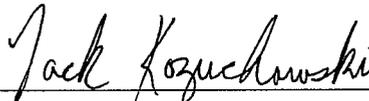
To: Dominic Setaro, Director of Finance

From : Jack Kozuchowski, Coordinator of Environmental & Occupational Health Services

Re: Donation from Boehringer Ingelheim

As you know, we have recently received a \$5000 donation from Boehringer Ingelheim for the construction of the pedestrian bridge over the Still River. This donation needs to be accepted by the Common Council.

I respectfully request that this donation be sent to the Common Council for acceptance and deposited into the account that is established for the construction of the Still River pedestrian bridge, once this item is approved. Thank you.



Jack Kozuchowski



Boehringer
Ingelheim

Mr. Dominic Setaro
Finance Director
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Boehringer Ingelheim
Pharmaceuticals, Inc.

December 17, 2001

Dear Mr. Setaro:

On behalf of Boehringer Ingelheim Pharmaceuticals, Inc., it is my pleasure to forward to you our check in the amount of \$5,000.00 representing the final installment of our commitment to the Still River Greenway Project. It is our continued hope that these monies will aid the completion of the ongoing projects.

900 Ridgebury Rd./P.O. Box 368
Ridgefield, CT 06877-0368
Telephone (203) 798-9988
Telefax (203) 791-6234

Boehringer Ingelheim Pharmaceuticals, Inc. is honored to support such worthy causes.

Sincerely,

Pamela S. DeMala
Corporate Director
Communications and Public Relations

Boehringer Ingelheim Pharmaceuticals

Serviced by: BI Services Center, Inc.
900 Ridgebury Road
P.O. Box 368
Ridgefield, Connecticut 06877-0368

No. 3039318

70-2382
719

CHECK DATE	CHECK NO.
12/06/01	3039318

CHECK AMOUNT: \$*****5,000.00

PAY ****FIVE THOUSAND AND NO/100 DOLLARS****

0000000004

TO THE
ORDER
OF
**CITY OF DANBURY
155 DEER HILL AVE
DANBURY CT 06810**

VALID FOR 180 DAYS ONLY

The Northern Trust Company
Chicago, IL 0710 Payable Through
Northern Trust Bank/DuPage Oakbrook Terrace, IL



15

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

MEMORANDUM

TO: Hon. Mark D. Boughton via the Common Council
FROM: Dominic A. Setaro, Jr., Director of Finance
RE: DONATION – SWAMPFIELD LAND TRUST
DATE: January 28, 2002
CC: Jack Kozuchowski

CERTIFICATION

Attached you will find a memo from Jack Kozuchowski requesting that the City accept a donation from the Swampfield Land Trust in the amount of \$5,000 to conduct an open space survey of land in south Danbury. The Swampfield Land Trust received a grant from the Meserve Memorial Fund, and permission was granted by the Meserve Memorial Fund allowing the Swampfield Land Trust to donate these funds to the City.

The Conservation Commission has appropriated \$7,500 as its share for this project in its 2001-2002 budget. I would, therefore, request that the Common Council accept this donation for \$5,000 and that the Conservation Commission line item for Outside Services, Acct. #1260.5334, be increased by \$5,000 to reflect this donation.

Should you need any additional information, feel free to give me a call.

Dominic A. Setaro, Jr.

DAS/jgb



RECEIVED
FINANCE DEPT.

JAN 22 2002

CITY OF DANBURY
DANBURY, CONNECTICUT 06810

HEALTH AND HOUSING DEPARTMENT
155 DEER HILL AVENUE

(203) 797-4625
FAX (203) 796-1596

January 22, 2002

To: Dominic Setaro, Director of Finance

From : Jack Kozuchowski, Coordinator of Environmental & Occupational Health Services

Re: Donation from the Swampfield Land Trust

The attached letter from the Swampfield Land Trust is an offer of a donation to the City of Danbury Conservation Commission for the purpose of conducting an open space survey of lands in south Danbury.

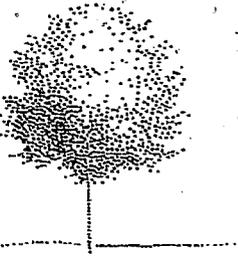
I have spoken to Frank Klecha, the Conservation Commission Chairman, and he has confirmed that they have the necessary matching funds in their budget (\$7,500 from outside services) to conduct this survey. In fact, the narrative for their budget from last year specifically earmarked the outside services for a consultant to conduct the open space survey that is referred to in Mr. Murphy's letter.

I, therefore, request that the donation from the Swampfield Land Trust be sent to the Common Council at their February meeting for acceptance. Once accepted, I would request that these funds be deposited in the Conservation Commission's budget account of "Outside Services" (1260.5334).

Thank you.

Jack Kozuchowski

Cc: Frank Klecha, Conservation Commission
John Murphy, Swampfield Land Trust



The Albert Wadsworth & Helen Clark Meserve Memorial Fund

A private foundation serving the Greater Danbury area

TRUSTEES

First Union Bank
David C. Murphy

January 25, 2002

DISTRIBUTION COMMITTEE

Karl Epple, Chairman
Paul Altermatt, Esq.
Mary Ann Frede
Clarice Osiecki
Hal Wibling

Mr. John Murphy
President
Swampfield Land Trust, Inc.
P.O. Box 32
Danbury, CT 06813

Rabbi Jerome R. Malino, Emeritus

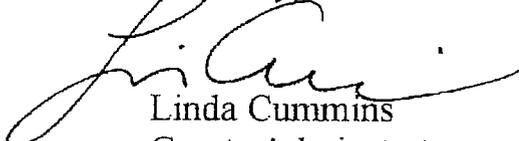
Dear Mr. Murphy:

This letter grants permission to the Swampfield Land Trust, Inc. to donate the \$5,000 grant received from the Meserve Memorial Fund in the spring of 2001 for the "Open Space Analysis and Mapping of Danbury's Southern Tier" Project to the Danbury Conservation Commission. The terms of this donation is that the funds must be used exclusively for the completion of the analysis and mapping project.

Please feel free to contact me at 203-834-9368 if you have any questions.

Thank you.

Sincerely,


Linda Cummins
Grants Administrator

RECEIVED
FINANCE DEPT.

JAN 25 2001



January 18, 2001

Mr. Jack Kozuchowski
Department of Health
Danbury City Hall
155 Deer Hill Avenue
Danbury CT 06810

Dear Jack:

The Land Trust has been granted a \$5000 Meserve Memorial Fund Grant to engage in a GIS mapping and survey of open space in the southwestern portion of Danbury. In our prior discussions I noted the inability of the Trust to properly handle certain aspects of the work. Your suggestion then that the Conservation Commission and the Land Trust pool our respective available funds to hire a proper operative group makes sense to me. I discussed it with the Meserve Trustees and they gave approval of the combined effort.

This letter then is a confirmation of the willingness of the Land Trust to present \$5000 to the City of Danbury to be combined with Conservation Commission funds in effecting the GIS effort. There are certain requirements of the Meserve Fund that will be the responsibility of the Trust. Specifically our mutual effort will require a joint initial report detailing the agency doing the analysis work and the final mapping effort. The report should include a statement of the cost and method and amount of payments. Later I would propose two additional brief ongoing reports in June and August with the concluding total document and map in November.

I trust this letter provides enough information for presentation to the Common Council. If anything further is needed do not hesitate to call.

Very truly yours

A handwritten signature in black ink that reads "John J. Murphy". The signature is written in a cursive style.

John J. Murphy

President

Swampfield Land Trust



16

CITY OF DANBURY

OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

MARK D. BOUGHTON
MAYOR

(203) 797-4511
FAX (203) 796-1666

January 30, 2002

Honorable Members of the Common Council
City of Danbury, Connecticut

Re: Schaghticoke Tribal Nation Acknowledgment Proceedings
Appointment of Counsel

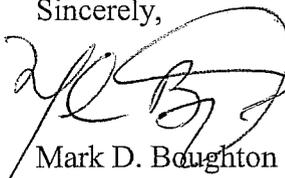
Dear Council Members:

If representatives of the Schaghticoke Tribal Nation (STN) are successful in their efforts to obtain tribal acknowledgement in proceedings now pending before the Bureau of Indian Affairs, it is clear that the STN would then attempt to develop a major Indian gaming casino in our community. In order to make our positions known, the Housatonic Valley Council of Elected Officials and the Towns of Ridgefield, Bethel, New Fairfield and Newtown are prepared to join with the city in seeking Interested Party Status in the acknowledgement proceedings.

Recognizing that this area of the law is a narrow specialty, and recognizing that the law firm of Perkins Coie, LLP of Washington, D.C. already represents several parties who intend to play active roles in the STN proceedings, I propose to you that the City of Danbury appoint that firm as special counsel to the City pursuant to the provisions of Section 6-4 of the Danbury Municipal Charter. While additional funding to cover the expenses associated with this engagement may be necessary in the future, initial funding will be covered through existing appropriations in the budget for the Office of the Corporation Counsel.

If you have any questions regarding this matter, please contact me.

Sincerely,



Mark D. Boughton
Mayor



CITY OF DANBURY
DANBURY, CONNECTICUT 06810

DEPARTMENT OF POLICE
120 MAIN STREET

ROBERT L. PAQUETTE, CHIEF
(203) 797-4614

January 15, 2002

MEMORANDUM

To: Helen Abrantes, City Clerk
Members of the Common Council

From: Chief Robert L. Paquette

Subject: **Request to Accept Donation**

Permission is requested to accept the donation of latex disposable gloves totaling \$210.00 from Michael Balkind, Atlantic Communications, Inc., 2 Main Street, this city.

Robert L. Paquette
Chief of Police

RLP:ks
C: Capt. Sullo



18

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

OFFICE OF THE CORPORATION COUNSEL

January 30, 2002

PLEASE REPLY TO:

DANBURY, CT 06810

Honorable Mayor Mark D. Boughton
Honorable Members of the Common Council
City Hall
155 Deer Hill Avenue
Danbury, Connecticut 06810

Re: EPA Consent Agreement

Dear Mayor and Council Members:

Over the past several months I have been working with city officials and representatives of the Environmental Protection Agency in an effort to resolve a pending EPA complaint regarding the West Lake Treatment Plant. Those conversations have resulted in a tentative proposal to resolve the issues in a way that best serves the interests of the city and the EPA.

I recommend that the Common Council consider favorable action on this proposal following a discussion in executive session.

Sincerely,

Eric L. Gottschalk
Corporation Counsel



19

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

MEMORANDUM

TO: Hon. Mark D. Boughton via the Common Council
FROM: Dominic A. Setaro, Jr., Director of Finance
RE: **LOCIP FUNDS TRANSFER**
DATE: January 30, 2002
CC: Pete Siecienski

CERTIFICATION

Recently, a subcommittee of the Common Council met to discuss improvements that need to be made to the Police Station building. At that meeting, I informed the Common Council that Mayor Boughton intends on using LOCIP funds for many of the improvements that are required. This will be done in a two-step process. Unused LOCIP funds would be transferred as soon as possible, and additional funds will become available after March 1 based on the City's new entitlement.

It has been determined that the \$65,000 previously earmarked for improvements to the fire training school will not be needed at this time based on recent information from the City's Building Inspector Leo Null. Therefore, I would request that at its February meeting the Common Council authorize me to make application to the State to transfer these funds to a new line item entitled, "Police Station Improvements". It is anticipated that it will take approximately 30 days for State approval.

Should you need any additional information, feel free to give me a call.

Dominic A. Setaro, Jr.

DAS/jgb



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

MEMORANDUM

TO: Hon. Mark D. Boughton via the Common Council
FROM: Dominic A. Setaro, Jr., Director of Finance
RE: ITEM #18 – FEBRUARY 5, 2002 COMMON COUNCIL AGENDA
DATE: February 6, 2002
CC: William Buckley, Mario Ricozzi

CERTIFICATION

As per Common Council approval at its February 5, 2002 meeting, I hereby certify the availability of \$10,450 to be transferred from the Water Fund, Fund Balance to Water Treatment Operation, Miscellaneous Expense, Account #9806.5683. These funds will be used for the payment of the fine levied by EPA.

Dominic A. Setaro, Jr.

DAS/jgb



20

CITY OF DANBURY

DANBURY, CONNECTICUT 06810

DEPARTMENT OF ELDERLY SERVICES

COMMISSION ON AGING

Danbury Senior Center
80 Main Street
(203) 797-4686

Municipal Agent
80 Main Street
(203) 797-4687

Date: 01/28/02

MEMO TO: Hon. Mark Boughton
via the Common Council

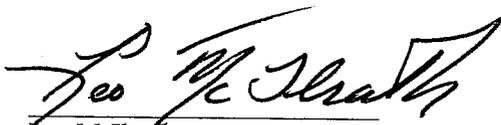
FROM: Leo McIlrath, Director
Elderly Services

RE: Reappropriation of Donated Funds

I hereby request a transfer of funds in the amount of \$1494.00 from the Elderly Services donations account to the Commission on Aging budget for the following accounts:

Professional Service Fees -	5002.5311 -	400.00
Communication Services -	5002.5315 -	1,000.00
Office Supplies -	5002.5601 -	94.00

I have been advised by the Director of Finance that these funds exist in my account, and he will provide you with his certification.



Leo McIlrath

LM/jg

cc: Dominic A. Setaro, Jr.
Director of Finance



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

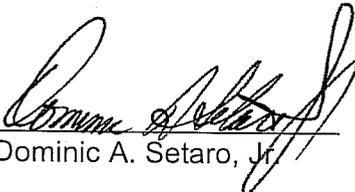
M E M O R A N D U M

DATE: January 29, 2002
TO: Hon. Mark D. Boughton via the Common Council
FROM: Dominic A. Setaro, Jr., Director of Finance
RE: Commission on Aging **CERTIFICATION**

I hereby certify the availability of \$1,494.00 to be transferred from the Elderly Services Donations Revenue Account to the Commission on Aging budget to the following accounts:

Professional Services	5002.5311	\$ 400.00
Communication Services	5002.5315	1,000.00
Office Supplies	5002.5601	94.00

Should you have any questions, feel free to give me a call.



Dominic A. Setaro, Jr.

/jgb

Dear Mr. President and Fellow Members Common Council City of Danbury,

I wish to request the appointment of a ad hoc committee to study whether

Some additional library book funding is available for the balance of this fiscal

Year. By the March meeting , we should know whether our snow accounts are

In good shape , therefore freeing up contingency or other monies for our best

Used resource.

Sincerely,

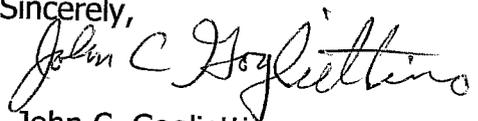


John C. Gogliettino

Common Council at Large

1-19-02

Dear Mr. President and Fellow Members Common Council City of Danbury,
I wish to request an executive session at the end of our normal business next
Meeting to get updated on all our major litigation. I make this request because
Recent news stories give me a much different view than the one I had before
December 1,2001

Sincerely,

John C. Gogliettino
Common Council at Large
1-19-02

Dear Mr. President and Fellow Common Council Members,

I would like to request the formation of an ad hoc committee to study immigrant needs in the community. It is my belief that all the major groups inside the city limits have stresses that could lead to many long term social and economic problems. A study of the most serious stresses could be valuable in the planning for the long term.



John C. Gogliettino
Common Council at Large
1-22-02



24

CITY OF DANBURY

OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

MARK D. BOUGHTON
MAYOR

(203) 797-4511
FAX (203) 796-1666

January 26, 2002

Honorable Common Council Members
City Hall
155 Deer Hill Avenue
Danbury, Connecticut 06810

Re: Reapportionment of Wards

Dear Council Members:

Section 2-4 of the Danbury Municipal Charter requires that every ten years Common Council must adopt a plan to alter the boundaries of the various wards so as to make all wards substantially equal in population. In order to develop this plan, the charter provides for the designation of a reapportionment advisory commission whose task is to consider the issue and present a proposed plan of reapportionment to the Common Council for consideration. This plan must be based on the population figures as reported in the most recent U.S. census.

The reapportionment advisory commission is to consist of five members, all of whom must be electors of the city. Two of the members are to be appointed by the majority leader of the Council and two members are to be appointed by the minority leader. The four members so designated are required to unanimously select a fifth member within thirty days.

Deliberations must be completed and the proposed plan submitted to the Council on or before September 30, 2002. The Council must then consider the plan in the same manner as an ordinance, adopting a final plan on or before March 1, 2003.

If you have any questions, please feel free to contact me.

Sincerely,

Mark D. Boughton
Mayor



TARRYWILE
PARK &
MANSION

70 Southern Blvd., Danbury, CT 06810

203 744-3130

Fax 203 778-3352

E-mail: tarrywile.mansion@snet.net

www.danbury.org/org/tarry

25

January 23, 2002

Honorable Mark Boughton, Mayor
Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Re: Tarrywile Park Silo

Dear Mayor Boughton and Members of the Common Council:

On or about December 16, 2000, the silo located in the farm area of Tarrywile Park blew down in a fierce windstorm. Since that time, the Park staff has been working with various City departments to determine the feasibility of rebuilding the silo.

The Tarrywile Park Authority has unanimously agreed that the silo should be rebuilt. This decision is based on its commitment to stay true to its mission statement to promote the historic preservation of the sites and structures of Tarrywile Park, as well as to preserve this area of the Park due to its unique significance in the history of the City of Danbury. With so many of the Connecticut dairy farms disappearing, the Authority has set as a goal that this specific area of the Park would be preserved to remember our farming past. For the benefit of those new to Tarrywile Park history, this farm was once one of the largest privately owned dairy farms in the State of Connecticut, operating up until the early 1970's as Tarrywile Dairy. This area of the Park also connects to our hatting past. Many hatting industry employees worked at the farm to cure "mad hatters" disease - mercury poisoning.

The City Risk Manager, Tom Fabiano has worked closely with our Business Manager, Sandy Moy and the adjuster from The St. Paul Guardian Insurance Company (herein referred to as "St. Paul"). The insurance company has agreed to pay for the rebuilding of the silo. After discussing this matter with City Planning Director, Dennis Elpern and Assistant City Engineer, Pat Ellsworth, the Authority asked architect Don Zaleta to develop a proposal for rebuilding the silo. His proposal will include all pre-bid work, including the structural and architectural designs and complete contract documents through bidding, permitting and construction. The cost of such services is quoted at \$8,450. St. Paul has agreed to pay this fee and Mr. Zaleta is awaiting the decision of the Tarrywile Park

Honorable Mark Boughton, Mayor
Members of the Common Council
Page - 2 -
January 23, 2002

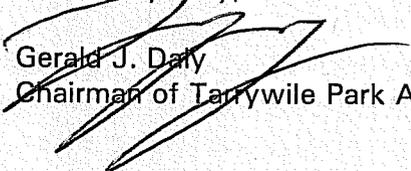
Authority and the City to proceed. When Mr. Fabiano and Mrs. Moy spoke with the insurance adjuster, they were informed that the City's policy includes a \$10,000 deductible on City Claims. The operating budget of the Tarrywile Park Authority does not permit an expenditure of this magnitude; therefore, I am requesting that you, as Mayor and the Common Council, provide sufficient funding to enable the Authority to cover the \$10,000 deductible.

I would also at this time, like to ask the City to consider additional funds beyond the \$10,000 deductible to allow for the Authority to make this structure habitable. The Authority would like to use the silo as a three-season gallery that would showcase a collection of photos detailing the farm history as well as displaying farm implements. The Authority would write a grant to hire a preservation/historian to develop the gallery presentation. Further, the gallery could be used to display photos donated from the many visitors who come to the Park and take pictures during the various seasons. These ideas and many more yet to be considered, will make the farm area a point of interest in the region and bring visitors to the Park. Don Zaleta estimates the cost of making the silo into a habitable structure at approximately \$10,000 to \$15,000.

In order to preserve the silo and bring the vision to fruition, the Authority hereby requests that you, as Mayor and the members of the Common Council provide sufficient funding to enable the Authority to pay the \$10,000 deductible that the policy requires towards the rebuilding project of the silo and to consider providing the additional funds to enable this building to be utilized as a gallery. Please keep in mind, that the insurance company will either pay off on the claim, by paying the lower of the estimated cost to rebuild less the deductible or the net value of the building, less depreciation. The proceeds received through the net value computation will be considerably less than that based upon the cost of rebuilding, considering that the silo is approximately 80 years old.

I would like to have an opportunity to further explain this proposal to you, Mayor and the members of the Common Council and will make myself available to meet with you at your earliest convenience. If I can be of further assistance or to set up such a meeting, please fee free to call me at my office at 744-3334 or at the Park office at 744-3130.

Yours very truly,


Gerald J. Daly
Chairman of Tarrywile Park Authority

GJD/pas

January 24, 2002

Mayor Mark D. Boughton
Danbury City Hall

Dear Mayor Boughton:

We have received the following donations:

<u>DONOR</u>	<u>AMOUNT</u>
1. Jane Vos Hogg, 365 W. 25 th Street, New York, NY 10001	\$25.00
2. Shirley G. Berglund, 907 Village Sq., Danbury 06810	100.00
3. VIP Realty, Laura & Jim Esposito, 27 Lawncrest Rd., Danbury 06810	100.00

These need to be credited as follows: \$125.00 into the BOOKS line-item #7000.5661 and \$100 into the FILMS line-item #7000.5664. Please place these items on the agenda for the February Common Council meeting.

Sincerely,



E. McDonough
Director

c: D. Setaro - Director of Finance

27

Danbury Public Schools
Administrative Center
63 Beaver Brook Road
Danbury, Connecticut 06810-6211
(203) 790-2684
FAX (203)790-2612
collea@danbury.k12.ct.us

Arthur W. Colley
Director of Technology Services

TO: Honorable Mark Boughton, Mayor
Members of the Common Council

RE: Apple Computer/Apple Education Finance Lease Agreement

Date: January 25, 2001

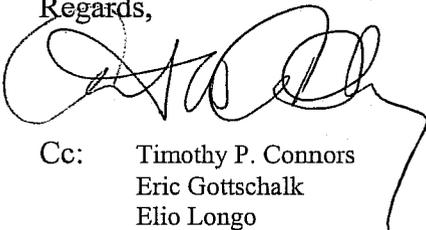
On behalf of Timothy P. Connors, Superintendent of Schools and Elio Longo, Director of Finance and Support Services, I am requesting Common Council approval for the attached leasing agreement with Apple Education Finance. This agreement will enable the procurement of 220 iMac workstations for use by staff and students at seven elementary schools.

These schools: King St. Intermediate, King St. Primary, Mill Ridge Intermediate, Mill Ridge Intermediate, Morris St., Roberts Ave. and Shelter Rock, serve a diverse, urban population of 2,341 students whose academic achievement is key to closing the Achievement Gap. Equitable access to instructional technology for all students and staff is a critical part of this effort.

Having significant equipment needs such as these, leasing is the most cost-effective option for the Danbury Public School system. Working closely with Apple Education Finance, a new leasing plan has been developed. This plan, which includes the rollover of the current lease, maximizes our equity providing new computers with no additional financial impact. Given the history of equipment utilization at the elementary level and to keep annual payments manageable, the lease term will be four years.

Please feel free to contact me with any questions you may have or if further information is required.

Regards,



Cc: Timothy P. Connors
Eric Gottschalk
Elio Longo
Dominic Setaro

Lease Schedule # 012
Master Lease Purchase Agreement # 6327722

LESSOR: Apple Computer, Inc.
1 Infinite Loop
Cupertino, California 95014

LESSEE: City of Danbury, Connecticut
63 Beaver Brook Road
Danbury, CT 6811

Apple personal computers, servers, and networking equipment not to exceed \$127,600.00. Final equipment configuration to be determined by invoices presented to Apple Computer, Inc., as Lessor, and accepted by Lessee, which will be incorporated as the final Schedule of Equipment. Final Rental stream will be amended, if necessary, determined by final equipment payment by Lessor as determined by the effective interest rate stated below.

TRANSACTION TERMS:

Rents: 1 @ \$15,000.00 due February 1, 2002
 1 @ \$15,000.00 due May 1, 2002
 4 @ \$167,486.45 due Annually on August 1, 2002, August 1, 2003, August 1, 2004, and August 1, 2005
 (all payments are net of applicable taxes)

Purchase Option at end of Lease Term: \$1

Lease Term: 44 months Lease Rate Factor: 0.02550

Promotional Interest Rate assuming full cash price of Equipment: %

Effective Interest Rate based on Equipment Cost to Lessor's Assignee: 8.14%

Equipment Location (if different t from Lessee address above): _____

Lessee Contact/Telephone: Elio Longo Jr (203) 797-4703

THIS SCHEDULE INCORPORATES ALL OF THE TERMS AND CONDITIONS IN THE MASTER LEASE PURCHASE AGREEMENT IDENTIFIED ABOVE.

TRANSACTION SUMMARY

Equipment Cost	\$127,600.00
Freight & Installation Labor	\$0.00
Upgrade (good until 3/19/02)	\$465,968.72
Sales or Use Tax	\$0.00
TOTAL:	\$593,568.72

IMPORTANT: READ BEFORE SIGNING. THE TERMS OF THIS SCHEDULE SHOULD BE READ CAREFULLY BECAUSE ONLY THOSE TERMS IN WRITING ARE ENFORCEABLE. THIS SCHEDULE INCORPORATES THE TERMS OF THE ABOVE IDENTIFIED MASTER LEASE PURCHASE AGREEMENT. TERMS OR ORAL PROMISES WHICH ARE NOT CONTAINED IN THIS WRITTEN SCHEDULE OR THE MASTER LEASE PURCHASE AGREEMENT MAY NOT BE LEGALLY ENFORCED. YOU MAY CHANGE THE TERMS OF THIS SCHEDULE ONLY BY ANOTHER WRITTEN AGREEMENT BETWEEN YOU AND US. YOU AGREE TO COMPLY WITH THE TERMS AND CONDITIONS OF THIS SCHEDULE. YOU AGREE THAT THE EQUIPMENT WILL BE USED FOR BUSINESS PURPOSES ONLY AND NOT FOR PERSONAL, FAMILY OR HOUSEHOLD PURPOSES.

YOU CERTIFY THAT ALL THE INFORMATION GIVEN IN THIS SCHEDULE AND YOUR APPLICATION WAS CORRECT AND COMPLETE WHEN THIS SCHEDULE WAS SIGNED. THIS SCHEDULE IS NOT BINDING UPON US OR EFFECTIVE UNTIL AND UNLESS WE EXECUTE THIS SCHEDULE.

ACCEPTED BY:

PROPOSED BY:

LESSOR: APPLE COMPUTER, INC.

LESSEE: City of Danbury, Connecticut

BY: _____

BY: _____
(Signature of Authorized Signer)

TITLE: _____

TITLE: _____
(Printed Name and Title)

DATE: _____

DATE: _____ FED TAX ID #: _____

ANALYSIS OF APPLE LEASE RENEWAL

	Current Lease		New Lease Payments
	Quarter	Amount	
FY 01-02	7 of 16	\$50,134	\$15,000
FY 01-02	8 of 16	\$50,134	\$15,000
FY 02-03	9 of 16	\$50,134	\$167,486
FY 02-03	10 of 16	\$50,134	\$167,486
FY 02-03	11 of 16	\$50,134	\$167,486
FY 02-03	12 of 16	\$50,134	\$167,486
FY 03-04	13 of 16	\$50,134	
FY 03-04	14 of 16	\$50,134	
FY 03-04	15 of 16	\$50,134	
FY 03-04	16 of 16	\$50,134	
		\$501,340	\$699,944
			\$198,604

	Current Lease	New Lease	
FY 01-02	\$100,268	\$30,000	-\$70,268
FY 02-03	\$200,536	\$167,486	-\$33,050
FY 03-04	\$200,536	\$167,486	-\$33,050
FY 04-05	\$0	\$167,486	\$167,486
FY 05-06	\$0	\$167,486	\$167,486
		\$198,604	

Pros:

District picks up 220 Imacs today resolving equity issue
 FY 01-02 tech expenditure trimmed by \$70,536
 FY 02-03 tech expenditure trimmed by \$33,050
 FY 03-04 tech expenditure trimmed by \$33,050

Cons:

New lease will extend term to 44 months (an increase of 14 months over current term)
 Short-term savings a result of deferring payments out to later years
 Effective annual interest rate of 8.1%

Apple Computer, inc.
 Amortization Schedule For
 City of Danbury, Connecticut
 Exhibit to Lease Schedule No. 6327722-012

GROSS CONTRACT	699,945.80	8.14% ANNUAL INTEREST RATE
GROSS FINANCE	106,377.08	106,377.08
ENDING PYMT IN ADV	0.00	
ANNUAL PAYMENT	165,801.55	
PRESENT VALUE	593,568.72	

	Principal	Total Payment	Subtotal	Interest Expense	Principal
0	593,568.72	0.00	593,568.72	4,026.45	(4,026.45)
1	597,595.17	0.00	597,595.17	4,053.80	(4,053.80)
2	601,648.96	15,000.00	586,648.96	3,979.54	11,020.46
3	590,628.51	0.00	590,628.51	4,006.54	(4,006.54)
4	594,635.04	0.00	594,635.04	4,033.72	(4,033.72)
5	598,668.76	15,000.00	583,668.76	3,959.33	11,040.67
6	587,628.08	0.00	587,628.08	3,986.18	(3,986.18)
7	591,614.27	0.00	591,614.27	4,013.22	(4,013.22)
8	595,627.49	167,486.45	428,141.04	2,904.30	164,582.15
9	431,045.34	0.00	431,045.34	2,924.00	(2,924.00)
10	433,969.35	0.00	433,969.35	2,943.84	(2,943.84)
11	436,913.18	0.00	436,913.18	2,963.81	(2,963.81)
12	439,876.99	0.00	439,876.99	2,983.91	(2,983.91)
13	442,860.90	0.00	442,860.90	3,004.15	(3,004.15)
14	445,865.06	0.00	445,865.06	3,024.53	(3,024.53)
15	448,889.59	0.00	448,889.59	3,045.05	(3,045.05)
16	451,934.64	0.00	451,934.64	3,065.71	(3,065.71)
17	455,000.34	0.00	455,000.34	3,086.50	(3,086.50)
18	458,086.85	0.00	458,086.85	3,107.44	(3,107.44)
19	461,194.28	0.00	461,194.28	3,128.52	(3,128.52)
20	464,322.80	167,486.45	296,836.35	2,013.59	165,472.86
21	298,849.95	0.00	298,849.95	2,027.25	(2,027.25)
22	300,877.20	0.00	300,877.20	2,041.01	(2,041.01)
23	302,918.21	0.00	302,918.21	2,054.85	(2,054.85)
24	304,973.06	0.00	304,973.06	2,068.79	(2,068.79)
25	307,041.84	0.00	307,041.84	2,082.82	(2,082.82)
26	309,124.67	0.00	309,124.67	2,096.95	(2,096.95)
27	311,221.62	0.00	311,221.62	2,111.18	(2,111.18)
28	313,332.80	0.00	313,332.80	2,125.50	(2,125.50)
29	315,458.29	0.00	315,458.29	2,139.92	(2,139.92)
30	317,598.21	0.00	317,598.21	2,154.43	(2,154.43)
31	319,752.64	0.00	319,752.64	2,169.05	(2,169.05)
32	321,921.69	167,486.45	154,435.24	1,047.61	166,438.84
33	155,482.85	0.00	155,482.85	1,054.72	(1,054.72)
34	156,537.57	0.00	156,537.57	1,061.87	(1,061.87)
35	157,599.45	0.00	157,599.45	1,069.08	(1,069.08)
36	158,668.53	0.00	158,668.53	1,076.33	(1,076.33)
37	159,744.86	0.00	159,744.86	1,083.63	(1,083.63)
38	160,828.49	0.00	160,828.49	1,090.98	(1,090.98)
39	161,919.47	0.00	161,919.47	1,098.38	(1,098.38)
40	163,017.85	0.00	163,017.85	1,105.83	(1,105.83)
41	164,123.69	0.00	164,123.69	1,113.34	(1,113.34)
42	165,237.02	0.00	165,237.02	1,120.89	(1,120.89)
43	166,357.91	0.00	166,357.91	1,128.54	(1,128.54)
44	167,486.45	167,486.45	0.00	0.00	167,486.45
45	0.00	0.00	0.00	0.00	(0.00)
46	0.00	0.00	0.00	0.00	(0.00)
47	0.00	0.00	0.00	0.00	(0.00)

December 20, 2001

City of Danbury, Connecticut
Elio Longo Jr.
63 Beaver Brook Road
Danbury CT 6811

RE: Lease of Equipment from Apple Computer, Inc. ("Apple")

Dear Elio Longo Jr.:

The Apple Education Finance Program is pleased to assist City of Danbury, Connecticut ("Lessee") request for lease financing of equipment from Apple Computer, Inc., ("Lessor").

Please review the enclosed documentation carefully. Documentation enclosed for execution by an individual authorized by your Governing Board for City of Danbury, Connecticut consists of the following:

- ◆ Lease Schedule
- ◆ Insurance Coverage Requirements
- ◆ Notice of Assignment
- ◆ Amortization Schedule
- ◆ 8038G Tax Form
- ◆ **Copy of Board Minutes Approving the Lease Agreement**
- ◆ Opinion of Counsel
- ◆ Certificate of Acceptance {DO NOT EXECUTE THIS DOCUMENT UNTIL AFTER THE EQUIPMENT IS DELIVERED.}

Also enclosed is an invoice for the first payment due under the lease.

In addition to the above documentation your counsel must provide an Opinion of Counsel in the format provided on your counsel's own letterhead. If your counsel prefers to use their own opinion format, it must at minimum provide for all the un-restricted representations in the Opinion of Counsel provided and is subject to our final approval.

Please use the pre-addressed UPS package provided to return the: A) ORIGINAL properly executed documentation; B) ORIGINAL purchase order(s); and C) sales tax exemption certificate. Upon our receipt of all the above items, Apple will process your order for product allocation and shipment.

In order to facilitate the most efficient and timely processing of your equipment order, the following information must be included on all Purchase Orders. Please review the following list and incorporate all information into your Purchase Orders.

- ◆ Purchase Order Date
- ◆ Purchase Order Number
- ◆ Ship To Address – Street address
- ◆ Product Description
- ◆ Apple Product Number
- ◆ Unit and Extended Price of Product
- ◆ Authorized Signature
- ◆ Printed Name, Title, Date Signed
- ◆ Vendor Name*

If you do not have this information please call the Inside Product Sales Team at 800-800-2775 or via the Internet at <http://www.apple.com/products/> for a current proposal. All proposals over 30 days old need to be re quoted.

*The vendor on all purchase order(s) for Apple leased equipment must be:

Apple Computer, Inc.
c/o Apple Education Finance Program
2420 Ridgepoint Drive
Austin, TX 78754

*The vendor on the purchase order(s) for the Non Apple leased equipment must be:

Apple Computer, Inc
Vendor Name
Vendor Address

Please be aware that an incorrect purchase order will delay the delivery of your equipment. If you have any questions, you may reach me at (800) 233-5109, Ext. 7614.

Sincerely
Apple Education Finance Program

Joanna Steffen
Municipal Contracts Administrator

Apple Education Finance

CERTIFICATE OF ACCEPTANCE

AGREEMENT # 6327722-012

LESSEE: City of Danbury, Connecticut 63 Beaver Brook Road Danbury CT 6811	Lessor: Apple Computer, Inc 1010 Thomas Edison Blvd SW Cedar Rapids, Iowa 52404
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<u>QUANTITY</u>	<u>EQUIPMENT MODEL & DESCRIPTION</u>	<u>SERIAL NUMBER</u>
	See Attached Invoice(s)	

The Undersigned, through its authorized representative, certifies to Apple Computer, Inc. that:

1. The Equipment has been delivered to the location where it will be used, which is the Equipment Location given in the Lease
2. The Equipment has been delivered in good order.
3. The undersigned accepts the equipment for all purposes under the lease as of _____ which is when the equipment was delivered.
4. The undersigned is not in default under the lease, and all its statements and promises in the lease are true.
5. This lease is assigned to General Electric Capital Corporation for billing and collecting of rents.

LESSEE: City of Danbury, Connecticut

BY: _____

TITLE: _____

DATE OF ACCEPTANCE OF EQUIPMENT: _____

Insurance Coverage Requirements

To: Apple Computer, Inc.
20525 Mariani Avenue
Cupertino, CA 95014

Subject: INSURANCE COVERAGE REQUIREMENTS

() 1. In accordance with Section 12 of the Lease Agreement, we have instructed the insurance agent named below (please fill in name, address, and telephone number):

Name of Insurance Agent Phone Number
Address
City State Zip

to issue:

a. All-Risk Physical Damage Insurance on the leased equipment evidenced by a Certificate of Insurance and Long Form Loss Payable Clause, naming Apple Computer, Inc. and/or its assigns as Loss Payee.

Coverage Required: Full Replacement Value

b. Public Liability Insurance evidenced by a Certificate of Insurance, naming Apple Computer, Inc. and/or its assigns as an Additional Named Insured.

Minimum Coverage Required: \$100,000.00 per person
\$100,000.00 aggregate bodily injury liability
\$50,000.00 property damage liability

Such insurance policies shall not be canceled nor any reduction or restriction of coverage by effected until at least fifteen (15) days prior written notice has been given by Certified Mail, Return Receipt Requested, to Apple Computer, Inc. and/or its assigns as Loss Payee.

() 2. We are self-insured for all risk, physical damage, and public liability, and will provide proof of such self-insurance in letter form, together with a copy of the statue authorizing this form of insurance.

Lessee: City of Danbury, Connecticut
By: X
Title: X
Date:

OPINION OF COUNSEL

This must be placed on your attorney's letterhead

Date: _____

With respect to Lease Schedule No. 012 to that certain Master Lease Purchase Agreement No. 6327722 dated _____, 20__ by and between Apple Computer, Inc. ("Lessor") and City of Danbury, Connecticut, (Lessee), collectively as the "Lease", I am of the opinion that: (i) Lessee is a State or fully constituted subdivision or agency of the State in which it is located; (ii) Lessee is duly organized and existing under the Constitution and laws of the State in which it is located; (iii) Lessee is authorized to enter into and carry out its obligations under the Lease and any other documents required to be delivered in connection therewith; (iv) the Lease has been duly authorized, executed and delivered by Lessee in accordance with the applicable laws, rules, ordinances and regulations; (v) Lessee has complied with all applicable law governing open meetings and public bidding required in connection with the Lease and the acquisition of the Equipment; (vi) the Lease is genuine, valid and enforceable in accordance with its terms; (vii) the person (s) signing the Lease has (have) the authority to do so and acted within the full authorization of Lessee's governing body; and (viii) Lessee has sufficient monies available to make all payments required to be paid under the Lease during the current fiscal year and such monies have been properly budgeted and appropriated for this purpose in accordance with State law.

Attorney for Lessee

NOTICE OF ACKNOWLEDGEMENT OF ASSIGNMENT

Dated _____

Apple Computer, Inc. ("Assignor") hereby gives notice that Assignor assigned to General Electric Capital Corporation ("Assignee") all of its rights in and to Lease Schedule No.012 (the "Lease") to the Master Lease Purchase Agreement No. 6327722 dated _____, by and between Assignor and City of Danbury, Connecticut ("Lessee").

Assignor hereby requests, and instructs Lessee, that all rental payments and other amounts coming due pursuant to the Lease on and after the date hereof are payable to and should be remitted to Assignee as directed by Assignee invoices.

Lessee's questions related to the administration of the Lease and billing should be referred to Assignee as follows:

General Electric Capital Corporation
P.O. Box 3083
Cedar Rapids, IA 52406-9890
Telephone (800) 633-3980
Attn: Customer Service

The Federal Tax Identification Number of General Electric Capital Corporation is 13-1500700.

Lessee hereby acknowledges the effect of and consents to the Assignment and absolutely and unconditionally agrees to deliver all rental payments and other amounts coming due under the Lease in accordance with terms thereof to Assignee. Assignor and Lessee agree that, notwithstanding any provisions of the Lease or any other agreement to the contrary, in the event of default under the Lease (1) Lessor may accelerate only the rentals and other amounts due in the fiscal period in which the default occurred and Lessee is required to pay such amounts subject to legally available funds and (2) all leases subject to the Master Lease Purchase Agreement owned by Assignee or its affiliates and all agreements between Lessee and Assignee or its affiliates shall be in default but a default under another lease subject to the Master Lease Purchase Agreement not owned by Assignee or any of its affiliates shall have no impact on the Lease or any other agreement between the Lessee and Assignee or its affiliates.

Lessee agrees that (1) Assignee shall not have any of the obligations or liabilities of Assignor, (2) Assignee shall have all rights of Lessor under the Lease, including but not limited to all the rights to issue or receive all notices and reports, to give all consents, to receive title to the equipment, to declare a default and to exercise all remedies thereunder, and (3) Lessee shall pay Assignee all rents and other amounts due under the Lease as and when due, without deduction or offset, notwithstanding any claim Lessee may have against Assignor, or relative to the equipment, or any other claim of Lessee arising prior to the Assignment.

Apple Computer, Inc.
Assignor

City of Danbury, Connecticut
Lessee

By: _____

By: _____

Name: _____

Name: _____

Title: _____

Title: _____

Date: _____

Date: _____

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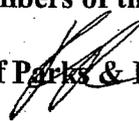
**CITY OF DANBURY
PARKS, RECREATION & FORESTRY
DEPARTMENT**

HATTERS COMMUNITY PARK
7 EAST HAYESTOWN ROAD
DANBURY, CONNECTICUT 06811

ROBERT G. RYERSON, DIRECTOR
TEL. (203) 797-4632
FAX (203) 797-4634

M E M O R A N D U M

TO: Mayor Mark Boughton & Members of the Common Counsel

FROM: Robert G. Ryerson, Director of Parks & Recreation 

DATE: January 18, 2002

RE: BEAR MOUNTAIN LICENSE AGREEMENT

I am seeking your favorable approval to extend a licensing agreement to James X. Terry for the Bear Mountain cottage. Mr. Terry has been a good tenant the past (3) three years and has fulfilled the terms of the agreement.

The Corporation Council has written a new (3) three-year agreement, which has been included for your approval.

**Cc: Dom Setaro
Les Pinter**

LICENSE AGREEMENT

THIS AGREEMENT is made this 1st day of January 2002, by and between the CITY OF DANBURY, 155 Deer Hill Avenue, Danbury, Connecticut (hereinafter "CITY") and JAMES X. TERRY, of the City of Danbury, County of Fairfield and State of Connecticut, (hereinafter "LICENSEE");

WHEREAS, CITY is owner of a dwelling known as 19 Bear Mountain Road, Bear Mountain Reservation, known and designated as "existing ranger cottage" on a map attached hereto as "Exhibit A";

WHEREAS, the LICENSEE has been beneficially occupying the premises pursuant to a License Agreement with the City since 1998;

WHEREAS, the LICENSEE wishes to continue to occupy said existing ranger cottage subject to the terms and conditions provided for herein;

WITNESSETH

THAT CITY hereby grants a license to said LICENSEE to use the existing ranger cottage as above referenced as a personal residence for a period of three (3) years, through December 31, 2004, from the effective date hereof, for the monthly consideration set forth on Schedule A attached hereto and made a part here. Rent is due on or before the first day of each month of the lease period.

AND THE CITY covenants with the said LICENSEE that it has good right to grant a license for said premises in the manner aforesaid and that it will suffer and permit said LICENSEE (he keeping all the covenants on his part, as hereinafter contained) to occupy and enjoy said premises during the term aforesaid, without hindrance or molestation from the CITY.

AND THE SAID LICENSEE covenants with the said CITY to use said premises in the manner aforesaid, and to pay the consideration therefor as hereinbefore agreed, that he will commit no waste, nor suffer the same to be committed thereon, nor injure nor misuse the same; and also that he will not assign this license, nor sublicense a part or the whole of said licensed premises, nor make alterations therein, nor use the same for any purpose but that hereinbefore authorized, without written permission from said CITY but will deliver up the same at the expiration or sooner determination of his license in as good condition as they are now in, ordinary wear, fire and other unavoidable casualties excepted.

PROVIDED, HOWEVER, and it is further agreed that if the said monthly payments for said license shall remain unpaid ten (10) days after the same shall become payable as aforesaid, or if the said LICENSEE shall assign this license, or sublicense the whole or any part of said licensed premises, or use the same for any purpose but that hereinbefore authorized, or make any alteration therein without the consent of the CITY in writing, or shall commit waste or suffer the same to be committed on said premises, or injure or misuse the same, then this license shall thereupon, by virtue of this express stipulation expire and terminate, and the CITY may, at any time thereafter, re-enter said premises and resume the use thereof in the manner prescribed by the statute relating to summary process to the extent that said statute is applicable, it being understood that no demand for license payments, and not re-entry for condition broken, as at common law was applicable to leasehold interests, shall be necessary to enable the CITY to resume the use of the premises pursuant to said statute relating to summary process, if applicable, or any other applicable statute, but that all right to any such demand, or any such re-entry is hereby expressly waived by the said LICENSEE.

AND IT IS FURTHER AGREED between the parties hereto, that whenever this license shall terminate either by lapse of time or by virtue of any of the express stipulations herein, the said LICENSEE hereby waives all right to any notice to quit possession, as prescribed by the statute relating to summary process to the extent that said statute may apply to termination of this license.

AND IT IS FURTHER AGREED that in case the said LICENSEE shall, with the written consent of the said CITY endorsed hereon, or on the duplicate hereof, at any time continue to use the said premises beyond the period above specified as the termination of this license, then the said LICENSEE shall continue the use of said premises upon the same terms, and under the same stipulations and agreements as are in this Instrument contained, and no such continued use by said LICENSEE shall operate to renew this license without such written consent of CITY.

AND IT IS FURTHER AGREED between the parties hereto, that the LICENSEE agrees to comply with and to conform to all the laws of the State of Connecticut, and the by-laws, rules and regulations of the City of Danbury within which the premises hereby licensed are situated, relating to health, nuisance, fire, highways and sidewalks, so far as the premises hereby licensed are or may be concerned; and to save the CITY harmless from all fines, penalties and costs for violation of or non-compliance with the same, and that said premises shall be at all times open to the inspection of said CITY and its agents, and for necessary repairs.

AND IT IS FURTHER AGREED that the said LICENSEE is to pay the water rates, or rent, for all water used and consumed on said licensed premises during the term aforesaid, in addition to the consideration hereinbefore provided for.

AND IT IS FURTHER AGREED between the parties to these presents, that in case the building erected on the premises hereby licensed shall be partially damaged by fire or otherwise, the same shall be repaired as speedily as possible at the expense of the said CITY; that in case the damage shall be so extensive as to render the building or premises unusable, the license payments shall cease until such time as the building shall be put in complete repair; but in the case of the total destruction of the premises, by fire or otherwise, the monthly payments shall be paid up to the time of such destruction and then and from thenceforth this license shall cease and come to an end.

If the whole or any part of the premises shall be acquired or condemned by Eminent Domain for any public or quasi-public use or purpose, then and in that event, the term of this license shall cease and terminate from the date of title vesting in such proceeding and LICENSEE shall have no claim against CITY for the value of any un-expired term of said license.

AND LICENSEE further covenants and agrees that no accumulation of boxes, barrels, packages, waste paper, or other articles shall be permitted in or upon the premises.

AND THE LICENSEE covenants that in the event the CITY is required to employ an attorney in order to enforce a provision of this license, the LICENSEE shall pay a reasonable attorney's fee.

AND THE LICENSEE FURTHER AGREES AS FOLLOWS:

1. To pay a security deposit in the amount of one month's license payment which shall be deposited with CITY as security for LICENSEE'S faithful performance of his obligations hereunder.

2. In the event that LICENSEE'S employment is terminated by CITY, notification to LICENSEE of such termination shall operate as thirty (30) days notice of termination of this agreement.

3. LICENSEE shall be responsible for payment of utilities.

4. In addition to the monthly payments for said license agreed upon in this Instrument, LICENSEE agrees, as a part of the consideration of this license to undertake the duties set forth below:

- (a) Keep the parking lot gates open during all hours in which the facility is open to the public.
- (b) Distribute trail maps and keep pamphlets in the appropriate sign boxes.
- (c) Check parking lot, morning and evening.
- (d) Check the Bear Mountain Reservation property daily, weather permitting, by walking the trails and/or boundaries.
- (e) Report any violations of the rules and regulations to the appropriate enforcement authorities, including police and the Director of the Department of Parks and Recreation.
- (f) Call appropriate emergency personnel (fire, ambulance, etc.) as needed to respond to emergency situations.
- (g) Maintain the ranger cottage and surrounding grounds in a neat, orderly condition.
- (h) Contact and act as a liaison with the Parks and Recreation Department to obtain services approved by the CITY, including mowing, snow plowing, etc.
- (i) Provide the Director of the Department of Parks and Recreation with monthly activity reports in the form and content as reasonable requested from time to time by him; attend Parks and Recreation Commission meetings as requested and report on activities at the facility.
- (j) Open gates and maintain parking during special events as may be arranged from time to time by the Department of Parks and Recreation or the Parks and Recreation Commission.
- (k) Perform other duties as mutually agreed to from time to time.
- (l) Notify the Director of the Department of Parks and Recreation when the LICENSEE is going to be away for a period of time in excess of seven (7) days.

In performing the above duties, the use of firearms or other weapons of any type is expressly prohibited.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and seals, and to a duplicate of the same tenor and date, this _____ day of February 2002.

Signed, sealed and delivered
in the presence of:

CITY OF DANBURY

By: _____
Mark D. Boughton, Mayor

LICENSEE

By: _____
James X. Terry

STATE OF CONNECTICUT)
) ss: Danbury
COUNTY OF FAIRFIELD)

On this the _____ day of February 2002, before me, Laszlo L. Pinter, the undersigned officer, personally appeared Mark D. Boughton, who acknowledged himself to be the Mayor of the City of Danbury, a municipal corporation, and that he as such Mayor, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as Mayor.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Laszlo L. Pinter
Commissioner of the Superior Court

STATE OF CONNECTICUT)
) ss: Danbury
COUNTY OF FAIRFIELD)

On this the _____ day of February 2002, before me, Laszlo L. Pinter, the undersigned officer, personally appeared James X. Terry, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

Laszlo L. Pinter
Commissioner of the Superior Court

RECEIVED
JAN 18 2002

**CITY OF DANBURY
PARKS, RECREATION & FORESTRY
DEPARTMENT**

HATTERS COMMUNITY PARK
7 EAST HAYESTOWN ROAD
DANBURY, CONNECTICUT 06811

ROBERT G. RYERSON, DIRECTOR
TEL. (203) 797-4632
FAX (203) 797-4634

M E M O R A N D U M

TO: Les Pinter, Corporation Counsel

FROM: Robert G. Ryerson, Director of Parks & Recreation 

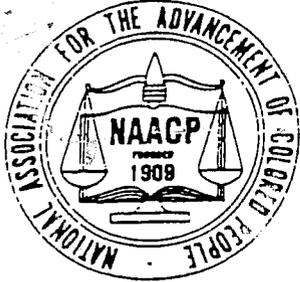
DATE: January 18, 2002

RE: BEAR MOUNTAIN LICENSE AGREEMENT

Included is the cover letter for the Mayor and Common Counsel for its February meeting. I am recommending a (3) three-year license with the rates as follows:

1 st Year	-	\$485.00/month
2 nd Year	-	\$495.00/month
3 rd Year	-	\$505.00/month

Thanks for your attention on this matter.



Greater Danbury NAACP

P.O. BOX 834 • DANBURY, CONNECTICUT 06813

29

Date: January 17, 2002

Serving

Bethel
Bridgewater
Brookfield
Danbury
New Fairfield
New Milford
Newtown
Reading
Ridgefield
Roxbury
Sherman
Washington

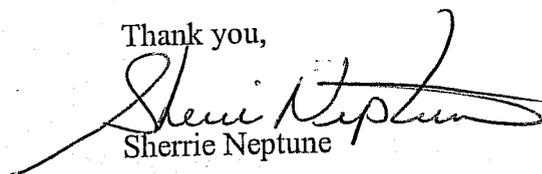
To: Helena Abrantes
City Clerk
155 Deer Hill Avenue

Re: Renaming Cherry Street to Aaron B. Samuels Blvd.

The Greater Danbury Branch NAACP in conjunction with the residents of Cherry Street and the members of the New Hope Baptist Church are requesting the Cherry Street be officially changed to Aaron B. Samuels Boulevard.

After speaking with the residents, church members and the community at large, we feel that this would be an honorable tribute to Dr. Reverend Aaron Samuels. We agree that a final determination in changing the street signs and addresses to Aaron B. Samuels Boulevard would be a fitting tribute to a man who gave so much of himself to our community.

Thank you,


Sherrie Neptune

Glenda Armstrong


Althea Jones

Jean Darius

NAACP and Community at Large

cc: Donald Dolberry, President
NAACP

January 9, 2002

Cherry Street

RE: Petition to Rename Cherry Street to Aaron B. Samuels BOULEVARD

In an effort to express our deepest appreciation for the tremendous and positive impact Dr. Aaron B. Samuels has had in our community, this petition formally requests the Danbury Common Council to officially rename Cherry Street to Aaron B. Samuels BOULEVARD

By signing this petition, you are hereby supporting this effort.

First Name	Last Name	Address	City	ZIP
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Bob	Allen	14 Cherry	Danbury	06810
HALL	ALLEN	20 Cherry	Danbury	06810
Betty	JACKSON	16 Cherry	Danbury	06810
EDDIE	GLASS	20 Cherry	Danbury	06810
Karla	Engelstad	20 cherry	Danbury	06810
Raquel	GUIMARAES	24 CHERRY	Danbury	06810
Mario	Merchan	23 CHERRY	Danbury	06810
Alda	Soliman	19 1/2 Cherry	Danbury	06810
Margaret	Bahan	21 Cherry St	Danbury	06810
JUAN	SUBUITANA	19 CHERRY ST	Danbury	06810
Tonia	Gonzalez	19. cherry st	Danbury	06810
STEVEN	BOWERS	17 CHERRY ST	Danbury	06810
Jose	Jose	9 cherry st	Danbury	06810
FLAVIO	SILVA	9 CHERRY ST	Danbury	06810
RUDIN	charles	7 cherry ST #A	Danbury	06810
Francine	Shoffner	5 oakland ave.	Danbury	06810

January 9, 2002

RE: Petition to Rename **Cherry Street** to **Aaron B. Samuels BOULEVARD**

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First Name	Last Name	Address	City	ZIP
Adele	HARRIS	7 Moran ave	Danbury ✓	06810
Herty	HARRIS	7 moraa ave	Danbury c	06810
Dottie	HARRIS	7 moraa ave	Danbury ✓	06810
Phyllis	Gullman	15 Fairview dr	Danbury ✓	06810
DIANE	MOxley	5 ELMAR DR	Danbury ✓	06811
DeWayne	MOuKic	22 oil mill terr	Danbury	06810
Wonne	RedFEARN	LMOURNING	Danbury ✓	06810
Saphne	Perkine	8 Valley View Drive	Danbury	06810
Ruth	CARDWELL	18 William ST	Danbury ✓	06810
MARY	Vines	" " "	Danbury ("
IRINE	Vines		Danbury	
		7 Woodster ST	Danbury ✓	06810
Vanessa	Judd	16 Mendes Road	Danbury	06811
Dawn	Britton	3.5 Stark Dr	Danbury ✓	06810
Alicia Mack	Mack	9 Boxwood Ln	Danbury	06811
Katrina	Moran	56 Franklin St	Danbury ✓	06810
Rucille	Taylor	115 Rose Hill Ave	Danbury	06810
			Danbury	

January 9, 2002

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First Name	Last Name	Address	City	ZIP
Christine	Easter	23 Foster Street	Danbury	06810
John	HARPS	8 MORAN AVE	Danbury	06810
Harvey	Anderson Sr.	7 Harding Pl.	Danbury	06810
Grace	FAGAN	Churchill RD	Danbury	06811
MARGARET	FAGAN	Churchill RD	Danbury	06811
Shari	Smith	Churchill Rd	Danbury	06811
Janie	Taylor	Churchill Rd.	Danbury	06811
Kamriha	Smith	Churchill Rd	Danbury	06811
KATIE	HOLMES	4 MOURNING PLACE	Danbury	06810
MARY	Council	53 Belmont Cir.	Danbury	06810
SARAH	BASKIN	50 Mill Ridge Rd	Danbury	06810
Erica	Thaxton	44 Maple Ave.	Danbury	06810
Willie Ann	Buchanan	44 Maple Ave	Danbury	06810
Eugene Hughes	Hughes	53 Belmont Cir	Danbury	06810
Bernice Chance		60 Belasforth Ave	Danbury	06810
Ruth Cull		Windsor Manor	Danbury	06810
Abbeley Johnson		48 Woodside Ave	Danbury	06810

January 9, 2002

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First Name	Last Name	Address	City	ZIP
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Wilbur	PAHAMAM	16 PARK PLACE	Danbury	06810
Rachael	Austin	1103 Village Esq.	Danbury	06810
Bertha	Stuckley	19 Ken OAKS DR	Danbury	06810
Mary	Stuckley	" " "	Danbury	06810
JANIS	JACKSON	18 New St #1-A	Danbury	06810
Esther	SCOTT	20 Brushy Hill Rd	Danbury	06810
Robert	SCOTT	" " "	Danbury	14
Jessie	DISNEY	9 Wilson	Danbury	06810
William	WILSON	20 Putnam Dr.	Danbury	06810
Artemette	CLIMONS	157 Shelter Rock Rd	Danbury	06810
Ruby Anderson	Anderson	61 Rowan St	Danbury	06810
CARRIE	MOULTRIE	22 DU Mill TERRACE	Danbury	06810
Sharon	ROBERTSON	16 Morris St	Danbury	06810
Pearl	Jarvis	18 Indian Head Rd	Danbury	06811
Walter	WILSON	39 Woodside AVE	Danbury	06810
Barbara	WILSON	16 Morris Street	Danbury	06810
			Danbury	

January 9, 2002

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Stacey	Reazer	16 Southview Ave	Danbury	06811
Maurice	Reazer	11 "	Danbury	
Beverly	Dickens	160 Scupperd Rd	Danbury	06811
Claude	Dickens	160 Scupperd Rd	Danbury	06811
Phyllis	Slade	20 Old Mine Rd	Danbury New Milford	06776
Bertha Ewell	Ewell	3 Virginia Ave	Danbury	06810
Helda Martin		9 Victory Lane	Danbury New Milford	06776
Ella Mae	Fraser	25 Beaver St #301	Danbury	06810
Mary	Boston	3 Hankton	Danbury	06811
Nancy	Knight	6 Jandee Drive	Danbury	06811
Ruth	Psik	110 Coalpit Hill Rd	Danbury	06810
Erica	Riley	110 Coalpit Hill Rd	Danbury	06810
Mamie	Hudson	8 Bell Place	Danbury	06810
A. Shaffner		5 Oakland Ave.	Danbury	06810
Catherine	Freeman, Esq.	721 Main St	Danbury Monroe	06810
Clare	Shane		Danbury	
Hattie	Guyton	2 Woodside Ave.	Danbury DANBURY	

January 9, 2002

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First Name	Last Name	Address	City	ZIP
Sean & Willie	Henley	17 Henslo Dr	Danbury	06811
Phaedra	Yollog	19 Willson St	Danbury	06810
VERLINE	SAVAGE	68 DAVIS St	Danbury	06810
Donald	Knight	48 Rowan St	Danbury	06810
Phillip	Wilson	72 Millbridge	Danbury	06810
Tina	Wilson	72 Millbridge	Danbury	06810
Darnell	Merritt	72 Millbridge	Danbury	06811
Sean	Council	46 Lincoln Ave	Danbury	06810
Kimberley	Smith	10 South St. #45	Danbury	06810
Ella Charles	Charles	72 Mill Ridge Rd	Danbury	06810
Corean Strong	Strong	14 South St #47	Danbury	06810
Courtney	Butley	"	Danbury	06810
Judy	Randall	14 Germantown Rd	Danbury	06810
Dermot	Randall	"	Danbury	"
Christine Gilbo	Gilbo	37 Virginia Ave.	Danbury	06810
Janelle Guld	Guld	16 Mendes Road	Danbury	06811
Julius	Johnson	48 Woodside Ave	Danbury	06810

January 9, 2002

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First Name	Last Name	Address	City	ZIP
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Louise	Pettee	19-9th Ave	Danbury	06810
Dr. Samuels	Pettee	19-9th Ave	Danbury	06810
Sherrilynn	Johnson	10 Butte Mt LA	Danbury	06810
James	Bertano	3 Stark ter	Danbury	06810
Carrie	Anderson	7 Harding Pl.	Danbury	06810
Minnie	Bland	2 Lamar Rd	Danbury	06811
Pauline	Johnson	16 Hawley Terrace	Danbury	06811
Wallace	Johnson	16 Hawley Terrace	Danbury	06811
Ryan	Johnson	16 Hawley Terrace	Danbury	06811
Kristen	Johnson	16 Hawley Terrace	Danbury	06811
Claudia	Putkins	5 Aspen St	Danbury	06810
Jeffrey	Putkins	35 A Rock Hill Rd	Danbury	06810
			Danbury	

January 10, 2002

RE: Petition to Have Black Entertainment Tonight

There has been over whelming expression from the Community At- Large to have Comcast Cable bring BET to our community.

Last Name	First Name	Address	City	Zip
Pompa	Dana	8 Carus Lane Rd.	Danbury	06811
Tanner	[Signature]	7 Padamawan Rd #33	Danbury	06811
James Tillery	James	7 East pearl st	Danbury	06810
Cover	Ohh	14 Chmn	Danbury	06810
Jackman	Britty	16 Chmn	Danbury	06810
Er NIVOL	Eric	37 Westville	Danbury	06810
Charles	Rodan	7 Cherry St	Danbury	06810
Shoffner	Francine	5 Oakland	Danbury	06810
Shoffner	Alimah	5 Oakland	Danbury	06810
Shipman	AHmese	5 OAKLAND AVE.	DANBURY	06810
Shuken	Cornie	8 Cherry St	Danbury	06810
Pender	Antonique	51 Main St	Danbury	CT
Kutor	Myli's	1 Farview Ave.	Danbury	CT
Stewart & Anderson		157 Shelter Rock	Danbury	CT
Benjamin Mottett		5 old Mill Plain	Danbury	CT
Torres	Epsi	11 merida RD.	Danbury	06811
Casero	Meeads	49 High Karlow	Danbury	06810
Epert	[Signature]	22 Summit Tech Rd	Danbury	06811

January 9, 2002

RE: Petition to Rename **Cherry Street** to **Aaron B. Samuels** BOULEVARD

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First Name	Last Name	Address	City	ZIP

Lillian	Holmes	43A Belmont Cir	Danbury	06810
Isaac	Holmes	43A Belmont Cir	Danbury	06810
Geraldine	Worthington	Sancho St	Danbury	06811
Elizabeth	Ward	16 Boxwood	Danbury	06811
A C	King	3 Stark tor	Danbury	06811
Eric	Riley	20 Oakland Ave 4C	Danbury	06810
LUTHER	WARD	16 Boxwood Cir	Danbury	06811
Patricia	Monroe	8 Queen St.	Danbury	06810
Ceason	Moffett	Hillendale Rd.	Danbury	06811
Ommie	Moffett	SAME AS ABOVE	Danbury	06811
KAREEM	Moffett	Hillendale Rd	Danbury	06811
Donald	Gordon	20 Taylor Ave	Danbury Bethel	06801
			Danbury	

January 9, 2002

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First Name	Last Name	Address	City	ZIP
Sheila	Neptune	11 Miyo Rd	Danbury	06811
Dee	Jan R.	2 Sierra way	Danbury	06810
GAEG	WILLIAMS	104 FRANKLIN ST	Danbury	06810
KISA	FARMER	7 Adairham Rd #23	Danbury	06811
Vivaldo	Green	2 High Ridge Road	Danbury	06811
Daphne Clote	Hudson	B. Mitchell Rd	Danbury	06811
Lu	Martin	53 Hospital	Danbury	06810
Mildred	Brito	30 Grove Pl.	Danbury	06810
Kim	Lewis	61 plumtrees rd	Danbury	06801
Dana	Burgin	8 Caru-Jank Rd.	Danbury	06811
James	Tillery	7 East pearl st	Danbury	06810
			Danbury	
			Danbury	
			Danbury	

January 9, 2002

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First Name	Last Name	Address	City	ZIP
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KAREN	ANTOUS	46 PONDCREST RD	DANBURY	06811
Rich	Antous	46 Pondcrest Rd	Danbury ✓	06811
Redi Proston	TALLMAN	50 Lincoln Ave	Danbury ✓	06810
Pat Slur	John Gordon	Merritt City St	Danbury	
Judy	Kandall	827 Oronoke	Danbury	
Wendy	Kandall	827 Oronoke	Danbury	
Ellen	TRESSELT	54 Jefferson Ave	Danbury	06810
Ellen	Jessett		Danbury	
Waven	Sery	5 Algim Drive	Danbury	06811
LEWIS	WALLACE	2 SYLVAN RD	Danbury	06811
Daryl	Dennis	14 APPLE Blossom	Danbury	06811
Barbara	Joseph	5 Patricia Lane	Danbury	06811
			Danbury	

DRISCOLL, TALARICO, FRIZZELL, OLIVO & DRISCOLL

ATTORNEYS AT LAW

JAMES C. DRISCOLL, JR
ROBERT N. TALARICO
THOMAS A. FRIZZELL
STEVEN M. OLIVO
JAMES C. DRISCOLL III
JEROME A. MAYER
THOMAS A. FRIZZELL, JR.

142 DEER HILL AVENUE
DANBURY, CT 06810
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235 GREENWOOD AVENUE
BETHEL, CT 06801
TELEPHONE (203) 744-5000
FACSIMILE (203) 798-7790

RICHARD HANNA, OF COUNSEL
D. JOSEPH LANE, JR., OF COUNSEL
GEORGE PAPAZOGLU, OF COUNSEL

JULIUS J. BIELIZNA (1914-1988)
KENNETH H. MURRAY (1905-1984)
HERBERT B. WANDERER (1902-1979)

SOUTHBURY OFFICE
THREE POMPERAUG OFFICE PARK, SUITE 203
POST OFFICE BOX 252
SOUTHBURY, CT 06488-0252
TELEPHONE (203) 264-9650
FACSIMILE (203) 798-2175

January 10, 2002

Common Council of the City of Danbury
C/O Office of the City Clerk
155 Deer Hill Avenue
Danbury, CT 06810

Honorable Members:

Re: Post Office Street Ground Lease
City of Danbury to Groveland Corporation
Assignment to Maria DaSilva & Estate of Joseph DaSilva

Please consider this to be a request, on behalf of my client, Maria DaSilva, for you to consider and approve, at your February 5, 2002 meeting, the attached Assignment of Lease. The lease is for the ground under the solarium addition to the former Mimi's restaurant, soon to be reopened as Gusto, title to which is claimed by the City. Apparently, Groveland Corporation has not paid the rent on this lease since 1993. My client owns the building adjoining the leased property and, to which the solarium addition is attached. She is the logical lessee, rather than former or current tenants of the restaurant space. If the assignment is approved, my client will be responsible for payment of the back, current and future rent due to the City.

Thank you.

Very truly yours,



Steven M. Olivo

SMO/ca
Enclosure

cc: Laszlo L. Pinter, Esq.
Maria DaSilva

This Indenture,

Made by and between the CITY OF DANBURY, a municipal corporation organized and existing under the laws of the State of Connecticut,

Lessor, and GROVELAND CORPORATION, with offices at 275 Main Street, Danbury, Connecticut,

Lessee, WITNESSETH: That the Lessor has leased, and does hereby lease to the said Lessee, real property consisting of vacant land located on Post Office Street, said property being described as follows:

Commencing at a point on the northerly line of Post Office Street. Said point is located 9 feet, 9 inches from the southwesterly corner of the land now or formerly of Joseph DaSilva and Maria DaSilva, thence running northeasterly along northerly line of Post Office Street, N 66° 40' 24" E. a distance of 50.50 feet to a point, thence turning southeasterly through Post Office Street, a distance of 11.00 feet to a point, thence turning southwesterly through Post Office Street, a distance of 50.50 feet to a point, thence turning northwesterly a distance of 11.00 feet to the point or place of beginning. The above described land is rectangular in shape 50.50 feet in length and 11.00 feet in width, containing 555.50 sq. ft. more or less.

BOUNDED:

NORTHERLY: By land now or formerly of Joseph DaSilva and Maria DaSilva

EASTERLY, SOUTHERLY AND WESTERLY: By Post Office Street.

for the term of forty (40) years from the 1st day of June A. D., 19 87, for the rent of Twenty-two Thousand (\$22,000.00)* Dollars, payable in annual payments of Five Hundred, Fifty (\$550.00)* Dollars, each, to wit: on the 1st day of June of each year

* and increased annually by the aggregate net percentage change in the United States General Consumer Price Index for June of each year, compared to the "Index" figure for May 1992. No reduction of rent shall occur in the event of a reduction in the "Index."

Notwithstanding the above, said increased rent shall not exceed six percent (6%) in any one year. Said CPI shall be determined from figures printed in the New York Times.

Notwithstanding the above, there shall be no increase in the annual rental until June 1, 1992.

And the said Lessor covenants with the said Lessee that it has good right to lease said premises in manner aforesaid, and that it will suffer and permit said Lessee (it keeping all the covenants on its part, as hereinafter contained) to occupy, possess and enjoy said premises during the term aforesaid, without hindrance or molestation from LESSOR or any person claiming by, from or under it.

And the said Lessee covenants with the said Lessor to hire said premises and to pay the rent therefor as aforesaid, that it will commit no waste, nor suffer the same to be committed thereon, nor injure nor misuse the same; and also that it will not assign this lease nor underlet a part or the whole of said leased premises, nor make alterations therein, nor use the same for any purpose but that hereinbefore authorized, without written permission from said Lessor * but will deliver up the same at the expiration or sooner determination of LESSOR, its tenancy in as good condition as they are now in, ordinary wear, fire and other unavoidable casualties excepted.

*which consent will not be unreasonably withheld

Provided, however, and it is further agreed that if the said rent shall remain unpaid ten (10) days after the same shall become payable as aforesaid, or if the said Lessee shall assign this Lease, or underlet or otherwise dispose of the whole or any part of said demised premises, or use the same for any purpose but that hereinbefore authorized or make any alteration therein without the consent of the Lessor in writing, or shall commit waste or suffer the same to be committed on said premises, or injure or misuse the same, then this Lease shall thereupon, by virtue of this express stipulation therein expire and terminate and the Lessor may, at any time thereafter, re-enter said premises, and the same have and possess as of its former estate, and without such re-entry, may recover possession thereof in the manner prescribed by the statute relating to summary process; it being understood that no demand for rent, and no re-entry for condition broken, as at common law, shall be necessary to enable the Lessor to recover such possession pursuant to said statute relating to summary process, but that all right to any such demand, or any such re-entry is hereby expressly waived by the said Lessee

And it is further agreed between the parties hereto, that whenever this Lease shall terminate either by lapse of time or by virtue of any of the express stipulations therein the said Lessee hereby waives all right to any notice to quit possession, as prescribed by the statute relating to summary process.

And it is further agreed that in case the said Lessee shall, with the written consent of the said Lessor endorsed hereon, or on the duplicate hereof, at any time hold over the said premises, beyond the period above specified as the termination of this Lease then the said Lessee shall hold said premises upon the same terms, and under the same stipulations and agreements as are in this Instrument contained, and no holding over by said Lessee shall operate to renew this Lease without such written consent of said Lessor

And it is further agreed between the parties hereto, that the Lessee to comply with, and to conform to all the Laws of the State of Connecticut, and the by-laws, rules and regulations of the City and Town within which the premises hereby leased are situated, relating to Health, Nuisance, Fire, Highways and Sidewalks, so far as the premises hereby leased are, or may be concerned; and to save the Lessor harmless from all fines, penalties and costs for violation of or non-compliance with the same, and that said premises shall be at all times open to the inspection of said Lessor its agents, and applicants for purchase or lease, and for necessary repairs.

And it is further agreed that the said Lessee is obligated to pay the water rates, or rent, for all water used and consumed on said leased premises during the term aforesaid, in addition to the rent hereinbefore provided for.

And it is further agreed between the parties to these presents, that in case the building or buildings erected on the premises hereby leased shall be partially damaged by fire or otherwise, the same shall be repaired ~~as speedily as possible~~ at the expense of the said ~~LESSOR~~ LESSEE; ~~that in case the damage shall be so extensive as to render the building or demised premises untenable, the rent shall cease until such time as the building shall be put in complete repair; but in the case of the total destruction of the premises by fire or otherwise, the rent shall be paid up to the time of such destruction and then as from that date this Lease shall cease and come to an end.~~

If the whole or any part of the demised premises shall be acquired or condemned by Eminent Domain for any public or quasi public use or purpose, then and in that event the term of this lease shall cease and terminate from the date of title vesting in such proceeding and Lessee shall have no claim against Lessor for the value of any unexpired term of said lease.

And Lessee further covenants and agrees that no accumulation of boxes, barrels, packages, waste paper, or other articles shall be permitted in or upon the premises.

And the Lessee covenants that in the event the Lessor is required to employ an attorney in order to enforce a provision of this lease, the Lessee shall pay a reasonable attorney's fee.

1. Any structure proposed and constructed by LESSEE upon said property of LESSOR shall be and remain in conformance and compliance with the Post Office Street Renovation Project as filed with the City of Danbury Department of Planning.
2. LESSEE, in addition, agrees to construct on the premises a structure as specified in building plans previously submitted to LESSOR and agrees to do so in close conjunction with and with the approval of LESSOR'S architect in charge of the LESSOR'S Post Office Street Project, as well as with the LESSOR Director of Planning. In the event LESSEE fails, for whatever reason, to maintain conformance with the adjunct construction of LESSOR, and to construct said structure according to appropriate timetables and approvals from LESSOR and its architect, this agreement shall be null and void.

3. LESSEE agrees that neither it nor any other person in its control, will in any manner interfere with the LESSOR in the use of Ives Street/Post Office street as a pedestrian way.
4. LESSEE shall provide LESSOR with a certificate of insurance for general liability in the minimum amount of \$300,000. per occurrence, and naming the City of Danbury as an additional insured.
5. LESSEE shall indemnify, hold harmless and defend LESSOR from and against any and all liabilities, losses, claims, penalties, fines, forfeitures, suits and costs and expenses incident thereto (including all reasonable attorney's fees) which may be alleged against the LESSOR or which the LESSOR may incur, be responsible for, or pay out as a result of the negligent act or omission of LESSEE, its employees or agents.
6. LESSEE agrees to remit its share of property tax, water and sewer usage and any other expenses which may be incurred by LESSEE or charged to LESSOR as a result of LESSEE'S use of the subject premises.
7. One (1) month's security deposit shall be provided not later than the execution of this agreement which sum shall be held by LESSOR for the duration of this agreement and may be used in the event LESSEE defaults in its obligations hereunder.

In Witness Whereof, the parties hereto have hereunto set their hands and seals, and to a duplicate of the same tenor and date, this 7th day of July A. D. 1987.

Signed, Sealed and Delivered in presence of

Laszlo L. Pinter
Laszlo L. Pinter

Ruth A. Leuthauser
Ruth A. Leuthauser

Paul N. Jaber
Paul N. Jaber

Lillian Zwolski
Lillian Zwolski

CITY OF DANBURY

By: James E. Dyer, its Mayor

GROVELAND CORPORATION
Acting herein

By: Joseph Fiorita, Jr., its President

State of Connecticut, }
County of FAIRFIELD } SS. DANBURY

On this the 7th day of July, 1987, before me, Laszlo L. Pinter, the undersigned officer, personally appeared James E. Dyer, Mayor of the City of Danbury, a corporation, and that he as such Mayor, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Mayor.

In Witness Whereof, I hereunto set my hand and official seal.

Laszlo L. Pinter
Laszlo L. Pinter
Commissioner of the Superior Court

State of Connecticut, }
County of FAIRFIELD } SS. DANBURY

On this the 22nd day of May, 1987, before me, Paul N. Jaber, the undersigned officer, personally appeared Joseph Fiorita, Jr., President of Groveland Corporation, a corporation, and that he as such President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as President.

In Witness Whereof, I hereunto set my hand and official seal.

Paul N. Jaber
Commissioner of the Superior Court
Title of Officer

ASSIGNMENT OF LEASES

AGREEMENT, ^{effective} ~~made~~ this 1st day of September, 1987, between GROVELAND CORPORATION, a Connecticut corporation acting herein by its President, hereinafter referred to as "LESSEE", and MARIA DaSILVA, of Danbury, Connecticut, and the ESTATE OF JOSEPH DaSILVA, acting herein by its Executor, hereinafter referred to as "ASSIGNEE".

W I T N E S S E T H :

1. Assignment. The Lessee hereby assigns to the Assignee a certain lease entered into between the City of Danbury and the Lessee, dated July 7, 1987, leasing premises situated in Post Office Street as described on the attached lease, subject to the covenants and conditions contained in said lease between the Lessee and Assignee for the premises known as 275 Main Street, Danbury, Connecticut.

2. Assumption of Lease. The Assignee hereby agrees to assume the lease for the balance of the term, to pay the rent and to faithfully perform all the covenants contained therein. The Lessee hereby agrees to indemnify the Lessor for the faithful performance of said lease by the Assignee.

Signed, Sealed and Delivered
in the Presence of:

GROVELAND CORPORATION

Dorothy A. Gacek
Dorothy A. Gacek

By Jack D. Garamella (L.S.)
Jack D. Garamella, its
President, hereunto duly
authorized

Josephine Pucherelli
Josephine Pucherelli

Maria DaSilva (L.S.)
By JOSEPH DA SILVA, JR. and AUGUSTO DA SILVA
Her Attorneys in Fact

ESTATE OF JOSEPH DaSILVA

Denise E. Atchmere
DENISE E. ATCHMERE

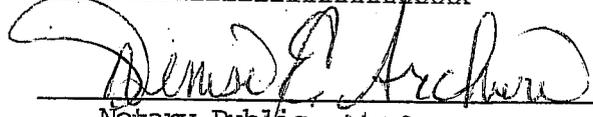
Karen Crane
KAREN CRANE

By Maria DaSilva (L.S.)
Maria DaSilva, Executrix
By JOSEPH DA SILVA, JR. and AUGUSTO DA SILVA
Her Attorneys in Fact

STATE OF CONNECTICUT)
) ss: Danbury
COUNTY OF FAIRFIELD)

On the _____ day of December , ~~1987~~ ²⁰⁰¹, before me,

, the undersigned officer, personally
appeared / JOSEPH DA SILVA, JR. , who acknowledged ^{themselves} ~~himself~~ to be ^{Attorneys} ~~the~~ ^{in Fact}
and AUGUSTO DA SILVA , who acknowledged ~~himself~~ ^{themselves} to be ~~the~~ ^{in Fact}
Executor of the Estate of Joseph DaSilva and MARIA DaSILVA,
signers and sealers of the foregoing instrument, and acknowledged
that they executed the same for the purposes therein contained as the act of their
~~the same to be their free act and deed before me.~~
Principal.



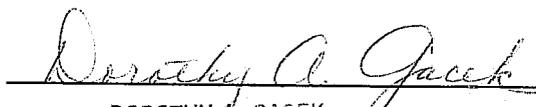
Notary Public MY COMMISSION EXPIRES
12-31-2004

STATE OF CONNECTICUT)
) ss: Danbury
COUNTY OF FAIRFIELD)

On this 2nd day of October , 1987, before me,

Dorothy A. Gacek , the undersigned officer, personally appeared
JACK D. GARAMELLA, who acknowledged himself to be the President
of GROVELAND CORPORATION, a corporation and that he as such
officer, being authorized so to do, executed the foregoing
instrument for the purposes therein contained, by signing the
name of the corporation by himself as President.

IN WITNESS WHEREOF, I hereunto set my hand and official
seal.



DOROTHY A. GACEK
NOTARY PUBLIC
MY COMMISSION EXPIRES
MARCH 31, 1991

HERBERT L. COHEN
(1928-1983)

AUSTIN K. WOLF
MARTIN F. WOLF
RICHARD L. ALBRECHT
JONATHAN S. BOWMAN
IRVING J. KERN
MARTIN J. ALBERT
STEWART I. EDELSTEIN
NEIL R. MARCUS
G. KENNETH BERNHARD
DAVID L. GROGINS
GRETA E. SOLOMON
ROBIN A. KAHN
RICHARD G. KENT
RICHARD SLAVIN
DANIEL S. NAGEL
RICHARD J. DI MARCO
DAVID B. ZABEL
MARK A. KIRSCH
DAVID M. LEVINE
JOSEPH G. WALSH
DAVID A. BALL
JOCELYN B. HURWITZ
STUART M. KATZ
MONTE E. FRANK
PATRICIA C. SULLIVAN
VINCENT M. MARINO
ANN B. MULCAHY
MARNIE J. RUBIN
ARI J. HOFFMAN
BARBARA M. SCHELLENBERG
FREDERIC B. EISMAN

OF COUNSEL
ROBERT J. ASHKINS
STUART A. EPSTEIN
JACK E. MCGREGOR

January 10, 2002

HAND DELIVERED

**Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810**

**RE: Spring Ridge Development, LLC Conveyance of Parcels X & Y
Bear Mountain Road, Margerie View, Danbury, Connecticut**

Gentlemen/Mesdames:

This letter is to request approval by the Common Council of the acceptance by the City to two (2) parcels, for highway purposes, more particularly described in the enclosed Deed. The original Deed and related documents have been delivered to the Offices of the Corporation Counsel and the Engineering Department for review.

I would appreciate it if you would place this request on the agenda of the February meeting of the Common Council.

Very truly yours,


Robin A. Kahn

RAK/lr
enc:

cc: Office of Corporation Counsel
Patricia Ellsworth, Engineering Department
Spring Ridge Development, LLC



- SITE PLANNING
- CIVIL ENGINEERING
- LANDSCAPE ARCHITECTURE
- TRANSPORTATION ENGINEERING

- LAND SURVEYING
- ENVIRONMENTAL STUDIES
- HAZARDOUS WASTE
- CONSTRUCTION SERVICES

January 7, 2002

Ms. Helena M. Abrantes
City Clerk
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

RE: JMC Project 98069
Harley Davidson of Danbury
51 Federal Road
City of Danbury, CT

Dear Ms. Abrantes:

On behalf of the Harley Davidson of Danbury Co., we are herein resubmitting drawings, which modify our proposal to extend the City of Danbury public sewer main located within Federal Road.

We have previously submitted an application to extend the public sanitary sewer main located at the intersection of Federal and International Roads. Per the request of the City of Danbury Public Utilities Department, we have revised the location of the sewer main extension. The sanitary manhole has been relocated within the paved area on Federal Road. The proposed Harley Davidson building will abandon their existing Subsurface Sewage Treatment System and directly connect into the public system.

In addition to the relocation of the sanitary sewer main, the City of Danbury Health Department requires an approved "Contingency Plan" for the Enterprise Rent-a-Car facility, located on the southern portion of the property. This facility currently uses a Subsurface Sewage Treatment System located adjacent to the building, in the event that this system fails the owner of the property will be required to construct the sewer main extension and directly connect into the public system.

Attached please find John Meyer Consulting Figure 1, dated January 7, 2002, illustrating the proposed and future sewer extension.

We kindly request that our proposal for the extension of the sanitary sewer be submitted to the Common Council for review and approval. If you require any additional information or have any questions, please feel free to contact our office at 914 273-5225.

Very truly yours,

JOHN MEYER CONSULTING



Diego Villareale, E.I.T.
Senior Designer

cc: Mr. William J. Buckley, PE, w/enc.
Mr. Carl Lucchino, w/enc.
Paul Jaber, Esq., w/enc.

F:\1998\98069\ltH.Abrantes 01-07-2002\kap



124-1000

33

CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

ENGINEERING DEPARTMENT
(203) 797-4641
FAX (203) 796-1586

WILLIAM J. BUCKLEY, JR., P.E.
DIRECTOR OF PUBLIC WORKS / CITY ENGINEER

December 12, 2001

Hon. Mark D. Boughton
Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Boughton and Common Council Members:

Connecticut Light and Power Company Utility Easement
Shelter Rock Road

The November 21, 2001 letter with attached map sent to you by Attorney Paul N. Jaber and referred to our office for a thirty day report (reference Item 14 of the minutes of the December 4, 2001 Common Council meeting) has been reviewed.

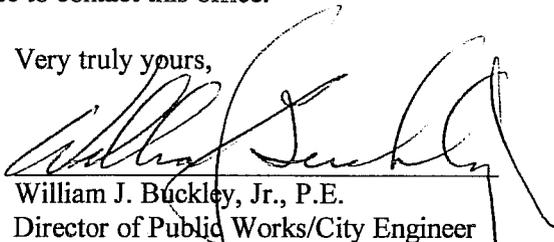
The proposed Connecticut Light and Power Company utility easement covers two strips of land along the Shelter Rock Road frontage of the parcel of land on which the Shelter Rock School is located.

The Public Works Department sees no problem with the City granting CL&P these easements subject to the City being granted the authority to approve the proposed locations of utility poles. In particular, we do not want to see utility poles installed within the fence on the school property. It should be required that pole locations be coordinated with and approved by the City Public Works Department.

Any approval of this request should also be contingent upon the submittal of acceptable legal documents to the Corporation Counsel's office.

If you have any questions, please feel free to contact this office.

Very truly yours,


William J. Buckley, Jr., P.E.
Director of Public Works/City Engineer

WJB/PAE/pe

C: Eric L. Gottschalk, Esq., with encl.
Dennis I. Elpern
Frank Cavagna

 RECYCLED PAPER
Tony Paivo
Paul N. Jaber, Esq.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

OFFICE OF THE CORPORATION COUNSEL

PLEASE REPLY TO:

December 13, 2001

DANBURY, CT 06810

Honorable Mark D. Boughton Mayor
Honorable Members of the Common Council
155 Deer Hill Avenue
Danbury, Connecticut 06810

Re: December Agenda Item #14
Ginsburg Development CT, LLC
Easement request
City of Danbury to CL&P

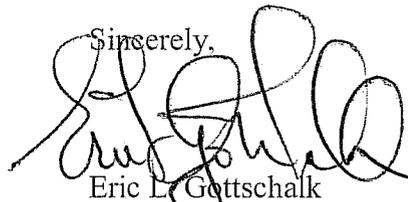
Dear Mayor and Common Council Members:

Please accept this letter in response to your request for a report concerning the above-referenced item. This matter comes before the Common Council in the form of a request for an easement that would allow the Connecticut Light and Power Company to relocate existing poles onto adjacent city property. The request, described in a letter from Paul N. Jaber, attorney for the petitioner, dated November 21, 2001, was referred to this office, the Planning Commission and the office of the City Engineer for reports.

I have reviewed the report submitted to you by William J. Buckley, Jr., dated December 12, 2001, in which Mr. Buckley recommends approval of the petitioner's request, subject to certain conditions. I have not yet received a report from the Planning Department, but if based on the planning and engineering reports you are inclined to grant CL&P the requested easement (subject to the conditions described by Mr. Buckley), we will work with the petitioner to complete the transfer.

If you have any questions regarding this matter, please feel free to contact me.

Sincerely,



Eric L. Gottschalk
Corporation Counsel

cc: William J. Buckley, Jr., Director of Public Works



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

PLANNING & ZONING DEPARTMENT

(203) 797-4525

(203) 797-4586 (FAX)

December 19, 2001

To: Mayor Mark Boughton
Members of Common Council

From: Danbury Planning Commission

Re: Proposed easement – Ginsburg Development CT, LLC – Woodland Hills located on Shelter Rock Road

The Planning Commission has received a request from Common Council, dated December 5, 2001, for a report pursuant to CGS 8-24 concerning a request, by Paul Jaber, agent for Ginsburg Development CT, LLC, developers of Woodland Hills located on Shelter Rock Road; for a utility easement in favor of Connecticut Light and Power Company to allow relocation of the electric poles and attachments thereto as required by the Special Exception approval.

At Their December 19, 2001 regular meeting, the Planning Commission voted unanimously to recommend approval of the above-mentioned request.

Sincerely,

Joseph Justino
Chairman, Danbury Planning Commission

Cc: Engineering Department



The Gardens
DANBURY ASSISTED LIVING, LLC
8 Glen Hill Road
Danbury, CT 06811
203-748-0506

Warren Levy, President
Danbury Common Council
c/o Office of the City Clerk
City Hall
155 Deer Hill Ave.
Danbury, CT 06810

Dear Mr. Levy,

The Gardens, an assisted living facility in Danbury, was in default concerning quarterly tax payments in the amount of \$33,416.16. The interest accrued during the default period amounted to \$2255.59.

This default in payment occurred as a result of failure to receive appropriate tax billing through the mail. The bill forms were sent out to Glen Hill Road but did not include the street number which is 8 Glen Hill Rd. We do not know if the mailed bills were returned to the sender which we assume was the Tax Collector's Office. If they had been returned to that office, it is reasonable to assume that the tax office personnel would check on the street number and mail it again to the proper address. As you can see on the enclosed tax bill form, the property location address is 8 Glen Hill Rd. but the mailing address does not include the street number.

Two of the three partners in The Gardens, also known as Danbury Assisted Living, LLC, are Danburians who have properties in the city and have paid taxes and contributed services to the community for many years. They are Henry N. Blansfield, M.D., 1 Cedarcrest Drive, Danbury and James J. Blansfield, 2 High Fields Dr., Danbury.

Mr. Setaro informed us that there was no legal way currently that the interest penalty could be rescinded according to the statutes in place.

Since the tax delinquency -- which was immediately corrected -- was essentially the result of an error on the part of the tax collector's office, we humbly request that the Common Council consider passing a resolution to waive the interest penalty of \$2255.59 and credit Danbury Assisted Living, LLC (The Gardens) account with this amount.

Sincerely yours,

Henry N. Blansfield, M.D.

NUMBER
1071

DUE DATE
JULY 1, 2001

LOT NUMBER
110092-

LIST NUMBER
139071

DUE DATE
OCTOBER 1, 2001

LOT NUMBER
110092-

NAME: DANBURY ASSISTED LIVING LLC
PROPERTY LOCATION: 8 GLEN HILL RD
ACCOUNT NUMBER:

see attached

AMOUNT DUE: 16,708.08

AUGUST 1, 2001

LAST DAY FOR PAYMENT WITHOUT PENALTY

For Proper Credit Detach
AND RETURN THIS STUB
with your payment.

MAKE CHECKS PAYABLE TO-
TAX COLLECTOR, CITY OF DANBURY
PO BOX 237
DANBURY, CT. 06813

NAME: DANBURY ASSISTED LIVING LLC
PROPERTY LOCATION: 8 GLEN HILL RD
ACCOUNT NUMBER:

see attached

AMOUNT DUE: 16,708.08

NOVEMBER 1, 2001

LAST DAY FOR PAYMENT WITHOUT PENALTY

For Proper Credit Detach
AND RETURN THIS STUB
with your payment.

MAKE CHECKS PAYABLE TO-
TAX COLLECTOR, CITY OF DANBURY
PO BOX 237
DANBURY, CT. 06813



34A

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

PLANNING & ZONING DEPARTMENT

(203) 797-4525

(203) 797-4586 (FAX)

January 3, 2002

TO: Mayor Mark Boughton
Members of the Common Council

FROM: Danbury Planning Commission

RE: 8-24 Referral – 15 – Benedict Avenue Roadway

The Planning Commission has received a request from the Common Council for a report pursuant to CGS 8-24 regarding the above referenced request.

The Planning Commission at their January 2, 2002 meeting voted unanimously to give a negative recommendation to the request for the Benedict Avenue Roadway. The Commission specifically requested that the following reasons for their decision be included in this letter: *there has been inadequate information provided regarding the pedestrian access, how the parking will be provided, and where the school bus will pick up children who reside in these dwellings. Additionally, these lots were approved under the RA-8 zoning and are not suitable for a development of this intensity.*

Sincerely,

Joseph Justino, Chairman

C: Engineering Dept.



15-DEC

CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

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ENGINEERING DEPARTMENT
(203) 797-4641
FAX (203) 796-1586

WILLIAM J. BUCKLEY, JR., P.E.
DIRECTOR OF PUBLIC WORKS / CITY ENGINEER

December 11, 2001

Hon. Mark D. Boughton
Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Boughton and Common Council Members:

Benedict Avenue

The November 3, 2001 letter sent to you by Daniel E. Bertram of BRT and referred to our office for a thirty day report (reference Item 15 of the minutes of the December 4, 2001 Common Council meeting) has been reviewed.

BRT is proposing to construct nine three family dwellings on nine existing lots at the northerly end of Benedict Avenue.

The existing improved portion of Benedict Avenue does not extend in front of all of the BRT lots, however, the road right of way does exist in front of these lots. The road right of way in front of the BRT lots does not belong to the City.

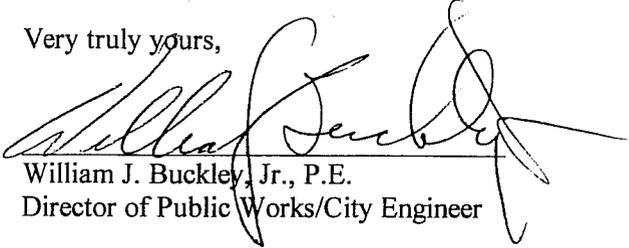
Our department, along with Superintendent of Highways Frank Cavagna, has been working with the developer and the developer's engineer to develop a satisfactory road improvement plan. We have reached agreement with the developer on the proposed plan. That plan also includes improvements to the existing section of Benedict Avenue. A bond will be posted with the City Highway Department to insure that the improvement work is performed in a manner acceptable to the Highway Department.

Our department recommends that the Common Council approve the acceptance of the proposed new section of Benedict Avenue upon the completion of all proposed improvements in manners acceptable to the Public Works Department and subject to the receipt as-built mapping acceptable to our office and of legal documents acceptable to the Corporation Counsel's office.



If you have any questions, please feel free to contact this office.

Very truly yours,

A handwritten signature in black ink, appearing to read "William J. Buckley, Jr.", written over a horizontal line.

William J. Buckley, Jr., P.E.
Director of Public Works/City Engineer

WJB/PAE/pe

C: Eric L. Gottschalk, Esq.
Dennis I. Elpern
Frank Cavagna
Daniel E. Bertram



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

OFFICE OF THE CORPORATION COUNSEL

PLEASE REPLY TO:

December 13, 2001

DANBURY, CT 06810

Honorable Mark D. Boughton Mayor
Honorable Members of the Common Council
155 Deer Hill Avenue
Danbury, Connecticut 06810

Re: December Agenda Item #15
BRT General Corporation
Benedict Avenue
Road acceptance

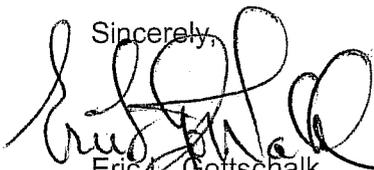
Dear Mayor and Common Council Members:

Please accept this letter in response to your request for a report concerning the matter referenced above. This item involves a request by BRT General Corporation to have the Common Council accept a newly improved portion of Benedict Avenue, in connection with BRT's development of existing lots located at the end of the currently accepted stretch of Benedict Avenue. As a general matter, state law and the Danbury Municipal Charter authorize the Common Council to grant petitions of this kind following referral of the issue to the Danbury Planning Commission for a report.

I note that in addition to referring this request to our office and the Planning Commission, you also referred the matter to the City Engineer. I am now in receipt of that report, which indicates that the Engineering Department supports acceptance of this new section of Benedict Avenue upon completion of all proposed improvements. Assuming that you are inclined to grant this petition, once construction has been completed we will work with counsel for the developer to complete the paperwork associated with the transfer of ownership of this roadway. As always, we will make ourselves available to answer any questions that you might have.

If you have any questions regarding this matter, please feel free to contact me.

Sincerely,



Eric L. Gottschalk
Corporation Counsel

cc: William J. Buckley, Jr., Director of Public Works

1/29/02

To whom This may concern; 35

I'm asking for
permission to hook
in to New Sewer line
which runs in back
of my house 37 Broad St.

On Property where Whyne
Ramey is building.

Sincerely,

Wanda Stone
37 Broad St
Danbury, Ct.



Starian Fabrication

53 1/2 MAPLE AVE., DANBURY, CT 06810
Phone (203) 743-6808 • 800-947-7892
Fax (203) 730-2087



CORIAN[®]
SURFACES
Created For Life.™

City of Danbury
155 Deer Hill Ave.
Danbury, CT 06810 -7769

1/28/02

To: Common Council
Att: Helena Abrantes

I would be interested in buying a parcel of land that the City owns by foreclosure in 1995.

The parcel is 24 North St. / corner of Barnum Court
map H12 lot #228

Please contact me with an asking price.

Sincerely yours,
Stacy CeBoper
owner

MEMBERS OF THE COMMON COUNCIL

I WOULD LIKE TO PUT ON THE AGENDA FOR OPEN DISCUSSION THE SUBJECT OF A SEWER LINE FOR THE RESIDENTS OF ALEXANDER D AVE.

WITHIN THE PAST MONTH, A SEWER LINE WAS INSTALLED ON RICHMOND AVE. (WHICH INTERSECTS WITH ALEXANDER D AVE.) TO SERVICE TWO HOMES, THE RESIDENTS OF ALEXANDER D AVE. FILED AN APPLICATION AND A PETITION WITH THE CITY OF DANBURY LAST YEAR.

I FEEL THAT BEING RICHMOND AVE NEEDS REPAVING DUE TO THE SEWER INSTALLATION, IT WOULD BENEFIT EVERYONE INVOLVED TO CONTINUE THE SEWER LINE TO ALEXANDER D AVE RESIDENCE WHERE IT CAN ALL BE BONDED TOGETHER WITH MORE RESIDENTS TO FOOT THE BILL AND THE CITY WOULD PICK UP SEWER TAXES

THANK YOU

RICHARD FERREIRA
5 ALEXANDER D AVE
DANBURY CT



38

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

February 5, 2002

Mayor Mark D. Boughton
Members of the Common Council

Re: **Facility Needs of the Police and Fire Departments**

The Common Council Committee appointed to review the facility needs of the Police and Fire Departments met on January 22, 2002 at 7:30 P.M. in Conference Room 3C in City Hall. In attendance were committee members Levy, John Esposito, Saadi, Nolan and Basso. Also in attendance were Director of Finance Dominic Setaro, Police Chief Robert Paquette, Deputy Police Chief Mark Rosato, Acting Fire Chief Peter Siecienski, Superintendent of Public Buildings Richard Palanzo, Council Members Kelly, Gogliettino, Williams and Dean Esposito, ex-officio and several members of the public.

Chief Paquette stated that some of the existing problems are lack of space, locker rooms that are in disrepair, inadequate shower facilities, lack of parking, poor security, inadequate evidence and interview rooms and poor ventilation. Chief Paquette spoke about the number of employees in the building, the lack of parking and efforts being made to return evidence no longer needed to investigate cases.

Mr. Setaro stated that there is \$68,158 left in the building line item already earmarked. There are LoCIP funds in the amount of \$35,000 for renovations and \$9,000 in GF notes. None of what the committee has in police requests is in the Capital Budget. There are a couple of options available. There is \$233,000 available in LoCIP funds for streetscape improvements that the Mayor is prepared to use for police and fire. Mr. Palanzo should make revisions to his plan submitted to Planning. Bids could be solicited for the long term. The short-term solution is to use the streetscape money. Mr. Setaro stated that money for parking could come from other sources such as the Vision 21 Bond Package. Items have to be proposed for the Capital Budget before February 15th.

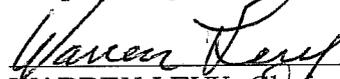
Mr. Saadi made a motion that all items, except 1D, 3A and 6A be included in the five year capital budget plan and be submitted for LoCIP funds. Seconded by Mrs. Basso. Motion carried unanimously.

Acting Chief Peter Sicienski outlined the properties of the Fire Department. Some of the existing problems are the dispatcher space is outdated, security issues need to be addressed such as the 911 emergency calls center should be protected, lighting at the main headquarters is poor and it lacks close-captioned TV cameras. There are some funds available to do some short-term work. He outlined his funding requests. Space is also a problem. The training room and the conference room are combined. It is not handicapped accessible. A major priority is to get the fire training school up and running. There are Health Department citations at the Engine 25 site that need to be corrected.

A discussion followed regarding funding options. Mr. Saadi stated that in his opinion that the fire school, the 911 system and Engine 25 are long term projects and correcting Health Department violations at King Street, security at headquarters and making headquarters handicapped accessible are short-term.

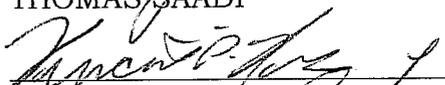
Mr. Saadi made a motion to recommend continued usage of LoCIP funds for the fire school and include security for headquarters and handicapped accessibility in the five year capital budget plan and also include remedy for King Street Health Department violations, funding sources to be determined. Mrs. Basso seconded the motion. Motion carried unanimously.

Respectfully submitted,


WARREN LEVY, Chairman


JOHN ESPOSITO


THOMAS SAADI


VINCENT NOLAN


PAULINE BASSO



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

February 5, 2003

Mayor Mark D. Boughton
Members of the Common Council

Re: **Request for Sewer and Water Extension on Oil Mill Road and Abandonment of a Portion of Oil Mill Road**

The Common Council Committee appointed to review the request for sewer and water extensions on Oil Mill Road and the abandonment of a portion of Oil Mill Road met on January 23, 2002 in the Third Floor Caucus Room in City Hall. In attendance were committee members Machado, Shuler and Basso. Also in attendance were Director of Public Works William Buckley and Attorney David Grogins and Engineer Michael Mazzuco for the petitioners.

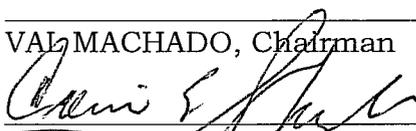
Mr. Mazzuco stated that they had previously been granted the sewer and water extensions, but the eighteen-month period has elapsed. Attorney Grogins stated that the City is interested in eliminating the Hillside Street Pump Station. Regarding the abandonment of a portion of the road, they will give property to the City to form a cul-de-sac. The bridge would be on private property. Mr. Machado noted the positive Planning Commission report.

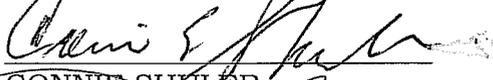
Mr. Buckley stated that he would recommend approval of the request for sewer and water extensions subject to the required eight steps. He would recommend a ninth step requiring a petition to secure an easement from the Housatonic Railroad which would take the Hillside Pump Station and run a line from the pump station through and within the easement. The easement should include a portion of their property. He would also recommend a tenth step requiring the petitioner to turn over \$47,000 as their capital contribution to accomplish abandonment of the Hillside Street Pump Station. He would also recommend abandonment of the road with the understanding that existing utilities are given easements to the City and be consistent with requirements of the Public Works Department.

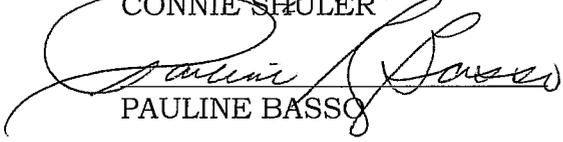
Mrs. Basso made a motion to recommend approval of the request for sewer and water extensions subject to the required eight steps and subject to a ninth step requiring a petition to secure an easement from the Housatonic Railroad which would take the Hillside Street Pump Station and run a line from the pump station through and within the easement. The easement should

include a portion of their property. In addition, a tenth step should be required that the petitioner turn over \$47,000 as their capital contribution to accomplish abandonment of the Hillside Street Pump Station. Mrs. Basso also moved to recommend abandonment of the road with the understanding the existing utilities are given easements to the City and meet requirements of the Public Works Department. Seconded by Mr. Shuler and passed unanimously.

Respectfully submitted,


VAL MACHADO, Chairman


CONNIE SHULER


PAULINE BASSO



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

February 5, 2002

Mayor Mark D. Boughton
Members of the Common Council

Re: Tisano Realty Lease

The Common Council Committee appointed to review the Tisano Realty Lease met on January 22, 2002 at 7:00 P.M. in the Third Floor Caucus Room in City Hall. In attendance were committee members Gogliettino, Kelly and Williams. Also in attendance were Director of Finance Dominic Setaro, Assistant Corporation Counsel Les Pinter, Attorney Robin Kahn and the petitioner, John Merritt.

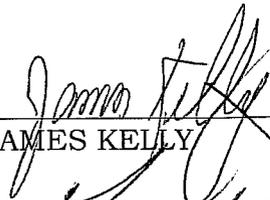
Attorney Kahn stated that she represents Tisano Realty who leases two strips of land owned by the City for parking behind and to the side of Boston Billiards. There are two leases, one from 1993 and one from 1995. The leases are in effect until 2008. Tisano wants to assign the leases to Urstadt Biddle who is buying the property. Before the leases can be assigned, the Common Council must approve it. There are no changes in the terms and conditions of the lease. The buyer understands that there will be increases in the fees if the lease is re-negotiated.

Attorney Pinter stated that he has been in contact with Attorney Kahn. Everything is in order. The leases are straightforward. There are escalation clauses every five years. The new lessee will undertake terms on the same basis as the previous lessee. The rent is paid monthly. Mr. Kelly asked what the rent per square foot is. Attorney Pinter said the first parcel is \$8,806.84 per year. Mr. Merritt asked if it were true that these parcels cannot be sold. Attorney Pinter stated that permission from the FAA would be needed.

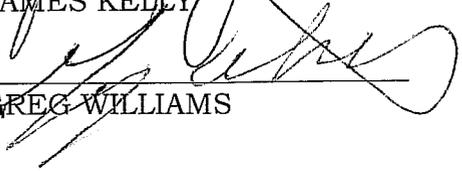
Mr. Williams made a motion to recommend approval of the assignment of both leases. Seconded by Mr. Kelly. Motion carried unanimously.

Respectfully submitted,


JOHN GOGLIETTINO, Chairman



JAMES KELLY



GREG WILLIAMS



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

February 3, 2002

Mayor Mark D. Boughton
Members of the Common Council

Re: **Appropriation of Funds for West Lake Water Treatment Plant**

The Common Council Committee appointed to review the request for the appropriation of funds for the West Lake Water Treatment Plant met on January 15, 2002 at 7:00 P.M. in the Third Floor Caucus Room in City Hall. In attendance were committee members Saadi and Nolan. Also in attendance were Director of Finance Dominic Setaro, Director of Public Works Bill Buckley, Director of Public Utilities Mario Ricoszi, Assistant Corporation Counsel Les Pinter and Council Members Moore, John Esposito and Basso, ex-officio.

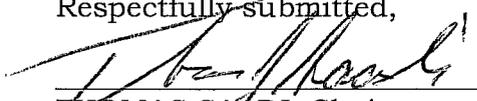
Mr. Saadi noted that the request was to approve the sum of \$320,000 to replace the existing chlorine gas disinfection system at the West Lake Water Treatment Plant with a liquid sodium hypochlorite system. Mr. Nolan asked why this urgency was created. Mr. Ricoszi stated that the 1999 EPA regulations increased the methods of caring for chlorine as far as safety precautions, increased training and record keeping. The EPA did an inspection one year ago. The results of the inspection were received last October and the deficiencies that were identified have been corrected. The use and storage of chlorine is more regulated and more of a risk to the environment. There is a greater awareness, since September 11th, of risks to the drinking water supplies.

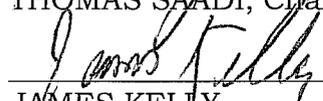
Mr. Nolan asked if we are under order to implement this plan. Mr. Ricoszi stated that the deficiency was contained in the EPA report. He referred it to Attorney Pinter. If they can come to a settlement regarding fines with the EPA, this should be a part of it. Attorney Pinter stated that this is urgent for two reasons, safety and because the EPA has notified us of a potential penalty of \$40,000. They would view this as a good faith effort.

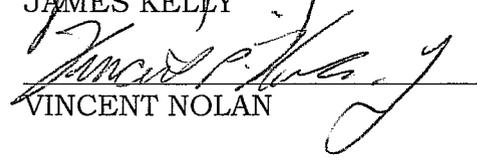
Mr. Nolan asked if it would be unusual to have this come from the Water Fund. Mr. Setaro stated that the amount is unusual but it could be done.

Mr. Nolan made a motion to recommend approval of the recommendation and authorize the appropriation of \$320,000 as per the certification of funds. Seconded by Mr. Saadi and passed unanimously.

Respectfully submitted,


THOMAS SAADI, Chairman


JAMES KELLY


VINCENT NOLAN



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

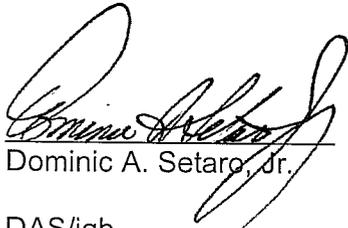
(203) 797-4652
FAX: (203) 796-1526

MEMORANDUM

TO: Hon. Mark D. Boughton via the Common Council
FROM: Dominic A. Setaro, Jr., Director of Finance
RE: **ADDITIONAL FUNDS – CONVERSION OF CHLORINE GAS**
DATE: January 2, 2002 **CERTIFICATION**

Per the request of Superintendent of Public Utilities Mario Ricoszi, I hereby certify the availability of \$320,000 to be transferred from the Water Fund, Fund Balance to the appropriate Capital line item within the Water Fund.

Should you need any additional information, feel free to give me a call.



Dominic A. Setaro, Jr.

DAS/jgb



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

February 3, 2002

Mayor Mark D. Boughton
Members of the Common Council

Re: **Request for Water Extension – Berkshire Corporate Park**

The Common Council Committee appointed to review the request for water extension in Berkshire Corporate Park on Riverview Drive met on January 15, 2002 at 7:40 P.m. in the Third Floor Caucus Room in City Hall. In attendance were committee members John Esposito, Saadi and Nolan. Also in attendance were Director of Public Works Bill Buckley and the petitioners, Roy Steiner and Jim Rotondo, as well as Council Members Gogliettino, Williams, Moore and Basso, ex-officio.

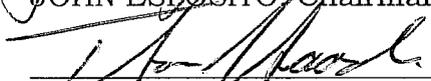
Mr. Esposito read the positive recommendation of the Planning Commission. He then asked Mr. Buckley to give an overview of the project. Mr. Buckley stated that it is a routine water extension and recommended approval.

Mr. Saadi made a motion to approve the request subject to the required eight steps with a clarification of the typographical error in the Planning Commission report. Seconded by Mr. Nolan. Motion carried unanimously.

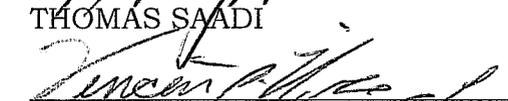
Respectfully submitted,



JOHN ESPOSITO Chairman



THOMAS SAADI



VINCENT NOLAN



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

PLANNING & ZONING DEPARTMENT

(203) 797-4525

(203) 797-4586 (FAX)

December 19, 2001

Corrected January 16, 2002

To: Mayor Mark Boughton
Members of Common Council

From: Danbury Planning Commission

Re: Request for Water Extension Berkshire Corporate Park

The Planning Commission has received a request from Common Council, dated November 9, 2001, for a report pursuant to CGS 8-24 concerning a water extension to 2 Parklawn Drive, Assessor's Lot # M08013, located in an IL-40 Zoning District.

The Planning Commission, at their December 19, 2001 regular meeting, voted unanimously to recommend approval of the above-mentioned extension subject to review and approval of the details by the City of Danbury Engineering Department.

Sincerely,

Joseph Justino
Chairman, Danbury Planning Commission

Cc: Engineering Department





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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

February 5, 2002

Mayor Mark D. Boughton
Members of the Common Council

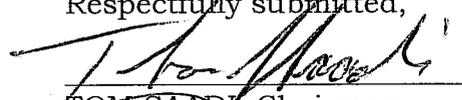
Re: **Road Hazards - Aunt Hack Road**

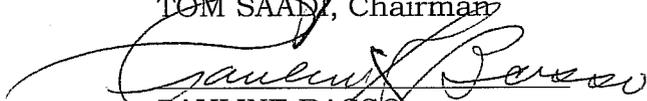
The Common Council Committee appointed to review the road hazards on Aunt Hack Road met on January 9, 2002 at 7:10 P.M. in the Third Floor Caucus Room in City Hall. In attendance were committee members Saadi, Basso and Williams.

Mr. Williams said that he had spoken to Mr. Buckley who felt that this issue should be referred to the Public Works Budget Committee because such projects need to be prioritized. Mr. Saadi said that his concern is that the Public Works Department some work on a short-term basis regarding the dangerous erosion situation.

Mrs. Basso made a motion to have the Public Works Department address the dangerous erosion situation to the extent possible and that this matter be referred to the Public Works Budget Committee. Seconded by Mr. Williams. Motion carried unanimously.

Respectfully submitted,


TOM SAADI, Chairman


PAULINE BASSO


GREG WILLIAMS



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

February 3, 2002

Mayor Mark D. Boughton
Members of the Common Council

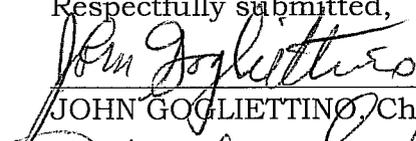
Re: **Police Towing Rotation List**

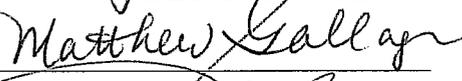
The Common Council Committee appointed to review a complaint regarding the Police Towing Rotation List met on January 15, 2002 at 7:30 P.M. in the Third Floor Caucus Room in City Hall. In attendance were committee members Gogliettino, Gallagher and Basso. Also in attendance were Chief of Police Robert Paquette and Assistant Corporation Counsel Les Pinter.

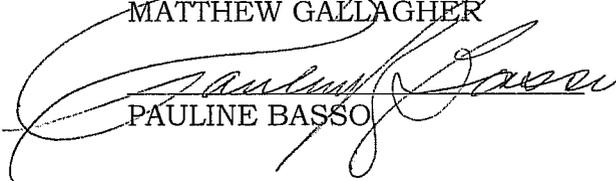
Mr. Gogliettino noted that the committee last met on September 19, 2001 and heard the views of the petitioner, Brian Anderson. Mr. Gogliettino stated that he has since asked Attorney Pinter for a legal opinion. Mr. Pinter stated that the jurisdiction with this type of complaint is an administrative function, not a legislative function. To permit a review of a matter like this in a Council setting would not only carry the risk of airing potential legal claims in public, but would intrude upon the process of administrative application of an ordinance and the legal interpretation of language, which is a function appropriately resting outside the jurisdiction of the Common Council. Should this matter rise to the level of an actual legal claim, and a settlement is proposed, Council review and action would be necessary.

Mrs. Basso made a motion to take no action. Seconded by Mr. Gallagher and passed unanimously.

Respectfully submitted,


JOHN GOGLIETTINO, Chair


MATTHEW GALLAGHER


PAULINE BASSO



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

February 3, 2002

Mayor Mark D. Boughton
Members of the Common Council

Re: **Workforce Development**

The Common Council Committee appointed to review workforce development met on January 15, 2002 at 8:00 P.M. in the Third Floor Caucus Room in City Hall. In attendance were committee members Moore, Gogliettino and Nolan. Also in attendance were Deborah MacKenzie and Patricia Bowen of the Welfare Department, Steven Bull of the Chamber of Commerce, Jim Bellano of the Housatonic Valley Economic Development Partnership and Council Members Saadi, Basso and Williams, ex-officio.

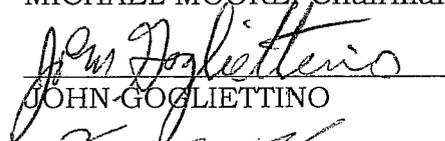
Mr. Moore gave a summary of past activities. A broad economic development task force is going to be appointed by Mayor Boughton. It is a recommendation that the Mayor's Economic Development Task Force create, as part of its strategic plan, a formal Workforce Development Task Force. Discussion was held concerning the creation of a subcommittee of the Mayor's task force.

A motion was made by Mr. Gogliettino to recommend that the Mayor's Economic Development Task Force create, as part of its strategic plan, a formal Workforce Development Committee. The motion was seconded. The motion was passed unanimously.

Respectfully submitted,



MICHAEL MOORE, Chairman



JOHN GOGLIETTINO



VINCENT NOLAN



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

February 3, 2002

Mayor Mark D. Boughton
Members of the Common Council

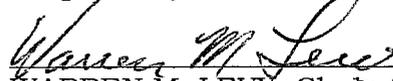
Re: Request for Sewer Extension – 47-51 Federal Road

The Common Council Committee appointed to review the request for sewer extension at 47-51 Federal Road, Lot L10016 met on January 16, 2002 at 7:00 P.M. in City Hall. In attendance were committee members Levy, Buzaid and Basso. Also in attendance were Assistant City Engineer Patricia Ellsworth, Richard Pearson and Diego Villareale of JMC Consulting and Attorney Paul Jaber representing HD Danbury, LLC.

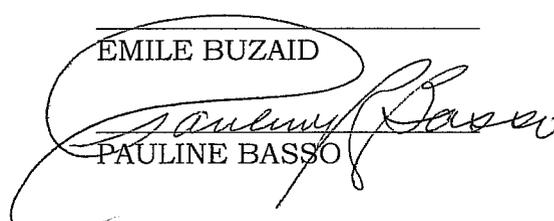
The Planning Commission, in a letter to the Common Council, gave a positive recommendation on this request. Ms. Ellsworth reviewed the application and gave a positive recommendation.

Mrs. Basso made a motion to approve the sewer extension subject to the City Code of Ordinances and the required eight steps. The motion was seconded by Mr. Buzaid and passed unanimously.

Respectfully submitted,


WARREN M. LEVY, Chair

EMILE BUZOID


PAULINE BASSO



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

February 3, 2002

Mayor Mark D. Boughton
Members of the Common Council

Re: **Cell Phone Ban**

The Common Council Committee appointed to review a ban on cell phones while driving met on January 17, 2002 at 7:00 P. M. in the Third Floor Caucus Room in City Hall. In attendance were committee members Moore, Darius and Basso as well as Corporation Counsel Eric Gottschalk.

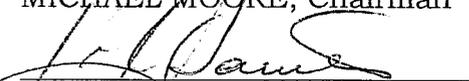
Mr. Moore asked Mrs. Basso for an overview of her request. Mrs. Basso stated that she knows this is would have to be regulated by the State, but feels that the situation is dangerous. Mr. Moore asked Attorney Gottschalk what avenues are available to the Common Council to pursue this matter. Attorney Gottschalk stated that he sees a number of problems. One is the constitutional restriction. The federal government is in charge of interstate commerce laws. An option would be to require a hands free device. This would avoid the constitutional issue. Connecticut State Statute section 14-162 states that towns cannot regulate accessories in cars. The correct avenue to pursue this is through the State legislature.

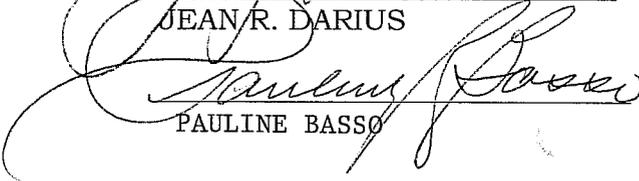
Mr. Moore summarized by stating that we do not have the authority to do this. It must be pursued at the State level. Mr. Darius stated that he agrees that this is a frustrating issue. We are going to become a more technical society so we need to find a way to control this.

Mrs. Basso made a motion to take no action. Seconded by Mr. Darius. Motion carried unanimously.

Respectfully submitted,


MICHAEL MOORE, Chairman


JEAN R. DARIUS


PAULINE BASSO



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

February 5, 2002

Mayor Mark D. Boughton
Members of the Common Council

Re: **Request for Sewer Extension – 38 Aunt Hack Road**

The Common Council Committee appointed to review the request for sewer extension at 38 Aunt Hack Road met at 7:30 P.M. on January 22, 2002 in the Third Floor Caucus Room in City Hall. In attendance were committee members Dean Esposito, Moore and Williams. Also in attendance were Director of Public Works William Buckley and the petitioner, Robert Vitolo.

Mr. Esposito read the positive Planning Commission report. Mr. Buckley stated that he reviewed the background of this request. The extension would be approximately 100 feet and perceives no conflict with underground infrastructure. He recommends approval subject to the required eight steps.

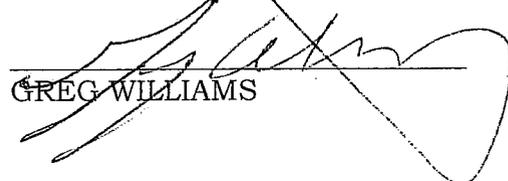
Mr. Williams made a motion to recommend approval of the sewer extension subject to the required eight steps. Seconded by Mr. Moore. Motion carried unanimously.

Respectfully submitted,

DEAN ESPOSITO, Chairman



MICHAEL MOORE



GREG WILLIAMS



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

February 5, 2002

Mayor Mark D. Boughton
Members of the Common Council

Re: **Request for Sewer Extension - 58 Benson Drive**

The Common Council Committee appointed to review the request for sewer extension at 58 Benson Drive met on January 23, 2002 at 7:00 P.M. in the Third Floor Caucus Room in City Hall. In attendance were committee members Machado and Basso. Also in attendance were Director of Public Works William Buckley and the petitioner Steve Miller.

Mr. Buckley recommended approval subject to the normal eight steps. An engineer might tell Mr. Miller that the cost would be too high and he could back out if he chose to. The cost is approximately \$100 per lineal foot and the extension would be approximately 110 feet.

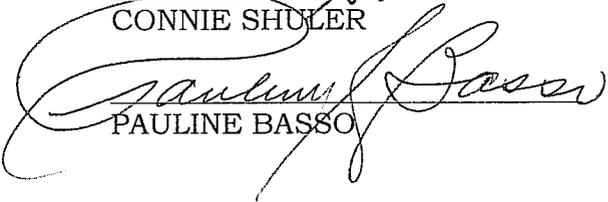
Mrs. Basso made a motion to recommend approval of the sewer extension subject to the required eight steps. Seconded by Mr. Machado. Motion carried unanimously.

Respectfully submitted,

VAL MACHADO, Chairman



CONNIE SHULER



PAULINE BASSO



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

February 5, 2002

Mayor Mark D. Boughton
Members of the Common Council

Re: **Request for Water Extension at 45 B Miry Brook Road**

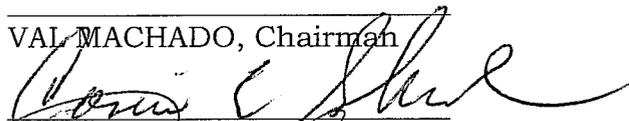
The Common Council Committee appointed to review the request for water extension at 45B Miry Brook Road met on January 23, 2002 at 7:35 P.M. in the Third Floor Caucus Room in City Hall. In attendance were committee members Machado, Shuler and Basso. Also in attendance were Director of Public Works William Buckley and Attorney Neil Marcus representing the petitioner.

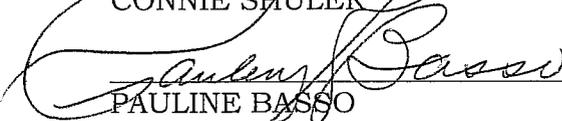
Mr. Buckley stated that the line exists to provide fire service for the existing building. They will run a service line off it. They will run a line to put a hydrant in at their expense. They will give us the necessary easements. He recommends approval for fire and domestic service subject to the required eight steps.

Mrs. Basso made a motion to recommend approval of the water extension at 45B Miry Brook Road for fire and domestic service subject to the required eight steps. Seconded by Mr. Shuler. Motion carried unanimously.

Respectfully submitted,

VAL MACHADO, Chairman


CONNIE SHULER


PAULINE BASSO



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

February 5, 2002

Mayor Mark D. Boughton
Members of the Common Council

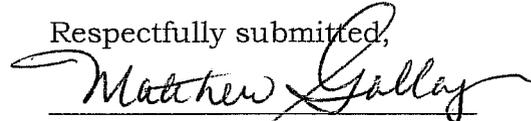
Re: Request for Sewer Extension - 3 & 4 Ridgewood Drive

The Common Council Committee appointed to review the request for sewer extension at 3 and 4 Ridgewood Drive met on January 24, 2002 at 7:20 P.M. in the Third Floor Caucus Room in City Hall. In attendance were committee members Gallagher, Gogliettino and Scozzafava. Also in attendance were the Director of Public Works William Buckley and the petitioner, Robert Botelho.

Mr. Buckley stated that this is a simple extension and he would recommend approval subject to the required eight steps.

Mr. Scozzafava made a motion that the sewer extension at 3 and 4 Ridgewood Drive be approved subject to the required eight steps. Seconded by Mr. Scozzafava. Motion carried unanimously.

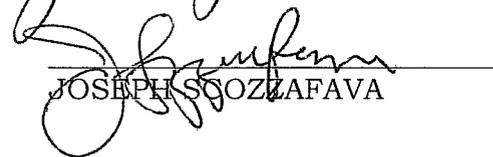
Respectfully submitted,



MATTHEW GALLAGHER, Chair



JOHN GOGLIETTINO



JOSEPH SCOZZAFAVA



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

February 5, 2002

Mayor Mark D. Boughton
Members of the Common Council

Re: **Drainage Easement, Barnum Road**

The Common Council Committee appointed to review a drainage easement on Barnum Road met on January 24, 2002 at 7:33 P.M. in the Third Floor Caucus Room in City Hall. In attendance were committee members Gallagher and Null. Also in attendance were Director of Public Works William Buckley and Assistant Corporation Counsel Les Pinter.

Mr. Buckley stated that a drainage leak off presently exists on Barnum Road in front of this parcel of land. The builder has proposed the installation of a catch basin at the edge of Barnum Road in the location of the existing leak off and in the installation of pipe to carry stormwater from the catch basin to a point behind the proposed house. The City does not want to be responsible for the proposed storm drain on this private property. He recommends that rights to drain be granted to the City instead of an easement and that the portion of the storm drain on private property remain private. Mr. Null asked where is drains now. Mr. Buckley said it drains right there.

Mr. Null made a motion to accept the report of the Public Works Department dated August 27, 2001 and approve the recommendations. Seconded by Mr. Gallagher. Motion carried unanimously.

Respectfully submitted,

MATTHEW GALLAGHER, Chair

WARREN NULL

VINCENT NOLAN



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

February 5, 2002

Mayor Mark D. Boughton
Members of the Common Council

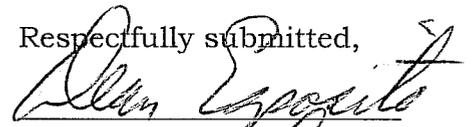
Re: **Land Adjacent to Lake Kenosia Recreational Complex**

The Common Council Committee appointed to review the land adjacent to the Lake Kenosia Recreational Complex met on January 28, 2002 in the Third Floor Caucus Room in City Hall at 7:00 P.M. In attendance were committee members Dean Esposito, Gallagher and Williams. Also in attendance were Director of Public Works William Buckley, Director of Parks and Recreation Robert Ryerson, Council Members Moore and Gogliettino, ex-officio and Peter Hearty, Steven Zaleta and Jim Taylor of the Hibernians.

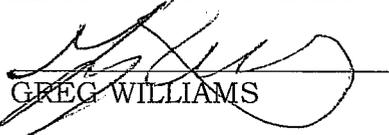
Mr. Esposito asked the members of the Hibernians for an overview of the request. Mr. Zaleta stated that on St. Patrick's Day last year, Gene Eriquez offered to lease the property to the Hibernians for \$1.00 per year. Since then they have realized it is unrealistic. As a taxpayer, he knows it should not happen. He stated that Mayor Boughton feels that the City should appraise the property and put it out for bid. Mr. Esposito stated that his initial feelings were the same as Mr. Zaleta. He has received a number of letters from other groups expressing interest in bidding on the property.

Mr. Gallagher made a motion to take no action. Seconded by Mr. Williams. Motion carried unanimously.

Respectfully submitted,


DEAN ESPOSITO, Chair


MATTHEW GALLAGHER


GREG WILLIAMS



CITY OF DANBURY

OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

MARK D. BOUGHTON
MAYOR

(203) 797-4511
FAX (203) 796-1666

January 30, 2002

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

I hereby submit for your confirmation the appointment of the following individual as a member of the Richter Park Authority with a term to expire September 1, 2004.

Joyce J. Curran (U)
44 Long Ridge Road
Danbury, CT 06810

Mrs. Curran is a long time Danbury resident and championship golfer with a deep concern for the continued successful operation of Richter Park.

Thank you for your consideration of this appointment.

Sincerely,

Mark D. Boughton
Mayor



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CITY OF DANBURY

OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

MARK D. BOUGHTON
MAYOR

(203) 797-4511
FAX (203) 796-1666

January 30, 2002

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

The City of Danbury has received a donation from the Comcast Cable Advisory Council in the amount of \$1,000. The donation is intended for the purchase of a video camera for the purpose of recording Common Council meetings and other activities in City Hall for broadcast on the new Community Access channel.

Please accept this donation for the proper equipment line item in the City Hall Building account so that the video equipment can be purchased.

Thank you for your consideration of this matter.

Sincerely,

Mark D. Boughton
Mayor

DANBURY PUBLIC SCHOOLS

Administrative Center
63 Beaver Brook Road
Danbury, Connecticut 06810-6211
(203) 797-4701
FAX (203) 790-2875
FAX (203) 830-6560

Timothy P. Connors
Superintendent of Schools

January 24, 2002

Mr. Warren M Levy
5 Pilgrim Drive
Danbury, CT 06810

Dear Warren:

Would you please appoint the following individuals to the Vision 21 Committee as community members and representatives of the Danbury Board of Education:

Danbury Board of Education

Eileen Alberts
10 Hall Street
Danbury, CT 06811-5127
797-1062

William Warfield
6 Del View Drive
Danbury, CT 06811-4903
798-2147

Community Members

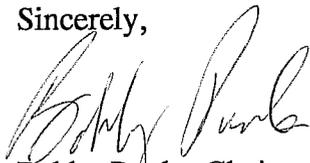
Dana Brisson
P.O. Box 3964
Danbury, CT 06813
744-3727

John R. Mitchell
19 Mountainville Avenue
Danbury, CT. 06810-7932
744-4184

H. David Sabel, Jr.
2 Coach Hill Drive
Danbury, CT 06811-3130
743-3545

In addition to those individuals listed above, we request the Common Council to elect from their body two representatives to serve on the Vision 21 Committee as well.

Sincerely,



Bobby Poole, Chairperson
Danbury Board of Education

Sincerely,



Timothy P. Connors, Superintendent
Danbury Public Schools

TPC/fm

Cc: Mayor Boughton
Eileen Alberts
William Warfield

D. Brisson
John R. Mitchell
H. David Sabel, Jr.

O'CONNELL, FLAHERTY & ATTMORE, L.L.C.
ATTORNEYS AT LAW

280 TRUMBULL STREET
HARTFORD, CONNECTICUT 06103-3598

Telephone (860) 548-1300
Telecopier (860) 548-0023

Fax

To: Eric Gottschalk, Esq. **From:** Paul J. Aparo, Esq. [Fax (860) 548-0023]

Fax: (203) 796-8043 **Pages:** 3

Phone: **Date:** 1/28/02

Re: BRT/Benedict **CC:** Dan Bertram (203) 796-7679 or 792-0280

Urgent **For Review** **Please Comment** **Please Reply** **Also VIA Mail**

● **Comments:**

798-7301

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O'CONNELL, FLAHERTY & ATTMORE, L.L.C.

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OTHER OFFICES

1350 MAIN STREET, SPRINGFIELD, MA 01103
22 MAIN STREET, MOOSUP, CT 06854
50 NEWTOWN ROAD, DANBURY, CT 06810
993 FARMINGTON AVE., WEST HARTFORD, CT 06107
163 FERRY ROAD, P.O. BOX 1167, OLD SAYBROOK, CT 06473

PAUL J. APARO, ESQ.
E-Mail: paparo@ofslaw.com

January 28, 2002

Hon. Mark D. Boughton
Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

RE: Benedict Avenue Roadway

Dear Mayor Boughton and Members of the Common Council:

I have recently received a copy of the negative referral from the Planning Commission dated January 3, 2002. This action evidently followed the Common Council's vote to accept an improved Benedict Avenue as a public road at its January meeting. I understand the Common Council will be voting again on this matter at its February 5th meeting.

Neither BRT, my client, nor I was aware of the Planning Commission's meeting on January 2, 2002, in order to consider the acceptance of Benedict Avenue as a public road. If either of us had known, we would have provided any and all information necessary for a thorough review.

Unfortunately, the Planning Commission reviewed the proposal and issued its recommendation without having a plan of the proposed roadway improvements. Those Plans represent the final result of months of coordination and review by and among the engineers for BRT and the City's Engineering and Highway Departments. As a result of their coordinated efforts, the City of Danbury's Engineering and Highway Departments have approved the Benedict Avenue roadway improvements as acceptable to the City of Danbury.

I would like to address those items set forth in the Planning Commission's letter of January 3, 2002, that were listed as reasons for their negative recommendation.

1. Pedestrian Access. If the planning Commission had a set of plans at the time of its review, it would have seen that new sidewalks are shown to be installed the entire length of Benedict Avenue. This will allow pedestrian access from West Street north along Benedict Avenue to the proposed cul-de-sac on the north end of Benedict Avenue.

Hon. Mark D. Boughton
January 28, 2002
Page 2

2. Parking. The site plan, as approved by all departments of the City of Danbury, indicates that the required number of parking spaces shall be provided for each lot as required by an R-3 zone. The zoning regulations require two (2) parking spaces per dwelling unit and the plans indicate that a two (2) car garage will be constructed on each unit.

3. School Buses. Benedict Avenue and the cul-de-sac have been designed to accommodate school buses and other large vehicles, such as fire trucks, to access the entire roadway from West Street and to have the ability to turn around on the proposed cul-de-sac located at the north end of the road. At the present time, that portion of Benedict Avenue that has been improved and is currently maintained by the City of Danbury, does not have a cul-de-sac that would allow school buses and fire trucks access and turning ability as is proposed and shown on the current plan.

4. RA-8 Designation. It is my and my client's belief that this is an error by the Planning Commission. The lots shown on the site plan were originally lots laid out and shown on a subdivision map filed in 1920 and, therefore, preexisted any zoning regulations and/or statutes of Danbury or the State of Connecticut. From the early 1980's, the lots shown on the proposed site plan along Benedict Avenue have been zoned R-3 and the current site plan meets all requirements of an R-3 zone designation.

Lastly, I would like to point out that Benedict Avenue has been shown as a roadway since the 1920 map was filed. At some point, the first portion of Benedict Avenue from West Street was improved and is currently maintained, but not owned, by the City of Danbury. This plan simply completes the improvements to Benedict Avenue, but in a manner that has been reviewed thoroughly and subsequently approved by all staff and departments of the City of Danbury, including the Engineering and Highway Departments.

If there is any further information that you feel is necessary for you to adequately review this matter, please do not hesitate to contact me.

Very truly yours,

O'CONNELL, FLAHERTY &
ATTMORE, L.L.C.

Paul J. Aparo

PJA/tmt

cc: Dan Bertram



CITY OF DANBURY

OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

MARK D. BOUGHTON
MAYOR

(203) 797-4511
FAX (203) 796-1666

February 4, 2002

Honorable Members of the Common Council
City Hall
155 Deer Hill Avenue
Danbury, Connecticut 06810

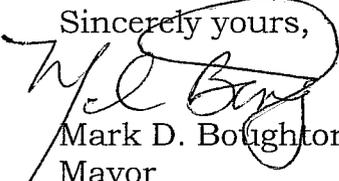
Dear Council Members:

After a nationwide search, it is my pleasure to appoint Peter Siecienski as Fire Chief. Peter is a 25 year veteran of the Fire Department, having worked his way up through the ranks.

Acting Chief Siecienski's credentials include his graduation from the National Fire Academy as an Executive Fire Officer in 2001. He developed and instituted the first organized Standard Operating Procedure Manual and Computer program. He has an Associates Degree in Fire Administration and Science from Waterbury State Technical College.

I ask for your unanimous confirmation of Acting Chief Siecienski as Fire Chief for the City of Danbury.

Sincerely yours,



Mark D. Boughton
Mayor



CITY OF DANBURY

OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

MARK D. BOUGHTON
MAYOR

(203) 797-4511
FAX (203) 796-1666

FOR IMMEDIATE RELEASE
February 4th, 2002

Contact: Jason Gontarek
203-797-4511

DANBURY SELECTS SIECIENSKI TO LEAD FIRE DEPARTMENT

After a nationwide search, the City of Danbury has chosen its new Chief for the Fire Department. Earlier Today, Mayor Mark Boughton was proud to announce the hiring of long time Deputy Fire Chief Pete Siecienski. The 45-year old Danbury native has been serving as Fire Chief on an interim basis since the resignation of Carmen Oliver.

Siecienski's list of credentials include his graduation from the National Fire Academy in Emmitsburg Maryland as an Executive Fire Officer in 2001. The Academy is a four-year program and he was the first member of Danbury's Fire Department to be chosen as an Executive Officer. He's been with the Danbury Fire Department since 1973 and has served as its Deputy Fire Chief since 1995. During his time there, he's developed and instituted the first organized Standard Operating Procedures Manual and Computer program. Siecienski has an Associates Degree in Fire Administration and Science from Waterbury State Technical College.

The hiring of Siecienski to the vacated post ends a two-month nationwide search.

"I am thrilled and delighted to announce the hiring of Pete Siecienski to this important position within our City. I have all the confidence in the world that he'll be able to fulfill the duties of Fire Chief in a manner that will make all Danburians proud."

Following the resignation of Carmen Oliver on December 4th, a search committee was formed to find his successor. Many possible candidates emerged during that search. With high marks from all members of the committee, Siecienski was the final choice for the post.

Note: If you have any questions regarding this release, please call Jason Gontarek at 203-797-4511