

COMMON COUNCIL MEETING

AUGUST 3, 1999

Mayor Eriquez will call the Meeting to order at 7:30 P.M.

PLEDGE OF ALLEGIANCE

PRAYER

ROLL CALL

Scalzo, McAllister, Arconti, Smith, Boynton, Buzaid, Dean Esposito, Machado, Shuler, Setaro, John Esposito, Levy, Abrantes, Coco, Basso, Falzone, Fox, Gallagher, Moore, Saracino

PRESENT 15 ABSENT 5

PUBLIC SPEAKING

MINUTES – Minutes of the Common Council Meeting held July 6, 1999

CONSENT CALENDAR

- 1 – RESOLUTION – Preventive Health Block Grant

- 2 – RESOLUTION – Issuance of \$6.1 million worth of bonds

- 3 – RESOLUTION – America the Beautiful Grant

- 4 – RESOLUTION – Victims of Crime Assistance Grant

- 5 – RESOLUTION – Underage Drinking Prevention Program

- 6 – RESOLUTION – School Based Health Center

- 7 – RESOLUTION – Emergency Shelter

- 8 – RESOLUTION – WIC Supplemental Nutrition Program

- 9 – RESOLUTION – Connecticut Fair Plan Anti-Arson Grant

- 10 – COMMUNICATION – Appointment to the Lake Kenosia Commission

- 11 – COMMUNICATION – Appointment to the Aviation Commission

- 12 – COMMUNICATION – Reappointments to the Aviation Commission

- 13 – COMMUNICATION – Donation from Davis & Geck

- 14 – COMMUNICATION – Donations to the Danbury Library

- 15 – COMMUNICATION – Donations to the Department of Elderly Services

- 16 – COMMUNICATION – Reappropriation of Donated Funds

- 17 – COMMUNICATION – Donation from Cendant Mobility

- 18 – COMMUNICATION – Donation to the Police Department

- 19 – COMMUNICATION – Authorizations from Buffalo Wislon Creek

- 20 – COMMUNICATION – Authorizations from Danbury Newtown LLC

- 21 – COMMUNICATION – Excess Health Insurance Reserve Fund

- 22 – COMMUNICATION – Bear Mountain Improvements

- 23 – COMMUNICATION – City owned property on Pine Trail

- 24 – COMMUNICATION – Request for Sewer Line – Henso and Stuart Drives

- 25 – COMMUNICATION – Request for Committee on Liberty Avenue

- 26 – COMMUNICATION – Request for stop sign on Lancey Street

- 27 – COMMUNICATION – Sewer Line dispute – Michaud Road

- 28 – COMMUNICATION – City owned Property on Old Sugar Hollow Road

- 29 – COMMUNICATION – Petition for Sewers on Cozy Hollow Road

- 30 – COMMUNICATION – Reports regarding Road Acceptance – Fieldstone

- 31 – COMMUNICATION – Report from the Planning Commission – 70 Main

- 32 – COMMUNICATION – Report from City Engineer – Windaway Road

33 – COMMUNICATION -- Reports regarding Beckerle Street

34 – COMMUNICATION – Reports regarding offer to sell properties – 29 Hayestown Road and 57 South Street

35 – COMMUNICATION – Report from Police Chief regarding Signalization - Newtown Road at Woodside Avenue

36 – REPORT - Vision 21 Bond Package

37 – REPORT & ORDINANCE – Vision 21 Bond Package

38 –REPORT – Grant to the Charles Ives Center for the Arts

39 –REPORT – Grant to the Regional YMCA

40 –REPORT – Schedule of Termination of Governmental Entities

41 – REPORT – Request for Sewer Extension – 3 Richmond Avenue

42 – REPORT – Request for Sewer Extension – 4 Richmond Avenue

43 – DEPARTMENT REPORTS – Fire Chief, Police Chief, Fire Marshall, Health and Housing, Department of Elderly Services, Welfare, Engineering, Public Utilities

There being no further business to come before the Common Council a motion was made at _____ P.M. by _____ for the meeting to be adjourned.

CONSENT CALENDAR

AUGUST 3, 1999

1 – Approve application and resolution for State Department of Public Health Preventive Health and Health Services Block Grant in an amount not to exceed \$9,531

2 – Approve resolution authorizing issuance of \$6.1 million bonds relative to Cityworks 2000 and Reconstruction Marjorie Water Treatment Plant

3 – Approve application and resolution for State DEP American the Beautiful Grant - \$3,000

4 – Approve application and resolution for Federal Victims of Crime Act, State Office of Victims Services Grant - \$38,416

6 – Approve application and resolution for State Department of Health Services School Based Health Center Continuation Grant in an amount not to exceed \$300,000

7 – Approve application and resolution for State Department of Social Services grant for Emergency Shelter - \$94,908

8 – Approve application and resolution for State Department of Public Health renewal grant for WIC Supplemental Notification Program in an amount not to exceed \$235,000

9 – Approve application and resolution for State Fair Plan Anti-Arson Grant - \$500

10 – Confirm appointment of Kenneth Keller as a member of the Lake Kenosia Commission

11 – Confirm appointment of Anthony Tomaino as a member of the Aviation Commission

12 – Confirm reappointment of Richard Kilcullen and Thomas Opperman as members of the Aviation Commission

16 – Approve reappropriation of \$855 from the Elderly Services Donations Account to the Commission on Aging budget for professional services fees and printing and binding

19 – Authorize Corporation Counsel to obtain a hold harmless agreement and temporary license from Buffalo Wilson Creek/Roland Kendall relative to Still River Greenway Project

20 – Authorize Corporation Counsel to obtain hold harmless agreement and temporary license from Danbury Newtown LLC relative to Still River Greenway Project

28 – Receive positive reports from City Engineer and Traffic Engineer, declare surplus City owned property on Old Sugar Hollow Road and offer for sale to State DOT, subject to positive Planning Commission recommendation

31 – Receive positive Planning Commission report dated July 12, 1999 regarding request of Main Elmwood LLC to expand utility easement at 70 Main Street and approve request of Main Elmwood, LLC

32 – Receive report from City Engineer regarding request for sanitary sewers on Windaway Road and refer request to Engineering Department for survey

33 – Receive negative reports of the Planning Commission and Director of Planning regarding offer to sell property on Beckerle Street and take no action

34 – Receive negative reports of the Planning Commission and Director of Planning regarding offer to sell properties on 29 Hayestown Road and 57 South Street and take no action

36 – Receive report and approve positive recommendations regarding Vision 21 Bond Package

39 – Receive report and approve positive recommendation regarding grant to regional YMCA

40 – Receive report and approve amendment to Code Section 2-176 regarding schedule of termination of governmental entities

41 – Receive report and approve recommendations regarding request for sewer extension – 3 Richmond Avenue

42 – Receive report and approve recommendation for referral to Engineering Department regarding request for sewer extension – 4 Richmond Avenue



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

INTEROFFICE MEMORANDUM

TO: HON. GENE F. ERIQUEZ
VIA THE COMMON COUNCIL

FROM: DOMINIC A. SETARO, JR.

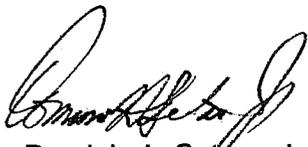
SUBJECT: RESOLUTION - PREVENTIVE HEALTH BLOCK GRANT

DATE: 07/14/99

CC: K. REDENZ, N.C. BUZERAK, M. BONJOUR

Attached for your review is a resolution which increased the previous resolution by \$1,528, that will allow the City of Danbury Health Department to apply for and accept funding from the State of Connecticut, Department of Health. This grant, for the time period September 1, 1999 to June 30, 2000, will be used for the Youth Violence Prevention Program in conjunction with the School Based Health Center located at Danbury High School. A local in-kind match of 25% will be provided by the Health Department. An impact statement and budget is attached for your review.

The Common Council is requested to consider this resolution at its next meeting.


Dominic A. Setaro, Jr.



CITY OF DANBURY
DANBURY, CONNECTICUT 06810

SCHOOL - BASED HEALTH CENTER (SBHC)
DANBURY HIGH SCHOOL
43 CLAPBOARD RIDGE ROAD
DANBURY, CT 06811

(203) 790-2886
(203) 790-2872
FAX (203) 796-1596

Memorandum

DATE: June 28, 1999
TO: Brigid Shaffer
FROM: Melanie Borjous *MB*
RE: Resolution - Preventive Health Block Grant -
Increased Allocation for Youth Violence Prevention
Activities

We received word from the State Department of Public Health that our Preventive Health Block Grant (PHBG) allocation for youth violence prevention activities has been increased from \$8,003 to \$9,531.

This increase creates the need to go before the Common Council with a revised/new Resolution reflecting the new funding level.

Attached you will find a revised PHBG budget. The additional funds have been allocated to non-salary line items and the audit fee has been adjusted accordingly. Please let me know if I need to provide you with a new Impact Statement.

Please proceed with the necessary steps to have a Resolution prepared and presented to the Common Council for acceptance at their next meeting.

Call me with any questions. Thanks.

RECEIVED
FINANCE DEPT.

JUN 29 1999

#2 Contract Budget Summary

Contract Period:

Program(s)/Site(s)

- #1: SBHC - Danbury High School
- #2:
- #3:
- #4:

Category	Program 1	Program 2	Program 3	Program 4	Total
Program Name:					
1. Salaries & Wages	\$6,318				
2. Fringe Benefits	\$ 518				
3. Travel	\$ 155				
4. Training	\$ 500				
5. Educational Materials	\$ 750				
6. Office Supplies	\$ 499				
7. Medical Materials					
8. Contractual (Sub-Contracts)**	\$ 600				
9. Telephone					
10. Advertising					
11. Other Expenses (list)					
a. Audit Fee	\$ 191				
b.					
c.					
d.					
e.					
f.					
g.					
h.					
i.					
j.					
k.					
Total DPH Grant	\$9,531				
Other Program Income					

**Complete Sub-contractor Schedule A

IMPACT STATEMENT

1999 Preventive Health Block Grant Youth Violence Prevention Contract Log # 2000-087

Amount Originally Allocated For This Program: \$8,003

New Allocation For This Program: \$9,531

Contract Period: 09/01/99 - 06/30/00

Program Impact

This grant will enable the City of Danbury to address the growing problem of youth violence faced by our community's adolescent population through the implementation of a variety of prevention-based awareness activities and provision of individual and group counseling services through the School-Based Health Center located at Danbury High School.

Further benefits will be achieved by the removal of potential barriers to psycho-social support services which can interfere or impact on an adolescent's ability to live a happy and productive life.

The primary beneficiaries will be student's enrolled in Danbury High School and the Alternative Center for Education.

Fiscal Impact

This grant is available through the Connecticut State Department of Public Health (DPH). Funding totaling \$9,531 will be made available to the City's Health Department to implement prevention-based activities designed to reach the adolescent population. **This total represents a \$1,528 increase in allocations from the original award of \$8,003.**

This grant will provide funding for 6 hours per week of the SBHC Clinical Social Workers salary including relevant fringe benefit costs. Additionally, the grant will provide financial support for securing professional services, staff training, travel expenses, office supplies and equipment and the purchase of educational materials. A 2% Audit Fee is budgeted under this grant.

Funds may not be used for any administrative costs such as administrative, general management, clerical, office management, or bookkeeping personnel expenses, or other costs associated with the administration or financial monitoring of Block Grant funds..

Anticipated Grant Lifetime

Currently, funding for related services operated under this grant is available through June 30, 1999. Continuation funding from the State Department of Public Health for the 1999-2000 program year is secure. As in the past, funding for subsequent years will be based on successful program performance and compliance with reporting requirements.

If DPH funding from the Department of Public Health for youth violence prevention services was discontinued, alternative sources of funding for the program would have to be identified. In worst case scenario, if funding for these services became unavailable, related activities would cease and staff hours covered by this grant would be reduced.

Impact Statement Submitted on: May 17, 1999
Prepared By: Melanie S. Bonjour

c:phimsta1.doc



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the State of Connecticut Department of Public Health has notified the City of Danbury Health and Housing Department that it is eligible to apply for a Preventive Health and Health Services Block Grant in an amount not to exceed \$9,531.; and

WHEREAS, the grant will cover the period of September 1, 1999 through June 30, 2000 with a local in kind match of 25% required; and

WHEREAS, the funding will be used for a Youth Violence Prevention program in conjunction with the School Based Health Center located at Danbury High School.

NOW, THEREFORE, BE IT RESOLVED THAT Gene F. Eriquez, Mayor of the City of Danbury is hereby authorized to apply for said funds from the Connecticut Department of Public Health and to accept the grant, if awarded;

AND, FURTHER, Mayor Gene F. Eriquez is hereby authorized to execute all contracts/agreements in connection therewith and to do all things necessary to effectuate the purposes of said grant.



2

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

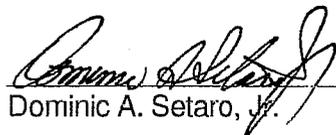
(203) 797-4652
FAX: (203) 796-1526

M E M O R A N D U M

To: Hon. Gene F. Eriquez via the Common Council
From: Dominic A. Setaro, Jr., Director of Finance
Date: July 19, 1999
Re: **RESOLUTION**

Attached you will find a resolution with respect to the issuance of \$6.1 million worth of bonds that will be sold prior to the August Common Council meeting. I would request that the Common Council approve this resolution at its August 3, 1999 meeting.

Should you need any additional information, feel free to give me a call.



Dominic A. Setaro, Jr.

DAS/jgb

Attach.

RESOLUTION WITH RESPECT TO THE ISSUANCE
AND SALE OF \$6,100,000 CITY OF DANBURY
GENERAL OBLIGATION BONDS

JUL 16 1999

BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF DANBURY:

Section 1. \$3,500,000 of the \$4,800,000 unissued balance of the \$14,900,000 bonds of the City authorized pursuant to an ordinance entitled "An Ordinance Making Appropriations Aggregating \$14,900,000 For Various Public Improvements (The Cityworks 2000 Program) And Authorizing The Issue Of \$14,900,000 Bonds Of The City To Meet Said Appropriations And Pending The Issuance Thereof The Making Of Temporary Borrowings For Such Purpose", adopted by the Common Council on July 2, 1996 and approved by the electors at a referendum on November 5, 1996, shall bear an original issue date of August 1, 1999 and mature \$175,000 on August 1 in each of the years 2000-2019, both inclusive.

Section 3. \$1,000,000 of the \$2,000,000 unissued balance of the \$19,000,000 bonds of the City authorized pursuant to an ordinance entitled "An Ordinance Appropriating \$19,000,000 For Reconstruction Of The Margarie Water Treatment Plant, Improvements To West Lake Treatment Plant, Construction Of Additional Transmission Lines And Related Water System Improvements And Authorizing The Issuance Of \$19,000,000 Bonds Of The City To Meet Said Appropriation And Pending The Issuance Thereof The Making Of Temporary Borrowings For Such Purpose", adopted by the Common Council on August 2, 1994 and approved by the electors at a referendum on November 8, 1994, shall bear an original issue date of August 1, 1999 and mature \$50,000 on August 1 in each of the years 2000-2019, both inclusive.

Section 3. Said \$3,500,000 and \$1,000,000 bonds referred to in Sections 1 and 2, hereof, shall be combined into and issued and sold as a single issue of \$6,100,000 City of Danbury General Obligation Bonds, bearing an original issue date of August 1, 1999, maturing, in combination, \$305,000 on August 1 in each of the years 2000-2019, both inclusive, bearing interest payable on February 1 and August 1 in each year until maturity, commencing February 1, 2000 (the "Bonds"). The Bonds maturing on August 1, 2010 and thereafter are subject to redemption at the respective prices set forth in the following table together with interest accrued and unpaid to the redemption date:

	<u>Redemption Date</u>	<u>Redemption Price</u>
From:	August 1, 2009 to July 31, 2010.....	101%
	August 1, 2010 and thereafter.....	100%



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

A. D., 19

RESOLVED by the Common Council of the City of Danbury:

RESOLUTION WITH RESPECT TO THE ISSUANCE AND SALE OF \$6,100,000 CITY OF DANBURY GENERAL OBLIGATION BONDS

BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF DANBURY THAT:

Section 1. \$3,500,000 of the \$4,800,000 unissued balance of the \$14,900,000 bonds of the City authorized pursuant to an ordinance entitled "An Ordinance Making appropriations Aggregating \$14,900,000 For Various Public Improvements (The Cityworks 2000 Program) And Authorizing The Issue of \$14,900,000 Bonds of the City to Meet Said Appropriations And Pending the Issuance Thereof The Making of Temporary Borrowings For Such Purpose", adopted by the Common Council on July 2, 1996 and approved by the electors at a referendum on November 5, 1996, shall bear an original issue date of August 1, 1999 and mature \$175,000 on August 1 in each of the years 2000-2019, both inclusive.

Section 2. \$1,000,000 of the \$2,000,000 unissued balance of the \$19,000,000 bonds of the City authorized pursuant to an ordinance entitled "An Ordinance Appropriating \$19,000,000 For Reconstruction Of the Margarie Water Treatment Plant, Improvements To West Lake Treatment Plant, Construction of Additional Transmission Lines And Related Water System Improvements and Authorizing the Issuance of \$19,000,000 Bonds Of The City to Meet Said Appropriation And Pending The Issuance Thereof The Making of Temporary Borrowings For Such Purpose", adopted by the Common Council on August 2, 1994 and approved by the electors at a referendum on November 8, 1994, shall bear an original issue date of August 1, 1999 and mature \$50,000 on August 1 in each of the years 2000-2019, both inclusive.

Section 3. Said \$3,500,000 and \$1,000,000 bonds referred to in Sections 1 and 2, hereof, shall be combined into and issued and sold as a single issue of \$6,100,000 City of Danbury General Obligation Bonds, bearing an original issue date of August 1, 1999, maturing, in combination, \$305,000 on August 1 in each of the years 2000-2019, both inclusive, bearing interest payable on February 1 and August 1 in each year until maturity, commencing February 1, 2000 (the "Bonds"). The Bonds maturing on August 1, 2010 and thereafter are subject to redemption at the respective prices set forth in the following table together with interest accrued and unpaid to the redemption date:

	Redemption Date	Redemption Price
From:	August 1, 2009 to July 31, 2010.....	101%
	August 1, 2010 and thereafter.....	100%



3

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

INTEROFFICE MEMORANDUM

TO: HON. GENE F. ERIQUEZ
VIA THE COMMON COUNCIL

FROM: DOMINIC A. SETARO, JR.

SUBJECT: RESOLUTION - AMERICA THE BEAUTIFUL GRANT

DATE: 07/27/99

CC: K. REDENZ, B SCHAFFER, R. RYERSON

Attached for your review is a resolution which would provide funding to purchase trees to be used for city plantings. Acceptance of this resolution will allow the City of Danbury Parks Department to apply for and accept funding from the USDA Forest Service's Urban and Community Forestry Program. This grant's time period is July 31, 1999 to December 31, 2000. A local in-kind match of 50% will be provided by the Parks Department budget. An impact statement and budget is attached for your review.

The Common Council is requested to consider this resolution at its next meeting.

A handwritten signature in cursive script that reads "Dominic A. Setaro, Jr.".

Dominic A. Setaro, Jr.

RECEIVED
FINANCE DEPT.

CITY OF DANBURY
PARKS & RECREATION DEPARTMENT

JUL 21 1999

HATTERS COMMUNITY PARK
7 EAST HAYESTOWN ROAD
DANBURY, CONNECTICUT 06811

ROBERT G. RYERSON, DIRECTOR
TEL. (203) 797-4632
FAX (203) 797-4634

MEMORANDUM

TO: Noreen Buzerak, Finance Department

FROM: Robert G. Ryerson, Director of Parks & Recreation 

DATE: July 20, 1999

RE: AMERICA THE BEAUTIFUL GRANT

I have filled out the application for this years grant and included on site plans for the new planting. Would you process the necessary paper work for the Mayor and Common Council.

**STATE OF CONNECTICUT
DEPARTMENT OF ENVIRONMENTAL PROTECTION**



America The Beautiful Grant Program

I am pleased to provide you information about the America the Beautiful (A-T-B) Grant Program - an urban forestry grants program under the USDA Forest Service's Urban and Community Forestry Program. These grants are made available through the Connecticut Division of Forestry.

Enclosed please find an information package and grant application. Grants are available to municipalities and non-profit organizations for use on municipally and state owned property. One purpose of the grants program is to encourage cooperative efforts by volunteers, local government, tree advocacy groups, corporations and non-profit organizations within a community. I encourage you to work with other groups and agencies in your community interested in participating in urban forestry projects.

The deadline for submitting an America-The-Beautiful Grant application is July 31, 1999. Projects must be completed by December 31, 2000.

In addition to those listed in the enclosed package, the following criteria will also apply:

- For tree planting grants, priority consideration will be given to communities with two or more of the following:
 - 1) A shade tree commission or urban forestry advisory commission.
 - 2) A shade tree inventory.
 - 3) A municipal tree ordinance.
 - 4) A shade or park tree master plan.
- Priority consideration will be given to communities which have not previously participated in the A-T-B Program.
- Lower consideration will be given to communities which have participated in previous years but have incomplete projects more than one year old.
- Communities with incomplete projects more than two years old are not eligible to receive a grant.

CT DEP is now committed to reducing the spread of non-native, invasive plants. As such, the A-T-B Program will no longer provide funding for the planting of those tree species that have been determined to be non-native, invasive plants. A list of such tree species has been included on page 8 of the application package.

Please mail completed application to: America The Beautiful
Connecticut Division of Forestry
79 Elm Street
Hartford, CT 06106-5127
Attn: Chris Donnelly

We look forward to your active participation in improving Connecticut's urban and community forests.

Sincerely,

Donald H. Smith, Jr.
State Forester
Division of Forestry
(860) 424-3630

(Printed on Recycled Paper)

79 Elm Street • Hartford, CT 06106 - 5127

APPLICATION FORM
AMERICA THE BEAUTIFUL GRANT

PROJECT TITLE: PARK TREE PLANTING

LOCATION (MUNICIPALITY): CITY OF DANBURY Federal ID #: 06-6001868

NAME OF APPLICANT: City of Danbury Parks, Recreation and Forestry Dept.

ADDRESS: 155 Deer Hill Avenue

CITY: Danbury STATE: Ct. ZIP: 06810

CONTACT PERSON: Robert Ryerson PHONE #: 203-797-4632

BRIEF DESCRIPTION OF PROJECT:

Tree planting at Candlewood/Hatters Park.
Continuation of 1998 Planting Scheme.

TYPE OF GRANT BEING APPLIED FOR:
TREE PLANTING COMMUNITY
COMMUNITY CHALLENGE CORPORATE CHALLENGE

PROJECT CURRENTLY FUNDED? YES NO PROJECT PREVIOUSLY FUNDED? YES NO

TOTAL AMOUNT OF PROJECT: \$6,000.00

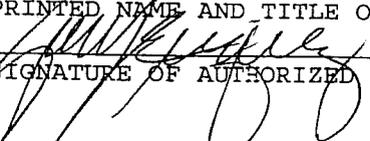
ATB FUNDS REQUESTED: \$3,000.00

LOCAL CASH MATCH PROVIDED: -0-

VALUE OF IN-KIND MATCH: \$3,000.00

START DATE: April 1, 2000 ENDING DATE: May 15, 2000

VOLUNTEER INVOLVEMENT - NAME OF GROUP (S):

Gene F. Eriquez, Mayor
PRINTED NAME AND TITLE OF AUTHORIZED REPRESENTATIVE

SIGNATURE OF AUTHORIZED REPRESENTATIVE
2/27/00
DATE

UPON NOTIFICATION OF APPROVAL OF FINANCIAL ASSISTANCE, GRANTEES MUST SIGN A PERSONAL SERVICE AGREEMENT WITH THE CONNECTICUT DEPARTMENT OF ENVIRONMENTAL PROTECTION, DIVISION OF FORESTRY.

CITY OF DANBURY

PARKS & RECREATION DEPARTMENT

HATTERS COMMUNITY PARK
7 EAST HAYESTOWN ROAD
DANBURY, CONNECTICUT 06811

ROBERT G. RYERSON, DIRECTOR
TEL. (203) 797-4632
FAX (203) 797-4634

AMERICA THE BEAUTIFUL GRANT

1. The City of Danbury has been a recipient of the Tree City USA award for the past (8) eight years. Our objective is to preserve and encourage the benefit of trees in our community and implement a program of tree planting that continually demonstrates that commitment.
2. The City of Danbury will have a contractor plant these trees. We will monitor their planting and the care for the remainder of their existence will be provided by the City's Forestry Division.
3. (10) ten trees @ \$300/ea = \$3,000
 - ** D.J. Frinder, tree supervisor
 - ** Dick Murray, Coordinator of Park Services
 - ** Tree personnel - 16 hrs. @ \$40/hr = \$640.00

** = yearly cost of in-kind services for the care of the trees.
4. Candlewood Town Park is being given a construction face lift over the next (2) two years. Last year we planted (10) ten trees inside of the park. This year we propose planting (10) ten trees to enhance the parking facility. Over the next (2) two years improvements to the beach, boat ramp and fencing will occur. Additionally, new paved walkways will be added.

America the Beautiful Grant will be used over the next several years by adding tree planting to supplement the design.

**CITY OF DANBURY
PARKS & RECREATION DEPARTMENT**

HATTERS COMMUNITY PARK
7 EAST HAYESTOWN ROAD
DANBURY, CONNECTICUT 06811

ROBERT G. RYERSON, DIRECTOR
TEL. (203) 797-4632
FAX (203) 797-4634

PLANT (10) NEW TREES

3 Green Mountain	Sugar Maple	2 1/2 DBH-BB
2 Acaplantoniodes	Norway Maple	2 1/2 DBH-BB
5 Acerhibrun	October Glory	2 1/2 DBH-BB

NO OVERHEAD UTILITY WIRES INVOLVED

Site Plan

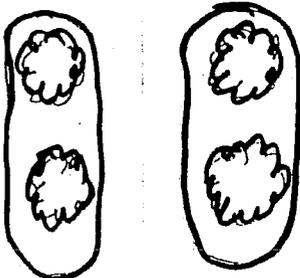
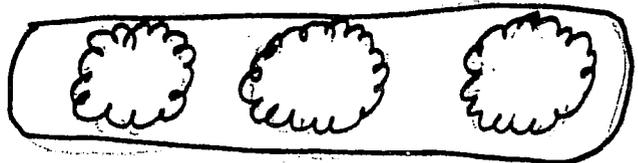
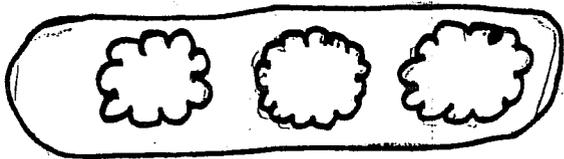
Tree Planting in the Parking Lot Islands

Candlewood Lake

Candlewood Town Park

HAYESTOWN Road

Candlewood Parking Lot





RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the State of Connecticut Department of Environmental Protection is making available an America the Beautiful grant in the amount of \$3,000, and

WHEREAS, the grant will be used to encourage citizen involvement in creating and supporting long term and sustained urban and community forest programs throughout the State and including municipal property, and

WHEREAS, a 50% local match is required and will be provided by in-kind services.

NOW, THEREFORE, BE IT RESOLVED THAT, Mayor Gene F. Eriquez, be and hereby is authorized to apply for said grant and to execute any necessary contracts or amendments thereto should said grant be awarded to the City, and to execute any other required documents or take any other action to effectuate the purposes hereof.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

INTEROFFICE MEMORANDUM

TO: HON. GENE F. ERIQUEZ
VIA THE COMMON COUNCIL

FROM: DOMINIC A. SETARO, JR.

SUBJECT: RESOLUTION - VICTIMS OF CRIME ASSISTANCE GRANT

DATE: 07/27/99

CC: K. REDENZ, B SCHAFFER, T. SHANAHAN

Attached for your review is a resolution which would provide funding for the City of Danbury's, Police Department to accept funding from the State of Connecticut Office of Victim Services. This grant, for the time period July 1, 1999 to June 30, 2000, will be used to provide assistance to crime victims. A local in-kind match of 20% will be provided by the Police Department. An impact statement and budget is attached for your review.

The Common Council is requested to consider this resolution at its next meeting.

Dominic A. Setaro, Jr.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the federal Victims of Crime Act (VOCA) assistance program has made funding available to states for purposes of providing services to victims of crime; and

WHEREAS, the State of Connecticut, through the Judicial Branch office of Victim Services (OVS) is making available grant funds to Danbury in the amount of \$38,416.00 to be used for such services; and

WHEREAS, pursuant to this program, twenty percent (20%) local, non federal matching funds, either in cash or in kind services may be necessary in the event the State of Connecticut, through the OVS, does not grant permission to Danbury to use State revenue to offset such twenty percent match; and

WHEREAS, in order to obtain such a State match the City of Danbury will be required to submit budget(s) and budget narrative(s) seeking the match reimbursement; and

WHEREAS, the City of Danbury is desirous of utilizing these funds for the period from July 1, 1999 through June 30, 2000;

NOW, THEREFORE, BE IT RESOLVED THAT Mayor Gene F. Eriquez is hereby authorized to make application for the VOCA funding and make such other and further applications and submittals as may be necessary for the period(s) referenced and in order to accomplish to purposes hereof.



5

CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

INTEROFFICE MEMORANDUM

TO: HON. GENE F. ERIQUEZ
VIA THE COMMON COUNCIL

FROM: DOMINIC A. SETARO, JR.

SUBJECT: RESOLUTION - UNDERAGE DRINKING PREVENTION PROGRAM

DATE: 07/27/99

CC: K. REDENZ, B SCHAFFER, CAPT. WOODS, CHIEF PAQUETTE

Attached for your review is a resolution which provides funding for officer training to prevent underage drinking, that will allow the City of Danbury Police Department to apply for and accept funding from the State of Connecticut, Department of Transportation. This grant, for the time period July 1, 1999 to June 30, 2000, will be used for a training session in August 1999. Also, to accept a donation from the Fairfield County Chapter of Mothers Against Drunk Driving which would provide for the local cash match of 75% required by this grant. An impact statement and budget is attached for your review.

The Common Council is requested to consider this resolution at its next meeting.


Dominic A. Setaro, Jr.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the Division of Highway Safety (DHS) has advised the City of Danbury of its eligibility to apply to DHS for a direct award of \$2,074 under this program with a local cash match of \$6,223 required which is being provided by the Fairfield County Chapter of Mothers Against Drunk Driving, and

WHEREAS, the funding under this new program will be used by the Danbury Police Department to coordinate a training program to enhance effective law enforcement within the City of Danbury, and

WHEREAS, the grant period will run for 12 months from the date of the initial payment received.

NOW, THEREFORE, BE IT RESOLVED THAT Gene F. Eriquez, Mayor of the City of Danbury, is hereby authorized to apply for and accept such grant award and the Mayor is authorized to sign any contracts/documents in connection therewith and do all things necessary to effectuate the purposes of said grant.



6

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

INTEROFFICE MEMORANDUM

TO: HON. GENE F. ERIQUEZ
VIA THE COMMON COUNCIL

FROM: DOMINIC A. SETARO, JR.

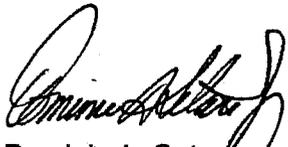
SUBJECT: RESOLUTION - SCHOOL BASED HEALTH CENTER

DATE: 07/23/99

CC: K. REDENZ, B SCHAFFER, M. BONJOUR

Attached for your review is a resolution which increased the previous resolution by \$100,000, that will allow the City of Danbury Health Department to apply for and accept funding from the State of Connecticut, Department of Health. This grant, for the time period September 1, 1999 to June 30, 2000, will be used to create a School Based Health Center at Danbury Middle School. A local in-kind match of 25% will be provided by the Health Department. An impact statement and budget is attached for your review.

The Common Council is requested to consider this resolution at its next meeting.


Dominic A. Setaro, Jr.

IMPACT STATEMENT

School-Based Health Center Continuation Funding Application

Amount Available: Year 1: \$100,000
Year 2: TBD

Contract Period: 06/30/99 -07/01/01

Program Impact

Additional \$100,000 in funding from the Connecticut State Department of Public Health for fiscal year 1999 - 2000 will enable the City of Danbury to expand its efforts to serve the unmet health needs of the community's adolescent population through the establishment of a new school based health center at one of the city's middle schools.

This impact will be achieved through the establishment of a State licensed out-patient clinic located on the grounds of a chosen middle school as determined by the City of Danbury Health & Housing Department, Danbury Public Schools and the Board of Education. Professional medical and mental health care services will be easily accessible to students, conducted in a confidential manner, and provided at no out of pocket cost to the student or their family. Outreach to the student population, which will include health promotion and disease prevention strategies, will be carried out by program staff.

Further benefits will be achieved through the removal of potential barriers to education, namely unmet health problems, which can interfere or hinder a child's capacity to learn.

Fiscal Impact

This grant is available through the Connecticut State Department of Public Health. An The additional \$100,000 in SBHC Continuation Funding will be made available for expansion of SBHC services in the city through the implementation of a Level-V, fully operational, licensed center at a middle school. It is likely that level funding will continue into year two of the contract if program implementation is successful. A 25% local in-kind match is required.

It is anticipated that this grant will provide funding for furnishing the newly established site, including furniture, all medical equipment and supplies, pharmaceuticals, and office supplies. In addition, it will provide salaries and fringe benefit costs for three part-time staff positions including a nurse practitioner, clinical social worker, and medical assistant. A 2% Administration Fee and 2% Audit Fee will be budgeted for this increase.

Anticipated Grant Lifetime

Funding for activities covered under this grant are available through June 30, 2000. Continuation funding from the CT State Department of Public Health for fiscal year two looks likely if a fully operational, licensed center is established as planned. As in the past, continued funding will be based on successful performance including achieved of proposed program goals and objectives.

If funding from the Department of Public Health were discontinued, alternative sources of funding would have to be identified, including alternative grant support, aggressive billing of patient third party insurance plans, and the identification of local dollars to support program operation.

If no other sources of funding could be identified, program services would be decreased or discontinued, and employment of grant personnel would cease.

Impact Statement submitted on: July 19, 1999
Prepared By: Melanie S. Bonjour

#2 Contract Budget

City of Danbury, 2000-137

BUDGET PERIOD: 7/1/00 to 6/30/01

Contract Period: 07/01/99 to 06/30/01

Budget Summary

Program(s)/Site(s)

#1: Danbury High School

#2: Middle School

#3:

#4:

Category	Program 1	Program 2	Program 3	Program 4	Total
Program Name: School Based Health Center(s)	Danbury High School	Middle School			
1. Salaries & Wages	\$80,857	TBD			?
2. Fringe Benefits	\$12,024	TBD			?
3. Travel	\$930	TBD			?
4. Training		TBD			
5. Educational Materials		TBD			
6. Office Supplies	\$294	TBD			?
7. Medical Materials		TBD			
8. Contractual (Sub-Contracts)**	\$6,160	TBD			?
9. Telephone					
10. Advertising					
11. Other Expenses (list)					
a. Office Furniture		TBD			
b. Medical Equipment		TBD			
c.					
d.					
e.					
f.					
g.					
h.					
i.					
12. a) Administrative Costs	\$4,000	\$4,000			\$8,000
12. b) Indirect Costs					
Total DPH Grant	\$100,000	\$100,000			\$200,000
Other Program Income					
HUSKY Outreach Contract	\$6,000				\$6,000
Estimated Annual Billing Revenue	\$3,000				\$3,000

Grant helps fund middle school health center

By Eileen FitzGerald
THE NEWS-TIMES

DANBURY — A health center in a middle school appears to be on the horizon, thanks to \$100,000 from the state.

Danbury High School already has a well-established medical health facility, a collaboration between the Danbury Department of Health and Housing and school health services to provide dental and physical treatment to students.

Money to expand the school-based center will be available for the coming

year, according to state Rep. Lew Wallace, D-Danbury, who advocated the plan.

School officials must do some legwork to build community support and find a suitable location for the licensed primary care facility. Parents must give their children permission to receive services at the center.

"The bottom line is we think it's a great opportunity. We appreciate Lew Wallace championing our needs," Superintendent of Schools Timothy Connors said yesterday. "First, we need to finish the homework we need to do. We would hope to open the program some-

time after the first of the year."

The schools and the city will involve parents in planning the center, meeting with them and determining what they see as the needs of students, Connors said.

"Parents are going to know what services we will have," said Connors, who plans to discuss the grant at an Aug. 11 Board of Education meeting.

The high school clinic has been open for five years. It's one of 54 school-based health centers in Connecticut licensed by the state Department of Public Health and open during school hours.

"They are routinely successful across

the country," Wallace said yesterday. "They have a successful track record for keeping students healthy and keeping students in school."

The school district and the city health department must determine which site would be most appropriate, said Melanie Bonjour, city health center coordinator.

"The middle school is the focus of attention. It's the age where there is a prime opportunity to offer health prevention that can be carried into high school," Bonjour said.

Rogers Park and Broadview, the two middle schools, have the largest popu-

lation after the high school, which makes them the best place to reach a large number of students, she said.

Students at Danbury High School and the Alternative Center for Education made 1,296 patient visits to the high school clinic between Sept. 1, 1997, and June 30, 1998. Those included 945 medical visits and 351 mental health-related services.

In addition, the clinic offered classroom programs with information about sexually-transmitted diseases, substance abuse, suicide prevention, anger management, depression, healthy relationships and dating violence.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the State of Connecticut Department of Health Services has notified the Department of Health and Housing of the City of Danbury of the City's eligibility to apply for a School Based Health Center Continuation Grant in an amount not to exceed \$300,000; and

WHEREAS, the grant term will cover a two year period of July 1, 1999 through June 30, 2000 for \$200,000 and a second year July 1, 2000 to June 30, 2001 for an additional \$100,000 with no local match required; and

WHEREAS, the State's purpose in providing these funds is to enable the City's Health and Housing Department to provide the age appropriate accessible and affordable medical and mental health care services of Danbury High School students.

NOW, THEREFORE, BE IT RESOLVED THAT Gene F. Eriquez, Mayor of the City of Danbury is hereby authorized to apply to the State of Connecticut Department of Health Services for said grant funds and to accept the award if offered; and

BE IT FURTHER RESOLVED THAT Mayor Gene F. Eriquez is hereby authorized to take any and all actions necessary to effectuate the purposes hereof.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

INTEROFFICE MEMORANDUM

TO: HON. GENE F. ERIQUEZ
VIA THE COMMON COUNCIL

FROM: DOMINIC A. SETARO, JR.

SUBJECT: RESOLUTION - EMERGENCY SHELTER

DATE: 07/26/99

CC: K. REDENZ, B SCHAFFER, D. MACKENZIE

Attached for your review is a resolution which would provide funding for Danbury's Emergency Homeless Shelter. Acceptance of this resolution will allow the City of Danbury Welfare Department to apply for and accept funding from the State of Connecticut Department of Social Services. This grant's time period is October 1, 1999 to September 30, 2000. No local cash match is required. An impact statement and budget is attached for your review.

The Common Council is requested to consider this resolution at its next meeting.


Dominic A. Setaro, Jr.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

Whereas, the State of Connecticut, Department of Social Services has made available a grant in the amount of \$94,908.00 for the operation of the Emergency Shelter; and

Whereas, the grant period is October 1, 1999 through September 30, 2000; and

Whereas, no local match is required.

Now, therefore be it resolved that Gene F. Eriquez, Mayor of the City of Danbury, is empowered to execute and deliver in the name and on behalf of the City of Danbury a certain contract with the Department of Social Services of the State of Connecticut for this Emergency Shelter Grant and to affix the corporate seal.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

INTEROFFICE MEMORANDUM

TO: HON. GENE F. ERIQUEZ
VIA THE COMMON COUNCIL

FROM: DOMINIC A. SETARO, JR.

SUBJECT: RESOLUTION - WIC SUPPLEMENTAL NUTRITION PROGRAM

DATE: 07/26/99

CC: K. REDENZ, B SCHAFFER, M. MONTANA

Attached for your review is a resolution which would provide funding for Danbury's WIC Supplemental Nutrition Program for two years. Acceptance of this resolution will allow the City of Danbury Health and Housing Department to apply for and accept funding from the State of Connecticut Department of Public Health Services. This grant's time periods are October 1, 1999 to September 30, 2000 and October 1, 2000 to September 30, 2001. No local cash match is required. An impact statement and budget is attached for your review.

The Common Council is requested to consider this resolution at its next meeting.

Dominic A. Setaro, Jr.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the State of Connecticut Department of Public Health Services has notified the City of Danbury Health and Housing Department of its eligibility to apply for a renewal grant for its Women, Infants and Children's (WIC) Supplemental Nutrition Program; and

WHEREAS, the Danbury Health and Housing Department's WIC Program for Danbury area residents provides nutrition education and supplemental foods to pregnant women, nursing mothers and children up to age five; and

WHEREAS, the Supplemental Nutrition Grant will be in an amount not to exceed \$235,000 each year and will cover the grant term from October 1, 1999 through September 30, 2000 and October 1, 2000 through September 30, 2001 and requires no matching funds from the City of Danbury; and

NOW, THEREFORE BE IT RESOLVED THAT Gene F. Eriquez, Mayor of the City of Danbury and William J. Campbell, Director of Health, are hereby authorized to apply for said grant on behalf of the Danbury Health and Housing Department, and

BE IT FURTHER RESOLVED THAT to accomplish the purposes of said program, Gene F. Eriquez, Mayor of the City of Danbury, is hereby empowered to make, execute and approve on behalf of the City of Danbury any and all contracts or amendments thereof with the State of Connecticut Department of Public Health Services and to accept said grant funds, if offered.



9

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

INTEROFFICE MEMORANDUM

TO: HON. GENE F. ERIQUEZ
VIA THE COMMON COUNCIL

FROM: DOMINIC A. SETARO, JR.

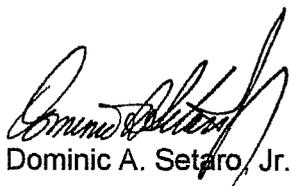
SUBJECT: RESOLUTION - CONNECTICUT FAIR PLAN ANTI-ARSON GRANT

DATE: 07/26/99

CC: K. REDENZ, B SCHAFFER, C. OLIVER

Attached for your review is a resolution which would provide funding to purchase a camcorder to be used in fire investigations. Acceptance of this resolution will allow the City of Danbury Fire Department to apply for and accept funding from the State of Connecticut Fair Plan Anti-Arson Committee. This grant's time period is July 1, 1999 to June 30, 2000, will be used to purchase a camcorder. A local cash match of 25% will be provided from within the Fire Department budget. An impact statement and budget is attached for your review.

The Common Council is requested to consider this resolution at its next meeting.


Dominic A. Setaro, Jr.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the Connecticut Fair Plan Anti Arson Committee has advised the City of Danbury of its eligibility to apply for a direct award of \$500 under its program with a local cash match of \$256 required; and

WHEREAS, the funding under this new program will be used by the Danbury Fire Department to purchase a video camera to enhance effective fire investigations within the City of Danbury, and

WHEREAS, the grant period will run for 12 months from the date of the initial payment received.

NOW, THEREFORE, BE IT RESOLVED THAT Gene F. Eriquez, Mayor of the City of Danbury, is hereby authorized to apply for and accept such grant award and the Mayor is further authorized to sign any contracts/documents in connection therewith and to do all things necessary to effectuate the purposes of said grant.



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511
FAX (203) 796-1666

August 3, 1999

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

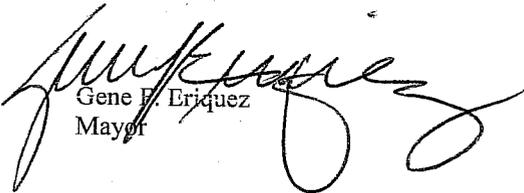
I respectfully request the appointment of Kenneth H. Keller (D) of 80 Bear Mountain Rd., Danbury, CT, 06811, to the Lake Kenosia Commission, for a term to expire May 1, 2001. Mr. Keller will fill a vacancy.

Mr. Keller received his Bachelor of Science Degree from the University of New York at Buffalo and is finishing work on his Masters in European History at Western Connecticut State University. He is a teacher at Danbury high School where he is the Class Advisor for the Class of 2001. He also serves as the Mock Trial Club advisor at DHS.

He is a foster parent and a member of the DHS Parent Teacher Organization.

Thank you for your consideration of this appointment.

Sincerely,



Gene F. Eriquez
Mayor



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511
FAX (203) 796-1666

August 3, 1999

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

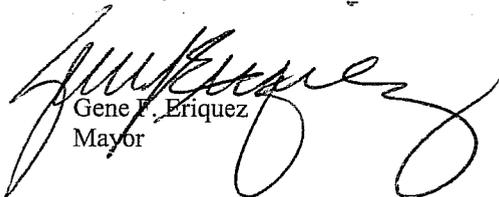
I respectfully request the appointment of Anthony J. Tomaino (D), 174 Southern Blvd., Danbury, CT 06810, to the Aviation Commission with a term to expire July 1, 2002. Mr. Tomaino will replace Daniel Sellner, who chose not to seek reappointment.

Mr. Tomaino is a Danbury native and graduated from Danbury Schools. He is semi-retired.

He is a member of the Wooster Hose Company, Engine 5, of the volunteer branch, Danbury Fire Department. He is also a member of the Danbury Exchange Club. He has also been involved in Danbury P.A.L. wrestling and soccer, serving as a coach.

Thank you for your consideration of this appointment.

Sincerely,


Gene F. Eriquez
Mayor



RECYCLED
PAPER



12

CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511
FAX (203) 796-1666

August 3, 1999

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

I hereby submit for your confirmation the following individuals to be reappointed to the Aviation Commission, with their terms to expire on July 1, 2002:

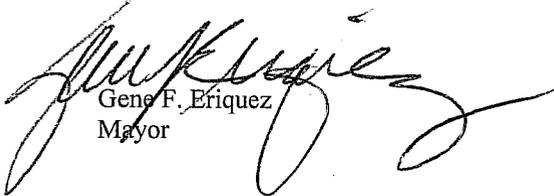
Richard Kilcullen (D)
4 Sturdevant Drive
Danbury, CT 06811

Thomas Opperman (R)
12 Three Partners Road
Danbury, CT 06811

The above persons are members in good standing of the Aviation Commission and have expressed the desire to continue to serve our city in this capacity.

Thank you for your consideration of these reappointments.

Sincerely,



Gene F. Eriquez
Mayor

RECEIVED
JUL 12 1999
MAYOR'S OFFICE

July, 8, 1999

13

Mayor Gene Eriquez
155 Deer Hill Avenue
Danbury, CT. 06810

Dear Gene:

Our company, formerly known as Davis & Geck, would like to donate two Survivair self-contained breathing apparatus to the city of Danbury.

As you know, our company has had an excellent relationship with the city in several civic sectors for many years, and now as we close our doors for the final time, we deem it appropriate to further contribute to your excellent efforts in maintaining Danbury as a splendid place to live and work.

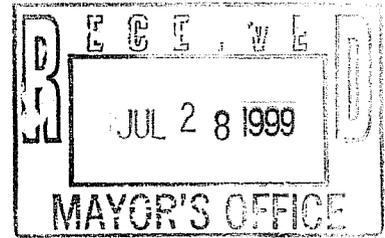

Carl Monti
Plant Manager

DANBURY LIBRARY

From Text to Technology

Post-it® Fax Note	7671	Call: 112011	pages: 1
To: MAYOR ERIQUEZ	From: BETSY		
Co./Dept.	Co. LIBRARY		
Phone # 4511	Phone # 4512		
Fax # 1666	Fax # 1677		

July 28, 1999



Mayor Gene F. Eriquez

Danbury City Hall

Dear Mayor Eriquez:

We have received a donation from The Danbury Garden Club, E. Nipper, 15 Sail Harbour, Sherman, 06784, in the amount of \$189.00.

This needs to be credited into our FILMS line-item #02-07-101-061204. Please place this item on the agenda for the August Common Council meeting.

Sincerely,

Betsy
E. McDonough
Director

c: D. Setaro - Director of Finance

DORATE, INC.

170 Main Street ■ Danbury CT 06810 ■ (203) 797-4505 ■ FAX (203) 796-1677 ■ www.danbury.org/org/dpl



CITY OF DANBURY

15

DANBURY, CONNECTICUT 06810
DEPARTMENT OF ELDERLY SERVICES
COMMISSION ON AGING

Danbury Senior Center
80 Main Street
(203) 797-4686

Municipal Agent
80 Main Street
(203) 797-4687

Mayor Gene F. Eriquez and
Members of the Common Council
City of Danbury
Danbury, CT

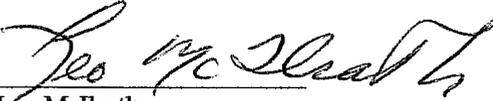
July 26, 1999

Mayor Eriquez and Members of the Common Council:

The following donations of \$588.50 were sent to the Department of Elderly Services for the use of the Danbury Senior Center. We would ask that you approve these and transfer them into the appropriate line items, as requested on the accompanying form.

Danbury Hospital	463.50
Interfaith Social Action	25.00
Derby Senior Center	50.00
Irma Bruhn	<u>50.00</u>
Total:	588.50

Thank you


Leo McIlrath



16

CITY OF DANBURY

DANBURY, CONNECTICUT 06810

DEPARTMENT OF ELDERLY SERVICES

COMMISSION ON AGING

Danbury Senior Center
80 Main Street
(203) 797-4686

Municipal Agent
80 Main Street
(203) 797-4687

July 28, 1999

MEMO TO: Hon. Gene F. Eriquez
via the Common Council

FROM: Leo McIlrath, Director
Elderly Services

RE: Reappropriation of Donated Funds

I hereby request a transfer of funds in the amount of \$855.50 from the Elderly Services donations account to the Commission on Aging budget for the following accounts:

Professional Services Fees - 02-05167-020100	- \$500.00
Printing and Binding - 02-5-167-022000	- 355.50

I have been advised by the Director of Finance that these funds exist in my account, and he will provide you with his certification.

Leo McIlrath

Leo McIlrath

(Fett)

LM/fch

cc: Dominic A. Setaro, Jr.
Director of Finance



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

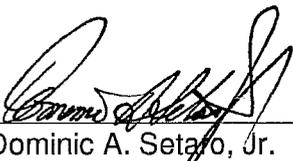
M E M O R A N D U M

DATE: August 3, 1999
TO: Hon. Gene F. Eriquez via the Common Council
FROM: Dominic A. Setaro, Jr., Director of Finance
RE: Commission on Aging

CERTIFICATION

I hereby certify the availability of \$855.00 to be transferred from the Elderly Services Donations Revenue Account to the Commission on Aging budget to the following accounts:

Professionals Services-Fees	02-05-167-020100	\$500.00
Printing & Binding	02-05-167-022000	<u>355.50</u>
Total		\$855.50



Dominic A. Setaro, Jr.

DAS/jgb



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

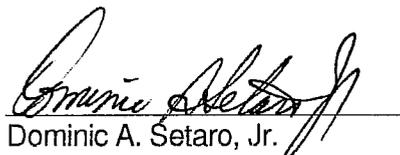
DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

M E M O R A N D U M

To: Hon. Gene F. Eriquez via the Common Council
From: Dominic A. Setaro, Jr., Director of Finance
Date: July 21, 1999
Re: **DONATION – CENDANT MOBILITY**

Attached you will find a copy of a check that was forwarded to the City as a donation by Cendant Mobility for the E.J. Harrison Day which was recently sponsored by the City. At this time, I would ask that the Common Council at its August meeting accept the \$500 donation from Cendant Mobility and authorize me to increase the Mayor's Discretionary Account for Outside Services #02-01-188-029500. These funds will be used to cover the expenses incurred for this event.


Dominic A. Setaro, Jr.

DAS/jgb

First Omni Bank, N.A.
Millsboro, Delaware

CHECK NUMBER

00173531

CHECK DATE

07/14/99

AMOUNT

*****\$500.00

VOID AFTER 180 DAYS

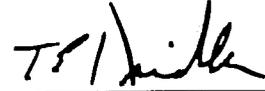
62-17
311

CENDANT
Mobility

Cendant Mobility Services Corporation
307 International Circle
Hunt Valley, MD 21030
410-771-2068 or 1689

PAY: *Five hundred and 00/100 Dollars*

CITY OF DANBURY HARRISON CELEBR
155 DEER MILL AVE
ATTN: DOMENIC SETARO
DANBURY CT 06810



AUTHORIZED SIGNATURE

⑈00173531⑈ ⑆031100173⑆ 353⑈2658⑈8⑈

O
HE
ORDER
OF:



18

CITY OF DANBURY
DANBURY, CONNECTICUT 06810

DEPARTMENT OF POLICE
120 MAIN STREET

ROBERT L. PAQUETTE, CHIEF
(203) 797-4614

July 8, 1999

MEMO

To: Robert L. Paquette, Chief of Police
From: Lieutenant T. Shanahan
Re: Donation of "Jump-It" units.

Sir;

I was recently contacted by Sheila Tahmins, who is employed by Allied Signals, a division of First Brands Co. She said that her company had about 40 "Jump-It" units, which are self-contained car battery starters that they would like to donate to the police department. These units could be useful in the patrol division to be used when officers come upon stalled or disabled vehicles in traffic. We could place them in the patrol vehicles to include field supervisor vehicles, and perhaps give any remainders to the fire department or public works. I have advised her that we would need the approval of the common council before we could accept such a donation. She has agreed to hold them for us until we hear back from the common council.

Thank-you in advance for your consideration of this request

Sincerely

Lt. T. Shanahan
Community Services



18

CITY OF DANBURY
DANBURY, CONNECTICUT 06810

DEPARTMENT OF POLICE
120 MAIN STREET

ROBERT L. PAQUETTE, CHIEF
(203) 797-4614

July 8, 1999

MEMORANDUM

To: Elizabeth Crudginton, City Clerk
Members of the Common Council

From: Chief Robert L. Paquette

Subject: **Donation of "Jump-It" Units**

Approval is requested to accept the donation of 40 "Jump-It" units from Allied Signals, a division of First Brands Company.

The "Jump-It" units are self-contained car battery starts that can be placed in patrol vehicles when officers come upon stalled or disabled vehicles in traffic.

Robert L. Paquette
Chief of Police

RLP:ks
Attach.



CITY OF DANBURY
DANBURY, CONNECTICUT 06810

19

HEALTH AND HOUSING DEPARTMENT
20 WEST STREET

July 27, 1999

(203) 797-4625
FAX (203) 796-159

The Honorable Mayor Gene F. Eriquez and Members of the Danbury Common Council
155 Deer Hill Avenue
Danbury, Connecticut

Dear Mayor Eriquez and Members of the Danbury Common Council :

After four years of planning, environmental design and permitting, The Still River Greenway Project is on the verge of initiating construction. One of the keystone features of this Corridor Trail is to install floodplain and levee enhancements along the Still River Corridor. We are pursuing property easements with all of the private parties along the floodplain corridor, which was authorized by the Common Council last year. However, one of the project areas involves the installation of plant materials on a small (50 foot) section of the property of the former Cine theaters, currently owned by Buffalo Wilson Creek Association and Roland Kendall.

Most of the work of the Oxbow section of the floodplain occurs on the properties of Commerce park Realty LLC, with whom we are already pursuing an easement agreement, as authorized by the Council last year. However, a last minute check of the map indicated that the easternmost edge of the oxbow plantings will extend to the property of Buffalo Wislon Creek / Roland Kendall.

Therefore, upon the advice of Corporation Counsel, we are requesting the permission of the Common Council to pursue the following authorizations from Buffalo Wislon Creek / Roland Kendall. :

1. The City would offer a hold harmless agreement, for the levee enhancement work on the property of Buffalo Wilson Creek / Roland Kendall, for any liabilities resulting from the work of volunteers in installing plant materials on the floodplain of the property in 1999;
2. The City would seek, from Buffalo Wislon Creek / Roland Kendall, a temporary license to conduct the activities that are described on the attached letter. This license would be granted by a simple letter of agreement from Buffalo Wislon Creek / Roland Kendall.

As we are attempting to initiate the planting work on the levees by early September, I would very much appreciate a prompt authorization from the Common Council to pursue this license and hold harmless agreement. Thank you.

Respectfully Yours,

Jack Kozuchowski
Coordinator of Environmental &
Occupational Health Services



CITY OF DANBURY
DANBURY, CONNECTICUT 06810

20

HEALTH AND HOUSING DEPARTMENT
20 WEST STREET

July 27, 1999

(203) 797-4625
FAX (203) 796-1596

The Honorable Mayor Gene F. Eriquez and Members of the Danbury Common Council
155 Deer Hill Avenue
Danbury, Connecticut

Dear Mayor Eriquez and Members of the Danbury Common Council :

After four years of planning, environmental design and permitting, The Still River Greenway Project is on the verge of initiating construction. One of the keystone features of this Corridor Trail is to install floodplain and levee enhancements along the Still River Corridor. We are pursuing property easements with all of the private parties along the floodplain corridor, which was authorized by the Common Council last year. However, one of the project areas involves the installation of levee enhancement work on the property of Expect Discounts, owned by Danbury Newton, LLC. An easement agreement is not required for this property, as it will not involve permanent public access to the site. As outlined in the attached draft letter to the property owner, we are seeking permission from the property owner that will allow City volunteers temporary access to the property in order to plant specified wetland vegetation along the levee of the River.

Upon the advice of Corporation Counsel, we are requesting the permission of the Common Council to pursue the following authorizations from Danbury Newtown, LLC. :

1. The City would offer a hold harmless agreement, for the levee enhancement work on the property of Expect Discounts, owned by Danbury Newtown, LLC for any liabilities resulting from the work of volunteers in installing plant materials on the levee of the River in 1999;
2. The City would seek, from Danbury Newtown, LLC., a temporary license to conduct the activities that are described on the attached letter. This license would be granted by a simple letter of agreement from Danbury Newtown, LLC.

As we are attempting to initiate the planting work on the levees by early September, I would very much appreciate a prompt authorization from the Common Council to pursue this license and hold harmless agreement. Thank you.

Respectfully Yours,

Jack Kozuchowski

Coordinator of Environmental &
Occupational Health Services

DRAFT



CITY OF DANBURY
DANBURY, CONNECTICUT 06810

HEALTH AND HOUSING DEPARTMENT
20 WEST STREET

Mr. Brad Nitkin
The Nitkin Group
67 Mason Street
Greenwich, Connecticut

July 15, 1999

(203) 797-4625
FAX (203) 796-1596

Dear Mr. Nitkin :

As I discussed with you recently, the City of Danbury is planning a "levee enhancement" project along a section of Limekiln Brook at the confluence of the Still River. The property where the levee enhancement is to occur is owned by the Nitkin Group, at the site of Xpect Discounts on Newtown Road in east Danbury. By this letter, the City is seeking your permission to install the levee enhancement project on this site, in the manner described herein.

The scope of work that will be involved in the improvements of the levee on your property is described on the attached excerpt from an "installation manual" entitled "Project Description". The specific areas on the property where the work will occur is illustrated on the enclosed topographic survey. As indicated in the description, the objective of the work is to improve the natural capabilities of the floodplain to trap pollutants from stormwater runoff that drains from your parking lot along with the City and State road system in the vicinity of Xpect Discounts prior to discharge to Limekiln Brook and the Still River. This will be accomplished by raising the levees by approximately 6 inches with a pre-vegetated fiber mat and native shrub species.

The work is planned for the latter part of this year, with the levee enhancement will be constructed in the low flow period in September, followed by a second period of stabilizing the shore water interface with dormant shrub tubelings in November. All levee enhancement work will be installed using manual labor, involving groups of volunteers planting the mats, shrubs and tubelings under the supervision of our Project Consultant. It is estimated that approximately 10 - 15 volunteers will be working on your property for approximately 4 - 5 days.

The City of Danbury will hold The Nitkin Group harmless for any injuries or liabilities that may occur as a result of the planting project. Following the completion of the construction, there may be a few days where we need to access the levees to inspect the work and re-install sections as deemed necessary. Since the "viewing point" for the levees is across the River from your property, public access to Xpect Discounts is not part of this request.

As I discussed with you, we are attempting to get this project into construction by September 1, 1999. Therefore, your prompt authorization for the City to proceed would be most appreciated. Please let me know if you have any questions on this matter. Thank you.

Respectfully Yours,

Jack Kozuchowski

Coordinator of Environmental &
Occupational Health Services

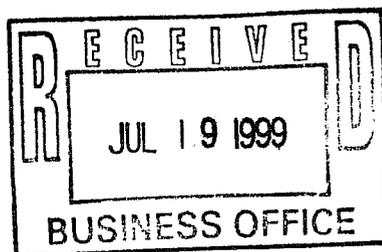
I, hereby authorize the City of Danbury to conduct the activities indicated on the property of The Nitkin Group, Newtown Road, Danbury, Connecticut (Assessors Lot #): _____

Brad Nitkin



RECYCLED
PAPER

Stephen J. Rinaldi
Consultant and Managing Director



July 14, 1999

Mr. John Torok
Director, Finance & Support Services
Danbury Public Schools
Administration Center
63 Beaver Brook Road
Danbury, CT 06810-6211

Re: CIGNA Held Reserves

Dear John:

Per your request, this is to certify that CIGNA holds Danbury Public Schools funds sufficient to fund the \$500,000 budget cut directed by the City.

The mechanism preferred by CIGNA to fund the reduction would involve CIGNA transferring the funds to the claims-paying bank account.

Please let us know how you wish to proceed.

Don't hesitate to call if you have any questions.

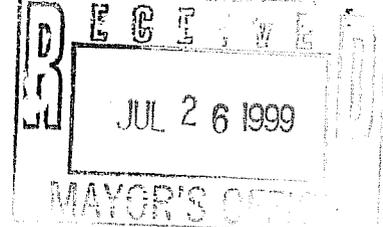
Sincerely,

Stephen J. Rinaldi,
Consultant and
Managing Director

SJR:rhc
Encl.

sjr 071499e (DPS)

Danbury Public Schools
63 Beaver Brook Road
Danbury, Connecticut 06810
E-Mail: torokj@danbury.k12.ct.us
Telephone: (203) 797-4703
Fax: (203) 790-2875



21

John T. Torok, Jr.
Director of Finance
and Support Services

TO: Dominic A. Setaro, Director of Finance
City of Danbury, Connecticut

RE: \$500,000 Draw Down of excess health insurance reserve fund

Date: July 21, 1999

Pursuant to the Mayor's 1999 – 2000 Proposed Budget for the City, Board of Education, as approved by the Common Council, please find attached a confirmation from Mr. Stephen J. Rinaldi, our health insurance consultant. The subject confirmation verifies the availability of sufficient funds to draw down \$500,000 from our reserve fund so that we may increase the Board of Education approved budget appropriation from the current \$70,547,450 to an amended amount of \$71,047,450.

Please consider this our request to have the Board of Education 1999 – 2000 budget brought before the Mayor and Common Council and amended as indicated. Thank you for your assistance in this matter.

Sincerely,

A handwritten signature in cursive script, appearing to read "John T. Torok, Jr.", enclosed in a large, loopy circle.

John T. Torok, Jr.
Director of Finance and Support Services

C: Mayor Eriquez, Mr. Dorris, Mr. Connors, Ms. Schroeder



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

M E M O R A N D U M

To: Hon. Gene F. Eriquez via the Common Council
From: Dominic A. Setaro, Jr., Director of Finance
Date: July 15, 1999
Re: **BEAR MOUNTAIN IMPROVEMENTS**
CC: Robert Ryerson

CERTIFICATION

Regarding the attached communication from Director of Parks & Recreation Robert Ryerson, there are sufficient funds in the Bear Mountain Park reserve account to cover the improvements requested by Mr. Ryerson. Rental funds received for the property are deposited monthly into this reserve account as required by the federal government and should be used for improvements as requested by Mr. Ryerson. Therefore, I hereby certify the availability of \$5,700 to be transferred to the proper line items contained within the Parks & Recreation Department's budget.

Dominic A. Setaro, Jr.

DAS/jgb

CITY OF DANBURY
PARKS & RECREATION DEPARTMENT

HATTERS COMMUNITY PARK
7 EAST HAYESTOWN ROAD
DANBURY, CONNECTICUT 06811

ROBERT G. RYERSON, DIRECTOR
TEL. (203) 797-4632
FAX (203) 797-4634

M E M O R A N D U M

TO: Mayor Gene Eriquez

FROM: Robert G. Ryerson, Director of Parks & Recreation 

DATE: July 13, 1999

RE: BEAR MOUNTAIN IMPROVEMENTS

The Conservation Commission has requested improvements to Bear Mountain Park. The improvements include:

- storm door and glass replacement at the cottage - \$1,000.00
- plantings at the entrance to the trails - \$2,700.00
- 8 picnic tables for the parking area - \$2,000.00

I am requesting common council approval for the improvements and that the \$5,700.00 held in the escrow account be transferred to the appropriate line item to cover the purchases.

RGR/py

cc: Dominic Setaro, Director of Finance

RECEIVED
JUL 07 1999

Received for Record
at 1:20 P.M.

JULY 2, 1999

JUL 1999

CITY OF DANBURY
155 DEERHILL AVE
DANBURY CT 06810

Attest: Michael R. Scari
Danbury Town Clerk

23

ATTN: TOWN CLERKS OFFICE

TO BE BROUGHT TO THE ATTENTION OF THE COMMON COUNCIL.

THIS IS A REQUEST FOR INFORMATION PERTAINING TO CITY OWNED PROPERTY ON PINE TRAIL., I MAY BE INTERESTED IN PURCHASING - IF POSSIBLE.

I WAS TOLD THE LOTS I AM QUESTIONING ARE LISTED AS LOTS # 63 & # 64
50 FT ON PINE TRAIL & 50FT ON CEDAR TRAIL. (# HO3-029)

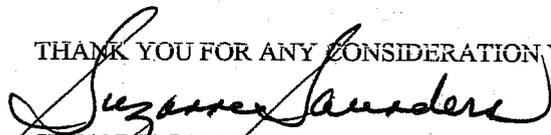
I MOVED TO DANBURY (IN OCTOBER OF 1998) AND PURCHASED A HOUSE AND PROPERTY ON CEDAR TRAIL. MY PROPERTY LINE IS NEXT TO LOT 63 / 64 ON PINE TRAIL.

THE PROBLEM IS SOME NEIGHBORS ARE USING & ABUSING THE CITY OWNED LOTS THEY ARE NEXT TO. ONE NEIGHBOR HAS CUT DOWN TREES, AND PLACED SOME OF HIS OWN BELONGINGS ON ONE LOT - ANOTHER NEIGHBOR CONTINUES TO THROW DEBRIS ON THE OTHER LOT. EVENTUALLY IT WILL LOOK LIKE A "DUMP" BY MY PROPERTY.

I HAVE NOT APPROACHED MY NEIGHBORS TO "CEASE & DESIST" AS I AM NEW TO THE AREA, AND I DO NOT OWN THAT PROPERTY, ALTHOUGH I WOULD BE INTERESTED IN PURCHASING IT JUST SO I COULD MAKE IT "PRESENTABLE" TO THE SURROUNDINGS. I HAVE MADE PLANS TO CLEAR MY SURVEYED PROPERTY - BUT I WOULD HAVE TO PUT UP A FENCE TO DIVIDE THE GOOD FROM THE BAD. PEOPLE HAVE TOLD ME "IT'S A NICE PLACE TO VISIT - BUT THEY WOULDN'T WANT TO LIVE HERE!" IT IS UPSETTING TO HEAR - AS I AM TRYING TO "LEGALLY" IMPROVE MY PROPERTY..AND NEIGHBORS DO WHAT THEY WANT- WITH NO CONSIDERATION FOR THEIR NEIGHBORS.

PLEASE CONSIDER MY PLEA TO GIVE ME THE OPPORTUNITY TO PURCHASE THE LOTS OR IF THEY ARE NOT UP FOR SALE - HAVE THE CITY PUT UP SIGNS TO STOP DUMPING OR TRESSPASSING AND MISUSING CITY PROPERTY- OR BE FINED?

THANK YOU FOR ANY CONSIDERATION YOU CAN GIVE ME IN THIS MATTER.



SUZANNE SAUNDERS
6 CEDAR TRAIL
DANBURY, CT 06811

(203) 321-8138

work # 203 846 1651
9-5 (m-f)

TO THE COMMON CONCIL

24

WE THE UNDERSIGN PETETION THE COMMON COUNCIL FOR SEWER LINE.....

Robbin Preusse	18 Hensso Drive Danbury	Robbin Preusse
Louis Ruggiero	13 Hensso drive Danbury	Louis Ruggiero
Jan Cmonoske	12 Hensso Dr. Danbury.	Jan Cmonoske
Cathy Jemman	9 Hensso Dr. DANBURY	Cathy Jemman
CHARLE R. MULLER	5 HENSO DR. DANBURY	Charles R. Muller
Donald J Carman	19 HENSO DR. Danbury	Donald J Carman
Sander Zagreda	7 Hensso Dr. Danbury	Sander Zagreda
Beth Bogues	6 Hensso Dr. Danbury	Beth Bogues
NAVARO CERULLO	213 STUART DR. Danbury	Navaro Cerullo
MICHAEL GLEAVE	2A STUART DR DANBURY	Michael Gleave
Audrey Cappicello	1 Stuart Dr.	Audrey Cappicello
ROY HADEN	3 STUART DR.	Roy Haden
LYDIA HADEN	3 STUART DR	Lydia Haden
Jimmy Person	2 STUART DR	Jimmy Person
ROBERT TOWNSEND	24 HENSO DRIVE	Robert Townsend
CAROL VAN TRONK	11 HENSO DRIVE	Carol Van Tronk
CRAZIO STRANO	8 HENSO DR.	Crazio Strano
Walt Schumann	3 Hensso Dr	Walt Schumann



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

August 3, 1999

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Dear Mayor and Council Members:

Per request of several of my constituents in this neighborhood, I request that an ad hoc committee be formed to address road conditions, safety issues and traffic conditions on Liberty Avenue.

Thank you for your consideration of this matter.

Sincerely yours,

John J. Esposito
Majority Leader
4th Ward

July 26, 1999

26

We, the residents listed below would like to submit the following petition to the City Council for action:

A 3-way stop be designated where Lancey Street intersects with Liberty Avenue in Danbury.

Reason:

Traffic on this 25 mph road well exceeds 40 mph at any given time. There are many children in the immediate area of this intersection. In the middle of Liberty Avenue at Lancey Street there is an enormous rock imbedded in the road in the center of the hill. Cars accelerate just before reaching this point so that they may become airborne. Many times, the tires of the cars leave the ground. On average they land 15-20 feet from where they become initially airborne. This landing area is exactly between two house where the are numbers of children at times. We feel that this poses a great danger to our children and the safety of people turning from Lancey Street onto Liberty Avenue.

Kenneth Lewis
Signature Street & Number
1 Wixted Ave.

Mr Mrs Ray Barrett
Signature Street & Number
#2 Lancey st.

Carl H Heib h
Signature Street & Number
16 motor st

Maria Cignoloni
Signature Street & Number
3 Lancey St.

Ray O'Fallon
Signature Street & Number
11 Merson St

Jenni Manone
Signature Street & Number
4 Lancey St

Madeleine & John Risha
Signature Street & Number
Lancey St⁶

Maureen K. Elwood
Signature Street & Number
5 Lancey St.

Miss Gessner
Signature Street & Number
2 WIXTED AV

Gracida Lita

Signature

11 BALASH LN
Street & Number

Robert Ellis

Signature

1 Wixted Av.
Street & Number

Signature

Street & Number

To Mr. Christopher C. Setaro,

July 6th, 1999

21

On October 8th, 1997, I received a letter from the city stating that they wanted to know if I was willing to let them run the city sewer line through my front yard. In a letter back to them, I said, "I would prefer if you stayed out of my yard." On December 4th, 1997, they wrote back saying, "Although it is physically possible to relocate the proposed route of the sewer line, the alternative would pose a number of problems. Among them are an increase in the total cost of the work by about sixty seven hundred dollars (\$6700.00) plus the additional costs associated with new surveys, mapping, appraisals and easements. Further, there would be the additional intangible costs associated with the lost time inherent in making the necessary modifications. Finally, while the imposition upon you would be eliminated, the relocation would result in additional inconvenience to your neighbors since the line must go somewhere. And by the way, they tell me that a relocation of the line will result in increased cost to you associated with the increased length of your service connection." First of all, we have no neighbor that would be inconvenienced, we only have woods. As far as our service connection, they could not have made me hook up any further away then they already did!!! To make a long story short, I gave into the city with a promise that they would repair and replace everything they destroyed. They said that they would be done with my yard within 2 days but it would take several weeks before they could fix the woods next to me, as they still needed it for access. In September 1998 they were at my front yard. It is now July of 1999 and I still cannot get someone to clean up the mess. After numerous phone calls to the Engineering Dept. and Mr. William Buckley, I got nowhere. I had a meeting at my yard on May 17th, 1999, with the Engineering Dept. and the owner of Trumbull Construction, the contractor who did the job. I tried to show them pictures of how things looked but no one wanted to see them. The owner of Trumbull Construction told me "Those pictures mean nothing!!" He then had the nerve to tell me that "I

should be happy, because it looks better now than it did before.”
Next I got in touch with Mr. Buckley. He agreed that something should be done. We had a meeting at my house on June 17th, but he never showed up. The next week I told Mr. Buckley that if the work wasn't done by the 4th of July weekend, I would do it myself, and see him in court. Under the advice of a lawyer, I am writing to you. Please let me know how you can help me. By the time you get this letter, I will hopefully be done with the work. Please respond ASAP. I have pictures if you would like to see them. Thanks.

William and Donna Montesi
20 Michaud Rd.
Danbury, CT 06810
(203) 743-0335



28

CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511
FAX (203) 796-1666

August 3, 1999

Honorable Members of the Common Council
City of Danbury, Connecticut

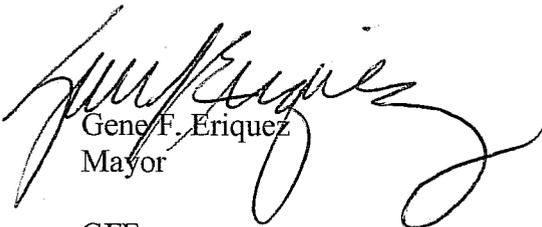
Dear Council Members:

The attached communication from the State of Connecticut Department of Transportation was received in my office on July 6, 1999 regarding their wish to acquire a small parcel of City owned property on Old Sugar Hollow Road. This property is needed for the proposed improvements to US Route 7 South. A representative from my office visited the site with a representative of CT DOT and reported that the site in question is small and of no apparent use to the City of Danbury.

I respectfully request that you approve the transfer of this property for the \$500 offered by the State of Connecticut, contingent on approval by the Planning Commission, as there is a July 19, 1999 deadline for response.

I thank you for your cooperation in this matter.

Sincerely,



Gene F. Eriquez
Mayor

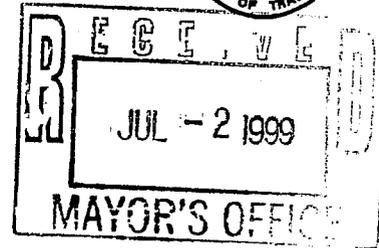
GFE:sr

Attachment



STATE OF CONNECTICUT
DEPARTMENT OF TRANSPORTATION

2800 BERLIN TURNPIKE, P.O. BOX 317546
NEWINGTON, CONNECTICUT 06131-7546
Phone: (860)594-2396



June 28, 1999

CERTIFIED MAIL

Hon. Gene Enriquez
Mayor
City Hall
155 Deer Hill Avenue
Danbury, Connecticut 06810

Attention: Mr. Joseph Disilva

Dear Mr. Disilva:

Subject: File No. 34-260-30
City of Danbury
Danbury

This concerns the State's proposed acquisition as required for improvements to U.S. Route 7 in the City of Danbury.

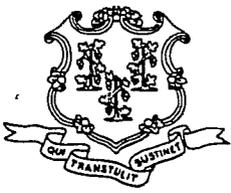
As evidenced by the enclosed acquisition map, the State proposes to acquire certain real property rights. The State's offer for the described acquisition is in the amount of \$500.00 (offer letter enclosed). Should you wish to accept the State's offer, I will provide the necessary documentation.

It is respectfully requested that you give this matter your immediate attention. Should we not receive a response to this writing on or before July 19, 1999, we shall proceed to acquire the requisite real property rights through the eminent domain process. Should you have any questions or wish to schedule a meeting, please contact me at the telephone number shown above.

Very truly yours,

James I. Mason
Property Agent II
Acquisition/Relocation
Office of Rights of Way

Enclosures



STATE OF CONNECTICUT
DEPARTMENT OF TRANSPORTATION



2800 BERLIN TURNPIKE, P.O. BOX 317546
NEWINGTON, CONNECTICUT 06131-7546

Phone: (860) 594-2389

DATE: JI [REDACTED]

OWNER: City of Danbury

PROPERTY FILE: 34-260-30

ADDRESS: 155 Deer Hill Avenue

TOWN: Danbury

The General Statutes of the State of Connecticut authorize the Transportation Commissioner to acquire all land, buildings, and/or property rights he deems necessary for highway purposes.

Pursuant to Statute and for improvements to U.S. Route 7, the State finds it necessary to acquire from you 789+/- S.F. of land; the following rights and/or easements;

Right to grade (242+/- sq. ft.).

Compensation payable to you for the land to be acquired and all legal damages to any remainder is as follows:

Value of all real property to be acquired: \$500.00

Total for property taken and applicable damages \$500.00

Building, structure and other improvements: N/A

Tenant owned improvements not covered in offer: N/A

This offer is based on the review and analysis of an appraisal(s) of subject property establishing Fair Market Value by a qualified appraiser(s).

An agent will fully describe the procedures necessary to complete the above transaction as well as any benefits you may be eligible to receive under the Uniform Relocation Act.

If you should have any questions regarding this matter, please contact James I. Mason at the number noted above.

Very truly yours,

James E. Lewis
Rights of Way Administrator

Attachment: Taking Map

NOTES:

1. THIS SURVEY AND MAP HAS BEEN PREPARED IN ACCORDANCE WITH SECTIONS 20-300B-1 THRU 20-300B-20 OF THE REGULATIONS OF CONNECTICUT STATE AGENCIES - MINIMUM STANDARDS FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT AS ADOPTED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS, INC. ON SEPT. 28, 1996. THE PURPOSE OF THIS PLAN IS TO DEPICT THE PORTION OF THE PROPERTY TO BE ACQUIRED BY THE STATE OF CONNECTICUT FOR THE IMPROVEMENTS TO ROUTE 7.

a) THE HIGHWAY LINE, TAKING LINE AND BASE LINE AS SHOWN CONFORM TO THE REQUIREMENTS OF A RIGHT OF WAY SURVEY AS DEFINED IN SECTION 20-300B-5 OF THE ABOVE REFERENCED STATE OF CONNECTICUT REGULATIONS. THE HIGHWAY LINE IS BASED ON A DEPENDENT RESURVEY CONFORMING TO HORIZONTAL ACCURACY TYPE A-2. THE TAKING LINE AND BASE LINE ARE BASED ON AN ORIGINAL SURVEY CONFORMING TO HORIZONTAL ACCURACY TYPE A-2.

b) THE PROPERTY LINES AS SHOWN CONFORM TO THE REQUIREMENTS OF A COMPILATION PLAN AS DEFINED IN SECTION 20-300B-8 OF THE ABOVE REFERENCED STATE OF CONNECTICUT REGULATIONS. THIS PORTION OF THE PLAN WAS COMPILED FROM OTHER MAPS AND RECORD RESEARCH SUPPLEMENTED BY LIMITED FIELD LOCATION. IT IS NOT TO BE CONSTRUED AS HAVING BEEN OBTAINED AS THE RESULT OF A FIELD SURVEY, AND IS SUBJECT TO SUCH CHANGE AS AN ACCURATE FIELD SURVEY MAY DISCLOSE. PROPERTY LINES CONFORM TO HORIZONTAL ACCURACY CLASS TYPE D AND AS SUCH DO NOT PRESENT A PROPERTY BOUNDARY OPINION.

2. PROPERTY IS IDENTIFIED AS PARCEL 19 ON ASSESSOR'S MAP G011.

J. PLANNED FEATURES ARE BASED UPON A TOPOGRAPHIC SURVEY AS DEFINED IN SECTION 20-300B-4 OF THE ABOVE REFERENCED STATE OF CONNECTICUT REGULATIONS. THIS PORTION OF THE PLAN CONFORMS TO TOPOGRAPHIC SURVEY ACCURACY CLASS T-3 AND IS BASED ON PHOTOGRAMMETRIC MAPPING BY POTOMAC AERIAL SURVEYS INC. FOR WHICH THE SURVEYOR PROVIDED HORIZONTAL AND VERTICAL CONTROL.

REFERENCES:

A. TOWN OF DANBURY, MAP SHOWING LAND ACQUIRED FROM CITY OF DANBURY BY THE STATE OF CONNECTICUT, RELOCATION OF US ROUTE 7, (LIMITED ACCESS HIGHWAY) TOWN NO. 34 PROJECT NO. 116-84, SERIAL NO. 6A SHT 1 OF 2, SCALE 1"=40' DATED JUNE 1971, REV. 8-25-71 BY THE CONN. DOT.

B. TOWN OF DANBURY, MAP SHOWING LAND ACQUIRED FROM CITY OF DANBURY BY THE STATE OF CONNECTICUT, RELOCATION OF US ROUTE 7, (LIMITED ACCESS HIGHWAY) TOWN NO. 34 PROJECT NO. 116-99, SERIAL NO. 16, SHT 1 OF 1, SCALE 1"=40' DATED OCTOBER 1989 REV. 8-6-91 BY THE CONN. DOT.

C. TOWN OF DANBURY ASSESSORS MAPS

D. "MAP OF SUBDIVISION PREPARED FOR FREDERICK V. MILLER MARY BROOK DISTRICT, DANBURY, CONN.", SCALE 1"=100', FEB. 18, 1971 BY RYAN AND FAULDS.

E 122,100

N 59,400

E 122,100

N 59,500



CITY OF DANBURY
TAKING AREA
73.3+/- SQ. METERS
(789+/- SQ. FEET)

RIGHT TO GRADE ACQUIRED
RIGHT AREA= 7.5+/- SQ. METERS
(82+/- SQ. FEET)

N/F
OLD SUGAR HOLLOW ROAD
ASSOCIATES, INC. ET AL

Drainage Easement
116-84-16

STATE OF CONNECTICUT
(DEPARTMENT OF TRANSPORTATION)

STATE OF CONNECTICUT
(DEPARTMENT OF TRANSPORTATION)

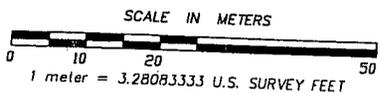
PCC STA 50+120.509
N:59441.700
E:122222.502

CURVE DATA
Δ=9°38'17.2"
T=36.017m
R=427.213m
L=71.864m

SUBJECT TO AN EASEMENT TO DRAIN IN FAVOR OF THE STATE OF CONNECTICUT 116-99-16
DEFINED EASEMENT AREA= 0.010+/- ACRE (40+/- SQ. METERS)

SUBJECT TO AN EASEMENT TO DRAIN AND TO EXCAVATE A DITCH, PLACE RIPRAP AND INSTALL AN 18" R.C.P. AND CULVERT END IN FAVOR OF THE STATE OF CONNECTICUT 116-84-8A

SUBJECT TO AN EASEMENT TO SLOPE FOR THE SUPPORT OF THE HIGHWAY IN FAVOR OF THE STATE OF CONNECTICUT 116-84-6A



DATE	REVISION	REQ. BY
12/7/98	GENERAL CLEANUP AND MISC. DRAFTING CORRECTIONS.	C.D.O.T.

TOWN D. 34
PROJECT NO. 34-260
SERIAL NO. 30
SHEET 1 OF 1

Drawn By R.W. Date 11/12/98
Checked By J.P.G. Date 12/12/98
File 1003

TO MY KNOWLEDGE AND BELIEF, THIS MAP IS SUBSTANTIALLY CORRECT AS NOTED HEREON.

JOHN PAUL GARCIA CONNECTICUT L.S. NO. 14405
MAP PREPARED BY JOHN PAUL GARCIA AND ASSOC. P.C.
(THIS MAP IS NOT VALID WITHOUT A LIVE SEAL AND SIGNATURE)

F.A.P. # MGS-7(118) RIGHT OF WAY SURVEY

TOWN OF DANBURY
MAP SHOWING LAND ACQUIRED FROM
CITY OF DANBURY

BY
THE STATE OF CONNECTICUT
DEPARTMENT OF TRANSPORTATION
IMPROVEMENTS TO U.S. ROUTE 7

SCALE 1:500 NOVEMBER 1998

JAMES F. BYRNES, JR. P.E. TRANSPORTATION CHIEF ENGINEER
BUREAU OF ENGINEERING AND SURVEYING



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511
FAX (203) 796-1666

July 12, 1999

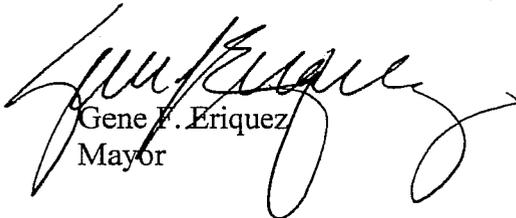
Mr. James I. Mason
Property Agent II
Acquisition/Relocation
Office of Rights of Way

Dear Mr. Mason:

I am in receipt of your letter of June 28, 1999 regarding File No. 34-200-30, a proposed property acquisition on Old Sugar Hollow Road for improvements to U.S. Route 7 South in Danbury. I wish to say that I am in agreement and will recommend accepting your offer of \$500 for this parcel. I am, however, required by law to refer this matter to the Common Council of the City of Danbury, as well as our Planning Commission. This matter will be placed on the agenda of the next Common Council meeting on August 2, 1999. It is my strong sense that the Council will support your request as all officials in our Administration anxiously await Route 7 South improvements.

I thank you for your cooperation in this matter and I look forward to working with you on this project that will help alleviate the serious traffic problem in this area.

Sincerely,


Gene F. Eriquez
Mayor



RECYCLED
PAPER



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

ENGINEERING DEPARTMENT
(203) 797-4641
FAX (203) 796-1586

PATRICIA A. ELLSWORTH, P.E.
ACTING CITY ENGINEER

July 21, 1999

MEMO TO: Patricia A. Ellsworth, P.E.
Acting City Engineer

FROM: Abdul B. Mohamed
Traffic Engineer

SUBJECT: **Property Acquisition by the State of Connecticut DOT
Along Old Sugar Hollow Road in the vicinity of Sugar Hollow Road**

As part of the improvements to Sugar Hollow Road, the State of Connecticut Department of Transportation intends to widen the roadway from two (2) to four (4) travel lanes. The widening is taking place along both the easterly and westerly sides of the roadway. To eliminate potential traffic conflict, the intersection of Old Sugar Hollow Road and Sugar Hollow Road (Route 7) is to be eliminated. This is to be achieved by the provision of a cul-de-sac at the southerly terminus of Old Sugar Hollow Road just northerly of Sugar Hollow Road.

In order to facilitate the improvement, the State Department of Transportation has approached the City of Danbury relative to acquisition of a small parcel of land measuring approximately 789 square feet together with the right to grade an adjacent area measuring approximately 242 square feet. Both parcels are located at the northwesterly corner of Sugar Hollow Road and Old Sugar Hollow Road.

We have reviewed the plan dated November 1998 showing the areas requested for acquisition by the State Department of Transportation. It is our opinion that the requested acquisition is in the best of the City of Danbury and, therefore, recommend that the Planning Commission consider approval of the transaction.

Very truly yours,

Abdul B. Mohamed
Traffic Engineer

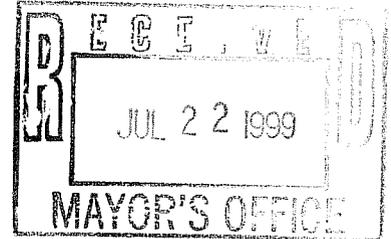




CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810



ENGINEERING DEPARTMENT
(203) 797-4641
FAX (203) 796-1586

PATRICIA A. ELLSWORTH, P.E.
ACTING CITY ENGINEER

July 21, 1999

Dennis Elpern
Planning Director
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mr. Elpern:

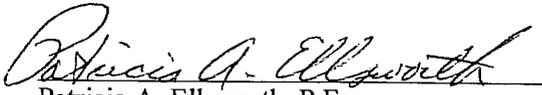
State of Connecticut Acquisition of Property
Old Sugar Hollow Road

Enclosed please find a copy of Traffic Engineer Abdul Mohamed's memo to me relative to the above noted subject.

I am in agreement with Mr. Mohamed's comments and recommend that the City transfer this property and the related right to grade to the State of Connecticut.

If you have any questions, please give us a call.

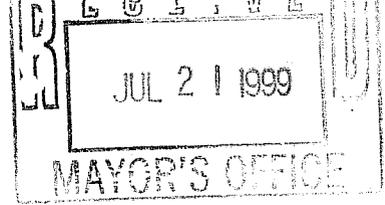
Very truly yours,


Patricia A. Ellsworth, P.E.
Acting City Engineer

Encl.

✓ C: Gene F. Eriquez, Mayor, with encl.
Eric L. Gottschalk, Esq., with encl.





CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

OFFICE OF THE CORPORATION COUNSEL

July 20, 1999

PLEASE REPLY TO:

DANBURY, CT 06810

Joseph Justino, Chairman
Danbury Planning Commission
City Hall
Danbury, Connecticut 06810

Re: State of Connecticut – Property Acquisition
Route 7 Improvements

Dear Chairman Justino:

The Mayor has requested that I arrange to expedite the transfer of certain property owned by the City and needed by the State of Connecticut in connection with the state's Route 7 highway improvement project. In order to accomplish this transfer promptly, action by the Common Council will be necessary at its meeting on August 2nd. As you know, a Planning Commission report is required pursuant to Connecticut General Statutes §8-24 prior to any such Council action.

Accordingly, I have enclosed copies of two letters from the Connecticut Department of Transportation to Mayor Eriquez concerning this request. Also enclosed is a copy of the Taking Map, which depicts the area in question. Please consider this proposed transfer and provide your report to the Common Council in the usual fashion.

Thank you for your assistance.

Sincerely,

Eric L. Gottschalk
Corporation Counsel

cc: Mayor Gene F. Eriquez

We the undersigned petition the Common Council for city sewers:
Cozy Hollow Rd.

NAME	ADDRESS	SIGNATURE
Daniel O'Brien	24 Cozy Hollow Rd	Daniel O'Brien
Pastadio Cruz	23 Cozy Hollow Rd	Pastadio Cruz
Jean Bilodeau	25 Cozy Hollow Rd	Jean Bilodeau
Ann Leitz	22 Cozy Hollow Rd	Ann Leitz
Daniel Jones	20 Cozy Hollow Rd	Daniel Jones
James O'Neil	16 Cozy Hollow Rd	James O'Neil
Bruce Innanen	14 Cozy Hollow Rd	Bruce Innanen
Antonio Butera	12 Cozy Hollow Rd	Antonio Butera
ETHEMIOS CHAMOURRES	8 Cozy Hollow Rd	Ethemios Chamourres
Peter Setano	9 Cozy Hollow Rd	Peter Setano
Jane McDonald	10 Cozy Hollow Rd	Jane McDonald
MARIO BORGES	7 Cozy Hollow Rd.	Mario Borges
Elizabeth O'Neill	6 Cozy Hollow	Elizabeth O'Neill
Mary Crookes	4 Cozy Hollow	Mary Crookes
Effie Moros	2 Cozy Hollow Rd.	Effie Moros
Juan + Tom Felicissimo	1 Cozy Hollow Rd	Mr + Mrs Thomas Felicissimo
Quidiano Cardinali	3 Cozy Hollow Rd.	Quidiano Cardinali
HOWARD PEATFIELD	11 Cozy Hollow Rd	Howard Peatfield
WALTER KOMAGA	15 Cozy Hollow Rd	Walter Komaga
Victor Borges	13 Cozy Hollow Rd.	Victor Borges
JOE CONTI	19 Cozy Hollow	Joe Conti
Philip Fiore	21 Cozy Hollow	Philip Fiore
Grace Tagliavento	17 Cozy Hollow	Grace Tagliavento

WE THE UNDERSIGNED PETITION THE COMMON COUNCEL FOR CITY SEWERS

MEADOWBROOK ROAD

8	Domato Batezuer	Josephine Poyam
1	Ray Hansen	
1		
2		
3	Carlos B. De Sauso.	Adira Jefferson.
4		
5	Lasanta	Alison Pame
6		
7	Gretel W. Winters	
8		
9	Walt Nulle	Barb Novella
10		
11		
12		

WE THE UNDERSIGNED PETITION THE COMMON COUNCIL FOR CITY SEWERS

MEADOWBROOK ROAD

		NO.	
Lois Hebler Weiss	(24-26)		William F Weiss 2
Michael Marmaras	# 23		DIAMOND MARMARAS
Debra Grewer	# 21		Paul Grewer
Wendy C Novella	# 26		Wendy Novella
Victoria M Luis	# 27		Victoria M. Luis
Mario J Luis	# 27		Mario J Luis
Marie Cesca	# 32		
Mary Ann Zelwo	# 34		Michael J. ZELWO
Kelly McLamren	# 31		Judy M. Hansen.
Virginia Fenton	54		Richard Fenton, Sr.
Lidia L. Terranova	50		Carlo J. Terranova
Bill Evans	35 #41		STANWON EVANS # 41
Lida Nayyar			56 Meadow Bk.
Frank Nayyar			56 Meadow Bk.
Jeffrey Nayyar	# 39		58 Meadowbrook Rd.
Robert Howard	# 28		Donna Howard
Polina Gray	# 36		
Laura B. Calli			33 Meadowbrook Rd.
Robert Calli			23 MEADOWBROOK RD

WE THE UNDERSIGNED PETITION THE COMMON COUNCIL FOR CITY SEWERS:

MEADOWBROOK ROAD

13

14

15

No

16

17

not Home

18

Dyle E. Stapp

12

JOSEPH F. CONLON

10

Mamame Kensch

12

Leon Vogel

4

Lorraine Short

2

Albert Testaverd

WE THE UNDERSIGNED PETITION THE COMMON COUNCEL FOR CITY SEWERS

~~CAROLYN ROAD~~ AVE

Alan M. Paradiso 5 CAROLYN AVE.

Syng Manna 1 CAROLYN AVE.

John J. Gratia 3 CAROLYN AVE

WE THE UNDERSIGNED PETITION THE COMMON COUNCIL FOR
CITY SEWERS:

GREAT PLAIN ROAD

27 ~~St.~~ Duilio Rosato

31 Jeanne Cella

33 Joseph Rubin

46 Keri & Andy Perna

44 Bob Petrovich

44 Ralene Petrovich

42 Vincent Loggia

54 Geraldine Sibbett

58 James W. Monello

WE THE UNDERSIGNED PETITION THE COMMON COUNCEL FOR CITY SEWERS

WIXON ROAD

4 Raymond Dwyer	Alice Douglas
3 George F Lynch	Jane C Lynch
Robert J. Honeysett John T Gudwin	Phyllis M Honeysett Beatrice Gudwin
Mr J Selva	Betty Setard
Elsie Trespalacios	
P B & Luna	quinn A. Luna Sr.
Barbara W. Burns	
John J. Valluzzi	Debbi Valluzzi
John J. Valluzzi AMELIA Luis	Yanira Rosa Luis
John A Wacker	Jeanne Wacker
Robert G Russell	

WE THE UNDERSIGNED PETITION THE COMMON COUNCIL FOR
CITY SEWERS:

ROCKWELL ROAD

8 Rockwell Road
Mary Ln Conley
Robert Conley

WE THE UNDERSIGNED PETITION THE COMMON COUNCEL FOR CITY SEWERS

RIDGESIDE ROAD

1 John B. Szabo

Lois Swenson

2 Arthur J. Leach

3 Edward J. O'Connell

Rose Marie Acalzy

C. Elaine Leach

Donna Ogden

WE THE UNDERSIGNED PETITION THE COMMON COUNCEL FOR CITY SEWERS

CAMBELL LANE

#3	Jean D. Remond	#4	John Freitas
#3	Nancy J. Remond	#4	Betty Freitas
#1	Scott M. Long	#1	Donna Long
#2	Helen P. Johnson		

WE THE UNDERSIGNED PETITION THE COMMON COUNCIL FOR CITY SEWERS

NANCY DRIVE

4	Laurent Lessard	8	Ernest Wil
3	Mary J. Blaszk	8	Ernest L. Wilson
33	Ethel Taylor	26	Dorothy G. Rowley
28	Don H. Wenne	09	09 Fatima Cardinale
28	Basil Wenne	10	10 Alexandre Cardinale
11	José B. Rosa	12	Wayne E. Naffar
7	Maria H. Ribeiro	12	Diane J. Naffar
14	Gerassine Pieper		
15	Manuel J. Louie		
15	Maria Irene Louie		
19	Maria Das Santos		
19	Anthony Das Santos		
22	Nellie Ardabid		
23	Jose Mendes		
23	Maria Mendes		
27	Walter Olson		
27	Marguerite Olson		
21	Deborah Schmid		
22	Paul Schmid		
18	Peter Asiedu		
18	Albert Asiedu		



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810
OFFICE OF THE CORPORATION COUNSEL

PLEASE REPLY TO:

DANBURY, CT 06810

December 3, 1998

Honorable Gene F. Eriquez, Mayor
Honorable Members of the Common Council
City of Danbury, Connecticut

Re: Road Acceptance -- Fieldstone Drive
December Common Council Agenda Item #21

Dear Mayor and Council Members:

Please accept this letter in response to your request for a report on the matter referred to above. The petition, signed by residents of Fieldstone Drive, seeks to have the Common Council accept that road in accordance with the provisions of §17-34 of the Code of Ordinances. As a general matter, state law and the Danbury Municipal Charter authorize the Common Council to grant road acceptance petitions following referral of the issue to the Danbury Planning Commission for a report. New roads are customarily accepted once construction has been completed in accordance with existing road standards. Section 17-34 establishes a set of conditions that apply to the acceptance of older roads that fail to meet these standards and where no bond funds are available to complete improvements.

Please refer to §17-34 for further information. I recommend that the matter be referred to committee for consideration of the factors contained therein and of the recommendations from the Planning Director and the Acting City Engineer. Assuming that once the committee had made its recommendation that you are still inclined to grant this petition, we will work with the petitioners to complete the paperwork associated with the transfer of ownership of this road. As always, we will make ourselves available to answer any questions that you might have.

Sincerely,



Eric K. Gottschalk
Acting Corporation Counsel

Enclosure

c: Dennis I. Elpern, Director of Planning
Patricia A. Ellsworth, Acting City Engineer

21-DEC



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

PLANNING COMMISSION
(203) 797-4525

December 21, 1998

Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

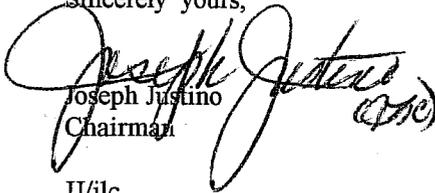
Re: 8-24 Referral - 21 - Request for acceptance of Fieldstone Drive

Dear Council Members:

The Planning Commission at its meeting December 16, 1998, motioned for a negative recommendation for the acceptance of Fieldstone Drive for the reason the Engineering Department has said that the road is not acceptable at this time.

The motion was made by Mr. Deeb, seconded by Mr. Malone and passed with "ayes" from Commissioners Deeb, Malone, Zaleta, Boughton, and Justino.

Sincerely yours,


Joseph Justino
Chairman

JJ/jlc

21- Dec



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DENNIS I. ELPERN
DIRECTOR OF PLANNING

(203) 797-4525

March 1, 1999

To: Mayor Gene F. Eriquez
Common Council Members

From: Dennis I. Elpern

Re: Petition for Acceptance of Fieldstone Drive

We have received a petition from Lisa A. Tarsi and other homeowners on Fieldstone Drive for the City to accept the road. The petition received a negative recommendation by the Planning Commission.

I defer to the recommendation of the Engineering Department.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

ENGINEERING DEPARTMENT

(203) 797-4641

FAX (203) 796-1586

PATRICIA A. ELLSWORTH, P.E.

ACTING CITY ENGINEER

July 14, 1999

Gene F. Eriquez, Mayor
Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Eriquez and Common Council Members:

Road Acceptance Fieldstone Drive

At the December Common Council meeting, the November 19, 1998 request by Lisa A. Tarsi and the Fieldstone Drive Homeowners that the City accept Fieldstone Drive was forwarded to our office for a report.

Fieldstone Drive (part of the Fieldstone Acres subdivision) is a roadway which was originally bonded by the Planning Commission (reference Planning Code No. 73-08). A review of our files indicated that construction on this roadway began in 1975. The Planning Commission voted to call the performance bond on September 5, 1984. A check in the amount of \$3,436.57 was received by the Planning Commission in 1985 (I assume that this represents the outstanding performance bond amount) and was deposited into the City's general fund. The intention at the time was to have the Common Council reappropriate this amount and additional funding as warranted to bring the road to a condition adequate for City acceptance. In a March 14, 1991 memo from our office to Acting Corporation Counsel Eric L. Gottschalk, Esq. and Finance Director/Comptroller Dominic Setaro (copy enclosed) an estimate of \$36,000 to complete the work was provided. In an April 30, 1991 letter (copy enclosed) Acting Director of Public Works John A. Schweitzer, Jr., P.E. requested that the Common Council appropriate \$36,000 to complete the roadway. At the June 4, 1991 Common Council meeting of the Common Council, the motion to authorize the transfer of funds failed.

Enclosed for your reference please find a copy of the March 13, 1991 memo from City Engineer John A. Schweitzer, Jr., P.E. to Assistant Planning Director Susan Decina. This memo indicates the deficiencies noted when the road was inspected.

On April 23, 1999 the roadway was inspected by personnel from our office and Highway Superintendent Frank Cavagna. With the exception of Item A.8, all of the comments in the March 13, 1991 memo mentioned above remain to be addressed.

It is the Public Works Department's opinion that the work can still be done for the previously estimated \$36,000. The mapping and monument work would be done by our

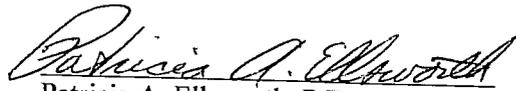


department. We would request that easement acquisition be handled by the Corporation Counsel's office. Construction related issues would be addressed by the Highway Department itself.

Therefore, we request that the Common Council appropriate \$36,000 for the completion of Fieldstone Drive with the intent of bringing the roadway to a condition which would allow it to be accepted by the City.

If you have any questions, please contact me.

Very truly yours,



Patricia A. Ellsworth, P.E.
Acting City Engineer

Encl.

- C: William Buckley, Jr., P.E., with encl.
- Dominic Setaro, Jr., with encl.
- Frank Cavagna, with encl.
- Dennis Elpern, with encl.
- Eric L. Gottschalk, Esq., with encl.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

April 30, 1991

ENGINEERING DEPARTMENT
(203) 797-4641

JOHN A. SCHWEITZER, JR., P.E.
CITY ENGINEER

Mayor Gene F. Eriquez
Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Ct. 06810

Dear Mayor Eriquez and Common Council Members:

Fieldstone Drive
Fieldstone Acres

Fieldstone Drive is a road which was bonded by the Planning Commission in the early 1970's. This road was never completed to the satisfaction of the Public Works Department. It has not been accepted by the City.

The City has already collected \$3,436.57 from the performance bond put up for this road. This performance bond payment has not yet been applied to the completion of road construction items.

It is our estimate that to complete the road would cost approximately \$36,000 if put out to bid. A copy of our preliminary estimate is enclosed. It is possible that some of the work could be done by the Engineering and Highway Departments. This would reduce the estimate somewhat. We are in the process of reviewing the estimate with Highway Superintendent Frank Cavagna and will issue a revised estimate in the near future.

According to Director of Finance Dominic A. Setaro, Jr., the allocation of the \$3,436.57 performance bond to the road improvement project must be made by the Common Council prior to June 30, 1991. Enclosed is a copy of Mr. Setaro's April 22, 1991 memo to me.

We, therefore, are requesting that the Common Council appropriate \$36,000 (a portion of which is the \$3,436.57 performance bond) for the completion of Fieldstone Drive with the intent of bringing the roadway to a condition which would allow it to be accepted by the City.

If you have any questions, please contact our office.

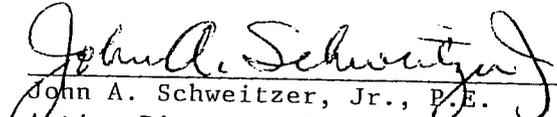
(continued on page 2)

TO: Mayor Gene F. Eriquez
Common Council

April 30, 1991

FROM: John A. Schweitzer, Jr., P.E.

Very truly yours,


John A. Schweitzer, Jr., P.E.
Acting Director of Public Works

JAS/PAE/gw

Enclosures

c: Basil Friscia
Frank Cavagna
Susan Decina with enclosures
Dominic Setaro, Jr.
Eric L. Gottschalk, Esq. with enclosure



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

March 14, 1991

ENGINEERING DEPARTMENT
(203) 797-4641

JOHN A. SCHWEITZER, JR., P.E.
CITY ENGINEER

MEMO TO: Eric L. Gottschalk, Esquire
Acting Corporation Counsel

Dominic A. Setaro, Jr.,
Finance Director/Comptroller

FROM: John A. Schweitzer, Jr., P.E.
City Engineer

SUBJECT: Fieldstone Drive

References are made to the August 7, 1990 memo from Eric L. Gottschalk and the August 8, 1990 memo from Dominic A. Setaro, Jr., on the above noted subject.

On March 12, 1991 Fieldstone Drive was inspected by Highway Superintendent Frank Cavagna and personnel from my office. A number of items requiring repair or additional work were noted. Enclosed for your reference is a copy of our memo to Assistant Planning Director Susan Decina.

Enclosed also is our preliminary estimate of the cost to bring this road up to standards which would allow it to be accepted. Until we have "as-built" drawings to review, a better estimate of the cost of completion of the road cannot be prepared.

- A. Our estimate is based on the work required being "contracted out". It may be possible for some of this work to be done by the Engineering Department (monument installation, easement mapping, "as-built" drawings) and the Highway Department (shoulder repair, curbing, overlay, etc.) at lower costs if we are authorized to do so. (This would be similar to the method we are currently employing to complete Lakecrest Drive, Pilgrim Drive, and Colonial Drive.
- B. Is the appropriate next step to request that the Common Council appropriate \$36,000 to complete this road? (\$3,436.57 has already been received by the City from the performance "bond.")

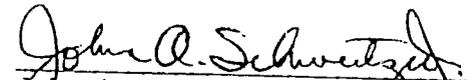
If you have any questions, please give us a call.

(continued on page 2)

TO: Eric L. Gottschalk, Esquire
RE: Fieldstone Drive

March 14, 1991

Very truly yours,



John A. Schweitzer, Jr., P.E.
City Engineer

JAS/PAE/gw

Enclosures

c: Basil Friscia with enclosures
Public Works Director with enclosures
Susan Decina with enclosures
Frank Cavagna with enclosures

Fieldstone Drive - Fieldstone Acres

Preliminary Estimate

A. Construction Items

Underdrainage	\$4,500
Drainage (Misc.)	4,000
Pavement Overlay	10,000
Drainage System Cleaning	1,000
Shoulder Clearing	500
Curbing Repair/Installation	2,500
Driveway Ramps	3,000
Monument Installation	900
Road Sweeping	500
Trees	500

B. Easement Acquisition

Mapping	1,500
Title Search	100
Appraisal/ Acquisition	3,000
Legal Costs	1,000

C. As Built Drawings 3,000

TOTAL \$36,000

Prepared By
Engineering Department
March 13, 1991



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

March 13, 1991

ENGINEERING DEPARTMENT
(203) 797-4641

JOHN A. SCHWEITZER, JR., P.E.
CITY ENGINEER

MEMO TO: Susan Decina,
Assistant Planning Director

FROM: John A. Schweitzer, Jr., P.E.
City Engineer

SUBJECT: Road Bond, Fieldstone Drive, Fieldstone Acres, Code No. 73-08

As requested, we have reviewed our files and on March 12, 1991 field inspected the above noted roadway.

We offer the following comments:

A. Construction

1. Monuments are to be installed along the right of way line as requested.
2. Curbing is to be repaired where warranted and installed where missing.
3. The entire road requires repaving. The low spots near C.B. #1 and #2 are to be eliminated and the turnaround properly graded.
4. Once the road is repaved, driveway ramps are to be repaved as warranted.
5. Underdrainage is to be installed along the west side of the road between Station 0+0 and approximately Station 1+50. The 4" drains discharging into the gutter from roof drains are to be tied into the drainage svstem.
6. The shoulder areas are to be properly graded and cleared of rocks, trees and brush.
7. The entire drainage system should be cleaned. The system will be reinspected after it is cleaned.

(continued on page 2)

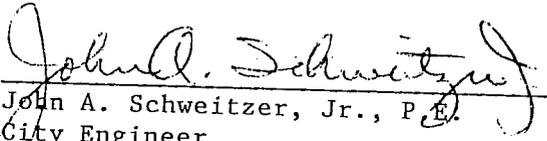
TO: Susan Decina
Re: Road Bond - Fieldstone Drive

March 13, 1991

8. The entire roadway should be swept.
9. Street trees are to be satisfactory to the Tree Supervisor.
- B. An easement map and related legal documents satisfactory to the the City are required for the storm drainage installed on Parcel #4.
- C. An "As-Built" plan and profile satisfactory to the City is required.
- D. Once all construction and easement related items are completed to the City's satisfaction legal documents Corporation Counsel's office transferring title to the road to the City will be required.

If you have any questions, please give us a call.

Very truly yours,


John A. Schweitzer, Jr., P.E.
City Engineer

JAS/PAE/gw

c: Basil Friscia
Public Works Director
Frank Cavagna



31

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

PLANNING COMMISSION
(203) 797-4525

July 12, 1999

Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

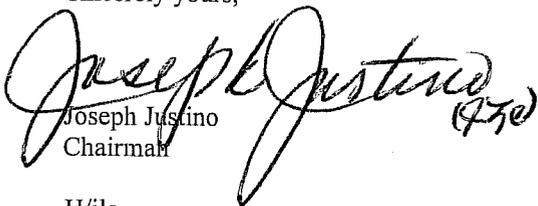
Re: 8-24 Referral - Main Elmwood, LLC - Request to expand utility easement – 70 Main Street

Dear Council Members:

The Planning Commission at its meeting July 7, 1999 motioned for a positive recommendation for the request of Main Elmwood, LLC to expand the utility easement at 70 Main Street.

The motion was made by Mr. Zaleta seconded by Mr. Malone and passed with “ayes” from Commissioners Zaleta, Malone, Deeb, Parker, and Justino.

Sincerely yours,


Joseph Justino
Chairman

JJ/jlc



19-july

32

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

ENGINEERING DEPARTMENT
(203) 797-4641
FAX (203) 796-1586

PATRICIA A. ELLSWORTH, P.E.
ACTING CITY ENGINEER

July 8, 1999

Gene F. Eriquez, Mayor
Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Eriquez and Common Council Members:

Request for Sanitary Sewers
Windaway Road

At the July 6, 1999 Common Council meeting, the June 21, 1999 request from William Henick for a sanitary sewer extension on Windaway Road was referred to our office for a thirty day report (reference Item 19 of the Common Council minutes).

If the Common Council so directs, we will add this request to the list of sanitary sewer extension requests/petitions presently being worked on by our office. The sanitary sewer request would then follow the standard mail survey, preliminary assessment, public hearing, etc. procedure.

If you have any questions, please feel free to contact me.

Very truly yours,

Patricia A. Ellsworth, P.E.
Acting City Engineer

C: William Buckley, Jr., P.E.





20-July

33

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DENNIS I. ELPERN
DIRECTOR OF PLANNING

(203) 797-4525

MEMORANDUM

To: Common Council
City of Danbury

From: Dennis Elpern
Director of Planning

Date: July 22, 1999

Re: Offer for Sell Property, Beckerle Street, Assessor's Lot G10126
Item 20, July 6th Common Council Meeting

The property offered for sale is located adjacent to the southerly entrance of the High School. It was noted in the July 8th correspondence from the Acting City Engineer that the property may have environmental issues relative to on-site wetlands and drainage. Due to these potential issues, and the lack of any input from the Board of Education regarding the need for any expansion of the parking lot, I recommend that Council reject the offer to sell this private property to the City at this time.

Please do not hesitate to call me if there are any questions.

DIE/sc



20-July

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

ENGINEERING DEPARTMENT

(203) 797-4641

FAX (203) 796-1586

PATRICIA A. ELLSWORTH, P.E.
ACTING CITY ENGINEER

July 8, 1999

Gene F. Eriquez, Mayor
Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Eriquez and Common Council Members:

Offer to Sell Property
Beckerle Street

At the July 6, 1999 Common Council meeting, the offer by Stanley Wayman to sell to the City property at 18-20 Beckerle Street was referred to our office for a thirty day report (reference Item 20 of the Common Council minutes).

Mr. Wayman's property located at 18-20 Beckerle Street is designated as Tax Assessor's Lot G10126. It is located adjacent to City owned property presently used to access the Danbury High School southerly parking lot.

A copy of a section of the Tax Assessor's map showing this lot is enclosed for your reference. According to the Tax Assessor's records (copy of property card enclosed), the lot in question is 100 feet wide by 125 feet deep and 0.29 acre in area. There is a trailer set on concrete blocks located on the property. The trailer is served by a well and by City sanitary sewer. If the City decides to consider the acquisition of this property, it should be determined whether Mr. Wayman intends to remove the trailer from the site or include the trailer in the sale. The existing well and sanitary sewer connection would have to be abandoned if a use other than a residence is considered.

On the enclosed copy of the City's topographic map of the area I have shown the parcel of land in question. At the time the map was prepared (1965), a low area straddled the property line between Mr. Wayman's land and the City's land. This low area seems to fall within a designated wetlands area shown on the enclosed copy of a section of the Environmental Impact Commission's (EIC) wetland map. In order to fill this low area to expand the parking lot, permission from the EIC would be required.

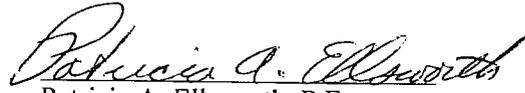
The Tax Assessor's card indicates that this lot is in a RA-20 zone. Input from the Planning and Zoning Department as to whether a parking lot could be constructed in this location should be sought.



It is assumed that the Board of Education is also being given the opportunity to consider this proposal.

If you have any questions, please feel free to contact me.

Very truly yours,



Patricia A. Ellsworth, P.E.
Acting City Engineer

Encl.

C: William Buckley, Jr., P.E.
Dominic Setaro, Jr., with encl.
Dennis Elpern, with encl.



TAX ASSESSOR'S
CITY OF DANBURY, CONN.
 COMPILED 1973 — 1974



REAL ESTATE RECORD DANBURY, CONNECTICUT

SIDE		CARD	STREET: #						ZONE	AREA	LOT	T. MAP	WATER	SEV
N		7	12-13 P...						PA-30	1	610126	3-12	NO	ye
			OWNER: Stanley...								12-13			12/1
FRONT	REAR	AV. DEPTH	FIGURE	UNIT PRICE	DEPTH %	PRICE	TOTAL	CORNER INFL.	DEPR.	SOUND VALUE	ASSESSOR'S VALUE	BOARD OF TAX REVIEW		
100	100	125	100	80.00	108.9	8712	8710							
TOTAL VALUE LOT										8700	6101			

PERMITS & DESCRIPTION			COMPLETION DATE	TYPE	FRONT ACRES		REAR ACRES		TOTAL AC.
				HOUSE LOT	@	=	@	=	SUB. TOTAL
				CLEAR OR POND	@	=	@	=	VOL. FACT
				WOODED	@	=	@	=	ACREAGE VALUE
				MARGINAL	@	=	@	=	LAND AND/OR LOT VALUE

BUILDINGS			TYPE	YEAR BUILT	REMOD.	CONDITION	REPLACEMENT COST	DEPR. PHYS. OTHER	SOUND VALUE	ASSESSOR'S VALUE	BOARD OF TAX REVIEW
OUT BLDG.	CONST.	ROOF	FLOOR	O.H.D.	STY.	SIZE	AREA	UNIT			

MAIN BUILDING CONSTRUCTION			STY.	DIMENSIONS	SQ. FT.	UNIT	REPLACEMENT	TOTAL VALUE BUILDINGS	TOTAL VALUE LAND & BUILDINGS
TYPE	ROOF SHAPE	FLOORS							6100
ONE FAMILY	GABLE	CEMENT CELLAR							<p>50' TRAILER ON LOT ON 2x4 SUPPORTS.</p>
FAMILY	HIP	DIRT CELLAR							
NO. OF ROOMS	FLAT	HARDWOOD							
BSMT. 2ND.	GAMBREL	PINE							
1ST. 3RD.	MANSARD	SINGLE							
APARTMENTS	DORMERS	CONCRETE							
STORES	FULL DORMER	AS.-RUB. TILE							
MOTEL	EXTERIOR WALLS	HEATING							
INDUSTRIALS	CLAPBOARDS	RADIANT							
OFFICES	WD. SHINGLE	HOT WATER							
WAREHOUSE	ASP. SHINGLE	STEAM OR VAPOR							
COMM. BLDG.	ASB. SHINGLE	HOT AIR GRAVITY							
GAS STATION	WD. SIDING	FORCED HOT AIR							
RESTURANT	ASP. SIDING	ELECTRIC							
	ASB. SIDING	UNIT HEATERS							
FOUNDATION	METAL SIDING	AIR CONDIT.							
CONCRETE	COM. BR. VEN.	O.-G. BUR.-STOKER							
CON. CIND. BLK.	FACE BR. VEN.	NO HEAT							
BRICK-STONE	SOLID BRICK								
POSTS	STONE ON T.-BLK.	PLUMBING							
CELLAR AREA FULL	STUCCO ON FR.	BATH COMPL. 3 FIX.							
PART CELLAR	STUCCO ON C. BLK.	BATH TILED 3 FIX.							
NO CELLAR	STUCCO ON BR.-TILE	TOILET RM. 2 FIX.							
	CON.-CIND. BLK.	T.R. TILED 2 FIX.							
ROOFING	TEXTURE III	W.C.							
SHINGLES	WOOD SHAKES	SINK							
SLATE		URINAL							
TILE	INTERIOR FINISH	BRADLEY							
METAL	PLASTER	SHOWER							
COMP.	WALLBOARD	NO PLUMBING							
BUILT UP	PANEL RMS.	EXTRAS							
	ATTIC ROOMS	SPRINKLER							
	BSMT. ROOMS	ELEVATOR							
	FIREPLACE								

TOTAL REPLACEMENT COST
 DATE 12/5/82 INSPECTOR REMARKS

PROPERTY OWNERSHIP RECORD

RECORD OF OWNER	EST. SALE PRICE	MTG.	REVENUE STAMPS	VOLUME	PAGE	DATE	EXPLANATION
Wayman, Stanley			1.21	321	18	5/27/57	1976 LAND BUILDINGS TOTAL
							1977 LAND 6,100 BUILDINGS TOTAL 6,100
							19 LAND BUILDINGS TOTAL
							19 LAND BUILDINGS TOTAL
							19 LAND BUILDINGS TOTAL
							19 LAND BUILDINGS TOTAL
							19 LAND BUILDINGS TOTAL
							19 LAND BUILDINGS TOTAL
							19 LAND BUILDINGS TOTAL
MISCELLANEOUS DETAIL							19 LAND BUILDINGS TOTAL
							19 LAND BUILDINGS TOTAL
							19 LAND BUILDINGS TOTAL
							19 LAND BUILDINGS TOTAL
							19 LAND BUILDINGS TOTAL



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

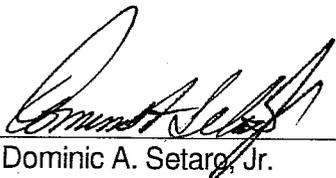
(203) 797-4652
FAX: (203) 796-1526

M E M O R A N D U M

To: Hon. Gene F. Eriquez via the Common Council
From: Dominic A. Setaro, Jr., Director of Finance
Date: July 15, 1999
Re: **JULY 6, 1999 AGENDA – ITEM #20**

Regarding the request to sell to the City the property located on Beckerlee Street, I concur with the recommendation of Acting City Engineer Patricia Ellsworth that was forwarded to the Common Council on July 8.

Before I can determine the financial impact on the City, we would need to seek an appraisal as to the value of this property. I will do so if there is any interest by the Board of Education and the Common Council to purchase this property. Of course, if there are any taxes owed or other outstanding use charges, they would need to be paid prior to the purchase of this property.



Dominic A. Setaro, Jr.

DAS/jgb

20 - July



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

PLANNING COMMISSION
(203) 797-4525

July 26, 1999

Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

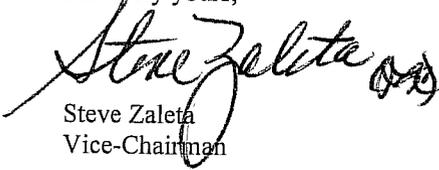
Re: 8-24 Referral – 20 – Offer to sell land on Beckerle Street to the City of Danbury

Dear Council Members:

The Planning Commission at its meeting July 21, 1999 motioned for a negative recommendation for the offer to sell land on Beckerle Street to the City of Danbury based on possible environmental issues, and there was no input from the Board of Education on the need to expand the parking area.

The motion was made by Mr. Manuel seconded by Mr. Parker and passed with "ayes" from Commissioners Manuel, Parker, and Zaleta.

Sincerely yours,


Steve Zaleta
Vice-Chairman

SZ/jlc



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

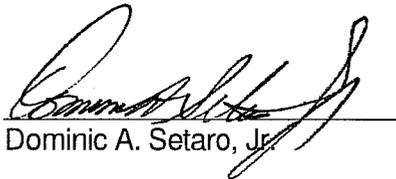
(203) 797-4652
FAX: (203) 796-1526

M E M O R A N D U M

To: Hon. Gene F. Eriquez via the Common Council
From: Dominic A. Setaro, Jr., Director of Finance
Date: July 15, 1999
Re: **JULY 6, 1999 AGENDA – ITEM #27**
CC: Robert Ryerson

Regarding the property on 57 South Street, I concur with the recommendation of Acting City Engineer Patricia Ellsworth.

In reference to the property located at 29 Hayestown Road, before I can determine the financial impact on the City, we would need to seek an appraisal as to the value of this property. I will do so if there is any interest by the Parks & Recreation Department and the Common Council to purchase this property. Of course, if there are any taxes owed or other outstanding use charges, they would need to be paid prior to the purchase of this property.



Dominic A. Setaro, Jr.

DAS/jgb



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

27 - July

34

ENGINEERING DEPARTMENT
(203) 797-4641
FAX (203) 796-1586

PATRICIA A. ELLSWORTH, P.E.
ACTING CITY ENGINEER

July 8, 1999

Gene F. Eriquez, Mayor
Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Eriquez and Common Council Members:

Offer to Sell Properties
29 Hayestown Road
57 South Street

At the July 6, 1999 Common Council meeting, the offer by Laura M. Esposito to sell to the City properties at 29 Hayestown Road and 57 South Street was referred to our office for a thirty day report (reference Item 27 of the Common Council minutes). The following comments are offered:

57 South Street

This property is assigned Tax Assessor's Lot # J15269. Copies of a section of the Tax Assessor's map showing said lot and of the Tax Assessor's property card for the lot are enclosed for your reference. The attachments to Laura Esposito's letter outline the pertinent facts relative to this lot (size of lot, number of families, sanitary sewer and water, etc.). A review of the tax records found that none of the abutting properties are presently owned by the City of Danbury. I am not aware of any use the City would have for a residence in this location.

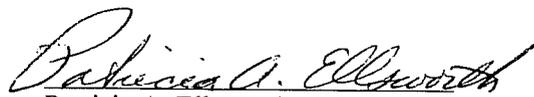
29 Hayestown Road

This property is assigned Tax Assessor's Lot # I09084. Copies of a section of the Tax Assessor's map showing said lot and of the Tax Assessor's property cards (2) for the lot are enclosed for your reference. The attachments to Laura Esposito's letter outline the pertinent facts relative to this lot (size of lot, buildings on lot, septic system, well, etc.). A review of the tax records found that none of the abutting properties are presently owned by the City of Danbury. This parcel of land is located across Hayestown Road from the City beach on Candlewood Lake. It is also in fairly close proximity to Hatters Park and the PAL site. Although I am not aware of any purpose for which the City may want to use this property, the Parks and Recreation Department may have a different opinion.



If you have any questions, please give me a call.

Very truly yours,

A handwritten signature in cursive script that reads "Patricia A. Ellsworth". The signature is written in black ink and is positioned above the printed name.

Patricia A. Ellsworth, P.E.

Acting City Engineer

Encl.

C: William Buckley, Jr., P.E.
Robert Ryerson
Dennis Elpern, with encl.
Dominic Setaro, Jr., with encl.

REAL ESTATE RECORD DANBURY, CONNECTICUT

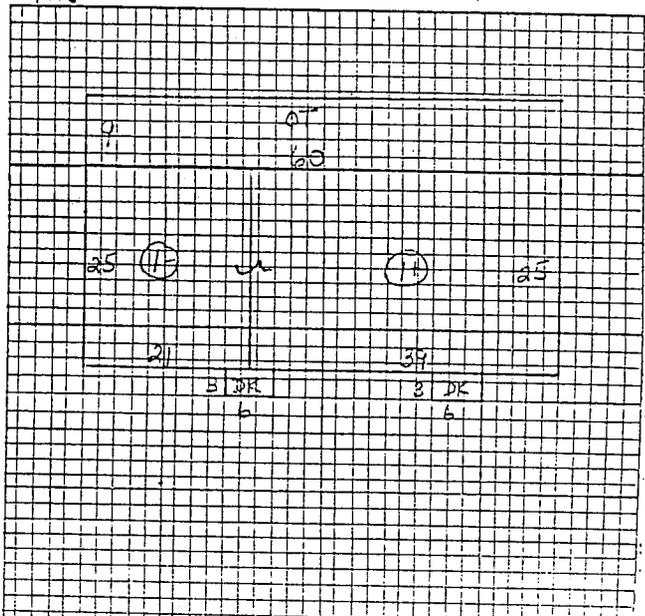
SIDE	CARD	STREET: #	ZONE	AREA	LOT	T. MAP	WATER	SEWER
S	10	29 Havertown Road + East Havertown Road	CR-60	BASIC	28	12-8	No	No
		OWNER: John J. Frimberger						

FRONT	REAR	AV. DEPTH	FIGURE	UNIT PRICE	DEPTH %	PRICE	TOTAL	CORNER INFL.	DEPR.	SOUND VALUE	ASSESSOR'S VALUE	BOARD OF TAX REVIEW
100	139	260	112 100	400	155%	5200	5200					
			13	200	1-2%	2600	2600					
								6040	TOTAL VALUE LOT	42400	20700	

PERMITS & DESCRIPTION	COMPLETION DATE	TYPE	FRONT ACRES	REAR ACRES	TOTAL AC.
		HOUSE LOT	@ =	@ =	SUB. TOTAL
		CLEAR OR POND	@ =	@ =	VOL. FACT
		WOODED	@ =	@ =	ACREAGE VALUE
		MARGINAL	@ =	@ =	LAND AND/OR LOT VALUE

BUILDINGS	TYPE	YEAR BUILT	REMOD.	CONDITION	REPLACEMENT COST	DEPR. PHYS. OTHER	SOUND VALUE	ASSESSOR'S VALUE	BOARD OF TAX REVIEW
1. Bldg. 2-1-B	2+	1981		Fair	42,200	25	31,700	22,200	
OUT BLDG.	CONST.	ROOF	FLOOR	O.H.D. STY.	SIZE	AREA	UNIT		
					6x8	520	40	2700	1400
						100			100

MAIN BUILDING CONSTRUCTION			STY.	DIMENSIONS	SO. FT.	UNIT	REPLACEMENT	TOTAL VALUE BUILDINGS	TOTAL VALUE LAND & BUILDINGS	
TYPE	ROOF SHAPE	FLOORS						27300	57000	
ONE FAMILY	GABLE	CEMENT CELLAR	1+	25 x 39	975					
FAMILY	HIP	DIRT CELLAR	1-	25 x 21	521					
NO. OF ROOMS	FLAT	HARDWOOD								
BSMT.	GAMBREL	PINE		TOTAL	1496		38,900			
1ST.	MANSARD	SINGLE								
2ND.	DORMERS	CONCRETE								
3RD.	FULL DORMER	AS-RUB. TILE								
APARTMENTS										
STORES										
MOTEL	EXTERIOR WALLS	HEATING								
INDUSTRIALS	CLAPBOARDS	RADIANT								
OFFICES	WD. SHINGLE	HOT WATER								
WAREHOUSE	ASP. SHINGLE	STEAM OR VAPOR								
COMM. BLDG.	ASB. SHINGLE	HOT AIR GRAVITY								
GAS STATION	WD. SIDING	FORCED HOT AIR								
RESTURANT	ASP. SIDING	ELECTRIC								
	ASB. SIDING	UNIT HEATERS								
FOUNDATION	METAL SIDING	AIR CONDIT.								
CONCRETE	COM. BR. VEN.	O.G. BUR-STOKER								
CON. CIND. BLK.	FACE BR. VEN.	NO HEAT								
BRICK-STONE	SOLID BRICK									
POSTS	STONE ON T.BLK.	PLUMBING								
CELLAR AREA-FULL	STUCCO ON FR.	BATH COMPL. 3 FIX.								
PART CELLAR	STUCCO ON C. BLK.	BATH TILED 3 FIX.								
NO CELLAR	STUCCO ON BR.-TILE	TOILET RM. 2 FIX.								
	CON.-CIND. BLK.	T.R. TILED 2 FIX.								
ROOFING	TEXTURE III	W.C.								
SHINGLES	WOOD SHAKES	SINK								
SLATE		URINAL								
TILE	INTERIOR FINISH	BRADLEY								
METAL	PLASTER	SHOWER								
COMP.	WALLBOARD	NO PLUMBING								
BUILT UP	PANEL RMS.	EXTRAS								
	ATTIC ROOMS	SPRINKLER								
	BSMT. ROOMS	ELEVATOR								
	FIREPLACE									
TOTAL REPLACEMENT COST							42,200			
DATE							INSPECTOR	REMARKS		



REAL ESTATE RECORD DANBURY, CONNECTICUT

Page 2 of 2

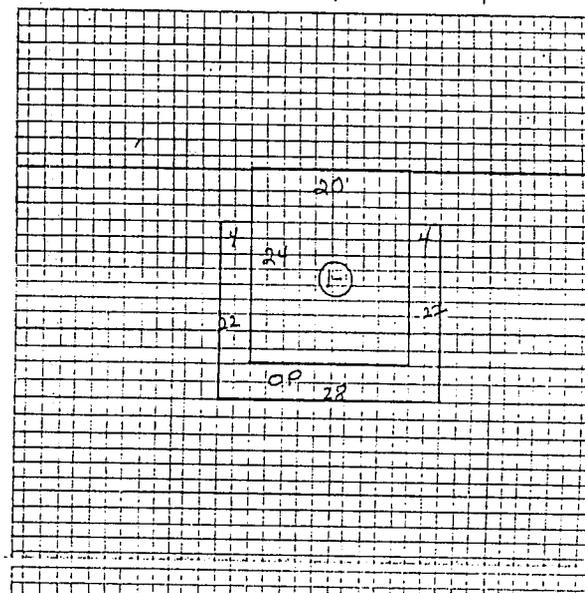
TC MAP 1745

SIDE	CARD	STREET: #	ZONE	AREA	LOT	T. MAP	WATER					
S	10A	29 Housctown Road & East Housctown Road	CR-20	BASIC	109084 28	12-8	No					
FRONT	REAR	AV. DEPTH	FIGURE	UNIT PRICE	DEPTH %	PRICE	TOTAL	CORNER INFL.	DEPR.	SOUND VALUE	ASSESSOR'S VALUE	BOARD TAX REV
OWNER: John T. Friguozzo												
TOTAL VALUE LOT												

PERMITS & DESCRIPTION	COMPLETION DATE	TYPE	FRONT ACRES	REAR ACRES	TOTAL AC.
		HOUSE LOT	@ =	@ =	SUB. TOTAL
		CLEAR OR POND	@ =	@ =	VOL. FACT
		WOODED	@ =	@ =	ACREAGE VALUE
		MARGINAL	@ =	@ =	LAND AND/OR LOT VALUE

BUILDINGS	TYPE	YEAR BUILT	REMOD.	CONDITION	REPLACEMENT COST	DEPR. PHYS. OTHER	SOUND VALUE	ASSESSOR'S VALUE	BOARD TAX REV
Hot Dog Stand	D	1955			5820	25	4430	3100	
OUT BLDG.	CONST.	ROOF	FLOOR	O.H.D.	STY.	SIZE	AREA	UNIT	

MAIN BUILDING CONSTRUCTION			STY.	DIMENSIONS	sq. FT.	UNIT	REPLACEMENT	TOTAL VALUE BUILDINGS
ONE FAMILY	GABLE	FLOORS	1-	20x24	480			512
FAMILY	HIP	CEMENT CELLAR						
NO. OF ROOMS	FLAT	DIRT CELLAR						
BSMT. 2ND.	GAMBREL	HARDWOOD	02	4x22	88			
1ST. 3RD.	MANSARD	PINE	02	4x22	88			
	DORMERS	SINGLE	02	4x20	80			
APARTMENTS	FULL DORMER	CONCRETE	02	4x20	80			
STORES		AS-RUB. TILE						
MOTEL	EXTERIOR WALLS							
INDUSTRIALS	CLAPBOARDS	HEATING						
OFFICES	WD. SHINGLE	RADIANT						
WAREHOUSE	ASP. SHINGLE	HOT WATER						
COMM. BLDG.	ASS. SHINGLE	STEAM OR VAPOR						
GAS STATION	WD. SIDING	HOT AIR GRAVITY						
RESTURANT	ASP. SIDING	FORCED HOT AIR						
Hot Dog Stand	ASP. SIDING	ELECTRIC						
FOUNDATION	METAL SIDING	UNIT HEATERS						
CONCRETE	COM. BR. VEN.	AIR CONDIT.						
CON. CIND. BLK.	FACE BR. VEN.	O.G. BUR. STOKER						
BRICK-STONE	SOLID BRICK	NO HEAT						
POSTS	STONE ON T-BLK.	PLUMBING						
CELLAR AREA FULL	STUCCO ON FR.	BATH COMPL. 3 FIX.						
PART CELLAR	STUCCO ON C. BLK.	BATH TILED 3 FIX.						
NO CELLAR	STUCCO ON BR-TILE	TOILET RM. 2 FIX.						
	CON.-CIND. BLK.	T.R. TILED 2 FIX.						
ROOFING	TEXTURE III	W.C.						
SHINGLES	WOOD SHAKES	SINK						
SLATE		URINAL						
TILE	INTERIOR FINISH	BRADLEY						
METAL	PLASTER	SHOWER						
COMP.	WALLBOARD	NO PLUMBING						
BUILT UP	PANEL RMS.	EXTRAS						
	ATTIC ROOMS	SPRINKLER						
	BSMT. ROOMS	ELEVATOR						
	FIREPLACE							
TOTAL REPLACEMENT COST								
DATE		INSPECTOR		REMARKS				



REAL ESTATE RECORD DANBURY, CONNECTICUT

RESIDENTIAL

FRONT	REAR	AV. DEPTH	LAND DATA AND COMPUTATIONS						
LAND DATA	SIZE	RATE	SUB TOTAL	ADJ. FACTOR	TOTAL	INFLUENCE FACTOR	LAND VALUE	ASSESSMENT	BOARD OF TAX REVIEW
1 PRIMARY SITE	184	55000		100					
2 SECONDARY SITE							55000	38500	
3 RESIDUAL									
4 FR. ACRES									
5 REAR ACRES	.736	8250							
TOTAL	.920						6100	4300	
							LAND TOTAL	6100	42200

BUILDING SUMMARY														
OCCUPANCY	CONSTRUCTION	SIZE	RATE	COND.	ERECT.	AGE	REMOD.	GRADE	BASE VALUE	PHYS. DEP.	F/E	ACT. VALUE	ASSESSMENT	BOARD OF TAX REVIEW
DWLG. 1KAM	1 st A+B. FIN	SK		G	1927			B	114210	25		85700	60000	
1														
2														
3														
4														
5														

STORY HEIGHT				ROOFING		PLUMBING		S.F.L.A.	BUILDING TOTAL	
1.0	<input checked="" type="checkbox"/>	2.0		SHINGLE	<input checked="" type="checkbox"/>	WD. SHGLE.	BATH ROOM	1024	LAND & BLDG. TOTAL	146800
1.5		2.5		SLATE		TILE	ST. SHOWER BATH	ADDITIONAL FEATURES		102800
2.5		3.0		TAR/GRV.			ST. SHOWER EXT.	1. TRIM		
STYLE				ROOF TYPE		TOILET ROOM		3. F.P.		
RANCH	<input checked="" type="checkbox"/>	RANCH		GABLE	<input checked="" type="checkbox"/>	HIP	LAV. EXTRA	4. BSMT. GAR.		
S/LEVEL		CAPE COD		FLAT		MANSARD	W. C. EXTRA	5. UNFIN. AREA (-) %		
COLONIAL		OLD STYLE	<input checked="" type="checkbox"/>	GAMBREL			SINK	6. AIR COND.		
CONTEMP.				FLOORS						
BASEMENT		CONC.	<input checked="" type="checkbox"/>	TOTAL FIXT.		4				
3/4		LIND.		ATTIC						
FULL	<input checked="" type="checkbox"/>	HQ. WD.	<input checked="" type="checkbox"/>	FINISHED						
1/2		TILE	<input checked="" type="checkbox"/>	UNFINISHED						
CONSTRUCTION				CARPET	DORMER		DWELLING COMPUTATIONS			
FRAME	<input checked="" type="checkbox"/>	BRICK				- 1.0 - STORY (F) M				
MASONRY		HEATING		BSMT.	ROOMS		BASE			
				1ST	5+13		988 S.F.	76,330		
EXTERIOR WALLS		HOT AIR		2ND			BASEMENT			
SHINGLE	<input checked="" type="checkbox"/>	HOT WATER		3RD			HEATING			
CLAPBOARD		STEAM		REMODELING		ATTIC		+ 6310		
BRICK		OIL		EXTERIOR		OTHER FEATURES				
STONE		COAL		INTERIOR		ADDITIONS		+ 8000		
ALUM/VINYL		GAS		KITCHEN						
VERTICAL		ELECTRIC		BATH ROOMS		TOTAL		90640		
		HEAT PUMP		OTHER		GRADE		B 126		
		AIR COND.		C D U		TOTAL				
FIREPLACE				EX VG G AV		C & D FACT. X				
STACKS	<input checked="" type="checkbox"/>	COND.	E O F P			TOTAL		36 19		
OPENINGS	<input checked="" type="checkbox"/>	LAYOUT	G I A P			TOTAL		42 10		
						TOTAL		208 51		

Handwritten notes and calculations:

- 36 (circled) 1st Fl.
- 66 (circled) 7th - off 42
- 38 (circled) 988
- 26
- 8 (circled) 208 - off 26



27-July

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DENNIS I. ELPERN
DIRECTOR OF PLANNING

(203) 797-4525

MEMORANDUM

To: Common Council
City of Danbury

From: Dennis Elpern
Director of Planning

Date: July 22, 1999

Re: Offer to Sell Properties, 29 Hayestown Road and 57 South Street
Item 27, July 6th Common Council Meeting

Neither the Hayestown Road property (Assessor Lot # I09084) nor the South Street property (Assessor Lot # J15269) which were offered for sale to the City are adjacent to other City-owned properties. Since there has been no request from another City department regarding either parcel it appears there is no reason for the City to obtain these private parcels. I recommend that Council reject the offer to sell these properties to the City.

Please do not hesitate to call me if there are any questions.

DIE/sc

27. July



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

PLANNING COMMISSION
(203) 797-4525

July 26, 1999

Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

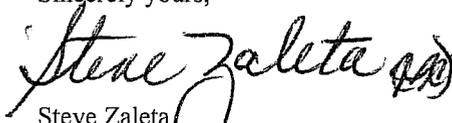
Re: 8-24 Referral – 27 – Offer to sell property on Hayestown Road and South Street

Dear Council Members:

The Planning Commission at its meeting July 21, 1999 motioned for a negative recommendation for the offer to sell properties on Hayestown Road and South Street because neither properties abuts other City property.

The motion was made by Mr. Parker seconded by Mr. Manuel and passed with "ayes" from Commissioners Parker, Manuel, and Zaleta.

Sincerely yours,


Steve Zaleta
Vice-Chairman

SZ/jlc



CITY OF DANBURY
DANBURY, CONNECTICUT 06810

35

DEPARTMENT OF POLICE
120 MAIN STREET

ROBERT L. PAQUETTE, CHIEF
(203) 797-4614

July 20, 1999

MEMORANDUM

To: Elizabeth Crudginton, City Clerk
Members of the Common Council

From: Chief Robert L. Paquette

Subject: **Signalization – Newtown Rd. @ Woodside Avenue**

Please find enclosed a copy of a report, (1/5/99) pertaining to above subject matter and previously submitted to the Common Council.

It should be noted that Newtown Road is a State roadway and thus under their exclusive domain. Nevertheless, another request for evaluation of signalization at this intersection has been requested by the City of Danbury's Traffic Engineer. As a result of this request, the State Department of Transportation has agreed to meet to once again discuss this matter. It is anticipated that this meeting will take place sometime in the next 30-60 days.

The results of this meeting will be immediately reported to the Common Council thereafter.

Robert L. Paquette
Chief of Police

RLP:ks
Enc.



CITY OF DANBURY
DANBURY, CONNECTICUT 06810

DEPARTMENT OF POLICE
120 MAIN STREET

ROBERT L. PAQUETTE, CHIEF
(203) 797-4614

January 5, 1999

MEMORANDUM

To: Danbury Common Council
Attn: Councilman Christopher Setaro

From: Chief Robert L. Paquette

Subject: **Signalization – Newtown Road @ Woodside Avenue**

Enclosed are the following reports:

1. Traffic Division Report, Officer Forel Lance Brevard, dated 12/31/98.
2. Traffic Survey, Department of Transportation, dated 07/03/89.

As you may or may not be aware, the issue of signalization at Newtown Road and Woodside Avenue has been a topic of interest for a good number of years. This issue was evaluated by the State of Connecticut during 1989 at which time the State concluded that signalization was unwarranted. The State was obviously consulted since Newtown Road is a State roadway and under their domain. (See attached report.)

By report dated December 31, 1998, Officer Forel Lance Brevard conducted an evaluation of this same site. It was Officer Brevard's opinion that based on the pertinent traffic statistics used in evaluating items of this nature, that signalization is still unwarranted. (See attached report.)

Sincerely,

Robert L. Paquette
Chief of Police

RLP:ks
Attach.

Danbury Police Department Traffic Division Traffic Survey

Date of Survey: 12/21/98

Time: 0800 am - 0900 am

Location: Newtown Road and Woodside Avenue

Speed Limit: 25 mph

Summary

A vehicle count was taken at the above intersection on the above date and time. Vehicles traveling east and westbound on Newtown Road as well as vehicles exiting Woodside Avenue were counted. A stop sign and stop bar are posted and draw on Woodside Avenue at the intersection heading northbound. During this count I observed no motor vehicle accidents or any indication of possible collisions. Based upon the statistics gathered for the 1998 period, only one accident was the result of vehicle's exiting Woodside Avenue in front of Newtown Road traffic. There were no injuries involved in this accident. Below are some statistics the first set are estimates from the informal count and may not be total accurate for the periods presented.

Vehicle Survey Statistics

*1600 vehicles per hour

*38,400 per day

*14,016,00 per year

*1 accident every 2,803,200 vehicles

* estimates

1998 Accident Statistics

Three (3) motor vehicle accidents occurred on Newtown Road a short distance east or west of Woodside Avenue. Two (2) motor vehicle accidents occurred in or at the intersection of Newtown Road and Woodside Avenue. No minor, serious or fatal injuries occurred in any of the accidents.

*See diagram page 2

1991-1998 Accident Statistics

Forty-two (42) motor vehicle accidents occurred on or about Newtown Road.
No fatal accidents occurred during this period at that location.

Conclusion

Based upon the above survey and statistics it appears that there is not a need for a traffic signal at this intersection at this time.

Prepared by Officer Forel Lance Brevard
Traffic Division

NEWTOWN ROAD AND WOODSIDE AVENUE
01/01/98-12/31/98

5 ACCIDENTS

09/23/98 98-35175



10/07/98 98-37019



03/19/98 98-09458



04/21/98 98-13854

08/13/98 98-29339



Violation Key

-  Failure to obey stop sign
-  Improper Turn
-  Following too closely



STATE OF CONNECTICUT

TRAFFIC COMMISSION *Department of Transportation*

24 Wolcott Hill Road • P.O. Drawer A
Wethersfield, Connecticut 06109
Phone : 566-5228

MEMBERS

Commissioner of Transportation
Commissioner of Public Safety
Commissioner of Motor Vehicles

July 3, 1989

Chief Nelson F. Macedo
Police Department
120 Main Street
Danbury, CT 06810

Dear Chief Macedo:

Subject: Traffic Signal Denial
Route 806 (Newtown Road)
at Woodside Avenue

Enclosed is a copy of Traffic Investigation Report No. 034-8901-03
which was submitted to the State Traffic Commission as a result of a
traffic survey at the subject location.

Very truly yours,

A handwritten signature in cursive script, appearing to read "William W. Stoeckert / lm".

William W. Stoeckert
Executive Director

Report By Edwin L. Brown

Date 4/89

Checked By Richard Nicol

Date 4/89

S.M. No. _____

See Previous S.T.C. Report

No. _____

STATE OF CONNECTICUT
DEPARTMENT OF TRANSPORTATION

**TRAFFIC INVESTIGATION
REPORT TO THE
STATE TRAFFIC COMMISSION**

TOWN Danbury

LOCATION Route 806
(Newtown Road) at
Woodside Avenue

REQUESTED BY
Chief of Police
Nelson F. Macedo

HOW REQUESTED Letter

DATE 1/12/89

S.T.C. No. 034-8901-03

Loc. No. _____

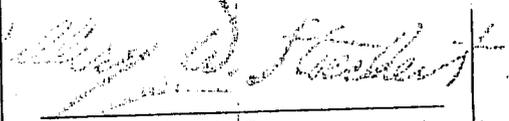
Date to S.T.C. MAY 18 1989

Received By S.T.C.

Date MAY 19 1989

Approved By S.T.C.

Date JUN 20 1989



Executive Secretary

Recommendations

That a traffic control signal not be installed on Route 806 (Newtown Road) at Woodside Avenue.

Chief Nelson F. Macedo was contacted and concurred with the above recommendation on April 27, 1989.

Existing Conditions:

Route 806 at this location is a two-lane road approximately 37 feet wide with continuous illumination. The 85th percentile speeds are 39.6 mph and 40 mph eastbound and westbound, respectively. The posted speed limit is 35 mph.

This location is also listed on the 1985 - 1987 SLOSSS list.

The sight line distance from Woodside Avenue 10 feet back from the edge of travel way of Route 806 is 365'+ to the east and 700'+ to the west. Present Department of Transportation design standards call for 505 feet desirable, and 365 feet minimum for a 40 mph design speed.

A study of the latest three-year accident experience, covering the period from October 1, 1985 to September 30, 1988, revealed that 17 accidents occurred at the intersection of Route 806 and Woodside Avenue. However, there were less than five reported accidents within a 12-month period, which were susceptible to correction by traffic signal control. The accident experience also indicated that only two accidents at the intersection involved a vehicle traveling westbound on Route 806. (See attached sheet). Although the number of accidents are higher than expected, the pattern suggests that the number of commercial access points near the intersection seem to be the major contributing factor in the number and type of accidents occurring. Turning movements into and out of these drives interferes with thru traffic flow and is a significant factor in the majority of the accidents.

BY W. Cayle

OFFICE OF TRAFFIC ENGINEERING
BUREAU OF HIGHWAYS

URBAN WARRANT VALUES

		(Check)	PERCENT SATISFIED FOR EACH HOUR				NO. OF HOURS SATISFIED TO:	
			100%	80%				
<u>Minimum Vehicular Volume</u>								
Number of vehicles per hour for each of any 8 hours of an average day on the major street (total of both approaches).	One Lane 500 veh.	<input checked="" type="checkbox"/>	1. 267	5. 282				
			2. 279	6. 340				
	Two or More 600 veh.	<input type="checkbox"/>	3. 313	7. 341			8	8
			4. 298	8. 335				
Number of vehicles per hour for each of the same 8 hours on the higher volume minor street approach.	One Lane 150 veh.	<input checked="" type="checkbox"/>	1. 59	5. 47				
			2. 38	6. 56				
	Two or More 200 veh.	<input type="checkbox"/>	3. 48	7. 53			0	0
			4. 37	8. 61				
<u>Interruption of Continuous Traffic</u>								
Number of vehicles per hour for each of any 8 hours of an average day on the major street (total of both approaches).	One Lane 750 veh.	<input checked="" type="checkbox"/>	1. 178	5. 188				
			2. 186	6. 227				
	Two or More 900 veh.	<input type="checkbox"/>	3. 209	7. 228			8	8
			4. 199	8. 223				
Number of vehicles per hour for each of the same 8 hours on the higher volume minor street approach.	One Lane 75 veh.	<input checked="" type="checkbox"/>	1. 117	5. 95				
			2. 76	6. 112				
	Two or More 100 veh.	<input type="checkbox"/>	3. 96	7. 107			4	6
			4. 75	8. 123				
<u>Minimum Pedestrian Volume</u>								
Number of vehicles per hour for each of any 8 hours of an average day on the major street (total of both approaches).	Undivided Hwy. 600 veh.	<input type="checkbox"/>	1. _____	5. _____				
			2. _____	6. _____				
	Divided Hwy. 1000 veh.	<input type="checkbox"/>	3. _____	7. _____				
			4. _____	8. _____				
Number of pedestrians per hour for each of the same 8 hours crossing the major street on the highest volume crosswalk.	Undivided Hwy. 150 ped.	<input type="checkbox"/>	1. _____	5. _____				
			2. _____	6. _____				
	Divided Hwy. 150 ped.	<input type="checkbox"/>	3. _____	7. _____				
			4. _____	8. _____				

Combination of Warrants

Number of warrants satisfied to the extent of 80 per cent or more of the stated values.

URBAN WARRANT VALUE

2

NUMBER SATISFIED

0

Signal justification under this warrant should be decided on the basis of a thorough analysis of facts.

Date of Count MARCH 7-8, 1989

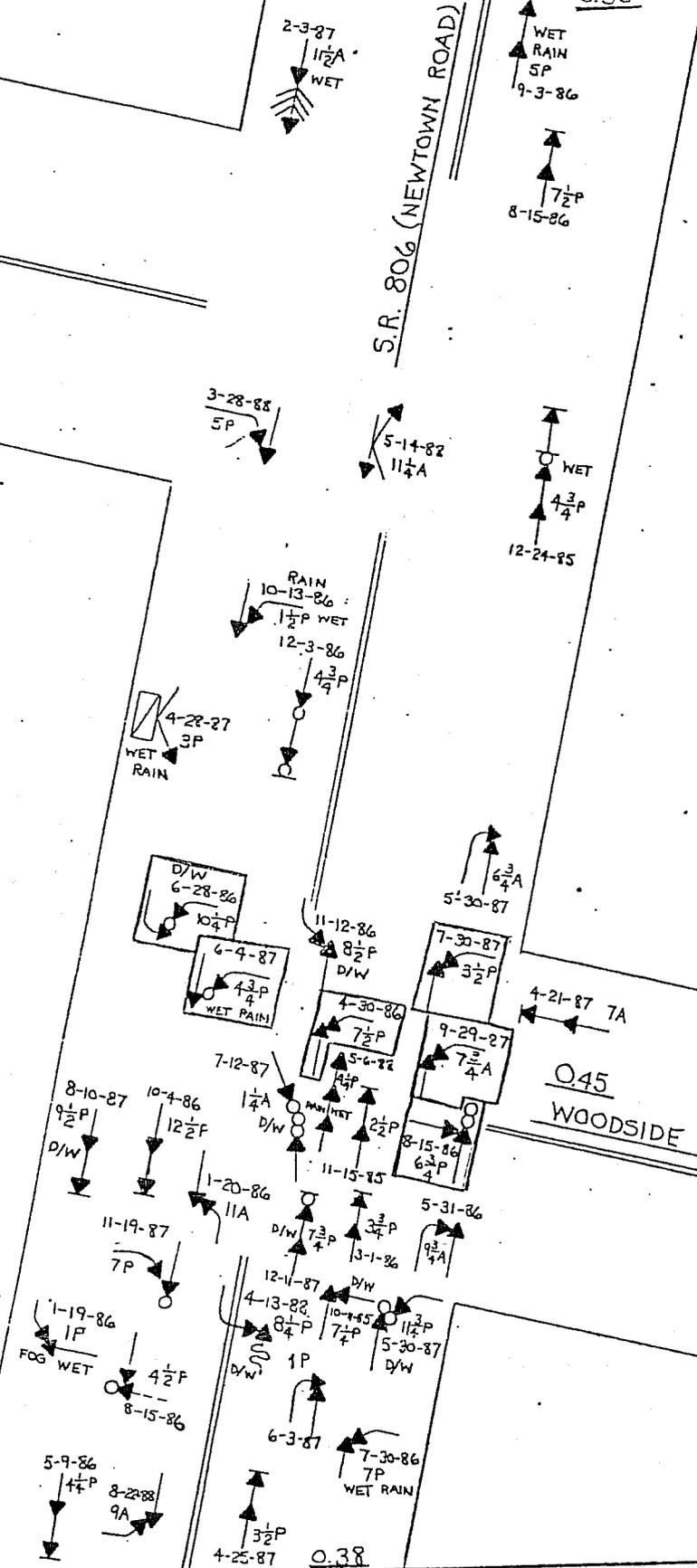
0.50
WHITNEY AVENUE

S.R. 806 (NEWTOWN ROAD)

0.45
WOODSIDE AVENUE



☐ - CORRECTABLE BY SIGNALIZATION



STATE OF CONNECTICUT
DEPARTMENT OF TRANSPORTATION
BUREAU OF HIGHWAYS

COLLISION DIAGRAM
SCALE: NONE

PERIOD COVERED
10/1/85 TO 9/30/88

- | | | | |
|---|----------------------|-----|----------------|
| ☉ | FATAL ACCIDENT | ☐ | PARKED VEHICLE |
| ⊙ | PERSONAL INJURY | ~ | OUT OF CONTROL |
| → | PROPERTY DAMAGE ONLY | ☐ | FIXED OBJECT |
| ↔ | REAR END COLLISION | ⊙ | OVERTURN |
| ↔ | SIDESWIPE COLLISION | --- | PEDESTRIAN |
| ↔ | VEHICLE BACKING | → | MOTOR VEHICLE |

TOWN OF DANBURY
LOCATION ROUTE 806 @ WOODSIDE AVENUE
COMPILED BY / / DRAWN BY E.L.B. 3/14/89

A review of the 24-hour directional machine counts, taken on March 7-8, 1989, showed that the Volume Signal Warrants were not satisfied (see attached sheet).

The closest traffic signal to the west of Woodside Avenue is approximately 1950 feet away. East of Woodside Avenue, the closest traffic signal is approximately 1370 feet away.

Also, signalization at this intersection would be detrimental to the many commercial drives in the vicinity.

Based on the preceding information, the Office of Traffic Engineering recommends that a traffic control signal not be installed at this time.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

August 3, 1999

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Re: Vision 21 Bond Package

The Common Council Committee appointed to review the Vision 21 Bond Package met on July 13, 1999 at 7:10 P.M. in Room 432 in City Hall. In attendance were committee members Setaro, John Esposito, Abrantes, Levy and Basso. Also in attendance were Mayor Gene F. Eriquez and Director of Finance Dominic Setaro.

Mayor Eriquez gave an overview of the package. The schools section includes the addition of four new state of the art science labs, an upgraded library/media center, a new technology center which would include a community access computer lab, a computer repair center, a distance learning center and a video production facility, the construction of a sports complex at Danbury High School, the equalization of the girls and boys facilities to comply with Title IX requirements and some roof replacements.

The sum of \$8,350,000 (exclusive of track and field) is reimbursable at a level of 46.79% by the State. The sum of ~~\$2,000~~ for Track & Field is reimbursable at the rate of 23.40% 2,000,000

The Land/Open Space section includes acquisition of eight acres of beach front and adjoining property to Candlewood Lane for the negotiated purchase price of \$385,000. It also includes the purchase of 100 acres of property at Tarrywile Lake for a negotiated price of \$825,000. This price represents the City's match to a grant that has been received from the State of Connecticut Open Space and Water Shed Land Acquisition Grant Program. Also included is 34 acres wetlands known as the Mill Plain Swamp. The City will receive \$112,500 from the State on the \$250,000 negotiated price. The final area is the

West Side Natural Area. This is 232 acres for passive recreational purposes and environmental education. No price has been negotiated at this time.

The Parks and Recreation portion includes improvements to the boat ramp at Candlewood Lake. Improvements to the beach area and fencing at Candlewood Park and Kenosia. A pathway in the linear park will be created as well as landscaping. 4 softball fields will be created at Hatters Park for girls and women. Also included will be total refurbishment of the pools at Rogers Park and Highland Avenue. There will be improvements to the Babe Ruth fields, to soccer field and to lighting. This includes the construction of a soccer dome. This part of the bond package also includes installation of a pedestrian walkway along Tarrywile Mansion drive and improvements to the lighting and HVAC improvements to the Mansion. Parks and Recreation equipment including mowers, tractors and trucks will be replaced.

The Public Works includes \$500,000 for drainage work and repaving parking lots for public buildings including schools. There is \$925,000 for the replacement of nine dump trucks. The roof on the Airport administration building and the roof on the Civil Preparedness building on Miry Brook Road will be replaced.

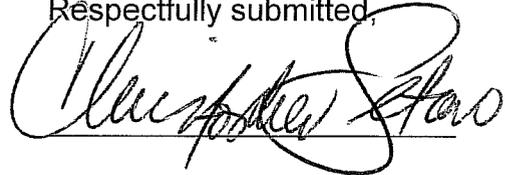
The Public Buildings portion includes the construction of an addition to the Senior Center on Main Street to be known as Elmwood Hall. The cost is \$800,000 and it is 5,500 square feet. The lighting at the Old Library Marian Anderson Recital Hall will be upgraded.

The Planning portion includes \$300,000, which is the City's share for improvements to Main Street North. There is funding in the sum of \$500,000 for additional sidewalk replacement and streetscape elements including the North side of Crosby Street, South end of Main Street, Main Street to Deer Hill Avenue, White Street by the Railroad Museum. The final component is the implementation of an effective GIS system in accordance with technological improvements and upgrades, with which a digitized tax parcel mapping is required.

The project is financed through 10 and 20 year bonds. Mayor Eriquez stated that we would sell bonds over a three to four year period with little or no impact on the tax rate. This is due to debt retirement and reimbursements. Dominic Setaro stated that for the years 2000-2001 our debt service will be 12.8 million dollars; in the fourth year it will be 11.4 million and in the fifth year it will be 11 million. He said that the contingency is based on 5% which is relatively low. Short term interest is based on our borrowing money. Our expenses include fees to banks, prepayment, counsel fees and credit rating agency fees.

Mr. Levy made a motion to recommend that the bond package ordinance to the voters and refer it to a public hearing. Seconded by Mrs. Abrantes. Motion carried unanimously.

Respectfully submitted,



CHRISTOPHER SETARO, Chair



JOHN ESPOSITO

HELENA ABRANTES



WARREN LEVY



PAULINE BASSO



38

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

August 3, 1999

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Re: Grant to the Charles Ives Center for the Arts

The Common Council Committee appointed to review the request for a grant to the Charles Ives Center for the Arts met on July 19, 1999 at 7:05 P.M. in Room 432 in City Hall. In attendance were committee members Setaro, Levy and Moore. Also in attendance were Mayor Gene F. Eriquez, Director of Finance Dominic Setaro, Michael Osborne, Executive Director of the Ives Center, Bob Parker of Ives Concert Park and Council Members Dean Esposito, Mary Saracino, Harry Scalzo and Pauline Basso, ex-officio.

Christopher Setaro read the letter requested the grant. Mr. Osborne gave an overview of the request. He stated that two years ago there was a piece of property that everyone assumed belonged to Western Connecticut State University. It did not and the owner starting moving earth. Therefore, they were forced to purchase the property. Union Savings Bank gave them a mortgage. They are a non-profit agency so they did not budget for this purchase. They hope that within one year they will own it. The mortgage is now current. Mr. Osborne apologized for coming outside the budgetary process, but they were not ready at that time.

Christopher Setaro asked how the figure of \$10,000 was arrived at. Mr. Osborne stated that they would like to pay the mortgage off within 14-16 months. The total mortgage was \$75,000. He stated that it is a five-year mortgage but could be rolled over. This grant would be used to pay interest. Dean Esposito asked if the State had contributed any money toward the purchase of the property. Mr. Osborne stated that it had not, but had granted \$100,000 for the construction of permanent bathrooms, which would allow for use of the property by various groups.

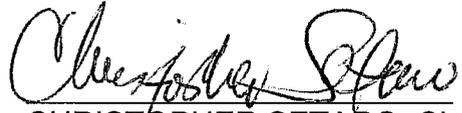
Mr. Scalzo asked if the concession stands were sub-contracted. Mr. Osborne stated that volunteers run them. Mr. Scalzo asked if ticket sales meet

the goals for each concert to pay expenses. Mr. Osborne stated that 50% of their expenses come from ticket sales. The other comes from fund-raising. They like to keep ticket prices as reasonable as possible so that families can attend. Mr. Osborne gave an overview of children's events.

Dean Esposito asked who oversees the property. Mr. Osborne stated that they have a 20-year lease with the State. It is reviewed every three to five years. They have an operating agreement with Western. Mr. Esposito asked if they were approached by someone requesting the use of the property who would grant permission. Mr. Osborne said it would depend on the time of year. Mr. Osborne stated that under President Roach, their working relationship has been good. Dr. Roach encourages the Ives Center to expand its use to other groups.

Mr. Levy made a motion to approve the sum of \$10,000, pending certification by the Director of Finance, payable in two installments; \$5,000 upon approval and \$5,000 half way through the fiscal year. Seconded by Mr. Moore. The motion carried unanimously.

Respectfully submitted,



CHRISTOPHER SETARO, Chair



MARTIN MOORE



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

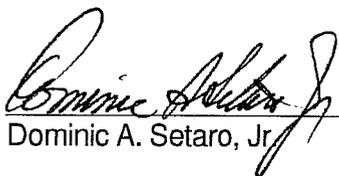
(203) 797-4652
FAX: (203) 796-1526

M E M O R A N D U M

To: Hon. Gene F. Eriquez via the Common Council
From: Dominic A. Setaro, Jr., Director of Finance
Date: July 28, 1999
Re: **CHARLES IVES CENTER** **CERTIFICATION #4**

In accordance with the recommendation of the Common Council subcommittee appointed to review the request for funds for the Charles Ives Center, I hereby certify the availability of \$10,000 to be transferred from the Contingency into the grant section of the budget Account #02-20-000-07259.

Balance of Contingency	\$380,817
Less pending requests	55,000
Less this request	<u>10,000</u>
Balance	\$315,817



Dominic A. Setaro, Jr.

DAS/jgb



40

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

August 3, 1999

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Re: **Schedule of Termination of Governmental Entities**

The Common Council met as a committee of the whole on July 19, 1999 immediately following a public hearing to hear comment on Sec. 2-176. Schedule of Termination of government entities.

Corporation Counsel Eric Gottschalk explained the need for the revision. It moves each board or commission forward in a five-year rotation.

Mr. Boynton made a motion to recommend approval of the amendment to Sec. 2-176. Seconded by Mr. Shuler. Motion carried unanimously.

Respectfully submitted.

CHRISTOPHER SETARO
Chairman

(5) THE YOUTH COMMISSION

(6) THE COMMISSION ON THE STATUS OF WOMEN.

(C~~d~~) The following governmental entities are terminated, effective June 30, 2002, unless re-established in accordance with the provisions of section 2-184:

- (1) The Commission for Persons with Disabilities.
- (2) The Danbury Aquifer Protection Agency.
- (3) The Fair Rent Commission.
- (4) The Board of Ethics.

(D~~e~~) The following governmental entities are terminated, effective June 30, 2003, unless re-established in accordance with the provisions of section 2-184:

- (1) The Stanley Lasker Richter Memorial Park Authority.
- (2) The Conservation Commission.
- (3) The Environmental Impact Commission.
- (4) The Tree Advisory Commission.
- (5) The Lake Kenosia Commission.

(E) THE FOLLOWING GOVERNMENTAL ENTITIES ARE TERMINATED, EFFECTIVE JUNE 30, 2004, UNLESS RE-ESTABLISHED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 2-184:

- (1) THE CITY OF DANBURY CULTURAL COMMISSOIN.
- (2) THE COMMISSION ON AGING.
- (3) THE PARKING AUTHORITY OF THE CITY OF DANBURY.

Note: New language is indicated by CAPITALIZATION COMBINED WITH UNDERLINING except that capitalization is not utilized for the letters in parentheses which indicate subsections.

Deleted language is indicated by ~~strikeouts~~.

COPY SHOWING DELETIONS AND NEW LANGUAGE

THAT Section 2-176 of the Code of Ordinances of Danbury, Connecticut is hereby amended to read as follows:

Sec. 2-176. Schedule of termination of government entities.

~~(a) The following governmental entities are terminated, effective June 30, 1999, unless re-established in accordance with the provisions of section 2-184:~~

- ~~—— (1) The City of Danbury Cultural Commission.~~
- ~~—— (2) The Youth Commission.~~
- ~~—— (3) The Commission on the Status of Women.~~
- ~~—— (4) The Commission on Aging.~~
- ~~—— (5) The Parking Authority of the City of Danbury.~~

~~(A**b**) The following governmental entities are terminated, effective June 30, 2000, unless re-established in accordance with the provisions of section 2-184:~~

- (1) The Redevelopment Agency of the City of Danbury.
- (2) The Housing Site Development Agency.
- (3) The Flood and Erosion Control Board of the City of Danbury.
- (4) The Tarrywile Park Authority.

~~(B**e**) The following governmental entities are terminated, effective June 30, 2001, unless re-established in accordance with the provisions of section 2-184:~~

- (1) The Economic Development Commission.
- (2) The Danbury Parks and Recreation Commission.
- (3) The Danbury Housing Partnership.
- (4) The Aviation Commission.



ORDINANCE

CITY OF DANBURY, STATE OF CONNECTICUT

COMMON COUNCIL

August 3, 1999

Be it ordained by the Common Council of the City of Danbury:

THAT Section 2-176 of the Code of Ordinances of Danbury, Connecticut is hereby amended to read as follows:

Sec. 2-176. Schedule of termination of government entities.

(a) The following governmental entities are terminated, effective June 30, 2000, unless re-established in accordance with the provisions of section 2-184:

- (1) The Redevelopment Agency of the City of Danbury.
- (2) The Housing Site Development Agency.
- (3) The Flood and Erosion Control Board of the City of Danbury.
- (4) The Tarrywile Park Authority.

(b) The following governmental entities are terminated, effective June 30, 2001, unless re-established in accordance with the provisions of section 2-184:

- (1) The Economic Development Commission.
- (2) The Danbury Parks and Recreation Commission.
- (3) The Danbury Housing Partnership.
- (4) The Aviation Commission.
- (5) The Youth Commission.
- (6) The Commission on the Status of Women.

(c) The following governmental entities are terminated, effective June 30, 2002, unless re-established in accordance with the provisions of section 2-184:

- (1) The Commission for Persons with Disabilities.
- (2) The Danbury Aquifer Protection Agency.
- (3) The Fair Rent Commission.
- (4) The Board of Ethics.

(d) The following governmental entities are terminated, effective June 30, 2003, unless re-established in accordance with the provisions of section 2-184:

- (1) The Stanley Lasker Richter Memorial Park Authority.
- (2) The Conservation Commission.
- (3) The Environmental Impact Commission.



ORDINANCE

CITY OF DANBURY, STATE OF CONNECTICUT

COMMON COUNCIL

Be it ordained by the Common Council of the City of Danbury:

(4) The Tree Advisory Commission.

(5) The Lake Kenosia Commission.

(e) The following governmental entities are terminated, effective June 30, 2004, unless re-established in accordance with the provisions of section 2-184:

(1) The City of Danbury Cultural Commission.

(2) The Commission on Aging.

(3) The Parking Authority of the City of Danbury.

EFFECTIVE DATE: This Ordinance shall take effect thirty (30) days after adoption and publication, as provided by law and section 3-10 of the Charter of the City of Danbury.

Adopted by the Common Council - August 3, 1999
Approved by Mayor Gene F. Eriquez - August 5, 1999.

ATTEST:

Jimmetta L. Samaha

JIMMETTA L. SAMAHA
Assistant City Clerk



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

August 3, 1999

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

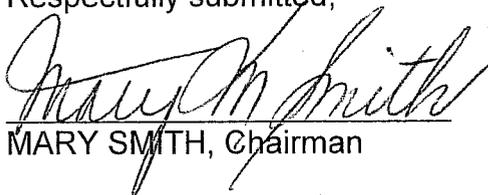
Re: Request for Sewer Extension – 3 Richmond Avenue

The Common Council Committee appointed to review the request for sewer extension at 3 Richmond Avenue met on June 17, 1999 at 7:00 P.M. in the Fourth Floor Lobby in City Hall. In attendance were committee members Smith and Machado. Also in attendance were Superintendent of Public Utilities William Buckley and the petitioners, Catherine and Patrick Summa.

The residents of 3 Richmond Avenue are requesting a sewer extension from the sewers on Pocono Lane. Mr. Buckley reviewed the two avenues by which the extension could be accomplished. The petitioners could hire an engineer and then petition for the work or a public hearing could be held. He explained that this is a preliminary hearing and that if all parties agree a public hearing would be scheduled as required. Mr. and Mrs. Summa indicated that they would be interested in the assessment process for accomplishing this request. Mr. Buckley explained that the requests for 3 and 4 Richmond Avenue would be combined and a written formal preliminary estimate would be done according to the standard formula.

The petitioners are in favor of the motion to recommend to the Engineering Department that a survey be done to determine the assessment. Mr. Machado made a motion to recommend the above cited survey and it was seconded by Mrs. Smith. Motion carried unanimously.

Respectfully submitted,


MARY SMITH, Chairman

Valdemiro Machado


Mary Seracino



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

August 3, 1999

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

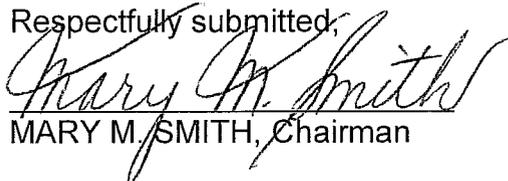
Re: Request for Sewer Extension – 4 Richmond Avenue

The Common Council Committee appointed to review the request for sewer extension at 4 Richmond Avenue met on June 17, 1999 at 7:30 P.M. in Room 432 in City Hall. In attendance were committee members Smith and Machado. Mary Saracino was unable to attend. Also in attendance were Superintendent of Public Utilities William Buckley, Mr. and Mrs. Summa remained and were joined by the residents of 4 Richmond Avenue, Martha Zenobia, Deborah Horberg and her son, Brian Horberg.

Mr. Buckley reviewed the two avenues by which the extension could be accomplished. He explained that a public hearing would be scheduled because of the lien, the work would be put out for bid and another public hearing would be scheduled when the bid work is done. The petitioners would make their first payment and the balance would be paid over nineteen years. It would be the City's intention to try and build this sewer extension next year. Ms. Horberg asked about the cost of a new septic system. Mr. Buckley's estimation was between \$20,000 to \$25,000. Ms. Zenobia asked about including Alexandria Lane. Mr. Buckley explained that this request could be made at the first public hearing.

A motion to send a referral to the Engineering Department was made by Mr. Machado and seconded by Mrs. Smith. It was unanimously approved.

Respectfully submitted,


MARY M. SMITH, Chairman

VALDEMIRO MACHADO


Mary Saracino

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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

WATER, SEWER, RECYCLING &
SOLID WASTE DEPARTMENTS
(203) 797-4539
FAX: (203) 796-1590

WILLIAM J. BUCKLEY JR., P.E.
SUPERINTENDENT OF PUBLIC UTILITIES

MEMORANDUM

DATE: August 3, 1999

TO: Mayor Gene F. Enriquez

FROM: William J. Buckley, Jr., Superintendent of Public Utilities

RE: 19 Edgewood Street

CC: Pat Ellsworth, Attorney Sullivan

I have been contacted by Attorney Bill Sullivan regarding the above referenced property. In 1998 the Common Council approved of an extension of water services to the property with the usual eight steps and an additional ninth step which included us providing the materials. The project was a little unique because water service was provided to the area through private service lines and the proposed extension improved the service to our existing customers. Subsequently the Common Council saw fit to approve the donation of materials, a proposal that I supported.

Recently Mr. Sullivan asked if I would accept a donation of \$10,000.00 and install the 147 feet of pipe. It appears to me that this is a generous compensation for the installation of the work, and considering that the improvements would be made to our existing customers, I would ask that you support this request. Unfortunately, due to my recent vacation, I was not able to notify you as quickly as I would have liked to and I would ask that, if possible, you would add this to tonight's agenda. Be advised that the house is already up and the only thing remaining to do would be to get water to the site. If the Common Council approves the donation this evening I will arrange to get this work done as quickly as possible. I would ask that the Council approve this request at tonight's meeting if possible. As always I will be in attendance to answer any questions you and the Council might have.

WJB:sm
sm/e:/wjbword/edgewood.doc





CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

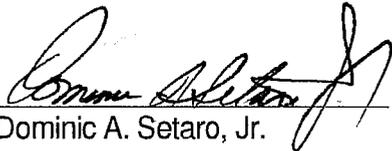
(203) 797-4652
FAX: (203) 796-1526

M E M O R A N D U M

To: Hon. Gene F. Eriquez via the Common Council
From: Dominic A. Setaro, Jr., Director of Finance
Date: September 22, 1999
Re: **BOARD OF EDUCATION INSURANCE RESERVE**

CERTIFICATION

As per the request of the Common Council at its August 3, 1999 meeting, I hereby certify that \$500,000 exists in the Board of Education's Insurance Reserve fund. We will make the necessary adjustments to increase their budget by that amount as per your approval of August 3.


Dominic A. Setaro, Jr.

DAS/jgb