

COMMON COUNCIL MEETING

MAY 2, 2000

Mayor Eriquez will call the meeting to order at 7:30 P.M.

PLEDGE OF ALLEGIANCE

PRAYER

ROLL CALL

Levy, Scalzo, McAllister, Smith, Saadi, Buzaid, Dean Esposito, Machado, Shuler, Coco, Arconti, John Esposito, Abrantes, Pascuzzi, Basso, Furtado, Gallagher, Gogliettino, Martin Moore, Michael Moore, Saracino

18 PRESENT 3 ABSENT

PUBLIC SPEAKING

MINUTES – Minutes of the Common Council Meeting held April 4, 2000 and the Special Common Council Meeting held April 25, 2000

CONSENT CALENDAR

1 – ORDINANCE & RESOLUTION – An Ordinance Making Appropriations for the Fiscal Year Beginning July 1, 2000 and Ending June 30, 2001 and a Resolution Levying the Property Tax for the Fiscal Year Beginning July 1, 2000 and Ending June 30, 2001

- a. General Government I Report
 - b. General Government II Report
 - c. Education Budget
 - d. Public Works Report
 - e. Health Housing, Public Safety and Social Services Report
-

2 – ORDINANCE – An Ordinance Appropriating \$500,000 for Public Improvements in the 2000-2001 Capital Budget and Authorizing the Issuance of \$500,000 Bonds and Bond Authorization Notes of the City to meet said Appropriation

3 – RESOLUTION – Safe Neighborhood Program

4 – RESOLUTION – Bulletproof Vest Grant

5 – RESOLUTION – Driving under the Influence Safety Grant

6 – RESOLUTION – Safe Summer Youth Program

7 – RESOLUTION – Apple Computer/Apple Education Finance Master Lease

8 – RESOLUTION – Neighborhood Assistance Act

9 – RESOLUTION – Miry Brook Emergency Watershed Project – Revision

10 – COMMUNICATION – Donation to the Police Department

11 – COMMUNICATION – Donation to the Still River Greenway Project

12 – COMMUNICATION – Litigation Expenses

13 – COMMUNICATION – Fire Department Special Services Account

14 – COMMUNICATION – Repair of Taxiway

15 – COMMUNICATION – Request for Funds for Ordinance Account

16 – COMMUNICATION – Reappropriation of Donated Funds

17 – COMMUNICATION – For America's Children

18 – COMMUNICATION – Annual Suspense List

19 – COMMUNICATION – Tisano Realty – Backus Avenue Leases

20 – COMMUNICATION – Schmitt-Transamerica Transfer of Tax Liens

21 – COMMUNICATION – Report regarding request for sidewalks on East Hospital Avenue

22 – COMMUNICATION – Report regarding Ivy Lane Runoff

23 – COMMUNICATION – Edelman Invoice – Water Line Repair

24 – COMMUNICATION – Water & Sewer Extensions – 56 Pembroke Road

25 – COMMUNICATION – Request for Sewer and Water Extensions – 100 Saw Mill Road

26 – COMMUNICATION – Request for Sewer and Water Extensions – 45-49 Lake Avenue Extension and 1 Crestdale Road

27 - COMMUNICATION – Request for Sewer and Water Extension – 30 Old Ridgebury Road

28 – COMMUNICATION – Request for Sewer and Water Extension – Shelter Rock Road

29 – COMMUNICATION – Danbury Hospital/Interfaith Social Action Corp.

30 – COMMUNICATION – Request for Water Extension – 116 Newtown Road

31 – COMMUNICATION – Easement to MJA Realty Association – 195-97 Main

32 – COMMUNICATION – Foley Lease

33 - COMMUNICATION – Business Aircraft Center, Inc. – Asphalt Repair

34 – COMMUNICATION – Report regarding CCTV for Crime Prevention

35 – COMMUNICATION – Request for Street Numbers – Hull Road

36 – REPORT – Government Entities Review and Evaluation

37 – REPORT – Final Water Assessments – Wood Street

38 – REPORT & ORDINANCE – Panhandling

39 – REPORT & ORDINANCE – Amendment of Connecticut Basic Building Code

40 – REPORT & ORDINANCE – Required Contract Provisions

41 – REPORT & ORDINANCE – Parking of Commercial Vehicles

42 – REPORT & ORDINANCE – Uniform Valuation of Personal Property

43 – REPORT & ORDINANCE – Noise

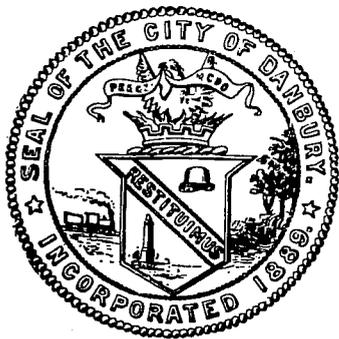
44 – DEPARTMENT REPORTS – Fire Chief, Police Chief, Fire Marshall, Public Works, Department of Elderly Services, Engineering, Health and Housing

45 – COMMUNICATION – Acceptance of U. S. Savings Bonds from Local Banks

There being no further business to come before the Common Council a motion was made at _____ P.M. by _____ for the meeting to be adjourned.

CONSENT CALENDAR – MAY 2, 2000

- 5 – Adopt the resolution to apply for and accept a grant from the State of Connecticut, Department of Transportation, in the amount of \$3,850. for a Memorial Day / Fourth of July DUI Enforcement Program”, and approve the local match
- 6 – Adopt the resolution to apply for and accept a grant from the State of Connecticut, Office of Policy and Management, in the amount of \$45,000 for the City's Safe Summer Youth Recreation Program
- 9 – Adopt the resolution to revise the agreement regarding the Miry Brook Emergency Watershed Project as reflected in the correspondence.
- 13 – Approve the transfer of \$10,000 into the Fire Department Special Services Account, pending certification.
- 14 – Approve the transfer of \$4,000 from the excess State Revenues account to Airport accounts as described
- 15 – Approve the transfer of \$5,000 from the excess State Revenue account to the City Clerk's budget line item, "Legal & Public Notices".
- 16 – Approve the transfer of \$349. from the Elderly Services donations account to the Commission on Aging budget as described.
- 21 – Accept the correspondence and approve the request for an additional 30 days.
- 22 – Accept the correspondence and approve the request for an additional 30 days
- 23 – Accept the correspondence and approve the reimbursement of \$1,534.66 to Edelman Metalworks, pending certification
- 31 – Accept the correspondence and approve the easement to MJA Realty Associates, Limited Partnership, 195 – 197 Main Street
- 32 – Accept the correspondence and approve the lease regarding Lot J09144 on Elizabeth Road
- 33 – Accept the correspondence and approve the reimbursement of \$1,937 to Business Aircraft Center, pending certification.
- 34 – Accept the correspondence and approve the recommendation regarding CCTV for Crime Prevention on public streets.
- 35 – Accept the correspondence regarding the assignment of street numbers on Hull Road
- 36 – Approve the report and recommendations regarding Governmental Entities Review and Evaluation
- 37 – Approve the report and recommendation regarding Final Water Assessments – Wood Street
- 39 – Approve the report and recommendation regarding the amendment of Connecticut Basic Building Code
- 40 – Approve the report and recommendation regarding required contract provisions
- 41 – Approve the report and recommendations regarding parking of commercial vehicles
- 42 – Approve the report and recommendation regarding Uniform Valuation of Personal Property
- 43 – Approve the report and recommendation regarding the Noise Ordinance, recognizing one vote in the negative



ORDINANCE
CITY OF DANBURY, STATE OF CONNECTICUT
COMMON COUNCIL

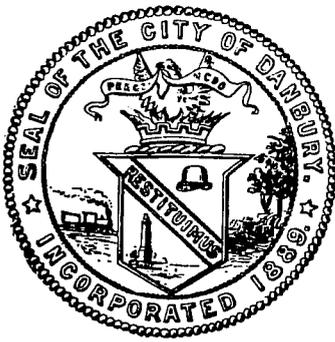
Be it ordained by the Common Council of the City of Danbury:

AN ORDINANCE MAKING APPROPRIATIONS FOR THE FISCAL YEAR BEGINNING JULY 1, 2000 AND ENDING JUNE 30, 2001.

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF DANBURY:

SECTION 1. That the amounts hereinafter set forth aggregating \$139,524,338 or so much as may be necessary, are hereby appropriated for the General Fund, from current revenue, for the use of the several departments of the Municipal Government and for the purpose hereinafter mentioned for the fiscal year beginning July 1, 2000 and ending June 30, 2001.

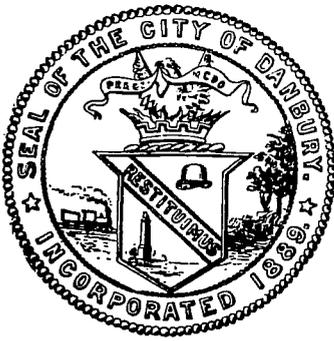
| <u>I. GENERAL GOVERNMENT</u> | <u>MAYOR'S</u> <u>BUDGET</u> | <u>FINAL</u> <u>BUDGET</u> |
|------------------------------------|---------------------------------|-------------------------------|
| Common Council | \$ 8,100 | |
| Mayor's Office | 286,474 | |
| City Clerk's Office | 70,522 | |
| Ordinances | 6,975 | |
| Probate Court | 12,850 | |
| Registrars & Elections | 111,914 | |
| City Treasurer | 24,197 | |
| Director of Finance | 677,544 | |
| Data Processing/Info Tech | 1,367,456 | |
| Independent Audit | 38,800 | |
| Bureau of Assessments | 309,152 | |
| Board of Assessment & Appeals | 3,850 | |
| Tax Collector | 458,564 | |
| Purchasing | 229,565 | |
| Corporation Counsel | 632,908 | |
| Town Clerk | 390,362 | |
| Annual Report | 5,000 | |
| Planning Department | 495,859 | |
| Conservation Commission | 2,075 | |
| Personnel Department/Civil Service | 272,880 | |
| Mayor's Discretionary Fund | 10,000 | |
| Fair Rent Commission | 1,475 | |
| City Memberships | 67,754 | |
| Lake Authority | 41,271 | |
| Retirement Administration | 71,750 | |
| Labor Negotiations | 40,000 | |



ORDINANCE
CITY OF DANBURY, STATE OF CONNECTICUT
COMMON COUNCIL

Be it ordained by the Common Council of the City of Danbury:

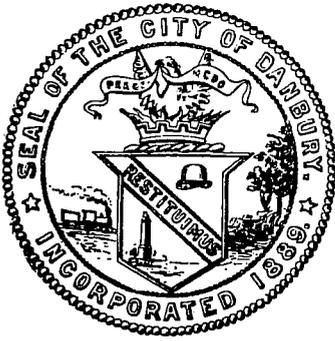
| | <u>MAYOR'S</u> | <u>FINAL</u> |
|--|---------------------|---------------|
| | <u>BUDGET</u> | <u>BUDGET</u> |
| <u>GENERAL GOVERNMENT</u> | | |
| Public Buildings | \$ 793,480 | |
| City Hall Building | 272,747 | |
| Library Building | 135,606 | |
| Police Station Building | 145,420 | |
| Senior Center Building | 22,985 | |
| Old Library Building | <u>21,690</u> | |
| <u>TOTAL GENERAL GOVERNMENT</u> | <u>\$ 7,029,225</u> | |
| | | |
| II. <u>PUBLIC SAFETY</u> | | |
| Police Department | 10,253,828 | |
| Animal Control | 148,577 | |
| Fire Department | 7,465,181 | |
| Ambulance Fund | 209,351 | |
| Building Inspector | 500,628 | |
| Department of Civil Preparedness | <u>3,975</u> | |
| <u>TOTAL PUBLIC SAFETY</u> | <u>\$18,581,540</u> | |
| | | |
| III. <u>PUBLIC WORKS</u> | | |
| Director of Public Works | \$ 4,458 | |
| Highways | 1,800,417 | |
| State Aid – Highways | 473,708 | |
| Snow and Ice Removal | 347,500 | |
| Street Lights | 410,000 | |
| Public Building Maintenance and Repair | 408,755 | |
| Equipment Maintenance | 684,761 | |
| Recycling/Solid Waste | 308,510 | |
| Engineering Department | <u>912,463</u> | |
| <u>TOTAL PUBLIC WORKS</u> | <u>\$ 5,350,572</u> | |
| | | |
| IV. <u>HEALTH & HOUSING DEPARTMENT</u> | | |
| Health & Housing | <u>\$ 764,667</u> | |
| <u>TOTAL HEALTH & HOUSING</u> | <u>\$ 764,667</u> | |



ORDINANCE
CITY OF DANBURY, STATE OF CONNECTICUT
COMMON COUNCIL

Be it ordained by the Common Council of the City of Danbury:

| | <u>MAYOR'S</u> | <u>FINAL</u> |
|--|---------------------|---------------|
| | <u>BUDGET</u> | <u>BUDGET</u> |
| V. <u>PUBLIC WELFARE, SOCIAL AGENCIES</u> | | |
| Welfare Department | \$ 282,307 | |
| Veterans' Advisory Center | 51,335 | |
| Commission on Aging | 231,647 | |
| Elderly Transportation | 12,000 | |
| Grants – Human Services | <u>1,182,712</u> | |
| <u>TOTAL PUBLIC WELFARE, SOCIAL AGENCIES</u> | <u>\$1,760,001</u> | |
| VI. <u>SCHOOL DEPARTMENT</u> | | |
| Schools, Regular | \$73,660,263 | |
| Schools, Health & Welfare | <u>205,000</u> | |
| <u>TOTAL SCHOOL BUDGET</u> | <u>\$73,865,263</u> | |
| VII. <u>LIBRARIES</u> | | |
| Danbury Public Library | \$ 1,631,838 | |
| Long Ridge Library | <u>6,250</u> | |
| <u>TOTAL LIBRARIES</u> | <u>\$ 1,638,088</u> | |
| VIII. <u>PARKS & RECREATION</u> | | |
| Parks & Recreation/Forestry | \$ 1,521,456 | |
| Tarrywile Park Authority | 232,323 | |
| Cultural Commission | 65,000 | |
| Lake Kenosia Commission | <u>2,500</u> | |
| <u>TOTAL PARKS & RECREATION/FORESTRY</u> | <u>\$ 1,821,279</u> | |
| IX. <u>RECURRENT COSTS</u> | | |
| FICA | \$ 1,151,234 | |
| Pension Expense | 3,700,000 | |
| Employee Service Benefit | 188,132 | |
| Worker's Compensation | 464,033 | |
| State Unemployment Compensation | 15,000 | |
| Employee Health & Life Insurance | 5,476,888 | |
| Union Welfare | 540,800 | |



ORDINANCE

CITY OF DANBURY, STATE OF CONNECTICUT COMMON COUNCIL

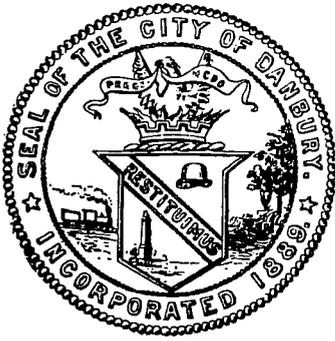
Be it ordained by the Common Council of the City of Danbury:

| | <u>MAYOR'S</u> <u>BUDGET</u> | <u>FINAL</u> <u>BUDGET</u> |
|---|---------------------------------|-------------------------------|
| <u>RECURRENT COSTS</u> | | |
| Insurance & Official Bond Premium | <u>1,529,927</u> | |
| <u>TOTAL RECURRENT COSTS</u> | <u>\$13,066,014</u> | |
| | | |
| X. <u>DEBT SERVICE</u> | | |
| Interest on Debt | \$ 1,467,957 | |
| Interest on Debt – School | 1,287,683 | |
| Redemption of Debt | 3,002,112 | |
| Redemption of Debt – School | <u>2,305,000</u> | |
| <u>TOTAL DEBT SERVICE</u> | <u>\$ 8,062,752</u> | |
| | | |
| XI. <u>CAPITAL PROGRAM</u> | \$ <u>0</u> | |
| <u>TOTAL CAPITAL PROGRAM</u> | <u>\$ 0</u> | |
| | | |
| XII. <u>TRANSPORTATION</u> | | |
| Danbury Airport | \$ 252,358 | |
| H.A.R.T. | <u>619,798</u> | |
| <u>TOTAL TRANSPORTATION</u> | <u>\$ 872,156</u> | |
| | | |
| XIII. <u>CONTINGENCY</u> | <u>\$ 981,415</u> | |
| <u>TOTAL CONTINGENCY</u> | <u>\$ 981,415</u> | |
| | | |
| XIV. <u>STATE & FEDERAL SCHOOL PROJECTS</u> | <u>\$5,731,366</u> | |
| <u>TOTAL STATE & FED SCHOOL PROJECTS</u> | <u>\$5,731,366</u> | |
| | | |
| <u>TOTAL BUDGET</u> | <u>\$139,524,338</u> | |

SECTION 2. That the amount of \$166,577 is appropriated to the ANIMAL CONTROL FUND in the same manner as set forth in Section 1 hereof.

SECTION 3. That the amount of \$5,099,845 is appropriated to the WATER FUND in the same manner as set forth in Section 1 hereof.

SECTION 4. That the amount of \$7,586,000 is appropriated to the SEWER FUND in the same manner as set forth in Section 1 hereof.



ORDINANCE
CITY OF DANBURY, STATE OF CONNECTICUT
COMMON COUNCIL

Be it ordained by the Common Council of the City of Danbury:

SECTION 5. That the amount of \$1,107,626 is appropriated to the AMBULANCE FUND in the same manner as set forth in Section 1 hereof.

SECTION 6. That a provision for uncollectible taxes reserve is established in the amount of -0-.

Adopted by the Common Council
Approved by Mayor Gene F. Eriquez

GENE F. ERIQUEZ
Mayor

ATTEST:

ELIZABETH CRUDGINTON
City Clerk



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

A RESOLUTION LEVYING THE PROPERTY TAX FOR THE FISCAL YEAR

BEGINNING JULY 1, 2000 AND ENDING JUNE 30, 2001

SECTION 1. The sum of \$102,123,136 representing the gross appropriation for the City of Danbury of \$139,524,338 for the fiscal year of July 1, 2000 and ending June 30, 2001, minus Indirect Revenue of \$35,703,202 minus Estimated Available Fund Balance of \$850,000 minus Internal Service Fund of \$848,000 plus uncollectible taxes reserve in the amount of \$-0- is hereby levied and assessed on all taxable property in the City of Danbury as set forth on the annual Grand List as of October 1, 1999.

SECTION 2. Accordingly, the General Fund Tax Rate for the fiscal year beginning July 1, 2000 and ending June 30, 2001 shall be as follows:

TAX RATE: 23.19 MILLS

SECTION 3. The taxes levied and assessed as hereinafter provided shall be payable in quarterly installments on July 1, 2000, October 1, 2000, January 1, 2001, and April 1, 2001 except for taxes levied and assessed on mobile homes, motor vehicles and where not in excess of One Hundred Dollars (\$100.00), which taxes shall be paid on July 1, 2000, in accordance with the General Statutes of the State of Connecticut, unless said dates shall have lapsed before the effective date of this resolution, in which case the Tax Collector shall fix the dates and installments as if said dates had not been fixed herein as provided by law.

SECTION 4. The Tax Collector shall cause the said taxes above levied and assessed to be inserted on the tax rolls for the fiscal year beginning July 1, 2000 and ending June 30, 2001.

ROBINSON & COLE LLP

HARTFORD • STAMFORD • GREENWICH • NEW YORK • BOSTON

RECEIVED
FINANCE DEPT.

MAR 23 2000

LAW OFFICES
22280 Trumbull Street
Hartford, CT 06103-3597
860-275-8200
Fax 860-275-8299

S. Frank D'Ercole
860-275-8246
Internet: sdercole@rc.com

VIA FEDERAL EXPRESS

March 22, 2000

Dominic A. Setaro, Jr.
Director of Finance
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

RE: An Ordinance Appropriating \$500,000 For
Public Improvements In The 2000-2001 Capital
Budget And Authorizing The Issuance Of
\$500,000 Bonds And Bond Anticipation Notes Of
The City To Meet Said Appropriation

Dear Mr. Setaro:

Enclosed please find the captioned ordinance and a set of proceedings to be followed in connection with its adoption by the City. This is the annual capital budget appropriation which is met from the issuance of bonds or notes which are amortized over a five year period.

Please note that a Notice of Public Hearing on the ordinance must be published within the period of 5 to 15 days prior to the public hearing. Pursuant to the Charter, the ordinance must be approved by the affirmative vote of at least 2/3 of the members of

the Common Council. In addition the entire text of the ordinance must be published following its enactment.

By copy of this letter, I am requesting the City Clerk to send me three certified copies of all the proceedings as they appear in the City Record Book, and two newspaper affidavits of the publication of the Notice of Public Hearing, and the Notice of Enactment of Ordinance.

Very truly yours,

A handwritten signature in cursive script, appearing to read "Frank", written in dark ink.

S. Frank D'Ercole

SFD:sk

Enclosures

cc: Gene F. Eriquez, Mayor
Kimberly G. Redenz, Assistant Finance Director
Eric L. Gottschalk, Assistant Corporation Counsel
Elizabeth Crudginton, City Clerk

AN ORDINANCE APPROPRIATING \$500,000 FOR PUBLIC IMPROVEMENTS IN THE 2000-2001 CAPITAL BUDGET AND AUTHORIZING THE ISSUANCE OF \$500,000 BONDS AND BOND ANTICIPATION NOTES OF THE CITY TO MEET SAID APPROPRIATION

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF DANBURY:

Section 1. The sum of \$500,000 is appropriated for the public improvements hereinafter listed:

| <u>Project</u> | <u>Estimated Cost</u> |
|---------------------------------|-----------------------|
| New Heating Unit, Engine Co.#24 | \$ 10,000 |
| Fire Department Equipment | 16,500 |
| Beckerle Hose Roof Replacement | 19,045 |
| Tarrywile Master Plan | 30,000 |
| Tarrywile Land City Match | 100,000 |
| West Wooster Street Bridge | 61,455 |
| Garage Renovations City Hall | 37,000 |
| Schools-Replace Boiler | 56,000 |
| Technology | 100,000 |
| Vehicle Replacement | 50,000 |
| Street Sign Program | <u>20,000</u> |
| Total | <u>\$500,000</u> |

Section 2. To meet said appropriation \$500,000 bonds of the City are hereby authorized to be issued maturing not later than the fifth year after their date. Said bonds may be issued in one or more series as determined by the Mayor and the Director of Finance provided that the total amount of bonds to be issued shall not be less than an amount which will provide funds sufficient with other funds available for such purpose to pay the principal of and the interest on all temporary borrowings in anticipation of the receipt of the proceeds of said bonds outstanding at the time of the issuance thereof, and to pay for the administrative, printing and legal costs of issuing the bonds. The bonds shall be in the denomination of \$1,000 or a whole multiple thereof, be issued in bearer form or in fully registered form, be executed in the name and on behalf of the City by the facsimile or manual signatures of the Mayor, and the City Treasurer, bear the City seal or a facsimile thereof, be certified by a bank or trust

company, which bank or trust company may be designated the registrar and transfer agent, be payable at a bank or trust company, and be approved as to their legality by Robinson & Cole LLP, Attorneys-at-Law, of Hartford. The bonds shall be general obligations of the City and each of the bonds shall recite that every requirement of law relating to its issue has been duly complied with, that such bond is within every debt and other limit prescribed by law, and that the full faith and credit of the City are pledged to the payment of the principal thereof and interest thereon. The aggregate principal amount of the bonds of each series to be issued, the annual installments of principal, redemption provisions, if any, the certifying, registrar and transfer agent and the paying agent, the date, time of issue and sale and other terms, details and particulars of such bonds including the rate or rates of interest shall be determined by the Mayor and the Director of Finance.

Section 3. The bonds of each series shall be sold by the Mayor in a competitive offering or by negotiation, in his discretion. If sold in a competitive offering, the bonds shall be sold at not less than par and accrued interest on the basis of the lowest net or true interest cost to the City. A notice of sale or a summary thereof describing the bonds and setting forth the terms and conditions of the sale shall be published at least five days in advance of the sale in a recognized publication carrying municipal bond notices and devoted primarily to financial news and the subject of state and municipal bonds.

Section 4. The City Treasurer is authorized to make temporary borrowings in anticipation of the receipt of the proceeds of said bonds. Notes evidencing such borrowings shall be signed by the Mayor and the City Treasurer, have the seal of the City affixed, be payable at a bank or trust company designated by the City Treasurer, be approved as to their legality by Robinson & Cole LLP, Attorneys-at-Law, of Hartford, and be certified by a bank or trust company designated by the City Treasurer pursuant to Section 7-373 of the General Statutes of Connecticut, as amended. They shall be issued with maturity dates which comply with the provisions of the General Statutes governing the issuance of such notes, as the same may be amended from time to time. The notes shall be general obligations of the City and each of the notes shall recite that every requirement of law relating to its issue has been duly complied with, that such note is within every debt and other limit prescribed by law, and that the full faith and credit of the City are pledged to the payment of the principal

thereof and the interest thereon. The net interest cost on such notes, including renewals thereof, and the expense of preparing, issuing and marketing them, to the extent paid from the proceeds of such renewals or said bonds, may be included as a cost of the improvements in Section 1. Upon the sale of the bonds, the proceeds thereof, to the extent required, shall be applied forthwith to the payment of the principal of and the interest on any such notes then outstanding or shall be deposited with a bank or trust company in trust for such purpose.

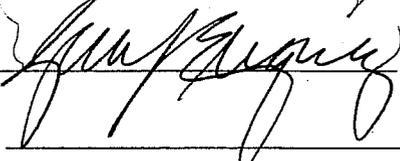
Section 5. The appropriation may be expended with the approval of the Mayor and the Director of Finance to meet the actual cost of any of the projects set forth in Section 1, including actual costs which may exceed the estimated costs thereof, provided that the total amount of the appropriation is not exceeded.

Section 6. The City hereby expresses its official intent pursuant to §1.150-2 of the Federal Income Tax Regulations, Title 26 (the "Regulations"), to reimburse expenditures paid sixty days prior to and anytime after the date of passage of this ordinance in the maximum amount and for the capital projects defined in Section 1 with the proceeds of bonds, notes, or other obligations ("Bonds") authorized to be issued by the City. The Bonds shall be issued to reimburse such expenditures not later than 18 months after the later of the date of the expenditure or the substantial completion of the project, or such later date the Regulations may authorize. The City hereby certifies that the intention to reimburse as expressed herein is based upon its reasonable expectations as of this date. The Mayor or his designee is authorized to pay project expenses in accordance herewith pending the issuance of reimbursement bonds, and to amend this declaration. This declaration shall be made available in the office of the Clerk for public inspection within thirty days of its passage, and any amendment shall be made available for public inspection within thirty days of such amendment.

Section 7. The Director of Finance is hereby authorized, on behalf of the City of Danbury, to enter into agreements or otherwise covenant for the benefit of bondholders to provide information on an annual or other periodic basis to nationally recognized municipal securities information repositories or state based information repositories (the "Repositories") and to provide notices to the Repositories of material events as enumerated in Securities and Exchange Commission Exchange Act Rule 15c2-12, as

amended, as may be necessary, appropriate or desirable to effect the sale of the bonds and notes authorized by this ordinance. Any agreements or representations to provide information to Repositories made prior hereto are hereby confirmed, ratified and approved.

Enacted by the Common Council: May 2, 2000

Approved by the Mayor:  Date: May 8, 2000

Operative And In Effect: _____

CITY OF DANBURY

NOTICE OF PUBLIC HEARING TO BE HELD BY
COMMON COUNCIL

NOTICE IS HEREBY GIVEN that the Common Council of the City of Danbury will hold a public hearing in the Council Chambers in the City Hall on _____, at _____ o'clock P.M. (E.D.T.), with respect to the following proposed ordinance:

An Ordinance Appropriating \$500,000 For Public Improvements In The 2000-2001 Capital Budget And Authorizing The Issuance Of \$500,000 Bonds And Bond Anticipation Notes Of The City To Meet Said Appropriation

The full text of the proposed bond ordinance is on file, open to public inspection, in the office of the City Clerk.

Dated at Danbury, Connecticut, this _____ day of _____, 2000.

Mayor

Attest:

City Clerk

CITY OF DANBURY

RETURN OF POSTING AND PUBLICATION
OF NOTICE OF PUBLIC HEARING

I, ELIZABETH A. CRUDGINTON, City Clerk of the City of Danbury, hereby certify that I caused a copy of the attached Notice of Public Hearing to be published in the News-Times, a newspaper published and having a circulation in the City of Danbury, in its issue of _____, 2000.

Dated _____, 2000.

City Clerk

Received for record
_____, 2000.

City Clerk

Excerpt for Minutes of
Public Hearing of
the Common Council
of the City of Danbury
to be held _____, 2000

The Chairman declared open the public hearing by the Common Council.

* * *

Mr. _____ read the ordinance entitled "An Ordinance Appropriating \$500,000 For Public Improvements In The 2000-2001 Capital Budget And Authorizing The Issuance Of \$500,000 Bonds And Bond Anticipation Notes Of The City To Meet Said Appropriation".

* * *

After comments from the public, the Chairman thereupon declared the public hearing on said proposed ordinance closed.

* * *

Excerpt for Minutes of
Common Council of the City of Danbury
Acting as a Committee of the Whole

The Chairman opened the meeting of the Common Council of the City of Danbury acting as a Committee of the Whole with respect to the proposed bond ordinance introduced and read at the public hearing preceding the meeting.

* * *

After discussion, Mr. _____ moved that the ordinance entitled "An Ordinance Appropriating \$500,000 For Public Improvements In The 2000-2001 Capital Budget And Authorizing The Issuance Of \$500,000 Bonds And Bond Anticipation Notes Of The City To Meet Said Appropriation" be recommended to the Council for adoption in the form introduced and read at the public hearing preceding the meeting. The motion was seconded by _____. Motion carried.

* * *

Excerpt for Minutes of Meeting
of Common Council

* * *

Councilman _____ introduced and read the following ordinance:

AN ORDINANCE APPROPRIATING \$500,000 FOR PUBLIC IMPROVEMENTS IN THE 2000-2001 CAPITAL BUDGET AND AUTHORIZING THE ISSUANCE OF \$500,000 BONDS AND BOND ANTICIPATION NOTES OF THE CITY TO MEET SAID APPROPRIATION

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF DANBURY:

Section 1. The sum of \$500,000 is appropriated for the public improvements hereinafter listed:

| <u>Project</u> | <u>Estimated Cost</u> |
|---------------------------------|-----------------------|
| New Heating Unit, Engine Co.#24 | \$ 10,000 |
| Fire Department Equipment | 16,500 |
| Beckerle Hose Roof Replacement | 19,045 |
| Tarrywile Master Plan | 30,000 |
| Tarrywile Land City Match | 100,000 |
| West Wooster Street Bridge | 61,455 |
| Garage Renovations City Hall | 37,000 |
| Schools-Replace Boiler | 56,000 |
| Technology | 100,000 |
| Vehicle Replacement | 50,000 |
| Street Sign Program | <u>20,000</u> |
| Total | <u>\$500,000</u> |

Section 2. To meet said appropriation \$500,000 bonds of the City are hereby authorized to be issued maturing not later than the fifth year after their date. Said bonds may be issued in one or more series as determined by the Mayor and the Director of Finance provided that the total amount of bonds to be issued shall not be less than an amount which will provide funds sufficient with other funds available for such purpose to pay the principal of and the interest on all temporary borrowings in anticipation of

the receipt of the proceeds of said bonds outstanding at the time of the issuance thereof, and to pay for the administrative, printing and legal costs of issuing the bonds. The bonds shall be in the denomination of \$1,000 or a whole multiple thereof, be issued in bearer form or in fully registered form, be executed in the name and on behalf of the City by the facsimile or manual signatures of the Mayor, and the City Treasurer, bear the City seal or a facsimile thereof, be certified by a bank or trust company, which bank or trust company may be designated the registrar and transfer agent, be payable at a bank or trust company, and be approved as to their legality by Robinson & Cole LLP, Attorneys-at-Law, of Hartford. The bonds shall be general obligations of the City and each of the bonds shall recite that every requirement of law relating to its issue has been duly complied with, that such bond is within every debt and other limit prescribed by law, and that the full faith and credit of the City are pledged to the payment of the principal thereof and interest thereon. The aggregate principal amount of the bonds of each series to be issued, the annual installments of principal, redemption provisions, if any, the certifying, registrar and transfer agent and the paying agent, the date, time of issue and sale and other terms, details and particulars of such bonds including the rate or rates of interest shall be determined by the Mayor and the Director of Finance.

Section 3. The bonds of each series shall be sold by the Mayor in a competitive offering or by negotiation, in his discretion. If sold in a competitive offering, the bonds shall be sold at not less than par and accrued interest on the basis of the lowest net or true interest cost to the City. A notice of sale or a summary thereof describing the bonds and setting forth the terms and conditions of the sale shall be published at least five days in advance of the sale in a recognized publication carrying municipal bond notices and devoted primarily to financial news and the subject of state and municipal bonds.

Section 4. The City Treasurer is authorized to make temporary borrowings in anticipation of the receipt of the proceeds of said bonds. Notes evidencing such borrowings shall be signed by the Mayor and the City Treasurer, have the seal of the City affixed, be payable at a bank or trust company designated by the City Treasurer, be approved as to their legality by Robinson & Cole LLP, Attorneys-at-Law, of Hartford, and be certified by a bank or trust company designated by the City Treasurer pursuant to Section 7-373 of the General Statutes of Connecticut, as amended.

They shall be issued with maturity dates which comply with the provisions of the General Statutes governing the issuance of such notes, as the same may be amended from time to time. The notes shall be general obligations of the City and each of the notes shall recite that every requirement of law relating to its issue has been duly complied with, that such note is within every debt and other limit prescribed by law, and that the full faith and credit of the City are pledged to the payment of the principal thereof and the interest thereon. The net interest cost on such notes, including renewals thereof, and the expense of preparing, issuing and marketing them, to the extent paid from the proceeds of such renewals or said bonds, may be included as a cost of the improvements in Section 1. Upon the sale of the bonds, the proceeds thereof, to the extent required, shall be applied forthwith to the payment of the principal of and the interest on any such notes then outstanding or shall be deposited with a bank or trust company in trust for such purpose.

Section 5. The appropriation may be expended with the approval of the Mayor and the Director of Finance to meet the actual cost of any of the projects set forth in Section 1, including actual costs which may exceed the estimated costs thereof, provided that the total amount of the appropriation is not exceeded.

Section 6. The City hereby expresses its official intent pursuant to §1.150-2 of the Federal Income Tax Regulations, Title 26 (the "Regulations"), to reimburse expenditures paid sixty days prior to and anytime after the date of passage of this ordinance in the maximum amount and for the capital projects defined in Section 1 with the proceeds of bonds, notes, or other obligations ("Bonds") authorized to be issued by the City. The Bonds shall be issued to reimburse such expenditures not later than 18 months after the later of the date of the expenditure or the substantial completion of the project, or such later date the Regulations may authorize. The City hereby certifies that the intention to reimburse as expressed herein is based upon its reasonable expectations as of this date. The Mayor or his designee is authorized to pay project expenses in accordance herewith pending the issuance of reimbursement bonds, and to amend this declaration. This declaration shall be made available in the office of the Clerk for public inspection within thirty days of its passage, and any amendment shall be made available for public inspection within thirty days of such amendment.

Section 7. The Director of Finance is hereby authorized, on behalf of the City of Danbury, to enter into agreements or otherwise covenant for the benefit of bondholders to provide information on an annual or other periodic basis to nationally recognized municipal securities information repositories or state based information repositories (the "Repositories") and to provide notices to the Repositories of material events as enumerated in Securities and Exchange Commission Exchange Act Rule 15c2-12, as amended, as may be necessary, appropriate or desirable to effect the sale of the bonds and notes authorized by this ordinance. Any agreements or representations to provide information to Repositories made prior hereto are hereby confirmed, ratified and approved.

Enacted by the Common Council: _____

Approved by the Mayor: _____ Date: _____

Operative And In Effect: _____

* * *

Councilman _____ moved that said ordinance be adopted as introduced and read, and the motion was seconded by Councilman _____. Motion carried. The ordinance was approved by the affirmative vote of at least two-thirds of all the members of the Common Council.

NOTE TO CLERK:

Please publish the entire text of the Bond ordinance, as indicated below:

CITY OF DANBURY

NOTICE OF ENACTMENT OF ORDINANCE

The following Ordinance was enacted at a meeting of the Common Council held _____, 2000, and approved by the Mayor _____, 2000.

AN ORDINANCE APPROPRIATING \$500,000 FOR PUBLIC IMPROVEMENTS IN THE 2000-2001 CAPITAL BUDGET AND AUTHORIZING THE ISSUANCE OF \$500,000 BONDS AND BOND ANTICIPATION NOTES OF THE CITY TO MEET SAID APPROPRIATION

(Here copy body of Ordinance in full.)

Dated: _____, 2000.

City Clerk

CITY OF DANBURY

RETURN OF PUBLICATION
OF NOTICE OF ENACTMENT OF ORDINANCE

I, ELIZABETH A. CRUDGINTON, City Clerk of the City of Danbury, hereby certify that I caused a copy of the above Notice of Enactment of Ordinance to be published in the News-Times, a newspaper published and having a circulation in the City of Danbury, in its issue of _____, 2000.

Dated: _____, 2000.

City Clerk

Received for record

_____, 2000.

City Clerk



ORDINANCE

CITY OF DANBURY, STATE OF CONNECTICUT

COMMON COUNCIL

May 2, 2000

Be it ordained by the Common Council of the City of Danbury:

THAT the Code of Ordinances of Danbury, Connecticut, is hereby amended by the repeal of Section 12-14 and the substitution of the following in lieu thereof.

Sec. 12-14. Regulation of Noise.

(a) *Statement of Purpose.* The purpose of this section is to carry out and effectuate the public policy of the State of Connecticut, the Federal Government and the City of Danbury concerning the regulation of those activities causing measurably excessive noise and noise disturbance within the city limits of the City of Danbury. A second purpose is to protect the safety, health and general welfare of all its citizens as the people have a right to and should be ensured an environment free from excessive noise which may jeopardize their general welfare and quality of life.

(b) *Enforcement.* In recognition of the rights of free peoples to perform their daily activities without undue governmental interference, enforcement of this section shall be in accordance with specified guidelines indicated and delineated in paragraph (e) herein.

(c) *Definitions.* The following definitions shall apply in the interpretation and enforcement of this section:

(1) *Residential zone.* Single family residence zones and multifamily residence zones, as defined by the zoning regulations of the City of Danbury, and all uses associated therewith, either permitted as of right or as specially excepted uses.

(2) *Commercial zone.* General commercial zones, light commercial zones, neighborhood commercial zones, all as defined in the zoning regulations of the City of Danbury, and all uses associated therewith, either permitted as of right or as specially excepted uses.

(3) *Industrial zone.* Industrial district, as defined by the zoning regulations of the City of Danbury.

(4) All other zones not included within subsections (1), (2) and (3) above

(5) *Impulse Noise.* Sound of short duration, usually less than one (1) second, with an abrupt onset and rapid decay.

(6) *Daytime hours.* Hours between 8:00 a.m. and 8:00 p.m., Monday through Saturday, and the hours 10:00 a.m. through 8:00 p.m. on Sundays and holidays.

(7) *Nighttime hours.* The hours between 8:00 p.m. and 8:00 a.m., Sunday evening through Saturday morning, except that "night" shall mean the hours between 8:00 p.m. Saturday and 10:00 a.m. on Sunday and 8:00 p.m. of the day preceding a recognized, national holiday and 10:00 a.m. on said holiday.

(8) *Decibel.* A logarithmic unit of measurement used in measuring magnitudes of sound. The symbol is dB.

(9) *Motor vehicle.* Defined as per section 14-1(30) of the Connecticut General Statutes.

(10) *Noise.* Any excessive sound or disturbance, the intensity of which exceeds the standards set forth in paragraph (e) of this section.

(11) *Noise Level.* The sound pressure level in decibels as measured with a sound level meter using the A-weighting network. The level so read is designated dB(A) or dBA.

(12) *Person.* Any individual, firm, partnership, association, syndicate, company, trust, corporation, agency or administrative subdivision of the state or other legal entity of any kind.



ORDINANCE

CITY OF DANBURY, STATE OF CONNECTICUT

COMMON COUNCIL

Be it ordained by the Common Council of the City of Danbury:

(13) *Premises.* Any building, structure, land or portion thereof, including all appurtenances, and shall include yards, lots, courts, inner yards and real properties without buildings or improvements owned or controlled by a person.

(14) *Property Line.* That real or imaginary line along the ground surface and its vertical extension which separates real property owned or controlled by any person from contiguous real property owned or controlled by another person, and separates real property from the public right of way.

(15) *Sound.* A transmission of energy through solid, liquid or gaseous media in the form of vibrations which constitute alterations in pressure or position of the particles in the medium and which in air evoke physiological sensations, including, but not limited to, an auditory response when impinging on the ear.

(16) *Sound level meter.* An instrument to take sound level measurements and which should conform, as a minimum, to the operational specifications of the American National Standards Institute for sound level meters.

(17) *Domestic power equipment.* Equipment including, but not limited to, power saws, snow removal equipment, drills, grinders, lawn and garden tools and other domestic power equipment intended for use in residential areas by a homeowner.

(18) *Construction.* Any site preparation, assembly, erection, substantial repair, alteration, or similar action, but excluding demolition, for or of private rights of way, structures, utilities or similar property.

(19) *Emergency work.* Any work made necessary to restore property to a safe condition following an emergency, or work required to protect persons or property from exposure to imminent danger.

(20) *Muffler.* A device for abating sounds such as escaping gases.

(d) *General prohibition.* It shall be unlawful for any person within the City of Danbury to make, continue or cause to be made or continued any loud, unnecessary, unusual or excessive noise, or any noise which either annoys, disturbs, injures or endangers the comfort, repose, health, peace or safety of others within the limits of the city as provided in paragraph (e) herein.

The following are acts specifically prohibited under this paragraph (d):

(1) *Truck Idling.* No person shall operate an engine or any standing motor vehicle with a weight in excess of ten thousand (10,000) pounds, manufacturer's gross vehicle weight (GVW), for a period in excess of ten (10) minutes when such vehicle is parked on residential property, or on non-residential property which is adjacent to residential property, or on a public street when such engine or vehicle is within one hundred (100') feet of residential property.

(2) *Discharging or exhaust from steam, gasoline or other engine without muffler device.*

(3) *Commercial construction, demolition, excavation and building operations before 7:00 a.m. Monday through Friday, before 8:00 a.m. Saturday, before 10:00 a.m. Sunday, and after 8:00PM any day.*

(4) *Vehicle horns.* No person shall at any time sound any horn or other audible signal device of a motor vehicle unless it is necessary as a warning to prevent or avoid a traffic accident.

(5) *The creation within the city of any excessive noise in the vicinity of any school, institution of learning, church, court, hospital or nursing home while the same is in use which unreasonably interferes with the workings of such institution or which disturbs or unduly annoys patients in the hospital, provided conspicuous signs are displayed at or near such building indicating that the same is a school, institution of learning, church, court, hospital or nursing home. The noise standards relating to this item are set forth in paragraph (e) herein.*



ORDINANCE

CITY OF DANBURY, STATE OF CONNECTICUT

COMMON COUNCIL

Be it ordained by the Common Council of the City of Danbury:

(e) *Noise Levels and Guidelines.* It shall be unlawful for any person to emit or cause to be emitted any noise beyond the boundaries of his / her premises in excess of the noise levels established in these regulations. Measurements shall be taken at a point that is located about one (1) foot beyond the boundary of the emitter's premises within the receptor's premises. The emitter's premises includes his / her individual unit of land or ground of contiguous parcels under the same ownership, as indicated by public land records.

Receptor's Zone

| Zone | Noise Level | dBA |
|-------------|---------------|--------|
| Residential | Daytime hours | 55 dBA |
| | Nighttime | 45 dBA |
| Commercial | Daytime hours | 66 dBA |
| | Nighttime | 62 dBA |
| Industrial | Daytime hours | 70 dBA |
| | Nighttime | 62 dBA |

No person shall cause or allow the emission of impulse noise in excess of eighty (80) decibels peak sound pressure level during the nighttime to any residential noise zone. No person shall cause or allow the emission of impulse noise in excess of one hundred (100) decibels peak sound pressure level at any time in any zone.

(f) Motor vehicle noise.

(1) All motor vehicles operated within the city limits of the City of Danbury shall be subject to the noise standards and decibels levels set forth in the regulations authorized in Sections 14-80a-1a through 14-80a-10a inclusive of the Regulations of Connecticut State Agencies.

(2) No sound amplifying devices on or within motor vehicles shall emit noise in excess of the noise levels as specified in (e) hereof.

(g) *Exclusions.* Maximum noise levels established pursuant to paragraph (e) hereof shall not apply to any noise emitted by or related to:

(1) Natural phenomenon.

(2) Any bell or chime from any building clock, school or church.

(3) Any siren, whistle or bell lawfully used by emergency vehicles or any other alarm system used in an emergency situation; provided, however, that burglar alarms not terminating within thirty (30) minutes after being activated shall be unlawful and shall not be excluded hereunder.

(4) Warning devices required by OSHA or other state or federal safety regulations.

(5) Noise created as a result of an emergency.

(6) Noise from domestic power equipment.

(7) Activities specifically licensed or under permit from the City of Danbury, including, but not limited to, parades, sporting events, concerts and fireworks displays.

(8) Noise from snow removal equipment.

(9) Noise created by any aircraft flight operations.



ORDINANCE

CITY OF DANBURY, STATE OF CONNECTICUT

COMMON COUNCIL

Be it ordained by the Common Council of the City of Danbury:

(10) Activities conducted by the City in a governmental capacity or the State of Connecticut or by the government of the United States.

(h) *Penalties.* Any persons in violation of any of the provisions of this section shall be fined in the amount of twenty- five dollars (\$25.00) for their first violation; fifty dollars (\$50.00) for a subsequent violation occurring within thirty (30) days of their first violation; and seventy-five dollars (\$75.00) for any subsequent violation occurring within thirty (30) days of any previous violation not including their first violation occurring pursuant to this subsection. Each day such violation continues after the time for correction of the violation has been given in an order shall constitute a separate violation. Notification of violation shall be given at the time of the occurrence of the noise or shortly thereafter in the form of a written notice of violation.

(i) *Enforcement.* The Danbury Police Department, as directed by the chief of police, shall enforce the provisions of this section pertaining to the measurement of noise levels and the issuance of notices of violation.

(j) *Variances.* Any person living or doing business in the City of Danbury may apply to the common council for a variance from one or more of the provisions of this section.

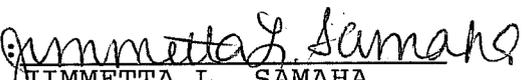
(k) *Effect of these provisions.* All provisions of the zoning regulations of the City of Danbury which are more stringent than those set forth herein shall remain in full force and effect and shall prevail over inconsistent provisions hereof.

THIS ORDINANCE SHALL BECOME EFFECTIVE THIRTY (30) DAYS AFTER PUBLICATION, OR APPROVAL OF THE ORDINANCE BY THE STATE OF CONNECTICUT DEPARTMENT OF ENVIRONMENTAL PROTECTION, WHICHEVER SHALL LATER OCCUR.

March 8, 2000

EFFECTIVE DATE: This Ordinance shall take effect thirty (30) days after adoption and publication, as provided by law and section 3-10 of the Charter of the City of Danbury.

Adopted by the Common Council - May 2, 2000
Approved by Mayor Gene F. Enriquez - May 5, 2000

ATTEST: 
JIMMETTA L. SAMAHA
Assistant City Clerk

General Government 1 Budget Committee Report
April 25, 2000

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

The General Government 1 Budget Committee met on April 25, 2000 at 7:30 pm in conference room 3 in City Hall. In attendance were committee members Levy, Gogliettino, Michael Moore, Martin Moore. Committee member Coco was absent. Also in attendance were, Mayor, Eriquez, Dominic Setaro, Director of Finance, Dennis Elpern, Director of Planning, Betsy McDonough, Library Director, John W. Hoffer, Library Board of Directors, Paul Estefan, Airport Administrator, Julio Lopez, Acting Director of Personnel, Ex-Officio Council members, Scalzo, Furtado, and Basso.

Mr. Levy called the meeting to order at 7:30 pm. Only department heads that the committee felt they needed additional information from were asked to attend. The review of the budget started with Account # 7000 Danbury Public Library. The committee asked why the account line item for books was not funded. The Library Director said that a \$162,000.00 dollars of fire insurance money was used to buy books. There is \$ 90,000.00 dollar of insurance money left in this account for next years budget. The committee also asked about the million dollars that was willed to the City Library. Mr. Hoffer said that the executor has not yet settled the estate.

Account # 9200 Airport

The committee had questions on lease rates. The Airport Administrator explained that many of the leases at the airport are old and reflect rental rates of the land only. The buildings are lease holding improvements that become the property of the city at the end of the lease. The Finance Director noted that the income from the airport has increased in resent years and is now very close to breaking even.

Account # 1270 Personnel Department/ Civil Service

The Acting Director of Personal said the proposed department budget was adequate to meet current operational needs with the exception of the part time services. The Finance Director said money would be made available for this account when needed. The Mayor said the position of Director of Personnel will be filled shortly.

Account # 1180 Planning

The Planning Director explained the financial impact on his department with the creation of the Division of Permit Coordination. He said that he was satisfied that the department had sufficient resources to deliver services more efficiently with the new configuration.

Account # 1060 Registrars & Elections

It was noted by committee members that this is an election year for the 2 Registrars and the proper time for a salary adjustment. The Finance Director said that other salary positions increased by 3%. Committee members agreeded to address this issue at the end of the budget review.

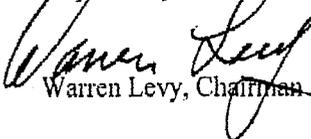
Accounts # 1005,1010,1020,1030,1040,1150,1160,1170,1260,1280,1290,1300,1310,7001,9201,9400.

Each of the General Government #1 accounts were reviewed by the Committee with the Director of Finance and the Mayor. Some of the high lights of the question and answer secession are as follows. The city will be hiring a part time attorney 3 days a week 7 hours a day. This will help with the work load that has been growing as the city has been growing. The City is joining the National League of Cities. This is a good investment that the City can use as a information resources.

After additional discussion Councilman, Mike Moore made a motion to recommend the adoption of the Government 1 Budget as proposed by the Mayor with the following amendment. The Registrars regular salaries account 1060.5020 shall be increased by \$1126.17 commencing January 1, 2001 and a 3 % increase commencing July 1, 2001 with the same amounts being decreased in the contingency account. Seconded by Councilman, Gogliettino. Motion was passed with Councilman Levy, Councilman Mike Moore and Councilman Gogliettino voting yes. Councilman Martin Moore voted no.

Motion to adjourn by Councilman Mike Moore at 9:55 pm

Respectively Submitted ,



Warren Levy, Chairman



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

May 2, 2000

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Re: **General Government II Budget**

The General Government II Budget committee met on April 20, 2000 at 8:15 P.M. in the Third Floor Caucus Room in City Hall. In attendance were committee members Smith, Abrantes, Arconti, Buzaid and Basso. Also in attendance were the Director of Finance Dominic Setaro and Council Members Michael Pascuzzi, ex-officio.

The committee discussed each department's budget with the Director of Finance. He explained what each department was and what changes occurred, if any. He stated that the Data Processing Department is growing because of the investment in technology. The City is putting in a second server. Under the Grants budget, Mr. Setaro stated that each grant is the same dollar amount except for Veterans Graves. Community Action has been reduced by \$5,000. Mrs. Saracino stated that the Music Center requested \$8,000 but was given \$10,000. Mr. Setaro stated that this was done because the Mayor had given money from his discretionary account in the past and the increase should eliminate any further requests. The committee discussed grants to PAL, MCCA, the War Memorial and Dahtar.

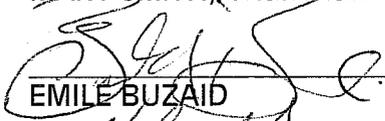
Mr. Setaro explained various expenses such as FICA, Pension Expense, Employee Service Benefits, Workers Compensation, Employees Health and Insurance, Interest on Debt, Debt Service and the Capital Budget.

Mr. Setaro stated that the Contingency Fund is at \$390,000. This is used for emergencies, legal expenses and the balance for union contracts.

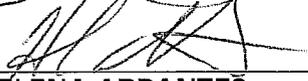
Mr. Arconti made a motion to recommend adoption of the General Government II Budget as recommended by the Mayor. Seconded by Mrs. Abrantes. Motion carried with Mrs. Basso voting in the negative.

Respectfully submitted,

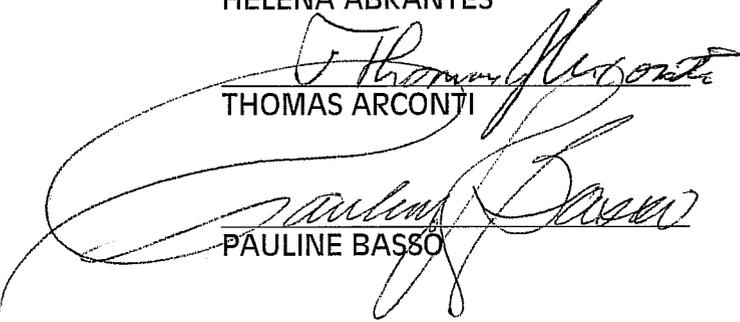
MARY SMITH, chairman



EMILE BUZAID



HELENA ABRANTES



THOMAS ARCONTI

PAULINE BASSO

The Common Council Education Budget Committee met on April 26, 2000 at 7:00 PM in Danbury City Hall. In attendance were committee members Gallagher, Scalzo, Abrantes, Shuler and Saracino. Also in attendance were Danbury School's Superintendent Tim Connors, Assistant Superintendents; Robert Dylewski and William Glass, Board of Education members; Louis Rotello, Ellen Morelock, George O'Loughlin, Gladys Cooper, Joan Hodge, William Warfield, and Common Council members Warren Levy and Tom Arconti ex-officio. The Director of Finance Dominic Setaro later joined the meeting.

Mr. Connors gave a brief overview and update of the Board of Education's budget request in conjunction with the Mayor's proposed budget. He stated that in attempting to work within the Mayor's proposed budget, the school system would set aside various objectives originally included in their budget request. This effort, coupled with significant adjustments to certain accounts such as health insurance, would reduce the initial request but still leave a projected budget shortfall of approximately \$1,500,000.00. Mr. Connors stressed that increased enrollment was a primary factor in requesting additional funding.

The meeting proceeded with committee members inquiring about various education budget line item such as; health insurance, state and federal grants, bilingual education, refuse removal, benefit package to part-time employees, public utilities, custodial staff and equipment.

Mr. Shuler moved to recommend to the Common Council adoption of the Mayor's proposed education budget for 2000-2001 in the amount of \$73,660,263.00. The motion was seconded by Mr. Scalzo. The ensuing discussion focused mainly on the following points:

- Certain objectives included in the original Board of Education request, such as expanded All Day Kindergarten, would not be possible to implement due to facility constraints and thus were a moot point.
- Historically the Board of Education has been able to attain additional funding subsequent to the adoption of the City budget.
- Potential further reductions in estimated expenditures are possible in areas such as health insurance and thus the level of funding proposed would ultimately be adequate to meet the needs as defined by the Superintendent and the Board of Education.

The motion carried unanimously and the meeting was adjourned at 9:00 PM.

Respectfully submitted,



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

May 2, 2000

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Re: Public Works Budget Committee

The Public Works Budget Committee met on April 25, 2000 at 7:33 P.M. in the Third Floor Caucus Room in City Hall. In attendance were committee members Machado, John Esposito, Saadi and Pascuzzi. Martin Moore was attending the General Government I Budget Committee, as was the Director of Finance Dominic Setaro. Also in attendance were Superintendent of Public Works William Buckley and Council Members Tom Arconti and Dean Esposito, ex-officio.

Mr. Machado stated that the committee would go over the budget department by department.

Public Buildings – John Esposito asked about the reduction in the training course line item. Mr. Buckley said that when training courses come up he transfer money from the salary line item.

City Hall Building – Mr. Buckley stated that cleaning services are now being contracted out. John Esposito asked about the Maintain Building Structure line item. Mr. Buckley stated that after reviewing previous years he feels that he can live with this. Mr. Pascuzzi asked about the Maintain Fire Alarms cut. Mr. Buckley stated that he originally put in the request in December, 1999, but three months later he had a better handle on what costs would be.

Police Station Building – Mr. Saadi asked about the lower allocation in the Maintain Building Structures line item. Mr. Buckley stated that the original request included painting. Money is available now for the painting.

Highways – John Esposito asked if the Maintain curbs and sidewalks account is hidden somewhere. Mr. Buckley said it is in Engineering. If the Highway crew does the work, the money is transferred. Dean Esposito asked if the Highway Department was operating at full contingent would he have a problem with this budget. Mr. Buckley said he would but he has never had a full contingent.

State Aid – John Esposito asked if the cut was made by the State. Mr. Buckley said he does not know what we will get from the State.

Equipment Maintenance – Mr. Buckley stated that he is down one mechanic. John Esposito asked about the reduction from \$51,700 to \$31,700 in the Maintain Fire Alarms line item. Mr. Buckley said we are getting the same amount of work for the lower cost. John Esposito asked about the Agricultural Equipment line item. It was \$6,210 and now is not funded at all. Mr. Buckley said it was for a piece of equipment purchased last year. Mr. Pascuzzi asked about the \$1,500 for radios. Mr. Buckley said this request was not funded.

Recycling and Solid Waste – John Esposito said that the leaf collection program is outstanding, but would it be possible to have the same type of program for grass and brush. Mr. Buckley said that he is currently in negotiations for such a program.

Engineering – John Esposito asked how the process of hiring a new engineer was progressing. Mr. Buckley stated that to his knowledge there was no list as yet. Mr. Saadi asked how far behind sewer assessments are. Mr. Buckley stated that the last one was dated October 4, 1994.

Parks and Recreation- John Esposito noted that this department received almost the exact amount of funding as requested. However, he is concerned about he lack of maintenance at Rogers Park. Mr. Setaro stated that some piping work has been done at the Rogers Park Pond. As to the maintenance, trash is cleaned up and a few hours later there is more due to the high level of activities in the park. Mr. Esposito asked if there is enough money in the account and Mr. Setaro said they have not been able to fill the vacancies.

Sewer Fund – Mr. Buckley noted that \$161,000 for income on sewer is the amount anticipated from Newtown.

Tarrywile Park Authority – Mr. Setaro stated that they were given a three percent increase over last year. They have requested a park ranger, an all terrain vehicle, replacement of a structural support beam, maintenance of the Children's Garden and a gate. Dean Esposito asked how much revenue the Park brings in. Mr. Setaro said the total amount was \$103,000.

Cultural Commission – Mr. Machado noted that there was some increase. Mr. Setaro said that this was because the Mayor was getting requests for funds from his discretionary fund and this increase should alleviate this.

John Esposito questioned the one full time position in the City Hall Building budget for \$32,000. Mr. Setaro said that it was for the security guard.

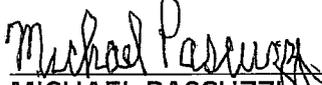
John Esposito made a motion to recommend adoption of the Mayor's proposed Public Works Budget. Seconded by Mr. Pascuzzi. Motion carried unanimously.

Respectfully submitted,

VALDEMIRO MACHADO, Chair

JOHN ESPOSITO

THOMAS SAADI


MICHAEL PASCUZZI

MARTIN MOORE



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

May 2, 2000

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Re: Health & Housing, Public Safety and Social Services Budget

The Health & Housing, Public Safety and Social Services Budget committee met on April 26, 2000 at 7:00 P.M. in the Third Floor Caucus Room in City Hall. In attendance were committee members Dean Esposito, Manny Furtado and Emile Buzaid. Mary Saracino was attending the Education Budget Committee meeting also scheduled. Paul McAllister was absent. Also in attendance were Police Chief Robert Paquette, Police Captain Art Sullo, Fire Chief Carmen Oliver, Deputy Chief Pete Siecienski, Director of Health and Housing William Campbell, Director of Finance Dominic Setaro, Civil Preparedness Director Paul Estefan, Director of Welfare Deborah MacKenzie and Council Members Pauline Basso and Warren Levy, ex-officio.

Mr. Esposito stated that they would go over each department budget line item by line item.

Police Department

Salaries Regular – Mr. Furtado asked if there is a full contingent at present. Chief Paquette said that a full contingent would be 150 sworn officers. Presently, three officers are injured and there are nine vacancies. Mr. Furtado asked the Chief if he was happy with his figures. The Chief responded that the numbers are an educated guess. Unencumbered balances are used for purchases and he hopes having this flexibility will continue. He feels that the training budget could be increased. He spoke about a training simulator that he has purchased and that he is very impressed with it.

Special Services Account – Mr. Esposito asked for an overview from Mr. Setaro and inquired whether these funds can be used. Mr. Setaro said that he would have to go into the revenue side for an adjustment and he does not recommend doing this.

School Crossing Guards – Mr. Esposito stated that he feels this is inadequate pertaining to the number of employees. Chief Paquette said 36 out of a total of 40 positions are filled. It is difficult to hire people for these positions. He has had requests from schools and from parents for additional guards. The salary is approximately \$78 per week. Mr. Esposito stated that if salaries were increased the City might be able to attract more people. Mr. Setaro said that they were given a five- percent raise about one year ago and the funds are available for a further increase.

Training Courses – Mr. Esposito said that this is a concern of the public as well as of the committee. He asked the Police Chief for an overview of the situation. Chief Paquette stated that issue of sufficient training is becoming a severe legal one. Police Officers are suing municipalities because they feel they do not have enough training. Documenting training is very important. Arms simulator training will go to that end. Funds come from the training budget as well as from the Overtime Account. Officer training courses are a yearly occurrence, which must be complied with, or officers will lose their certification.

Mr. Esposito noted that the Chief had submitted a request for \$12,500 but the Mayor reduced it to \$10,000. The Chief stated that he feels that \$12,500 is realistic. Mr. Setaro said that training courses come from more than one line item. There are grants that are used as well as the overtime budget. You could allocate \$5,000 but it might not be used the Chief might do most of the training in-house.

Discussions followed concerning reimbursement for college courses, the reduction in the Outside Services Account, the hiring of pre-trained officers, the purchase of software, clothing allocations, motor fuel, office equipment and automotive equipment maintenance.

Fire Department

Regular Salaries – Mr. Furtado asked if there is 100% funding. Chief Oliver said he is funded for 100% of the Table of Organization. Some savings will be realized due to retirement. There is \$100,000 earmarked in the overtime account for training.

Training Courses – Chief Oliver said they have taken a hit because the training facility was closed. Chief Oliver said they are looking into a regional training facility and are looking to the State for funding.

Discussions followed concerning leased equipment, rental real estate, maintain building-structures and volunteers.

Civil Preparedness

Paul Estefan explained how operations occurred during Hurricane Floyd and also recommended a complete communications study.

Further discussions following concerning the crossing guards and the lack of accountability of the Volunteer Firefighters budget.

Mr. Furtado made a motion to recommend an increase in the Police Department Training Courses line item from \$10,500 to \$15,000, said funds to come from the regular salaries line item. Seconded by Mr. Buzaid. Mrs. Saracino, at the beginning of this meeting, asked to be put on record as supporting this increase. Motion carried unanimously.

Mr. Furtado made a motion to recommend an increase in the crossing guards' salaries, with any shortfall to come from other line items. Seconded by Mr. Buzaid. Motion carried unanimously.

Mr. Furtado made a motion to recommend adoption of the Mayor's proposed Health and Housing, Public Safety and Social Services budget, including the recommended amendments. Seconded by Mr. Buzaid. Motion carried unanimously.

Respectfully submitted,

DEAN ESPOSITO, Chairman

MANNY FURTADO

EMILE BUZOID

PAUL McALLISTER

MARY SARACINO

Honorable Mayor Gene F. Eriquez
Honorable members of the Common Council

The Common Council Education Budget Committee met on May 2, 2000 at 6:30 PM in City Hall regarding the request for a supplemental appropriation to the Schools operating budget. In attendance were committee members Gallagher, Scalzo, Shuler and Saracino. Also in attendance was Dominic Setaro, Director of Finance.

Mr. Setaro explained that this request was in part due to a new method of accounting wherein the School's insurance reserve fund would be kept by the City in an internal service account, after discovery of an additional insurance reserve account. After a brief discussion, Mrs. Saracino moved to recommend to the Common Council the appropriation of \$276,000.00 from the internal service fund to the Board of Education budget for 1999-2000 fiscal year. The motion was seconded by Mr. Shuler and carried unanimously. The meeting was adjourned at 7:00PM.

Respectfully submitted;



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

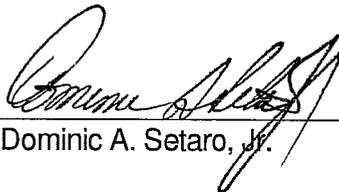
(203) 797-4652
FAX: (203) 796-1526

M E M O R A N D U M

To: Hon. Gene F. Eriquez via the Common Council
From: Dominic A. Setaro, Jr., Director of Finance
Date: April 26, 2000
Re: **RESOLUTION-SAFE NEIGHBORHOOD PROGRAM**
CC: K. G. Redenz, R. L. Paquette

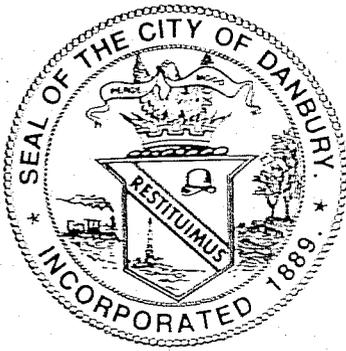
Attached for your review is a resolution that allows the City of Danbury's Police Department to apply for and accept funding from the State of Connecticut Office of Policy and Management in the amount of \$160,000, or \$16,000 per officer assigned to the program. This grant will operate for the period July 1, 2000 through June 30, 2001, and will be used for the salaries of 10 police officers assigned to a specific project area within the City, as well as crime prevention programs. No local match is required.

Attached is a copy of the budget received by this office for your review. The Common Council is requested to consider the resolution at its next meeting.



Dominic A. Setaro, Jr.

DAS/jgb



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the State of Connecticut Office of Policy and Management will make available to the City of Danbury Police Department additional funds in the amount of \$160,000.00 as remainder funds to its existing grant for the Safe Neighborhood Program; and

WHEREAS, said award will cover the period of July 1, 2000 through June 30, 2001 with no local cash match; and

WHEREAS, said grant will subsidize 10 police officer positions at \$160,000.00 thus allowing increased police presence in targeted neighborhoods, especially in areas where there has been increased firearms use.

NOW, THEREFORE, BE IT RESOLVED THAT Mayor Gene F. Eriquez and Chief Robert Paquette or his authorized representative are hereby empowered to accept funds and the Mayor is further authorized to execute any contracts/agreements therefore and to do all things necessary to effectuate the purposes hereof.

PROJECT BUDGET ITEMIZATION
1999-2000
SAFE NEIGHBORHOODS PROGRAM

Applicant : City of Danbury

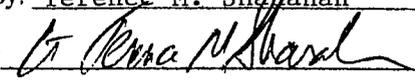
Project Title: Safe Neighborhoods Program

| | | |
|--|--|-------------|
| <p>A. Police Officers. Maximum of \$16,000 per full-time officer per full year. Provide estimate of salary/fringe/equipment breakdown in budget narrative.</p> | | |
| 1. Number | <u>10</u> % Time <u>100</u> %Year <u>100</u> | \$160,000.0 |
| 2. Fringe Benefits. Rate | <u>N/A</u> % | \$0 |
| 3. Equipment (other than vehicles), Basic issue to above officers | | \$0 |
| Police Officers Total | | \$160,000.0 |
| <p>B. Crime Prevention. (List major elements plus miscellaneous)</p> | | |
| N/A | | |
| Crime Prevention Total | | \$0 |

Total Project Cost: \$160,000.00

Prepared by: Terence M. Shayahan

Title: Lieutenant

Signature: 

Phone: 203-797-4577

Date: 4/19/00



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the State of Connecticut Office of Policy and Management will make available to the City of Danbury Police Department additional funds in the amount of \$160,000.00 as remainder funds to its existing grant for the Safe Neighborhood Program; and

WHEREAS, said award will cover the period of July 1, 2000 through June 30, 2001 with no local cash match; and

WHEREAS, said grant will subsidize 10 police officer positions at \$160,000.00 thus allowing increased police presence in targeted neighborhoods, especially in areas where there has been increased firearms use.

NOW, THEREFORE, BE IT RESOLVED THAT Mayor Gene F. Eriquez and Chief Robert Paquette or his authorized representative are hereby empowered to accept funds and the Mayor is further authorized to execute any contracts/agreements therefore and to do all things necessary to effectuate the purposes hereof.



4

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

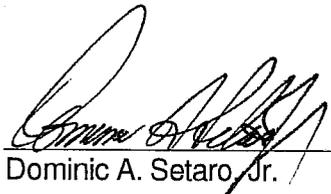
DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

M E M O R A N D U M

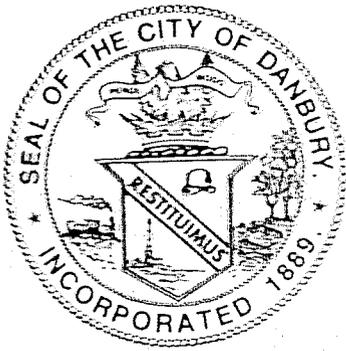
To: Hon. Gene F. Eriquez via the Common Council
From: Dominic A. Setaro, Jr., Director of Finance
Date: April 26, 2000
Re: **RESOLUTION – BULLETPROOF VEST GRANT**
CC: K. G. Redenz, R. L. Paquette

Attached for your review is a resolution that will allow the City of Danbury's Police Department to apply for and accept funding from the U.S. Department of Justice for the purchase of bulletproof vests. The total cost of purchasing 23 vests will be \$16,736 of which the federal share is \$8,368 with a local match of 50% (\$8,368) which is available in the Police Department Budget. A copy of the paperwork received by this office is attached for your review.



Dominic A. Setaro, Jr.

DAS/jgb



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the United States Department of Justice has made available a grant for the purpose of purchasing 165 bullet proof vests for the police department; and

WHEREAS, the grant in the amount of \$16,736.00 requires a local cash match of 50% which is available in the police department's budget.

NOW, THEREFORE, BE IT RESOLVED THAT Gene F. Eriquez, Mayor of the City of Danbury is hereby authorized to apply for and accept said grant and to do all things necessary to effectuate the purposes of this grant.



US Department of Justice
Office of Justice Programs
Bureau of Justice Assistance

The site is now open for Year 2000!!

[Site Overview](#)

NIJ-approved vests purchased on or after March 1, 1999 are eligible for fund

[Log-in
\(Registered Users\)](#)

Applications will be accepted between February 14 and May 26, 2000. After deadline, funding levels will be determined based upon submitted applications jurisdictions will be notified. This year partial and supplemental funding approval will not occur - all available program resources will be obligated during the application approval period after May 26, 2000.

[How Do I Participate As A
Law Enforcement Agency?](#)

On June 16, 1998, the Bulletproof Vest Partnership (BVP) Grant Act of 1998 was signed (Public Law 105-181). The purpose of the Act is to save the lives of law enforcement officers helping States and units of local government and tribal governments equip their law enforcement officers with armor vests.

[How Do I Participate
As A Jurisdiction?](#)

The Bulletproof Vest Partnership ([Partners](#)) has developed this site to assist the States (District of Columbia, Puerto Rico, United States Virgin Islands, American Samoa, Guam Northern Mariana Islands), units of local government, and Indian tribes, to obtain these v electronic application for funding and request for payment process. The entire process of federal funds is completed through this web site. Need to know more? We have prepared online [slide show](#) to help you get a better understanding of the program.

[How Do I Participate As A
Manufacturer/Distributor?](#)

[Program
Resources](#)

FUNDING LIMITATIONS

The program is designed to pay up to 50% of the cost of NIJ-approved vests contained in jurisdiction's application. Given the projected number of eligible jurisdictions and the limited funds available, the BVP may not have sufficient funds to provide 50% for all applications. It is recommended that jurisdictions and law enforcement agencies not order vests contained in application until it is approved by BJA, unless they have sufficient resources to cover any potential shortfall which may result if less than 50% is provided.

[What's New?](#)

[Help/Frequently
Asked Questions](#)

[Feedback on
the Program](#)



**BVP Internet-Based Solution
Winner of the 1999
Intergovernmental Open
Systems Solution Gold Award!**

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Department of Justice
Office of Justice Programs
Bureau of Justice Assistance

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What's New at the Bulletproof Vest Partnership Program?

- Congress appropriated \$25 million for the program's second year.
- The Fiscal Year 2000 program year is now open. Applications will be accepted through May 26, 2000.
- In keeping with BVP program guidelines and statutory requirements, NIJ-approved vests purchased on or after March 1, 1999 are eligible for funding and may be included in year 2000 applications.
- Jurisdictions are responsible for determining the best means of meeting their vest needs, using available resources, and purchasing vests, while ensuring adherence to BVP program guidelines and statutory requirements. Jurisdictions may use funds from more than one approved BVP application to purchase vests, as long as the total BVP share does not exceed 50% of the vests' total cost.
- The application approval process has been streamlined. This year, all jurisdictions with approved applications will receive one funding approval notification, rather than the partial/supplemental funding approvals utilized last year. This will occur after the application deadline, when funding levels for each jurisdiction can be established. Since funding decisions will be made after the program closes, jurisdiction application dates have no bearing on availability of BVP program resources.
- The NIJ catalog has been updated with the latest approved vest makes and models.
- The application process has been simplified, particularly for smaller jurisdictions which have only one participating law enforcement agency.
- Resources and links for jurisdictions and law enforcement agencies have been expanded, including various sources for free email services and state supported programs for the purchase of vests.
- Payment processing has been streamlined and will no longer be subject to the delays experienced by some jurisdictions during the first year. We will make every effort to process payment requests within 20 working days and will notify you when the transfer occurs. Further reductions in this processing time continues to be a priority.

To view a list of web pages updated in the last seven days, please 'click' on the button below.

Submit Application for Funding for BVP Approval

Jurisdiction: DANBURY CITY
Application Id: 00001718
Jurisdiction Contact: Arthur Sullo
 203-797-4538
 artsullo@e-scoop.net
Status: Open Application
Last Submission Date:

| Application for Funding | | | | |
|---|----------------|------------------|------------|-----------------|
| Name | Total Quantity | Tax, S & H Cost* | Total Cost | Submission Date |
| Jurisdiction Level | 23 | .00 | 16735.49 | |
| Grand Totals | 23 | 0.00 | 16735.49 | |
| BVP Portion of Total Cost | | | 8367.74 | |
| * Total Taxes, Shipping and Handling Cost for each Application. | | | | |

PLEASE NOTE: Applications for Funding may be submitted for any armor vest meeting the established NIJ Standard that was ordered on or after March 1, 1999. Submitting an Application does not guarantee funding for armor vests ordered prior to the Application's approval date. The application approval process has been streamlined and will not include partial funding approvals. Since funding decisions will be made after the program closes, jurisdiction application dates have no bearing on available resources. Once the program closes this year, funding levels will be established and all participating jurisdictions will be notified regarding their approved allocation.

Please indicate your customer satisfaction regarding how easy this form was to understand and use:

Extremely easy
 Very easy
 Easy
 Not very easy
 Difficult

Please indicate your customer experience using the Internet to conduct business:

Extremely experienced
 Very experienced
 Experienced
 Some experience
 First experience

BVP Application for Funding

Jurisdiction: DANBURY CITY
Application Id: 00001718
Jurisdiction Contact: Arthur Sullo
203-797-4538
artsullo@e-scoop.net
Status: Open Application
Last Date Submitted to BVP:

Product: 103A-1 (Threat Level: IIIA / Gender: M)
Manufacturer: ProTech Armored Products
Vendor: Tri-Tech Inc.

| | | | | | |
|--------------------------------|-----|-------------|----------|----------------|----------|
| Quantity: | 23 | Unit Price: | 727.63 | Extended Cost: | 16735.49 |
| Tax, Shipping & Handling Cost: | .00 | Total Cost: | 16735.49 | Date Added: | 04/20/00 |

[Change this item](#)

[Remove this item](#)

Totals:

| | | | | | |
|--------------------------------|------|-------------|----------|----------------|----------|
| Quantity: | 23 | Unit Price: | N/A | Extended Cost: | 16735.49 |
| Tax, Shipping & Handling Cost: | 0.00 | Total Cost: | 16735.49 | | |

CERTIFICATION

Chief Executive CERTIFICATION: Your submission of this Application for Funding Form as Chief Executive of your Jurisdiction for funding under the Bulletproof Vest Partnership Grant Act represents your legal binding acceptance of the terms set forth on this form and your statement of the truthfulness and accuracy of representations made in this form, and your acceptance of the program's terms and conditions, including the following:

In the case of any equipment or products that may be authorized to be purchased with financial assistance provided using funds appropriated or otherwise made available by this Act, it is the sense of the Congress that entities receiving the assistance should, in expending the assistance, purchase only American-made equipment and products.

As the Jurisdiction's authorized official requesting approval for this Application for Funding, please enter your name in the space provided below:

[Submit Application for Funding for BVP Approval](#)

Paperwork Reduction Act Notice.

Under the Paperwork Reduction Act, a person is not required to respond to a collection of information unless it displays a currently valid OMB control number. We try to create forms and instructions that are accurate, can be easily understood, and which impose the least possible burden on you to provide us with information. The estimated average time for all components of a jurisdiction to complete and file this Application for Funding form is two hours. If you have comments regarding the accuracy of this estimate, or suggestions for making this form simpler, you may use the Suggestions e-mail option on this BVP web site, or you may write to the BVP, c/o Bureau of Justice Assistance, 810 Seventh Street NW, Washington, DC, 20531.



Detailed Information for Vest No.1

Model:103A-1

Conditioned: Wet
Threat Cal.: 44 Magnum SWC Gas Checked (Type IIIA)
Lab File No.:

Front

Vest Serial No.: 9714290

Footnotes & Results Key

| Seq. | Area | Time(sec) | Vel.(fps) | Fair | Results | Deformation | Footnotes |
|------|---------|-----------|-----------|------|---------|-------------|-----------|
| 1 | Front 1 | 0.002133 | 1406 | yes | N | 41mm | |
| 2 | Front 2 | 0.002113 | 1420 | yes | N | | |
| 3 | Front 4 | 0.002084 | 1440 | yes | N | | a |
| 4 | Front 6 | 0.002111 | 1421 | yes | N | | |
| 5 | Front 2 | 0.002152 | 1394 | No | N | | c |
| 6 | Front 3 | 0.002100 | 1429 | yes | N | | |
| 7 | Front 5 | 0.002074 | 1446 | yes | N | | a |

Back

Vest Serial No.: 9714293

Footnotes & Results Key

| Seq. | Area | Time(sec) | Vel.(fps) | Fair | Results | Deformation | Footnotes |
|------|--------|-----------|-----------|------|---------|-------------|-----------|
| 1 | Back 2 | 0.002053 | 1461 | yes | N | | |
| 2 | Back 4 | 0.002081 | 1442 | yes | N | | a |
| 3 | Back 6 | 0.002115 | 1418 | yes | N | | |
| 4 | Back 1 | 0.002132 | 1407 | yes | N | 38mm | |
| 5 | Back 3 | 0.002074 | 1446 | yes | N | | |
| 6 | Back 5 | 0.002075 | 1446 | yes | N | | a |

View Next Vest

Footnotes

- a -- 30 degree obliquity impact
- b -- Excessive Velocity
- c -- Insufficient Velocity
- d -- Too close to edge
- e -- Too close to prior impact
- f -- Excessive total impacts (test terminated)
- g -- Excessive area impacts (test terminated)
- h -- Panel Dismounted
- i -- Bunching of insert without effect
- j -- Bunching of insert may have contributed to penetration
- k -- Impact on seam

Results

- P -- Penetration
- N -- No penetration

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[Technology Projects](#) | [Manufacturers and Products Database](#) | [Publications](#)
[In the News](#) | [Links](#) | [Grant Information](#)



The Justice Technology Information Network (JUSTNET) is a service of the National Law Enforcement and Corrections Technology Center (NLECTC). NLECTC is a program of the *National Institute of Justice* *Office of Science and Technology.*





Body Armor Database

National Law Enforcement and Corrections Technology Center

A Program of the National Institute of Justice



Detailed Information for Vest No.2

Model:103A-1

Conditioned:

Dry

Threat Cal:

44 Magnum SWC Gas Checked (Type IIIA)

Lab File No.:

Front

Footnotes & Results Key

Vest Serial No.: 9714286

| Seq. | Area | Time(sec) | Vel.(fps) | Fair | Results | Deformation | Footnotes |
|------|---------|-----------|-----------|------|---------|-------------|-----------|
| 1 | Front 2 | 0.002104 | 1426 | yes | N | | |
| 2 | Front 4 | 0.002062 | 1455 | yes | N | | a |
| 3 | Front 1 | 0.002096 | 1431 | yes | N | 40mm | |
| 4 | Front 3 | 0.002083 | 1440 | yes | N | | |
| 5 | Front 5 | 0.002099 | 1429 | yes | N | | a |
| 6 | Front 6 | 0.002110 | 1422 | yes | N | | |

Back

Footnotes & Results Key

Vest Serial No.: 9714287

| Seq. | Area | Time(sec) | Vel.(fps) | Fair | Results | Deformation | Footnotes |
|------|--------|-----------|-----------|------|---------|-------------|-----------|
| 1 | Back 1 | 0.002100 | 1429 | yes | N | 41mm | |
| 2 | Back 2 | 0.002143 | 1400 | yes | N | | |
| 3 | Back 3 | 0.002092 | 1434 | yes | N | | |
| 4 | Back 4 | 0.002118 | 1416 | yes | N | | a |
| 5 | Back 5 | 0.002090 | 1435 | yes | N | | a |
| 6 | Back 6 | 0.002081 | 1442 | yes | N | | |

[View Next Vest](#)

Footnotes

- a -- 30 degree obliquity impact
- b -- Excessive Velocity
- c -- Insufficient Velocity
- d -- Too close to edge
- e -- Too close to prior impact
- f -- Excessive total impacts (test terminated)
- g -- Excessive area impacts (test terminated)
- h -- Panel Dismounted
- i -- Bunching of insert without effect
- j -- Bunching of insert may have contributed to penetration
- k -- Impact on seam

Results

- P -- Penetration
- N -- No penetration

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The Justice Technology Information Network (JUSTNET) is a service of the National Law Enforcement and Corrections Technology Center (NLECTC). NLECTC is a program of the *National Institute of Justice* *Office of Science and Technology*.





Detailed Information for Vest No.3

Model:103A-1

Conditioned: Wet
Threat Cal: 9mm FMJ (Type IIIA)
Lab File No.:

Front

Vest Serial No.: 9714282

Footnotes & Results Key

| Seq. | Area | Time(sec) | Vel.(fps) | Fair | Results | Deformation | Footnotes |
|------|---------|-----------|-----------|------|---------|-------------|-----------|
| 1 | Front 1 | 0.002092 | 1434 | yes | N | 29mm | |
| 2 | Front 2 | 0.002114 | 1419 | yes | N | | |
| 3 | Front 3 | 0.002127 | 1410 | yes | N | | |
| 4 | Front 4 | 0.002099 | 1429 | yes | N | | a |
| 5 | Front 5 | 0.002094 | 1433 | yes | N | | a |
| 6 | Front 6 | 0.002105 | 1425 | yes | N | | |

Back

Vest Serial No.: 9714283

Footnotes & Results Key

| Seq. | Area | Time(sec) | Vel.(fps) | Fair | Results | Deformation | Footnotes |
|------|--------|-----------|-----------|------|---------|-------------|-----------|
| 1 | Back 1 | 0.002096 | 1431 | yes | N | 30mm | |
| 2 | Back 2 | 0.002114 | 1419 | yes | N | | |
| 3 | Back 3 | 0.002088 | 1437 | yes | N | | |
| 4 | Back 4 | 0.002173 | 1381 | NO | N | | a,c |
| 5 | Back 4 | 0.002097 | 1431 | yes | N | | a |
| 6 | Back 5 | 0.002076 | 1445 | yes | N | | a |
| 7 | Back 6 | 0.002079 | 1443 | yes | N | | |

View Next Vest

Footnotes

- a -- 30 degree obliquity impact
- b -- Excessive Velocity
- c -- Insufficient Velocity
- d -- Too close to edge
- e -- Too close to prior impact
- f -- Excessive total impacts (test terminated)
- g -- Excessive area impacts (test terminated)
- h -- Panel Dismounted
- i -- Bunching of insert without effect
- j -- Bunching of insert may have contributed to penetration
- k -- Impact on seam

Results

- P -- Penetration
- N-- No penetration

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The Justice Technology Information Network (JUSTNET) is a service of the National Law Enforcement and Corrections Technology Center (NLECTC). NLECTC is a program of the *National Institute of Justice* *Office of Science and Technology*.





Body Armor Database

National Law Enforcement and Corrections Technology Center
A Program of the National Institute of Justice



Detailed Information for Vest No.4

Model:103A-1

Conditioned: Dry
Threat Cal.: 9mm FMJ (Type IIIA)
Lab File No.:

Front

Vest Serial No.: 9714284

Footnotes & Results Key

| Seq. | Area | Time(sec) | Vel.(fps) | Fair | Results | Deformation | Footnotes |
|------|---------|-----------|-----------|------|---------|-------------|-----------|
| 1 | Front 1 | 0.002115 | 1418 | yes | N | 31mm | |
| 2 | Front 2 | 0.002075 | 1446 | yes | N | | |
| 3 | Front 3 | 0.002072 | 1448 | yes | N | | |
| 4 | Front 4 | 0.002083 | 1440 | yes | N | | a |
| 5 | Front 5 | 0.002072 | 1448 | yes | N | | a |
| 6 | Front 6 | 0.002081 | 1442 | yes | N | | |

Back

Vest Serial No.: 9714289

Footnotes & Results Key

| Seq. | Area | Time(sec) | Vel.(fps) | Fair | Results | Deformation | Footnotes |
|------|--------|-----------|-----------|------|---------|-------------|-----------|
| 1 | Back 1 | 0.002087 | 1437 | yes | N | 29mm | |
| 2 | Back 2 | 0.002062 | 1455 | yes | N | | |
| 3 | Back 3 | 0.002039 | 1471 | yes | N | | |
| 4 | Back 4 | 0.002125 | 1412 | yes | N | | a |
| 5 | Back 5 | 0.002087 | 1437 | yes | N | | a |
| 6 | Back 6 | 0.002146 | 1398 | NO | N | | c |
| 7 | Back 6 | 0.002069 | 1450 | yes | N | | |

[View Next Vest](#)

Footnotes

- a -- 30 degree obliquity impact
- b -- Excessive Velocity
- c -- Insufficient Velocity
- d -- Too close to edge
- e -- Too close to prior impact
- f -- Excessive total impacts (test terminated)
- g -- Excessive area impacts (test terminated)
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- i -- Bunching of insert without effect
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Results

- P -- Penetration
- N-- No penetration

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The Justice Technology Information Network (JUSTNET) is a service of the National Law Enforcement and Corrections Technology Center (NLECTC). NLECTC is a program of the *National Institute of Justice* *Office of Science and Technology*.



Subject: BVP Program Deadline Extension to MAY 26, 2000

Date: Fri, 31 Mar 2000 16:09:26 -0500 (EST)

From: vests@ojp.gov

To: artsullo@escoop.net

This message is sent in apology for a possibly empty email message sent earlier today. You should have received the following text:

Please be advised that the application deadline for the Bulletproof Vest Program has been extended to May 26, 2000. This will allow two additional weeks for jurisdictions and law enforcement agencies to complete and submit their FY 2000 applications. Funding decisions will be made in early June, 2000. You will be notified once funding levels have been determined. Thank you for your continued participation in this program.

BulletProof Vest Partnership Program
Technical Support Office

Subject: BVP 2000 Registration

Date: Tue, 11 Apr 2000 14:51:30 -0400 (EDT)

From: vests@ojp.gov

To: artsullo@escoop.net

Please note: This message is being sent to jurisdictions and their participating law enforcement agencies.

According to our records, your jurisdiction has not re-registered for the second year of the Bulletproof Vest Program, which opened on February 14, 2000. This message is being sent to ensure that you have an opportunity to register and apply for more funds, if needed. You may also want to apply if you received less than 50% last year and would like to supplement those funds in an effort to increase the federal share of your 1999 application. NIJ-approved vests purchased on or after March 1, 1999 are eligible for funding.

To apply for 2000 BVP funds, access the same vest web site, <http://vests.ojp.gov>. You will find additional resources and new Frequently Asked Questions to help you apply. In the FAQ section, under 'What is the Funding Application Process,' click on the topic 'As A Jurisdiction' for an explanation regarding how to apply for funds to increase the federal share on last year's application. Law enforcement agencies who wish to participate this year should first call their jurisdiction's BVP contact to discuss how best to reapply.

The application period will close on May 26, 2000. During early June, BJA will make funding decisions and all approved applicants will receive notice about available funds. Please call the BVP Help Desk toll-free at 1-877-75VESTS (877-758-3787) for assistance. Thank you.

BVP Program Technical Support Team



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the United States Department of Justice has made available a grant for the purpose of purchasing 165 bullet proof vests for the police department; and

WHEREAS, the grant in the amount of \$16,736.00 requires a local cash match of 50% which is available in the police department's budget.

NOW, THEREFORE, BE IT RESOLVED THAT Gene F. Eriquez, Mayor of the City of Danbury is hereby authorized to apply for and accept said grant and to do all things necessary to effectuate the purposes of this grant.



5

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

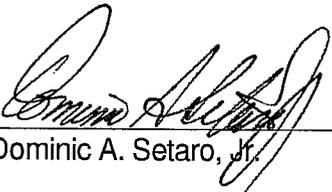
(203) 797-4652
FAX: (203) 796-1526

M E M O R A N D U M

To: Hon. Gene F. Eriquez via the Common Council
From: Dominic A. Setaro, Jr., Director of Finance
Date: April 26, 2000
Re: **RESOLUTION – DRIVING UNDER THE INFLUENCE SAFETY GRANT**
CC: K. G. Redenz, R. L. Paquette

Attached for your review is a resolution that allows the City of Danbury Police Department to apply for and accept grant funding from the State of Connecticut, Department of Transportation for a "Memorial Day/Fourth of July DUI Enforcement Program". This grant in the amount of \$3,850 requires a local match of \$3,850. The funding for the local match is available in the Police Department Budget.

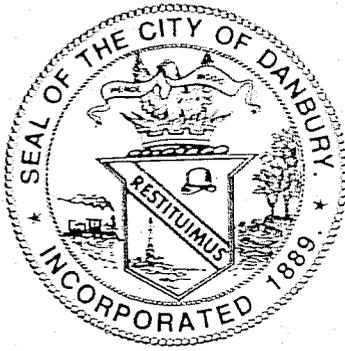
Attached is a copy of the budget received by this office for your review. The Common Council is requested to consider this resolution at its next meeting.



Dominic A. Setaro, Jr.

DAS/jgb

Attach.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the State of Connecticut Department of Transportation Division of Highway Safety has made a grant available in the amount of \$3,850.00 for the Driving Under the Influence Enforcement Program; and

WHEREAS, a 50% local cash match is required.

NOW, THEREFORE, BE IT RESOLVED THAT, Mayor Gene F. Enriquez is hereby authorized to apply for said grant and to accept grant funds if approved, and Mayor Gene F. Enriquez is authorized to sign all contracts necessary to effectuate the purposes of said grant. Any prior acts of the Mayor in applying for such grant funds are hereby ratified.

TOWN/CITY OF: Danbury

FRINGE BENEFIT CERTIFICATION STATEMENT

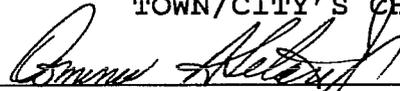
I hereby certify that the fringe benefit rate of .0163 % is the rate authorized by the Town/City of Danbury For application against all OVERTIME hours worked by the sworn police agency personnel for the following time period: From 7/01/99 To 6/30/00
(Date) (Date)

The category/percentage breakdown of this rate is as follows:

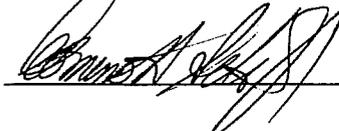
| <u>Cost Category</u> | <u>Percentage</u> |
|---------------------------------|-------------------|
| 1. <u>Workmans Compensation</u> | <u>1.63</u> % |
| 2. <u>FICA</u> | <u>1.45</u> % |
| 3. _____ | _____ % |
| 4. _____ | _____ % |
| 5. _____ | _____ % |
| 6. _____ | _____ % |
| 7. _____ | _____ % |
| 8. _____ | _____ % |
| TOTAL OVERTIME FRINGE RATE | <u>3.08</u> % |

I further certify that this statement is correct in all respects and that the OVERTIME fringe benefit rate identified above accurately represents the OVERTIME fringe benefit costs to the municipality for the individuals employed under this project.

TOWN/CITY'S CHIEF FINANCIAL OFFICER

Name: 
Dominic A. Setago, Jr., Finance Director

Title: DIRECTOR OF FINANCE

Ink Signature: 

TOWN/CITY OF Danbury

HOLIDAY OVERTIME SELECTIVE ENFORCEMENT

PROJECT COST WORKSHEET

* OVERTIME WAGES AND FRINGE BENEFITS:

1. OVERTIME WAGES: (Only 1 officer allowed per vehicle at any one time).

May 26, 2000 : 3:00pm - 3:00am (operational parameters)

Vehicle #1 (12 hrs. maximum)

| | | | | | |
|-------------------------|--------|------|-------|------|--------|
| Enforcement Officer #1: | 12hrs. | @ \$ | 34.41 | = \$ | 412.92 |
| #2: | hrs. | @ \$ | . | = \$ | . |
| #3: | hrs. | @ \$ | . | = \$ | . |
| #4: | hrs. | @ \$ | . | = \$ | . |

Vehicle #2 (12 hrs. maximum)

| | | | | | |
|-------------------------|--------|------|-------|------|--------|
| Enforcement Officer #1: | 12hrs. | @ \$ | 34.41 | = \$ | 412.92 |
| #2: | hrs. | @ \$ | . | = \$ | . |
| #3: | hrs. | @ \$ | . | = \$ | . |
| #4: | hrs. | @ \$ | . | = \$ | . |

May 27, 2000 3:00pm - 3:00am (operational parameters)

Vehicle #1 (12 hrs. maximum)

| | | | | | |
|-------------------------|--------|------|-------|------|--------|
| Enforcement Officer #1: | 12hrs. | @ \$ | 34.41 | = \$ | 412.92 |
| #2: | hrs. | @ \$ | . | = \$ | . |
| #3: | hrs. | @ \$ | . | = \$ | . |
| #4: | hrs. | @ \$ | . | = \$ | . |

Vehicle #2 (12 hrs. maximum)

| | | | | | |
|-------------------------|--------|------|-------|------|--------|
| Enforcement Officer #1: | 12hrs. | @ \$ | 34.41 | = \$ | 412.92 |
| #2: | hrs. | @ \$ | . | = \$ | . |
| #3: | hrs. | @ \$ | . | = \$ | . |
| #4: | hrs. | @ \$ | . | = \$ | . |

May 28, 2000: 3:00pm - 3:00am (operational parameters)

Vehicle #1 (12 hrs. maximum)

| | | | | | |
|-------------------------|--------|------|-------|------|--------|
| Enforcement Officer #1: | 12hrs. | @ \$ | 34.41 | = \$ | 412.92 |
| #2: | hrs. | @ \$ | . | = \$ | . |
| #3: | hrs. | @ \$ | . | = \$ | . |
| #4: | hrs. | @ \$ | . | = \$ | . |

(continued next page)

Vehicle #2 (12 hrs. maximum)

| | | | | | |
|-------------------------|---------|------|-------|------|--------|
| Enforcement Officer #1: | 12 hrs. | @ \$ | 34.41 | = \$ | 412.92 |
| #2: | hrs. | @ \$ | . | = \$ | . |
| #3: | hrs. | @ \$ | . | = \$ | . |
| #4: | hrs. | @ \$ | . | = \$ | . |

May 29, 2000 3:00pm - 3:00am (operational parameters)

Vehicle #1 (12 hrs. maximum)

| | | | | | |
|-------------------------|---------|------|-------|------|--------|
| Enforcement Officer #1: | 12 hrs. | @ \$ | 34.41 | = \$ | 412.92 |
| #2: | hrs. | @ \$ | . | = \$ | . |
| #3: | hrs. | @ \$ | . | = \$ | . |
| #4: | hrs. | @ \$ | . | = \$ | . |

Vehicle #2 (12 hrs. maximum)

| | | | | | |
|-------------------------|---------|------|-------|------|--------|
| Enforcement Officer #1: | 12 hrs. | @ \$ | 34.41 | = \$ | 412.92 |
| #2: | hrs. | @ \$ | . | = \$ | . |
| #3: | hrs. | @ \$ | . | = \$ | . |
| #4: | hrs. | @ \$ | . | = \$ | . |

SOBRIETY CHECKPOINT

N/A

DATE: _____ Hours: _____ :00 m - _____ :00 m

| | | | | | |
|-------------------------|------|------|---|------|---|
| Enforcement Officer #1: | hrs. | @ \$ | . | = \$ | . |
| #2: | hrs. | @ \$ | . | = \$ | . |
| #3: | hrs. | @ \$ | . | = \$ | . |
| #4: | hrs. | @ \$ | . | = \$ | . |
| #5: | hrs. | @ \$ | . | = \$ | . |
| #6: | hrs. | @ \$ | . | = \$ | . |
| #7: | hrs. | @ \$ | . | = \$ | . |

June 30, 2000 3:00pm - 3:00am (operational parameters)

Vehicle #1 (12 hrs. maximum)

| | | | | | |
|-------------------------|---------|------|-------|------|--------|
| Enforcement Officer #1: | 12 hrs. | @ \$ | 34.41 | = \$ | 412.92 |
| #2: | hrs. | @ \$ | . | = \$ | . |
| #3: | hrs. | @ \$ | . | = \$ | . |
| #4: | hrs. | @ \$ | . | = \$ | . |

Vehicle #2 (12 hrs. maximum)

| | | | | | |
|-------------------------|---------|------|-------|------|--------|
| Enforcement Officer #1: | 12 hrs. | @ \$ | 34.41 | = \$ | 412.92 |
| #2: | hrs. | @ \$ | . | = \$ | . |
| #3: | hrs. | @ \$ | . | = \$ | . |
| #4: | hrs. | @ \$ | . | = \$ | . |

July 01, 2000 3:00pm - 3:00am (operational parameters)

Vehicle #1 (12 hrs. maximum)

| | | | | | |
|-------------------------|--------|------|--------|------|--------|
| Enforcement Officer #1: | 12hrs. | @ \$ | 34 .41 | = \$ | 412.92 |
| #2: | hrs. | @ \$ | . | = \$ | . |
| #3: | hrs. | @ \$ | . | = \$ | . |
| #4: | hrs. | @ \$ | . | = \$ | . |

Vehicle #2 (12 hrs. maximum)

| | | | | | |
|-------------------------|--------|------|--------|------|--------|
| Enforcement Officer #1: | 12hrs. | @ \$ | 34 .41 | = \$ | 412.92 |
| #2: | hrs. | @ \$ | . | = \$ | . |
| #3: | hrs. | @ \$ | . | = \$ | . |
| #4: | hrs. | @ \$ | . | = \$ | . |

July 02, 2000 3:00pm - 3:00am (operational parameters)

Vehicle #1 (12 hrs. maximum)

| | | | | | |
|------------------------|--------|------|--------|------|--------|
| Enforcement Officer #1 | 12hrs. | @ \$ | 34 .41 | = \$ | 412.92 |
| #2 | hrs. | @ \$ | . | = \$ | . |
| #3 | hrs. | @ \$ | . | = \$ | . |
| #4 | hrs. | @ \$ | . | = \$ | . |

Vehicle #2 (12 hrs. maximum)

| | | | | | |
|------------------------|--------|------|--------|------|--------|
| Enforcement Officer #1 | 12hrs. | @ \$ | 34 .41 | = \$ | 412.92 |
| #2 | hrs. | @ \$ | . | = \$ | . |
| #3 | hrs. | @ \$ | . | = \$ | . |
| #4 | hrs. | @ \$ | . | = \$ | . |

July 03, 2000 3:00pm - 3:00am (operational parameters)

Vehicle #1 (12 hrs. maximum)

| | | | | | |
|------------------------|--------|------|--------|------|--------|
| Enforcement Officer #1 | 12hrs. | @ \$ | 34 .41 | = \$ | 412.92 |
| #2 | hrs. | @ \$ | . | = \$ | . |
| #3 | hrs. | @ \$ | . | = \$ | . |
| #4 | hrs. | @ \$ | . | = \$ | . |

Vehicle #2 (12 hrs. maximum)

| | | | | | |
|------------------------|--------|------|--------|------|--------|
| Enforcement Officer #1 | 12hrs. | @ \$ | 34 .41 | = \$ | 412.92 |
| #2 | hrs. | @ \$ | . | = \$ | . |
| #3 | hrs. | @ \$ | . | = \$ | . |
| #4 | hrs. | @ \$ | . | = \$ | . |

July 04, 2000 3:00pm - 3:00am (operational parameters)

Vehicle #1 (12 hrs. maximum)

| | | | | | | |
|------------------------|---------|------|-------|---|----|--------|
| Enforcement Officer #1 | 12 hrs. | @ \$ | 34.41 | = | \$ | 412.92 |
| #2 | hrs. | @ \$ | . | = | \$ | . |
| #3 | hrs. | @ \$ | . | = | \$ | . |
| #4 | hrs. | @ \$ | . | = | \$ | . |

Vehicle #2 (12 hrs. maximum)

| | | | | | | |
|------------------------|---------|------|-------|---|----|--------|
| Enforcement Officer #1 | 12 hrs. | @ \$ | 34.41 | = | \$ | 412.92 |
| #2 | hrs. | @ \$ | . | = | \$ | . |
| #3 | hrs. | @ \$ | . | = | \$ | . |
| #4 | hrs. | @ \$ | . | = | \$ | . |

SOBRIETY CHECKPOINT

N/A

DATE: _____ Hours: _____ :00 m - _____ :00 m

| | | | | | | |
|-------------------------|------|------|---|---|----|---|
| Enforcement Officer #1: | hrs. | @ \$ | . | = | \$ | . |
| #2: | hrs. | @ \$ | . | = | \$ | . |
| #3: | hrs. | @ \$ | . | = | \$ | . |
| #4: | hrs. | @ \$ | . | = | \$ | . |
| #5: | hrs. | @ \$ | . | = | \$ | . |
| #6: | hrs. | @ \$ | . | = | \$ | . |
| #7: | hrs. | @ \$ | . | = | \$ | . |

TOTAL ESTIMATED WAGES = \$ 7,432.56
(Sum Total of worksheet)

2. OVERTIME FRINGE BENEFIT RATE @ 3.08 %.

Multiply this rate (if applicable) times the TOTAL ESTIMATED WAGES (from the above worksheet) to get the :

TOTAL ESTIMATED FRINGE BENEFITS = \$ 228.92

* If overtime fringe benefits are being claimed, please have the municipality's chief financial officer complete and sign the FRINGE BENEFIT CERTIFICATION STATEMENT (Last page of grant application).

Add the TOTAL ESTIMATED WAGES to the
TOTAL ESTIMATED FRINGE BENEFITS
(if applicable) to get the :

GRAND TOTAL

7,432.56
= \$ 7,661.48

Please round up the above **GRAND TOTAL**
amount to the next highest \$100.00
(i.e. \$1,842.11 to \$1900.00).

ROUND UP AMOUNT

= \$ 7,700.00



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the State of Connecticut Department of Transportation Division of Highway Safety has made a grant available in the amount of \$3,850.00 for the Driving Under the Influence Enforcement Program; and

WHEREAS, a 50% local cash match is required.

NOW, THEREFORE, BE IT RESOLVED THAT, Mayor Gene F. Eriquez is hereby authorized to apply for said grant and to accept grant funds if approved, and Mayor Gene F. Eriquez is authorized to sign all contracts necessary to effectuate the purposes of said grant. Any prior acts of the Mayor in applying for such grant funds are hereby ratified.



6

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

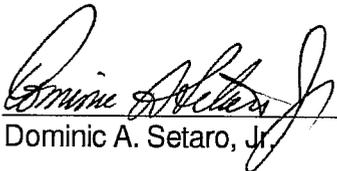
(203) 797-4652
FAX: (203) 796-1526

M E M O R A N D U M

To: Hon. Gene F. Eriquez via the Common Council
From: Dominic A. Setaro, Jr., Director of Finance
Date: April 26, 2000
Re: **RESOLUTION-SAFE SUMMER YOUTH PROGRAM**
CC: K. G. Redenz, R. Ryerson

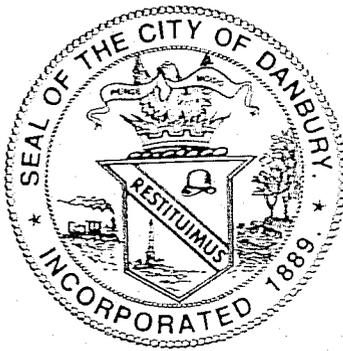
Attached for your review is a resolution that allows the City of Danbury's Parks & Recreation Department to apply for and accept funding in the amount of \$45,000 from the State of Connecticut Office of Policy and Management. These funds support the City's Safe Summer Youth Recreation Program for fiscal year 2000-2001. No City match is required.

We request that the Common Council consider this resolution at its May meeting since the deadline for submitting this application is May 15.



Dominic A. Setaro, Jr.

DAS/jgb



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the State of Connecticut Office of Policy and Management will be providing funds for a Summer Youth Recreation program for at risk youth; and

WHEREAS, the purpose of the Summer Youth Recreation Program is to provide structured recreational activities directed toward youth which will combat idleness and promote positive development, self esteem and social skills; and

WHEREAS, the City of Danbury is eligible to receive a maximum grant of \$45,000 for expanded or new summer youth recreation programs for the period of July 1, 2000 through the start of the school year; and

WHEREAS, the acceptance of said funds is deemed to be in the best interest of the City of Danbury with no local cash match required.

NOW, THEREFORE, BE IT RESOLVED THAT, Mayor Gene F. Eriquez, or his designee Robert Ryerson, Director of Parks and Recreation be and hereby are authorized to apply for said grant and to execute any necessary contracts or amendments thereto should said grant be awarded to the City, and to execute any other required documents or take any other action to effectuate the purposes hereof.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the State of Connecticut Office of Policy and Management will be providing funds for a Summer Youth Recreation program for at risk youth; and

WHEREAS, the purpose of the Summer Youth Recreation Program is to provide structured recreational activities directed toward youth which will combat idleness and promote positive development, self esteem and social skills; and

WHEREAS, the City of Danbury is eligible to receive a maximum grant of \$45,000 for expanded or new summer youth recreation programs for the period of July 1, 2000 through the start of the school year; and

WHEREAS, the acceptance of said funds is deemed to be in the best interest of the City of Danbury with no local cash match required.

NOW, THEREFORE, BE IT RESOLVED THAT, Mayor Gene F. Eriquez, or his designee Robert Ryerson, Director of Parks and Recreation be and hereby are authorized to apply for said grant and to execute any necessary contracts or amendments thereto should said grant be awarded to the City, and to execute any other required documents or take any other action to effectuate the purposes hereof.

Danbury Public Schools
Administrative Center
63 Beaver Brook Road
Danbury, Connecticut 06810-6211
(203) 790-2684
FAX (203)790-2612
collea@danbury.k12.ct.us

Arthur W. Colley
Director of Technology Services

TO: Honorable Gene Eriquez, Mayor
Lazlo Pinter, Assistant Corporation Counsel

RE: Apple Computer/Apple Education Finance Master Lease Agreement

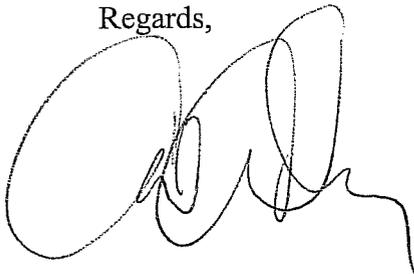
Date: April 26, 2000

On behalf of Timothy P. Connors, Superintendent of Schools and Melanie Schroeder, Acting Director of Finance and Support Services, I am requesting Common Council approval to enter into a four year Master Lease Agreement with Apple Computer. This agreement will enable procurement of 360 units with a value of \$409,800 to be installed in two middle schools and six elementary schools. As the existing balance of the Apple Rollover program has been included in this agreement, the total dollar value of this transaction is \$761,609.92. Sixteen quarterly payments of \$47,600.62 will be made for the duration of the lease.

Funding for this lease will come from the existing Apple Rollover program, an existing line item in our budget. No additional funding is required. We believe that leasing is the most effective use of funds for acquiring technology. The availability of a technology refresh option upon completion of the lease term will reduce our total cost of ownership, enable us to replace our equipment while providing students with current technology and further enhance the education we provide the children of Danbury.

Please feel free to contact me with any questions you may have or if further information is required.

Regards,



Cc: Timothy P. Connors
Melanie Schroeder



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

RE: APPLE COMPUTER EQUIPMENT LEASE / DANBURY PUBLIC SCHOOLS

WHEREAS, the City of Danbury is a political subdivision of the State of Connecticut and is duly organized and existing pursuant to the Constitution and laws of the State.

WHEREAS, pursuant to applicable law, the City of Danbury Common Council may authorize the acquisition, disposal of and encumbrance of real and personal property, including, without limitation, rights and interest in property, leases and easements necessary to the functions or operations of the City of Danbury and its Public Schools.

WHEREAS, the City of Danbury Common Council hereby finds and determines that the execution of the "Master Lease Purchase Agreement Lease Schedule" in the principal amount not exceeding the amount stated in the Amortization Schedule to be appended to the agreement for the purpose of acquiring the property ("Equipment") to be described in the Equipment Lease is appropriate and necessary to the functions and operations of the City of Danbury Board of Education.

WHEREAS, General Electric Capital Corporation ("Lessor") shall act as Lessor under said Equipment Lease.

NOW, THEREFORE, be it resolved that:

Section 1. The Board of Education through the Office of the Danbury Public School Superintendent (the "Board") is hereby authorized to negotiate, enter into, execute, and deliver one or more Equipment Leases in substantially the form set forth in the document presently before the Common Council, which document is available for public inspection at the office of the City Clerk. The Board is further authorized to negotiate, enter into, execute and deliver such other documents relating to the Equipment Lease as necessary and appropriate. All other related contracts and agreements necessary and incidental to the Equipment Leases are hereby authorized.

Lease Schedule # 010
Master Lease Purchase Agreement # 6327722

LESSOR: Apple Computer, Inc.
4333 Edgewood Road NE # 400
Cedar Rapids, Iowa 52411

LESSEE: City of Danbury, Connecticut
63 Beaver Brook Road
Danbury, Connecticut 06811

Apple personal computers, servers, and networking equipment not to exceed \$0.00
 Final equipment configuration to be determined by invoices presented to
 Apple Computer, Inc., as Lessor, and accepted by Lessee which will be
 incorporated as the final Schedule of Equipment. Final Rental stream will
 be amended, if necessary, determined by final equipment payment by Lessor
 as determined by rate factor stated below.

TRANSACTION TERMS:

OF RENTS: 16 RENT \$ 47,600.62 (net of applicable taxes) PAYABLE: Quarterly
 Then
 # OF RENTS: _____ RENT \$ _____ (net of applicable taxes) PAYABLE: _____
 LEASE TERM: 48 Months
 LEASE RATE FACTOR (s): .07170 Interest Rate: 7.55%

TRANSACTION SUMMARY

| | |
|---------------------------------|----------------------|
| Equipment Cost | \$ 409,800.00 |
| Freight & Installation Labor | \$ _____ |
| Upgrade or Other Charges | \$ 254,085.98 |
| Sales or Use Tax | \$ _____ |
| TOTAL: | \$ 663,855.98 |

Equipment Location (if different t from Lessee address above): _____

Lessee Contact/Telephone: Art Colley (203-790-2684)

THIS SCHEDULE INCORPORATES ALL OF THE TERMS AND CONDITIONS IN THE MASTER LEASE PURCHASE AGREEMENT IDENTIFIED ABOVE.

IMPORTANT: READ BEFORE SIGNING. THE TERMS OF THIS SCHEDULE SHOULD BE READ CAREFULLY BECAUSE ONLY THOSE TERMS IN WRITING ARE ENFORCEABLE. THIS SCHEDULE INCORPORATES THE TERMS OF THE ABOVE IDENTIFIED MASTER LEASE PURCHASE AGREEMENT. TERMS OR ORAL PROMISES WHICH ARE NOT CONTAINED IN THIS WRITTEN SCHEDULE OR THE MASTER LEASE PURCHASE AGREEMENT MAY NOT BE LEGALLY ENFORCED. YOU MAY CHANGE THE TERMS OF THIS SCHEDULE ONLY BY ANOTHER WRITTEN AGREEMENT BETWEEN YOU AND US. YOU AGREE TO COMPLY WITH THE TERMS AND CONDITIONS OF THIS SCHEDULE. YOU AGREE THAT THE EQUIPMENT WILL BE USED FOR BUSINESS PURPOSES ONLY AND NOT FOR PERSONAL, FAMILY OR HOUSEHOLD PURPOSES.

YOU CERTIFY THAT ALL THE INFORMATION GIVEN IN THIS SCHEDULE AND YOUR APPLICATION WAS CORRECT AND COMPLETE WHEN THIS SCHEDULE WAS SIGNED. THIS SCHEDULE IS NOT BINDING UPON US OR EFFECTIVE UNTIL AND UNLESS WE EXECUTE THIS SCHEDULE.

ACCEPTED BY:

PROPOSED BY:

LESSOR: Apple Computer, Inc.

LESSEE: City of Danbury, Connecticut

BY: _____

BY: _____
(Signature of Authorized Signer)

TITLE: _____

TITLE: _____
(Printed Name and Title)

DATE: _____

DATE: _____ FED TAX ID #: _____



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

RE: APPLE COMPUTER EQUIPMENT LEASE / DANBURY PUBLIC SCHOOLS

WHEREAS, the City of Danbury is a political subdivision of the State of Connecticut and is duly organized and existing pursuant to the Constitution and laws of the State.

WHEREAS, pursuant to applicable law, the City of Danbury Common Council may authorize the acquisition, disposal of and encumbrance of real and personal property, including, without limitation, rights and interest in property, leases and easements necessary to the functions or operations of the City of Danbury and its Public Schools.

WHEREAS, the City of Danbury Common Council hereby finds and determines that the execution of the "Master Lease Purchase Agreement Lease Schedule" in the principal amount not exceeding the amount stated in the Amortization Schedule to be appended to the agreement for the purpose of acquiring the property ("Equipment") to be described in the Equipment Lease is appropriate and necessary to the functions and operations of the City of Danbury Board of Education.

WHEREAS, General Electric Capital Corporation ("Lessor") shall act as Lessor under said Equipment Lease.

NOW, THEREFORE, be it resolved that:

Section 1. The Board of Education through the Office of the Danbury Public School Superintendent (the "Board") is hereby authorized to negotiate, enter into, execute, and deliver one or more Equipment Leases in substantially the form set forth in the document presently before the Common Council, which document is available for public inspection at the office of the City Clerk. The Board is further authorized to negotiate, enter into, execute and deliver such other documents relating to the Equipment Lease as necessary and appropriate. All other related contracts and agreements necessary and incidental to the Equipment Leases are hereby authorized.



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

M E M O R A N D U M

To: Hon. Gene F. Eriquez via the Common Council
From: Kimberly G. Redenz, Assistant Director of Finance
Date: April 25, 2000
Re: **RESOLUTION – NEIGHBORHOOD ASSISTANCE ACT**
CC: Dominic A. Setaro, Jr.

Attached for your review is a resolution that will allow the Danbury Police Activities League, Inc., Harambee, Danbury Youth Services, Regional YMCA of Western CT, City of Danbury Still River Alliance and the United Way of Northern Fairfield County via the City of Danbury to apply for and accept funding from the State of Connecticut Department of Revenue Services. This funding provided through the Connecticut Neighborhood Assistance Act will be in the form of tax credits to businesses which contribute to community programs. No local match is required. The requested funding levels for each organization is attached.

The Common Council is requested to consider this resolution at its next meeting.


Kimberly G. Redenz

KGR/jgb

Attach.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the Connecticut Neighborhood Assistance Act Program is available for area non profits to submit applications for funding; and

WHEREAS, the Act provides tax credits for businesses which contribute to community programs having received both municipal and state approval; and

WHEREAS, certain local and area organizations are seeking to apply through Danbury for such tax credits; and

WHEREAS, no local matching funds are required; and

WHEREAS, said organizations and their requests are as set forth on the attached schedule;

NOW, THEREFORE, BE IT RESOLVED THAT the City of Danbury through its Common Council, hereby approves, subject to a public hearing as required by law, those organizations set forth in the schedule, for participation in the Neighborhood Assistance Program, and authorize Gene F. Eriquez, Mayor of the City of Danbury to take such actions as may be necessary for the accomplishment of the purposes hereof.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

OFFICE OF THE CORPORATION COUNSEL

PLEASE REPLY TO:

April 12, 2000

DANBURY, CT 06810

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council
155 Deer Hill Avenue
Danbury, Connecticut 06810

Re: MIRY BROOK Emergency Watershed Project
Revision of Resolution

Dear Mayor and Council:

We have recently been advised by the State Department of Environmental Protection that the anticipated cost of this project is now \$125,000.00, rather than \$100,000.00 as originally estimated. While the cost sharing proportions remain the same (CTDEP @ 25% and USDA @ 75%), each dollar share will obviously increase accordingly.

As a result of this adjustment, the resolution originally adopted by the Council has to be revised and adopted again in order to reflect the change in the estimate for construction. The attached resolution will serve to meet the requirements of the funding parties in this respect.

Please do not hesitate to contact us if you have any questions.

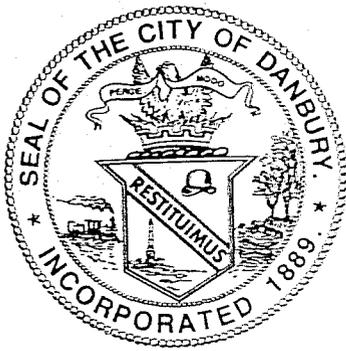
Very truly yours,

Laszlo L. Pinter
Assistant Corporation Counsel

Attachment

c: Patricia A. Ellsworth, Acting City Engineer
Al Letendre, State of CT – DEP
Jim Luczak, USDA

llp/miry



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the United States Department of Agriculture Natural Resources Conservation Services (NCRS), under the Emergency Watershed Protection Program has authorized estimated project funding in the amount of \$125,000.00 to stabilize stream banks and remove debris in the vicinity of the Danbury Municipal Airport; and

WHEREAS, the funds would allow for improvements on both Airport property and abutting private properties and such funding would be used for all construction related expenses; and

WHEREAS, agreements with both the State Department of Environmental Protection and the NCRS must be executed in order to proceed with the improvements; and

WHEREAS, said agreements also require the acquisition of several temporary work easements across portions of property owned by abutting property owners, whose property would be benefited by the project; and

WHEREAS, eminent domain proceedings will be necessary in the event the City of Danbury cannot agree with the owners named in the schedule attached hereto as to the amount to be paid for the interests to be taken in and to the real property described in the Schedule;

NOW, THEREFORE, BE IT RESOLVED THAT Gene F. Eriquez, Mayor of the City of Danbury be and hereby is authorized to execute such agreements as are necessary in order to secure the necessary funding for Emergency Watershed Protection Program and enable the improvements authorized;

NOW, THEREFORE, BE IT RESOLVED THAT the Corporation Counsel of the City of Danbury is hereby authorized to acquire the property interests as set forth in Schedule A attached hereto by June 6, 2000, either by negotiation or eminent domain, through the institution of suit against the named property owner(s), their heirs, executors, successors and assigns and their respective mortgage holders and encumbrances, if any.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the United States Department of Agriculture Natural Resources Conservation Services (NCRS), under the Emergency Watershed Protection Program has authorized estimated project funding in the amount of \$125,000.00 to stabilize stream banks and remove debris in the vicinity of the Danbury Municipal Airport; and

WHEREAS, the funds would allow for improvements on both Airport property and abutting private properties and such funding would be used for all construction related expenses; and

WHEREAS, agreements with both the State Department of Environmental Protection and the NCRS must be executed in order to proceed with the improvements; and

WHEREAS, said agreements also require the acquisition of several temporary work easements across portions of property owned by abutting property owners, whose property would be benefited by the project; and

WHEREAS, eminent domain proceedings will be necessary in the event the City of Danbury cannot agree with the owners named in the schedule attached hereto as to the amount to be paid for the interests to be taken in and to the real property described in the Schedule;

NOW, THEREFORE, BE IT RESOLVED THAT Gene F. Eriquez, Mayor of the City of Danbury be and hereby is authorized to execute such agreements as are necessary in order to secure the necessary funding for Emergency Watershed Protection Program and enable the improvements authorized;

NOW, THEREFORE, BE IT RESOLVED THAT the Corporation Counsel of the City of Danbury is hereby authorized to acquire the property interests as set forth in Schedule A attached hereto by June 6, 2000, either by negotiation or eminent domain, through the institution of suit against the named property owner(s), their heirs, executors, successors and assigns and their respective mortgage holders and encumbrances, if any.

Temporary Easement

Tax Assessor Lot No. F19090
Kenneth H. Stebbins and Irene F. Stebbins - 16 Harwood Drive

A temporary easement and temporary access rights over property as shown on a map entitled "Still River Watershed Town of Danbury, Fairfield County, Connecticut Miry Brook Emergency Watershed Protection Project Land Rights Work Map" which map was prepared by the U.S. Department of Agriculture Natural Resources Conservation Service and is dated 11/99. This map is on file in the office of the City Engineer, Danbury, Connecticut.

The temporary easement is to allow for the use of this lot for construction of improvements related to debris and sediment removal, stream bank stabilization including the installation of rip rap, and minor regrading along the brook. Tree and brush removal as required to allow this work to be accomplished is included. Tree and brush removal will be limited to the minimum amount warranted.

The temporary rights are to access this lot during the design and construction phases as well as the one year maintenance period of the Miry Brook Emergency Watershed Protection Project.

The City of Danbury will be responsible for maintenance of the improvements for one year after construction is completed. When the one year maintenance period is over, this temporary construction easement will no longer be in effect and all maintenance responsibilities for the brook will revert to the property owner.

Temporary Easement

Tax Assessor Lot No. F19053
Helen M. Dickens - 5 Weindorf Lane

A temporary easement and temporary access rights over property as shown on a map entitled "Still River Watershed Town of Danbury, Fairfield County, Connecticut Miry Brook Emergency Watershed Protection Project Land Rights Work Map" which map was prepared by the U.S. Department of Agriculture Natural Resources Conservation Service and is dated 11/99. This map is on file in the office of the City Engineer, Danbury, Connecticut.

The temporary easement is to allow for the use of this lot for construction of improvements related to debris and sediment removal, stream bank stabilization including the installation of rip rap, and minor regrading along the brook. Tree and brush removal as required to allow this work to be accomplished is included. Tree and brush removal will be limited to the minimum amount warranted.

The temporary rights are to access this lot during the design and construction phases as well as the one year maintenance period of the Miry Brook Emergency Watershed Protection Project.

The City of Danbury will be responsible for maintenance of the improvements for one year after construction is completed. When the one year maintenance period is over, this temporary construction easement will no longer be in effect and all maintenance responsibilities for the brook will revert to the property owner.

Temporary Easement

Tax Assessor Lot No. F19052
Howard T. Dickens and Pearl R. Dickens - 3 Weindorf Lane

A temporary easement and temporary access rights over property as shown on a map entitled "Still River Watershed Town of Danbury, Fairfield County, Connecticut Miry Brook Emergency Watershed Protection Project Land Rights Work Map" which map was prepared by the U.S. Department of Agriculture Natural Resources Conservation Service and is dated 11/99. This map is on file in the office of the City Engineer, Danbury, Connecticut.

The temporary easement is to allow for the use of this lot for construction of improvements related to debris and sediment removal, stream bank stabilization including the installation of rip rap, and minor regrading along the brook. Tree and brush removal as required to allow this work to be accomplished is included. Tree and brush removal will be limited to the minimum amount warranted.

The temporary rights are to access this lot during the design and construction phases as well as the one year maintenance period of the Miry Brook Emergency Watershed Protection Project.

The City of Danbury will be responsible for maintenance of the improvements for one year after construction is completed. When the one year maintenance period is over, this temporary construction easement will no longer be in effect and all maintenance responsibilities for the brook will revert to the property owner.

Temporary Easement

Tax Assessor Lot No. F19051

Steven L. Macko and John L. DeFlumeri - 1 Weindorf Lane

A temporary easement and temporary access rights over property as shown on a map entitled "Still River Watershed Town of Danbury, Fairfield County, Connecticut Miry Brook Emergency Watershed Protection Project Land Rights Work Map" which map was prepared by the U.S. Department of Agriculture Natural Resources Conservation Service and is dated 11/99. This map is on file in the office of the City Engineer, Danbury, Connecticut.

The temporary easement is to allow for the use of this lot for construction of improvements related to debris and sediment removal, stream bank stabilization including the installation of rip rap, brook realignment and minor regrading along the brook. Tree and brush removal as required to allow this work to be accomplished is included. Tree and brush removal will be limited to the minimum amount warranted.

The temporary rights are to access this lot during the design and construction phases as well as the one year maintenance period of the Miry Brook Emergency Watershed Protection Project.

The City of Danbury will be responsible for maintenance of the improvements for one year after construction is completed. When the one year maintenance period is over, this temporary construction easement will no longer be in effect and all maintenance responsibilities for the brook will revert to the property owner.

Temporary Easement

Tax Assessor Lot No. F19094
Helen A. Robertine - 56 Miry Brook Road

A temporary easement and temporary access rights over property as shown on a map entitled "Still River Watershed Town of Danbury, Fairfield County, Connecticut Miry Brook Emergency Watershed Protection Project Land Rights Work Map" which map was prepared by the U.S. Department of Agriculture Natural Resources Conservation Service and is dated 11/99. This map is on file in the office of the City Engineer, Danbury, Connecticut.

The temporary easement is to allow for the use of this lot for construction of improvements related to debris and sediment removal, stream bank stabilization including the installation of rip rap, and minor regrading along the brook. Tree and brush removal as required to allow this work to be accomplished is included. Tree and brush removal will be limited to the minimum amount warranted.

The temporary rights are to access this lot during the design and construction phases as well as the one year maintenance period of the Miry Brook Emergency Watershed Protection Project.

The City of Danbury will be responsible for maintenance of the improvements for one year after construction is completed. When the one year maintenance period is over, this temporary construction easement will no longer be in effect and all maintenance responsibilities for the brook will revert to the property owner.

Temporary Easement

Tax Assessor Lot No. F19048
Peter A. Hamilton - 54 Miry Brook Road

A temporary easement and temporary access rights over property as shown on a map entitled "Still River Watershed Town of Danbury, Fairfield County, Connecticut Miry Brook Emergency Watershed Protection Project Land Rights Work Map" which map was prepared by the U.S. Department of Agriculture Natural Resources Conservation Service and is dated 11/99. This map is on file in the office of the City Engineer, Danbury, Connecticut.

The temporary easement is to allow for the use of this lot as a staging area and for construction of improvements related to debris and sediment removal, stream bank stabilization including the installation of rip rap, realignment of the brook and minor regrading along the brook. Tree and brush removal as required to allow this work to be accomplished is included. Tree and brush removal will be limited to the minimum amount warranted.

The temporary rights are to access this lot during the design and construction phases as well as the one year maintenance period of the Miry Brook Emergency Watershed Protection Project.

The City of Danbury will be responsible for maintenance of the improvements for one year after construction is completed. When the one year maintenance period is over, this temporary construction easement will no longer be in effect and all maintenance responsibilities for the brook will revert to the property owner.

Temporary Easement

Tax Assessor Lot No. F19001
Miry Brook Volunteer Fire Company, Inc. - Miry Brook Road

A temporary easement and temporary access rights over property as shown on a map entitled "Still River Watershed Town of Danbury, Fairfield County, Connecticut Miry Brook Emergency Watershed Protection Project Land Rights Work Map" which map was prepared by the U.S. Department of Agriculture Natural Resources Conservation Service and is dated 11/99. This map is on file in the office of the City Engineer, Danbury, Connecticut.

The temporary easement is to allow for the use of this lot for construction of improvements related to debris and sediment removal, stream bank stabilization including the installation of rip rap and minor regrading along the brook. Tree and brush removal as required to allow this work to be accomplished is included. Tree and brush removal will be limited to the minimum amount warranted.

The temporary rights are to access this lot during the design and construction phases as well as the one year maintenance period of the Miry Brook Emergency Watershed Protection Project.

The City of Danbury will be responsible for maintenance of the improvements for one year after construction is completed. When the one year maintenance period is over, this temporary construction easement will no longer be in effect and all maintenance responsibilities for the brook will revert to the property owner.



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CITY OF DANBURY
DANBURY, CONNECTICUT 06810

DEPARTMENT OF POLICE
120 MAIN STREET

ROBERT L. PAQUETTE, CHIEF
(203) 797-4614

April 25, 2000

MEMORANDUM

To: Elizabeth Crudginton, City Clerk
Members of the Common Council

From: Chief Robert L. Paquette

Subject: **Acceptance of Donation**

Eric Kennedy, Starbucks Coffee, has proposed supplying coffee and supplies for the Citizen's Police Academy classes at the Police Department. The value of the donation is approximately \$25.00 per week, and there are six sessions remaining in the current schedule. Total value of the donation would be approximately \$150.00.

Permission to accept this donation is requested.

Robert L. Paquette
Chief of Police

RLP:ks
Attach.

Memo

To: Robert L. Paquette, Chief of Police
From: Lt. T. Shanahan
CC:
Date: 04/25/00
Re: Donation- Starbucks Coffee

Chief,

Eric Kennedy, a manager for Starbucks Coffee, recently contacted us. A part of his job with Starbucks is to get the stores more involved in the community. He has proposed supplying coffee for the Citizen's Police Academy classes at the Police Department. The donation of coffee, cups, creamer, and stirrers for about 22 people is valued at approximately \$25 per week. As there are six sessions remaining in the current session, the total value of this donation would be about \$150. I am requesting common council approval of this donation.



Lt. T. Shanahan

Community Services



CITY OF DANBURY
DANBURY, CONNECTICUT 06810

HEALTH AND HOUSING DEPARTMENT
155 DEER HILL AVENUE

(203) 797-4625
FAX (203) 796-1596

April 26, 2000

Honorable Mayor Gene F. Eriquez
Honorable Members Danbury Common Council
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Eriquez and Common Council Members:

Archie Elam, Assistant Vice President, Capital Funding, Inc. of General Electric Capital and Chairman of the greater Stamford ELFUN, has donated \$170.50 American and \$2.00 Canadian to the Still River Greenway Project on behalf of the General Electric "ELFUNS". The ELFUNS are a General Electric service organization that has previously helped construct our Greenway.

The department would like to accept these funds for use in regard to the Still River Greenway Project.

Thank you for your consideration of this matter.

Sincerely,

William Campbell
Director of Health

cc: Jack Kozuchowski



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CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

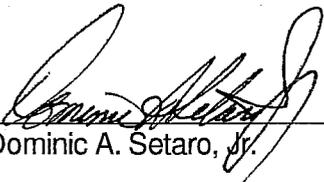
M E M O R A N D U M

To: Hon. Gene F. Eriquez via the Common Council
From: Dominic A. Setaro, Jr., Director of Finance
Date: May 2, 2000
Re: **LITIGATION EXPENSES**
CC: Eric Gottschalk

CERTIFICATION #27

As per the attached request from Corporation Counsel Eric Gottschalk, I hereby certify the availability of \$110,000 to be transferred from excess State revenues to the Corporation Counsel's budget line item, "Litigation Special", Account #1150.5313.

| | |
|--|----------------|
| State Revenue – State Property in Lieu of Taxes | \$ 86,183 |
| Additional State Revenue – State Property in Lieu of Taxes | 32,817 |
| Less pending request | 9,000 |
| Less this request | <u>110,000</u> |
| Balance | -0- |



Dominic A. Setaro, Jr.

/jgb



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

OFFICE OF THE CORPORATION COUNSEL

April 25, 2000

PLEASE REPLY TO:

DANBURY, CT 06810

Honorable Gene F. Eriquez, Mayor
Honorable Members of the Common Council
155 Deer Hill Avenue
Danbury, Connecticut 06810

Re: Litigation Expenses

Dear Mayor and Council Members:

Every year at about this time I try and determine whether or not this office will have sufficient funds to work with for the balance of the fiscal year. For the most part I do this by evaluating the advice I receive our city attorneys and from the Director of Finance. Since the end of the last fiscal year and more particularly since the date of our budget submission last January; we have been carefully monitoring the financial impact of pending matters. Based upon that, I have concluded that this year further funding will, in fact, be needed.

As we reported to you last spring, the Union Carbide tax appeal promised to make orderly budgeting difficult. Further, since then problems associated with the final stages of the landfill closure as well as with completion of the ice rink have generated and will continue to generate expenses that exceed our original budget.

Based upon the advice I have received to date, it is my opinion that in order to continue our aggressive defense of the city's interests we can anticipate additional billings of approximately one hundred and ten thousand dollars (\$110,000.00). Accordingly, I hereby request that the Common Council approve an appropriation of that amount and a transfer of those funds to our account number 020108 -- Litigation Special.

Although it is impossible to know what our actual expenses will be, with any luck at all we ought to be able to return a portion of this amount to the general fund at the close of the fiscal year. As always, I appreciate your support and assistance as we undertake the honorable task of representing the City of Danbury and its residents.

Sincerely,

Eric L. Gottschalk
Corporation Counsel

cc: Dominic A. Setaro, Jr.,
Director of Finance



13

CITY OF DANBURY

DANBURY, CONNECTICUT 06810

Fire Department
19 New Street

Carmen J. Oliver, Chief
(203) 796-1550
Fax (203) 796-1533

DATE: APRIL 4, 2000

TO: GENE F. ERIQUEZ, MAYOR
& COMMON COUNCIL MEMBERS

FROM: CARMEN J. OLIVER, FIRE CHIEF

RE: SPECIAL SERVICE ACCOUNT #2010.5052

CC: DOMINIC A. SETARO, JR., DIRECTOR OF FINANCE

I am requesting \$10,000 be transferred into the Special Services Account #2010.5052 since the unencumbered balance as of April 1, 2000 is \$7,270.

Due to upcoming events, we need additional funding. If further information is needed, please contact.

Carmen J. Oliver, Fire Chief

CJO/ft
SpecialServsTrans



14

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

M E M O R A N D U M

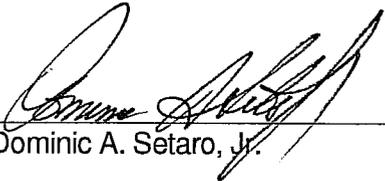
To: Hon. Gene F. Eriquez via the Common Council
From: Dominic A. Setaro, Jr., Director of Finance
Date: April 26, 2000
Re: **REPAIR OF TAXIWAY**
CC: Paul Estefan

CERTIFICATION #25

As per the attached request from Airport Administrator Paul Estefan, I hereby certify the availability of \$4,000 to be transferred from excess State revenues to the following Airport budget line items:

| | | |
|------------------------|--------------------|--------------|
| Outside Services | Account #9200.5334 | \$2,000 |
| Maintain Airport Field | Account #9200.5511 | <u>2,000</u> |
| | Total | \$4,000 |

| | |
|---|--------------|
| State Revenue – State Property in Lieu of Taxes | \$86,183 |
| Less this request | <u>4,000</u> |
| Balance | \$82,183 |



Dominic A. Setaro, Jr.

/jgb



14

CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

DANBURY MUNICIPAL AIRPORT
P.O. BOX 2299
DANBURY, CT. 06813-2299

AIRPORT ADMINISTRATOR
PAUL D. ESTEFAN
(203) 797-4624

DATE: April 25, 2000
TO: Mayor Gene Eriquez
cc: Common Council
FROM: Paul D. Estefan *[Signature]*
Airport Administrator
SUBJ: Budget Funding Request

I am requesting additional funding into line items listed below for additional projects needed for safety reasons:

9200.5334 Outside Service and 9200.5511 Maintain Airport Field

Total requested, \$4,000.00 / \$2,000.00 in Outside Services and \$2,000.00 in Maintain Airport Field

I thank you in advance.

cc: file (budget / add-funds-99-00)



15

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

TO: Members of the Common Council
FROM: City Clerk's Office
RE: Funds for Ordinance – Legal Notice Account
DATE: May 2, 2000

It is necessary for us to request the sum of \$5,000 to replenish the Common Council Ordinance – Legal Notices Account due to the great number of new Ordinances and Ordinance amendment recently.

Hopefully this will be sufficient for the remainder of the current fiscal year.

cc: Dominic Setaro, Director of Finance



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

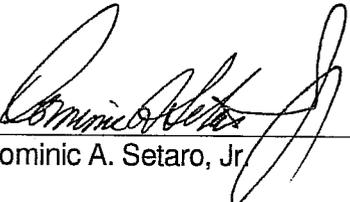
(203) 797-4652
FAX: (203) 796-1526

M E M O R A N D U M

To: Hon. Gene F. Eriquez via the Common Council
From: Dominic A. Setaro, Jr., Director of Finance
Date: April 26, 2000
Re: **FUNDS FOR ORDINANCE-LEGAL NOTICE**
CC: City Clerk's Office **CERTIFICATION #26**

As per the attached request from the City Clerk's Office, I hereby certify the availability of \$5,000 to be transferred from excess State revenues to the City Clerk's budget line item, "Legal & Public Notices", Account #1030.5325.

| | |
|---|--------------|
| State Revenue — State Property in Lieu of Taxes | \$86,183 |
| Less pending request | 4,000 |
| Less this request | <u>5,000</u> |
| Balance | \$77,183 |



Dominic A. Setaro, Jr.

/jgb



16

CITY OF DANBURY

DANBURY, CONNECTICUT 06810

DEPARTMENT OF ELDERLY SERVICES
COMMISSION ON AGING

Danbury Senior Center
80 Main Street
(203) 797-4686

Municipal Agent
80 Main Street
(203) 797-4687

Date: 04/24/00

MEMO TO: Hon. Gene F. Eriquez
via the Common Council

FROM: Leo McIlrath, Director
Elderly Services

RE: Reappropriation of Donated Funds

I hereby request a transfer of funds in the amount of \$349.00 from the Elderly Services donations account to the Commission on Aging budget for the following accounts:

| | |
|---------------------------------------|----------|
| Professional Service Fees – 5002.5311 | \$249.00 |
| Office Supplies – 5002.5601 | \$100.00 |

I have been advised by the Director of Finance that these funds exist in my account, and he will provide you with his certification.



Leo McIlrath

LM/jg

cc: Dominic A. Setaro, Jr.
Director of Finance



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

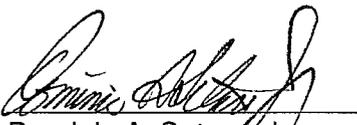
M E M O R A N D U M

DATE: April 25, 2000
TO: Hon. Gene F. Eriquez via the Common Council
FROM: Dominic A. Setaro, Jr., Director of Finance
RE: Commission on Aging

CERTIFICATION

I hereby certify the availability of \$349.00 to be transferred from the Elderly Services Donations Revenue Account to the Commission on Aging budget to the following accounts:

| | | |
|----------------------------|-----------|----------|
| Professional Services/Fees | 5002.5311 | \$249.00 |
| Office Supplies | 5002.5601 | 100.00 |



Dominic A. Setaro, Jr.

/jgb

17

For America's Children™

P.O. Box 3438
Danbury, CT 06813-3438
TEL 203.798.8887 eFAX 630.578-0378
Website: www.foramericaschildren.org
email: Danbury@foramericaschildren.org

April 26, 2000
Via Hand Delivery
To the City Clerk

City of Danbury
Common Council
155 Deer Hill Avenue
Danbury, CT 06810

Ladies and Gentlemen of the Common Council:

The above named organization is a locally based non-profit, IRS approved 501(c)(3) entity whose mission can be succinctly and clearly stated as follows:

*to create safe places in which to provide after-school based internet access and training to **bridge the digital divide***, while offering homework assistance, healthy snacks, supervision, and spiritual ministry to needy children in America's cities.*

*Simply defined, the "digital divide" is the gap between people who have access to computer-based information and technology-related skills and those who don't.

As computer networking becomes increasingly important to economic and social success, many people in inner cities, isolated rural areas, and those living in poverty or near poverty level conditions are failing to acquire the new technology as rapidly as their more affluent neighbors. Strong government policies and private initiatives are needed to ensure that the new information tools do not widen social divisions based on socioeconomic status and geography. Much is at stake, including:

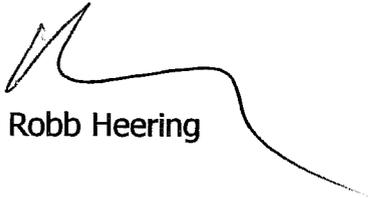
1. whether individuals acquire the essential skills needed for success in today's job market;
2. whether disadvantaged communities obtain the tools that will enable them to thrive; and
3. ensuring that society benefits from the substantial contributions that diverse communities can make to our economy and culture.

Our organization would like the Common Council to hear our presentation regarding the purchase of surplus City property located at 26 East Franklin Street for the purpose of rehabilitating the building thereon to be used as a "For America's Children" Center.

Accordingly, I am respectfully requesting that this matter be placed upon the agenda for the next Common Council Meeting. I am available for anyone who has specific questions and I will attend the next Common Council meeting to make a formal presentation of our request.

Enclosure (Proposal)
cc: Honorable Mayor Gene Eriquez

Respectfully,



Robb Heering

What is “For America’s Children”?

In February of 1996 a Connecticut Attorney underwent surgery for the removal of a chronically infected gland. He suffered a stroke during that operation and spent most of 1996 and parts of 1997 in various hospitals for treatments for resulting seizures, severe memory loss, global amnesia, and lots of stroke related ailments. He found that, through prayer and faith, by 1999 most of his medical problems passed. Rather than re-enter the full-time practice of law, he had a calling from God to do something for his community and to “work” For The Children!

In early 1999 he created a non-profit, non-denominational organization called Web of Jesus Ministries, Inc. This Ministry obtained IRS 501(c)(3) status and formed a division called For America’s Children. The mission of For America’s Children is as follows:

to create safe places in which to provide after-school based internet access and training to bridge the digital divide, while offering homework assistance, healthy snacks, supervision, and spiritual ministry to needy children in America’s cities.

The philosophy of an “After-School Center”

Our Mission will be best fulfilled by acquiring (through grant, donation, lease, or purchase) buildings in neighborhoods where the predominant number of our target clientele live. This will allow these children (ages 6-17) to come to the Center directly from school or soon thereafter. Each building would ideally be sufficient in size to allow us to house a minimum of 30 personal computers, each of which will have filtered internet access. Internet training and access supervision will be conducted by trained volunteers. Homework assistance will also be available to ensure that each child’s schoolwork for the day is completed. A nutritional meal would be brought to the Center for dinner to ensure that the children have an evening meal, and the Center would have a volunteer supervisor who will be responsible for the overall operation of the Center and to monitor each child’s progress. Mentoring would be offered to children in conjunction with local mentoring agencies, and the For America’s Children Center would disseminate information to parents and guardians concerning all available programs offered by City agencies and other non-profit organizations working within the City.

Non-Denominational; No Religious Education.

Web of Jesus Ministries, Inc. is a non-denominational, interfaith ministry. Our God given mission is not to espouse any particular denomination, but rather to expose children to Biblical truths as the same may relate to everyday life and learning situations. NO RELIGIOUS EDUCATION of any nature will be taught at any "For America's Children" Center.

Insight on Fundraising

While we have a wonderful and worthwhile Mission placed upon our hearts, we also have some great challenges ahead. Fundraising will prove to be one of the largest challenges we will face in the months to come. Funds will be required to ensure the securing and rehabilitation of a suitable facility for our first For America's Children Center. In addition, once the first Center is acquired and ready for occupancy, we will need continuing funds to ensure smooth and successful operations. The world's largest internet auction site, **eBay**, has expressed an interest in providing funds to support our organization, as has **America Online (AOL)**. As of the date of this writing, we have submitted grant requests to **The eBay Foundation (upon their invitation), and also the AOL Foundation**. In addition, given the educational aspects of the Mission, Corporate, Foundation and Federal Grants will likely be available to the cause. As our first Center becomes closer to a reality we will ask area Churches to assist us during scheduled "workdays". We will work closely with the City's Public and Parochial schools to not only spread the word of our existence for the benefit of those who can benefit from our programs, but to recruit technically savvy skilled internet users among the student bodies to train as staff members.

The Subject Property: 26 East Franklin Street

We are proposing to purchase this 1,922 square foot structure, located on 6,534 square feet of land in the IL40 zone for a total cash purchase price of \$3,000.00

While the building is strategically located for our use (walking distance to Laurel Gardens and other low income neighborhoods), substantial renovations will be required to allow occupancy.

During a meeting with Mr. Leo Null on 04/24/2000, I was advised that the building was in dire condition and that numerous alterations and structural repairs would be required. The estimated cost of these repairs and alterations exceeds \$125,000. This figure excludes our investment of computer hardware, software, internet networking, access lines, furnishings, and site specific materials.....an additional \$75,000-\$125,000 investment, bringing our total facility "cost" to \$200,000-\$250,000.

The benefits to the community of a For America's Children™ center would far exceed the "auction value" and/or the future property tax benefits to be derived from this parcel.

For the purposes enumerated above, and with the goal of having Danbury be the home of the very first For America's Children™ center, we respectfully request that the Common Council authorize the sale of 26 East Franklin Street to us for the purchase price of three thousand (\$3,000) dollars.



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CITY OF DANBURY
155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

OFFICE OF THE TAX COLLECTOR
(203) 797-4541
FAX: (203) 796-1547

CATHERINE A. SKURAT, C.C.M.C.
TAX COLLECTOR

April 4, 2000

Honorable Mayor Gene F. Eriquez
And Common Council Members
155 Deer Hill Avenue
Danbury, Connecticut 06810

Re: Annual Suspense List

Dear Mayor Eriquez and Council Members:

Attached please find for your approval, a detailed list of names and amounts of City taxes, which for various reasons I consider uncollectible at this time. I am therefore recommending for transfer to the Suspense List the amount of \$309,126.26.

The breakdown of this amount is as follows:

| | |
|--|---|
| 1988 Personal Property Grand List | Amount to Suspense List \$ 3,055.64 |
| 1989 Personal Property Grand List | Amount to Suspense List 1,008.44 |
| 1989 Motor Vehicle Grand List | Amount to Suspense List 159,178.64 |
| 1990 Motor Vehicle Grand List | Amount to Suspense List <u>145,883.54</u> |
| TOTAL AMOUNT TO SUSPENSE LIST \$309,126.26 | |

Every effort is still being made by this office to locate and collect these accounts if possible. The Department of Motor Vehicles has all of these names in their computer system as being delinquent in Danbury. Registrations will not be renewed until these delinquencies are satisfied.

Thank you for your attention to this matter, and should you have any questions,

Sincerely,

Catherine A. Skurat, CCMC
Tax Collector

Cc: Dominic A. Setaro Jr., Director of Finance



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CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810
OFFICE OF THE CORPORATION COUNSEL

March 20, 2000

PLEASE REPLY TO:

DANBURY, CT 06810

Thomas J. Arconti
President
Danbury Common Council
155 Deer Hill Avenue
Danbury, Connecticut 06810

Re: TISANO REALTY
Backus Avenue Leases

Dear Tom:

In accordance with our discussion, we have reviewed the procedure for Council consideration of Tisano Realty's recent request for lease renegotiation.

Based on the fact that the property in question is not used for airport purposes, the Aviation Commission is not required to consider the request prior to Council consideration and action. Thus, the request can be placed back on the Council agenda for action or referral to a Council subcommittee.

The matter should, however, be referred to the Airport Administrator (and to the Planning Commission -- once the final terms have been established in lease form -- perhaps at the May Council meeting). It is up to you whether you wish to invite a member of the Aviation Commission to the subcommittee meeting for informational purposes.

Obviously, and if after consideration, it is the wish of the Council to have the Aviation Commission review this request, it certainly can be referred there. You simply do not have to do so, in this case. Please give me a call if you have any questions.

Very truly yours,

Laszlo L. Pinter
Assistant Corporation Counsel

c: Gene F. Eriquez, Mayor
Eric L. Gottschalk, Corporation Counsel
Paul D. Estefan, Airport Administrator

llp/tisano

CHIPMAN, MAZZUCCO,
LAND & PENNAROLA, LLC
ATTORNEYS AT LAW

DAVID R. CHIPMAN
RICHARD S. LAND
WARD J. MAZZUCCO
FRANCIS G. PENNAROLA
CHRISTINE L. CHIPMAN
COURTENAY L. TISCHER

30 MAIN STREET, SUITE 204
DANBURY, CT 06810-3043
TELEPHONE (203) 744-1929
TELECOPIER (203) 790-5954
WWW.DANBURYLAW.COM

April 24, 2000

Common Council
155 Deer Hill Avenue
Danbury, CT 06810

Re: **Schmitt - Transamerica; Transfer of Tax Liens**

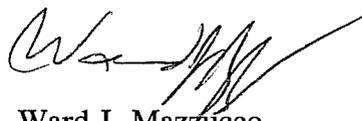
Honorable Council Members:

I write on behalf of Richard Schmitt who proposes to purchase a City tax lien from Transamerica Business Credit Corp. I understand that the transfer requires approval of the Common Council. I have already given Rick Gottschalk copies of all of the relevant documents.

Please put this matter on your May agenda.

Thank you.

Very truly yours,



Ward J. Mazziucco

WJM:sm

cc: Eric L. Gottschalk, Esq.
Mr. Richard Schmitt

Hand Delivered
04/24/00/CLT



21

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

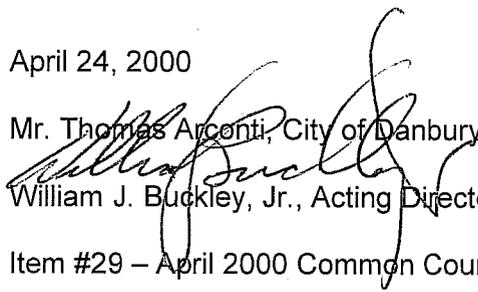
PUBLIC WORKS
(203) 797-4537

ACTING DIRECTOR OF PUBLIC WORKS

M E M O R A N D U M

DATE: April 24, 2000

TO: Mr. Thomas Arconti, City of Danbury Common Council President

FROM:  William J. Buckley, Jr., Acting Director of Public Works

RE: Item #29 – April 2000 Common Council Meeting

CC: Mayor Gene F. Eriquez, Patricia Ellsworth, P.E., Frank Cavagna

At the April monthly meeting of the Common Council you referred item #29 "Request for sidewalks on East Hospital Avenue to Osborne St" to me for a report. Because of scheduling conflicts I have not been able to review this matter in detail with other members of the Public Works Department. I would need to coordinate this between Engineering and the Highway department heads and I have been unable to do it within this 30-day period. Therefore I respectfully request that you extend this 30-day period so that we can prepare for you a more detailed report.

As I understand your request you would like us to look at all possible solutions and potential alternatives to resolving this problems and we will. Again, I apologize to you for not having this done in a more timely fashion, and I would ask that you extend the time limit so that I could have another month to complete this work.

WJB:sm
sm/c:wjbword/ehosp.doc





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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

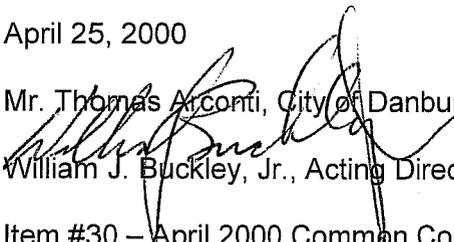
PUBLIC WORKS
(203) 797-4537

ACTING DIRECTOR OF PUBLIC WORKS

M E M O R A N D U M

DATE: April 25, 2000

TO: Mr. Thomas Arconti, City of Danbury, Common Council President

FROM:  William J. Buckley, Jr., Acting Director of Public Works

RE: Item #30 – April 2000 Common Council Meeting

CC: Mayor Gene F. Eriquez, Patricia Ellsworth, P.E., Frank Cavagna

Reference is made to the Ivy Lane run off discharge matter, which was reference on the April 2000, monthly meeting agenda as item #30. In the way of history, you received an inquiry from a Mr. Gene McNamara dated March 17, 2000 concerning the impact that catch basins, located and discharging water on Ivy Lane between #14 and #16, were having on his property directly behind Ivy Lane. Mr. McNamara is developing a subdivision in that area.

I meet with Mr. McNamara during the month of April and proposed that he have his engineers review the situation and determine whether or not they could design a solution to the problem. I suggested that once the engineers completed their design and presented it to us, we would review it and further discuss how to implement that solution. Depending on what the solution involved, I suggested we may be able to donate some City pipe, storm drainage pipe, in an attempt to resolve the problem, provided that he would agree to do the work consistent with the proposed plans. All of this was done with the understanding that any proposed agreement would have to be approved by you, the Common Council of the City of Danbury.

As of this date I have not heard back from Mr. McNamara regarding his proposed engineering plans and therefore, at this time, I would ask that you carry this item for another 30 days. Again please accept this as a status report on the above referenced item and I will update you when further information is submitted and reviewed.

WJB:sm
sm/c:/wjbword/ivy.doc





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CITY OF DANBURY

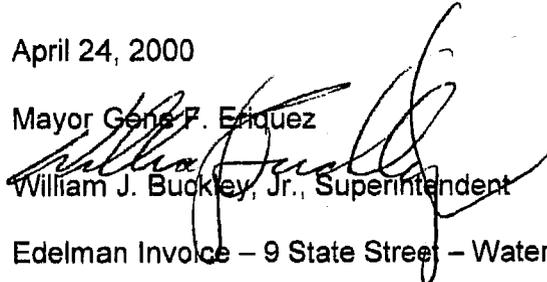
155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

WATER, SEWER, RECYCLING &
SOLID WASTE DEPARTMENTS
(203) 797-4539
FAX: (203) 796-1590

WILLIAM J. BUCKLEY JR., P.E.
SUPERINTENDENT OF PUBLIC UTILITIES

M E M O R A N D U M

DATE: April 24, 2000
TO: Mayor Gene F. Enriquez
FROM:  William J. Buckley, Jr., Superintendent
RE: Edelman Invoice - 9 State Street - Water Line Repair
CC: Tom Arconti, Dominic Setaro, Lew Wallace, Mr. Edelman,

You might recall that last month the Common Council addressed the invoice referenced above and acted favorably upon my recommendation to pay Edelman Metalworks Incorporated \$4,465.34. This amount was the amount that I had recommended to be reimbursed after I had reviewed the invoices. I have since had a couple of discussions with Mr. Edelman and have agreed to recommend to the Common Council an additional amount of \$1,534.66. This will bring the total amount of payment to \$6,000.00 even. After further review, I was able to get some answers regarding rates paid to laborers and to management, and those questions were answered to my satisfaction, and therefore I would recommend that you forward this to the Common Council at this time and ask them to approve the additional payment to Mr. Edelman. Please be advised that Mr. Edelman has agreed upon this amount and if the Common Council authorizes this payment this matter will be closed.

WJB:sm
sm/c:/wjbword/edelman.doc



24

COLLINS, HANNAFIN, GARAMELLA, JABER & TUOZZOLO
PROFESSIONAL CORPORATION
ATTORNEYS AT LAW
148 DEER HILL AVENUE, POST OFFICE BOX 440, DANBURY, CONNECTICUT 06813-0440

FRANCIS J. COLLINS
EDWARD J. HANNAFIN
JACK D. GARAMELLA
PAUL N. JABER
JOHN J. TUOZZOLO*
ROBERT M. OPOTZNER**
E. O'MALLEY SMITH
THOMAS W. BEECHER
EVA M. DEFranCO
CHRISTOPHER K. LEONARD
JILL H. O'CONNOR
GAIL HAMATY MATTHEWS***
LAURA A. GOLDSTEIN
GREGG A. BRAUNEISEN**

TELEPHONE (203) 744-2150
EXTENSION: 3304
FACSIMILE (203) 791-1126

RIDGEFIELD OFFICE:
24 BAILEY AVENUE
RIDGEFIELD, CONNECTICUT 06877
TELEPHONE (203) 438-7403
FACSIMILE (203) 438-7425

INTERNET ADDRESS:
HTTP://WWW.CHGJTLAW.COM
PLEASE RESPOND TO DANBURY OFFICE

December 22, 1999

*OF COUNSEL
**ALSO ADMITTED IN NEW YORK
***ADMITTED IN PENNSYLVANIA

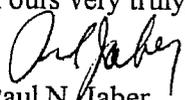
HAND DELIVER

Honorable Thomas Arconti
President of Common Council
City of Danbury
City Hall
155 Deer Hill Avenue
Danbury, CT 06810

RE: Hungarian American Club - 56 Pembroke Road, Danbury
Water & Sewer Extension
Our File Number: 95-8320-2-P

Dear Mr. Arconti:

Please be advised I represent the Hungarian American Club, owners of property at 56 Pembroke Road, Danbury, Connecticut. The club received an approval to extend the water and sewer line to 56 Pembroke Road from the Common Council on or about April, 1998. Said permit has expired and the club hereby requests the Council for an additional 18-month extension of said permit. If you have any questions concerning the same, please do not hesitate to contact me.

Yours very truly,

Paul N. Jaber

PNJ:mm

cc: Mr. Frank Ipkovich
Mr. Anthony Lucera

COMMON COUNCIL - CITY OF DANBURY

25

APPLICATION FOR EXTENSION OF SEWER/WATER

Sewer

Water

Name of Applicant: PHARMACEUTICAL DISCOVERY CORP.

Address: 33 WEST MAIN STREET
EUMSFORD, N.Y. 10523

Telephone: (914) 345-8600

The undersigned submits for consideration an application for extension of sewer and/or water facilities for property

Located at: 100 SAW MILL ROAD

Assessors's Lot No. A17005

Zone: IL-40

Intended Use: Retail Single Family Residential
Office Multiple Family Development
Mixed Use
Industrial

Number of Efficiency Units _____

Number of 1 Bedroom Units _____

Number of 2 Bedroom Units _____

Number of 3 Bedroom Units _____

Total Number of Units _____

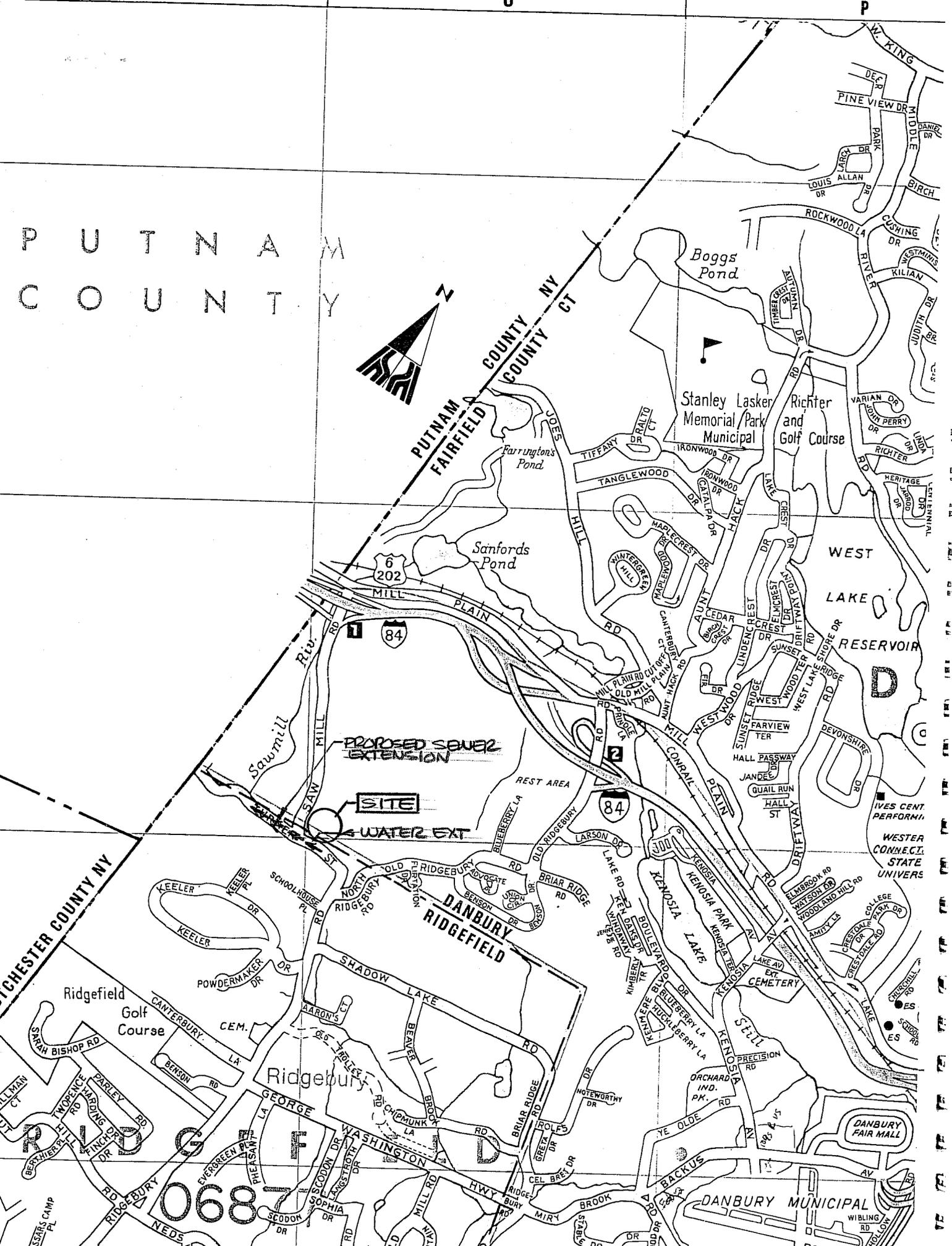
Mark Ellsworth
SIGNATURE

4/25/00
DATE

PUTNAM
COUNTY



PUTNAM COUNTY NY
FAIRFIELD COUNTY CT



PROPOSED SEWER
EXTENSION

SITE

WATER EXT

DANBURY
RIDGEFIELD

068

DANBURY MUNICIPAL

216

COLLINS, HANNAFIN, GARAMELLA, JABER & TUOZZOLO
PROFESSIONAL CORPORATION
ATTORNEYS AT LAW
148 DEER HILL AVENUE, POST OFFICE BOX 440, DANBURY, CONNECTICUT 06813-0440

FRANCIS J. COLLINS
EDWARD J. HANNAFIN
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ROBERT M. OPOTZNER**
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CHRISTOPHER K. LEONARD
JILL H. O'CONNOR
GAIL HAMATY MATTHEWS***
LAURA A. GOLDSTEIN
GREGG A. BRAUNEISEN**

TELEPHONE (203) 744-2150
EXTENSION:
FACSIMILE (203) 791-~~8364~~

RIDGEFIELD OFFICE:
24 BAILEY AVENUE
RIDGEFIELD, CONNECTICUT 06877
TELEPHONE (203) 438-7403
FACSIMILE (203) 438-7425

INTERNET ADDRESS:
HTTP://WWW.CHGJTLAW.COM
PLEASE RESPOND TO DANBURY OFFICE

April 14, 2000

*OF COUNSEL

**ALSO ADMITTED IN NEW YORK

***ADMITTED IN PENNSYLVANIA

VIA HAND DELIVERY

The Honorable Thomas Arconti
President of Common Council
City of Danbury
City Hall, 155 Deer Hill Avenue
Danbury, CT 06810

RE: Court Street Companies, Inc. - 45-49 Lake Avenue Extension and 1 Crestdale Road

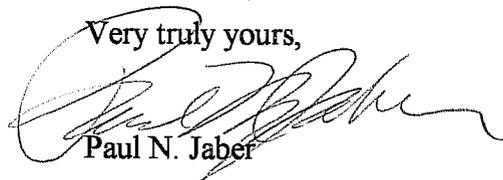
Dear Mr. Arconti:

Enclosed herewith please find proposal for extension of water and sewer line in connection with the above-referenced development.

I am also enclosing herewith five (5) maps of the site plan for the benefit of the members of the Committee.

Please advise me of any Committee Hearing in connection with the same.

Very truly yours,



Paul N. Jaber

PNJ/nd

Enclosures

cc: Ted Haddad, Sr./Dainius L. Virbickas, P.E./Penny Wisneski
(w/encs.) (all via facsimile)

COMMON COUNCIL - CITY OF DANBURY

APPLICATION FOR EXTENSION OF SEWER/WATER

Sewer

Water

Name of Applicant: Court Street Companies, Inc.

Address: 2224 Pierce Creek Road
Binghamton, NY 13903

Telephone: (607) 724-5357

The undersigned submits for consideration an application for extension of sewer and/or water facilities for property

Located at: 45-49 Lake Avenue Extension; and
1 Crestdale Road

Assessors's Lot Nos: F15001; F15002; F15003; F15005; and F15040

Zone: CA-80

Intended Use: Retail Single Family Residential
Office Multiple Family Development
Mixed Use Congregate Housing/ Assisted Living
Industrial

Number of Efficiency Units

Number of 1 Bedroom Units

Number of 2 Bedroom Units

Number of 3 Bedroom Units

Total Number of Units 125

Court Street Companies, Inc.

Paul N. Jaber
SIGNATURE
By: Paul N. Jaber, Esq.
April 12, 2006
DATE

30A Vreeland Road
Florham Park,
New Jersey 07932
973-822-0099
Fax 973-822-4511
www.briad.com

April 11, 2000

The Honorable Thomas Arconti
President of Common Council
City of Danbury
City Hall, 155 Deer Hill Avenue
Danbury, CT 06810

RE: 30 Old Ridgebury Road, Marriott SpringHill Suites Hotel

Dear Mr. Arconti:

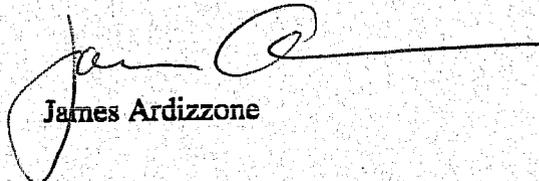
Please accept this letter and the enclosed Application For Extension Of Sewer/Water for proposed Marriott Suites Hotel to be located at 30 Old Ridgebury Road, Danbury.

This letter is also a request to modify the existing sewer connection for premises of Boehringer Ingelheim located south of our parcel on Old Ridgebury Road.

Please advise us of the date of the Committee Hearing.

Very truly yours,

THE BRIAD LODGING
GROUP DANBURY, LLC


James Ardizzone

/nd

Enclosure

COMMON COUNCIL - CITY OF DANBURY

APPLICATION FOR EXTENSION OF SEWER/WATER

Sewer
Water

Name of Applicant: The Briad Lodging Group Danbury, LLC

Address: 30A Vreeland Road
Florham Park, NJ 07932

Telephone: (973) 822-0099 X164

The undersigned submits for consideration an application for extension of sewer and/or water facilities for property

Located at: 30 Old Ridgebury Road, Danbury, CT

Assessors's Lot No. Portion of Lot C15010

Zone: CA-80

Intended Use: Retail _____ Single Family Residential _____
Office _____ Multiple Family Development _____
Mixed Use _____ Hotel
Industrial _____

Number of Efficiency Units 0
Number of 1 Bedroom Units 106
Number of 2 Bedroom Units 0
Number of 3 Bedroom Units 0
Total Number of Units 106

The Briad Lodging Group
Danbury, LLC

SIGNATURE
James Ardizzone
4.11.2008
DATE

28

COLLINS, HANNAFIN, GARAMELLA, JABER & TUOZZOLO
PROFESSIONAL CORPORATION

ATTORNEYS AT LAW

148 DEER HILL AVENUE, POST OFFICE BOX 440, DANBURY, CONNECTICUT 06813-0440

FRANCIS J. COLLINS
EDWARD J. HANNAFIN
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GAIL HAMATY MATTHEWS***
LAURA A. GOLDSTEIN
GREGG A. BRAUNEISEN**

TELEPHONE (203) 744-2150
EXTENSION:
FACSIMILE (203) 791-~~1126~~ 3304

RIDGEFIELD OFFICE:
24 BAILEY AVENUE
RIDGEFIELD, CONNECTICUT 06877
TELEPHONE (203) 438-7403
FACSIMILE (203) 438-7425

INTERNET ADDRESS:
[HTTP://WWW.CHGJTLLAW.COM](http://www.chgjtllaw.com)
PLEASE RESPOND TO DANBURY OFFICE

*OF COUNSEL
**ALSO ADMITTED IN NEW YORK
***ADMITTED IN PENNSYLVANIA

April 12, 2000

VIA HAND DELIVERY

The Honorable Thomas Arconti
President of Common Council
City of Danbury
City Hall, 155 Deer Hill Avenue
Danbury, CT 06810

RE: Ginsburg Development Company - Woodcrest Residential Development

Dear Mr. Arconti:

Enclosed herewith please find proposal for extension of water and sewer line in connection with the above-referenced development.

Please advise me of any Committee Hearing in connection with the same.

The Honorable Thomas Arconti
President of Common Council

Page 2 of 2

April 12, 2000

I am also enclosing herewith five (5) maps of the development for the benefit of the members of the Committee.

Very truly yours,



Paul N. Jaber

PNJ/nd

Enclosures

cc: Jeanne Williamson, President
(w/encs.)
(via facsimile #203-798-9984)

Frank Caico, Project Planner
(w/encs.)
(via facsimile #203-778-0833)

Thomas Gissen, AICP
(w/encs.)
(via facsimile #203-778-0833)

COMMON COUNCIL - CITY OF DANBURY

APPLICATION FOR EXTENSION OF SEWER/WATER

Sewer
Water

Name of Applicant: Ginsburg Development CT, LLC

Address: 50 North Street
Danbury, CT

Telephone: (203) 797-9505

The undersigned submits for consideration an application for extension of sewer and/or water facilities for property

Located at: Shelter Rock Road, Danbury, CT

Assessors's Lot No. L14077

Zone: RMF-10

Intended Use: Retail _____ Single Family Residential _____
Office _____ Multiple Family Development
Mixed Use _____
Industrial _____

Number of Efficiency Units _____
Number of 1 Bedroom Units _____
Number of 2 Bedroom Units 76
Number of 3 Bedroom Units 206
Total Number of Units 282

Ginsburg Development CT, LLC

Paul N. Taber
SIGNATURE

By: Paul N. Taber, Esq.

April 12, 2000
DATE

29

COLLINS, HANNAFIN, GARAMELLA, JABER & TUOZZOLO
PROFESSIONAL CORPORATION
ATTORNEYS AT LAW
148 DEER HILL AVENUE, POST OFFICE BOX 440, DANBURY, CONNECTICUT 06813-0440

FRANCIS J. COLLINS
EDWARD J. HANNAFIN
JACK D. GARAMELLA
PAUL N. JABER
JOHN J. TUOZZOLO*
ROBERT M. OPOTZNER**
E. O'MALLEY SMITH
THOMAS W. BEECHER
EVA M. DEFranCO
CHRISTOPHER K. LEONARD
JILL H. O'CONNOR
GAIL HAMATY MATTHEWS***
LAURA A. GOLDSTEIN
GREGG A. BRAUNEISEN**

TELEPHONE (203) 744-2150
EXTENSION: 3304
FACSIMILE (203) 791-1126

RIDGEFIELD OFFICE:
24 BAILEY AVENUE
RIDGEFIELD, CONNECTICUT 06877
TELEPHONE (203) 438-7403
FACSIMILE (203) 438-7425

INTERNET ADDRESS:
HTTP://WWW.CHGJTLAW.COM
PLEASE RESPOND TO DANBURY OFFICE

April 4, 2000

*OF COUNSEL
**ALSO ADMITTED IN NEW YORK
***ADMITTED IN PENNSYLVANIA

VIA HAND DELIVERY

The Honorable Thomas Arconti
President of Common Council
City of Danbury
City Hall, 155 Deer Hill Avenue
Danbury, CT 06810

RE: Danbury Hospital/Interfaith Social Action Corp. -- Our File #00-15652-1-P

Dear Mr. Arconti:

Please be advised I represent Danbury Hospital in connection with the relocation of the Interfaith Social Action Corp. daycare facility, which currently exists on Osborne Street, to a new facility, also on Osborne Street; and the relocation of the Lions Playground from its current location on Osborne and Locust Avenue, to a new facility on Osborne Street.

This letter is to request the Council to approve the amendments of certain agreements between the City of Danbury and The Danbury Hospital and the City of Danbury and Interfaith Social Action Corp..

I am enclosing herewith four (4) copies of the plan for the Interfaith daycare center, and four (4) copies of the plans for the relocated playground.

The Honorable Thomas Arconti
President of Common Council

Page 2 of 2

April 4, 2000

Please advise me of any Committee meetings in connection with this matter.

Very truly yours,

A handwritten signature in cursive script, appearing to read "Paul N. Jaber", with a flourish at the end.

Paul N. Jaber

PNJ/nd

Enclosures (8)

cc: Mr. Morris Gross
(w/o encs.)
(via regular mail)



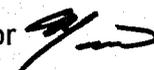
30

CITY OF DANBURY
DEPARTMENT OF PERMIT COORDINATION
155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

MARIO RICOZZI, P.E.
DIRECTOR

(203) 796-1653
FAX: (203) 796-1656
E-mail: m.ricozzi@ctconnect.com

M E M O R A N D U M

DATE: April 19, 2000
TO: Hon. Gene F. Eriquez, Mayor
FROM: Mario Ricozzi, P.E., Director 
RE: Proposed Water Extension - 116 Newtown Road
Assessor's Lot # M10065
CC: Elizabeth Crudginton; William Buckley, P.E.; Patricia Ellsworth, P.E.;
Bob Stewart, Design Partnership

Here is an application for water extension for 116 Newtown Road – Proposed Outback Steakhouse at the Ramada Inn. The proposal would connect into a section of water main currently under construction. It would bring a fire hydrant near the building as requested by the Fire Marshal's Office.

Please place this item on the Common Council's agenda for consideration at their May meeting. Please do not hesitate to contact me with any questions.

ENCLOSURE:

COMMON COUNCIL - CITY OF DANBURY

APPLICATION FOR EXTENSION OF SEWER/WATER

CITY OF DANBURY
PERMIT COORDINATION DEPT.

APR 18 2000

Sewer _____

Water X

DISCARD DATE _____
PERMANENT _____
FILE CODE _____

Name of Applicant: ROBERT STEWART

Address: DESIGN PARTNERSHIP
201 E. CAMPERDOWN WAY
GREENVILLE, SC 29601

Telephone: 864-232-8200

The undersigned submits for consideration an application for extension of sewer and/or water facilities for property

Located at: 116 NEWTOWN RD

Assessors's Lot No. M10065

Zone: CG-20

Intended Use: Retail _____ Single Family Residential _____
Office _____ Multiple Family Development _____
Mixed Use _____ RESTAURANT X
Industrial _____

Number of Efficiency Units _____

Number of 1 Bedroom Units _____

Number of 2 Bedroom Units _____

Number of 3 Bedroom Units _____

Total Number of Units _____

Robert Stewart
SIGNATURE

APRIL 17, 2000
DATE



31

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

OFFICE OF THE CORPORATION COUNSEL

PLEASE REPLY TO:

April 24, 2000

DANBURY, CT 06810

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council
155 Deer Hill Avenue
Danbury, Connecticut 06810

Re: Easement to MJA Realty Associates Limited Partnership
195-197 Main Street (rear)

Dear Mayor and Council:

The attached easement together with legal description seeks to grant a right of access to the referenced property across a rear parcel owned by the City of Danbury. The proposed easement would grant the access to MJA Realty Associates Limited Partnership to permit them optimum use of this property for certain proposed construction. This would also allow them to more successfully negotiate with an adjacent property owner to properly develop their property as well.

Please review the same and refer to the Planning Commission for its Section 8-24 review. In the event you have any questions, please do not hesitate to call.

Very truly yours,

Laszlo L. Pinter
Assistant Corporation Counsel

Attachment

c: J. DaSilva, Mayoral Assistant
Patricia A. Ellsworth, Acting City Engineer
Ernie Despojado, P.E.

llp/MJA

EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

That the CITY OF DANBURY for One Dollar and No/100 (\$1.00) and other valuable consideration received to its full satisfaction of the MJA REALTY ASSOCIATES, LIMITED PARTNERSHIP, County of Fairfield and State of Connecticut, does hereby give, grant, bargain, sell and confirm unto the said MJA REALTY ASSOCIATES, LIMITED PARTNERHSIP, its successors, heirs and assigns:

The right, privilege, authority and easement for the purposes of access, including utilities over, under and across that certain piece or parcel of land of the Grantor, being more particularly shown and delineated as "PROPOSED 15' UTILITY AND ACCESS EASEMENT" as shown on a certain map entitled "MAP PREPARED FOR THE CITY OF DANBURY, LIBERTY STREET, DANBURY, CONNECTICUT, SCALE 1"=10' APRIL 18, 2000" which map is to be filed with the office of the Town Clerk of Danbury.

The Grantor herein reserves the right to continue to use the land within which the aforesaid easement has been granted for any uses or purposes, except the erection of any buildings on said easement which do not in any way interfere with the use thereof by the Grantee in fulfilling the purposes for which this easement is granted.

TO HAVE AND TO HOLD the above granted rights, privileges, reservations, authority, and easement unto the said Grantor and Grantee, their respective heirs, successors and assigns forever, to their own proper use and behoof.

IN WITNESS WHEREOF, the Grantor has hereunto set its hand and seal, this _____ day of _____, 2000.

Signed, Sealed and Delivered
in the Presence of:

GENE F. ERIQUEZ

MAYOR

STATE OF CONNECTICUT }
 } ss: Danbury
COUNTY OF FAIRFIELD }

On this the _____ day of _____, 2000, before me, the undersigned officer, personally appeared GENE F. ERIQUEZ, executed the foregoing instrument for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and official seal.

**MJA REALTY ASSOCIATES, LIMITED PARTNERSHIP
EASTMENT THROUGH CITY OF DANBURY**

A certain piece or parcel land containing 947 square feet, more or less, situated in the City of Danbury, County of Fairfield and State of Connecticut at Liberty Street bounded and described as follows:

Commencing at a point located on the northerly street line of Liberty Street, said point being the southwesterly corner of land herein described, thence running along the easterly boundary line of now or formerly Guilherme F. and Aurora A. Bernardino N. 21° 33' 00" W. a distance of 40.36 feet to a point, thence continuing northerly along the easterly boundary line of now or formerly MJA Realty Associates, Limited Partnership N. 21° 33' 00" W. a distance of 25.00 feet to a point, thence turning and running easterly through the land of now or formerly the City of Danbury N. 68° 40' 30" E. a distance of 15.00 feet to a point, thence turning and running southerly through the land of now or formerly the City of Danbury S. 21° 33' 00" E. a distance of 60.946 feet to a point on the northerly street line of Liberty street, thence turning and running along the northerly street line of Liberty Street S. 52° 15' 00" W. a distance of 15.620 feet to the point or place of beginning.

Bounded:

Northerly : By land of now or formerly the City of Danbury.

Easterly : By land of now or formerly the City of Danbury.

Southerly : Liberty Street

Westerly : By land of now or formerly Guilherme F. and Aurora A. Bernardino and
by land of now or formerly MJA Realty Associates, Limited Partnership,
each in part.

For a more particular description reference is made to a map entitled " Map Prepared For The City of Danbury Liberty Street, Danbury, Connecticut Scale 1" = 10' dated April 18, 2000 " and certified substantially correct as a class "D" map by Ireneo H. Despojado, P.E. & L.S. No. 12050, which map is to be filed at the Danbury Land Records.

EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

That the CITY OF DANBURY for One Dollar and No/100 (\$1.00) and other valuable consideration received to its full satisfaction of the MJA REALTY ASSOCIATES, LIMITED PARTNERSHIP, County of Fairfield and State of Connecticut, does hereby give, grant, bargain, sell and confirm unto the said MJA REALTY ASSOCIATES, LIMITED PARTNERHSIP, its successors, heirs and assigns:

The right, privilege, authority and easement for the purposes of access, including utilities over, under and across that certain piece or parcel of land of the Grantor, being more particularly shown and delineated as "PROPOSED 15' UTILITY AND ACCESS EASEMENT" as shown on a certain map entitled "MAP PREPARED FOR THE CITY OF DANBURY, LIBERTY STREET, DANBURY, CONNECTICUT, SCALE 1"=10' APRIL 18, 2000" which map is to be filed with the office of the Town Clerk of Danbury.

The Grantor herein reserves the right to continue to use the land within which the aforesaid easement has been granted for any uses or purposes, except the erection of any buildings on said easement which do not in any way interfere with the use thereof by the Grantee in fulfilling the purposes for which this easement is granted.

TO HAVE AND TO HOLD the above granted rights, privileges, reservations, authority, and easement unto the said Grantor and Grantee, their respective heirs, successors and assigns forever, to their own proper use and behoof.

IN WITNESS WHEREOF, the Grantor has hereunto set its hand and seal, this _____ day of _____, 2000.

Signed, Sealed and Delivered
in the Presence of:

GENE F. ERIQUEZ

MAYOR

STATE OF CONNECTICUT }
 } ss: Danbury
COUNTY OF FAIRFIELD }

On this the _____ day of _____, 2000, before me, the undersigned officer, personally appeared GENE F. ERIQUEZ, executed the foregoing instrument for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and official seal.

32

DANBURY PUBLIC SCHOOLS

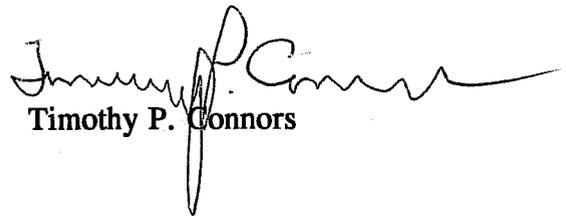
Administrative Center
63 Beaver Brook Road
Danbury, Connecticut 06810-6211
(203) 797-4701
FAX (203) 790-2875
FAX (203) 830-6560

Timothy P. Connors
Superintendent of Schools

April 18, 2000

TO: City Clerk
FROM: Timothy P. Connors
SUBJECT: FOLEY LEASE

Would you please put on the next Common Council agenda for their approval the Foley Lease attached as prepared by Laszlo Pinter, retroactive to September 30, 1998.



Timothy P. Connors

TPC/fm
Cc: M. Schroeder

This Indenture,

Made by and between CYNTHIA A. FOLEY whose mailing address is 65 Pacific Street, Rockland, Massachusetts 02370, hereinafter designated as

Lessor, and the DANBURY BOARD OF EDUCATION of the City of Danbury, Connecticut, having offices located at 63 Beaver Brook Road, Danbury, Connecticut 06810, acting herein by its Superintendent of Schools, Timothy Connors, hereinafter designated as

Lessee, WITNESSETH: That the Lessor has leased, and does hereby lease to the said Lessee all that certain piece or parcel of land designated as Lot J09144 on the maps of the Tax Assessor of the City of Danbury; said parcel being located on Elizabeth Road (rear) and adjacent to Great Main School. Said premises are more fully described in deeds recorded in Vol. 598 at Page 978, Vol. 866 at Page 953 and Vol. 900 at Page 356 of the Danbury Land Records.

for the term of five years from the 31st day of August A.D., 19 98,
~~for the~~ ~~rent of~~ ~~payable in~~ ~~each to wit on the~~ ~~payments of~~ ~~day of~~ ~~Dollars~~ ~~Dollars~~

until the 30th day of August 2003 for the annual rent of One hundred thirteen (\$113.00) Dollars representing a portion of the LESSOR'S tax obligation relating to the leased premises. Said annual rent shall be payable on or before the first school day in each year of said lease. It is further agreed that if the City of Danbury tax assessment on the hereindescribed parcel is increased in excess of five percent in any fiscal year of the said lease over the prior year's tax assessment then in that event the Danbury Board of Education will assume responsibility for payment of that portion of said tax increase which exceeds five percent above the prior year's assessment.

And the said Lessor covenants with the said Lessee that she has good right to lease said premises in manner aforesaid, and that she will suffer and permit said Lessee (it keeping all the covenants on its part, as hereinafter contained) to occupy, possess and enjoy said premises during the term aforesaid, without hindrance or molestation from her or any person claiming by, from or under her.

And the said Lessee covenants with the said Lessor to hire said premises and to pay the rent therefor as aforesaid, that it will commit no waste, nor suffer the same to be committed thereon, nor injure nor misuse the same; and also that it will not assign this lease nor underlet a part or the whole of said leased premises, nor make alterations therein, nor use the same for any purpose but that hereinbefore authorized, without written permission from said Lessor but will deliver up the same at the expiration or sooner determination of its tenancy in as good condition as they are now in, ordinary wear, fire and other unavoidable casualties excepted.

Provided, however, and it is further agreed that if the said rent shall remain unpaid thirty (30) days after the same shall become payable as aforesaid, or if the said Lessee shall assign this Lease, or underlet or otherwise dispose of the whole or any part of said demised premises, or use the same for any purpose but that hereinbefore authorized or make any alteration therein without the consent of the Lessor in writing, or shall commit waste or suffer the same to be committed on said premises, or injure or misuse the same, then this Lease shall thereupon, by virtue of this express stipulation therein expire and terminate, and the Lessor may, at any time thereafter, re-enter said premises, and the same have and possess as of her former estate, and without such re-entry, may recover possession thereof in the manner prescribed by the statute relating to summary process; it being understood that no demand for rent, and no re-entry for condition broken, as at common law, shall be necessary to enable the Lessor to recover such possession pursuant to said statute relating to summary process, but that all right to any such demand, or any such re-entry is hereby expressly waived by the said Lessee

And it is further agreed between the parties hereto, that whenever this Lease shall terminate either by lapse of time or by virtue of any of the express stipulations therein, the said Lessee hereby waive all right to any notice to quit possession, as prescribed by the statute relating to summary process.

And it is further agreed that in case the said Lessee shall, with the written consent of the said Lessor endorsed hereon, or on the duplicate hereof, at any time hold over the said premises, beyond the period above specified as the termination of this Lease, then the said Lessee shall hold said premises upon the same terms, and under the same stipulations and agreements as are in this Instrument contained, and no holding over by said Lessee shall operate to renew this Lease without such written consent of said Lessor

And it is further agreed between the parties hereto, that the Lessee agrees to comply with, and to conform to all the Laws of the State of Connecticut, and the by-laws, rules and regulations of the City and Town within which the premises hereby leased are situated, relating to Health, Nuisance, Fire, Highways and Sidewalks, so far as the premises hereby leased are, or may be concerned; and to save the Lessor harmless from all fines, penalties and costs for violation of or non-compliance with the same, and that said premises shall be at all times open to the inspection of said Lessor her agents, to applicants for purchase or lease, and for necessary repairs.

~~And it is further agreed that the said Lessee to pay the water rates or rent for all water used and consumed on said leased premises during the term aforesaid, in addition to the rent hereinbefore provided for.~~

~~And it is further agreed between the parties to these presents that in case the building or buildings erected on the premises hereby leased shall be partially damaged by fire or otherwise, the same shall be repaired as speedily as possible at the expense of the said Lessor; that in case the damage shall be so extensive as to render the building or demised premises untenable, the rent shall cease until such time as the building shall be put in complete repair; but in the case of the total destruction of the premises, by fire or otherwise, the rent shall be paid up to the time of such destruction and then and from thenceforth this Lease shall cease and come to an end.~~

If the whole or any part of the demised premises shall be acquired or condemned by Eminent Domain for any public or quasi public use or purpose, then and in that event, the term of this lease shall cease and terminate from the date of title vesting in such proceeding and Lessee shall have no claim against Lessor for the value of any unexpired term of said lease.

And Lessee further covenant and agree that no accumulation of boxes, barrels, packages, waste paper, or other articles shall be permitted in or upon the premises.

~~And the Lessee~~ covenant that in the event the Lessor required to employ an attorney in order to enforce a provision of this lease, the Lessee shall pay a reasonable attorney's fee.

AND THE LESSEE agrees to provide the LESSOR with Certificates of Insurance showing that the leased premises are covered by liability insurance. Renewals for the years of the lease commencing August 31, 1998 through August 30, 2003 will be provided to the LESSOR before the prior certificates expire. AND, the LESSEE agrees to hold the LESSOR harmless and to indemnify her from any and all claims or demands arising out of the use of the premises of the LESSOR by any employee, student, teacher, agent or invitee of the LESSEE during school hours or at any other time when the premises are used under the supervision of any of the aforesaid. The LESSOR agrees to promptly notify the LESSEE of any suits or claims made against her in order to enable the LESSEE to have the opportunity to defend any suits or claims.

AND IT IS FURTHER AGREED that either the LESSEE or the LESSOR may cancel the use of the premises after giving twenty four (24) hours written notice, with appropriate adjustment of the rent, prorated to allow for the fraction of year transpired.

~~And it is further agreed between the parties to these presents that in case the building or building erected on the premises hereby leased shall be partially damaged by fire or otherwise, the same shall be repaired as speedily as possible at the expense of the said Lessor; that in case the damage shall be so extensive as to render the building or demised premises untenable, the rent shall cease until such time as the building shall be put in complete repair; but in the case of the total destruction of the premises, by fire or otherwise, the rent shall be paid up to the time of such destruction and then and from thenceforth this Lease shall cease and come to an end.~~

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And Lessee further covenant and agree that no accumulation of boxes, barrels, packages, waste paper, or other articles shall be permitted in or upon the premises.

~~And the Lessee covenant that in the event the Lessor required to employ an attorney in order to enforce a provision of this lease, the Lessee shall pay a reasonable attorney's fee.~~

AND THE LESSEE agrees to provide the LESSOR with Certificates of Insurance showing that the leased premises are covered by liability insurance. Renewals for the years of the lease commencing August 31, 1998 through August 30, 2003 will be provided to the LESSOR before the prior certificates expire. AND, the LESSEE agrees to hold the LESSOR harmless and to indemnify her from any and all claims or demands arising out of the use of the premises of the LESSOR by any employee, student, teacher, agent or invitee of the LESSEE during school hours or at any other time when the premises are used under the supervision of any of the aforesaid. The LESSOR agrees to promptly notify the LESSEE of any suits or claims made against her in order to enable the LESSEE to have the opportunity to defend any suits or claims.

AND IT IS FURTHER AGREED that either the LESSEE or the LESSOR may cancel the use of the premises after giving twenty four (24) hours written notice, with appropriate adjustment of the rent, prorated to allow for the fraction of year transpired.

AND, IT IS FURTHER AGREED between the parties hereto that any obligation of either party under this Lease to the other party shall be satisfied if such notice is in writing and is delivered in hand to the other party or posted to the other party by certified mail, return receipt requested, at the party's address first listed above or to the then last known address maintained by the said party and, if either party shall refuse to accept any such notice from the other party as is adequately addressed, whether by refusing delivery in hand or refusing to receipt for certified mail:

The refusal shall constitute a violation by the refusing party of its covenants and obligations hereunder; and,

Lack of knowledge of the matters contained in such notice as was refused shall not be available to the refusing party as a defense in any legal or administrative action brought thereafter; and

Notice shall be deemed to have been constructively given as of the date delivery in hand or receipt of certified mail was first refused.

AND, IT IS FURTHER AGREED that the actions and obligations required of either party under the Lease shall, during the term of this Lease, devolve to and be binding upon their heirs, assigns and successors in interest unless the said Lease is cancelled in accordance with the provisions hereof.

AND, IT IS FURTHER AGREED that the provisions of this Lease shall be construed in accordance with, interpreted with respect to, enforced under, and governed by the laws of the State of Connecticut.

In Witness Whereof, the parties hereto have hereunto set their hands and seals, and to a duplicate of the same tenor and date, this _____ day of _____ A. D. 19

DANBURY BOARD OF EDUCATION

Signed, Sealed and Delivered in presence of

_____ By: _____ LS
Timothy Connors, Superintendent

_____ LS

_____ By: _____ LS
Cynthia A. Foley

_____ LS

State of MASSACHUSETTS }
County of PLYMOUTH } ss. Rockland

On this the _____ day of _____, 19 _____, before me,
the undersigned officer, personally appeared

CYNTHIA A. FOLEY known to me (or satisfactorily proven) to be the person whose name subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and official seal.

State of Connecticut, }
County of FAIRFIELD } ss. Danbury

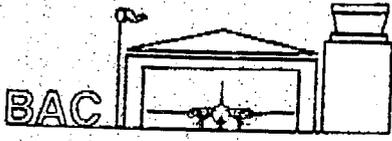
Title of Officer

On this the _____ day of _____, 19 _____, before me,
the undersigned officer, personally appeared
who acknowledged himself to be the

_____ , a corporation, and that he as such being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as

In Witness Whereof, I hereunto set my hand and official seal.

Title of Officer



BUSINESS AIRCRAFT CENTER, INCORPORATED



33

April 17, 2000

Mr. Rick Gottschalk, Esq.
Corporation Counsel
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

VIA: FAX - 203-796-8043

Re: Business Aircraft Center, Inc. - Asphalt Repair

Dear Rick,

Good morning. As you are aware, we have been patiently waiting for over a month for the City to repair our damaged taxiway(s), caused by the weight of payloaders/trucks, etc. Despite repeated promises, no one ever showed, and, out of frustration, Mr. Estefan contacted you for assistance.

You were informed by your advisors that "it would cost \$8,000 to make the repairs", to which I responded, "preposterous". You then researched the matter further and subsequently called my office and left a message with my secretary that, "the \$8,000 figure is indeed correct and the money was being transferred". There was no indication as to when the repairs would ultimately be made.

This past Thursday, April 13th, I had no choice but to proceed with the repairs, on my own, as the damage posed a real safety hazard. As I expected, the repairs cost less than 1/4 the City's estimate - \$1,937 (see bill attached) - and some other minor repairs were done at the same time. In light of the City's prior commitment of "48 hour response time for fixing safety-related problems", this first "test" was a disappointment. I have paid the bill and saved the City \$6,063 and manpower. May we have your prompt reimbursement, please?

Thanks.

Sincerely,
Business Aircraft Center, Inc.

Robert B. Zohn,
President
Enc.

81 Kenosia Avenue • Danbury Airport • Danbury, CT 06810 (203) 748-7000 • Fax (203) 790-9000

SALES • SERVICE • REFUELING • STORAGE • TIEDOWNS • OFFICE LEASING
Our second decade as Danbury's largest & finest FBO!

A & J CONSTRUCTION
 140 LAUREL HILL ROAD
 BROOKFIELD, CT 06804
 (203) 775-1385
 FAX (203) 775-5816

Invoice

| DATE | INVOICE |
|-----------|---------|
| 4/13/2000 | 5300 |

BILL TO:
 Business Aircraft Center
 81 Kenosia Ave.
 Danbury, CT 06810

| P.O. NUMBER | TERMS | PROJECT |
|-------------|--------------|---------|
| va | Due on recpt | |

| QUANTITY | DESCRIPTION | RATE | AMOUNT |
|----------|---------------------|----------|----------|
| | Asphalt repair work | 1,900.00 | 1,900.00 |
| | Tax on Labor | 37.00 | 37.00 |

PAID
 4/17
[Signature]

A 1.5% charge will be added on all balances past due. ANNUAL PERCENTAGE RATE OF 18%

TOTAL \$1,937.00

Memo

To: Robert L. Paquette, Chief of Police
From: Lt. T. Shanahan
CC:
Date: 04/25/00
Re: CCTV for Crime Prevention on Public Streets

Chief,

I do not believe the City of Danbury has a need for video surveillance throughout the downtown area as proposed by Mr. DeCarvalho. Putting aside the public policy issues and almost certain challenges from civil libertarians that are sure to arise, there are a number of other reasons why the installation of CCTV throughout the downtown area is not right for Danbury.

Community Policing?

While new technologies and community policing can often compliment each other, in this situation, they are not compatible. In Danbury, we have invested hundreds of thousands of dollars and man-hours implementing a community-oriented policing approach throughout our downtown area. The central component of community policing is putting officers in direct contact with the people they serve, and working with them to solve problems and improve their quality of life. Taking officers off the streets, away from the people they serve, and placing them behind CCTV monitors is antithetical to this concept. History has taught us that reactive policing is slow, wasteful, and counterproductive to positive police-community interaction.

Deterrence vs. Displacement:

The International Association of Chiefs of Police recommends that any CCTV system in a public area be placed there for the *deterrence* of crime, any other use undermines the technology's acceptability. Therefore, the locations of such cameras would need to be published, with appropriate warning signs to would-be offenders. There is no deterrent effect if would-be criminals do not know that they are in place. It will not take criminals long before they move on to other areas, not covered by CCTV, or out of sight of the CCTV. While many cities that use CCTV have reported a decrease in crime in the CCTV monitored areas; crime

4/4/00 Enforced - former Council
Response Approved. Robert L. Paquette

has increased in other areas or neighborhoods (the displacement of crime). It is also important to note that crime in general has been down in many cities that do not use CCTV in public areas. The credit there has been given to demographic trends, a booming economy, and community policing strategies.

Need?

The shooting that prompted Mr. DeCarvalho to request the cameras actually occurred in a private parking lot. It is doubtful that CCTV could have prevented the crime, and the shooter was apprehended by police officers within one-half hour of the incident without the need to go to the videotape. Everyone knows that banks across the country have video surveillance, yet people still attempt to rob them. Everyone knows major department stores and convenience stores are monitored by CCTV, yet shoplifting is a daily occurrence. CCTV is not a panacea.

The City of Danbury has been recognized by the FBI as having the third lowest violent crime rate in the United States, and has been recognized as the second safest small city in New England. We are progressing well in our transition from a reactive, traditional model of policing to one that is proactive and community based. Installation of CCTV throughout our downtown is unnecessary and counterproductive to our goals.

Respectfully



Lt. Terence Shanahan

Community Services



35

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DENNIS I. ELPERN
DIRECTOR OF PLANNING

(203) 797-4525
(203) 797-4586 (FAX)

April 3, 2000

To: Mayor Gene F. Eriquez
Members of Common Council

From: Dennis I. Elpern

Re: Request for Street Number Assignments
Hull Road

We are in receipt of a request from Kristi Hawthorne to assign street numbers to residences on Hull Road.

Recent events have resulted in a rash of requests for the assignment or reassignment of street numbers at various locales throughout the City. We are doing our best to respond to these requests as quickly as possible on a "first come - first served" basis.

We appreciate the importance of responding to Ms. Hawthorne's request and will attend to this issue as soon as possible.

c: Sharon Calitro

February 28, 2000

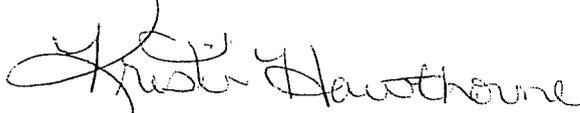
Common Council
155 Deerhill Avenue
Danbury, CT 06810

To whom it may concern:

I am writing to request that street numbers be assigned to Hull Road in Danbury. There are several houses that reside on Hull Road, none of which have a street number. It is extremely important to have assigned numbers both for 911 purposes and for delivery service. Almost all delivery companies have a difficult time finding the correct address.

I appreciate your review of this request. Please inform me if this can be accomplished.

Sincerely,



Kristi Hawthorne

DEPARTMENTAL CORRESPONDENCE

pern DEPT Planning Director
Samaha DEPT Assistant City Clerk
- March Common Council Meeting DATE March 8, 2000

Dennis:

Item 33, attached, has been referred to you for a report back within thirty days.

Thanks.

JLS

RECEIVED

MAR 09 2000

**PLANNING & ZONING
CITY OF DANBURY**



36

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

May 2, 2000

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Re: **Governmental Entities Review and Evaluation**

The Common Council met as a committee of the whole on April 17, 2000 in the Common Council Chambers immediately following a public hearing.

John Cogliettino made a motion to recommend adoption of the report and re-establishment of the government entities. Seconded by Mr. Furtado. Motion carried unanimously.

Respectfully submitted,

THOMAS ARCONTI, Chair



36

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

April 4, 2000

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Re: Governmental Entities Review

The Committee appointed to review governmental entities met on March 8, 2000 at 7:00 P.M. in the Third Floor Caucus Room in City Hall. In attendance were committee members Levy, Furtado and Martin Moore. Committee Members Hale and LaClair notified the Chairman that they would be out of town and unable to attend. Also in attendance were Dennis Elpern, Executive Director of the RDA, Gerald Daly, Chairman of Tarrywile Park Authority and Sandy Moy, Business Manager.

Mr. Levy called the meeting to order at 7:00 P.M. to review the following entities, Flood and Erosion Board, Redevelopment Agency, Tarrywile Park Authority, Housing Site Development Agency.

Flood and Erosion Control Board

The Common Council acts as the Flood and Erosion Control Board in accordance with the provisions of Section 25-84 of the Connecticut General Statutes. The Chairman of the Board is the President of the Common Council. The Chairman of the Board responded to the performance audit questionnaire sent out by the committee. The Board meets only when necessary in accordance with State Statute to plan, lay out, acquire, construct, repair, maintain, supervise and manage a flood or erosion control system such as dams. It has the power of condemnation and issuing of bonds. After a review of the questionnaire and the State Statute, Mr. Moore made a motion to re-establish the Flood and Erosion Control Board in accordance with the provisions of section 2-84 for a period of five years. Seconded by Mr. Furtado and passed unanimously.

Redevelopment Agency

Mr. Dennis Elpern, Executive Director of the Agency responded to the committees performance audit questionnaire and was in attendance. He explained that the agency has received authorization to expand the redevelopment area at 195-197 Main Street and is preparing a new redevelopment plan for properties north of East Franklin Street. The information that was supplied to the committee indicated that the agency was a benefit to the citizens and should be continued. Mr. Moore made a motion to re-establish that Redevelopment Agency in accordance with the provisions of Section 2-84 for a period of five years. Seconded by Mr. Furtado and passed unanimously.

Tarrywile Park Authority

Mr. Gerald Daly, Chairman of the Authority responded to the committees performance audit questionnaire and was in attendance with Ms. Sandy Moy, Business Manager. The committee was supplied with complete documentation on the operation of the authority and how it works for the benefit of the community. Current major projects that will expand and improve public use of the park include establishment of two new gardens, create additional parking areas and update the Master Plan of Development. After a very informative question and answer session, Mr. Furtado made a motion to re-establish the Tarrywile Park Authority in accordance with the provisions of Section 2-84 for a period of five years. Seconded by Mr. Moore and passed unanimously.

Housing Site Development Agency

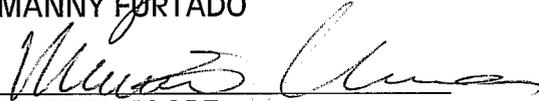
Mr. Bernard Fitzpatrick, Executive Director of the agency responded to the committees performance audit questionnaire. The agency operates in close conjunction with the City Housing Authority. Currently, it operates at no cost to the City. All documentation is maintained at the Housing Authority. Section 8-216b of the Connecticut State Statutes gives the agency the authority to enter into contract with the Commissioner of Economic and Community Development. Even though the agency has not been active lately, it might become useful in the future. It could provide financial assistance in the form of a grant or funds as they may become available. For that reason it has been recommended by Mr. Fitzpatrick not to terminate this Agency. Mr. Furtado made a motion to re-establish the Housing Site Development Agency in accordance with the provisions of section 2-84 for a period of five years. Seconded by Mr. Moore and passed unanimously.

Respectfully submitted,

WARREN LEVY, Chairman



MANNY FURTADO



MARTIN MOORE

JAMES LaCLAIR

C. RICHARD HALE



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

May 2, 2000

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Re: **Final Water Assessments – Wood Street**

The Common Council met as a committee of the whole on April 17, 2000 immediately following a public hearing in the Common Council Chambers.

Mr. Scalzo made a motion to approve the final water assessments for Wood Street. Seconded by Mrs. Basso. Motion carried unanimously.

Respectfully submitted,



THOMAS ARCONTI, Chairman



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

May 12, 2000

Michael Seri, Town Clerk
City Hall
155 Deer Hill Avenue
Danbury, Connecticut 06810

Re: Final Water Assessments – Wood Street

Dear Michael:

Enclosed please find final water assessments for Wood Street residents approved by the Common Council on May 2, 2000.

According to Corporation Counsel Eric Gottschalk, within five days of this date you should publish the final assessments with the News Times and mail a copy of the final assessment, a copy of the publication notice and a letter notifying the owner of the date I filed this with you and that any appeals must be made within sixty days.

If you have any questions, please feel free to call me.

Sincerely yours,

Jimmetta L. Samaha
Assistant City Clerk



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

ENGINEERING DEPARTMENT
(203) 797-4641
FAX (203) 796-1586

February 15, 2000

PATRICIA A. ELLSWORTH, P.E.
ACTING CITY ENGINEER

Mrs. Elizabeth Crudginton
City Clerk
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mrs. Crudginton:

Water Assessments - Final
Wood Street - Project No. 97-13

We are enclosing a list of assessments to be levied for water main constructed for the above captioned project.

Also enclosed are the mailing labels which correspond to the properties being assessed.

Would you please proceed with the arrangements for a public hearing concerning said assessments as per the Charter.

If you have any questions, please feel free to contact me.

Very truly yours,

Patricia A. Ellsworth, P.E.
Acting City Engineer

PAE/sd

Encl.

c: Eric L. Gottschalk, Esq., w/encl.
Dominic A. Setaro, Jr. w/encl.
William Buckley, Jr., w/encl.
Gene F. Eriquez, w/encl.



WOOD STREET WATER FINAL ASSESSMENTS

February 14, 2000

PAGE 1 OF 5

| WOOD STREET WATER - FINAL ASSESSMENTS | | | | | | | | | | | |
|---------------------------------------|--|----------------------|-------------|------|-------------|----------|-------------|-------|-------------|-------------|---|
| LOT NO. | PROPERTY OWNER / LOCATION | GROSS ASSESSED VALUE | | AREA | | FRONTAGE | | UNITS | | TOTAL | COMMENTS |
| | | \$ | \$ | Acre | \$ | Feet | \$ | No. | \$ | | |
| | | | | | | | | | | | |
| 109090 | GROGAN MELVA B 9 HAYESTOWN RD DANBURY CT 06811-4923 | | | | | | | | | | RA-20 corner lot TC 1139 Assessor-1 unit |
| | 0009 HAYESTOWN RD | \$ 100,800.00 | \$ 1,009.77 | 0.33 | \$ 1,093.85 | 143.5 | \$ 1,621.84 | 1 | \$ 855.38 | \$ 4,580.84 | |
| 109093 | GUARINO ROSE 18 WOOD ST DANBURY CT 06811-4934 | | | | | | | | | | RA-20 TC 1139 Assessor-2 units |
| | 0018 WOOD ST | \$ 116,900.00 | \$ 1,171.05 | 0.43 | \$ 1,425.33 | 130 | \$ 1,469.26 | 2 | \$ 1,710.75 | \$ 5,776.39 | |
| 109094 | MORTENSEN PAUL 14 WOOD ST DANBURY CT 06811-4934 | | | | | | | | | | RA-20 TC 1139 Assessor-1 unit |
| | 0014 WOOD ST | \$ 82,000.00 | \$ 821.44 | 0.36 | \$ 1,193.30 | 90 | \$ 1,017.18 | 1 | \$ 855.38 | \$ 3,887.29 | |
| 109095 | BARNES BONNIE L & GEORGE L 12 WOOD ST DANBURY CT 06811-4934 | | | | | | | | | | RA-20 TC 1139 Assessor-1 unit |
| | 0012 WOOD ST | \$ 102,100.00 | \$ 1,022.79 | 0.33 | \$ 1,093.85 | 90 | \$ 1,017.18 | 1 | \$ 855.38 | \$ 3,989.21 | |
| 109096 | KOVACS CAROL ANN WASHICKO ALBERT C 10 WOOD ST DANBURY CT 06811-4934 | | | | | | | | | | RA-20 TC 1139 Assessor-1 unit |
| | 0010 WOOD ST | \$ 85,000.00 | \$ 851.49 | 0.21 | \$ 696.09 | 60 | \$ 678.12 | 1 | \$ 855.38 | \$ 3,081.08 | |

WOOD STREET WATER FINAL ASSESSMENTS

February 14, 2000

| WOOD STREET WATER - FINAL ASSESSMENTS | | | | | | | | | | | |
|---------------------------------------|--|----------------------|-------------|--------|-----------|----------|-------------|-------|-----------|-------------|---|
| LOT NO. | PROPERTY OWNER / LOCATION | GROSS ASSESSED VALUE | | AREA | | FRONTAGE | | UNITS | | TOTAL | COMMENTS |
| | | \$ | \$ | Acre | \$ | Feet | \$ | No. | \$ | | |
| 109097 | SHARE EDWARD G & LUCILLE M 8 WOOD ST DANBURY CT 06811-4934 | | | | | | | | | | RA-20 TC 1139 TC 9417 Assessor-1 unit |
| | 0008 WOOD ST | \$ 107,400.00 | \$ 1,075.89 | 0.2093 | \$ 693.77 | 60 | \$ 678.12 | 1 | \$ 855.38 | \$ 3,303.15 | |
| 109098 | GORDON WILLIAM III 6 WOOD ST DANBURY CT 06811-4934 | | | | | | | | | | RA-20 TC 1139 Assessor-1 unit |
| | 0006 WOOD ST | \$ 86,900.00 | \$ 870.53 | 0.2 | \$ 662.94 | 60 | \$ 678.12 | 1 | \$ 855.38 | \$ 3,066.97 | |
| 109099 | NOVACO JOSEPH L & GEORGINA P 4 WOOD ST DANBURY CT 06811-4934 | | | | | | | | | | RA-20 TC 1139 corner lot Assessor-1 unit |
| | 0004 WOOD ST | \$ 91,700.00 | \$ 918.61 | 0.19 | \$ 629.80 | 98.5 | \$ 1,113.25 | 1 | \$ 855.38 | \$ 3,517.03 | |
| 109041 | HEIMBUECHER JAMES EDWARD LINDA WAGNER 2 WOOD ST DANBURY CT 06811-4934 | | | | | | | | | | RA-20 TC 2906 Assessor-1 unit |
| | 0002 WOOD ST | \$ 97,600.00 | \$ 977.71 | 0.274 | \$ 908.23 | 85 | \$ 960.67 | 1 | \$ 855.38 | \$ 3,701.99 | |
| 109039 | RECK JOSEPH & MARGARETHE ESTATE OF 3 WOOD ST DANBURY CT 06811-4933 | | | | | | | | | | RA-20 Assessor-1 unit |
| | 0003 WOOD ST | \$ 87,000.00 | \$ 871.53 | 0.21 | \$ 696.09 | 85 | \$ 960.67 | 1 | \$ 855.38 | \$ 3,383.66 | |

WOOD STREET WATER FINAL ASSESSMENTS

February 14, 2000

| WOOD STREET WATER - FINAL ASSESSMENTS | | | | | | | | | | | |
|---------------------------------------|---|----------------------|-------------|------|-------------|----------|-------------|-------|-----------|-------------|--|
| LOT NO. | PROPERTY OWNER / LOCATION | GROSS ASSESSED VALUE | | AREA | | FRONTAGE | | UNITS | | TOTAL | COMMENTS |
| | | \$ | \$ | Acre | \$ | Feet | \$ | No. | \$ | | |
| | | | | | | | | | | | |
| 109038 | APUZZO ROBERT A & ANTHONY F 5 WOOD ST DANBURY CT 06811-4933 | | | | | | | | | | RA-20 TC 1139 Assessor-1 unit |
| | 0005 WOOD ST | \$ 117,200.00 | \$ 1,174.06 | 0.24 | \$ 795.53 | 50 | \$ 565.10 | 1 | \$ 855.38 | \$ 3,390.07 | |
| 109100 | NEDEA CORNEL & NEGOOI DANA 7 WOOD ST DANBURY CT 06811-4933 | | | | | | | | | | RA-20 TC 1139 Assessor-1 unit |
| | 0007 WOOD ST | \$ 105,700.00 | \$ 1,058.86 | 0.45 | \$ 1,491.62 | 115 | \$ 1,299.73 | 1 | \$ 855.38 | \$ 4,705.58 | |
| 109114 | KIRCHER JOAN DORIS 28 E HAYESTOWN RD DANBURY CT 06811-4945 | | | | | | | | | | RA-20 no road frontage Assessor-1 unit |
| | 0028 E HAYESTOWN RD | \$ 80,900.00 | \$ 810.42 | 0.39 | \$ 1,292.74 | 0 | \$ - | 1 | \$ 855.38 | \$ 2,958.53 | |
| 109113 | KIRCHER JOAN DORIS 28 E HAYESTOWN RD DANBURY CT 06811-4945 | | | | | | | | | | RA-20 Assessor - vacant land |
| | 0009 WOOD ST | \$ 37,500.00 | \$ 375.66 | 0.43 | \$ 1,425.33 | 117 | \$ 1,322.34 | 1 | \$ 855.38 | \$ 3,978.70 | |
| 109101 | SUAREZ FERDINAND M JR & JOAN P 11 WOOD ST DANBURY CT 06811-4933 | | | | | | | | | | RA-20 TC 2089 Assessor-house built 1998 |
| | 0011 WOOD ST | \$ 121,900.00 | \$ 1,221.14 | 0.19 | \$ 629.80 | 70 | \$ 791.14 | 1 | \$ 855.38 | \$ 3,497.45 | |

WOOD STREET WATER FINAL ASSESSMENTS

February 14, 2000

| WOOD STREET WATER - FINAL ASSESSMENTS | | | | | | | | | | | |
|---------------------------------------|--|----------------------|-------------|------|-------------|----------|-------------|-------|-----------|-------------|--------------------------------------|
| LOT NO. | PROPERTY OWNER / LOCATION | GROSS ASSESSED VALUE | | AREA | | FRONTAGE | | UNITS | | TOTAL | COMMENTS |
| | | \$ | \$ | Acre | \$ | Feet | \$ | No. | \$ | | |
| | | | | | | | | | | | |
| 109102 | MCDERMOTT EDWARD J & DONNA L 15 WOOD ST DANBURY CT 06811-4933 | | | | | | | | | | RA-20 TC 2089 Assessor-1 unit |
| | 0015 WOOD ST | \$ 116,500.00 | \$ 1,167.05 | 0.23 | \$ 762.38 | 70 | \$ 791.14 | 1 | \$ 855.38 | \$ 3,575.95 | |
| 109103 | MAROTTA LOIS A 17 WOOD ST DANBURY CT 06811-4933 | | | | | | | | | | RA-20 TC 2089 Assessor- 1 unit |
| | 0017 WOOD ST | \$ 98,700.00 | \$ 988.73 | 0.24 | \$ 795.53 | 70 | \$ 791.14 | 1 | \$ 855.38 | \$ 3,430.78 | |
| 109104 | DOYLE ROBERT G & GAIL LEE 19 WOOD ST DANBURY CT 06811-4933 | | | | | | | | | | RA-20 TC 2089 Assessor-1 unit |
| | 0019 WOOD ST | \$ 103,700.00 | \$ 1,038.82 | 0.34 | \$ 1,127.00 | 100 | \$ 1,130.20 | 1 | \$ 855.38 | \$ 4,151.40 | |
| 109105 | ANTONIO HENRIQUE L SHIRLEY ANN 21 WOOD ST DANBURY CT 06811-4933 | | | | | | | | | | RA-20 TC 2089 Assessor-1 unit |
| | 0021 WOOD ST | \$ 111,200.00 | \$ 1,113.95 | 0.33 | \$ 1,093.85 | 100 | \$ 1,130.20 | 1 | \$ 855.38 | \$ 4,193.39 | |
| 109106 | UNDERWOOD RONALD & JOAN 23 WOOD ST DANBURY CT 06811-4933 | | | | | | | | | | RA-20 TC 2089 Assessor- 1 unit |
| | 0023 WOOD ST | \$ 94,600.00 | \$ 947.66 | 0.21 | \$ 696.09 | 63.2 | \$ 714.29 | 1 | \$ 855.38 | \$ 3,213.41 | |

WOOD STREET WATER FINAL ASSESSMENTS

February 14, 2000

PAGE 5 OF 5

| WOOD STREET WATER - FINAL ASSESSMENTS | | | | | | | | | | | |
|---|--|-----------------|--------------|--------|--------------|----------|--------------|-------|--------------|--------------|--|
| LOT NO. | PROPERTY OWNER / LOCATION | GROSS | | AREA | | FRONTAGE | | UNITS | | TOTAL | COMMENTS |
| | | ASSESSED | | Acre | \$ | Feet | \$ | No. | \$ | | |
| | | \$ | \$ | | | | | | | | |
| 109107 | UNDERWOOD RONALD & JOAN 23 WOOD ST DANBURY CT 06811-4933 | | | | | | | | | | RA-20 TC 2089 Assessor- vacant land |
| | 0025 WOOD ST | \$ 33,400.00 | \$ 334.59 | 0.22 | \$ 729.24 | 63.2 | \$ 714.29 | 1 | \$ 855.38 | \$ 2,633.49 | |
| 109089 | LI LU 2475 PALISADE AVE #2B BRONX NY 10463 | | | | | | | | | | RA-20 corner lot TC 1139 Assessor-2 units |
| | 0011 HAYESTOWN RD | \$ 70,600.00 | \$ 707.24 | 0.18 | \$ 596.65 | 96 | \$ 1,084.99 | 2 | \$ 1,710.75 | \$ 4,099.63 | |
| TOTALS | | \$ 2,049,300.00 | \$ 20,529.00 | 6.1933 | \$ 20,529.00 | 1816.4 | \$ 20,529.00 | 24 | \$ 20,529.00 | \$ 82,116.00 | |
| FINAL COST \$82,116 (DIVIDED BY FOUR \$20,529) | | | | | | | | | | | |
| ASSESSOR'S RECORDS CHECKED 1/13/00 | | | | | | | | | | | |



38

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

May 2, 2000

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Re: **Panhandling Ordinance**

The Common Council met as a committee of the whole on April 17, 2000 in the Common Council Chambers immediately following a public hearing.

Dean Esposito said that he understands the reason for the ordinance but asked the Police Chief how it would be enforced. Chief Paquette stated that it is not the actual enforcement, but the threat of enforcement. Mr. Scalzo asked the Chief the difference between panhandling and vagrancy. The Chief said that vagrancy is begging. Mr. Scalzo asked in reference to section (5) if the word "trolley" should be inserted. Attorney Pinter said this would be covered by the word bus.

Dean Esposito made a motion to recommend adoption of the Ordinance. Seconded by Mr. Machado. Motion carried unanimously.

Respectfully submitted,


THOMAS ARCONTI, Chairman



ORDINANCE

CITY OF DANBURY, STATE OF CONNECTICUT

COMMON COUNCIL

May 2, 2000

Be it ordained by the Common Council of the City of Danbury:

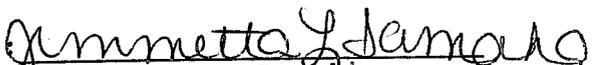
THAT the Code of Ordinances of Danbury, Connecticut is hereby amended by adding a section, to be numbered 12-12, which said section reads as follows:

Sec. 12-12. Panhandling control.

- (a) Generally. The purpose of this section is to curtail inappropriate behavior by individuals engaged in panhandling or begging, thereby maintaining and protecting the physical safety and well-being of the public and otherwise fostering a safe and harassment-free climate in public places within the City of Danbury.
- (b) Definitions. As used in this section, the following terms shall have the following meanings, unless the context clearly indicates that a different meaning is intended.
- (1) "Panhandling" and "begging" shall mean asking for money or goods as a charity or gift, whether by words, bodily gesture, signs or other means.
 - (2) "Aggressive panhandling" means
 - (a) To beg in a manner intended to threaten, intimidate or coerce another person into giving money or goods.
 - (b) To beg in a manner which a reasonably prudent individual would perceive as threatening, intimidating or coercive.
 - (c) To beg in a manner intended to obstruct pedestrian or vehicular traffic.
 - (d) To beg in a manner which could deter a reasonably prudent individual from passing through or remaining in or near any thoroughfare, or public place because of fear, concern or apprehension caused by such behavior.
 - (3) "Obstruct pedestrian or vehicular traffic" means to walk, stand, sit, lie or place an object in such a manner as to block passage by another person or a vehicle, or to require another person or a driver of a vehicle to take evasive action to avoid physical contact.
 - (4) "Public place" means an area open to the general public, including sidewalks, streets, alleys, driveways, parking lots, parks, plazas, buildings and doorways and entrances to buildings.
 - (5) "Public transportation vehicle" means any bus or train available for use by the general public.
- (c) Prohibited acts. The following conduct shall be deemed to violate the provisions of this section.
- (1) No person may engage in aggressive panhandling in any public place within the City of Danbury. To constitute a violation of this subdivision, the violator's conduct must be such as to demonstrate a specific intent to beg in a threatening, intimidating or coercive manner.
 - (2) No person may engage in panhandling or begging in any public transportation vehicle or within twenty-five (25) feet of any bus or train station or stop.
 - (3) No person may engage in panhandling or begging within twenty-five (25) feet of any automatic teller machine.
 - (4) No person may engage in panhandling or begging from the operator or any occupant of a motor vehicle that is in traffic on a public street or in such a manner as to obstruct pedestrian or vehicular traffic.
- (d) Interpretation. No provision of this section shall be interpreted or construed to prohibit speech, expression or conduct protected by the laws of the United States or of the State of Connecticut.

EFFECTIVE DATE: This Ordinance shall take effect thirty (30) days after adoption and publication, as provided by law and section 3-10 of the Charter of the City of Danbury.

Adopted by the Common Council - May 2, 2000
Approved by Mayor Gene F. Eriquez - May 5, 2000

ATTEST: 
Jimmetta L. Samaha
Assistant City Clerk



39

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

May 2, 2000

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

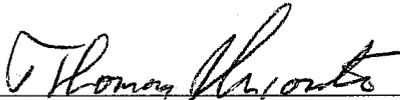
Re: **Amendment of Connecticut Basic Building Code**

The Common Council met as a committee of the whole on April 17, 2000 in the Common Council Chambers immediately following a public hearing.

Attorney Pinter explained that this would expand the current exemption. It adds a second exemption for artistic and cultural organizations.

Mr. Levy made a motion to recommend adoption of the amendment to the Connecticut Basic Building Code. Seconded by John Gogliettino. Motion carried unanimously.

Respectfully submitted,


THOMAS ARCONTI, Chairman

COPY SHOWING DELETIONS AND NEW LANGUAGE

THAT Subsection 6-02(d) of the Code of Ordinances of Danbury, Connecticut is hereby amended to read as follows:

Sec. 6-02. Amendment of Connecticut Basic Building Code.

(d) Exemptions.

- (1) Demolition performed by, or on behalf of, any state, federal or municipal government shall be exempt from the permit fee requirements of this section.
- (2) ARTISTIC OR CULTURAL ORGANIZATIONS SHALL BE EXEMPT FROM THE PERMIT FEE REQUIREMENTS OF THIS SECTION PROVIDED THAT THE WORK FOR WHICH A BUILDING PERMIT IS SOUGHT IS INTENDED TO BE USED EXCLUSIVELY FOR CARRYING OUT THE ARTISTIC OR CULTURAL ACTIVITIES OF THE ORGANIZATION. FOR PURPOSES OF THIS SECTION, "ARTISTIC OR CULTURAL ORGANIZATION" SHALL MEAN A NONPROFIT ORGANIZATION IN THE STATE WHICH IS EXEMPT FROM TAXATION PURSUANT TO SECTION 501(c)(3) OF THE INTERNAL REVENUE CODE OF 1986, AS FROM TIME TO TIME AMENDED, THE PRIMARY PURPOSE OF WHICH IS THE PARTICIPATION IN, PROMOTION, DEVELOPMENT, ACCEPTANCE OR APPRECIATION OF, ARTISTIC AND CULTURAL ACTIVITIES WHICH SHALL INCLUDE, BUT ARE NOT LIMITED TO, MUSIC, THEATER, DANCE, PAINTING, SCULPTURE, ARCHITECTURE, LITERATURE, FILMS AND ALLIED ARTS AND CRAFTS. IN ORDER TO BE ELIGIBLE FOR EXEMPTION UNDER THIS PARAGRAPH, NO OFFICER, MEMBER OR EMPLOYEE OF SUCH ORGANIZATION MAY RECEIVE OR DURING THE CALENDAR YEAR PRECEDING THE BUILDING PERMIT APPLICATION HAVE RECEIVED ANY PECUNIARY PROFIT FROM THE OPERATIONS OF THE ORGANIZATION EXCEPT REASONABLE COMPENSATION FOR SERVICES IN EFFECTING ITS ARTISTIC OR CULTURAL PURPOSES OR AS PROPER BENEFICIARY OF THE STRICTLY CHARITABLE PURPOSES THEREOF.

Note: New language is indicated by CAPITALIZATION COMBINED WITH UNDERLINING except that capitalization is not utilized for the letters in parentheses which indicate subsections.

Deleted language is indicated by ~~strikeout~~.



ORDINANCE

CITY OF DANBURY, STATE OF CONNECTICUT

COMMON COUNCIL

May 2, 2000

Be it ordained by the Common Council of the City of Danbury:

THAT Subsection 6-02(d) of the Code of Ordinances of Danbury, Connecticut is hereby amended to read as follows:

Sec. 6-02. Amendment of Connecticut Basic Building Code.

(d) Exemptions.

- (1) Demolition performed by, or on behalf of, any state, federal or municipal government shall be exempt from the permit fee requirements of this section.
- (2) Artistic or cultural organizations shall be exempt from the permit fee requirements of this section provided that the work for which a building permit is sought is intended to be used exclusively for carrying out the artistic or cultural activities of the organization. For purposes of this section, "artistic or cultural organization" shall mean a nonprofit organization in the state which is exempt from taxation pursuant to Section 501(c)(3) of the Internal Revenue Code of 1986, as from time to time amended, the primary purpose of which is the participation in, promotion, development, acceptance or appreciation of, artistic and cultural activities which shall include, but are not limited to, music, theater, dance, painting, sculpture, architecture, literature, films and allied arts and crafts. In order to be eligible for exemption under this paragraph, no officer, member or employee of such organization may receive or during the calendar year preceding the building permit application have received any pecuniary profit from the operations of the organization except reasonable compensation for services in effecting its artistic or cultural purposes or as proper beneficiary of the strictly charitable purposes thereof.

EFFECTIVE DATE: This Ordinance shall take effect thirty (30) days after adoption and publication, as provided by law and section 3- of the Charter of the City of Danbury.

Adopted by the Common Council - May 2, 2000
Approved by Mayor Gene F. Eriquez - May 5, 2000

ATTEST: Jammetta L. Samaha
JAMMETTA L. SAMAHA
Assistant City Clerk



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

May 2, 2000

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Re: **Ordinance – Required Contract Provisions**

The Common Council met as a committee of the whole on April 17, 2000 in the Common Council Chamber immediately following a public hearing.

Mrs. Saracino asked if this would exclude non-union or independent contractors. Attorney Pinter said it would not. It is not meant to exclude anyone. It is to provide good labor.

Mr. Pascuzzi made a motion to recommend adoption of the required contract provisions ordinance. Seconded by Mrs. Basso. Motion carried unanimously.

Respectfully submitted,


THOMAS ARCONTI, Chairman



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ORDINANCE

CITY OF DANBURY, STATE OF CONNECTICUT COMMON COUNCIL

May 2, 2000

Be it ordained by the Common Council of the City of Danbury:

THAT Section 2-149 of the Code of Ordinances of Danbury, Connecticut is hereby repealed and replaced with the following:

Sec. 2-149. Required contract provisions.

- (a) All contracts entered into by the City of Danbury for the construction, alteration or repair of any public building or public work and employing mechanics, laborers and workmen in the performance of work under the contract shall incorporate the following provisions:
- (1) Consistent with the requirements of Section 8-7 of the Danbury Municipal Charter, concerning the employment of mechanics, laborers and workmen, the contractor and all lower tiered subcontractors shall give employment preference to citizens of the Danbury labor market area as established by the State Labor Commissioner in accordance with Chapter 557, Part III, and Section 7-112 of the Connecticut General States, as amended.
 - (2) The contractor and all lower tiered subcontractors may hire mechanics, laborers and workmen who reside outside the Danbury labor market area if provisions of existing labor agreements prevent compliance with the requirements of this section, or if the specifically required skills are not available in the Danbury labor market. In either event, prior to commencement of performance, the contractor and all lower tiered subcontractors shall submit their reasons for such action in writing along with supporting documents to the city. Such documents may consist of, but need not be limited to, labor agreements, lists of names and addresses of mechanics, laborers and workmen or labor representatives contacted in the Danbury labor market area and lists of required positions for which personnel were not available in the Danbury labor market area. The contractor and all lower tiered subcontractors shall submit such relevant documents and other information as may be requested by the city to determine compliance with this ordinance. In order to monitor compliance with this section the city may request relevant information and documentation from the contractor or from subcontractors at any time during the term of the contract. The contractor shall comply with or arrange for compliance with all such requests promptly.
 - (3) Prior to the commencement of performance of contracts governed by this section the contractor shall forward a written statement indicating the name, address and occupational title of each mechanic, laborer and workman scheduled to perform work for the contractor under the contract. The contractor shall insure that all lower tiered subcontractors provide similar information to the city with respect to their mechanics, laborers and workmen. The contractor and all subcontractors shall file written amendments to previously filed statements whenever new mechanics, laborers or workmen perform work under the contract. All such amended statements shall be filed



ORDINANCE

CITY OF DANBURY, STATE OF CONNECTICUT

COMMON COUNCIL

Be it ordained by the Common Council of the City of Danbury:

- before any new mechanic, laborer or workman commences work under the contract.
- (4) Every two weeks during the term of the contract the contractor and all lower tiered subcontractors performing work under the contract shall forward payroll records to the city covering the preceding two-week contract period.
 - (5) The contractor and all lower tiered subcontractors performing work under the contract must comply with the obligations established under state and federal laws to pay lawful prevailing rates to their employees. Pursuant to the provisions of Subsection 31-53(g) of the Connecticut General Statutes, as amended, the prevailing wage requirements do not apply to rehabilitation, remodeling, refinishing, refurbishing, alteration or repair of any project where the total cost of all work performed by contractors and subcontractors is less than \$100,000 or, with respect to new construction, where the total cost of all work performed is less than \$400,000.
- (b) All contracts entered into by the City of Danbury for the construction, alteration or repair of any public building or public work shall contain the following provisions providing for equal opportunity in employment.
- (1) The contractor and all lower tiered subcontractors agree and warrant that in the performance of work under this contract they shall not discriminate or permit discrimination in employment against any person or group of persons on the grounds of race, color, religious creed, age, marital status, national origin, sex, or on the basis of physical or mental disability, including but not limited to blindness, unless it is shown by such contractor or subcontractor that such disability prevents performance of the work under the contract. The contractor and all lower tiered subcontractors also agree that for purposes of monitoring compliance with the provisions of this section they shall provide the city with such information as may be requested concerning their employment practices and procedures. For purposes hereof, discrimination in employment shall include, but need not be limited to, employment advertising, recruitment, layoff, termination, rates of pay or other forms of compensation, conditions or privileges of employment and selection for apprenticeship.
 - (2) The contractor and all lower tiered subcontractors shall post notices in conspicuous places on the project site describing the provisions of this subsection.
 - (3) Nothing contained herein is intended or shall be construed to relieve any contractor or subcontractor from compliance with applicable federal or state law concerning equal employment opportunity, affirmative action or non-discrimination.
- (c) All contracts entered into by the City of Danbury contemplating work utilizing trades or occupations for which state certified apprenticeship programs exist shall incorporate provisions requiring the contractor and all lower tiered subcontractors to be affiliated with such programs. The contractor or any lower tiered subcontractor may be relieved from



ORDINANCE

CITY OF DANBURY, STATE OF CONNECTICUT

COMMON COUNCIL

Be it ordained by the Common Council of the City of Danbury:

compliance with the provisions of this subsection if provisions of existing labor agreements prevent compliance with the requirements hereof. In that event, prior to commencement of performance, the contractor or subcontractor shall submit their reasons for such action in writing along with supporting documents to the city. The contractor and all lower tiered subcontractors shall submit such relevant documents and other information as may be requested by the city to determine compliance with this ordinance. In order to monitor compliance with this section the city may request relevant information and documentation from the contractor or from subcontractors at any time during the term of the contract. The contractor shall comply with or arrange for compliance with all such requests promptly.

(d) All contracts entered into by the City of Danbury for the construction, alteration or repair of any public building or public work shall contain the following provisions concerning treatment of employees.

- (1) The contractor and all lower tiered subcontractors performing work under the contract shall properly classify workers as employees rather than as independent contractors and treat them accordingly for purposes of workers' compensation, insurance coverage, unemployment taxes, social security and income tax withholding.
- (2) The contractor and all lower tiered subcontractors must furnish, at their expense, hospitalization and medical benefits and coverage for all of their employees employed on the work under the contract.
- (3) For purposes of this subsection, any person who meets nine or more of the following criteria shall be considered an employee:
 - (i) The person is required to comply with company instructions about when, where, and how work is done;
 - (ii) The person has been trained by the company;
 - (iii) The person is integrated into the company's general business operations;
 - (iv) The person must render services personally;
 - (v) The person uses assistants provided by the company;
 - (vi) The person has a continuing relationship with the company;
 - (vii) The person is required to work a set number of hours;
 - (viii) The person must devote substantially full time work to the company;
 - (ix) The person works at the company's premises or job site;
 - (x) The person must perform work in a preset sequence;
 - (xi) The person must submit regular progress reports;
 - (xii) The person is paid by the hour, week, or month; payroll deductions include federal and/or state income taxes, FICA insurance;
 - (xiii) The person is reimbursed for all business and travel expenses;
 - (xiv) The person uses company tools and materials;
 - (xv) The person has no significant investment in the facilities that are used;



ORDINANCE

CITY OF DANBURY, STATE OF CONNECTICUT

COMMON COUNCIL

Be it ordained by the Common Council of the City of Danbury:

- (xvi) The person has no risk of loss;
 - (xvii) The person works for only one company;
 - (xviii) The person does not offer services to the public;
 - (xix) The person can be discharged by the company;
 - (xx) The person can terminate the relationship without incurring liability.
- (4) The contractor and all lower tiered subcontractors performing work under the contract and utilizing the services of mechanics, laborers or workmen who are not classified as employees under this subsection shall provide written notice to said mechanics, laborers and workmen of their status as independent contractors. Said notice shall include a provision advising the mechanics, laborers and workmen that they are not eligible for workers' compensation, health insurance, or unemployment compensation from the contractor or subcontractor.
- (e) The contractor shall incorporate the requirements of this section in each subcontract and require that each subcontractor incorporate the requirements of this section in all subsequent subcontracts such that all lower tiered subcontractors performing work under the contract shall be bound by the terms hereof.
- (f) If after review the city determines that the contractor or any lower tiered subcontractor has failed to comply with this section, in addition to any other remedy available to it, the city may require corrective action to be taken by the contractor or it may terminate the contract.

EFFECTIVE DATE: This Ordinance shall take effect thirty (30) days after adoption and publication, as provided by law and section 3-10 of the Charter of the City of Danbury.

Adopted by the Common Council - May 2, 2000
Approved by Mayor Gene F. Enriquez - May 5, 2000

ATTEST: 
JIMMETTA L. SAMAHA
Assistant City Clerk



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

May 2, 2000

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Re: **Ordinance – Parking of Commercial Vehicles**

The Common Council met as a committee of the whole on April 17, 2000 in the Common Council Chambers immediately following a public hearing.

Mr. Saadi made a motion to recommend adoption of this Ordinance. Seconded by Mr. Levy.

Dean Esposito asked if section (b) excluded small business owners who drive small vehicles for their business and for their personal use. Attorney Pinter stated that it applies to vehicles over a certain weight. Mr. Buzaid had questions pertaining to safety and garishly painted commercial vehicles. Attorney Pinter said the intent is to protect the character of residential neighborhoods.

Motion carried unanimously.

Respectfully submitted,


THOMAS ARCONTI, Chairman



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ORDINANCE
CITY OF DANBURY, STATE OF CONNECTICUT
COMMON COUNCIL

May 2, 2000

Be it ordained by the Common Council of the City of Danbury:

THAT the Code of Ordinances of Danbury, Connecticut is hereby amended by adding a section, to be numbered Sec. 19-34.1 which section shall read as follows:

Sec. 19-34.1 PARKING OF COMMERCIAL VEHICLES IN RESIDENTIAL ZONES

- (a) It shall be unlawful for any person to park or leave standing, commercial vehicles, whether occupied or not, on any street or portion thereof in a residential zone, between the hours of 9:00PM and 6:00AM.
- (b) Commercial vehicles shall include those over three-fourths ton capacity or over ten thousand pounds gross combination weight, whichever is less. Excluded are station wagons, compact type bus vehicles and pick-up trucks used for private transportation.

EFFECTIVE DATE: This Ordinance shall take effect thirty (30) days after adoption and publication, as provided by law and section 3-10 of the Charter of the City of Danbury.

Adopted by the Common Council - May 2, 2000
Approved by Mayor Gene F. Enriquez - May 5, 2000

ATTEST: Jimmetta L. Samaha
JIMMETTA L. SAMAHA
Assistant City Clerk



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

May 2, 2000

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Re: **Uniform valuation of personal property**

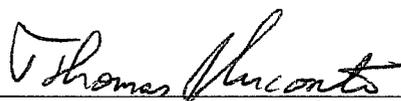
The Common Council met as a committee of the whole on April 17, 2000 in the Common Council Chambers immediately following a public hearing.

Mayor Eriquez stated that this is the newest component of the City's economic incentive plan. It is enabling legislation enacted by the State Legislature to cover computers and related equipment. The City will have to forego \$400,000 in the next fiscal year, but it is fair to the business community and it will help to retain existing businesses.

Mr. Scalzo asked if any other kinds of equipment are considered. Director of Finance Dominic Setaro stated that it only covers computers and related equipment.

Michael Moore made a motion to recommend adoption of the Ordinance. Seconded by Dean Esposito. Motion carried unanimously.

Respectfully submitted,


THOMAS ARCONTI, Chairman



ORDINANCE
CITY OF DANBURY, STATE OF CONNECTICUT
COMMON COUNCIL

May 2, 2000

Be it ordained by the Common Council of the City of Danbury:

THAT the Code of Ordinances of Danbury, Connecticut is hereby amended by adding a section, to be numbered 18-28, which said section reads as follows:

Sec. 18-28. Uniform valuation of personal property.

In order to establish a uniform means of determining the true and actual value of tangible personal property, other than motor vehicles, the City of Danbury does hereby adopt the provisions of subsection 12-63(b) of the Connecticut General Statutes, to be applicable for the assessment year commencing on October first of 1999 and for each assessment year thereafter.

EFFECTIVE DATE: This Ordinance shall take effect thirty (30) days after adoption and publication, as provided by law and section 3-10 of the Charter of the City of Danbury.

Adopted by the Common Council - May 2, 2000
Approved by Mayor Gene F. Eriquez - May 5, 2000

ATTEST *Jimmie L. Samaha*
JIMMETTA L. SAMAHA
Assistant City Clerk



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

May 2, 2000

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Re: **Noise Ordinance**

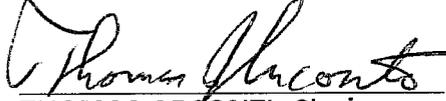
The Common Council met as a committee of the whole on April 17, 2000 in the Common Council Chambers immediately following a public hearing.

Mrs. Saracino asked if this Ordinance would be more enforceable than the current one. Police Chief Robert Paquette said it will be difficult to enforce but having the regulatory items will be beneficial. Council Members stated concerns about amplified music.

Mr. Arconti stated that this Ordinance was never meant to be a cure all but it can be another tool in the toolbox. This will enable the City to do something about the excesses and abuses.

Mr. Levy made a motion to recommend adoption of the Ordinance. Seconded by Mr. Gogliettino. Motion carried with 14 ayes and Martin Moore voting in the negative.

Respectfully submitted,


THOMAS ARCONTI, Chairman

THAT the Code of Ordinances of Danbury, Connecticut, is hereby amended by the repeal of Section 12-14 and the substitution of the following in lieu thereof.

Sec. 12-14. Regulation of Noise.

(a) *Statement of Purpose.* The purpose of this section is to carry out and effectuate the public policy of the State of Connecticut, the Federal Government and the City of Danbury concerning the regulation of those activities causing measurably excessive noise and noise disturbance within the city limits of the City of Danbury. A second purpose is to protect the safety, health and general welfare of all its citizens as the people have a right to and should be ensured an environment free from excessive noise which may jeopardize their general welfare and quality of life.

(b) *Enforcement.* In recognition of the rights of free peoples to perform their daily activities without undue governmental interference, enforcement of this section shall be in accordance with specified guidelines indicated and delineated in paragraph (e) herein.

(c) *Definitions.* The following definitions shall apply in the interpretation and enforcement of this section:

(1) *Residential zone.* Single family residence zones and multifamily residence zones, as defined by the zoning regulations of the City of Danbury, and all uses associated therewith, either permitted as of right or as specially excepted uses.

(2) *Commercial zone.* General commercial zones, light commercial zones, neighborhood commercial zones, all as defined in the zoning regulations of the City of Danbury, and all uses associated therewith, either permitted as of right or as specially excepted uses.

(3) *Industrial zone.* Industrial district, as defined by the zoning regulations of the City of Danbury.

(4) All other zones not included within subsections (1), (2) and (3) above

(5) *Impulse Noise.* Sound of short duration, usually less than one (1) second, with an abrupt onset and rapid decay.

(6) *Daytime hours.* Hours between 8:00 a.m. and 8:00 p.m., Monday through Saturday, and the hours 10:00 a.m. through 8:00 p.m. on Sundays and holidays.

(7) *Nighttime hours.* The hours between 8:00 p.m. and 8:00 a.m., Sunday evening through Saturday morning, except that "night" shall mean the hours between 8:00 p.m. Saturday and 10:00 a.m. on Sunday and 8:00 p.m. of the day preceding a recognized, national holiday and 10:00 a.m. on said holiday.

(8) *Decibel.* A logarithmic unit of measurement used in measuring magnitudes of sound. The symbol is dB.

(9) *Motor vehicle.* Defined as per section 14-1(30) of the Connecticut General Statutes.

(10) *Noise.* Any excessive sound or disturbance, the intensity of which exceeds the standards set forth in paragraph (e) of this section.

(11) *Noise Level.* The sound pressure level in decibels as measured with a sound level meter using the A-weighting network. The level so read is designated dB(A) or dBA.

(12) *Person.* Any individual, firm, partnership, association, syndicate, company, trust, corporation, agency or administrative subdivision of the state or other legal entity of any kind.

(13) *Premises.* Any building, structure, land or portion thereof, including all appurtenances, and shall include yards, lots, courts, inner yards and real properties without buildings or improvements owned or controlled by a person.

(14) *Property Line.* That real or imaginary line along the ground surface and its vertical extension which separates real property owned or controlled by any person from contiguous real property owned or controlled by another person, and separates real property from the public right of way.

(15) *Sound.* A transmission of energy through solid, liquid or gaseous media in the form of vibrations which constitute alterations in pressure or position of the particles in the medium and which in air evoke physiological sensations, including, but not limited to, an auditory response when impinging on the ear.

(16) *Sound level meter.* An instrument to take sound level measurements and which should conform, as a minimum, to the operational specifications of the American National Standards Institute for sound level meters.

(17) *Domestic power equipment.* Equipment including, but not limited to, power saws, snow removal equipment, drills, grinders, lawn and garden tools and other domestic power equipment intended for use in residential areas by a homeowner.

(18) *Construction.* Any site preparation, assembly, erection, substantial repair, alteration, or similar action, but excluding demolition, for or of private rights of way, structures, utilities or similar property.

(19) *Emergency work.* Any work made necessary to restore property to a safe condition following an emergency, or work required to protect persons or property from exposure to imminent danger.

(20). *Muffler.* A device for abating sounds such as escaping gases.

(d) *General prohibition.* It shall be unlawful for any person within the City of Danbury to make, continue or cause to be made or continued any loud, unnecessary, unusual or excessive noise, or any noise which either annoys, disturbs, injures or endangers the comfort, repose, health, peace or safety of others within the limits of the city as provided in paragraph (e) herein.

The following are acts specifically prohibited under this paragraph (d):

(1) *Truck Idling.* No person shall operate an engine or any standing motor vehicle with a weight in excess of ten thousand (10,000) pounds, manufacturer's gross vehicle weight (GVW), for a period in excess of ten (10) minutes when such vehicle is parked on residential property, or on non-residential property which is adjacent to residential property, or on a public street when such engine or vehicle is within one hundred (100') feet of residential property.

(2) Discharging or exhaust from steam, gasoline or other engine without muffler device.

(3) Commercial construction, demolition, excavation and building operations before 7:00 a.m. Monday through Friday, before 8:00 a.m. Saturday, before 10:00 a.m. Sunday, and after 8:00 p.m. any day.

(4) *Vehicle horns.* No person shall at any time sound any horn or other audible signal device of a motor vehicle unless it is necessary as a warning to prevent or avoid a traffic accident.

(5) The creation within the city of any excessive noise in the vicinity of any school, institution of learning, church, court, hospital or nursing home while the same is in use which unreasonably interferes with the workings of such institution or which disturbs or unduly annoys patients in the hospital, provided conspicuous signs are displayed at or near such building indicating that the same is a school, institution of learning, church, court, hospital or nursing home. The noise standards relating to this item are set forth in paragraph (e) herein.

(e) *Noise Levels and Guidelines.* It shall be unlawful for any person to emit or cause to be emitted any noise beyond the boundaries of his / her premises in excess of the noise levels established in these regulations. Measurements shall be taken at a point that is located about one (1) foot beyond the boundary of the emitter's premises within the receptor's premises. The emitter's premises includes his / her individual unit of land or ground of contiguous parcels under the same ownership, as indicated by public land records.

Receptor's Zone

| Zone | Noise Level | dBA |
|-------------|--------------------|------------|
| Residential | Daytime hours | 55 dBA |
| | Nighttime | 45 dBA |
| Commercial | Daytime hours | 66 dBA |
| | Nighttime | 62 dBA |
| Industrial | Daytime hours | 70 dBA |
| | Nighttime | 62 dBA |

No person shall cause or allow the emission of impulse noise in excess of eighty (80) decibels peak sound pressure level during the nighttime to any residential noise zone. No person shall cause or allow the emission of impulse noise in excess of one hundred (100) decibels peak sound pressure level at any time in any zone.

(f) Motor vehicle noise.

(1) All motor vehicles operated within the city limits of the City of Danbury shall be subject to the noise standards and decibels levels set forth in the regulations authorized in Sections 14-80a-1a through 14-80a-10a inclusive of the Regulations of Connecticut State Agencies.

(2) No sound amplifying devices on or within motor vehicles shall emit noise in excess of the noise levels as specified in (e) hereof.

(g) *Exclusions.* Maximum noise levels established pursuant to paragraph (e) hereof shall not apply to any noise emitted by or related to:

- (1) Natural phenomenon.
- (2) Any bell or chime from any building clock, school or church.
- (3) Any siren, whistle or bell lawfully used by emergency vehicles or any other alarm system used in an emergency situation; provided, however, that burglar alarms not terminating within thirty (30) minutes after being activated shall be unlawful and shall not be excluded hereunder.
- (4) Warning devices required by OSHA or other state or federal safety regulations.
- (5) Noise created as a result of an emergency.
- (6) Noise from domestic power equipment.
- (7) Activities specifically licensed or under permit from the City of Danbury, including, but not limited to, parades, sporting events, concerts and fireworks displays.
- (8) Noise from snow removal equipment.
- (9) Noise created by any aircraft flight operations.

(10) Activities conducted by the City in a governmental capacity or the State of Connecticut or by the government of the United States.

(h) *Penalties.* Any persons in violation of any of the provisions of this section shall be fined in the amount of twenty- five dollars (\$25.00) for their first violation; fifty dollars (\$50.00) for a subsequent violation occurring within thirty (30) days of their first violation; and seventy-five dollars (\$75.00) for any subsequent violation occurring within thirty (30) days of any previous violation not including their first violation occurring pursuant to this subsection. Each day such violation continues after the time for correction of the violation has been given in an order shall constitute a separate violation. Notification of violation shall be given at the time of the occurrence of the noise or shortly thereafter in the form of a written notice of violation.

(i) *Enforcement.* The Danbury Police Department, as directed by the chief of police, shall enforce the provisions of this section pertaining to the measurement of noise levels and the issuance of notices of violation.

(j) *Variances.* Any person living or doing business in the City of Danbury may apply to the common council for a variance from one or more of the provisions of this section.

(k) *Effect of these provisions.* All provisions of the zoning regulations of the City of Danbury which are more stringent than those set forth herein shall remain in full force and effect and shall prevail over inconsistent provisions hereof.

THIS ORDINANCE SHALL BECOME EFFECTIVE THIRTY (30) DAYS AFTER PUBLICATION, OR APPROVAL OF THE ORDINANCE BY THE STATE OF CONNECTICUT DEPARTMENT OF ENVIRONMENTAL PROTECTION, WHICHEVER SHALL LATER OCCUR.

Amendment to Proposed Ordinance Section 12-14

That the proposed amendment to the Code of Ordinances of Danbury, Connecticut is hereby amended by the removal of Section 12-14, subsection (d), paragraph (1) and the substitution of the following in lieu thereof:

- (1) Truck Idling. No person shall operate an engine or any standing motor vehicle with a weight in excess of ten thousand (10,000) pounds, manufacturer's gross vehicle weight (GVW), for a period in excess of ten (10) minutes when such vehicle is parked on a residential property [or on a city street next to residential property]; or on non-residential property which is adjacent to residential property; or on a public street when such engine or vehicle is within one hundred (100) feet of residential property.

Statement of purpose: To include within this prohibition truck idling on property adjacent to any residential property and on public streets within 100 feet of residential property.

Note: Language to be removed is bracketed. Language to be added is underlined.

Introduced by Common Council member(s): Saadi



Amendment to Proposed Ordinance Section 12-14

That the proposed amendment to the Code of Ordinances of Danbury, Connecticut is hereby amended by the removal of Section 12-14, subsection (d), paragraph (3) and the substitution of the following in lieu thereof:

Version 1.

(3) Commercial construction, demolition, excavation and building operations before 7:00 a.m. or after 8:00 p.m. Monday through Friday, before 8:00 a.m. or after 8:00 p.m. Saturday and before 10:00 a.m. or after 8:00 p.m. Sunday.

Version 2.

(3) Commercial construction, demolition, excavation and building operations before 7:00 a.m. Monday through Friday, before 8:00 a.m. Saturday, before 10:00 a.m. Sunday, and after 8:00 p.m. any day.

Statement of purpose: To prohibit commercial construction, demolition, excavation and building operations after 8:00 p.m. any day of the week.

Note: Language to be removed is bracketed. Language to be added is underlined.

Introduced by Common Council member(s): Saadi

Amendment to Proposed Ordinance Section 12-14

That the proposed amendment to the Code of Ordinances of Danbury, Connecticut is hereby amended by the removal of Section 12-14, subsection (h) and the substitution of the following in lieu thereof:

- (h) *Penalties.* Any persons in violation of the provisions of this section [should] shall be fined in the amount [not to exceed] of twenty five dollars (\$25.00) for their first violation; fifty dollars (\$50.00) for a subsequent violation occurring within thirty (30) days of their first violation; and seventy dollars (\$70.00) for any subsequent violation occurring within thirty (30) days of any previous violation not including their first violation occurring pursuant to this subsection. Each day such violation continues after the time for correction of the violation has been given in an order shall constitute a separate violation. Notification of violation shall be given at the time of the occurrence of the noise or shortly thereafter in the form of a written notice of violation.

Statement of purpose: To establish a graduated penalty schedule ranging from twenty five dollars (\$25.00) for a first violation, fifty dollars (\$50.00) for a second violation and seventy five dollars (\$75.00) for subsequent violations.

Note: Language to be removed is bracketed. Language to be added is underlined.

Introduced by Common Council member(s): Saadi



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CITY OF DANBURY

DANBURY, CONNECTICUT 06810

SCHOOL - BASED HEALTH CENTER (SBHC)
DANBURY HIGH SCHOOL
43 CLAPBOARD RIDGE ROAD
DANBURY, CT 06811

(203) 790-2886
(203) 790-2872
FAX (203) 796-1596

DATE: April 20, 2000

TO: Honorable Mayor Gene F. Eriquez and
Members of the Danbury Common Council

FROM: Melanie Bonjour, SBHC Coordinator *MB*

RE: Acceptance of U.S. Savings Bonds From Local Banking Institutions in
Support of "Alternatives to Violence Week"

I am writing to request your acceptance of three (3) \$100.00 U.S. Savings Bonds which were donated by the local banking institutions in support of our school-based health center sponsored "Alternatives to Violence Week" activities which were held at Danbury High School during the week of April 10th - 14th, 1999.

If accepted, the bonds will be presented to three Danbury High School students who participated in the health promotion activities held during the week which included a poster contest, classroom presentations, students assemblies and community health services fair. The students were selected through the process of a random drawing which included the names of all students who actively participated in the week long series of events.

If you should have any specific questions regarding our "Alternatives to Violence Week" festivities, please do not hesitate to call me.

People's Bank
Jay M. Forgotson, Senior Vice President
Stamford Region
People's Financial Plaza
350 Bedford Street
Stamford, Connecticut 06901-1741

(203) 359-6014



Union Savings Bank
Charles F. Frosch, President – CEO
226 Main Street
P.O. Box 647
Danbury, Connecticut 06813-0647

(203) 830-4200

Hal Wibling, President
Savings Bank of Danbury
220 Main Street
Danbury, Connecticut 06810-6635

(203) 743-3849

Att.

people's bank

People's Bank
People's Financial Plaza, 350 Bedford S
Stamford, Connecticut 06901-1741

203.359.6014

March 27, 2000

Ms. Suzanne Levasseur
School Based Health Center
c/o Danbury High School
43 Clapboard Ridge Road
Danbury, CT 06811

Dear Suzanne Levasseur:

Enclosed please find People's Bank savings bond letter.

The bond is to be used, as per your request, in support of youth violence awareness.

The recipient of the letter is entitled to one \$100.00 savings bond.

Sincerely,



Jay M. Forgotson
Senior Vice President
Stamford Region

Enclosure



UNION SAVINGS BANK

CHARLES F. FROSCH, CPA
PRESIDENT - CEO

e-mail: cfrosch@unionsavings.com

April, 2000

*Alternatives to Violence Week
Danbury High School
April 14, 2000*

The bearer of this certificate is entitled to receive a \$100.00 U.S. Savings Bond. Please present this certificate to the Customer Service Department at any of our branch locations.

Very truly yours,

Charles F. Frosch
President and CEO

RECIPIENT'S NAME: _____

ADDRESS: _____

SOCIAL SECURITY NO: _____



Established • 1849

SAVINGS BANK OF DANBURY

220 Main Street

Danbury, Connecticut 06810-6635

(203) 743-3849 • Fax: 743-7872

**The Bearer of this Certificate is awarded
a \$100.00 U.S. Savings Bond from the
Savings Bank of Danbury.**

**Bring this certificate into the nearest branch
of the Savings Bank of Danbury
to complete the U. S. Savings Bond
application.**

**The Savings Bond will be mailed directly to
your home.**

Branch locations are:

220 Main Street, Danbury

12 Hayestown Avenue, Danbury

35 West Street, Danbury

5 Kent Road, New Milford

40 Grassy Plain Street, Bethel

154 Federal Road, Brookfield

or call (203) 743-3849

School Based Health Center Expires: December 30, 2000