

**COMMON COUNCIL MEETING
APRIL 4, 2000**

Mayor Eriquez will call the meeting to order at 7:30 P.M.

PLEDGE OF ALLEGIANCE

PRAYER

ROLL CALL

Levy, Scalzo, McAllister, Smith, Saadi, Buzaid, Dean Esposito, Machado, Shuler, Coco,
Arconti, John Esposito, Abrantes, Pascuzzi, Basso, Furtado, Gallagher, Gogliettino,
Michael Moore, Martin Moore, Saracino

21 Present 0 Absent

PUBLIC SPEAKING

BUDGET ADDRESS

MINUTES – Minutes of the Common Council Meeting held March 7, 2000

CONSENT CALENDAR

1 – ORDINANCE and RESOLUTION – An Ordinance Making Appropriations for the Fiscal Year beginning July 1, 2000 and Ending June 30, 2001 and a Resolution Levying the Property Tax for the Fiscal Year beginning July 1, 2000 and Ending June 30, 2001

2 – ORDINANCE – An Ordinance Appropriating \$500,000 for Public Improvements in the 2000-2001 Capital Budget and Authorizing the Issuance of \$500,000 Bonds and Bond Anticipation Notes of the City to meet said Appropriation.

3 – ORDINANCE – Amendment of Connecticut Basic Building Code

4 – ORDINANCE – “Responsible Employer” Codification of Required Contractual Provisions

5 – RESOLUTION – Moodry Peak

6 – RESOLUTION – Targeted Capacity Expansion Initiative Grant

7 – RESOLUTION – Local Capital Improvement Program

8 – COMMUNICATION – Donation for work at Rogers Park Pond

9 – COMMUNICATION – Millennium Project

10 – COMMUNICATION – Donations to the City Shelter

11 – COMMUNICATION – Donation to Danbury PAL Cal Ripken Baseball League

- 12 – COMMUNICATION – Donations to the Department of Elderly Services
-
- 13 – COMMUNICATION – Donation to the SeniorNet Computer Program
-
- 14 – COMMUNICATION – Donation to the Fire Department
-
- 15 – COMMUNICATION – Donation for improvements at Kennedy Park
-
- 16 – COMMUNICATION – Appointment as Alternate to the Commission on Persons with Disabilities
-
- 17 – COMMUNICATION – Reappointment to the Candlewood Lake Authority
-
- 18 – COMMUNICATION – Reappointments to the Redevelopment Agency
-
- 19 – COMMUNICATION – Request for use of Voting Machines
-
- 20 – COMMUNICATION – Auditors' Fees
-
- 21 – COMMUNICATION & CERTIFICATION – Funds for Ordinance Account
-
- 22 – COMMUNICATION – Reappropriation of Donated Funds
-
- 23 – COMMUNICATION – Request for Funds for a Regional Safe Home for Children
-
- 24 – COMMUNICATION – Document Storage – Microfilming
-
- 25 – COMMUNICATION – Workforce Investment Act – Memorandum of Agreement
-
- 26 – COMMUNICATION – Agreement for the Installation of an Automated Flood Warning and Response System
-
- 27 – COMMUNICATION – Request for Deferral of Assessment Increase – Val-Starr
-
- 28 – COMMUNICATION – Request to Change Name of Bridle Ridge Road to Society Hill
-
- 29 – COMMUNICATION – Request for Sidewalk on East Hospital Avenue to Osborne Street
-
- 30 – COMMUNICATION – Ivy Lane Runoff Discharge
-
- 31 – COMMUNICATION – Edelman – State Street Water Line Repair
-
- 32 – COMMUNICATION – Request for Water Extension – Blueberry Lane

33 – COMMUNICATION – Spring Lot Subdivision – Ridgeside Road

34 – COMMUNICATION – Request for Sewer Extension – 83 Newtown Road

35 – COMMUNICATION – Request for Sewer Extension – 17 Mill Plain Road

36 – REPORT – Governmental Entities Review

37 – REPORT – Request for Traffic Signal at Starr Avenue and Franklin Street

38 – REPORT – Parking at Holy Trinity Orthodox Church

39 – DEPARTMENT REPORTS - Fire Chief, Fire Marshall, Health and Housing, Public Works, Welfare,

40 – REPORT – Exchange of Lane on Mountainville Avenue

41 – COMMUNICATION – Request for Surveillance Cameras in Downtown area

There being no further business to come before the Common Council a motion was made at _____ P.M. by _____ for the meeting to be adjourned.

CONSENT CALENDAR – April 4, 2000

- 7 - Adopt a resolution to apply for and accept funding for the State Local Capital Improvement Program
- 16 – Approve the appointment of Doris Pietras as an alternate to the Commission for Persons with Disabilities
- 17 – Approve the reappointment of Sally Conroy to the Candlewood Lake Authority
- 18 – Approve the appointment of Arthur Roberts and the reappointment of Jack Green and Art Colley to the Redevelopment Agency
- 19 – Approve the loan of two voting machines to the Western Connecticut State University Student Government Association contingent upon their compliance with the necessary contracts.
- 20 – Approve the appropriation of \$47,600 to the Professional Services Fees line item in the Finance Department budget from the State Property in Lieu of Taxes revenue account
- 21 – Approve the reappropriation of \$5,000 from the excess State Revenue account to the Ordinances budget line item
- 22 – Approve the transfer of \$557 from the Elderly Services Donations Revenue account to the Commission on Aging budget
- 24 – Approve the transfer of \$10,500 from the excess State revenues account to the Corporation Counsel Outside Services account
- 25 – Authorize Mayor Eriquez to sign the Memorandum of Agreement among local Chief Elected Officials of the Danbury Torrington Workforce Development Service Delivery Area
- 31 – Receive the correspondence and approve the request to reimburse Edelman Metalworks in the amount of \$4,465.34
- 32 – Approve the application for a water extension for the Maple Glen Trailer Park on Blueberry Lane, subject to the normal eight steps and contingent upon Planning Commission approval
- 33 – Accept the roadway at the Spring lot subdivision – Ridgeside Road effective upon receipt of documents acceptable to the Office of the Corporation Counsel
- 35 – Approve the extension of time for the sewer extension at 17 Mill Plain Road
- 36 – Receive the report and the recommendations regarding Governmental Entities Review and refer the matter to public hearing
- 37 – Receive the report and approve the recommendations regarding the request for traffic signal at Starr Avenue and Franklin Street

40 – Receive the report and approve the recommendation regarding exchange of land on Mountainville Avenue



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CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511
FAX (203) 796-1666

April 4, 2000

Honorable Members of the Common Council
Danbury, Connecticut

Dear Council Members:

I hereby submit the attached amendment to the Connecticut Basic Building Code. This would encompass artistic and cultural organizations who would be exempt from permit fees for new construction. I believe that approval of this amendment would greatly enhance the expansion of artistic and cultural opportunities for all Danbury residents and attract new organizations to our community.

This proposal would expand the scope of economic incentives the City of Danbury now offers business and industry to artistic and cultural endeavors.

I thank you for your consideration of this amendment.

Sincerely,


Gene F. Eriquez
Mayor



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

OFFICE OF THE CORPORATION COUNSEL

March 27, 2000

PLEASE REPLY TO:

DANBURY, CT 06810

Honorable Members of the Common Council
City Hall
155 Deer Hill Avenue
City of Danbury, Connecticut 06810

Re: "Responsible Employer"
Codification of required contractual provisions

Dear Council Members:

At the Mayor's request I am forwarding to you a draft ordinance amendment which is intended to codify various requirements of our municipal construction contracts. The key features addressed in this proposal include local employment preference to citizens of the Danbury labor market area, prevailing wage requirements, apprenticeship opportunities, proper categorization and treatment of employees and equal employment requirements. This draft is based on concepts developed by a number of municipalities in the northeast, and modeled after an existing ordinance adopted by the City of Middletown, Connecticut.

Please consider this ordinance amendment in the usual fashion.

Sincerely,

Eric L. Gottschalk
Corporation Counsel

cc: Mayor Gene F. Eriquez



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CITY OF DANBURY
DANBURY, CONNECTICUT 06810

HEALTH AND HOUSING DEPARTMENT
155 DEER HILL AVENUE

(203) 797-4625
FAX (203) 796-1596

March 28, 2000

The Honorable Mayor Gene Eriquez and Members of the Danbury Common Council
155 Deer Hill Avenue
Danbury, Connecticut

Dear Mayor Eriquez and Members of the Danbury Common Council:

The City of Danbury has the opportunity to acquire a 17 acre parcel of land that encompasses "Moodry Peak", (the Blackburn property) which includes a portion of the hillside with the beacon that overlooks Tarrywile Park. This acquisition would provide an additional expansion of the Park.

I respectfully request your authorization to apply for and receive funding from the Connecticut Open Space and Watershed Land acquisition program. The next deadline for proposals is in April. Hence, I respectfully request your authorization of the attached resolution, which would allow us to submit an application for this grant. Thank you.

Respectfully Yours,

Jack Kozuchowski

Coordinator of Environmental &
Occupational Health Services

cc: Dominic Setaro, Director of Finance



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the State of Connecticut "Open Space and Watershed Land Acquisition" grant program is offering up to fifty (50%) percent reimbursement to municipalities for the acquisition of environmentally significant properties that are to be preserved as open space; and

WHEREAS, if received, the grant would be used to purchase the Mootry Peak property adjoining Tarrywile Park; and

WHEREAS, this acquisition is consistent with the long range goal of expanding Tarrywile Park to provide a linkage to Wooster Mountain State Park; and

WHEREAS, based on the current assessed value and the projected appraisal value of this site, the grant application would seek grant funds in the approximate amount of \$95,000.00; and

WHEREAS, the direct cost to the City of Danbury for the balance of the acquisition cost is expected, therefore, to be in the range of \$97,500.00 to \$117,000.00; and

WHEREAS, said City contribution is incorporated within the City capital budget proposal for FY 2000-2001 as submitted by the Planning Department;

NOW, THEREFORE, BE IT RESOLVED THAT Gene F. Eriquez, Mayor of the City of Danbury be and hereby is authorized to make application for grant funds providing reimbursement to the City of Danbury for fifty (50%) percent of the agreed acquisition price for the "Mootry Peak" open space property, and for the Mayor to accept such grant funding if awarded and enter in such agreements with the State of Connecticut as may be required in order to accomplish the goals hereof.



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

INTEROFFICE MEMORANDUM

TO: HON. GENE F. ERIQUEZ
VIA THE COMMON COUNCIL

FROM: DOMINIC A. SETARO, JR.

SUBJECT: RESOLUTION - TARGETED CAPACITY EXPANSION INITIATIVE GRANT

DATE: 03/29/00

CC: K. REDENZ, N. C. BUZERAK, W. CAMPBELL

Attached for your review is a resolution that will allow the City of Danbury's department of Health & Human Services to apply for and accept funding from the Federal Government for a Targeted Capacity Expansion Initiative Grant. This grant in the amount of \$460,923 would be used to enable the City to provide additional services to alcohol and other drug dependant people and their families. No local match is required.

The Common Council is requested to consider this resolution at its next meeting.

DAS/
n. buzarak

Dominic A. Setaro, Jr.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

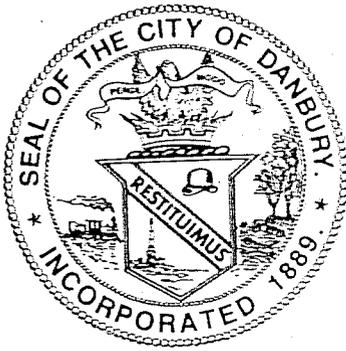
WHEREAS, the Department of Health and Human Services, through the Public Health Service, Substance Abuse and Mental Health Services Administration has made grant funds available to local government to provide additional services to alcohol and other drug dependent people and their families to address gaps in treatment capacity for the period of October 1, 2000 through September 30, 2001; and

WHEREAS, for Federal Fiscal Year 2000-2001 grant funds not to exceed \$500,000 requiring no local match, will be made available to the Danbury Health and Housing Department for the Targeted Capacity Expansion Initiative, upon approval of a grant application therefore; and

WHEREAS, the Danbury Health and Housing Department will provide these services to alcohol and other drug dependent people and their families, serving both residents and non residents with no restriction who may be serviced.

NOW, THEREFORE, BE IT RESOLVED THAT, Gene F. Eriquez, Mayor of the City of Danbury or William J. Campbell Director of Health, as his designee is authorized to apply for said grant and to accept the grant award on behalf of the City of Danbury, if such award is made. Any prior actions of the Mayor or the Director of Health regarding this application are hereby ratified.

BE IT FURTHER RESOLVED THAT Mayor Gene F. Eriquez is hereby authorized to make, execute and approve on behalf of the City of Danbury all contracts / agreements or amendments thereof, which do not require expenditure of the City funds, with the Substance Abuse and Mental Health Services Administration regarding said grant, and to take all actions necessary to accomplish the purposes of these programs.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the Department of Health and Human Services, through the Public Health Service, Substance Abuse and Mental Health Services Administration has made grant funds available to local government to provide additional services to alcohol and other drug dependent people and their families to address gaps in treatment capacity for the period of October 1, 2000 through September 30, 2001; and

WHEREAS, for Federal Fiscal Year 2000-2001 grant funds not to exceed \$500,000 requiring no local match, will be made available to the Danbury Health and Housing Department for the Targeted Capacity Expansion Initiative, upon approval of a grant application therefore; and

WHEREAS, the Danbury Health and Housing Department will provide these services to alcohol and other drug dependent people and their families, serving both residents and non residents with no restriction who may be serviced.

NOW, THEREFORE, BE IT RESOLVED THAT, Gene F. Eriquez, Mayor of the City of Danbury or William J. Campbell Director of Health, as his designee is authorized to apply for said grant and to accept the grant award on behalf of the City of Danbury, if such award is made. Any prior actions of the Mayor or the Director of Health regarding this application are hereby ratified.

BE IT FURTHER RESOLVED THAT Mayor Gene F. Eriquez is hereby authorized to make, execute and approve on behalf of the City of Danbury all contracts / agreements or amendments thereof, which do not require expenditure of the City funds, with the Substance Abuse and Mental Health Services Administration regarding said grant, and to take all actions necessary to accomplish the purposes of these programs.

IMPACT STATEMENT
Targeted Capacity Expansion Initiative Grant
March 24, 2000

Program Impact:

This grant will enable the City of Danbury to provide additional services to alcohol and other drug dependent people and their families. The primary beneficiaries will be alcohol and other drug dependent people. Further benefit will accrue to the children and other adults in the effected families. Additionally, all citizens will benefit due to reduced negative impact of drug dependency on the community.

Fiscal Impact:

The implementation of the proposed program will be subcontracted to the Midwestern Connecticut Council on Alcoholism. Further, program evaluation will be subcontracted to an appropriate, separate entity. As a result, other than audit and grant administration costs, there are no direct city personnel, benefit, equipment or other costs associated with this grant. Termination of funding will not have a direct fiscal impact on the city.

Anticipated Grant Lifetime:

Funding will initiate on October 1, 2000 for the federal fiscal year of October 1, 2000 through September 30, 2001. It is renewable for two additional years thus carrying the grant lifetime to September 30, 2003.

BUDGET INFORMATION - Non-Construction Programs

| Grant Program Function or Activity (a) | Catalog of Federal Domestic Assistance Number (b) | Estimated Unobligated Funds | | New or Revised Budget | | |
|--|---|-----------------------------|-----------------|-----------------------|-----------------|-----------|
| | | Federal (c) | Non-Federal (d) | Federal (e) | Non-Federal (f) | Total (g) |
| 1. Targeted capacity expansion | 93,230 | \$ | \$ | \$ 460,923 | \$ | \$ |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| 5. TOTALS | | \$ | \$ | \$ | \$ | \$ |

SECTION B - BUDGET CATEGORIES

| 6. Object Class Categories | GRANT PROGRAM, FUNCTION OR ACTIVITY | | | | Total (5) |
|--|-------------------------------------|-----|------------|-----|-----------|
| | (1) | (2) | (3) | (4) | |
| a. Personnel | \$ | \$ | \$ | \$ | \$ |
| b. Fringe Benefits | | | | | |
| c. Travel | | | | | |
| d. Equipment | | | | | |
| e. Supplies | | | | | |
| f. Contractual | | | 443,195 | | |
| g. Construction | | | | | |
| h. Other | | | | | |
| i. Total Direct Charges (sum of 6a - 6h) | | | | | |
| j. Indirect Charges | | | 17,728 | | |
| k. TOTALS (sum of 6i and 6j) | \$ | \$ | \$ 460,923 | \$ | \$ |
| 7. Program Income | \$ | \$ | \$ | \$ | \$ |

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BUDGET INFORMATION - Non-Construction Programs

SECTION 2 - BUDGET SUMMARY

| Grant Program Function or Activity (a) | Catalog of Federal Domestic Assistance Number (b) | Estimated Unobligated Funds | | New or Revised Budget | | |
|--|---|-----------------------------|-----------------|-----------------------|-----------------|-----------|
| | | Federal (c) | Non-Federal (d) | Federal (e) | Non-Federal (f) | Total (g) |
| 1. | | \$ | \$ | \$ | \$ | \$ |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| 5. TOTALS | | \$ | \$ | \$ | \$ | \$ |

SECTION 3 - BUDGET CATEGORIES

| 8. Object Class Categories | GRANT PROGRAM, FUNCTION OR ACTIVITY | | | | Total (5) |
|--|-------------------------------------|-----|--------|-----|-----------|
| | (1) | (2) | (3) | (4) | |
| a. Personnel | \$ | \$ | \$ | \$ | \$ |
| b. Fringe Benefits | | | | | |
| c. Travel | | | | | |
| d. Equipment | | | | | |
| e. Supplies | | | | | |
| f. Contractual | | | | | |
| g. Construction | | | | | |
| h. Other Evaluation | | | 30,000 | | |
| i. Total Direct Charges (sum of 8a - 8h) | | | | | |
| j. Indirect Charges | | | | | |
| k. TOTALS (sum of 8i and 8j) | \$ | \$ | \$ | \$ | \$ |
| 7. Program Income | \$ | \$ | \$ | \$ | \$ |

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7

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

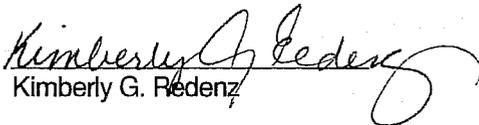
M E M O R A N D U M

To: Hon. Gene F. Eriquez via the Common Council
From: Kimberly G. Redenz, Assistant Director of Finance
Date: March 20, 2000
Re: LOCAL CAPITAL IMPROVEMENT PROGRAM
CC: Dominic A. Setaro, Jr.

The City of Danbury will be applying for funding under the State Local Capital Improvement Program. The Common Council is required to approve resolutions to make application for these funds. Attached are the resolutions in reference to the Local Capital Improvement program requesting funding for the following:

| | |
|---------------------------------------|-----------|
| Rebuild/Repave Highways | \$150,799 |
| Rogers Park Pond Restoration | 65,000 |
| Exterior Skin Replacements – PWD Roof | 75,000 |
| Community Service Building Roof | 30,000 |
| Library Tech Center Roof | 40,000 |
| Patriot Garage Structural | 35,000 |
| City Hall Security System | 11,000 |
| Generator @ Fire Headquarters | 34,000 |
| TOTAL | \$440,799 |

Please place this item, along with the attached resolutions, on the April Common Council agenda for its approval.


Kimberly G. Redenz

KGR/jgb

Attach.

LOCIPMAY



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the City of Danbury is eligible to make application for State grant funds through the Office of Policy and Management under the Local Capital Improvement Program (LoCIP) for local programs within the meaning of Section 7-536(a)(4) of the General Statutes of the State of Connecticut; and

WHEREAS, the City of Danbury desires to make application for a State grant in the amount of \$150,799.00 to cover the cost to Rebuild/Replace Highways; and

WHEREAS, said project is consistent with the City of Danbury's capital improvement program authorized for a five year period by the Danbury Planning Commission February 3, 1999 and February 6, 2000; and

WHEREAS, the City will maintain detailed accounting records of said project and make them available to the Office of Policy and Management of the State of Connecticut upon request; and

WHEREAS, the Common Council hereby approves said project and its financing; and

WHEREAS, the City of Danbury has received no prior local capital improvements grants under Connecticut General Statutes Section 7-536(a)(4) except for completed and reimbursed project numbers:

Projects-Completed/Reimbursed

| | | |
|------------|------------------------------------|--------------|
| 034-88-010 | City Hall Roof Replacement | \$ 65,311.00 |
| 034-88-020 | Replace Tanks/Boilers - City Bldgs | 220,875.00 |
| 034-89-010 | Replace Cross Street Bridge | 35,775.00 |
| 034-89-020 | Repair/Replace Roofs - City Bldgs | 176,700.00 |
| 034-89-030 | Water Services - Tarrywile | 123,668.23 |
| 034-89-050 | Rebuild/Repave Highways | 83,617.00 |
| 034-89-070 | Replace Cross Street Bridge | 234,245.00 |
| 034-90-010 | Rebuild/Repave Highways | 59,945.00 |
| 034-90-020 | Downtown Green Design | 35,000.00 |
| 034-90-040 | Roof-Fire/Police Maintenance Bldgs | 81,971.83 |
| 034-91-010 | Rebuild/Repave Roads | 517,828.42 |
| 034-92-010 | Downtown Green Construction | 114,999.54 |
| 034-92-020 | Library Book Security System | 39,807.75 |
| 034-92-030 | Triangle Street Bridge | 109,000.00 |
| 034-92-040 | Cross Street Bridge | 94,320.74 |
| 034-92-050 | Rebuild/Repave Highways | 143,878.00 |
| 034-93-010 | Rebuild/Repave Highways | 318,011.52 |
| 034-93-020 | Replace Triangle Street Bridge | 90,176.83 |
| 034-93-030 | Replace/Renovate HVAC-City Hall | 60,000.00 |
| 034-94-010 | Rebuild/Repave Highways | 387,682.06 |
| 034-94-020 | Library Cooling Tower | 25,127.00 |
| 034-94-030 | Tarrywile Park Farmhouse | 28,000.00 |
| 034-95-010 | Rebuild/Repave Highways | 449,196.95 |
| 034-95-020 | Rogers Park Field Improvements | 14,749.00 |
| 034-96-010 | Rebuild/Repave Highways | 437,352.68 |
| 034-96-020 | Field Improvements- Rogers Park | 19,420.30 |
| 034-97-010 | Rebuild/Repave Highways | 203,533.68 |
| 034-97-020 | Renovation - Library Tech Center | 260,000.00 |
| 034-98-010 | Rebuild/Repave Highways | 434,023.82 |
| 034-99-10 | Renovate City Hall | 440,799.00 |

Uncompleted Projects

| | | |
|------------|-----------------------------------|-----------|
| 034-98-020 | Renovate Farm Bldg-Tarrywile Park | 25,000.00 |
|------------|-----------------------------------|-----------|

NOW, THEREFORE, BE IT RESOLVED THAT the Mayor of the City of Danbury be and hereby is authorized to make application to the State of Connecticut under its Local Capital Improvement Program (LoCIP) in the amount of \$150,799.00 to Rebuild/Replace Highways to execute any contracts or agreements in connection therewith, to accept payments and to do any and all things necessary to effectuate the purposes hereof.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the City of Danbury is eligible to make application for State grant funds through the Office of Policy and Management under the Local Capital Improvement Program (LoCIP) for local programs within the meaning of Section 7-536(a)(4) of the General Statutes of the State of Connecticut; and

WHEREAS, the City of Danbury desires to make application for a State grant in the amount of \$65,000.00 to cover the cost of Rogers Park Pond Restoration; and

WHEREAS, said project is consistent with the City of Danbury's capital improvement program authorized for a five year period by the Danbury Planning Commission February 3, 1999 and February 6, 2000; and

WHEREAS, the City will maintain detailed accounting records of said project and make them available to the Office of Policy and Management of the State of Connecticut upon request; and

WHEREAS, the Common Council hereby approves said project and its financing; and

WHEREAS, the City of Danbury has received no prior local capital improvements grants under Connecticut General Statutes Section 7-536(a)(4) except for completed and reimbursed project numbers:

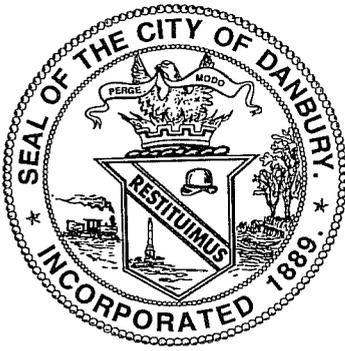
Projects-Completed/Reimbursed

| | | |
|------------|------------------------------------|--------------|
| 034-88-010 | City Hall Roof Replacement | \$ 65,311.00 |
| 034-88-020 | Replace Tanks/Boilers - City Bldgs | 220,875.00 |
| 034-89-010 | Replace Cross Street Bridge | 35,775.00 |
| 034-89-020 | Repair/Replace Roofs - City Bldgs | 176,700.00 |
| 034-89-030 | Water Services - Tarrywile | 123,668.23 |
| 034-89-050 | Rebuild/Repave Highways | 83,617.00 |
| 034-89-070 | Replace Cross Street Bridge | 234,245.00 |
| 034-90-010 | Rebuild/Repave Highways | 59,945.00 |
| 034-90-020 | Downtown Green Design | 35,000.00 |
| 034-90-040 | Roof-Fire/Police Maintenance Bldgs | 81,971.83 |
| 034-91-010 | Rebuild/Repave Roads | 517,828.42 |
| 034-92-010 | Downtown Green Construction | 114,999.54 |
| 034-92-020 | Library Book Security System | 39,807.75 |
| 034-92-030 | Triangle Street Bridge | 109,000.00 |
| 034-92-040 | Cross Street Bridge | 94,320.74 |
| 034-92-050 | Rebuild/Repave Highways | 143,878.00 |
| 034-93-010 | Rebuild/Repave Highways | 318,011.52 |
| 034-93-020 | Replace Triangle Street Bridge | 90,176.83 |
| 034-93-030 | Replace/Renovate HVAC-City Hall | 60,000.00 |
| 034-94-010 | Rebuild/Repave Highways | 387,682.06 |
| 034-94-020 | Library Cooling Tower | 25,127.00 |
| 034-94-030 | Tarrywile Park Farmhouse | 28,000.00 |
| 034-95-010 | Rebuild/Repave Highways | 449,196.95 |
| 034-95-020 | Rogers Park Field Improvements | 14,749.00 |
| 034-96-010 | Rebuild/Repave Highways | 437,352.68 |
| 034-96-020 | Field Improvements- Rogers Park | 19,420.30 |
| 034-97-010 | Rebuild/Repave Highways | 203,533.68 |
| 034-97-020 | Renovation - Library Tech Center | 260,000.00 |
| 034-98-010 | Rebuild/Repave Highways | 434,023.82 |
| 034-99-10 | Renovate City Hall | 440,799.00 |

Uncompleted Projects

| | | |
|------------|-----------------------------------|-----------|
| 034-98-020 | Renovate Farm Bldg-Tarrywile Park | 25,000.00 |
|------------|-----------------------------------|-----------|

NOW, THEREFORE, BE IT RESOLVED THAT the Mayor of the City of Danbury be and hereby is authorized to make application to the State of Connecticut under its Local Capital Improvement Program (LoCIP) in the amount of \$65,000.00 for the Rogers Park Pond Restoration to execute any contracts or agreements in connection therewith, to accept payments and to do any and all things necessary to effectuate the purposes hereof.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the City of Danbury is eligible to make application for State grant funds through the Office of Policy and Management under the Local Capital Improvement Program (LoCIP) for local programs within the meaning of Section 7-536(a)(4) of the General Statutes of the State of Connecticut; and

WHEREAS, the City of Danbury desires to make application for a State grant in the amount of \$75,000.00 to cover the cost of exterior skin replacements to Public Works Roof; and

WHEREAS, said project is consistent with the City of Danbury's capital improvement program authorized for a five year period by the Danbury Planning Commission February 3, 1999 and February 6, 2000; and

WHEREAS, the City will maintain detailed accounting records of said project and make them available to the Office of Policy and Management of the State of Connecticut upon request; and

WHEREAS, the Common Council hereby approves said project and its financing; and

WHEREAS, the City of Danbury has received no prior local capital improvements grants under Connecticut General Statutes Section 7-536(a)(4) except for completed and reimbursed project numbers:

Projects-Completed/Reimbursed

| | | |
|------------|------------------------------------|--------------|
| 034-88-010 | City Hall Roof Replacement | \$ 65,311.00 |
| 034-88-020 | Replace Tanks/Boilers - City Bldgs | 220,875.00 |
| 034-89-010 | Replace Cross Street Bridge | 35,775.00 |
| 034-89-020 | Repair/Replace Roofs - City Bldgs | 176,700.00 |
| 034-89-030 | Water Services - Tarrywile | 123,668.23 |
| 034-89-050 | Rebuild/Repave Highways | 83,617.00 |
| 034-89-070 | Replace Cross Street Bridge | 234,245.00 |
| 034-90-010 | Rebuild/Repave Highways | 59,945.00 |
| 034-90-020 | Downtown Green Design | 35,000.00 |
| 034-90-040 | Roof-Fire/Police Maintenance Bldgs | 81,971.83 |
| 034-91-010 | Rebuild/Repave Roads | 517,828.42 |
| 034-92-010 | Downtown Green Construction | 114,999.54 |
| 034-92-020 | Library Book Security System | 39,807.75 |
| 034-92-030 | Triangle Street Bridge | 109,000.00 |
| 034-92-040 | Cross Street Bridge | 94,320.74 |
| 034-92-050 | Rebuild/Repave Highways | 143,878.00 |
| 034-93-010 | Rebuild/Repave Highways | 318,011.52 |
| 034-93-020 | Replace Triangle Street Bridge | 90,176.83 |
| 034-93-030 | Replace/Renovate HVAC-City Hall | 60,000.00 |
| 034-94-010 | Rebuild/Repave Highways | 387,682.06 |
| 034-94-020 | Library Cooling Tower | 25,127.00 |
| 034-94-030 | Tarrywile Park Farmhouse | 28,000.00 |
| 034-95-010 | Rebuild/Repave Highways | 449,196.95 |
| 034-95-020 | Rogers Park Field Improvements | 14,749.00 |
| 034-96-010 | Rebuild/Repave Highways | 437,352.68 |
| 034-96-020 | Field Improvements- Rogers Park | 19,420.30 |
| 034-97-010 | Rebuild/Repave Highways | 203,533.68 |
| 034-97-020 | Renovation - Library Tech Center | 260,000.00 |
| 034-98-010 | Rebuild/Repave Highways | 434,023.82 |
| 034-99-10 | Renovate City Hall | 440,799.00 |

Uncompleted Projects

| | | |
|------------|-----------------------------------|-----------|
| 034-98-020 | Renovate Farm Bldg-Tarrywile Park | 25,000.00 |
|------------|-----------------------------------|-----------|

NOW, THEREFORE, BE IT RESOLVED THAT the Mayor of the City of Danbury be and hereby is authorized to make application to the State of Connecticut under its Local Capital Improvement Program (LoCIP) in the amount of \$75,000.00 for exterior skin replacement to Public Works Roof to execute any contracts or agreements in connection therewith, to accept payments and to do any and all things necessary to effectuate the purposes hereof.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the City of Danbury is eligible to make application for State grant funds through the Office of Policy and Management under the Local Capital Improvement Program (LoCIP) for local programs within the meaning of Section 7-536(a)(4) of the General Statutes of the State of Connecticut; and

WHEREAS, the City of Danbury desires to make application for a State grant in the amount of \$30,000.00 to cover the cost of the Community Service Building Roof; and

WHEREAS, said project is consistent with the City of Danbury's capital improvement program authorized for a five year period by the Danbury Planning Commission February 3, 1999 and February 6, 2000; and

WHEREAS, the City will maintain detailed accounting records of said project and make them available to the Office of Policy and Management of the State of Connecticut upon request; and

WHEREAS, the Common Council hereby approves said project and its financing; and

WHEREAS, the City of Danbury has received no prior local capital improvements grants under Connecticut General Statutes Section 7-536(a)(4) except for completed and reimbursed project numbers:

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| 034-99-10 | Renovate City Hall | 440,799.00 |

Uncompleted Projects

| | | |
|------------|-----------------------------------|-----------|
| 034-98-020 | Renovate Farm Bldg-Tarrywile Park | 25,000.00 |
|------------|-----------------------------------|-----------|

NOW, THEREFORE, BE IT RESOLVED THAT the Mayor of the City of Danbury be and hereby is authorized to make application to the State of Connecticut under its Local Capital Improvement Program (LoCIP) in the amount of \$30,000.00 for the Community Service Building Roof to execute any contracts or agreements in connection therewith, to accept payments and to do any and all things necessary to effectuate the purposes hereof.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the City of Danbury is eligible to make application for State grant funds through the Office of Policy and Management under the Local Capital Improvement Program (LoCIP) for local programs within the meaning of Section 7-536(a)(4) of the General Statutes of the State of Connecticut; and

WHEREAS, the City of Danbury desires to make application for a State grant in the amount of \$40,000.00 to cover the cost of the Library Technology Center Roof; and

WHEREAS, said project is consistent with the City of Danbury's capital improvement program authorized for a five year period by the Danbury Planning Commission February 3, 1999 and February 6, 2000; and

WHEREAS, the City will maintain detailed accounting records of said project and make them available to the Office of Policy and Management of the State of Connecticut upon request; and

WHEREAS, the Common Council hereby approves said project and its financing; and

WHEREAS, the City of Danbury has received no prior local capital improvements grants under Connecticut General Statutes Section 7-536(a)(4) except for completed and reimbursed project numbers:

Projects-Completed/Reimbursed

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| 034-99-10 | Renovate City Hall | 440,799.00 |

Uncompleted Projects

| | | |
|------------|-----------------------------------|-----------|
| 034-98-020 | Renovate Farm Bldg-Tarrywile Park | 25,000.00 |
|------------|-----------------------------------|-----------|

NOW, THEREFORE, BE IT RESOLVED THAT the Mayor of the City of Danbury be and hereby is authorized to make application to the State of Connecticut under its Local Capital Improvement Program (LoCIP) in the amount of \$40,000.00 for the Library Technology Center Roof to execute any contracts or agreements in connection therewith, to accept payments and to do any and all things necessary to effectuate the purposes hereof.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the City of Danbury is eligible to make application for State grant funds through the Office of Policy and Management under the Local Capital Improvement Program (LoCIP) for local programs within the meaning of Section 7-536(a)(4) of the General Statutes of the State of Connecticut; and

WHEREAS, the City of Danbury desires to make application for a State grant in the amount of \$35,000.00 to cover the cost of the Patriot Garage Structural Improvements; and

WHEREAS, said project is consistent with the City of Danbury's capital improvement program authorized for a five year period by the Danbury Planning Commission February 3, 1999 and February 6, 2000; and

WHEREAS, the City will maintain detailed accounting records of said project and make them available to the Office of Policy and Management of the State of Connecticut upon request; and

WHEREAS, the Common Council hereby approves said project and its financing; and

WHEREAS, the City of Danbury has received no prior local capital improvements grants under Connecticut General Statutes Section 7-536(a)(4) except for completed and reimbursed project numbers:

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Uncompleted Projects

| | | |
|------------|-----------------------------------|-----------|
| 034-98-020 | Renovate Farm Bldg-Tarrywile Park | 25,000.00 |
|------------|-----------------------------------|-----------|

NOW, THEREFORE, BE IT RESOLVED THAT the Mayor of the City of Danbury be and hereby is authorized to make application to the State of Connecticut under its Local Capital Improvement Program (LoCIP) in the amount of \$35,000.00 for the Patriot Garage Structural Improvements to execute any contracts or agreements in connection therewith, to accept payments and to do any and all things necessary to effectuate the purposes hereof.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

A. D., 19

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WHEREAS, the City of Danbury is eligible to make application for State grant funds through the Office of Policy and Management under the Local Capital Improvement Program (LoCIP) for local programs within the meaning of Section 7-536(a)(4) of the General Statutes of the State of Connecticut; and

WHEREAS, the City of Danbury desires to make application for a State grant in the amount of \$11,000.00 to cover the cost of the City Hall Security System; and

WHEREAS, said project is consistent with the City of Danbury's capital improvement program authorized for a five year period by the Danbury Planning Commission February 3, 1999 and February 6, 2000; and

WHEREAS, the City will maintain detailed accounting records of said project and make them available to the Office of Policy and Management of the State of Connecticut upon request; and

WHEREAS, the Common Council hereby approves said project and its financing; and

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Uncompleted Projects

| | | |
|------------|-----------------------------------|-----------|
| 034-98-020 | Renovate Farm Bldg-Tarrywile Park | 25,000.00 |
|------------|-----------------------------------|-----------|

NOW, THEREFORE, BE IT RESOLVED THAT the Mayor of the City of Danbury be and hereby is authorized to make application to the State of Connecticut under its Local Capital Improvement Program (LoCIP) in the amount of \$11,000.00 for the City Hall Security System to execute any contracts or agreements in connection therewith, to accept payments and to do any and all things necessary to effectuate the purposes hereof.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the City of Danbury is eligible to make application for State grant funds through the Office of Policy and Management under the Local Capital Improvement Program (LoCIP) for local programs within the meaning of Section 7-536(a)(4) of the General Statutes of the State of Connecticut; and

WHEREAS, the City of Danbury desires to make application for a State grant in the amount of \$34,000.00 to cover the cost of a new generator at Fire Headquarters; and

WHEREAS, said project is consistent with the City of Danbury's capital improvement program authorized for a five year period by the Danbury Planning Commission February 3, 1999 and February 6, 2000; and

WHEREAS, the City will maintain detailed accounting records of said project and make them available to the Office of Policy and Management of the State of Connecticut upon request; and

WHEREAS, the Common Council hereby approves said project and its financing; and

WHEREAS, the City of Danbury has received no prior local capital improvements grants under Connecticut General Statutes Section 7-536(a)(4) except for completed and reimbursed project numbers:

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Uncompleted Projects

| | | |
|------------|-----------------------------------|-----------|
| 034-98-020 | Renovate Farm Bldg-Tarrywile Park | 25,000.00 |
|------------|-----------------------------------|-----------|

NOW, THEREFORE, BE IT RESOLVED THAT the Mayor of the City of Danbury be and hereby is authorized to make application to the State of Connecticut under its Local Capital Improvement Program (LoCIP) in the amount of \$34,000.00 for a new generator at Fire Headquarters to execute any contracts or agreements in connection therewith, to accept payments and to do any and all things necessary to effectuate the purposes hereof.



CITY OF DANBURY
DANBURY, CONNECTICUT 06810

HEALTH AND HOUSING DEPARTMENT
155 DEER HILL AVENUE

(203) 797-4625
FAX (203) 796-1596

March 28, 2000

Mayor Gene Eriquez and Members of the Danbury Common Council
155 Deer Hill Avenue
Danbury, Connecticut

Dear Mayor Eriquez and Members of the Danbury Common Council:

We have received an offer of a financial donation of \$28,554. from the Rotary Club Charitable Trust for subsidizing the work at Rogers Park Pond. With this funding, we will work with the Rotary Club in landscaping the shoreline by the pathway which is being constructed around the perimeter of the pond this Spring.

I respectfully request your acceptance of this donation on behalf of the City.

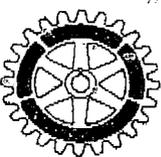
Respectfully Yours,

A handwritten signature in cursive script that reads "Jack Kozuchowski".

Jack Kozuchowski

Coordinator of Environmental &
Occupational Health Services

cc : Dominic Setaro, Director of Finance



Club 6719
District 7980

Rotary Club of Danbury

P.O. Box 788 • Danbury, Connecticut 06813-0788 • U.S.A. • (203) 792-0300

03/28/00

Mr. Jack Kozuchowski
Coordinator of Environmental
And Occupational Health Services
City of Danbury
155 Dear Hill Ave.
Danbury, CT 06810
Fax No. 203-796-1596

Re: Roger's Park Pond

Dear Jack,

I am please to advise that the Trust Committee of the Rotary Trust For Charitable Purposes has unanimously approved the release of \$18,554 immediately to be donated to the City of Danbury for the completion of the pond restoration.

In addition, we are anticipating the receipt of an additional \$10,000 which will be donated in the very near future.

Sincerely yours,

Wayne B. Curtis

Trust Committee Chairman



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

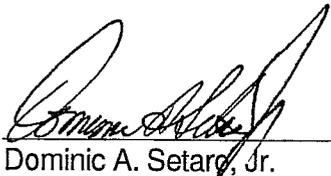
DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

M E M O R A N D U M

To: Hon. Gene F. Eriquez via the Common Council
From: Dominic A. Setaro, Jr., Director of Finance
Date: March 31, 2000
Re: **ITEM #8 APRIL AGENDA**
CC: Jack Kozuchowski

Regarding Item #8 on the April agenda, please be advised that at this time, the Common Council should only approve the reappropriation of \$18,554 since this is the amount that Rotary Trust has approved. A separate request will be made once we receive a further communication indicating that the additional \$10,000 is available.



Dominic A. Setaro, Jr.

DAS/jgb



9

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

M E M O R A N D U M

To: Hon. Gene F. Eriquez via the Common Council
From: Kimberly G. Redenz, Assistant Director of Finance
Date: March 28, 2000
Re: **MILLENNIUM PROJECT**

As per previous correspondence regarding the acceptance of donations for the Millennium Project, attached you will find a copy of the following checks representing a donation to the project.

| | |
|---|----------|
| Danbury Scott Fanton Museum | \$378.00 |
| Richard L. and Susan M. Vizzari | 12.00 |
| The News-Times | 100.00 |
| Danbury Downton Council | 300.00 |
| Rainbow Diner, Inc. | 100.00 |
| Henry Abbott Regional Technical High School | 75.00 |
| New Colony Diner V | 100.00 |
| Loree's Kitchen | 100.00 |
| Sit Down Danbury, LLC | 100.00 |
| Widow Brown's Café | 100.00 |
| Joan A. Merling | 12.00 |
| Kevin A. & Paige C. Best | 20.00 |
| Edward & Caron Nejame, Jr. | 24.00 |
| Paul M. & Mary E. McIlvaine | 34.00 |

Should you need any additional information, feel free to give me a call.


Kimberly G. Redenz

/jgb

Attach.



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511
FAX (203) 796-1666

MEMORANDUM

TO: Dominic A. Setaro, Jr., Director of Finance

FROM: Mayor Gene F. Eriquez 

DATE: March 23, 2000

RE: Danbury Millennium Project Donations

.....

Enclosed please find the following funds to be deposited in the Danbury Millennium Project Account:

From Wild Winter Warm Up:

\$100 Sit Down Danbury, LLC
 100 Widow Brown's Café
 100 New Colony Diner V
 100 Loree's Kitchen
 100 Rainbow Diner (Three Brothers)
 75 HATS (Stew Sponsorship)
\$575 ✓

From Sale of Note Cards and Posters:

FIRST NIGHT
 \$ 12 Joan Merling
 34 Paul and Mary McIlvaine
 10 Kevin and Paige Best 20.00
 24 Edward and Caron Nejame ✓
 16 Cash ✓
~~\$ 96~~
 106 00



RECYCLED
PAPER

CITYCENTER

\$100 The News-Times

12 Richard and Susan Vizzari

300 Danbury Downtown Council

72 Cash

\$484

DANBURY MUSEUM & HISTORICAL SOCIETY

\$378

TOTAL DEPOSIT ^{1543.02} \$1,533

THE DANBURY SCOTT-FANTON MUSEUM
& HISTORICAL SOCIETY INC.
DBA THE DANBURY MUSEUM & HISTORICAL SOCIETY
GIFT SHOP ACCOUNT
43 MAIN STREET
DANBURY, CT 06810

51-7223/2211
090005500

138

DATE

3/16/00

PAY TO THE
ORDER OF

City of Danbury
Three hundred seventy eight + 00/100

\$ 378.00

DOLLARS

Security features
included.
Details on back.



SAVINGS BANK OF DANBURY
12 Hayestown Avenue
Danbury, Connecticut 06811
(203) 243-9612

MEMO

Millennium Pins/POSTERS
e ARDC

[Signature]

MP

⑆ 221172238⑆ 090005500⑆

0138

SAFETY PAPER



RICHARD L. VIZZARI
SUSAN M. VIZZARI
22 RODLINE RD
DANBURY, CT 06811

0230

51-7224/2211

Date

2-1-00

Pay to the
Order of

Millennium Project
twelve 00/100

\$ 12.00

Dollars

Security features
included.
Details on back.



UNION SAVINGS BANK
MAIN OFFICE
226 Main Street Danbury, Conn. 06810

For

note card

[Signature]

MP

⑆ 221172241⑆ 600 069 896⑆

0230

© HARLAND

PRESTIGE

THE FACE OF THIS CHECK IS PRINTED BLUE - THE BACK CONTAINS A SIMULATED WATERMARK

The News-Times
333 Main Street

Danbury, CT 06810
(203) 744-5100

Chase Manhattan Bank
1201 Market Street
Wilmington, DE 19801

02/22/00

990089337

CHECK AMOUNT

*****\$100.00

Void after 6 months

PAY *One hundred and 00/100 Dollars*

TO THE
ORDER OF

DANBURY MILLENNIUM PROJECT
OFFICE OF THE MAYOR
CITY HALL 155 DEER HILL AVE
DANBURY CT 06810



⑈0990089337⑈ ⑆031100267⑆ 6301482141 509⑈

1867

DANBURY DOWNTOWN COUNCIL

186 MAIN ST. PH. 203-792-1711
DANBURY, CT 06810

DATE *Feb. 14, 2000*

51-7224/2211

PAY
TO THE
ORDER OF

Millennium Project \$ *300.00*

Three Hundred and 00/100's DOLLARS

| | | | |
|---------------------------------|--|--|--|
| <i>Payment of \$3,000 Grant</i> | | | |
| <i>balance.</i> | | | |
| | | | |
| | | | |

Nancy Whitfield

THIS CHECK IS DELIVERED FOR PAYMENT ON THE ACCOUNTS LISTED

⑈001867⑈ ⑆221172241⑆ 690 007 735⑈



3245

RAINBOW DINER, INC.
242 WHITE STREET
DANBURY, CT 06810

51-57
119-125

2/28 19.00

PAY TO THE ORDER OF

Danbury Millennium Project
One Hundred

\$ 100.00

DOLLARS



FOR

Anthony Kallouros MP

⑈003245⑈ ⑆011900571⑆ 1730429⑈

HENRY ABBOTT REGIONAL
TECHNICAL HIGH SCHOOL
STUDENT ACTIVITY FUND
21 HAYESTOWN AVENUE
DANBURY, CT 06811-4881

11828

PAY TO THE ORDER OF

City of Danbury - Millennium Project

March 3 2000

51-110/211

\$ 75.00

Seventy-five

DOLLARS



FIRST UNION
FIRST UNION BANK
OF CONNECTICUT
NEW HAVEN, CT

FOR

Alan M. Aburnity

⑈011828⑈ ⑆021101108⑆ 2000016084584⑈

⑈004348⑈ ⑆021101108⑆ 200061057233⑈

MEMO:

CITY OF DANBURY
OFFICE OF THE MAYOR
DANBURY, CT 06810

One Hundred and 00/100 *****

\$100.00

PAY TO THE CITY OF DANBURY
ORDER OF

1/27/2000

NEW COLONY DINER V
14 STONY HILL ROAD
BETHEL, CT 06801

FIRST UNION BANK
OF CONNECTICUT
DANBURY, CT 06811
51-110/211

4348

CALL 1 800 662-2331

MEMBER

FDIC

19990427

LTM103

K81566

8379000

FOR SECURITY PURPOSES, THIS DOCUMENT CONTAINS MICROPRINTING IN THE BORDER AND A CARBON BAND ON THE REVERSE SIDE

Loree's Kitchen

OGAN ENTERPRISES
4 ELIZABETH STREET
BETHEL, CONNECTICUT 06801

| DATE | INVOICE | AMOUNT |
|------|---------|--------|
| | | |
| | | |
| | | |
| | | |
| | | |

51-36/211

8777

PAY One hundred and 00/100 DOLLARS

| CHECK NO. | TO THE ORDER OF | DATE | REFERENCE | CHECK AMOUNT |
|-----------|----------------------------|----------|------------------|--------------|
| 8777 | Danbury Millennium Project | 02-10-00 | OGAN ENTERPRISES | 100 - |



CHASE

The Chase Manhattan Bank

Loree A Ogan

MP

TO TEST AUTHENTICITY OF THE CARBON BAND, PLACE THE CHECK FACE UP ON TOP OF ANY ORDINARY PIECE OF PAPER AND RUB CARBON BAND AREA WITH A COIN - CARBON MARKS WILL TRANSFER ONTO THE PAPER

⑈008777⑈ ⑆02110036⑆ 560 1 033953⑈

3942

SIT DOWN DANBURY, LLC
OPERATING ACCOUNT
69 NEWTOWN ROAD
DANBURY, CT 06810

UNION SAVINGS BANK
71 NEWTON ROAD
DANBURY, CT 06810
51-7224/2211

2/11/00

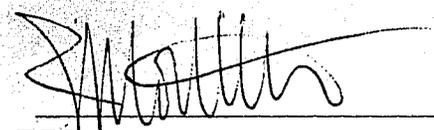
PAY TO THE ORDER OF Mayor's Office

\$ ****100.00**

One Hundred and 00/100*****

DOLLARS
Security features included. Details on back.

Mayors Office



MEMO Winter's Night

MP

⑈003942⑈ ⑆221172241⑆ 593 000 998⑈



WIDOW BROWN'S CAFE
128 FEDERAL RD.
DANBURY, CT 06811

THE NEW MILFORD BANK & TRUST COMPANY
DANBURY, CT 06810-5033
51-404/111

24481

2/11/2000

PAY TO THE ORDER OF Danbury Millennium Project

\$ ****100.00**

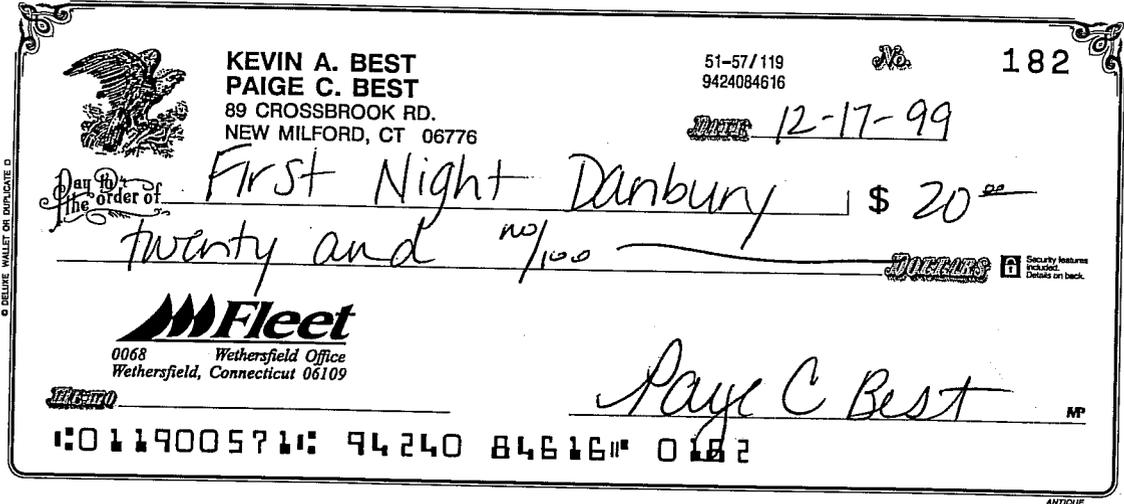
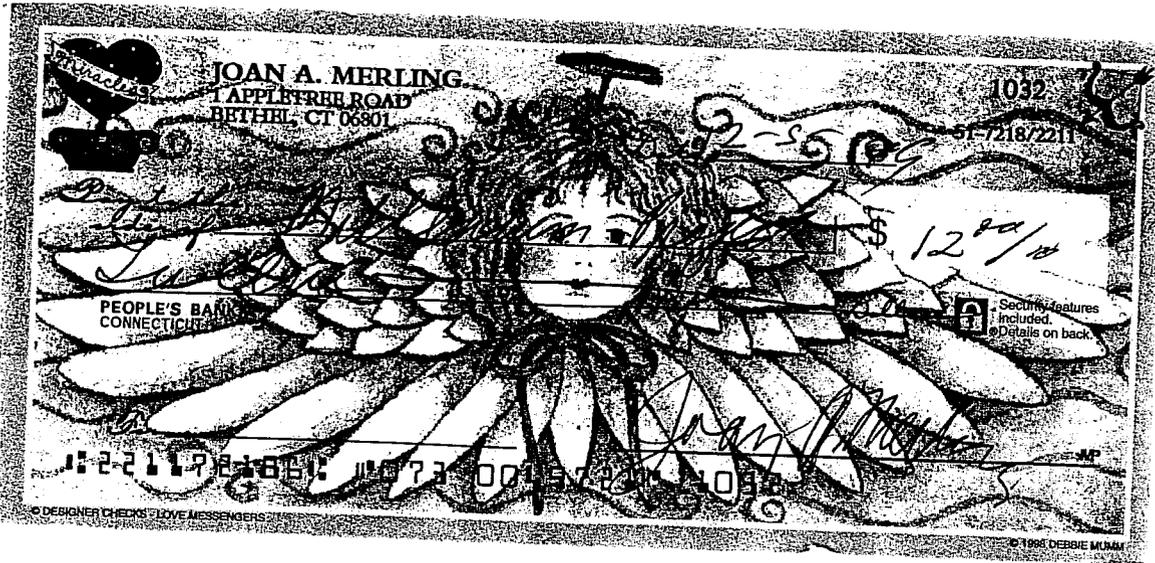
One Hundred and 00/100*****

DOLLARS

Danbury Millennium Project


AUTHORIZED SIGNATURE

⑈024481⑈ ⑆011104047⑆ 200442 9⑈



CHECKS UNLIMITED™ - TO REORDER: 1-800-204-2244 • TREASURER FRIENDS

Edward or Caron Nejame, Jr.
Ph. 203-778-1967
186 Brushy Hill Rd.
Danbury, CT 06810

51-7224/2211

4018

Date 12-15-99

Pay to the order of First Night Danbury \$ 24.00
twenty four 00/100 Dollars

UNION SAVINGS BANK
SHARON OFFICE
GAY STREET
SHARON, CT. 06069

*We do not own the earth...
we borrow it from our children.*

For 4 Buttons Caron Nejame MP
⑆ 221172241⑆ 660 029 204⑈ 4018

©1998 GAIL GOODWIN PHOTOGRAPHY

PAUL M. McILVAINE
MARY E. McILVAINE
218 SOUTHERN BLVD.
DANBURY, CT 06810

51-7218/2211

2189

DATE 28 Dec 99

PAY TO THE ORDER OF Millennium Project \$ 34.00
Thirty four dollars DOLLARS

PEOPLE'S BANK
CONNECTICUT

FOR _____ [Signature] MP

⑆ 221172186⑆ ⑈ 63 0034178⑈ 2189



10

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

Welfare Department
797-4569

To: Members of the Council
Fr: Deborah MacKenzie
Re: Donations
Date: 3/22/00

Please accept the following donations on behalf of the City Shelter.

Danbury / New Fairfield Newcomer's Club - \$22.00, a toaster, cookware and personal hygiene products.

St. Elizabeth Seton Church: Kitchen ware, personal hygiene items, Clothing, boots/shoes, and canvas bags.

A.I.C: 17 chairs

Bethel Middle School students: personal hygiene products

Marie Rotella: blankets

Thank you,



Deborah MacKenzie



CITY OF DANBURY

Homeless Services

41 New Street

Danbury CT 06810

Day Center / Shelter
796-1661

MARCH 17, 2000

Danbury/New Fairfield Newcomer's Club
Attn: Ms Judy Barber
5 Bendlou Drive
Danbury, CT 06811

Dear Ms Barber:

On behalf of the clients of the Day Center/Shelter, I would like to take this opportunity to thank you for your organizations thoughtful and generous donation to our facility. The personal grooming supplies that you collected are in great demand. The four slice toaster that your club donated is already being put to the test.

Please know that acts of caring such as yours go a long way in improving the quality of life of our clients. Once again, thank you for your thoughtfulness.

Sincerely yours,

Stephen M. Hoder, M.Th.
Coordinator of Homeless Services

cc: Deborah MacKenzie
Director
Welfare and Social Services



CITY OF DANBURY

Homeless Services

41 New Street

Danbury CT 06810

Day Center / Shelter
796-1661

Ms. Melvina Strijdonk, R.N.
Health Office
Bethel Middle School
Whittlesey Drive
Bethel, CT 06801

Dear Ms Strijdonk,

On behalf of the Shelter and Day Center clients, I would like to take this opportunity to thank your for your generous donation of toiletry articles. The products that you donated are much appreciated by our clients. Many times they do not have the financial resources to buy personal grooming products.

Singerely yours,

Stephen M. Hoder, M.Th.
Coordinator of Homeless Services

cc: Deborah MacKenzie
Director Welfare and Social Services
City of Danbury



CITY OF DANBURY

Homeless Services

41 New Street

Danbury CT 06810

Day Center / Shelter
796-1661

TO : Debbie MacKenzie

FROM: Steve Moder

RE : A.I.C. Donation

DATE: 02/14/00

Rec'd this date seventeen (17) stainless steel frame chairs
with red upholstered backs and seats.



CITY OF DANBURY

Homeless Services

41 New Street

Danbury CT 06810

Day Center / Shelter
796-1661

January 18, 2000

Ms Marie Rotella
20 Vining Road
Sandy Hook, CT 06482

Dear Ms Rotella,

I would like to take this opportunity to thank you on behalf of the clients of the City of Danbury Day Center and Night Shelter for your thoughtful donation of blankets. Be assured that they went to good use over the weekend and Monday night.

Your thoughtfulness is deeply appreciated by our clients as well as by the staff at this facility.

Sincerely yours,

Stephen M. Hoder, M.Th.
Coordinator of Homeless Services

cc: Deborah MacKenzie
Director of Social Services and Welfare



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

Welfare Department
797-4569

March 21, 2000

Father Joseph Prince
St. Elizabeth Seton Church
520 Ridgebury Road
Ridgefield, CT 06877

Dear Father Prince:

We at the City Shelter would like to take this opportunity to thank you and the church for the assortment of toiletries that were donated to the Shelter. These items are very much needed and greatly appreciated.

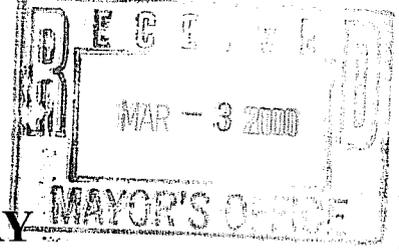
Please accept our sincere thanks and gratitude.

Sincerely,

A handwritten signature in cursive script that reads "C. Fogarty".

Claudette Fogarty
Dept. of Welfare &
Social Services

**CITY OF DANBURY
PARKS, RECREATION & FORESTRY
DEPARTMENT**



HATTERS COMMUNITY PARK
7 EAST HAYESTOWN ROAD
DANBURY, CONNECTICUT 06811

ROBERT G. RYERSON, DIRECTOR
TEL. (203) 797-4632
FAX (203) 797-4634

M E M O R A N D U M

TO: Mayor Gene F. Eriquez and
Members of the Common Council

FROM: Robert G. Ryerson 
Director/Parks, Recreation, Forestry

DATE: March 3, 2000

RE: Donation-Danbury PAL Cal Ripken Baseball League

The Danbury PAL Bambino/Babe Ruth Baseball League is now known as the Danbury PAL Cal Ripken Baseball League. In addition to the 8-12 year old division, they have accepted the responsibility of directing the 13-15 year old division which, for many years, was directed by D.A.Y.O. I thank the D.A.Y.O. organization for their many years of service to our youth and look forward to the new league.

Enclosed is a letter from Michael Haddad, President, which outlines a substantial donation to the facilities at Rogers Park. Please accept this donation.

RGR/fl
Enc.

DANBURY PAL CAL RIPKEN BASEBALL

Michael J. Haddad, Sr., President

93 Park Avenue, 706 Village Square

Danbury, Connecticut 06810

203-744-1066

February 25, 2000

Danbury Parks and Recreation Dept.

7 East Hayestown Road

Danbury, Connecticut 06810

Attention: Mr. Robert Ryerson, Director

Re: Donations

Dear Robert,

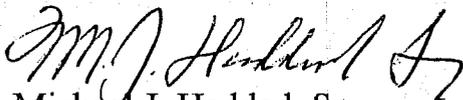
This is to inform you that Danbury Cal Ripken Baseball League will be donating the following:

1. Field #3: All new 8 ft. high chainlink fencing around 300 ft. of the outfield (\$2,400).
2. Mountainville Avenue Field: 2 new dugouts with roofs, bench seating and warm-up area. Includes 220 ft. of 8 ft. high fence and 166 ft. of 6 ft. high fence (\$7,450).

Total Donation: \$9,850

All fencing will be completed by Silvestri Fencing of Danbury. Please accept this donation as we are working towards the safety of all our children.

Sincerely yours,



Michael J. Haddad, Sr.

President



12

CITY OF DANBURY

DANBURY, CONNECTICUT 06810

DEPARTMENT OF ELDERLY SERVICES

COMMISSION ON AGING

Danbury Senior Center

80 Main Street
(203) 797-4686

Municipal Agent

80 Main Street
(203) 797-4687

Mayor Gene F. Eriquez and
Members of the Common Council
City of Danbury
Danbury, CT 06810

March 27, 2000

Mayor Eriquez and Members of the Common Council:

The following donations were sent to the Department of Elderly Services for the use of the Danbury Senior Center:

| | |
|---------------------|--------------|
| The Senior Network | 100.00 |
| Town of New Milford | 50.00 |
| AARP Chapter 2449 | <u>50.00</u> |
| Total | 200.00 |

Kindly approve of these donations and transfer them into the line items as requested on the accompanying form.

Respectfully,

Leo McIlrath, Director
Dept. of Elderly Services



CITY OF DANBURY

DANBURY, CONNECTICUT 06810
DEPARTMENT OF ELDERLY SERVICES
COMMISSION ON AGING

13

Danbury Senior Center
80 Main Street
(203) 797-4686

Municipal Agent
80 Main Street
(203) 797-4687

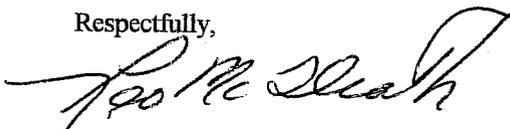
Mayor Gene F. Eriquez and
Members of the Common Council
City of Danbury
Danbury, CT 06810

March 28, 2000

Mayor Eriquez and Members of the Common Council:

The Department of Elderly Services requests your approval of a donation from SeniorNet National of a Lex Mark Ink Jet Printer for the SeniorNet Computer program. The donation was not requested but would be gratefully received.

Respectfully,



Leo McIlrath

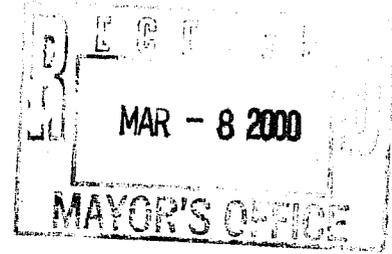


Kiwanis Club of Danbury, Inc.

Post Office Box 372, Danbury, Connecticut 06813-0372

Email: KiwanisCT@aol.com -- Website: <http://members.aol.com/KiwanisCT>
Meetings: Chuck's Steak House -- Tuesdays at 12:15 PM

14



OFFICERS 1999-2000

PRESIDENT

Michael A. McLachlan

IMMEDIATE PAST PRESIDENT

Paul T. Corballis

PRESIDENT ELECT

Robert Sypek

FIRST VICE PRESIDENT

Paul J. Evans

SECRETARY

Thomas D. Lawler

TREASURER

Philip E. Bergquist

DIRECTORS

- Three Years -
Joan Maloney
Norma Moore
Lewis F. Zurlo

- Two Years -
Mary Elizabeth Kuck
Douglas P. Schmeltz
Louis A. Tescione

- One Year -
Robert J. Budnik
Suzanne Lee
Robert B. Sulliman, Jr.

GOVERNOR

Joseph F. Pane 1985-86

LIEUTENANT GOVERNORS

Joan Maloney 1998-99
Robert J. Budnik 1993-94
Christopher Demetrius
1991-92

E. O'Malley Smith 1982-83
Joseph F. Pane 1976-78
Raymond C. Rubley 1971-72
Robert J. Woodcock 1970-71
* Joseph Resha 1965

March 3, 2000

The Honorable Gene F. Eriquez
The City of Danbury
Deer Hill Avenue
Danbury, CT. 06810

VIA: FAX & U.S. Mail

Dear Mayor Eriquez:

The Kiwanis Club of Danbury will donate \$7,000.00 toward the third *Cairns-Iris* camera to be purchased by the City of Danbury Fire Department.

Please advise how we should proceed to make the donation.

Sincerely yours,

Michael A. McLachlan
President

CC: Chief Carmen Oliver



15

CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511
FAX (203) 796-1666

April 4, 2000

Honorable Members of the Common Council
City of Danbury, Connecticut

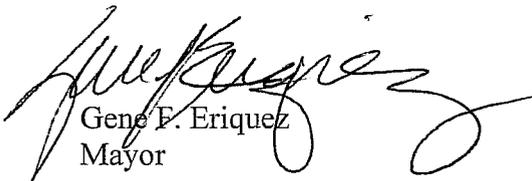
Dear Council Members:

Please accept the generous contribution by the Benevolent and Protective Order of Elks, Danbury Lodge, in the amount of \$500 for the purpose of continued improvements to Kennedy Park.

As you may be aware, the Danbury Elks have "adopted" Kennedy Park and partnered with the City to improve this important "pocket park" at the corner of Main Street and Kennedy Avenue. This contribution will be added to our resources and plans to enhance the park that will take place later this year.

Thank you for your cooperation.

Sincerely,



Gene F. Eriquez
Mayor



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CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511
FAX (203) 796-1666

April 4, 2000

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members :

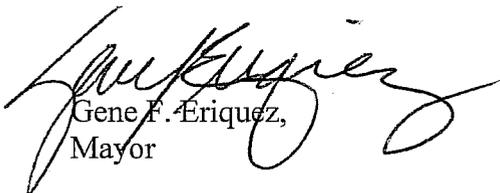
I respectfully request the appointment of Doris Pietras (D), 2 Valley Stream Drive, Danbury as an Alternate to the Commission of Persons With Disabilities for a term to expire March 1, 2003.

Ms. Pietras is a retired banker who has lived in Danbury for the past 40 years.

Being the parent of a child with disabilities, she has a keen interest in the activities of the Commission and has attended Commission meetings on a regular basis.

Thank you for your consideration of this appointment.

Sincerely,



Gene F. Enriquez,
Mayor



17

CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511
FAX (203) 796-1666

April 4, 2000

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

I hereby submit for your confirmation the following individual to be reappointed to the Candlewood Lake Authority, with a term to expire on April 1 1, 2003:

Sally Conroy (D)
33 Acre Drive
Danbury, CT 06811

Ms. Conroy is a members in good standing of the Candlewood Lake Authority and has expressed the desire to continue to serve our city in this capacity.

Thank you for your consideration of these reappointments.

Sincerely,



Gene F. Enriquez
Mayor



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511
FAX (203) 796-1666

April 4, 2000

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

I respectfully request the appointment of Arthur Roberts (R), 6 Killian Drive, Danbury as a member of the Redevelopment Agency of the City of Danbury for a term to expire January 1, 2004.

Mr. Roberts is a teacher and tennis coach at Immaculate High School. He has previously served on the Redevelopment Agency.

I also respectfully request the reappointment of the following members of the Redevelopment Agency:

Jack Green (D)
114 Logging Trail Drive
Danbury, CT 06811

Art Colley (D)
96 Clapboard Ridge Road
Danbury, CT 06811

Both Mr. Green and Mr. Colley are members in good standing of the Redevelopment Agency and have expressed the desire to continue to serve our city in this capacity.

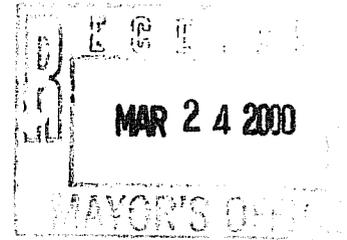
Thank you for your consideration of this appointment.

Sincerely,



Gene F. Enriquez,
Mayor

MARTIN H. MOORE
28 Ninth Avenue, Danbury, Connecticut 06810
(203) 748-6702



March 24, 2000

Gene Eriquez
Mayor, City of Danbury

Dear Mayor Eriquez,

The student elections at Western Connecticut State University will be held on April 11 and 12, from 9:00am to 7:00pm on both campuses. The Student Government has contacted me about borrowing two voting machines on those days. After speaking with Jean Natale in the Office of the Registrar, I learned that the City may lend the machines to community groups as long as a contract is signed taking responsibility for their safe return.

Participation in the student elections is broad and always includes faculty, staff, and administration, who assist in the effort, as well as many voting students. I believe that the City has shown its support of WCSU student elections in the past by making these machines available. It is only fitting that Danbury's elected officials support these elections and create closer ties between the City and Western.

If you have any questions, you may contact John Kaltschnee at WCSU at 837-8711. Thank you for your help.

Sincerely,

Martin Moore



20

CITY OF DANBURY
155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

M E M O R A N D U M

To: Hon. Gene F. Eriquez via the Common Council
From: Dominic A. Setaro, Jr., Director of Finance
Date: March 22, 2000
Re: **AUDITORS' FEES**

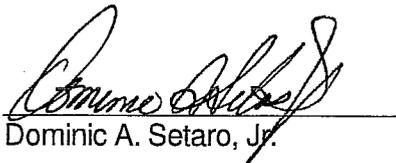
CERTIFICATION #23

Currently, there are two vacancies in this office, one for Senior Accountant and one for Grants Administrator/Internal Auditor. Because of the job market today, it may be sometime before both vacancies are filled. The only option we have at this time is to request that our auditors be hired to come in and take over some of the responsibilities of these two positions.

When we bid our audit, an hourly rate was included in that proposal for these types of services. I would, therefore, request that the sum of \$47,600 be appropriated to the Professional Services/Fees line item in the Finance Department's budget.

I hereby certify the availability of that amount to be transferred from excess State revenue to the Finance Department, "Professional Services/Fees", Account #1080.5311.

| | |
|---|---------------|
| State Revenue – State Property in Lieu of Taxes | \$149,283 |
| Less pending request | 10,500 |
| Less this request | <u>47,600</u> |
| Balance | \$ 91,183 |


Dominic A. Setaro, Jr.

DAS/jgb



21

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

TO: Mayor Gene F. Eriquez
Members of the Common Council

RE: Funds for Ordinances Account

FROM; City Clerk's Office

DATE: April 4, 2000

The Common Council Ordinance Account is nearly depleted. Due to the upcoming budget process, it is necessary to request that the sum of \$5,000 be appropriated for the remainder of the fiscal year.



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

M E M O R A N D U M

To: Hon. Gene F. Eriquez via the Common Council
From: Kimberly G. Redenz, Assistant Director of Finance
Date: March 28, 2000
Re: **FUNDS FOR ORDINANCES ACCOUNT**
CC: Elizabeth Crudginton

CERTIFICATION #24

As per the attached request from City Clerk Elizabeth Crudginton, I hereby certify the availability of \$5,000 to be transferred from excess State revenues to the Ordinances budget line item, "Legal & Public Notices", Account #1030.5325.

| | |
|---|--------------|
| State Revenue – State Property in Lieu of Taxes | \$149,283 |
| Less pending requests | 58,100 |
| Less this request | <u>5,000</u> |
| Balance | \$ 86,183 |


Kimberly G. Redenz

/jgb



22

CITY OF DANBURY
155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

M E M O R A N D U M

DATE: March 30, 2000
TO: Hon. Gene F. Eriquez via the Common Council
FROM: Kimberly G. Redenz, Assistant Director of Finance
RE: Commission on Aging

CERTIFICATION

I hereby certify the availability of \$557.00 to be transferred from the Elderly Services Donations Revenue Account to the Commission on Aging budget to the following accounts:

| | | |
|----------------------------|-----------|----------|
| Professional Services/Fees | 5002.5311 | \$300.00 |
| Office Supplies | 5002.5601 | 257.00 |


Kimberly G. Redenz

/jgb



CITY OF DANBURY

DANBURY, CONNECTICUT 06810

DEPARTMENT OF ELDERLY SERVICES

COMMISSION ON AGING

Danbury Senior Center
80 Main Street
(203) 797-4686

Municipal Agent
80 Main Street
(203) 797-4687

Date: 03/28/00

MEMO TO: Hon. Gene F. Eriquez
via the Common Council

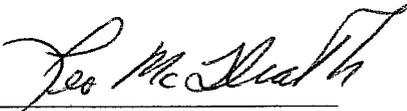
FROM: Leo McIlrath, Director
Elderly Services

RE: Reappropriation of Donated Funds

I hereby request a transfer of funds in the amount of \$557.00 from the Elderly Services donations account to the Commission on Aging budget for the following accounts:

| | |
|---------------------------------------|----------|
| 5002.5311 - Professional Service Fees | - 300.00 |
| 5002.5601 - Office Supplies | - 257.00 |

I have been advised by the Director of Finance that these funds exist in my account, and he will provide you with his certification.



Leo McIlrath

LM/jg

cc: Dominic A. Setaro, Jr.
Director of Finance

FAMILY & CHILDREN'S AID

23

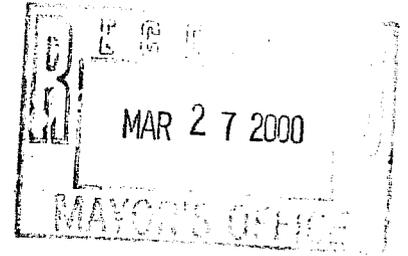
56 Danbury Road, New Milford, CT 06776 (860) 354-8556 158 Danbury Road, Ridgefield, CT 06877 (203) 438-5543

75 West Street, Danbury, CT 06810 (203) 748-5689

Fax: (203) 790-8183 Email: fcadanbury@aol.com

Irvin R. Jennings, M.D.
Executive Director

March 27, 2000



Gene F. Eriquez
Mayor, City of Danbury
155 Deer Hill Ave.
Danbury, CT 06810

Dear Mayor Eriquez:

Family & Children's Aid, a Non-Profit Children's Services Agency, is looking for assistance from the City of Danbury to help fund the start-up costs or operations of a regional Safe Home for children who have experienced *multiple placements* in the Foster Care Network. Specifically, we are requesting that you explore the availability of program specific funding that could be used for this project.

The Safe Home Project we currently run is funded in part by the Department of Children & Families and the Greater Danbury Community. The Program provides 24 hour, 7 day per week residential care with a comprehensive clinical evaluation of children and sibling groups who are experiencing an *initial out of home placement* due to abuse or neglect.

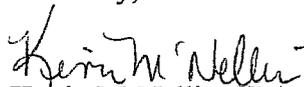
Family & Children's Aid has a long history of helping protect children dating back to 1809. Our goal for this Safe Home is to have an additional residence for children who are experiencing problems in the current foster care network of families. This Safe Home would be located next to our current home and across the street from our Child Guidance Clinic on Harmony Street in Danbury.

The residence we have identified is a two family home and is currently being offered to us for approximately \$200,000. This home will require about \$100,000 in renovations in order to meet licensing requirements and building codes. We are looking to purchase this home within the next three months and begin renovations by the summer of 2000.

Please let me know if any dollars are available both towards the purchase and renovation or operations of this home. Any assistance from your office would be greatly appreciated.

Thank you in advance for your consideration in supporting this local program that we believe will truly benefit the children of this community.

Sincerely,


Kevin McNellis, CPA
Chief Financial Officer

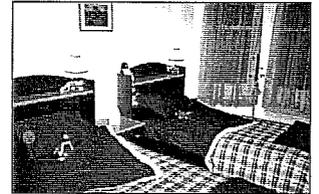
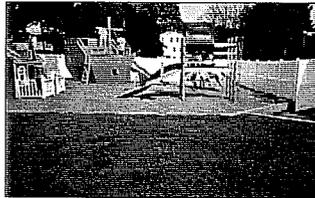
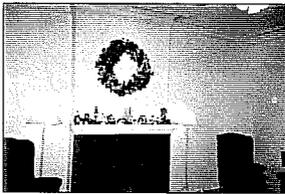
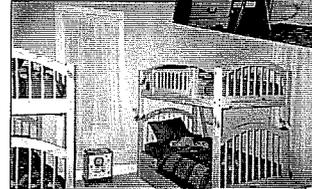
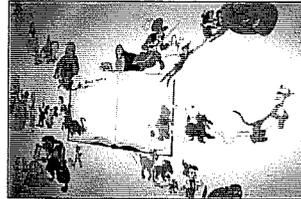
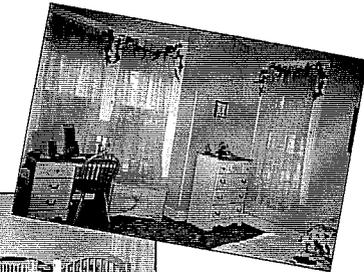
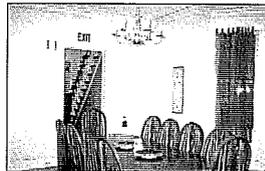
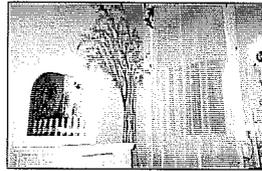


Family and Children's Aid

75 West Street, Danbury, CT 06810 203-748-5689 fax: 203-790-8183 fccadanbury@aol.com

The Safe Home Project

The Safe Home provides twenty-four hour, seven day a week residential care for abused and neglected children up to twelve years of age. The focus of this home is to provide a loving and nurturing environment until permanent placement can be found. The Safe Home is located in Danbury, CT and provides a year round safe haven for children.



This effort was made possible through the generous contributions of the following:

- Bed Bath & Beyond
- Bob's Discount Furniture
- Bob's Mobile Locksmith
- Bodahl Tool
- Border's Books Music & Cafe
- Cheshire Glass
- Cooper Mulch & More
- Corners
- Crystal Rock Bottled Water
- CVS
- Danbury Area Girl Scouts
- Dave's Automotive
- Dr. Carol Mancini
- Domino's Pizza/Bobil, Inc.
- E & C Construction
- Everett Hall Associates, Inc.
- Fiddler's Restaurant
- First Counsel, Inc.
- First Security Services Corporation
- GE Capital Commercial Equipment Financing
- Glidden Contractors
- Halas Farm Market
- IBM
- Kenecticut Hardware
- Kloter Farms
- Ladies of Wamogo Golf Club
- Lego
- Leahy's Fuels
- Levine's Automotive
- Linens'n Things
- Lissak Foundation
- Litchfield Insurance
- M. Monteiro and Son, Inc.
- Mr. Electric
- New England Land Surveying
- New Milford Sign Shop
- Nordica
- One Front Street Restaurant
- Pepsi
- Pritchard Construction
- Red Cross
- Savings Bank of Danbury
- Secor Cassidy & McPartland
- Spinning Wheel Inn
- St. Thomas Episcopal Church
- Teacher-Parent Store
- The Amber Room Colonnade
- The News-Times
- The Taft School
- Thomas Refuse Service
- Toys R Us
- Union Savings Bank
- United Alarm Services
- United Auto Sales & Service
- United Way of Northern Fairfield County
- Ventura's Real Estate Agency
- Webster Bank

And many thanks to all the individuals who have contributed to this program.

FAMILY & CHILDREN'S AID

56 Danbury Road, New Milford, CT 06776 (860) 354-8556 158 Danbury Road, Ridgefield, CT 06877 (203) 438-5543
75 West Street, Danbury, CT 06810 (203) 748-5689
Fax: (203) 790-8183 Email: fcadanbury@aol.com

Irvin R. Jennings, M.D.
Executive Director

Family and Children's Aid began accepting children into the Safe Home on December 7th, 1999. Family & Children's Aid is proposing to expand the Safe Home services offered to the children of our community by acquiring a additional home for children including those who have experienced multiple placements in foster care and are at-risk for removal from the community. The City of Danbury currently has only 28 foster homes. Last year 180 Danbury children were removed from their homes. The majority of these Danbury children had to be placed out of the community. Our goal is to maintain Danbury children in the community and to support our current foster families. We will provide continuous follow -up to the children both with psychotherapy and case management. By providing intensive aftercare we are able to ensure a smooth transition and decrease the chance of further foster care placement disruption. This aftercare provided by Safe Home staff, will ensure continuity by providing coordination between the foster parents, child, school, DCF and other community services.

The Safe Home is available to accept admissions 24 hours a day, 365 days a year. The current Safe Home is licensed for eight children ages 3-12, with a maximum stay of forty-five days. Admission begins with a referral call from DCF. Our goal is to provide a secure and nurturing environment in which children will receive a multidisciplinary assessment, on site and in a family setting. This is followed with a specific treatment plan for each child which will include two treatment team meetings to establish goals and ensure that the child's needs, discovered through the multidisciplinary exam, are being met in a time-frame that complies with a 45 day placement.

The majority of children and youth served in this program are involuntarily removed from their home of origin through court order, and have been unable to succeed in traditional foster placement. They may have experienced abuse, neglect or abandonment and will likely be in crisis as a result of these events as well as the rapid removal from their homes. Many of the children have a variety of special needs including medical concerns, mental health and potential high-risk behaviors.

The Safe Home provides an emotionally secure environment that fosters experiences in which children can explore and discover the world around them. The environment is intellectually stimulating, cognitively enriching and physically active. We provide each child with opportunities to participate in cooperative group activities and self selected activities. As social competency and group dynamics are essential to creating a safe and nurturing environment, we focus on these areas daily.

The philosophy of the Safe Home promotes that positive change occurs under specific conditions and that:

- Children benefit from a secure predictable environment
- Every child possesses strengths in character and talent
- All children desire acceptance and positive regard from their peers and adults around them
- Many children have never learned safe, healthy or effective ways of dealing with painful feelings and stressful situations
- Children can learn from mistakes

Furthermore, we believe that it is our responsibility to:

- Teach children new ways of expressing frustration and hurt
- Model healthy and effective ways of dealing with anger and stress
- Provide structure and predictability to enable a child to feel safe and secure
- Provide appropriate and therapeutic intervention when needed
- Provide opportunities for children to use their strengths and interests in successful ways, improving their own sense of value and potential

Again, our goal with this program is to provide a secure and nurturing environment in which children experiencing out of home placement will feel cared for emotionally and physically. We want to offer each child a safe haven, a place to heal, grow and emotionally prepare to return to a permanent home



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

OFFICE OF THE CORPORATION COUNSEL

March 15, 2000

PLEASE REPLY TO:

DANBURY, CT 06810

Honorable Mayor Gene F. Eriquez
Honorable Common Council Members
City Hall
Danbury, Connecticut

Re: Document storage – Microfilming

Dear Mayor and Council Members:

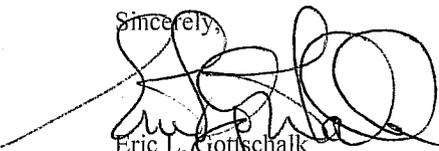
For the past several years our closed files have been stored in the Probate vault. Recently I was advised that the vault is to be divided, with a portion to be retained by the Probate Court and a portion to be used by the Town Clerk for the storage of municipal records. The remaining space will not be adequate to meet our needs as well.

State law requires the retention of public records for specified periods of time. The retention period for any given record depends on the type of record involved, but some records, such as legal opinion files, must be retained permanently. We have explored a number of alternative approaches to the problem that this poses for us and have concluded that microfilming archived files represents the most convenient, least expensive long-term solution.

The City of Danbury has a current bid for these services with Microdocuments, Inc., and based on the volume of our records, we have been quoted a price of \$10,500.00. Given the urgent need for additional space for the Town Clerk and the Probate Court offices I have elected to seek additional funding in that amount now, rather than wait until the problem becomes even more acute.

If you have any questions, please feel free to contact me.

Sincerely,


Eric L. Gottschalk
Corporation Counsel

cc: Dominic A. Setaro, Jr., Director of Finance



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

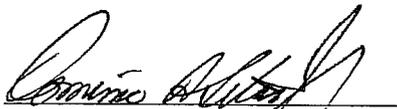
MEMORANDUM

To: Hon. Gene F. Eriquez via the Common Council
From: Dominic A. Setaro, Jr., Director of Finance
Date: March 21, 2000
Re: **MICROFILMING**
CC: Eric Gottschalk

CERTIFICATION #22

As per the attached request from Corporation Counsel Eric Gottschalk, I hereby certify the availability of \$10,500 to be transferred from excess State revenues to Corporation Counsel, "Outside Services", Account #1150.5334.

| | |
|---|---------------|
| State Revenue – State Property in Lieu of Taxes | \$149,283 |
| Less this request | <u>10,500</u> |
| Balance | \$138,783 |



Dominic A. Setaro, Jr.

DAS/jgb



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

OFFICE OF THE CORPORATION COUNSEL

March 29, 2000

PLEASE REPLY TO:

DANBURY, CT 06810

Honorable Members of the Common Council
City Hall
155 Deer Hill Avenue
City of Danbury, Connecticut 06810

Re: Workforce Investment Act
Memorandum of Agreement

Dear Council Members:

At the Mayor's request I am forwarding to you a proposed Memorandum of Agreement among the thirty municipalities currently comprising the Danbury/Torrington Service Delivery Area established under the federal Job Training and Partnership Act ("JTPA"). As of July 1, 2000, the federal Workforce Investment Act ("WIA" or the "Act") will supercede the JTPA. Thereafter, regional efforts to increase employment, retention and earnings of the workforce, increase occupational skill attainment, improve the quality of the workforce, reduce welfare dependency and enhance the productivity and competitiveness of the Nation's economy will be driven by this new Act.

Consistent with the requirements of WIA, the Governor has designated the Danbury/Torrington Service Delivery Area under JTPA as the Local Workforce Investment Area under WIA. Now the municipalities comprising the new Local Workforce Investment Area must enter into an agreement describing the duties, powers and obligations of the municipalities under the Act. Central among these will be the creation of a Regional Workforce Development Board designated by the consortium of municipalities. This Board will be charged with administration, receipt and disbursement of federal and state funds allocated for the implementation of workforce development and, if applicable, social service programs.

Please review this proposed agreement and authorize Mayor Gene F. Eriquez to sign it on behalf of Danbury. If you have any questions regarding the proposal, please contact me at your convenience.

Sincerely,

Eric L. Gottschalk
Corporation Counsel

cc: Mayor Gene F. Eriquez

From: "Danbury Torrington" <dantorrwdb@snet.net>
To: BAKER_LAW.Danbury(Hillel)
Date: 3/17/00 3:23PM
Subject: LOCAL CHIEF ELECTED OFFICIALS.revision

MEMORANDUM OF AGREEMENT
AMONG
LOCAL CHIEF ELECTED OFFICIALS
OF THE DANBURY/TORRINGTON
WORKFORCE DEVELOPMENT SERVICE DELIVERY AREA

WHEREAS, The Workforce Investment Act of 1998 (Public Law 105-220, effective August 7, 1998) ("WIA") will supercede the Job Training and Partnership Act ("JTPA") on July 1, 2000; and

WHEREAS, the Chief Elected Officials ("CEOs") of the thirty (30) municipalities within the Danbury/Torrington Service Delivery Area established under JTPA (the "SDA") desire to define the understanding among them under the WIA, as amended from time to time and the regulations promulgated thereunder and consistent with Public Act 99-195 and Connecticut General Statutes Sections 31-3j through 31-3r inclusive (the "Act").

Service Delivery Area (SDA) MUNICIPALITIES-

| | | | |
|-------------|-------------|--------------------|--------------|
| Barkhamsted | Bethel | Bridgewater | Brookfield |
| Canaan | Colebrook | Cornwall | Danbury |
| Goshen | Hartland | Harwinton | Kent |
| Litchfield | Morris | New Fairfield | New |
| Hartford | New Milford | Newtown | NorfolkNorth |
| Canaan | Redding | Ridgefield | RoxburySali |
| sbury | Sharon | Sherman | TorringtonW |
| arren | Washington | Winchester/Winsted | |

WHEREAS, the CEOs requested that the Governor of the State of Connecticut (the "Governor") designate the SDA as the Local Workforce

Investment Area (the "LWIA") and the Governor has designated the former SDA as the LWIA; and

WHEREAS, the CEOs have designated the Danbury/Torrington Regional Workforce Development Board as the local Workforce Investment Board, and which Board is herein referred to as the Danbury/Torrington Workforce Investment Board; and

WHEREAS, the CEOs will request that the Governor certify that the CEOs have complied with the requirements of WIA with respect to their appointments of members of the Danbury/Torrington Regional Workforce Development Board as the Danbury/Torrington Workforce Investment Board; and

WHEREAS, grants and/or contracts from the United States Department of Labor to the State of Connecticut and the Connecticut Department of Labor or other agencies assigned under WIA, as amended from time to time and regulations promulgated thereunder are available to the parties hereto to finance, in whole or in part workforce investment activities that increase the employment, retention and earnings of participants, and increase occupational skill attainment by participants, which will improve the quality of the workforce, reduce welfare dependency and enhance the productivity and competitiveness of the Nation's economy.

WHEREAS, the CEOs desire to maintain the existence of the consortium of municipalities formerly of the SDA formed by their Memorandum of Agreement effective July 1, 1985 under JTPA, (the "Memorandum") as the municipalities of the LWIA consistent with WIA, the Act, local ordinances, bylaws, etc.

(collectively, the "Consortium").

NOW THEREFORE, in consideration of the mutual promises and undertakings herein contained and for other good and valuable consideration, the sufficiency of which is hereby acknowledged, the parties hereto agree and covenant as follows:

1. DURATION:

This Agreement shall be in effect until WIA expires by operation of law or is repealed by Act of Congress, or until the LWIA is redesignated by the Governor, or the Act is repealed by the Legislature of the State of Connecticut, or by mutual agreement and written notice given 90 days prior to March 1st of any year.

ARTICLE 1: AGREEMENT PURPOSE

a. It is the purpose of this Agreement to affirm, state and establish the duties, powers, and obligations of the Chief Elected Officials under this Agreement by the representatives of each of the municipalities who is a party to this Agreement. The terms and conditions which follow reflect the joint understanding among the parties to this Agreement and shall be construed as the essential elements of the mutual considerations upon which this Agreement is based.

b. The Chief Elected Officials shall assume the responsibility for oversight and policy determination for existing workforce investment programs administered under the Job Training Partnership Act, and for closing out such programs in accordance with instructions to be issued by the State Office of Workforce Competitiveness, the State Department of Labor and the United States Department of Labor.

ARTICLE II: PARTIES TO THE AGREEMENT

- a. The municipalities of Barkhamsted, Bethel, Bridgewater, Brookfield, Canaan, Morris, New Fairfield, New Hartford, New Milford, Newtown, Norfolk, North Canaan, Redding, Ridgefield, Roxbury, Salisbury, Sharon, Sherman, Torrington, Warren, Washington, and Winchester/Winsted shall constitute the Danbury/Torrington Workforce Investment Area in accordance with State and federal laws.
- b. Each party represents and warrants that they have complied with any and all municipal charter, ordinance or other applicable requirements necessary to execute or authorize the execution of this Agreement. Further, the parties to this Agreement have the constitutional and/or statutory power pursuant to the Connecticut General Statutes to enter into this Agreement.

ARTICLE III: TERM AND FINANCIAL PROVISIONS

- a. This Agreement shall become effective on March 1, 2000, and shall be automatically renewed on July 1st of each subsequent year, unless or until the Governor re-designates the Local Workforce Investment Area, or until this Agreement has been terminated by such party to this agreement upon giving ninety (90) days written notice to the other parties prior to the end of the program year for receipt of federal workforce funds.
- b. The Municipalities as parties to this Agreement acting through the CEOs shall be the grant recipient of record for purposes of WIA- related grant programs and shall assume ultimate responsibility for the fiscal integrity of programs funded by the WIA and other activities.

c. The Municipalities designate the Danbury/Torrington Private Industry Council, Inc. dba DANBURY/TORRINGTON WORKFORCE INVESTMENT BOARD, to be grant subrecipient for purpose of receipt of federal and State workforce investment and related funds.

d. The Municipalities designates the Danbury/Torrington Workforce Investment Board to be the fiscal agent for all state and WIA and related funds and shall request Danbury/Torrington Workforce Investment Board to maintain sound financial management systems and allocate funds and monitor contractors performance and system performance.

e. The Consortium shall be provided with staff and related support by the same staff as that hired to the Danbury/Torrington Regional Workforce Development Board dba Danbury/Torrington Workforce Investment Board. The staff shall carry out the policies of the Consortium, produce required reports for their review and approval and provide such other services as may be necessary for the Consortium to carry out its business.

f. The CEOs shall request that the Danbury/Torrington Private Industry Council, Inc. dba Danbury/Torrington Workforce Investment Board purchase such insurance as is necessary to indemnify the parties to this Agreement, the Council and/or any of its member municipalities and any separate legal entity a grant or sub-grant recipient from any liability which may attach due to the operation of Workforce Investment, Welfare to Work or other Federal or State workforce investment program.

ARTICLE IV: POWERS DELEGATED TO THE CHIEF ELECTED OFFICIALS

- 1. The Danbury/Torrington Workforce Investment Board and the CEOs shall:**
 - a. Approve the budget of the Danbury/Torrington Workforce Investment Board.**
 - b. Approve the Local Workforce Investment Plan.**
 - c. Designate/certify or competitively select local one-stop operators.**
 - d. Provide oversight with respect to local youth activities, employment and training activities, and the one stop delivery system.**
 - e. Appoint the local youth council.**
 - f. Negotiate local performance measures and levels with the State.**
- 2. Address any other necessary and proper matters that may arise and as agreed upon by the Consortium members and member governments.**

ARTICLE V: WORKFORCE INVESTMENT BOARD

The CEO's shall appoint a local Workforce Investment Board, which shall be called the Danbury/Torrington Workforce Investment Board. The membership composition of the Danbury/Torrington Workforce Investment Board shall include those representatives required under State and Federal law, including WIA section 117(b). Danbury/Torrington Workforce Investment Board members shall be nominated and appointed in accordance with State and Federal law including WIA sections 117(b) and (c). Membership shall include representatives of business, local educational entities, labor organizations, community based organizations, economic development agencies, and each of the one stop partners, and may include such other individuals or representatives of entities as the chief elected official in the local area may determine to be appropriate to represent the WIA and

Welfare to Work funding streams on the Danbury/Torrington Workforce Investment Board. Board Members shall serve for terms of two (2) years. Members may be re-appointed to a limit of three (3) terms.

ARTICLE VI: GOVERNANCE

A. The CEOs designated the Mayor of Torrington, Mayor of Danbury and the Mayor of New Milford to be the body of Chief Elected Officials to conduct affairs with the Danbury/Torrington Workforce Investment Board on behalf of all the municipalities of the Danbury/Torrington Workforce Investment Area. This body shall perform the duties and responsibilities of Chief Elected Officials as specified in the WIA and assume signatory responsibilities for Chief Elected Officials as specified in the Workforce Investment Act on Danbury/Torrington Workforce Investment Board documents. These individuals shall be appointed ex-officio members of the Danbury/Torrington Workforce Investment Board. It is agreed that in the event signatories are required, one of these three CEOs shall sign on behalf of the municipalities. The input of individual CEO's will be sought through their participation at their respective Council meetings where WIA issues will be addressed as necessary.

B. Vacancies on the Danbury/Torrington Local Workforce Investment Board shall be filled in accordance with the following procedures: 1) Danbury/Torrington Workforce Investment Board will communicate in writing to all Chief Elected Officials in the LWIA to notify them of the category of the vacancy.

2) Danbury/Torrington Workforce Investment Board shall also place a legal notice in local newspapers to give public opportunity for nomination.

- 3) Danbury/Torrington Workforce Investment Board shall, in case of public sector representation, notify the cognizant body and in the case of the private sector representation, notify the nominating general-purpose business organizations.
- 4) Appointments will be made by CEOs.

ARTICLE VII: GENERAL PROVISIONS

- a. The parties to this Agreement shall seek an agreement from the Danbury/Torrington Workforce Investment Board to obtain insurance to save harmless and indemnify any party to this Agreement, the municipalities, Danbury/Torrington Workforce Investment Board and their respective members from and against financial loss and expense arising out of any claim, demand, suit or judgment by reason of alleged negligence or alleged deprivation of any person's civil rights or other act or omission resulting in damage or injury, if the indemnified party is found to have been acting in the discharge of the part's duties or within the scope of employment and such act omission is found not to have been wanton, reckless or malicious.
- b. The parties to this Agreement shall provide for the defense of any such indemnified party in any civil action or proceeding in proportion to their population in any state or federal court arising out of any alleged act, omission or deprivation which occurred or was alleged to have occurred while the indemnified party was acting in the discharge of duties or in the scope of employment.
- c. It is understood and agreed that this document incorporates and includes all prior negotiations, correspondence, conversations, agreements, or understandings applicable to the matters contained herein and the parties agree that there are no

commitments, agreements, or understandings concerning the subject matter of this Agreement that are not contained in this document. Accordingly, it is agreed that no deviation from the terms hereof shall be predicated upon any prior representation or agreements whether oral or written.

d. It is agreed that liability proportionally among the municipalities is based on population each derives from WIA grant funds.

e. It is agreed that no modification, amendment, or alteration of the terms or conditions contained herein shall be effective unless contained in a written document executed with the same formality and of equal dignity herewith.

f. Whenever any party desires to file notice with another party, notice must be given in writing sent by registered United States Mail with Return Receipt Requested, addressed to the party for whom it is intended, at the place last specified, and the place for giving such notice in compliance with the provision of this paragraph. The parties designate the CEOs as the legislative Body for their municipality as place for giving notice under this Agreement.

g. The CEOs shall request that the Danbury/Torrington Workforce Investment Board make such reports to the State and the federal government as may be required of the Consortium, and shall require such reports as necessary from the Danbury/Torrington Workforce Investment Board, the grant recipient or sub grant recipient.

h. This Agreement shall be deemed to be a binding contract and shall be construed in accordance with and governed by the laws of the State of Connecticut.

i. In the event that any provision of this Agreement or the application of any such

provision to any party or circumstances is held invalid or unenforceable or the application of such provision to parties or circumstances is unenforceable, the remainder of this Agreement shall not be affected thereby and shall remain in full force and effect.

j. Any waiver at any time by any party hereto of its rights with respect to any matter arising in connection with this Agreement shall not be considered a waiver with respect to any subsequent default or matter.

IN WITNESS WHEREOF, the parties hereto have made and executed this Agreement on the respective dates under each signature;

THE CITY OF TORRINGTON through its designated representative to the Consortium, and

| NAME & TITLE | MUNICIPALITY | DATE |
|-------------------------|---------------------------------------|-------------|
| Barkhamsted | Michael Fox, First Selectman | |
| Bethel | Judy Novachek, First Selectwoman | |
| Bridgewater | William T. Stuart, First Selectman | |
| Brookfield | Martin Foncello, Jr., First Selectman | |
| Colebrook | George M. Wilbur, First Selectman | |
| Cornwall | Gordon Ridgeway, First Selectman | |
| Falls Village | Charles Lewis, First Selectman | |
| Danbury | Gene F. Eriquez, Mayor | |

| | |
|---------------|--|
| Goshen | James P. O'Leary, First Selectman |
| Hartland | William L. Hodge, First Selectman |
| Harwinton | Marie Knudsen, First Selectwoman |
| Kent | Dolores R. Schiesel, First Selectwoman |
| Litchfield | Craig Minor, First Selectman |
| Morris | Alan Schoenbach, First Selectman |
| New Fairfield | Patricia J. Gay, First Selectwoman |
| New Hartford | Katherine Rieger, First Selectwoman |
| New Milford | Arthur J. Peitler, Mayor |
| Newtown | Herbert Rosenthal, First Selectman |
| Norfolk | Susan Dyer, First Selectwoman |
| North Canaan | Douglas Humes, First Selectman |
| Redding | Natalie T. Ketcham, First Selectwoman |
| Ridgefield | Rudolph P. Marconi, First Selectman |
| Roxbury | Barbara Henry, First Selectwoman |

Salisbury

Val Bernardoni, First Selectman

Sharon

P. Robert Moeller, First Selectman

Sherman

Anthony V. Hapanowich, First Selectman

Torrington

Mary Jane Grynik, Mayor

Warren

Lewis A. Tanner, First Selectman

Washington

Alan J. Chapin, First Selectman

Winsted

John Arcelaschi, Mayor



3
26

CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511
FAX (203) 796-1666

April 4, 2000

Honorable Members of the Common Council
Danbury, Connecticut

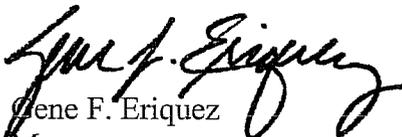
Dear Council Members:

I hereby submit an agreement from the State of Connecticut Department of Environmental Protection (DEP) entitled "Agreement for the Installation of an Automated Flood Warning and Response System." Subsequent to the extreme flooding problems caused by Hurricane Floyd last September, I have been working with State Representative Mark Boughton to secure approval for this project.

This warning system will serve as an effective tool in protecting people and property in the City of Danbury during intense rain storms in the future. The local share of \$17,451.00 will be provided in the 2000-2001 fiscal year budget.

I thank you for your consideration of this item.

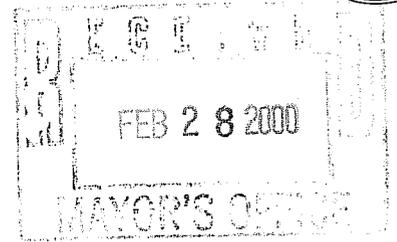
Sincerely,


Gene F. Eriquez
Mayor

STATE OF CONNECTICUT
DEPARTMENT OF ENVIRONMENTAL PROTECTION



February 25, 2000



The Honorable Gene F. Eriquez
Mayor
City of Danbury
155 Deer Hill Ave.
Danbury, CT 06810

Dear Mayor Eriquez:

Enclosed are two copies of the agreement entitled "Agreement for the Installation of a Automated Flood Warning and Response System in the City of Danbury, Connecticut". This agreement has been prepared to facilitate the installation of a flood warning system along the Still River. This flood warning system is expected to provide the City with 1 - 4 hours (depending on location) of warning time prior to flooding.

The extra warning time will be combined with emergency action plans (know as flood audits) provided to homeowners and businesses to reduce flood damages. The installation of the system is expected to require approximately 9 months. The City's share of the costs is not required until the installation begins around October 1st.

If you have no comments or suggestions, please sign, and have witnesses sign both of the copies. Also, please prepare a certified resolution (sample is enclosed) authorizing yourself to sign the agreements. Once the signed agreements are received by the DEP, they will be sent to the Attorney General for final approval.

Thank you for your participation in the flood warning system, if you have any questions, please feel free to call the DEP/Inland Water Resources Division at 1-860-424-3706.

Sincerely,

A handwritten signature in black ink, appearing to read "D. W. Glowacki".

Douglas W. Glowacki
Environmental Analyst III
DEP/Inland Water Resources Division

enclosures

**AGREEMENT FOR THE INSTALLATION OF A
AUTOMATED FLOOD WARNING AND RESPONSE SYSTEM
IN THE CITY OF DANBURY, CONNECTICUT**

THIS AGREEMENT by and between the STATE OF CONNECTICUT, acting herein by Arthur J. Rocque, Jr., its Commissioner of Environmental Protection, duly authorized under the provisions of Section 25-95 of the General Statutes of Connecticut, hereinafter called the STATE, and the City of Danbury in the County of Fairfield, Connecticut, acting herein by Gene F. Eriquez, it's duly authorized Mayor, herein after referred to as the CITY or Contractor.

WITNESSETH THAT:

WHEREAS, the parties hereto agree to the need for a Automated Flood Warning & Response System in Danbury, Connecticut to reduce damages and for the protection of life and property incurred as a result of flooding along the Still River and its tributaries as outlined in the attached report entitled "Danbury Automated Flood Warning System" which is attached hereto as Attachment A, and made part hereof; and

WHEREAS, The Automated Flood Warning & Response System will provide greater flood warning time, and instructions to persons to reduce flood damage and evacuate areas prior to riverine flooding; and

WHEREAS, it is necessary to perform field surveys and engineering design work for the purpose of preparing detailed plans and specifications prior to the installation of the Automated Flood Warning & Response System; and

NOW, THEREFORE, it is mutually agreed by and between the parties hereto, in consideration of the mutual promises herein

A. THE STATE AGREES

1. The STATE shall bear in the first instance all costs involved in the purchase and installation of the Automated Flood Warning System, not to exceed Fifty Two Thousand, Eight Hundred Eighty Three (\$52,883.00) dollars to be cost shared by the CITY at a rate of 33%, as per the attached design plan entitled in Attachment A.
2. To bear all costs of such surveys, design and all engineering, as required to plan the location and quantity of flood audits to be conducted in Danbury.
3. The eligible State costs shall be those necessary for the purchase and installation of the Automated Flood Warning System and shall not include costs to improve other public or private facilities.
4. The STATE shall bear the cost of maintaining and replacing worn or defective field equipment consisting of the rainfall and river gauging stations, and radio transmitter/receiver equipment for the life of the project.
5. The STATE shall bear the cost of upgrading the software and programming the computer located at the computer base station, and for providing all necessary training to CITY personnel in the

operation of the computer base station.

B. THE CITY AGREES

1. The CITY agrees to provide a 24 hour communications facility with the necessary electrical connections and a single phone line for the communications software, and to provide for the transfer of the communications software to another computer at some time in the future if the primary computer fails due to age.
2. To provide the necessary permits and licenses, as are required by law, and such easements as may be necessary for expeditious completion of construction and permanent operation and maintenance of the Automated Flood Warning System to be built.
3. The CITY shall provide copies of all relative correspondence and all prepared documents.
4. The CITY shall reimburse the STATE monthly, or as billed, after proof of expenditure by the STATE has been filed with and accepted by the CITY for such purchase and installation of field equipment and computer hardware and software, in an amount not to exceed Seventeen Thousand, Four Hundred and Fifty One (\$17,451.00) dollars.

5. That while performing the duties specified in this contract that it shall carry sufficient insurance (liability and/or other) according to the nature of the work to be performed to "save harmless" the State of Connecticut from any insurable cause. Certificates of same are to be filed with the agency prior to the performance of services if requested.

C. IT IS MUTUALLY AGREED

1. Either the STATE or the CITY may abandon the proposed project if it is established by the STATE or the CITY that the cost of construction is determined to be excessive. Excessive costs are those costs which significantly exceed \$52,883.00. Written notice of such abandonment shall be given 30 days in advance to the other party and delivered by registered or certified mail. Any such notice of abandonment shall include an extract of the minutes of the appropriate meeting of the CITY voting to abandon, or in the event the STATE abandons, written notice from the Commissioner of the Department of Environmental Protection.
2. The execution and approval of this agreement shall represent a commitment on the part of the STATE to

the CITY to conduct surveys and, engineering and studies of the aforementioned contract between the CITY and the STATE.

3. If at any time the project is abandoned by either party, the obligations incurred up to that time shall be chargeable as outlined in Section 25-71 of the General Statutes of Connecticut, as amended, and this agreement shall then terminate.
4. The CONTRACTOR shall provide for an audit acceptable to the STATE, in accordance with the provisions of the Connecticut General Statutes Section 7-396a and Sections 4-230 through 4-236, and any regulations which are or may be promulgated.
5. This contract is subject to the provisions of Executive Order No. Three of Governor Thomas J. Meskill promulgated June 16, 1971 and, such, this contract may be canceled, terminated or suspended by the State Labor Commissioner for violation of or noncompliance with said Executive Order No. Three or any State or Federal law concerning nondiscrimination, notwithstanding that the labor Commissioner is not a party to this contract. The parties to this contract, as part of the consideration hereof, agree that said Executive Order No. Three is incorporated herein by reference

and made a part hereof. The parties agree to abide by said Executive Order and agree that the State Labor Commissioner shall have continuing jurisdiction in respect to contract performance in regard to nondiscrimination, until the contract is completed or terminated prior to completion. The CITY agrees, as part consideration hereof, that this contract is subject to the Guidelines and Rules issued by the State Labor Commissioner to implement Executive Order No. Three, and that it will not discriminate in its employment practices or policies, will file all reports as required, and will fully cooperate with the State of Connecticut and the State Labor Commissioner.

6. This contract is also subject to provisions of Executive Order No. Seventeen of Governor Thomas J. Meskill promulgated February 15, 1973, and, as such, this contract may be canceled, terminated or suspended by the contracting agency or the State Labor Commissioner for violation of or noncompliance with said Executive Order No. Seventeen, notwithstanding that the Labor Commissioner may not be a party to this contract. The parties to this contract, as part of the consideration hereof, agree that Executive Order

No. Seventeen is incorporated herein by reference and made a part hereof. The parties agree that the contracting agency and the State Labor Commissioner shall have joint and several continuing jurisdiction in regard to listing all employment openings with the Connecticut State Employment Service.

7. Attachment B entitled "Pursuant to Section 4a-60 and 4a-60a of the Connecticut General Statutes are incorporated herein and made a part of this agreement.
8. Neither the STATE nor the CITY assumes liability for payment under the terms of this agreement until said CITY is notified by the Department of Environmental Protection that said agreement has been approved by the Attorney General of the State of Connecticut.

IN WITNESS WHEREOF, the parties hereto have set their hand and seals.

WITNESSES:

STATE OF CONNECTICUT

By: _____
Arthur J. Rocque, Jr.
Its Commissioner of
Environmental Protection

Date: _____

WITNESSES:

CITY OF DANBURY, CONNECTICUT
Acting through its Flood and
Erosion Control Board

By: _____
Gene F. Eriquez
Mayor
Duly Authorized

Date: _____

APPROVED AS TO FORM:

Attorney General

Date: _____

FUNDS AVAILABLE:

Date: _____

ATTACHMENT B
PURSUANT TO SECTION 4a-60 OF THE CONNECTICUT GENERAL STATUTES

(a) (1) The contractor agrees and warrants that in the performance of the contract such contractor will not discriminate or permit discrimination against any person or group of persons on the grounds of race, color, religious creed, age, marital status, national origin, ancestry, sex, mental retardation or physical disability, including, but not limited to, blindness, unless it is shown by such contractor that such disability prevents performance of the work involved, in any manner prohibited by the laws of the United States or of the state of Connecticut. The contractor further agrees to take affirmative action to insure that applicants with job-related qualifications are employed and that employees are treated when employed without regard to their race, color, religious creed, age, marital status, national origin, ancestry, sex, mental retardation, or physical disability, including, but not limited to, blindness, unless it is shown by such contractor that such disability prevents performance of the work involved; (2) the contractor agrees, in all solicitations or advertisements for employees placed by or on behalf of the contractor, to state that it is an "affirmative action-equal opportunity employer" in accordance with regulations adopted by the commission; (3) the contractor agrees to provide each labor union or representative of workers with which such contractor has a collective bargaining agreement or other contract or understanding and each vendor with which such contractor has a contract or understanding, a notice to be provided by the commission advising the labor union or worker's representative of the contractor's commitments under this section, and to post copies of the notice in conspicuous places available to employees and applicants for employment; (4) the contractor agrees to comply with each provision of this section and sections 46a-68e and 46a-68f and with each regulation or relevant order issued by said commission pursuant to sections 46a-56, 46a-68e and 46a-68f; (5) the contractor agrees to provide the commission on human rights and opportunities with such information requested by the commission, and permit access to pertinent books, records and accounts, concerning the employment practices and procedures of the contractor as relate to the provisions of this section and section 46a-56. If the contract is a public works contract, the contractor agrees and warrants that he will make good faith efforts to employ minority business enterprises as subcontractors and suppliers of materials on such public works project.

(b) For the purposes of this section, "minority business enterprise" means any small contractor or supplier of materials fifty-one per cent or more of the capital stock, if any, or assets of which is owned by a person or persons: (1) Who are active in the daily affairs of the enterprise, (2) who have the power to direct the management and policies of the enterprise and (3) who are members of a minority, as such term is defined in subsection (a) of section 32-9n; and "good faith" means that degree of diligence which a reasonable person would exercise in the performance of legal duties and obligations. "Good faith efforts" shall include, but not be limited to, those reasonable initial efforts necessary to comply with statutory or regulatory requirements and additional or substituted efforts when it is determined that such initial efforts will not be sufficient to comply with such requirements.

(c) Determination of the contractor's good faith efforts shall include but shall not be limited to the following factors: The contractor's employment and subcontracting policies, patterns and practices; affirmative advertising, recruitment and training; technical assistance activities and such other reasonable activities or efforts as the commission may prescribe that are designed to ensure the participation of minority business enterprises in public works projects.

(d) The contractor shall develop and maintain adequate documentation, in a manner prescribed by the commission, of its good faith efforts.

(e) The contractor shall include the provisions of subsection (a) of this section in every subcontract or purchase order entered into in order to fulfill any obligation of a contract with the state and such provisions shall be binding on a subcontractor, vendor or manufacturer unless exempted by regulations or orders of the commission. The contractor shall take such action with respect to any such subcontract or purchase order as the commission may direct as a means of enforcing such provisions including sanctions for noncompliance in accordance with section 46a-56; provided, if such contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the commission, the contractor may request the state of Connecticut to enter into any such litigation or negotiation prior thereto to protect the interests of the state and the state may so enter.

PURSUANT TO SECTION 4a-60a OF THE CONNECTICUT GENERAL STATUTES

(a) (1) The contractor agrees and warrants that in the performance of the contract such contractor will not discriminate or permit discrimination against any person or group of persons on the grounds of sexual orientation, in any manner prohibited by the laws of the United States or of the state of Connecticut, and that employees are treated when employed without regard to their sexual orientation; (2) the contractor agrees to provide each labor union or representative of workers with which such contractor has a collective bargaining agreement or other contract or understanding and each vendor with which such contractor has a contract or understanding, a notice to be provided by the commission on human rights and opportunities advising the labor union or workers' representative of the contractor's commitments under this section, and to post copies of the notice in conspicuous places available to employees and applicants for employment; (3) the contractor agrees to comply with each provision of this section and with each regulation or relevant order issued by said commission pursuant to section 46a-56; (4) the contractor agrees to provide the commission on human rights and opportunities with such information requested by the commission, and permit access to pertinent books, records and accounts, concerning the employment practices and procedures of the contractor which relate to the provisions of this section and section 46a-56.

(b) The contractor shall include the provisions of subsection (a) of this section in every subcontract or purchase order entered into in order to fulfill any obligation of a contract with the state and such provisions shall be binding on a subcontractor, vendor or manufacturer unless exempted by regulations or orders of the commission. The contractor shall take such action with respect to any such subcontract or purchase order as the commission may direct as a means of enforcing such provisions including sanctions for noncompliance in accordance with section 46a-56; provided, if such contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the commission, the contractor may request the state of Connecticut to enter into any such litigation or negotiation prior thereto to protect the interests of the state and the state may so enter.



State Of Connecticut Department of Environmental Protection

Attachment A

Arthur J. Rocque Jr., Commissioner

December 1999

Charles Berger
Director
Inland Water Resources
Division

Alphonse Letendre
Supervising
Environmental
Analyst

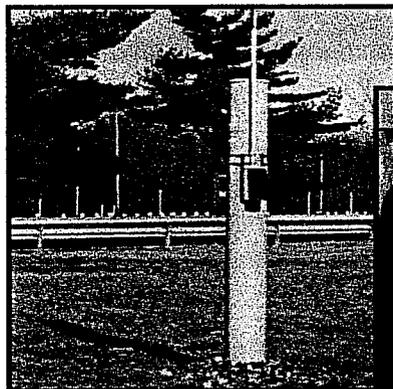
Douglas W. Glowacki
Environmental
Analyst III

Gary Lamb
Electronics
Technician

DANBURY

AUTOMATED FLOOD WARNING SYSTEM

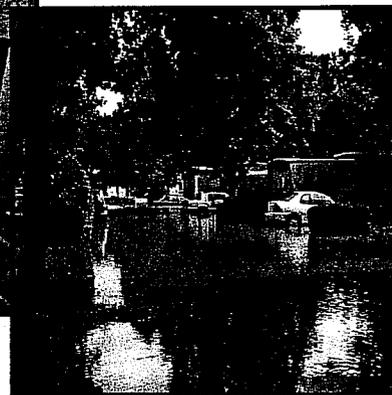
STILL RIVER DANBURY, CONNECTICUT



DETECTION



RESPONSE



PREVENTION

SYSTEM DESIGN

Prepared By:

Bureau of Water Management
Inland Water Resources Division

DANBURY AUTOMATED FLOOD WARNING SYSTEM

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Appendix A Radio Path Analysis

DANBURY AUTOMATED FLOOD WARNING SYSTEM

I. Executive Summary

As a result of the severe flooding caused by Tropical Storm Floyd on September 16, 1999, along the Still River and several of its tributaries in Danbury, Connecticut, the Connecticut Department of Environmental Protection is recommending establishing a flood warning system within the watershed. The system will provide 1 - 2 hours of warning before flooding begins in the Lake Kenosia, area, and 2 - 4 hours of of warning for the Route 7 Business District downstream of Danbury. This report presents the engineering design for such a system and identifies associated costs. The total cost for the system is \$52,883.25. The State assumes two-thirds (\$35,431.78) of the cost of the system, while the remaining one-third (\$17,451.47) must be paid by the City.

II. Background

The last major flood event to occur in the City of Danbury resulted from Hurricanes Connie and Diane in 1955. The Army Corps of Engineers constructed a large flood control project after the "1955 Floods". This project consisted of large culverts that channel the Still River through and under the City for approximately 2 miles. However, this structural flood control project does not protect the Lake Kenosia area or the Route 7 Business District which are outside the project area. Also, increased suburban development during the past 40 years has resulted in an increase in runoff and flood flows to the entire Still River watershed.

On September 15 - 17, Tropical Storm Floyd brought very heavy rainfall to the Danbury area. As much as 11 inches of rainfall occurred in a 35-hour time period from noon on the 15th, through 11 PM on the 16th. This rainfall caused the Still River and several of its tributaries to reach flood levels close to the 200 year flood event. This was the worst flooding since 1955, and might have exceeded the damage of the 1955 floods without the protection of the existing flood control structures in Danbury.

Clearly the potential risk to life and property from the effects of flooding in the City of Danbury have not been fully addressed or resolved through structural measures. Further structural solutions could be too cost prohibitive to be feasible, and require several years to implement. In the interim, the DEP is recommending that certain actions be undertaken immediately. These actions include establishing a flood warning system within the watershed, conducting flood audits, and providing public education/assistance to the residents of Danbury.

III. Automated Local Evaluation In Real-Time (ALERT) Flood Warning System

An ALERT Flood Warning System is a systematic combination of computers, computer software, automated rain gauges and river gauges used to collect rainfall and river level information automatically and in real-time. This information is passed via a system of radio repeaters to a central base station where specialized software analyzes the river stage and precipitation information to provide a community with up to the minute flood warning data. This data is then relayed to state agencies such as the Department of Environmental Protection (DEP), Office of Emergency Management (OEM) and the National Weather Service (NWS).

Once a significant rain event is detected, preset software alarms alert the community of possible flooding. The NWS uses several tools to make a prediction of how high a flood event is expected to reach. The primary data used is the actual river stage information and precipitation data that is being relayed to the NWS from the local community. The NWS will enter the data into a computer model that will also take into account previous rainfall data, quantitative precipitation forecasts and soil saturation levels (the ability of the soil to hold runoff) in order to provide the most accurate forecast possible.

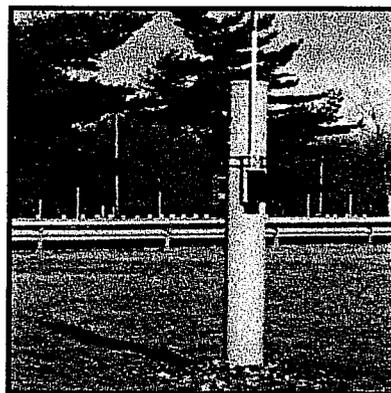
Once a forecast of flooding is made at the Northeast River Forecast Center, the NWS issues flood watches or warnings to the OEM, DEP and the City of Danbury. The OEM passes the warning to its local area office to coordinate a regional response to the flooding threat if necessary. In addition, detailed forecasts and flooding analyses are faxed directly to the communities being affected by the DEP. The actions taken will be dictated by the level of flooding predicted by the NWS and the number of homes and businesses that will be impacted by the predicted flood.

The community then notifies those persons and businesses existing in the expected flood inundation areas by phone. The affected homeowners and businesses use specific emergency action plans known as Flood Audits which are prepared by the DEP and Natural Resources Conservation Service (NRCS). The Flood Audits identify specific actions to be taken so as to reduce property damage or eliminate loss of life before the flood affects their homes or businesses.

Design & Components

The Danbury Automated Flood Warning System as shown in Map 1 on page 4, will consist of one rainfall gauge, one combination Lake Level/Rainfall gauge, one river gauge and a weather station. The following is a list of the individual components that could make up the Danbury Automated Flood Warning System.

West Lake Rainfall Gauge - will be located at the Aunt Road Bridge over an un-named brook that flows from Boggs Pond to West Lake. This type of rainfall gauge is enclosed within a standpipe that is approximately 12 feet high and 12 inches wide. There is an opening at the top of the standpipe where rainfall enters the gauge, and a transmitting antenna is connected to the standpipe. Rainfall data will be transmitted to the computer base station at the Danbury 9-1-1 Center, and the DEP Computer base station whenever 1 mm of rain falls at the gauge. This gauge is battery powered with a solar panel for charging the battery.



Lake Kenosia Lake Level/Rainfall Gauge - will be installed at the Northwest corner of Lake Kenosia adjacent to the Trailer Park. This gauge will consist of a pressure transducer to measure the water level of the lake, and a rainfall gauge attached to the top of the standpipe. The gauge will transmit a signal whenever the lake level rises or falls 1/10th of a foot or 1 mm of rainfall occurs.

Still River Gauge - will be located on the Route 7 Extension Bridge over the Still River in Germantown. This gauge will be of the same design as the Gauge at Lake Kenosia and will serve to warn the Route 7 Business District of impending flooding.

Bethel Weather Station - The existing weather station at Bethel will be tuned to the same frequency as the Danbury Automated Flood Warning System to allow the City of Danbury to receive rainfall, wind, temperature and relative humidity data recorded by the weather station.

State Base Station - River, rainfall, and weather data from the Danbury Automated Flood Warning System will be transmitted via FM radio repeaters in "Real-Time" to the DEP/Flood Alert Center in Hartford, and the National Weather Service Northeast River Forecast Center (NERFC) in Taunton, MA. Forecasters at the NERFC will then use the data to provide river flood forecasts for the Still River. The NWS will use its' NOAA Weather Radio Network along with faxes and teletype to send out flood warnings to the City of Danbury in the event of a predicted flood.

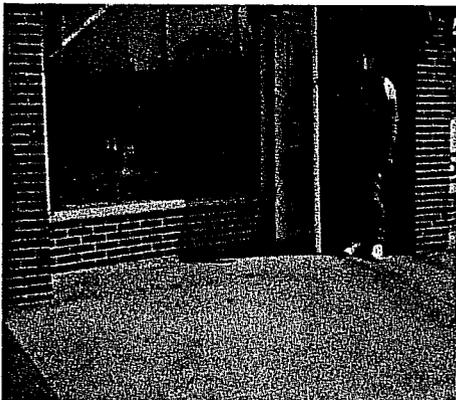
Local Base Station - will be located at the 9-1-1 Center at Fire Headquarters (emergency operations area) where 24 hour dispatch coverage already exists. A radio repeater will collect gauge data from the gauges and transmit the information to the 9-1-1 Center. A Pentium III class computer coupled with a data receiver/decoder, printer and modem will be used to receive the rainfall, weather and river data. The Danbury Base Station will be programmed with preset alarms to sound if the river reaches close to flood stage or is rising rapidly. Alarms will also be preset to warn the City of heavy rainfall that could lead to urban or river flooding.



DEP Flood Alert Center - is located in Hartford and contains the Statewide Flood Warning Computer Network. Two central computers collect flooding data from all of Connecticut and weather forecasting data from all of North America respectively. The City of Danbury will be able to access the central flood data computer 24 hours per day to view weather and flooding conditions in other parts of the state. During flood situations, this center is staffed 24 hours per day and coordinates closely with the NWS and OEM to provide a weather and flood warning service to over 370 users statewide.

Training & Maintenance

DEP is the source of information and training for the Flood Warning System. DEP will provide training sessions to all users of the flood warning system when the system is installed. Also, any new staff will also be trained as needed to operate the computers and software. DEP has two full-time staff persons trained in both the operation of the software and hardware. The State plans to maintain the responsibility to repair the flood warning system when maintenance is needed at no cost to the City for the life of the system.



IV. The Flood Audit Program

The flood audit program was developed by the USDA Natural Resource Conservation Service (NRCS) and the Connecticut Department of Environmental Protection to help reduce flood damage to contents and non-structural building components. This program is performed in conjunction with the installation of municipal ALERT flood warning and response systems.

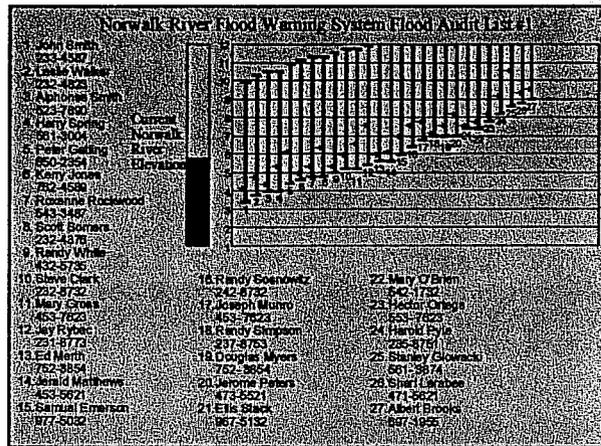
The flood audit provides homeowners and small businesses with information on flood warning levels and the relationship of the flood levels to their structures. When a flood warning level is actually forecasted for the area, the individual takes the actions listed in the flood audit for the corresponding level. The audit includes an individual action plan which will help owners in reacting quickly and effectively to flood stage reports broadcast over the radio, television or both. Using this information the individual can move furniture, appliances, etc., out of basements and other low lying areas.

Flood audit data are also loaded into the local community's flood warning system computer database to produce the computer display as shown in Figure 1 on page 4. In the upper right hand corner of the display is an elevation graph for each structure in the flood-prone area. The structures are listed in order of height with number one being the lowest. Each bar on the graph represents a building. The bottom of the bar is the basement or lowest floor elevation, and the top of each bar is the elevation of the next floor, usually the first floor.

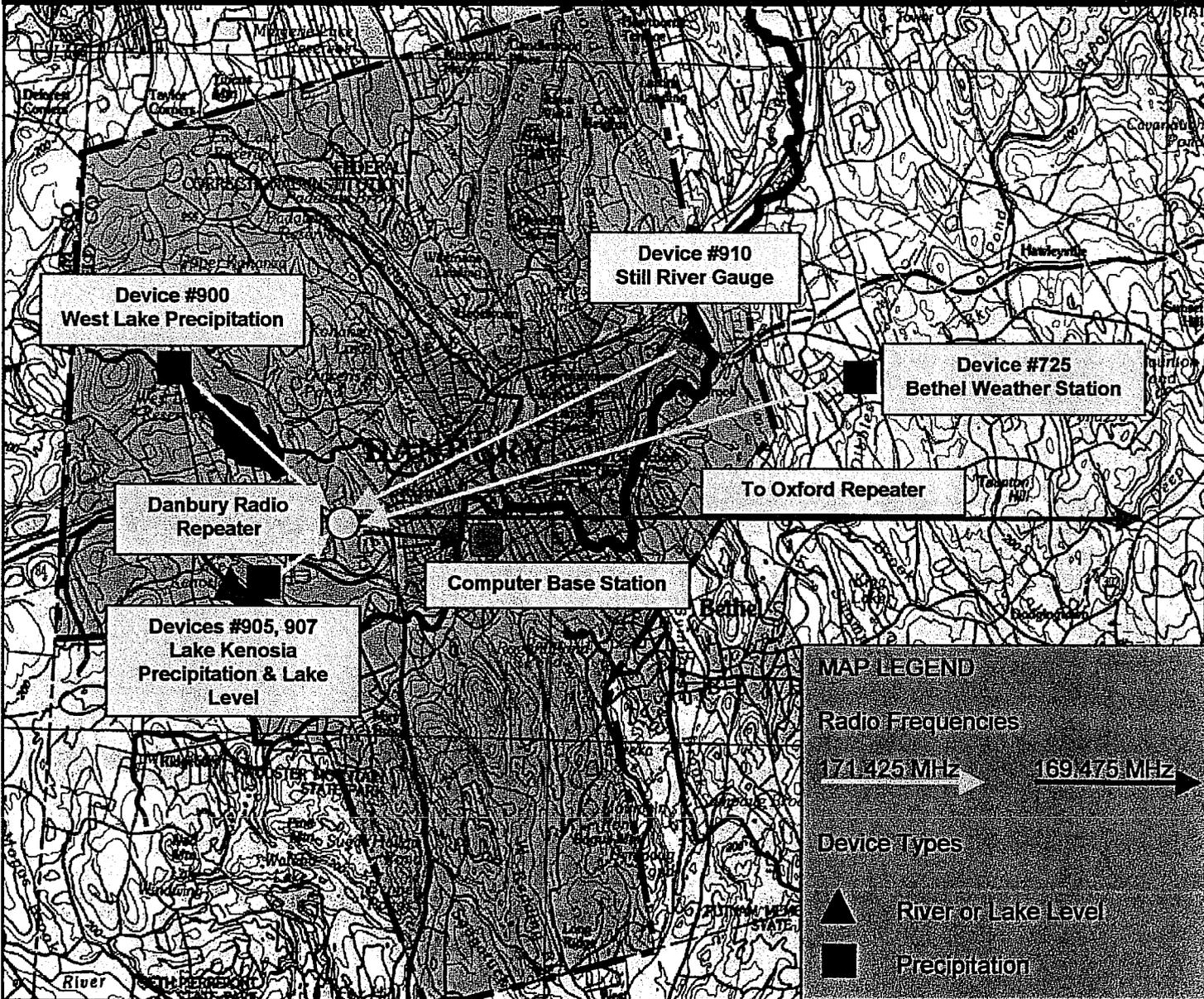
If the next floor is above 12 feet, then the bar extends to the top of the graph, and has no top. The elevation at which water from the river will spill into the building through an opening, such as

a door or window, is shown by an arrow pointing to a level on the bar. The names of owners and/or residents are listed in the same order (by structure height) as in the graph. Under the person's name is a phone number, and his/her action plan number. With the computer display, municipal and State officials can quickly spot the lowest structures in flood-prone areas and notify audited homeowners and small businesses to begin taking actions to reduce flood damages. Audits involve one field day per structure and result in a package of information that property owners maintain and review annually.

When a flooding event is imminent, home owners and businesses take the actions prescribed in the audits, including evacuation when flood heights are at a level



DANBURY ALERT SYSTEM - LOCATION MAP



Danbury Automated Flood Warning System

that lives are threatened and roads are flooded. The cost estimate for this voluntary program is about \$300. Though this basin has 100 buildings will subject to flooding, recent DEP experience indicates that only half of the property owners will seek flood audit assistance. The flood audits will be conducted by NRCS.

V. Schedule and Time Frame for System Installation and Audits

The time frame for installing the Danbury Automated Flood Warning System (see Table below) will be approximately 1 year, beginning with signed state/local project agreement with all participants (State and municipality), and the approval of funding by the State Bonding Commission. The time frame for the Flood Audit Program (see below) will consist of 1 year beginning with a signed State/NRCS agreement. One hundred audits will be conducted by NRCS.

| ACTIVITY | TIME FRAME |
|---|------------|
| Flood Warning System Purchase, Installation and Training | |
| Sign a State/local project agreement with the City of Danbury | 2/1/00 |
| DEP Submits Bond Commission request | 3/1/00 |
| Bond Commission approval | 4/1/00 |
| Agreement approval by Attorney General | 4/15/00 |
| DEP Bids Hardware/software solicitation | 6/1/00 |
| DEP Drafts Purchase order | 7/1/00 |
| Vendor delivery and Installation | 10/1/00 |
| Municipal Training by the DEP | 11/1/00 |
| Flood Audit Program | |
| DEP and NRCS Sign a State Contract | 1/15/00 |
| NRCS Contacts property owners for voluntary audit participation | 4/15/00 |
| DEP Conducts Field surveys to verify dwelling elevations | 6/15/00 |
| NRCS Drafts 100 Flood Audits | 7/15/00 |
| NRCS Trains homeowners in use of audits | 8/15/00 |
| DEP Prepares Flood Audit Computer Displays | 9/15/00 |
| Flood Audits program completed | 11/1/00 |

VI. System Costs

The Danbury Automated Flood Warning System total cost is \$52,883.25. The cost share for the system are as follows: the State share is 67% (\$35,431.78) and the City's share is 33% (\$17,451.47). The table on page 6 provides a description of component/descriptions, quantity and costs associated with the system.

Danbury Automated Flood Warning System

| COMPONENT/DESCRIPTION | QUANTITY | COST |
|---|----------|--------------------------|
| PRIMARY BASE STATION AT 9-1-1 CENTER | | |
| 6 dB VHF Omni Antenna | 1 | 785.00 |
| Cable & Matching PL Type Connectors (Max 60 FT) | 50 Ft | 180.00 |
| Receiver/Decoder VHF/Power Cord | 1 | 2,007.00 |
| Lightning Arrester | 1 | 110.00 |
| 500VA 60Hz Battery Backup - Internal Battery | 1 | 600.00 |
| NovaStar 4 Software | 1 | 4,500.00 |
| QNX Operating System Software Ver 4.0 | 1 | 1,060.00 |
| 300 DPI Inkjet Printer | 1 | 600.00 |
| 100% IBM Compatible Computer Specifications:Pentium III, 13 GIG HD, 1.44 MB FD, 256 MB RAM, SVGA Monitor w/.28 dot pitch | 1 | 2,000.00 |
| 2 - 33.6 Fax Modems | | 300.00 |
| Dedicated Phone Line | 1 | 100.00 |
| Computer Stand | 1 | 300.00 |
| Subtotal | | 12,545.00 |
| WEST LAKE RAINFALL GAUGE | | |
| Self reporting rain gauge with battery and solar panel. | 1 | 3,495.00 |
| LAKE KENOSIA RAINFALL/LAKE LEVEL GAUGE | | |
| Self reporting rain station in combination with a pressure transducer lake level sensor, with battery and solar panel | 1 | 4,750.00 |
| STILL RIVER GAUGE | | |
| Pressure transducer, with battery and solar panel | 1 | 4,300.00 |
| BETHEL WEATHER STATION | | |
| Change station frequency to transmit to Danbury Repeater | 1 | 500.00 |
| Smart Repeater With Dual Frequencies | 1 | 6,350.00 |
| Subtotal | | 19,395.00 |
| INSTALLATION BY VENDOR 3 Days | | |
| Travel en route 1 day each way | 1 | 800.00 |
| Air Fare | 1 | 750.00 |
| Salary | 1 | 1,200.00 |
| Rental Car | 1 | 225.00 |
| Lodging | 1 | 450.00 |
| Continued on next page... | | Subtotal 3,425.00 |

| COMPONENT/DESCRIPTION | QUANTITY | COST |
|---------------------------------------|--------------------------|--------------------|
| Continued from previous page... | | |
| FLOOD AUDITS PERFORMED BY NRCS | | |
| Flood Audit Including Surveys | 50 | 15,000.00 |
| | Subtotal | 15,000.00 |
| | Combined Subtotal | 50,365.00 |
| | 5% Contingency | 2,518.25 |
| | Final Total | \$52,883.25 |
| Cost Sharing Plan | | |
| State 67% | \$35,431.78 | |
| Town 33% | \$17,451.47 | |

VII. Technical Terms & Definitions

Flood Audits - A flood audit is a two to four page Emergency Action Plan for a homeowner or business that provides steps to reduce flood damage when a flood warning is issued.

QNX Nova Star Software - This software is used at all computer base stations in Connecticut to collect, record and display flooding and weather data from across the state.

Rain Gauge - All rainfall gauges used in the Connecticut flood warning system measure rainfall by means of a tipping bucket design. Each rainfall gauge has an opening at the top to allow rainfall to enter a funnel within the gauge. The water is funneled into a tipping bucket. When the tipping bucket is full, it tips over to the other side, and sends a radio transmission to a computer at a local base station which records and stores the data.

REMDOS Software - This software allows users of DOS based computers that run windows software to communicate via a modem with the QNX based computers that run the flood warning system in Connecticut.

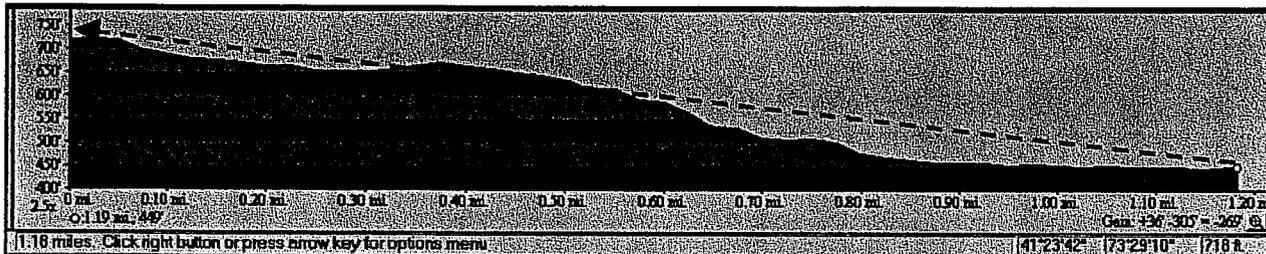
Repeater - A repeater is a radio relay station that relays data from remote parts of the state to computer base stations in each river basin, or the central base station in Hartford. The data is relayed using one or more of several reserved FM radio frequencies.

River Gauge - A river gauge is used to determine the elevation of water in a river, by one of several different means. In Connecticut, two types of river gauges are most common; float type river gauges, and pressure transducers. The float type river gauge measures the water elevation using a floating tablet on the end of a cable. Changes in water elevation move the float and trigger a shaft encoder to send data on the new levels to the computer base station. Pressure transducer type gauges measure the water pressure at the bottom of a river, and also relay their data to the central computer.

Voice Synthesizer - This device uses a phone line to call-out warnings from the central computer to other base stations in the river basin. Warnings are pre-recorded into the voice synthesizer, and are played back during a warning.

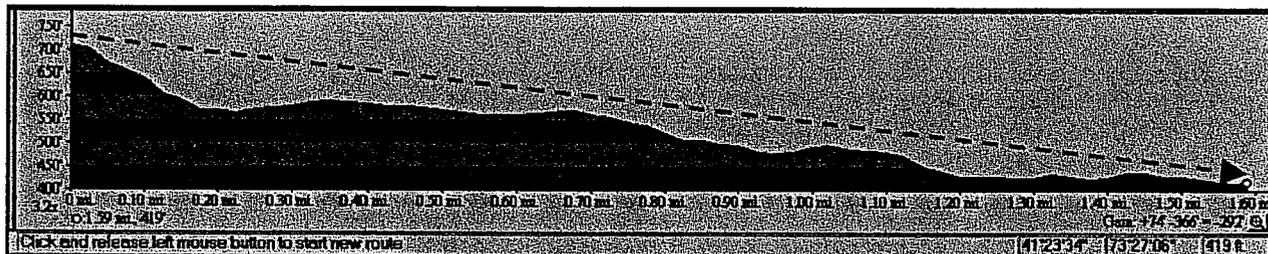
APPENDIX A

RADIO PATH ANALYSIS



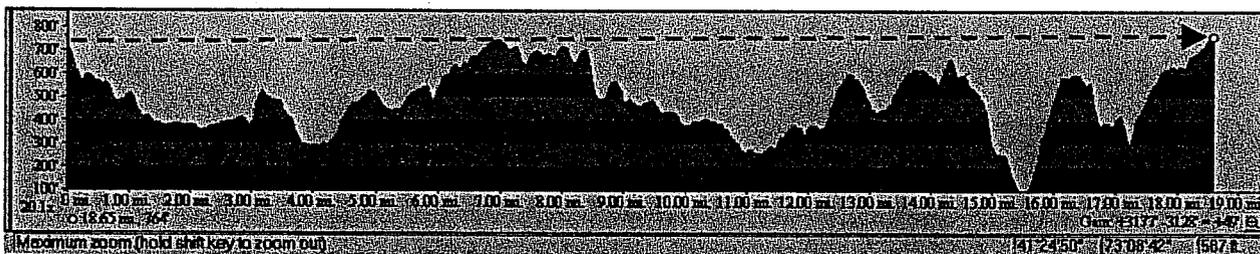
Preliminary Radio Path Analysis - Lake Kenosia To Danbury Repeater

| Location | Lat. | Long. | Elevation W/Antenna |
|-------------------|------------|------------|---------------------|
| Lake Kenosia #900 | 41:23:13 N | 73:30:22 W | 460 Feet |
| Danbury Repeater | 41:23:42 N | 73:29:10 W | 738 Feet |



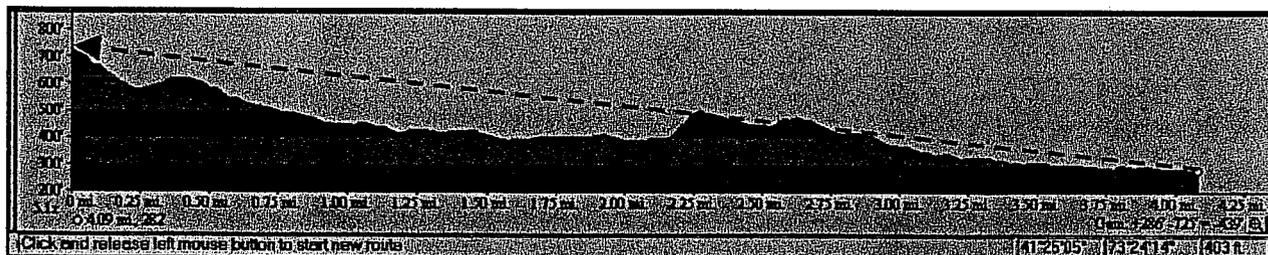
Preliminary Radio Path Analysis - Danbury Repeater To 911 Base Station

| Location | Lat. | Long. | Elevation W/Antenna |
|------------------|------------|------------|---------------------|
| Danbury Repeater | 41:23:42 N | 73:29:10 W | 738 Feet |
| 911 Base Station | 41:23:37 N | 73:27:19 W | 439 Feet |



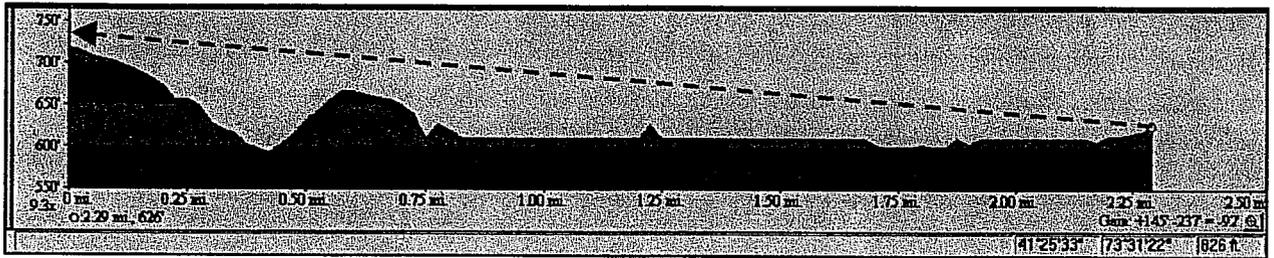
Preliminary Radio Path Analysis - Danbury Repeater To Oxford Repeater

| Location | Lat. | Long. | Elevation W/Antenna |
|------------------|------------|------------|---------------------|
| Danbury Repeater | 41:23:42 N | 73:29:10 W | 738 Feet |
| Oxford Repeater | 41:24:43 N | 73:07:46 W | 784 Feet |



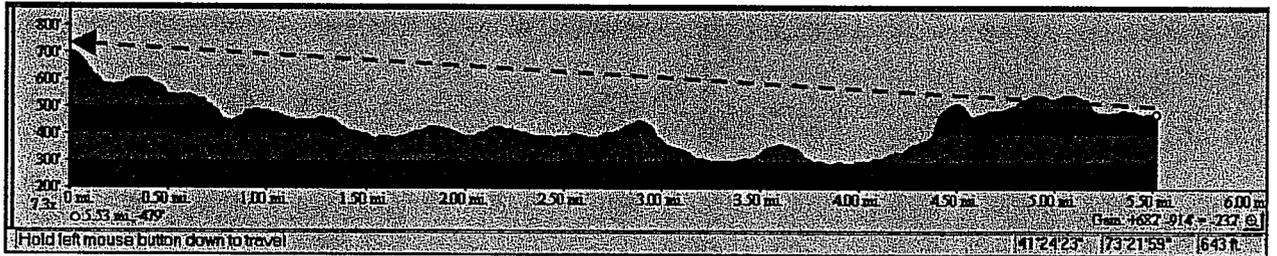
Preliminary Radio Path Analysis - Still River To Danbury Repeater

| Location | Lat. | Long. | Elevation W/Antenna |
|------------------------|------------|------------|---------------------|
| Still River at Route 7 | 41:25:18 N | 73:24:59 W | 287 Feet |
| Danbury Repeater | 41:23:42 N | 73:29:10 W | 738 Feet |



Preliminary Radio Path Analysis - West Lake Res. To Danbury Repeater

| Location | Lat. | Long. | Elevation W/Antenna |
|------------------|------------|------------|---------------------|
| West Lake Res. | 41:25:00 N | 73:31:12 W | 636 Feet |
| Danbury Repeater | 41:23:42 N | 73:29:10 W | 738 Feet |



Preliminary Radio Path Analysis - Bethel Weather Station To Danbury Repeater

| Location | Lat. | Long. | Elevation W/Antenna |
|------------------------|------------|------------|---------------------|
| Bethel Weather Station | 41:24:50 N | 73:23:00 W | 486 Feet |
| Danbury Repeater | 41:23:42 N | 73:29:10 W | 738 Feet |

CERTIFIED RESOLUTION

I _____ Town Clerk of the Town of _____ **DO HEREBY CERTIFY** that the following is a true and correct copy of a resolution adopted by the Flood and Erosion Control Board of the Town of _____ at a meeting duly held and convened on _____ at which a duly constituted quorum of the Flood and Erosion Control Board was present and acting throughout and that such resolution has not been modified, rescinded or revoked and is at present in full force and effect:

RESOLVED: That the Chairman (or other title), (name) is empowered to execute and deliver in the name and on behalf of this Board a certain agreement with the Department of Environmental Protection, State of Connecticut for the project and to affix the corporate seal.

IN WITNESS WHEREOF, the undersigned has affixed his signature and the municipal seal of the (Town) this _____ day of _____, 19__.

(Name)

Town Clerk

(SEAL)

RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:



RESOLVED that Gene F. Eriquez, Mayor of the City of Danbury is empowered to execute and deliver in the name and on behalf of the City of Danbury a certain agreement with the Department of Environmental Protection, State of Connecticut for the "Installation of Automated Flood Warning and Response System in the City of Danbury, Connecticut" along the Still River and to affix the corporate seal.

**AGREEMENT FOR THE INSTALLATION OF A
AUTOMATED FLOOD WARNING AND RESPONSE SYSTEM
IN THE CITY OF DANBURY, CONNECTICUT**

THIS AGREEMENT by and between the STATE OF CONNECTICUT, acting herein by Arthur J. Rocque, Jr., its Commissioner of Environmental Protection, duly authorized under the provisions of Section 25-95 of the General Statutes of Connecticut, hereinafter called the STATE, and the City of Danbury in the County of Fairfield, Connecticut, acting herein by Gene F. Eriquez, it's duly authorized Mayor, herein after referred to as the CITY or Contractor.

WITNESSETH THAT:

WHEREAS, the parties hereto agree to the need for a Automated Flood Warning & Response System in Danbury, Connecticut to reduce damages and for the protection of life and property incurred as a result of flooding along the Still River and its tributaries as outlined in the attached report entitled "Danbury Automated Flood Warning System" which is attached hereto as Attachment A, and made part hereof; and

WHEREAS, The Automated Flood Warning & Response System will provide greater flood warning time, and instructions to persons to reduce flood damage and evacuate areas prior to riverine flooding; and

WHEREAS, it is necessary to perform field surveys and engineering design work for the purpose of preparing detailed plans and specifications prior to the installation of the Automated Flood Warning & Response System; and

NOW, THEREFORE, it is mutually agreed by and between the parties hereto, in consideration of the mutual promises herein

A. THE STATE AGREES

1. The STATE shall bear in the first instance all costs involved in the purchase and installation of the Automated Flood Warning System, not to exceed Fifty Two Thousand, Eight Hundred Eighty Three (\$52,883.00) dollars to be cost shared by the CITY at a rate of 33%, as per the attached design plan entitled in Attachment A.
2. To bear all costs of such surveys, design and all engineering, as required to plan the location and quantity of flood audits to be conducted in Danbury.
3. The eligible State costs shall be those necessary for the purchase and installation of the Automated Flood Warning System and shall not include costs to improve other public or private facilities.
4. The STATE shall bear the cost of maintaining and replacing worn or defective field equipment consisting of the rainfall and river gauging stations, and radio transmitter/receiver equipment for the life of the project.
5. The STATE shall bear the cost of upgrading the software and programming the computer located at the computer base station, and for providing all necessary training to CITY personnel in the

operation of the computer base station.

B. THE CITY AGREES

1. The CITY agrees to provide a 24 hour communications facility with the necessary electrical connections and a single phone line for the communications software, and to provide for the transfer of the communications software to another computer at some time in the future if the primary computer fails due to age.
2. To provide the necessary permits and licenses, as are required by law, and such easements as may be necessary for expeditious completion of construction and permanent operation and maintenance of the Automated Flood Warning System to be built.
3. The CITY shall provide copies of all relative correspondence and all prepared documents.
4. The CITY shall reimburse the STATE monthly, or as billed, after proof of expenditure by the STATE has been filed with and accepted by the CITY for such purchase and installation of field equipment and computer hardware and software, in an amount not to exceed Seventeen Thousand, Four Hundred and Fifty One (\$17,451.00) dollars.

5. That while performing the duties specified in this contract that it shall carry sufficient insurance (liability and/or other) according to the nature of the work to be performed to "save harmless" the State of Connecticut from any insurable cause. Certificates of same are to be filed with the agency prior to the performance of services if requested.

C. IT IS MUTUALLY AGREED

1. Either the STATE or the CITY may abandon the proposed project if it is established by the STATE or the CITY that the cost of construction is determined to be excessive. Excessive costs are those costs which significantly exceed \$52,883.00. Written notice of such abandonment shall be given 30 days in advance to the other party and delivered by registered or certified mail. Any such notice of abandonment shall include an extract of the minutes of the appropriate meeting of the CITY voting to abandon, or in the event the STATE abandons, written notice from the Commissioner of the Department of Environmental Protection.
2. The execution and approval of this agreement shall represent a commitment on the part of the STATE to

the CITY to conduct surveys and, engineering and studies of the aforementioned contract between the CITY and the STATE.

3. If at any time the project is abandoned by either party, the obligations incurred up to that time shall be chargeable as outlined in Section 25-71 of the General Statutes of Connecticut, as amended, and this agreement shall then terminate.
4. The CONTRACTOR shall provide for an audit acceptable to the STATE, in accordance with the provisions of the Connecticut General Statutes Section 7-396a and Sections 4-230 through 4-236, and any regulations which are or may be promulgated.
5. This contract is subject to the provisions of Executive Order No. Three of Governor Thomas J. Meskill promulgated June 16, 1971 and, such, this contract may be canceled, terminated or suspended by the State Labor Commissioner for violation of or noncompliance with said Executive Order No. Three or any State or Federal law concerning nondiscrimination, notwithstanding that the labor Commissioner is not a party to this contract. The parties to this contract, as part of the consideration hereof, agree that said Executive Order No. Three is incorporated herein by reference

and made a part hereof. The parties agree to abide by said Executive Order and agree that the State Labor Commissioner shall have continuing jurisdiction in respect to contract performance in regard to nondiscrimination, until the contract is completed or terminated prior to completion. The CITY agrees, as part consideration hereof, that this contract is subject to the Guidelines and Rules issued by the State Labor Commissioner to implement Executive Order No. Three, and that it will not discriminate in its employment practices or policies, will file all reports as required, and will fully cooperate with the State of Connecticut and the State Labor Commissioner.

6. This contract is also subject to provisions of Executive Order No. Seventeen of Governor Thomas J. Meskill promulgated February 15, 1973, and, as such, this contract may be canceled, terminated or suspended by the contracting agency or the State Labor Commissioner for violation of or noncompliance with said Executive Order No. Seventeen, notwithstanding that the Labor Commissioner may not be a party to this contract. The parties to this contract, as part of the consideration hereof, agree that Executive Order

No. Seventeen is incorporated herein by reference and made a part hereof. The parties agree that the contracting agency and the State Labor Commissioner shall have joint and several continuing jurisdiction in regard to listing all employment openings with the Connecticut State Employment Service.

7. Attachment B entitled "Pursuant to Section 4a-60 and 4a-60a of the Connecticut General Statutes are incorporated herein and made a part of this agreement.
8. Neither the STATE nor the CITY assumes liability for payment under the terms of this agreement until said CITY is notified by the Department of Environmental Protection that said agreement has been approved by the Attorney General of the State of Connecticut.

IN WITNESS WHEREOF, the parties hereto have set their hand and seals.

WITNESSES:

STATE OF CONNECTICUT

By: _____

Arthur J. Rocque, Jr.
Its Commissioner of
Environmental Protection

Date: _____

WITNESSES:

CITY OF DANBURY, CONNECTICUT
Acting through its Flood and
Erosion Control Board

By: _____

Gene F. Eriquez
Mayor
Duly Authorized

Date: _____

APPROVED AS TO FORM:

Attorney General

Date: _____

FUNDS AVAILABLE:

Date: _____

ATTACHMENT B
PURSUANT TO SECTION 4a-60 OF THE CONNECTICUT GENERAL STATUTES

(a) (1) The contractor agrees and warrants that in the performance of the contract such contractor will not discriminate or permit discrimination against any person or group of persons on the grounds of race, color, religious creed, age, marital status, national origin, ancestry, sex, mental retardation or physical disability, including, but not limited to, blindness, unless it is shown by such contractor that such disability prevents performance of the work involved, in any manner prohibited by the laws of the United States or of the state of Connecticut. The contractor further agrees to take affirmative action to insure that applicants with job-related qualifications are employed and that employees are treated when employed without regard to their race, color, religious creed, age, marital status, national origin, ancestry, sex, mental retardation, or physical disability, including, but not limited to, blindness, unless it is shown by such contractor that such disability prevents performance of the work involved; (2) the contractor agrees, in all solicitations or advertisements for employees placed by or on behalf of the contractor, to state that it is an "affirmative action-equal opportunity employer" in accordance with regulations adopted by the commission; (3) the contractor agrees to provide each labor union or representative of workers with which such contractor has a collective bargaining agreement or other contract or understanding and each vendor with which such contractor has a contract or understanding, a notice to be provided by the commission advising the labor union or worker's representative of the contractor's commitments under this section, and to post copies of the notice in conspicuous places available to employees and applicants for employment; (4) the contractor agrees to comply with each provision of this section and sections 46a-68e and 46a-68f and with each regulation or relevant order issued by said commission pursuant to sections 46a-56, 46a-68e and 46a-68f; (5) the contractor agrees to provide the commission on human rights and opportunities with such information requested by the commission, and permit access to pertinent books, records and accounts, concerning the employment practices and procedures of the contractor as relate to the provisions of this section and section 46a-56. If the contract is a public works contract, the contractor agrees and warrants that he will make good faith efforts to employ minority business enterprises as subcontractors and suppliers of materials on such public works project.

(b) For the purposes of this section, "minority business enterprise" means any small contractor or supplier of materials fifty-one per cent or more of the capital stock, if any, or assets of which is owned by a person or persons: (1) Who are active in the daily affairs of the enterprise, (2) who have the power to direct the management and policies of the enterprise and (3) who are members of a minority, as such term is defined in subsection (a) of section 32-9n; and "good faith" means that degree of diligence which a reasonable person would exercise in the performance of legal duties and obligations. "Good faith efforts" shall include, but not be limited to, those reasonable initial efforts necessary to comply with statutory or regulatory requirements and additional or substituted efforts when it is determined that such initial efforts will not be sufficient to comply with such requirements.

(c) Determination of the contractor's good faith efforts shall include but shall not be limited to the following factors: The contractor's employment and subcontracting policies, patterns and practices; affirmative advertising, recruitment and training; technical assistance activities and such other reasonable activities or efforts as the commission may prescribe that are designed to ensure the participation of minority business enterprises in public works projects.

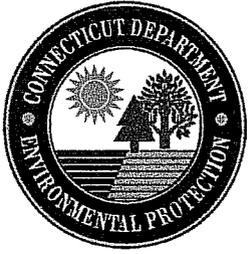
(d) The contractor shall develop and maintain adequate documentation, in a manner prescribed by the commission, of its good faith efforts.

(e) The contractor shall include the provisions of subsection (a) of this section in every subcontract or purchase order entered into in order to fulfill any obligation of a contract with the state and such provisions shall be binding on a subcontractor, vendor or manufacturer unless exempted by regulations or orders of the commission. The contractor shall take such action with respect to any such subcontract or purchase order as the commission may direct as a means of enforcing such provisions including sanctions for noncompliance in accordance with section 46a-56; provided, if such contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the commission, the contractor may request the state of Connecticut to enter into any such litigation or negotiation prior thereto to protect the interests of the state and the state may so enter.

PURSUANT TO SECTION 4a-60a OF THE CONNECTICUT GENERAL STATUTES

(a) (1) The contractor agrees and warrants that in the performance of the contract such contractor will not discriminate or permit discrimination against any person or group of persons on the grounds of sexual orientation, in any manner prohibited by the laws of the United States or of the state of Connecticut, and that employees are treated when employed without regard to their sexual orientation; (2) the contractor agrees to provide each labor union or representative of workers with which such contractor has a collective bargaining agreement or other contract or understanding and each vendor with which such contractor has a contract or understanding, a notice to be provided by the commission on human rights and opportunities advising the labor union or workers' representative of the contractor's commitments under this section, and to post copies of the notice in conspicuous places available to employees and applicants for employment; (3) the contractor agrees to comply with each provision of this section and with each regulation or relevant order issued by said commission pursuant to section 46a-56; (4) the contractor agrees to provide the commission on human rights and opportunities with such information requested by the commission, and permit access to pertinent books, records and accounts, concerning the employment practices and procedures of the contractor which relate to the provisions of this section and section 46a-56.

(b) The contractor shall include the provisions of subsection (a) of this section in every subcontract or purchase order entered into in order to fulfill any obligation of a contract with the state and such provisions shall be binding on a subcontractor, vendor or manufacturer unless exempted by regulations or orders of the commission. The contractor shall take such action with respect to any such subcontract or purchase order as the commission may direct as a means of enforcing such provisions including sanctions for noncompliance in accordance with section 46a-56; provided, if such contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the commission, the contractor may request the state of Connecticut to enter into any such litigation or negotiation prior thereto to protect the interests of the state and the state may so enter.



State Of Connecticut Department of Environmental Protection

Attachment A

Arthur J. Rocque Jr., Commissioner

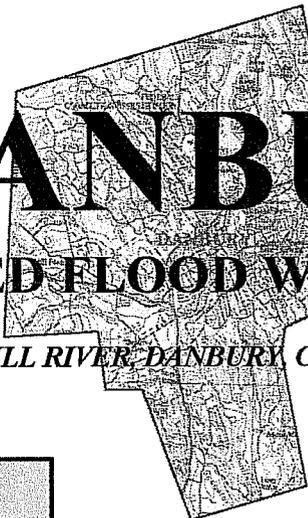
December 1999

Charles Berger
Director
Inland Water Resources
Division

Alphonse Letendre
Supervising
Environmental
Analyst

Douglas W. Glowacki
Environmental
Analyst III

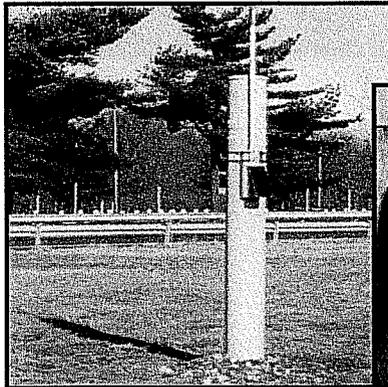
Gary Lamb
Electronics
Technician



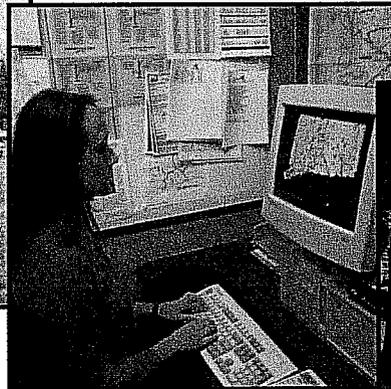
DANBURY

AUTOMATED FLOOD WARNING SYSTEM

STILL RIVER, DANBURY, CONNECTICUT



DETECTION



RESPONSE



PREVENTION

SYSTEM DESIGN

Prepared By:

Bureau of Water Management
Inland Water Resources Division

DANBURY AUTOMATED FLOOD WARNING SYSTEM

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Appendix A Radio Path Analysis

DANBURY AUTOMATED FLOOD WARNING SYSTEM

I. Executive Summary

As a result of the severe flooding caused by Tropical Storm Floyd on September 16, 1999, along the Still River and several of its tributaries in Danbury, Connecticut, the Connecticut Department of Environmental Protection is recommending establishing a flood warning system within the watershed. The system will provide 1 - 2 hours of warning before flooding begins in the Lake Kenosia, area, and 2 - 4 hours of of warning for the Route 7 Business District downstream of Danbury. This report presents the engineering design for such a system and identifies associated costs. The total cost for the system is \$52,883.25. The State assumes two-thirds (\$35,431.78) of the cost of the system, while the remaining one-third (\$17,451.47) must be paid by the City.

II. Background

The last major flood event to occur in the City of Danbury resulted from Hurricanes Connie and Diane in 1955. The Army Corps of Engineers constructed a large flood control project after the "1955 Floods". This project consisted of large culverts that channel the Still River through and under the City for approximately 2 miles. However, this structural flood control project does not protect the Lake Kenosia area or the Route 7 Business District which are outside the project area. Also, increased suburban development during the past 40 years has resulted in an increase in runoff and flood flows to the entire Still River watershed.

On September 15 - 17, Tropical Storm Floyd brought very heavy rainfall to the Danbury area. As much as 11 inches of rainfall occurred in a 35-hour time period from noon on the 15th, through 11 PM on the 16th. This rainfall caused the Still River and several of its tributaries to reach flood levels close to the 200 year flood event. This was the worst flooding since 1955, and might have exceeded the damage of the 1955 floods without the protection of the existing flood control structures in Danbury.

Clearly the potential risk to life and property from the effects of flooding in the City of Danbury have not been fully addressed or resolved through structural measures. Further structural solutions could be too cost prohibitive to be feasible, and require several years to implement. In the interim, the DEP is recommending that certain actions be undertaken immediately. These actions include establishing a flood warning system within the watershed, conducting flood audits, and providing public education/assistance to the residents of Danbury.

III. Automated Local Evaluation In Real-Time (ALERT) Flood Warning System

An ALERT Flood Warning System is a systematic combination of computers, computer software, automated rain gauges and river gauges used to collect rainfall and river level information automatically and in real-time. This information is passed via a system of radio repeaters to a central base station where specialized software analyzes the river stage and precipitation information to provide a community with up to the minute flood warning data. This data is then relayed to state agencies such as the Department of Environmental Protection (DEP), Office of Emergency Management (OEM) and the National Weather Service (NWS).

Once a significant rain event is detected, preset software alarms alert the community of possible flooding. The NWS uses several tools to make a prediction of how high a flood event is expected to reach. The primary data used is the actual river stage information and precipitation data that is being relayed to the NWS from the local community. The NWS will enter the data into a computer model that will also take into account previous rainfall data, quantitative precipitation forecasts and soil saturation levels (the ability of the soil to hold runoff) in order to provide the most accurate forecast possible.

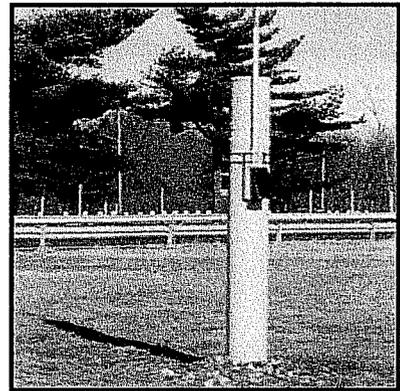
Once a forecast of flooding is made at the Northeast River Forecast Center, the NWS issues flood watches or warnings to the OEM, DEP and the City of Danbury. The OEM passes the warning to its local area office to coordinate a regional response to the flooding threat if necessary. In addition, detailed forecasts and flooding analyses are faxed directly to the communities being affected by the DEP. The actions taken will be dictated by the level of flooding predicted by the NWS and the number of homes and businesses that will be impacted by the predicted flood.

The community then notifies those persons and businesses existing in the expected flood inundation areas by phone. The affected homeowners and businesses use specific emergency action plans known as Flood Audits which are prepared by the DEP and Natural Resources Conservation Service (NRCS). The Flood Audits identify specific actions to be taken so as to reduce property damage or eliminate loss of life before the flood affects their homes or businesses.

Design & Components

The Danbury Automated Flood Warning System as shown in Map 1 on page 4, will consist of one rainfall gauge, one combination Lake Level/Rainfall gauge, one river gauge and a weather station. The following is a list of the individual components that could make up the Danbury Automated Flood Warning System.

West Lake Rainfall Gauge - will be located at the Aunt Road Bridge over an un-named brook that flows from Boggs Pond to West Lake. This type of rainfall gauge is enclosed within a standpipe that is approximately 12 feet high and 12 inches wide. There is an opening at the top of the standpipe where rainfall enters the gauge, and a transmitting antenna is connected to the standpipe. Rainfall data will be transmitted to the computer base station at the Danbury 9-1-1 Center, and the DEP Computer base station whenever 1 mm of rain falls at the gauge. This gauge is battery powered with a solar panel for charging the battery.



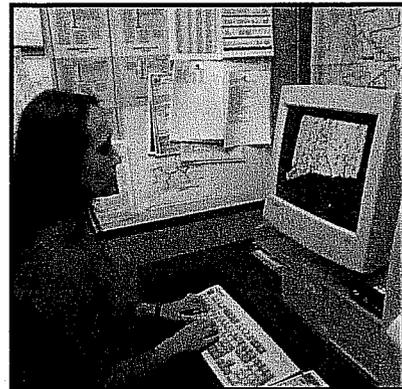
Lake Kenosia Lake Level/Rainfall Gauge - will be installed at the Northwest corner of Lake Kenosia adjacent to the Trailer Park. This gauge will consist of a pressure transducer to measure the water level of the lake, and a rainfall gauge attached to the top of the standpipe. The gauge will transmit a signal whenever the lake level rises or falls 1/10th of a foot or 1 mm of rainfall occurs.

Still River Gauge- will be located on the Route 7 Extension Bridge over the Still River in Germantown. This gauge will be of the same design as the Gauge at Lake Kenosia and will serve to warn the Route 7 Business District of impending flooding.

Bethel Weather Station - The existing weather station at Bethel will be tuned to the same frequency as the Danbury Automated Flood Warning System to allow the City of Danbury to receive rainfall, wind, temperature and relative humidity data recorded by the weather station.

State Base Station - River, rainfall, and weather data from the Danbury Automated Flood Warning System will be transmitted via FM radio repeaters in "Real-Time" to the DEP/Flood Alert Center in Hartford, and the National Weather Service Northeast River Forecast Center (NERFC) in Taunton, MA. Forecasters at the NERFC will then use the data to provide river flood forecasts for the Still River. The NWS will use its' NOAA Weather Radio Network along with faxes and teletype to send out flood warnings to the City of Danbury in the event of a predicted flood.

Local Base Station - will be located at the 9-1-1 Center at Fire Headquarters (emergency operations area) where 24 hour dispatch coverage already exists. A radio repeater will collect gauge data from the gauges and transmit the information to the 9-1-1 Center. A Pentium III class computer coupled with a data receiver/decoder, printer and modem will be used to receive the rainfall, weather and river data. The Danbury Base Station will be programmed with preset alarms to sound if the river reaches close to flood stage or is rising rapidly. Alarms will also be preset to warn the City of heavy rainfall that could lead to urban or river flooding.



DEP Flood Alert Center - is located in Hartford and contains the Statewide Flood Warning Computer Network. Two central computers collect flooding data from all of Connecticut and weather forecasting data from all of North America respectively. The City of Danbury will be able to access the central flood data computer 24 hours per day to view weather and flooding conditions in other parts of the state. During flood situations, this center is staffed 24 hours per day and coordinates closely with the NWS and OEM to provide a weather and flood warning service to over 370 users statewide.

Training & Maintenance

DEP is the source of information and training for the Flood Warning System. DEP will provide training sessions to all users of the flood warning system when the system is installed. Also, any new staff will also be trained as needed to operate the computers and software. DEP has two full-time staff persons trained in both the operation of the software and hardware. The State plans to maintain the responsibility to repair the flood warning system when maintenance is needed at no cost to the City for the life of the system.



IV. The Flood Audit Program

The flood audit program was developed by the USDA Natural Resource Conservation Service (NRCS) and the Connecticut Department of Environmental Protection to help reduce flood damage to contents and non-structural building components. This program is performed in conjunction with the installation of municipal ALERT flood warning and response systems.

The flood audit provides homeowners and small businesses with information on flood warning levels and the relationship of the flood levels to their structures. When a flood warning level is actually forecasted for the area, the individual takes

the actions listed in the flood audit for the corresponding level. The audit includes an individual action plan which will help owners in reacting quickly and effectively to flood stage reports broadcast over the radio, television or both. Using this information the individual can move furniture, appliances, etc., out of basements and other low lying areas.

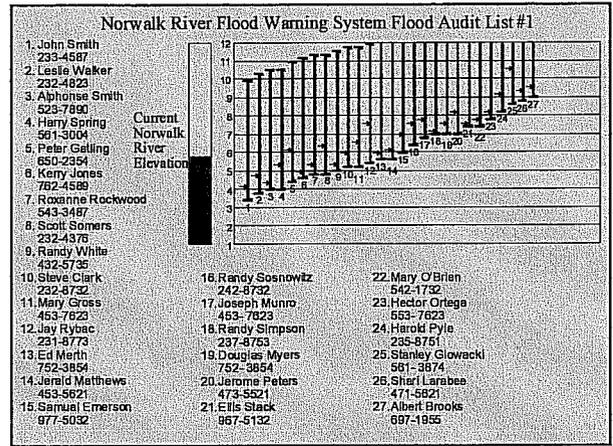
Flood audit data are also loaded into the local community's flood warning system computer database to produce the computer display as shown in Figure 1 on page 4. In the upper right hand corner of the display is an elevation graph for each structure in the flood-prone area. The structures are listed in order of height with number one being the lowest. Each bar on the graph represents a building. The bottom of the bar is the basement or lowest floor elevation, and the top of each bar is the elevation of the next floor, usually the first floor.

If the next floor is above 12 feet, then the bar extends to the top of the graph, and has no top. The elevation at which water from the river will spill into the building through an opening, such as

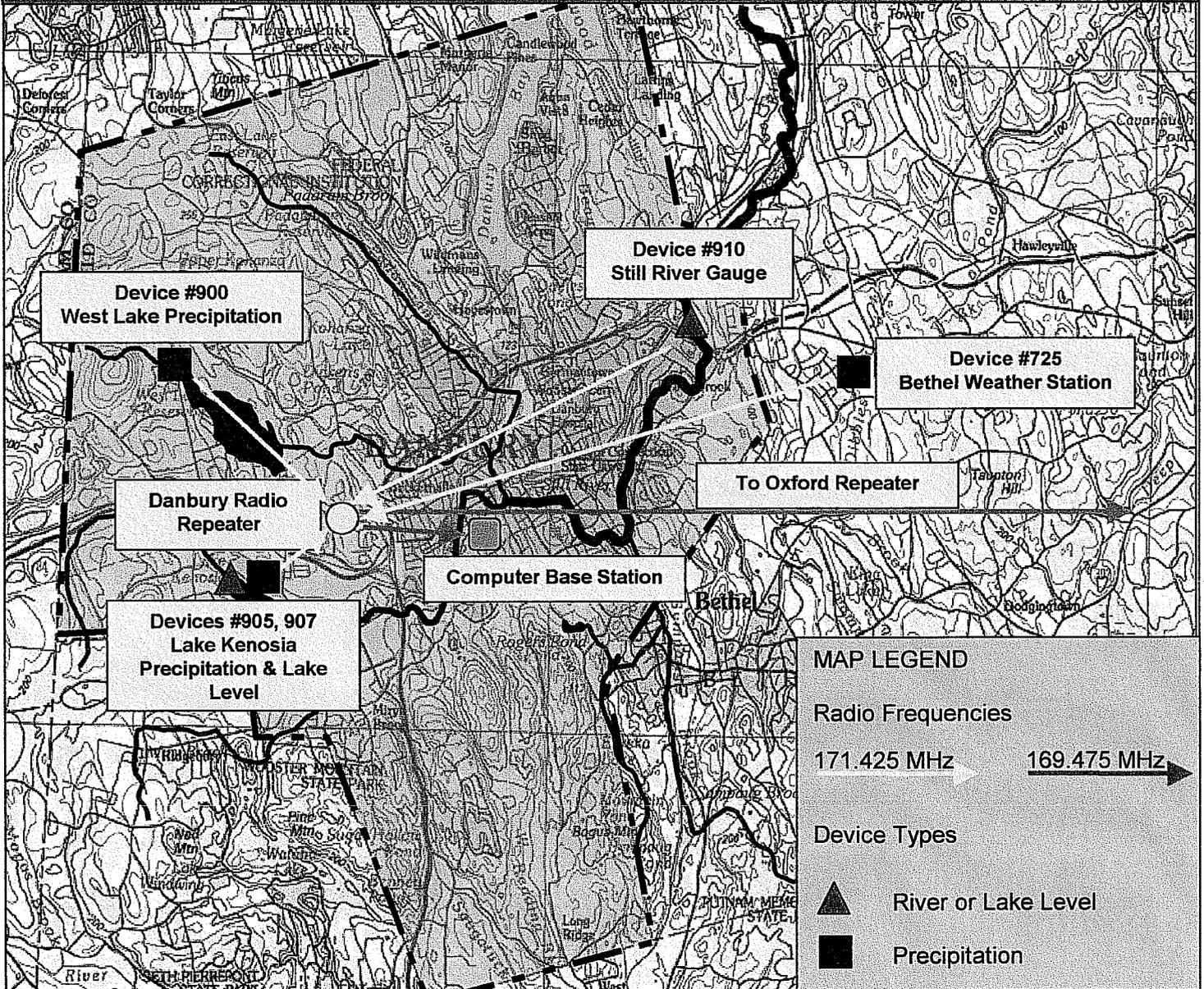
Danbury Automated Flood Warning System

a door or window, is shown by an arrow pointing to a level on the bar. The names of owners and/or residents are listed in the same order (by structure height) as in the graph. Under the person's name is a phone number, and his/her action plan number. With the computer display, municipal and State officials can quickly spot the lowest structures in flood-prone areas and notify audited homeowners and small businesses to begin taking actions to reduce flood damages. Audits involve one field day per structure and result in a package of information that property owners maintain and review annually.

When a flooding event is imminent, home owners and businesses take the actions prescribed in the audits, including evacuation when flood heights are at a level



DANBURY ALERT SYSTEM - LOCATION MAP



Danbury Automated Flood Warning System

that lives are threatened and roads are flooded. The cost estimate for this voluntary program is about \$300. Though this basin has 100 buildings will subject to flooding, recent DEP experience indicates that only half of the property owners will seek flood audit assistance. The flood audits will be conducted by NRCS.

V. Schedule and Time Frame for System Installation and Audits

The time frame for installing the Danbury Automated Flood Warning System (see Table below) will be approximately 1 year, beginning with signed state/local project agreement with all participants (State and municipality), and the approval of funding by the State Bonding Commission. The time frame for the Flood Audit Program (see below) will consist of 1 year beginning with a signed State/NRCS agreement. One hundred audits will be conducted by NRCS.

| ACTIVITY | TIME FRAME |
|---|------------|
| Flood Warning System Purchase, Installation and Training | |
| Sign a State/local project agreement with the City of Danbury | 2/1/00 |
| DEP Submits Bond Commission request | 3/1/00 |
| Bond Commission approval | 4/1/00 |
| Agreement approval by Attorney General | 4/15/00 |
| DEP Bids Hardware/software solicitation | 6/1/00 |
| DEP Drafts Purchase order | 7/1/00 |
| Vendor delivery and Installation | 10/1/00 |
| Municipal Training by the DEP | 11/1/00 |
| Flood Audit Program | |
| DEP and NRCS Sign a State Contract | 1/15/00 |
| NRCS Contacts property owners for voluntary audit participation | 4/15/00 |
| DEP Conducts Field surveys to verify dwelling elevations | 6/15/00 |
| NRCS Drafts 100 Flood Audits | 7/15/00 |
| NRCS Trains homeowners in use of audits | 8/15/00 |
| DEP Prepares Flood Audit Computer Displays | 9/15/00 |
| Flood Audits program completed | 11/1/00 |

VI. System Costs

The Danbury Automated Flood Warning System total cost is \$52,883.25. The cost share for the system are as follows: the State share is 67% (\$35,431.78) and the City's share is 33% (\$17,451.47). The table on page 6 provides a description of component/descriptions, quantity and costs associated with the system.

Danbury Automated Flood Warning System

| COMPONENT/DESCRIPTION | QUANTITY | COST |
|--|----------|--------------------------|
| PRIMARY BASE STATION AT 9-1-1 CENTER | | |
| 6 dB VHF Omni Antenna | 1 | 785.00 |
| Cable & Matching PL Type Connectors (Max 60 FT) | 50 Ft | 180.00 |
| Receiver/Decoder VHF/Power Cord | 1 | 2,007.00 |
| Lightning Arrester | 1 | 110.00 |
| 500VA 60Hz Battery Backup - Internal Battery | 1 | 600.00 |
| NovaStar 4 Software | 1 | 4,500.00 |
| QNX Operating System Software Ver 4.0 | 1 | 1,060.00 |
| 300 DPI Inkjet Printer | 1 | 600.00 |
| 100% IBM Compatible Computer Specifications:Pentium III, 13 GIG HD, 1.44 MB FD, 256 MB RAM, SVGA Monitor w/.28 dot pitch 2 - 33.6 Fax Modems | 1 | 2,000.00 300.00 |
| Dedicated Phone Line | 1 | 100.00 |
| Computer Stand | 1 | 300.00 |
| Subtotal | | 12,545.00 |
| WEST LAKE RAINFALL GAUGE | | |
| Self reporting rain gauge with battery and solar panel. | 1 | 3,495.00 |
| LAKE KENOSIA RAINFALL/LAKE LEVEL GAUGE | | |
| Self reporting rain station in combination with a pressure transducer lake level sensor, with battery and solar panel | 1 | 4,750.00 |
| STILL RIVER GAUGE | | |
| Pressure transducer, with battery and solar panel | 1 | 4,300.00 |
| BETHEL WEATHER STATION | | |
| Change station frequency to transmit to Danbury Repeater | 1 | 500.00 |
| Smart Repeater With Dual Frequencies | 1 | 6,350.00 |
| Subtotal | | 19,395.00 |
| INSTALLATION BY VENDOR 3 Days | | |
| Travel en route 1 day each way | 1 | 800.00 |
| Air Fare | 1 | 750.00 |
| Salary | 1 | 1,200.00 |
| Rental Car | 1 | 225.00 |
| Lodging | 1 | 450.00 |
| Continued on next page... | | Subtotal 3,425.00 |

| COMPONENT/DESCRIPTION | QUANTITY | COST |
|---------------------------------------|-------------|--------------------|
| Continued from previous page... | | |
| FLOOD AUDITS PERFORMED BY NRCS | | |
| Flood Audit Including Surveys | 50 | 15,000.00 |
| Subtotal | | 15,000.00 |
| Combined Subtotal | | 50,365.00 |
| 5% Contingency | | 2,518.25 |
| Final Total | | \$52,883.25 |
| Cost Sharing Plan | | |
| State 67% | \$35,431.78 | |
| Town 33% | \$17,451.47 | |

VII. Technical Terms & Definitions

Flood Audits - A flood audit is a two to four page Emergency Action Plan for a homeowner or business that provides steps to reduce flood damage when a flood warning is issued.

QNX Nova Star Software - This software is used at all computer base stations in Connecticut to collect, record and display flooding and weather data from across the state.

Rain Gauge - All rainfall gauges used in the Connecticut flood warning system measure rainfall by means of a tipping bucket design. Each rainfall gauge has an opening at the top to allow rainfall to enter a funnel within the gauge. The water is funneled into a tipping bucket. When the tipping bucket is full, it tips over to the other side, and sends a radio transmission to a computer at a local base station which records and stores the data.

REMDOS Software - This software allows users of DOS based computers that run windows software to communicate via a modem with the QNX based computers that run the flood warning system in Connecticut.

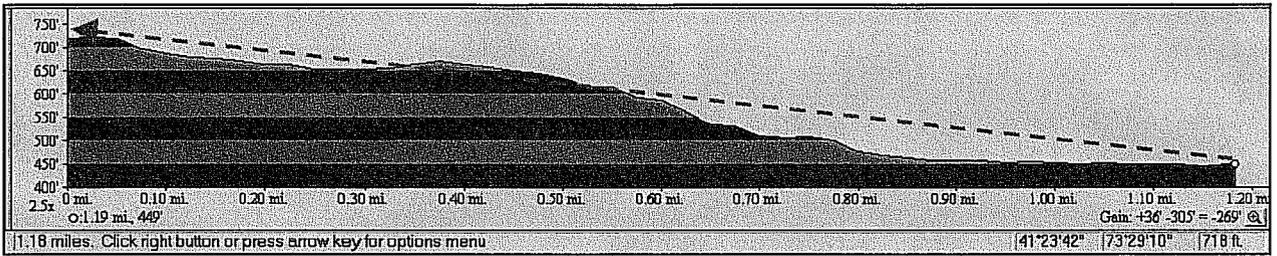
Repeater - A repeater is a radio relay station that relays data from remote parts of the state to computer base stations in each river basin, or the central base station in Hartford. The data is relayed using one or more of several reserved FM radio frequencies.

River Gauge - A river gauge is used to determine the elevation of water in a river, by one of several different means. In Connecticut, two types of river gauges are most common; float type river gauges, and pressure transducers. The float type river gauge measures the water elevation using a floating tablet on the end of a cable. Changes in water elevation move the float and trigger a shaft encoder to send data on the new levels to the computer base station. Pressure transducer type gauges measure the water pressure at the bottom of a river, and also relay their data to the central computer.

Voice Synthesizer - This device uses a phone line to call-out warnings from the central computer to other base stations in the river basin. Warnings are pre-recorded into the voice synthesizer, and are played back during a warning.

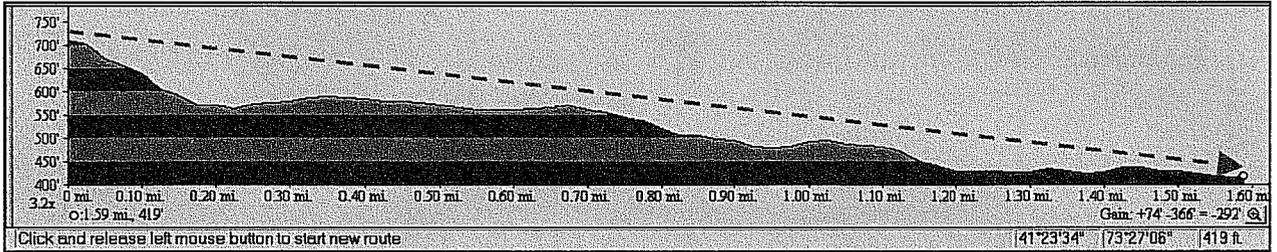
APPENDIX A

RADIO PATH ANALYSIS



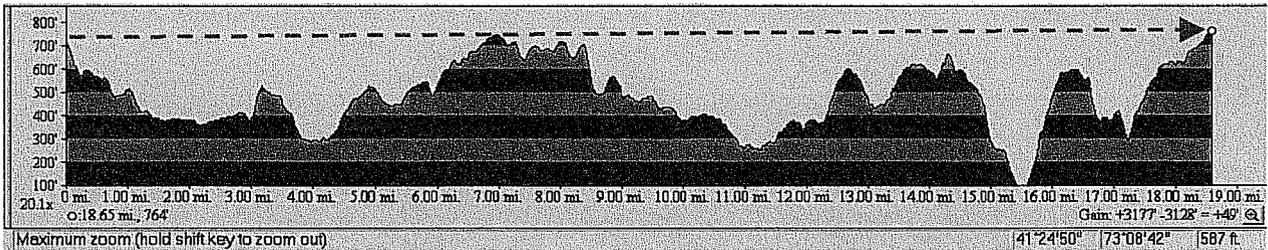
Preliminary Radio Path Analysis - Lake Kenosia To Danbury Repeater

| Location | Lat. | Long. | Elevation W/Antenna |
|-------------------|------------|------------|---------------------|
| Lake Kenosia #900 | 41:23:13 N | 73:30:22 W | 460 Feet |
| Danbury Repeater | 41:23:42 N | 73:29:10 W | 738 Feet |



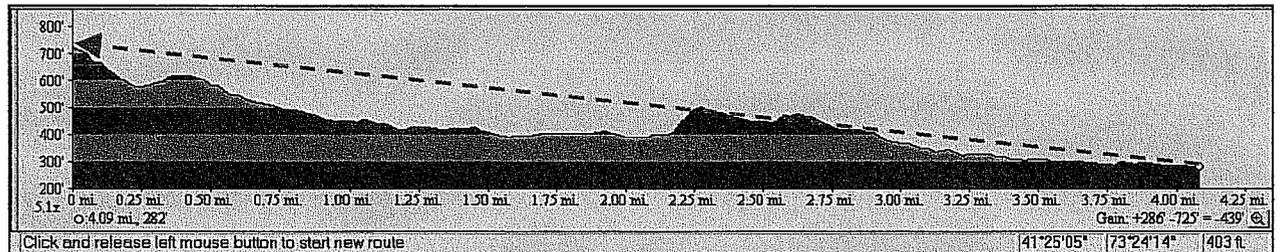
Preliminary Radio Path Analysis - Danbury Repeater To 911 Base Station

| Location | Lat. | Long. | Elevation W/Antenna |
|------------------|------------|------------|---------------------|
| Danbury Repeater | 41:23:42 N | 73:29:10 W | 738 Feet |
| 911 Base Station | 41:23:37 N | 73:27:19 W | 439 Feet |



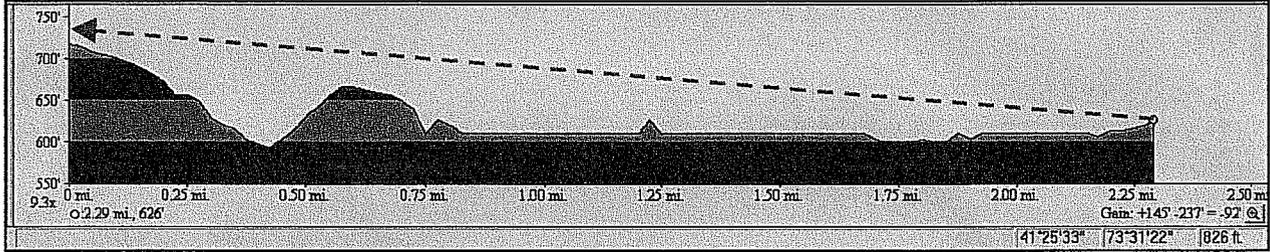
Preliminary Radio Path Analysis - Danbury Repeater To Oxford Repeater

| Location | Lat. | Long. | Elevation W/Antenna |
|------------------|------------|------------|---------------------|
| Danbury Repeater | 41:23:42 N | 73:29:10 W | 738 Feet |
| Oxford Repeater | 41:24:43 N | 73:07:46 W | 784 Feet |



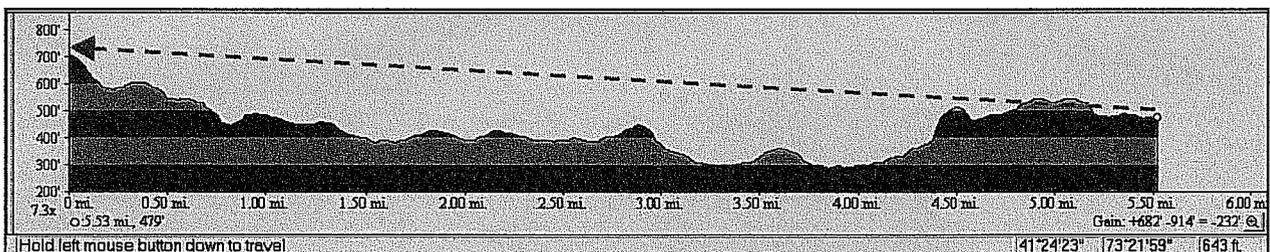
Preliminary Radio Path Analysis - Still River To Danbury Repeater

| Location | Lat. | Long. | Elevation W/Antenna |
|------------------------|------------|------------|---------------------|
| Still River at Route 7 | 41:25:18 N | 73:24:59 W | 287 Feet |
| Danbury Repeater | 41:23:42 N | 73:29:10 W | 738 Feet |



Preliminary Radio Path Analysis - West Lake Res. To Danbury Repeater

| Location | Lat. | Long. | Elevation W/Antenna |
|------------------|------------|------------|---------------------|
| West Lake Res. | 41:25:00 N | 73:31:12 W | 636 Feet |
| Danbury Repeater | 41:23:42 N | 73:29:10 W | 738 Feet |



Preliminary Radio Path Analysis - Bethel Weather Station To Danbury Repeater

| Location | Lat. | Long. | Elevation W/Antenna |
|------------------------|------------|------------|---------------------|
| Bethel Weather Station | 41:24:50 N | 73:23:00 W | 486 Feet |
| Danbury Repeater | 41:23:42 N | 73:29:10 W | 738 Feet |



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

BE IT HEREBY RESOLVED THAT Gene F. Eriquez, Mayor is empowered to execute and deliver in the name and on behalf of this Board a certain agreement with the Department of Environmental Protection, State of Connecticut for the Installation of an Automated Flood Warning and Response System.



27

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DENNIS I. ELPERN
DIRECTOR OF PLANNING

(203) 797-4525
(203) 797-4586 (FAX)

March 16, 2000

To: Mayor Gene F. Eriquez
Members of Common Council

From: Dennis I. Elpern
Director of Planning

Re: Val-Starr, LLC
Request for Deferral of Assessment Increases Attributable to Construction
or Improvements Within the City of Danbury

Please accept the attached Application for Deferral of Assessment Increases for Val-Starr, 14 Starr Road, Danbury, for Common Council consideration.

c: Eric Gottschalk





CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

RECEIVED

NOV 16 1999

PLANNING & ZONING
CITY OF DANBURY

PLANNING & ZONING DEPARTMENT
(203) 797-4525

APPLICATION

DEFERRAL OF ASSESSMENT INCREASES
ATTRIBUTABLE TO CONSTRUCTION OR IMPROVEMENTS
WITHIN THE CITY OF DANBURY

Pursuant to Section 18-25 of the Code of Ordinances of the City of Danbury, this application must be completed and submitted to the Department of Planning and Zoning by all eligible applicants seeking to secure a deferral of assessment increases for completed construction or improvements on property located within the City of Danbury.

Location of Property: 14 Starr Road

Tax Assessor's Map Number: L10001 Town Clerk Map and Lot Number: Parcel B 10646 Map #

Name, Address and Telephone Number of Owner:

Val-Starr, LLC

28 Federal Road, Danbury, CT 06810 (address will change to
203 744 4375 14 Starr Rd. on or about 12/15/99)

Name, Address and Telephone Number of Applicant/Agent/Lessee (if other than owner):

Agent: Paul N. Jaber, Esq.
148 Deer Hill Ave., Danbury, CT 06810
(203) 744 2150

Description and Use of Construction or Improvement: storage and distribution

Building is 20,100 S.F.

Storage & Distribution - 15,100 ; Office - 1,500; Automotive Repair - 3,500

Present Assessed Value of Property: \$121,800.00

Estimated Cost of New Construction or Improvements Subject to Deferment: \$800,000.00

Estimated Time Frame for Completion of Construction or Improvements: 12/1/99

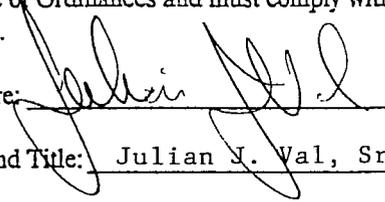


Length of Time and Percent of Assessment Increase Requested for Deferral, as permitted in Section 18-25(d)(2) for the cost of construction or improvements specified above:

Entire increase in assessment for a period of two years.

Attach a site plan and other specifications drawn to scale indicating all existing and proposed construction and other improvements sufficient for the Tax Assessor to determine the assessment of the property after completion of all proposed construction or improvements for which this deferral is being requested.

The applicant is advised that approval by Common Council and receipt of all benefits available through this deferral requires the applicant to enter into a written agreement with the City fixing the assessment of the real property, air space and all construction and improvements which are the subject of the agreement. All such construction and improvements to be undertaken are subject to the eligibility criteria specified in Section 18-25 of the Code of Ordinances and must comply with all municipal land use regulations and building and health codes.

Applicant/Agent Signature:  Date: November 15, 1999

Applicant/Agent Name and Title: Julian J. Val, Sr., Managing Member of Val-Starr, LLC

FOR DEPARTMENT USE ONLY

The Common Council of the City of Danbury:

The Department of Planning and Zoning has reviewed this application for a deferral of assessment increases attributable to construction or improvements within the City of Danbury and has established that:

Yes the real property or property subject to air rights is located within the City of Danbury;

Yes the applicant proposes to use the construction or improvements to real property or property subject to air rights for uses eligible under Section 18-25; *

Not the property or property subject to air rights is not delinquent in the payment of taxes owed to the City or taxes owed to the Downtown Special Services District at the time of application; and

Yes the applicant proposes to enter into a written agreement with the City fixing the assessment of the real property, air space and all improvements thereon or therein and to be constructed thereon or therein, upon such terms and conditions as are provided herein and therein.

Accordingly, the Department of Planning and Zoning recommends that the application (does) (~~does not~~) meet the eligibility criteria in Section 18-25 of the Code of Ordinances for the following reasons:

Deferral is recommended only for that portion of the building
devoted to storage and distribution use (15,100 sq.ft.), not the
ineligible portion devoted to retail use. Deferral period not
to exceed two years in accordance with Sec. 18-25. If approved by
Common Council, deferral begins with the October 1, 2000 list.

Signed:  Date: 3/16/00

March 2, 2000

Common Council
City of Danbury
Danbury, CT

Dear Council Members:

We the undersigned are petitioning the City of Danbury to change the name of our road from *Bridle Ridge Road* to *Society Hill* because of an ongoing problem with mail.

We have tried every means available to rectify this problem. The name of the road is automatically changed from Bridle Ridge Road to Briar Ridge Road through some computers and we therefore do not receive our mail. The post office has been unable to help us and we feel this is the only way that the problem can be corrected, we have been dealing with this for years. We have missed payments and appointments and are told that our new address is coming up Briar Ridge Road.

We would appreciate your attention to this matter and if we can provide you with further information, please contact us.

#13 Laval and Diane Bellavance

#1 Lawrence and Debra Dibiccari

#9 Patrick and Marianne Fahey

#3 Nedzat and Zinnie Islami

#6 Robert and Barbara McFadden

#11 Warren and Gail Null

#5 Jose and Isable Silverio

Patrick Fahey

Barbara McFadden

Gail Null

Jose Silverio

It was also brought to our attention that in the event of a 911 call, emergency personnel could be dispatched to the wrong address. See attached letter from the Michael Kaylor, Postmaster.

Submitted by Warren Null, 11 Bridle Ridge Road, Danbury (203)746-8580.



Date March 10, 2000

Ref MK jv ae

Subject Mail Inquiries/Complaints
Bridle Ridge/Briar Ridge Rd.(s)

To Mr. Null
11 ~~Briar~~ Ridge Rd. ← *Bridle*
Danbury, CT 06811

This letter is in reference to your inquiry regarding the problems with mail delivery to Bridle Ridge Road and Briar Ridge Road in Danbury, CT. With the streets being so similiar in name, our mailing houses are directing mail for different streets at these two different addresses. This has caused numerous complaints for our customers here in Danbury.

I believe you have requested a change be made to the City of Danbury, Danbury, CT. This would alleviate problems that the USPS is having with our mail delivery. If you have any further questions, please call me at (203)796-1951.

Thank you.

A handwritten signature in cursive script that reads "Michael Kaylor/ae".

Michael Kaylor
Postmaster

cc File
Roos, D.

March 2, 2000

Common Council
City of Danbury
Danbury, CT

Dear Council Members:

We the undersigned are petitioning the City of Danbury to change the name of our road from *Bridle Ridge Road* to *Society Hill* because of an ongoing problem with mail.

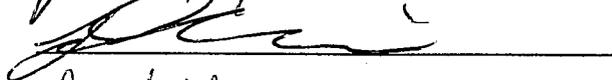
We have tried every means available to rectify this problem. The name of the road is automatically changed from *Bridle Ridge Road* to *Briar Ridge Road* through some computers and we therefore do not receive our mail. The post office has been unable to help us and we feel this is the only way that the problem can be corrected, we have been dealing with this for years. We have missed payments and appointments and are told that our new address is coming up *Briar Ridge Road*.

We would appreciate your attention to this matter and if we can provide you with further information, please contact us.

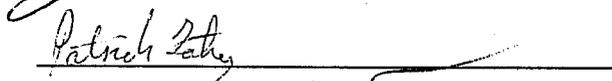
#13 Laval and Diane Bellavance



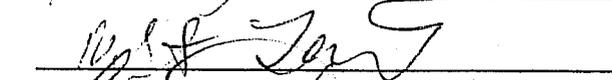
#1 Lawrence and Debra Dibiccari



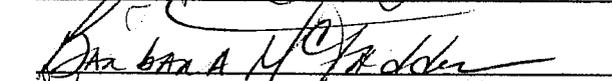
#9 Patrick and Marianne Fahey



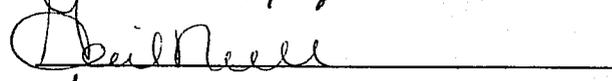
#3 Nedzat and Zinnie Islami



#6 Robert and Barbara McFadden



#11 Warren and Gail Null



1. 011.

29

Broadview Middle School
72 Hospital Ave.
Danbury CT 06804
March 12, 2000

Thomas Arconti, Councilman
Danbury City Clerk's Office
155 Deer Hill Ave.
Danbury, CT 06810

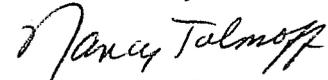
Dear Mr. Arconti:

Each morning and afternoon, as I drive to and from Broadview Middle School, I observe how **very dangerous** the stretch of road on East Hospital Ave. to/from Osborn St. is for our student walkers. Your help is needed to find a solution to make this road safe for all students who walk in this area.

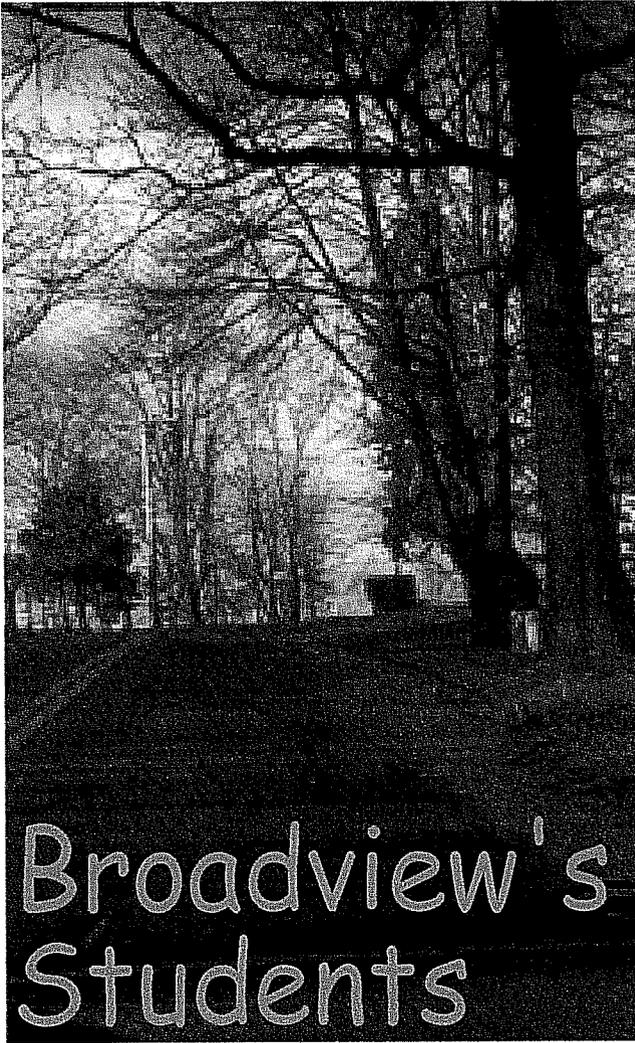
There are no sidewalks in this section of road. Students are walking along the road on a six-inch path that is worn-down inside the curb that is sprinkled with rocks, boulders, a guardrail, trees, and a hill. This area also has a blind curve that is full of school traffic. In inclement weather this hill becomes more treacherous due to the slope of the road. The students can not move quickly for they have their heavy backpacks on their backs as they hike up the hill. I have observed students jumping out of the way of cars, which get too close to them.

This is an accident waiting to happen. We wouldn't be able to forgive ourselves for not attending to it in time. Councilman Arconti, please help to pave the way to get a sidewalk in this area. If I may be of any further assistance in this project, please let me know. My school number is 790-2854. It takes each one of us to do our part to make Broadview Middle School and this Danbury Community safe for kids. I look forward to receiving progress notes on this sidewalk project.

Most sincerely,



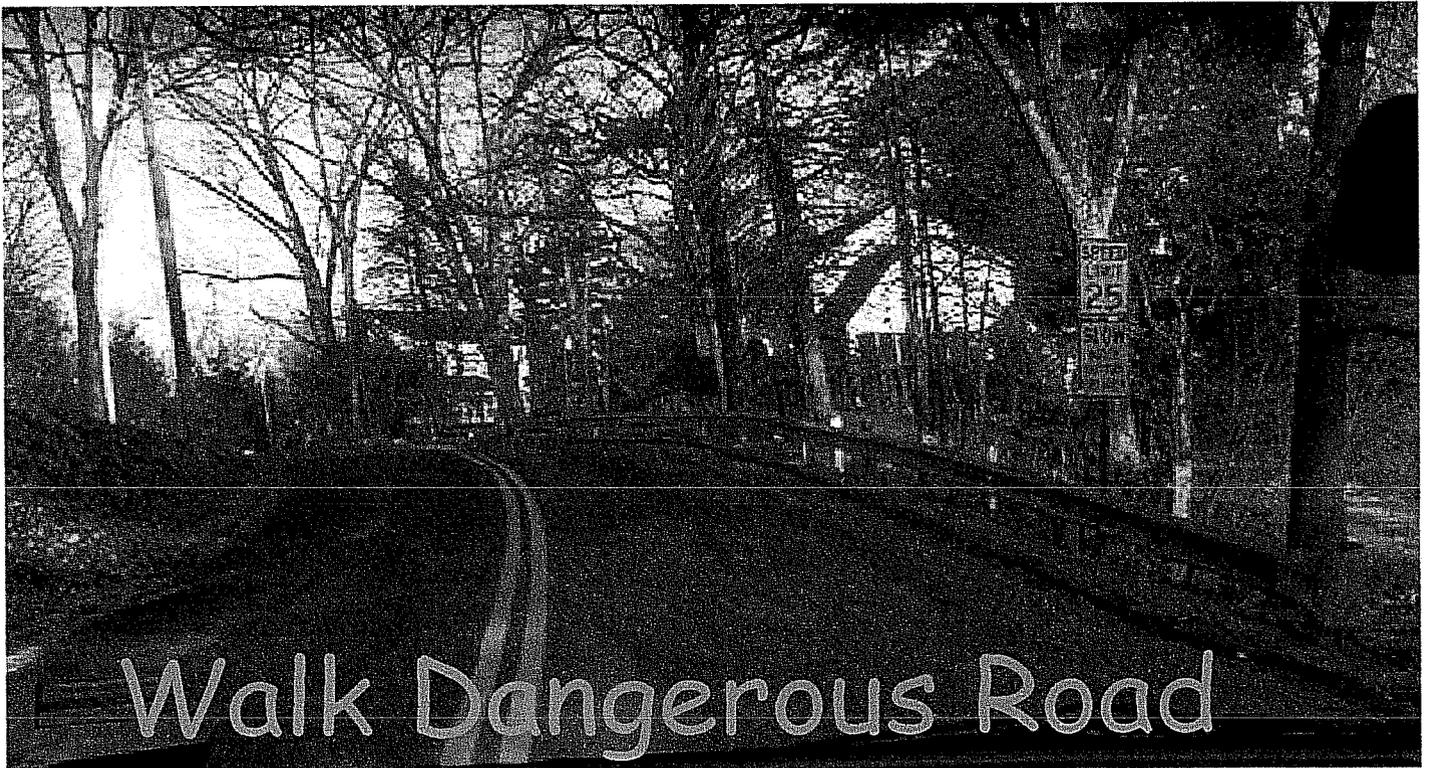
Nancy Tolmoff
Guidance Counselor
Broadview Middle School



Broadview's Students



Sidewalk needed



Walk Dangerous Road

30

To: Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

From: Gene McNamara

PHONE: 203-743-1506

FAX: 203-798-8966

RE: Ivy Lane Runoff Discharge

Date: March 17, 2000

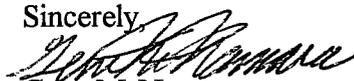
Dear Council Members:

An existing catch basin on Ivy Lane, between #14 and #16, is discharging runoff waters from Ivy Lane directly onto my property. Another catch basin at #18 Ivy Lane also discharges Ivy Lane runoff waters in the owners backyard which eventually flows onto my property. These waters flooded my basement during the last bad storm.

I have been advised that the appropriate method is to contact the council for guidance on solving the drainage problem from Ivy Lane onto my property.

Thank you for your consideration in this matter.

Sincerely,



Gene McNamara



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

31

| | |
|------------------|-------|
| CITY OF DANBURY | |
| PUBLIC UTILITIES | |
| FEB 29 2000 | |
| Disbursed Date | |
| Payment | |
| File Code | |

WATER, SEWER, RECYCLING &
SOLID WASTE DEPARTMENTS
(203) 797-4539
FAX: (203) 796-1590

WILLIAM J. BUCKLEY JR., P.E.
SUPERINTENDENT OF PUBLIC UTILITIES

MEMORANDUM

DATE: February 29, 2000

TO: Mayor Gene F. Enriquez

FROM: *William J. Buckley Jr.* Superintendent

RE: Edelman Invoice - State Street Water Line Repair

Normally under City of Danbury Ordinances Section 16.3 and Section 21.5, the property owner is responsible for repairs to the water and sewer lateral into the home. The property owner is responsible for hiring a contractor and having the line repaired.

Occasionally, the contractor work will reveal that the problem assumed to be on a service line was in fact on the water main. That was the work that Edelman Metalworks had done on their property. At the time the main cracked around the corporation joint and it was presumed by T&D personnel that it was a service line problem. When Edelman hired their contractors, it was revealed that the broken part was the water main. Their work has been completed to our satisfaction. I request that you ask the Common Council to reimburse Edelman Metalworks \$4,465.34 for payment to their contractors per the attached invoices. I do not recommend any reimbursement for Edelman Metalworks time. Please contact me if you have any questions. Thank you for your attention to this matter.

Enclosure

WJB:LJW:sm
sm/c:/wjbword/edelman.doc



KBD Excavating & Hauling LLC

INVOICE

31 Holt Street
 Danbury, CT 06810
 203-701-5117

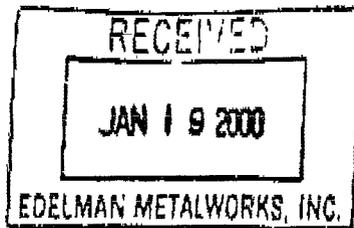
| DATE | INVOICE NO. |
|-----------|-------------|
| 1/18/2000 | 1390 |

| |
|---|
| BILL TO |
| Edelman Metalworks 9 State Street Danbury, CT 06810 |

| |
|----------------|
| SHIP TO |
| Same |

| P.O. NO. | TERMS | DUE DATE | SHIP DATE | SHIP VIA | FOB |
|----------|--------------|-----------|-----------|----------|-----|
| | Upon Receipt | 1/18/2000 | 1/18/2000 | | |

| ITEM | DESCRIPTION | QTY | RATE | AMOUNT |
|-------------|---|-----|--------|---------|
| Labor | After hours service call - utility location - Monday - 01/17/00 | 4 | 50.00 | 200.00T |
| Equip. Move | Transport backhoe to and from site | | 150.00 | 150.00 |
| Backhoe | Backhoe with operator 7:30am to 6:00pm - | 10 | 75.00 | 750.00T |
| Machine | Dewatering with trash pump | | 155.00 | 155.00T |
| Machine | Compressor, jackhammer and diamond saw | | 365.00 | 365.00T |
| Labor | Skilled labor - one man | 10 | 36.00 | 360.00T |
| Material | Backfill and compact with 1 1/4" stone | 14 | 18.00 | 252.00T |
| Trucking | Triaxle dump truck to haul off saturated material and asphalt | 4 | 55.00 | 220.00 |
| Material | Cold patch - billed per ton | 6 | 55.00 | 330.00T |
| Trucking | Triaxle dump truck to transport | 3 | 55.00 | 165.00T |
| Labor | To tack and cold patch | 3 | 50.00 | 150.00T |
| Material | One bucket of tack | | 44.67 | 44.67T |
| | Sales tax | | 6.00% | 166.30 |



COPY

Thank you for your business!

Total 3,141.67
 \$3,307.97

ZES
CORDEIRO
123-9158
2/16/00



Cordeiro Plumbing

44 Pahquioque Ave
Danbury, CT 06810
Tel:(203)798-7830

Invoice

| DATE | INVOICE # |
|---------|-----------|
| 1/18/00 | 823 |

BILL TO
David & Dana Edelman, LLC
9 State Street
Danbury, CT 06810

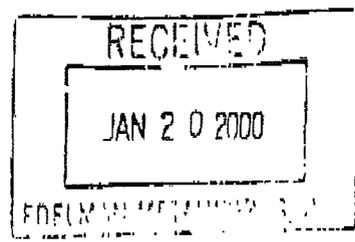
| TERMS | DUE DATE |
|--------|----------|
| Net 30 | 2/17/00 |

| QUANTITY | DESCRIPTION | RATE | AMOUNT |
|----------|-------------------------------|--------|--------|
| 1 | 3/4" Type K' Soft Copper Coil | 150.81 | 150.81 |
| 1 | 1" Corporation Stop And Elbow | 50.00 | 50.00 |
| 1 | 3/4 Compression X Male Adpt. | 9.36 | 9.36 |
| 1 | Saw And Diamond Blade Rental | 67.00 | 67.00 |

| | | |
|------------------------------------|-------------|----------------|
| 9 LABOR RATE AT \$ 60.00 PER HOUR | 60.00 | 540.00T |
| 7 HELPER LABOR AT \$27.50 PER HOUR | 27.50 30.00 | 192.50 210.00T |

Repair Water Service Leak On State St. Has 3- 3/4"
Corporations Connecting To 1-1/2" Service To Building.
Sales Tax

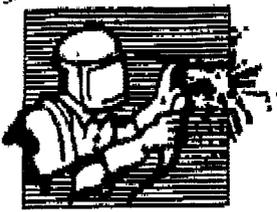
6.00% 45.00



COPY

Thank you for your business.

Total 1,009.67 \$1,072.17



EDELMAN METALWORKS, INC.
 9 STATE STREET
 DANBURY, CT 06810
 PHONE: 203-744-7331
 FAX: 203-744-5727

INVOICE

| | |
|-----------|-------------|
| DATE | INVOICE NO. |
| 1/19/2000 | 20004663 |

BILL TO

CITY OF DANBURY
 DEPARTMENT OF PUBLIC UTILITIES
 NEWTOWN ROAD
 DANBURY, CT 06810

SHIP TO

| P.O. NO. | TERMS | PROJECT |
|----------|------------|------------|
| P.GALVIN | ON RECEIPT | WATER MAIN |

| DESCRIPTION | AMOUNT |
|-------------|--------|
|-------------|--------|

FURNISH LABOR FOR WATER MAIN BREAK REPAIR AND ICE REMOVAL.

| | |
|--|--|
| * 1/17/00 - SUPERVISOR TO EVALUATE SITUATION AND ARRANGE FOR REPAIRS. 3 HOURS @ \$75.00/HOUR | 225.00T |
| 1/18/00 - SUPERVISOR TIME FOR MANAGEMENT OR REPAIRS. 5 HOURS @ \$75.00/HOUR | 375.00T |
| * 1/18/00 - ICE REMOVAL - 3 LABORERS - 9.5 HOURS EACH @ \$48.00/HOUR | 1,368.00T |
| * 1/18/00 - TRAFFIC CONTROLER - 9.0 HOURS @ \$42.00/HOURS | 378.00T |
| LS KBD BACKHOE AND OPERATOR CHARGES. | 3,141.67 3,307.97T |
| LS CORDEIRO PLUMBING LABOR AND MATERIAL CHARGES. | 1,009.67 1,072.17T |
| ES 20 QTY. BAGS OF SALT @ \$10.00 EACH | 200.00T |
| ES 3 YARDS OF SALT/SAND @ \$38.00/YARD | 114.00T |
| CT EXEMPT | 0.00 |

\$4,465.34

THANK YOU FOR YOUR BUSINESS.

Total

~~6,811.34~~
 \$7,040.14
16,698.23

1/21/00

GARY R. MICHAEL
ATTORNEY AT LAW
52 DEER HILL AVENUE
P.O. Box 1242
DANBURY, CONNECTICUT 06813
(203) 792-1103

32

TELECOPIER: 203 798-2472

City of Danbury
Common Council
155 Deer Hill Ave.
Danbury, Connecticut 06810

March 27, 2000

Re: Request For Water Extension Blueberry Lane

President of Common Council

Enclosed please find a application for a extension for water for Maple Glen Trailer Park. Please act quickly on this request due to the urgency as outlined in the letter from the EPA. If you have any questions feel free to contact my office.

SINCERELY YOURS



GARY R. MICHAEL

COMMON COUNCIL - CITY OF DANBURY

APPLICATION FOR EXTENSION OF SEWER/WATER

Sewer _____

Water X

Name of Applicant: Fairway Asset Management, Inc.

Address: P.O. BOX 1242
DANBURY, CT. 06813-1242

Telephone: 203 792-1103 FAX 203 743-3355

The undersigned submits for consideration an application for extension of sewer and/or water facilities for property

Located at: Blueberry Lane - Maple Glen Trailer Park

Assessors's Lot No. C 16004

Zone: IL-40

Intended Use: Retail _____ Single Family Residential _____

Office _____ Multiple Family Development _____

Mixed Use ✓ TRAILER PARK SITE

Industrial _____

Number of Efficiency Units _____

Number of 1 Bedroom Units _____

Number of 2 Bedroom Units _____

Number of 3 Bedroom Units _____

Total Number of Units _____

AGENT FOR:

Greg R. Michael President

SIGNATURE

Fairway Asset Management, Inc.

MARCH 27, 2000

DATE



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION 1
1 CONGRESS STREET, SUITE 1100
BOSTON, MASSACHUSETTS 02114-2023

Certified Mail
Return Receipt Requested

March 23, 2000

Honorable Gene F. Enriquez, Mayor
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06811

Re: Request to Expedite Approval to Place the Residents on the Municipal Water System

Dear Mayor Enriquez:

Mr. Gary Michael, President of Fairway Asset Management, informed our office on Wednesday, March 22, 2000 that he wanted to place the residents located at the Maple Glen Trailer Park on Blueberry Lane on municipal water. He has conferred with representatives of DEBCO about the potential conditions at the site. Further, he indicated that it could take as long as four months to complete the administrative process prior to receiving final permitting approval from the City. The conditions found at the Trailer Park require that the residents be placed on the municipal system as soon as practicable. Our preliminary data, and information provided by the Connecticut Department of Public Health, indicate that tetrachloroethylene and methyl *tert*-butyl ether (MTBE) have been found in the Well at the Trailer Park.

It is imperative that the residents of Maple Glen Trailer Park be placed on municipal water as soon as possible. EPA appreciates your expeditious handling of this matter.

If you have any questions, or require additional details, please feel free to contact me at (617) 918-1706 or Juan A. Pérez at (617) 918-1354.

Sincerely,

A handwritten signature in cursive script, appearing to read "Deborah", followed by a horizontal line.

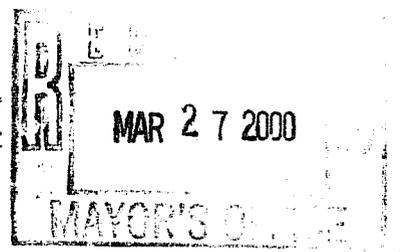
Deborah Brown
Supervisory Attorney

cc: Gary Michael

Toll Free • 1-888-372-7341

Internet Address (URL) • <http://www.epa.gov/region1>

Recycled/Recyclable • Printed with Vegetable Oil Based Inks on Recycled Paper (Minimum 30% Postconsumer)



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

ENGINEERING DEPARTMENT

(203) 797-4641

FAX (203) 796-1586

March 27, 2000

PATRICIA A. ELLSWORTH, P.E.

ACTING CITY ENGINEER

Gene F. Eriquez, Mayor
Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Eriquez and Common Council Members:

Water Main Extension
Blueberry Lane
Maple Glen Trailer Park

It has been brought to our attention that as a result of recent United States Environmental Protection Agency groundwater investigations in the Old Ridgebury Road area and information provided to the trailer park's management company by the State of Connecticut Department of Public Health, the well at the Maple Glen Trailer Park on Blueberry Lane has been determined to be contaminated.

It is our understanding that Gary Michael, President of Fairway Asset Management, acting as an agent for the property owner is petitioning the Common Council for permission to extend the City's water system to serve the trailer park.

The proposed extension is acceptable to us provided that it is installed in a manner consistent with the standards set by the Engineering and Public Utilities Departments for the construction of water mains. Because of the emergency nature of this petition, we request that the Common Council approve on the consent calendar for the April 4, 2000 Common Council meeting this extension of the City's water system consistent with the standard eight conditions normally attached to water main extension approvals.

If you have any questions, please give us a call.

Very truly yours,

William Buckley, Jr., P.E.
Acting Director of Public Works

Patricia A. Ellsworth, P.E.
Acting City Engineer

C: Gary Michael
Deborah Brown, EPA





UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION 1

1 CONGRESS STREET, SUITE 1100
BOSTON, MASSACHUSETTS 02114-2023

MAR 27 2000

MAYOR'S OFFICE

Certified Mail
Return Receipt Requested

March 23, 2000

Honorable Gene F. Enriquez, Mayor
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06811

Re: Request to Expedite Approval to Place the Residents on the Municipal Water System

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It is imperative that the residents of Maple Glen Trailer Park be placed on municipal water as soon as possible. EPA appreciates your expeditious handling of this matter.

If you have any questions, or require additional details, please feel free to contact me at (617) 918-1706 or Juan A. Pérez at (617) 918-1354.

Sincerely,

Deborah Brown
Supervisory Attorney

cc: Gary Michael

3/13/00

33

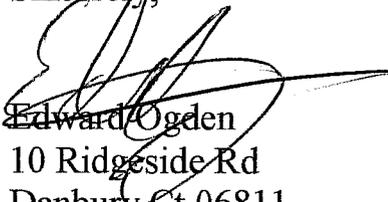
City Clerk
155 Deer Hill Ave.
Danbury, CT. 06810

Re: Spring Lot Subdivision –Ridgeside Rd

In connection with the above mentioned file, I request the acceptance of this roadway by the Common Council.

Please have this request included in the April agenda of the Common Council.

Sincerely,



Edward Ogden
10 Ridgeside Rd
Danbury, Ct. 06811
792-2861

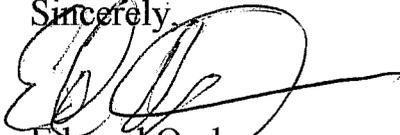
3/13/00

City Clerk
155 Deer Hill Ave.
Danbury,CT.06810

Re: Road Bond for Spring Lot Subdivision Code NO.98-2

In connection with the above mentioned file ,I request the release of this bond. Please have this request included in the April agenda of the Common Council. Enclosed is a copy of the memo from Pat Elsworth dated 3/1/00 stating the revised record drawing is acceptable.

Sincerely,

A handwritten signature in black ink, appearing to read 'E. Ogden', written over the word 'Sincerely,'.

Edward Ogden
10 Ridgeside Rd
Danbury,Ct.06811
792-2861



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

ENGINEERING DEPARTMENT

(203) 797-4641

FAX (203) 796-1586

PATRICIA A. ELLSWORTH, P.E.

ACTING CITY ENGINEER

March 1, 2000

MEMO TO: Laszlo L. Pinter, Esq.
Assistant Corporation Counsel

FROM: Patricia A. Ellsworth, P.E.
Acting City Engineer

SUBJECT: Spring Lot Subdivision

The intent of this memo is to inform you that on February 22, 2000 I received the mylar revised record drawing which was mentioned in comment 5 of my January 19, 2000 memo to you. This revised record drawing is acceptable.

All that now seems to be required is Common Council action accepting this roadway.

If you have any questions, please give me a call.

Very truly yours,

Patricia A. Ellsworth, P.E.
Acting City Engineer

C: William Buckley, Jr., P.E.
Edward Ogden ✓
Terry L. Sachs, Esq.

COMMON COUNCIL - CITY OF DANBURY

APPLICATION FOR EXTENSION OF SEWER/WATER

34

Sewer

Water

Name of Applicant: PHILIPP BAUMANN

Address: 95 KEELER DR
RIDGEFIELD, CT 06877

Telephone: 203-797-8610

The undersigned submits for consideration an application for extension of sewer and/or water facilities for property

Located at: 83 NEWTOWN RD

Assessors's Lot No. M11005

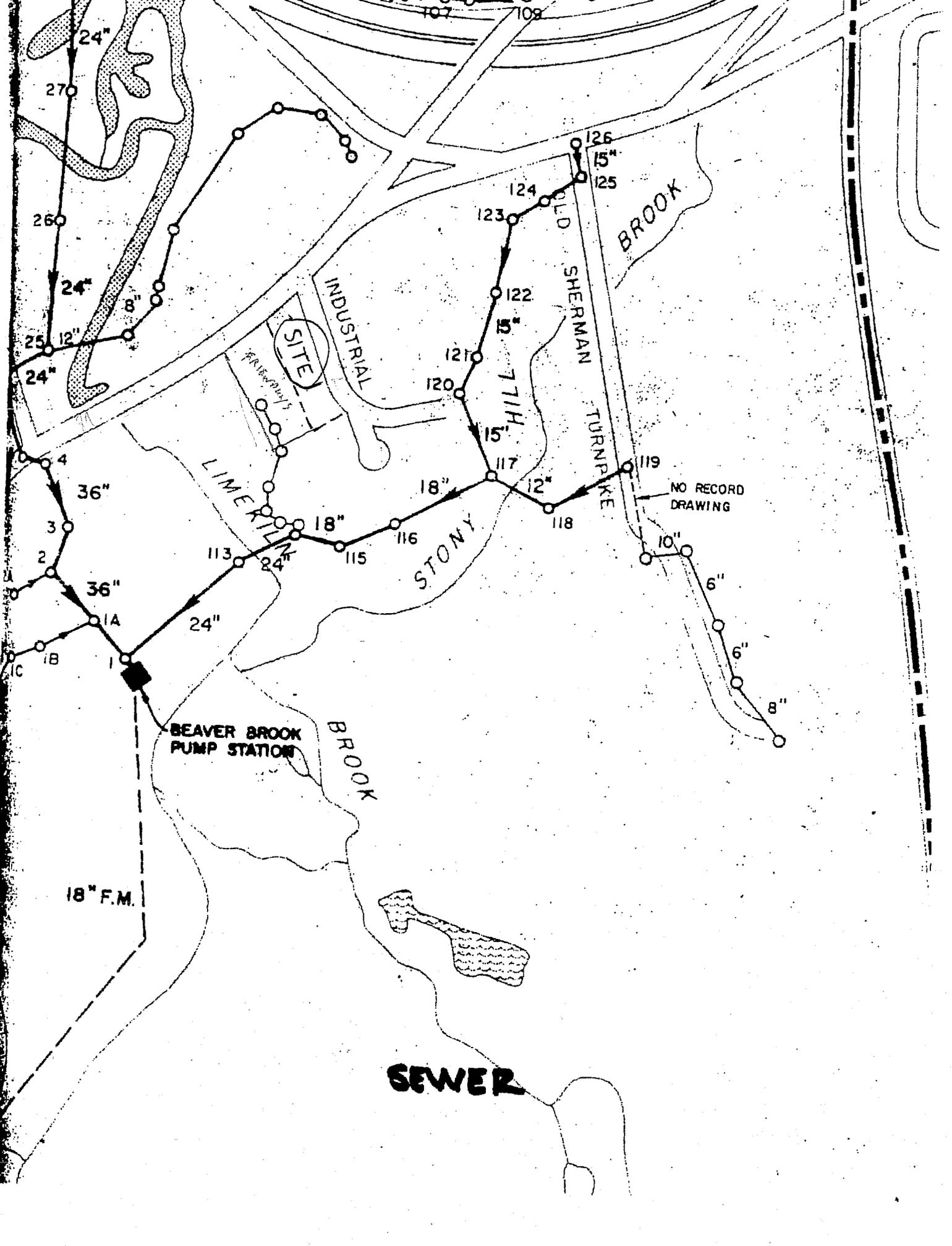
Zone: CG-20

Intended Use: Retail Single Family Residential
 Office Multiple Family Development
 Mixed Use
 Industrial

Number of Efficiency Units _____
Number of 1 Bedroom Units _____
Number of 2 Bedroom Units _____
Number of 3 Bedroom Units _____
Total Number of Units _____

Philipp H Baumann
SIGNATURE

3/14/00
DATE



C.R.G. MONUMENT

STATE PROPERTY

PROPERTY LINE

EDGE OF PAVEMENT

PROPERTY LINE

CONCRETE

STATE PROPERTY MONUMENTS

STATE PROPERTY LINE

LC-17116

NEW TOWN ROAD

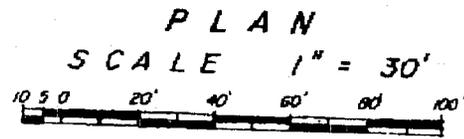
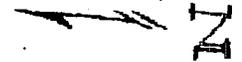
PROPERTY OF JOSEPH A. CALABRESE ET UX

1 STORY BRICK BUILDING

EASEMENT 'A' PROPOSED SANITARY SEWER EASEMENT AREA - 5,530 SQ. FT.

PROPERTY OF JOSEPH A. CALABRESE ET UX
CHILI'S

LEASE LINE AS SHOWN ON MAP NO 7110 OF THE D.L.R.



3 30° 14' 00" E
5 42° 46' 02" E

008 81° 3

N 41° 00' 0

ISLAND LIGHT POLE

LIGHT POLE

DIRT BASIN

15" R.C.P. STORM DRAINAGE

CATCH BASIN

5 45° 38' 04" E
5 79'

CATCH BASIN

CATCH BASIN

ISLAND

LINE

5" R.C.P. SEWER CLEAN-OUT

5" R.C.P. SEWER

AN CONDUIT

TOOK WALK

LEAD PIPE

CHAIN LINK FENCE

3 48° 15' 12" E
6 60'

CURBING

LIGHT POLE

TELEPHONE BOOTHS

TELEPHONE M.K.

LIGHT POLE

POSTER BOARD

Raymond A. Asmar
William A. Asmar
17 Mill Plain Road
Danbury, CT. 06811
203-744-5388

March 15, 2000

Honorable Thomas Arconti
President of Common Council
City of Danbury
City Hall
155 Deer Hill Avenue
Danbury, CT. 06810

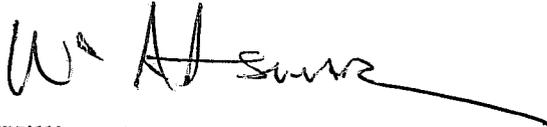
RE: Request for sewer extension – 17 Mill Plain Road

Dear Tom,

On or about April 1, 1997, I received an approval from the Common Council to extend the sewer line to 17 Mill Plain Road, Danbury, CT. This permit has expired and I hereby request that the Common Council grant me an additional 18-month extension for said permit.

Thank you in advance, and if you have any questions please do not hesitate to contact me.

Regards,



William A. Asmar



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

April 1, 1997

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Re: Request for Sewer Extension - 17 Mill Plain Road

The Common Council Committee appointed to review the request for a sewer extension at 17 Mill Plain Road met on Tuesday, March 18, 1997 at 8:00 P.M. in Room 432 in City Hall. In attendance were committee members Fox and Nolan. Committee Member Valeri was chairing another subcommittee at the same time. Also in attendance were City Engineer Jack Schweitzer, Superintendent of Public Utilities William Buckley and Bill Asmar for the applicant.

Ms. Fox read a positive recommendation from the Planning Commission. Mr. Asmar outlined his request for the committee. 17 Mill Plain Road is a Sunoco Gas Station. Mr. Buckley and Mr. Schweitzer foresaw no problems with the request as proposed.

Mr. Nolan made a motion to approve the sewer extension subject to the usual eight steps. Motion was seconded by Ms. Fox. Motion passed unanimously.

Respectfully submitted,

MARCIA FOX, Chairman

THOMAS VALERI

VINCENT NOLAN



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

April 4, 2000

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Re: **Request for Traffic Signal at Starr Avenue and Franklin Street**

The Common Council Committee appointed to review the request for a traffic signal at Starr Avenue and Franklin Street met on March 15, 2000 at 4:00 P.M. in the Third Floor Caucus Room in City Hall. In attendance were committee members Scalzo, Coco and Basso. Also in attendance were Superintendent of Public Works William Buckley, Police Chief Robert Paquette, Traffic Engineer Abdul Mohammed and several residents of the neighborhood.

Mrs. Basso stated that she submitted the request because a car had hit a pedestrian. Mr. Scalzo referred to reports by the Traffic Engineer and the Police Chief citing the number of accidents and the causes of same. Radar has been put into effect several different times. The report of the Traffic Engineer cited the volume of traffic, evaluation of safety performance and contained some recommendations.

Mrs. Basso and the residents stated that many more accidents occur annually than are stated in the report. Mrs. Basso submitted a letter from Gerasimos Alysandratos who is the owner of Keane's Liquor Store. The letter stated that he witnesses many accidents at the intersection of Starr Avenue and Franklin Street and that five years ago he called the Mayor's Office to ask that a light be installed and he was told that he had to wait until there were two fatalities. Chief Paquette said that a four way stop was installed several years ago. He does not know why it was reversed.

Problems contributing to the traffic conditions such as a school bus parked on the street and site line problems were discussed. Mr. Coco stated that the report shows 13,000 trips daily. In trying to take a left, the traffic is unrelenting. There is more than site line and parking problems here. Mr. Buckley stated that existing parking bans should be enforced

prior to expanding no parking zones, then a four way stop should be considered. The Police Chief should take a closer look before the drastic measure of a light is considered. Mr. Scalzo stated that he was broadsided at Kennedy Avenue and Elm Street where there are numerous traffic lights. Chief Paquette stated that it all boils down to the driving public.

Mr. Buckley referred to page 5 of the report stating that as part of the I-84 Expressway and Interchange Improvements Study some changes that will affect traffic conditions on Starr Avenue are being considered. For this reason it is recommended that any major roadway/traffic investment not be implemented at the intersection of Franklin Street and Starr Avenue at this time. Mr. Mohammed explained the proposed changes. Mrs. Basso stated that the I-84 improvements might not start for five years and would not be finished for ten.

Mrs. Betty Ireland requested that a crosswalk be put in because she observes many school children trying to cross this intersection. Mr. Buckley stated that perhaps there should be a crossing guard at this intersection. Mr. Scalzo said this was a good idea. Mr. Mohammed stated that crosswalks are installed upon demand. He had never had a request for one at this intersection. Depending on the conditions, a crosswalk might not work. You would need a crosswalk and a four way stop. A crosswalk by itself can be dangerous.

Mr. Scalzo read the following recommendations contained in the report:

- *enforcement of no parking zones
- *reduce and enforce speed limit
- *upgrade and post appropriate warning signs
- *monitor traffic accident records for three years

Mr. Coco asked if accident patters remain the same would the recommendations change. Chief Paquette said that the State has to put in lights and the State has strict guidelines. Mr. Mohammed said that the State requires a traffic volume of 30,000 cars as well as experience of significant delays.

Mrs. Basso made a motion that the speed limit be reduced from 30 miles per hour to 25 miles per hour east on Franklin Street to the I84 bridge and from the bridge down to Main Street and that a traffic light be installed at the intersection of Starr Avenue and Franklin Street. Seconded by Mr. Coco.

Mr. Scalzo asked if the State had to be petitioned to reduce the speed. Mr. Buckley said it did and he would begin the paperwork after approval by the Common Council. He would then come back to the Common Council for the necessary funds if they were not in his budget. Chief Paquette stated that the Common Council couldn't request a traffic

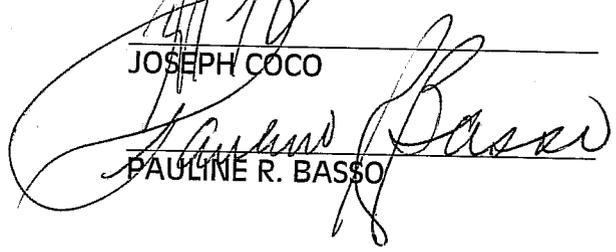
light. Only the traffic authority can do so. It would be foolhardy to make this request. Mrs. Basso withdrew her motion and Mr. Coco withdrew his second.

Mrs. Basso made a motion to recommend that the Common Council request an updated study on traffic conditions on Starr Avenue and Franklin Street and request the Police Chief to look into reducing the speed limit from 30 miles to 25 miles per hour. Seconded by Mr. Coco. Motion carried unanimously.

Respectfully submitted,


HARRY W. SCALZO, Chairman


JOSEPH COCO


PAULINE R. BASSO



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

April 4, 2000

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Re: **Parking at Holy Trinity Orthodox Church**

The Common Council Committee appointed to review the parking problem at Holy Trinity Orthodox Church met at 6:30 P.M. In attendance were committee members McAllister, John Esposito and Martin Moore. Also in attendance were Superintendent of Public Utilities William Buckley and Corporation Counsel Eric Gottschalk, as well as the petitioners, Father Luke Mihaly and Elaine Trainor and several concerned citizens.

The petitioners spoke of the parking problems facing them because of Western Connecticut State University students parking in the area, disregard of parking regulations and sporadic enforcement of the parking regulations. In addition to parking on Sunday they are looking for a few parking spaces during the daytime and several for weeknight activities. They are interested in using a piece of City owned land across the street to relieve their problem.

Mr. Buckley stated that he was asked to look into the cost of converting a portion of the City land for parking use. It would cost approximately \$10,000. Attorney Gottschalk stated that using City land for the exclusive use of this church or any church would be a violation of the separation of church and state provisions of the United States Constitution. If a secular use could be found there would be no violation. At this time, none could be found. It was noted that the piece of City land has been, and still is, being used by Roberts Avenue School for various recreational activities.

Letters from Marie Langdon, Principal of Roberts Avenue School and Frances Evans, Physical Education Coordinator opposing the use of the land for parking were read into the record. It was also suggested that the Church make contact with Mrs. Langdon and Mr. Reily at A.C.E for use of their parking lots when school is not in session.

The committee felt that suggestion of taking City land and using it for parking was beyond its scope. There was discussion that some parking be changed in the area of the Church and enforcement of the changes be done.

Mr. Esposito made a motion to recommend to the local traffic authority that it change the parking on Roberts Avenue from 8th Avenue to 9th Avenue to one hour parking and that two of those spaces adjacent to the Church be handicapped spaces. Seconded by Mr. Moore. Motion carried unanimously.

Respectfully submitted,


RAUL McALLISTER, Chairman


JOHN ESPOSITO


MARTIN MOORE



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

April 4, 2000

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Re: Exchange of Land on Mountainville Avenue

The Common Council Committee appointed to review the request for an exchange of land on Mountainville Avenue met on March 7, 2000 at 7:00 P.M. in the Third Floor Caucus Room in City Hall. In attendance were committee members Buzaid and Basso. Dean Esposito was absent. Also in attendance were Ed and Maureen Jencik.

Mr. Buzaid read a letter from James Arconti, President of the Board of Trustees of the Danbury Museum and Historical Society, Inc. stating that the Executive Committee wished to decline the offer by the Jencik family to exchange 4 acres of land on Mountainville Avenue.

Mrs. Basso made a motion to take no action. Seconded by Mr. Buzaid. Motion carried unanimously.

Respectfully submitted,


EMILE BUZAID, Chairman


DEAN ESPOSITO


PAULINE BASSO

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FEB - 3 2000
MAYORS

McCormack, Eileen

From: Foster, Janet
Sent: Monday, January 31, 2000 2:02 PM
To: McCormack, Eileen
Subject: FW: city of danbury

-----Original Message-----

From: DeCarvalho, Carlos [mailto:cdecarvalho@fce.com]
Sent: Monday, January 31, 2000 1:52 PM
To: 'jf@danbury.lib.ct.us'
Subject: city of danbury

Dear Mayor and Common Counsel:

My name is Carlos DeCarvalho, I live in the downtown area, and I have owned a house in the Elm St. and New St. intersection. Through the 17 years that I have resided in this community I have seen some changes, good and bad ones. The community in general has shown some improvement, neighbors have learned to communicate better since the take back your neighborhood program was initiated. I still areas for improvement, since the nightclub district has come into existence, crime has increased in some areas of downtown. Undesirables from other local towns and cities have found their way into our community inciting some violence with locals. In fact just last Friday a young man was shot at 1:00 am in the morning at the intersection of Elm Street and New Street. I was wakened by the gun shot. It would be beneficial if the City government would take in to thought the idea of placing surveillance cameras around the downtown area from Franklin Street to South Street and one block East and West of Main Street. I know some liberals will argue about the Constitutional right to privacy, I guess if I was the criminal element in my community I too would argue the point of cameras. The fact is that surveillance would give a sense of safety to locals and visitors to our beautiful city, at the same time it would save the City a substantial amount of money not to have extra patrols throughout the downtown area. This also would allow our police department to respond much quicker to an emergency in the downtown are and possibly capture the suspected criminal on tape. I followed a show on TV about surveillance in many cities around the country, many communities are very pleased with the results. I am a full supporter of the idea, I believe that criminals should be aware of local surveillance to deter crime in our community.

Carlos DeCarvalho
74 Elm St.
Danbury, CT 06810
(203)825-6050 days
(203)748-5123 nights



CITY OF DANBURY
DANBURY, CONNECTICUT 06810

DEPARTMENT OF POLICE
120 MAIN STREET

ROBERT L. PAQUETTE, CHIEF
(203) 797-4614

April 17, 2000

MEMORANDUM

To: Danbury Common Council
Attn: Paul McAllister

From: Chief Robert L. Paquette

Subject: **Parking Issues: Eighth Avenue/Holy Trinity
Orthodox Church**

As a result of the concerns addressed at the April 4, 2000 Common Council meeting, I spoke with Ronald Shaw, Vice-President of Security, Western Connecticut State University, pertaining to the referenced subject. Mr. Shaw advised that he is aware of the disregard for the signage on Eighth Avenue, as well as in other areas. We discussed the fact that the students disregard city summonses as a small nuisance.

It was agreed that the W.C.S.U. summons would have a greater impact since it carries a \$20.00 fine, which must be paid before grades can be issued. As a result, the W.C.S.U. Police will enforce the signage around the campus, in particular on Eighth Avenue concurrently with the Danbury Police Department. It is anticipated that there will be greater compliance with the posted parking restrictions. If this does not work, strong consideration will be given to making Eighth Avenue a "tow away zone". This is a measure of last resort, but must be considered if non-compliance remains the standard.

Regarding the Holy Trinity Orthodox Church, the issue remains difficult at best. Parking remains a premium even under the best of circumstances. Changing signage will offer no relief. About the best that can be accomplished is the installation of several Handicapped Parking spots on the side of the church.

Mr. Shaw is aware of this issue, as he has also had communication with the church. W.C.S.U. has offered free parking in the University garage, but the offer remains unused. I have requested Officer Edward Lopes conduct a traffic study of the area to determine if any re-configuration can be accomplished to the benefit of the church. Officer Lopes will report back to me by May 1, 2000. If any constructive measures are available, I will provide the information to the Common Council.

Robert L. Paquette
Chief of Police

