

COMMON COUNCIL MEETING

JULY 6, 1999

Mayor Eriquez will call the meeting to order at 7:30 P.M.

PLEDGE OF ALLEGIANCE

PRAYER

ROLL CALL

Scalzo, McAllister, Arconti, Smith, Boynton, Buzaid, Dean Esposito, Machado, Shuler, Charles, Setaro, John Esposito, Levy, Abrantes, Coco, Basso, Falzone, Fox, Gallagher, Moore, Saracino

PRESENT 17 ABSENT 4

PUBLIC SPEAKING

MINUTES – Minutes of the Common Council Meeting held June 1, 1999 and the Special Common Council Meeting held June 24, 1999.

CONSENT CALENDAR

-
- 1 – COMMUNICATION – Reappointment to the Parking Authority

 - 2 – COMMUNICATION – Reappointments to the Fair Rent Commission

 - 3 – COMMUNICATION - Appointment to the Tarrywile Lake Authority

 - 4 – COMMUNICATION – Donation for East Liberty Street Public Improvements Project

 - 5 – COMMUNICATION – Class Donations for the Department of Elderly Services

 - 6 – COMMUNICATION – Donations to the Department of Elderly Services

 - 7 – COMMUNICATION – Additional Funds – Public Buildings and Health Department

 - 8 – COMMUNICATION – Maintenance Work – Patriot Garage

 - 9 – COMMUNICATION – Grant to the Charles Ives Center for the Arts

 - 10 – COMMUNICATION – Request for appropriation to the Regional YMCA

11- COMMUNICATION – Housing Trust Fund

12 – COMMUNICATION – Request for Funds – City Clerk's Office

13 – COMMUNICATION – Reappropriation of Donated Funds

14 – COMMUNICATION – Grant to MCCA Sobering Up Center

15 – COMMUNICATION – Donation to the City of Danbury

16 – COMMUNICATION – Millennium Project

17 – COMMUNICATION – Honeywell Contract

18 – COMMUNICATION – Water Problems at 36 Hillandale Road

19 – COMMUNICATION – Request for Sewer line – Windaway Road

20 – COMMUNICATION – Offer to sell land on Beckerle Street to the City

21 – COMMUNICATION – Request to use land at 26 East Franklin Street

22 – COMMUNICATION – Request for Sewer and Water Extensions – Broad Street

23 – COMMUNICATION – Road Widening Parcel – Joe's Hill Road

24 – COMMUNICATION – Request for Sewer and Water Extensions – Lot 21 Juniper Ridge

25 – COMMUNICATION – Request for Sewer and Water Extensions – 11-13 Mannions Lane

26 – COMMUNICATION – Request to lease land on Hospital Avenue for a Montessori School

27 – COMMUNICATION – Offer to sell property on Hayestown Road and South Street to the City Of Danbury

28 – COMMUNICATION – Reports regarding offer to sell property on Churchill Road to the City

29 – COMMUNICATION – Reports regarding request to purchase City property on Mill Plain Road

30 – COMMUNICATION – Request for installation of Traffic Light on Newtown Road and Woodside Avenue

31 – COMMUNICATION – Request for sewers in the Aunt Hack Road area

32 – COMMUNICATION – Request for Sewer and Water Extensions at 13 Lakeside Road

33 – COMMUNICATION – Suspense List

34 – COMMUNICATION – Damages to property at 24 Fairlawn Avenue

35 – COMMUNICATION – Request for Information – Jackson Drive

36 – REPORT – Request for Water Extension – Westville Avenue Extension

37 – REPORT – Request for Sewer Extension – DePalma Lane

38 – DEPARTMENT REPORTS – Fire Chief, Fire Marshall, Department of Elderly Services, Health and Housing, Police Chief, Public Utilities, Engineering

There being no further business to come before the Common Council a motion was made by _____ at _____ P.M. for the meeting to be adjourned.

CONSENT CALENDAR

JULY 6, 1999

- 1 - Confirm reappointment of Arnold Finaldi as a member of the Parking Authority
- 2 - Confirm reappointment of Rev. Ruben Bush, Sue Mazzucco and Margaret Williams as members of the Fair Rent Commission
- 3 - Confirm appointment of Michael Marcus as a member of the Tarrywile Park Authority
- 7 - Approve transfer of \$3,086 from Contingency Account to Health Department and Public Buildings accounts for rental real estate, heating fuel, utility service and cleaning services
- 8 - Approve \$48,000 reimbursement to the City from Parking Authority for maintenance costs for Patriot Garage
- 11 - Approve transfer of \$30,000 in fines to Housing Trust Fund
- 13 - Approve transfer of \$977 from Elderly Services Donations Account to Commission on Aging for professional services fees, postage and printing and binding
- 22 - Approve request for extension of time for sewer and water extension at Broad Street for six months
- 28 - Receive negative reports from the Director of Planning, City Engineer and Planning Commission and deny offer to sell property on Churchill Road to the City Of Danbury
- 29 - Receive negative reports of Planning Commission, Director of Planning, City Engineer and Traffic Engineer and deny request to purchase City property on Mill Plain Road
- 33 - Approve placing listing of real estate parcels from Tax Collector on Suspense List
- 35 - Receive report from City Engineer regarding Jackson Drive and take no action
- 36 - Receive positive committee report regarding request for water extension on Westville Avenue Extension and approve recommendations
- 37 - Receive positive committee report regarding request for sewer extension on DePalma Lane and approve recommendation



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511
FAX (203) 796-1666

July 6, 1999

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

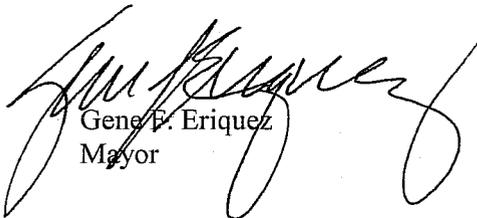
I hereby submit for your confirmation the following individual to be reappointed to the Parking Authority, with his term to expire on July 1, 2004:

Arnold Finaldi (D)
7 Royal Pine Drive
Danbury, CT 06811

The above person is a member of the Parking Authority in good standing and has expressed a desire to continue to serve our city in this capacity.

Thank you for your consideration of this reappointments.

Sincerely,



Gene F. Eriquez
Mayor



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PAPER



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CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511
FAX (203) 796-1666

July 6, 1999

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

I hereby submit for your confirmation the following individuals to be reappointed to the Fair Rent Commission, with their term to expire on July 1, 2002:

Rev. Ruben Bush (D)
1 East Pearl Street
Danbury, CT 06810

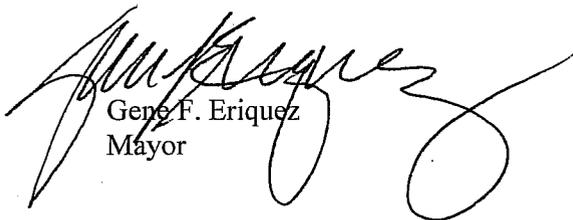
Sue Mazzucco (R)
40 Chambers Road
Danbury, CT 06811

Margaret Williams (D)
11 Frandon Drive
Danbury, CT 06811

The above people are members of the Fair Rene Commission in good standing and all have expressed a desire to continue to serve our city in this capacity.

Thank you for your consideration of these reappointments.

Sincerely,



Gene F. Eriquez
Mayor



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PAPER



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CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511
FAX (203) 796-1666

July 6, 1999

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

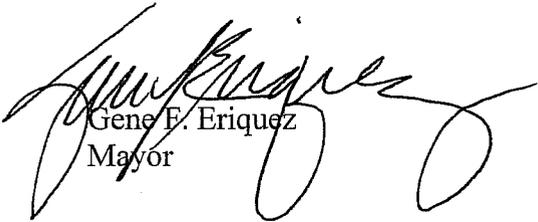
I respectfully request the appointment of Michael Marcus (D), 24 Lindencrest Drive, Danbury, CT 06811, to the Tarrywile Park Authority for a term to expire May 1, 2002. Mr. Marcus will be filling a vacancy.

Mr. Marcus is a native of Danbury and attended Danbury Public Schools. A graduate of Wooster School he obtained a Bachelor of Science Degree in Economics at the Wharton School of the University of Pennsylvania. He is Chairman of Marcus Dairy Inc., a family owned and operated business here in Danbury.

Mr. Marcus is active in our community serving as Financial Chairman for the United Jewish Center, Chairman of DATAHR Rehabilitation Institute's Annual Fund and on its Executive Committee; and advisory committee member of the Great Hollow Wilderness School. He also serves as Vice Chairman of the Wooster School Alumni Council and on the Board of Trustees of the Jewish Home for the Elderly in Fairfield.

Thank you for your consideration of this appointment.

Sincerely,


Gene F. Eriquez
Mayor



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June 23, 1999

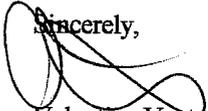
Mayor Gene F. Eriquez and Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

RE: Donation for East Liberty Street Public Improvements Project
City Project 97-1

Dear Mayor Eriquez and Members of Common Council:

Please accept this check for \$^{6626.7} as a donation to extend the streetscape improvements project (City Project Number 97-1) to the northeast corner of my property located at 99 Town Hill Avenue.

I understand that this payment is based on an estimate submitted by the contractor and the Landscape Architect on this project. The actual amount to be donated will be determined, based on field conditions, upon completion of this segment of the work.

Sincerely,

Valentine Ventura

C: Dominic Setaro, Director of Finance
Sharon Calitro, Assistant Planning Director



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CITY OF DANBURY

DANBURY, CONNECTICUT 06810

DEPARTMENT OF ELDERLY SERVICES
COMMISSION ON AGING

Danbury Senior Center
80 Main Street
(203) 797-4686

Municipal Agent
80 Main Street
(203) 797-4687

To: Department of Finance
From: Elderly Services
Re: Class Donations to the Senior Center
Date: 06/26/99

Class Donations for the month of June

Tai Chi	15.00
Ceramics	79.00
Sketching	74.00
Van	37.00
Exercise	79.00
<u>Line Dancing</u>	<u>102.00</u>
Total:	386.00

Currency -	349.00
Coins -	37.00
<u>Total:</u>	<u>386.00</u>

Leo McIlrath



CITY OF DANBURY

DANBURY, CONNECTICUT 06810

DEPARTMENT OF ELDERLY SERVICES
COMMISSION ON AGING

Danbury Senior Center
80 Main Street
(203) 797-4686

Municipal Agent
80 Main Street
(203) 797-4687

Mayor Gene F. Eriquez and
Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

June 26, 1999

Mayor Eriquez and Members of the Common Council:

The following donations (\$ 977.00) have been sent to the Department of Elderly Services for the use of the Senior Center.

Danbury Hospital	463.50
Danbury Hospital	463.50
Butterbrook Community Fund	<u>50.00</u>
Total:	977.00

Kindly approve of these gifts and transfer them into the line items as requested on the accompanying form.

Respectfully,

Leo McIlrath, Director
Department of Elderly Services



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

M E M O R A N D U M

To: Hon. Gene F. Eriquez via the Common Council

From: Dominic A. Setaro, Jr., Director of Finance

Date: June 29, 1999

Re: **ADDITIONAL FUNDS – PUBLIC BUILDINGS AND HEALTH DEPARTMENT**

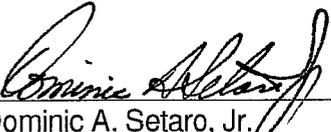
CC: William Campbell, Rick Palanzo **CERTIFICATION #1**

At the time the 1999-2000 budget was approved, it was anticipated that the Health Department would move into City Hall sometime prior to July 1. Unfortunately, due to various delays in the construction at City Hall, the Health Department will move sometime during the month of July. Therefore, additional funds will need to be appropriated to cover the July expenses normally paid for out of the Health Department and Public Buildings Department budgets. These funds are for rent, heating fuel, electricity and cleaning services. I would recommend that the Common Council at its July meeting approve the transfer of \$3,086 from the Contingency.

I hereby certify the availability of \$3,086 to be transferred from the Contingency to the following accounts:

Health Department	Rental RE	02-04-101-024500	\$2,166.00
Health Department	Heating Fuel	02-04-101-042000	25.00
Health Department	Utility Service	02-04-101-023000	500.00
Public Buildings	Cleaning Services	02-01-222-023500	395.00

Balance of Contingency	\$383,903
Less this request	<u>3,086</u>
Balance	\$380,817



Dominic A. Setaro, Jr.

DAS/jgb



21 Delay Street, Danbury, CT 06810
203-748-6423 Fax 203-748-0721
E-mail: DBYPARKING@aol.com

June 24, 1999

Mr. Christopher Setaro, President
City of Danbury Common Council
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mr. Setaro:

In the coming months, we expect to begin maintenance work on the Patriot Garage. In an agreement between the City of Danbury and the Parking Authority, structural repairs are the City's responsibility and routine maintenance repairs are the responsibility of the Parking Authority.

In reviewing the recommended repairs outlined in the DiSalvo Ericson Condition Survey, the Parking Authority agrees to reimburse the City of Danbury for the cost of said repairs identified as routine maintenance. We believe the cost to be approximately \$48,000 which is primarily for a waterproof deck sealant.

If you should have any questions regarding this matter please don't hesitate to call me.

Sincerely,

A handwritten signature in black ink, appearing to read "Terence E. McNally". The signature is fluid and cursive, written over a light background.

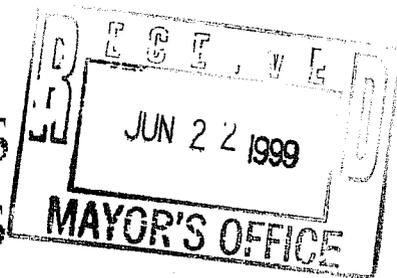
Terence E. McNally
Director

TEM/djp

Cc: Gene F. Eriquez, Mayor
Dominic Setaro, Director of Finance
Elizabeth Crudginton, City Clerk



THE CHARLES IVES CENTER FOR THE ARTS



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June 23, 1999

Board of Directors

Michael B. Osborne
Chairman

Dr. Donald L. Schober
Vice Chairman

Daniel E. Casagrande
Secretary

Bob Parker, Jr.
Treasurer

Sketch Henderson
Ch. Advisory Committee

Priscilla Beaulieu
Dr. Walter B. Berstein
Dante Cirilli
Mayor Gene Eriquez
ex officio
Michael W. Goodman
Samuel R. Hyman
Wayne J. Shepperd
Martin A. Stein
Theora (Bunny) Webb

Directors Emeriti

Keir Donaldson
Kenneth A. Fricker
Paul E. Gibson
June K. Goodman*
Mary Nahley Jones
Joan V. Ward
Donald E. Weeden
Patricia C. Weeden
*Posthumously

Staff

Francis A. Daley
Executive Director
(203) 837-9227

Cynthia B. DuJack
Director of Operations
(203) 837-9226

P. Rachel Campas
Director of Finance
(203) 837-9228

Contributions to The Charles Ives
Center for the Arts, Inc.
are tax deductible

Honorable Gene F. Eriquez, Mayor
and Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor and Members of the Common Council:

The Charles Ives Center for the Arts, Inc. "Ives Concert Park" respectfully requests the City to consider a grant to us of \$10,000. The grant would help defray the cost of the Ives Center's interest on the one-acre parcel of undeveloped land financed by a mortgage from Union Savings Bank in 1997. Our goal will be to pay off the mortgage through an intense capital fund-raising campaign. Dr. James Roach, the President of Western Connecticut State University, has pledged to have the University work hand in hand with the Ives Center in this fund-raising campaign.

While the partnership of the Ives Center and the University will be critical to the success of our fund-raising efforts, we also need the City's help. The grant we request from the City will not only help us with the debt service on the mortgage during the start-up phase of the capital campaign. It also will send an important message to potential donors about the City of Danbury's commitment to the preservation and success of the Ives Center and thus the enhancement of the quality of life in our region.

Thank you for your consideration of this request.

Very truly yours,

Michael B. Osborne
Chairman

P.O. Box 2957 Danbury, CT 06813 (203) 837-9226 Fax (203) 837-9230



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511
FAX (203) 796-1666

July 6, 1999

Honorable Members of the Common Council
City of Danbury, Connecticut

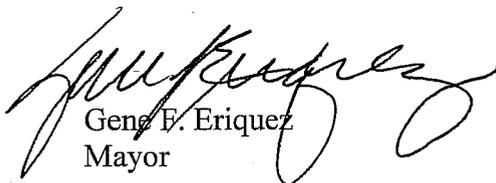
Dear Council Members:

I hereby request your favorable consideration of an appropriation in the amount of \$35,000 to the Regional YMCA Boughton Street Branch. This grant will ensure the continued operations of the very successful Escape to the Arts program and other summer and after school activities that benefit Danbury youth.

It is essential that we maintain educational opportunities through the arts for Danbury school age children. Without your support, such programming for the future could be jeopardized.

Thank you for your consideration.

Sincerely,



Gene F. Eriquez
Mayor



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

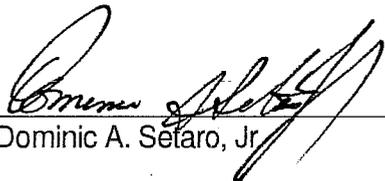
(203) 797-4652
FAX: (203) 796-1526

M E M O R A N D U M

To: Hon. Gene F. Eriquez via the Common Council
From: Dominic A. Setaro, Jr., Director of Finance
Date: June 30, 1999
Re: **REGIONAL YMCA** **CERTIFICATION #3**

As per the request of Mayor Gene F. Eriquez, I hereby certify the availability of \$35,000 to be transferred from the Contingency to the Grants section of the budget, Regional YMCA Account #02-20-000-072955. Should you need any additional information, feel free to give me a call.

Balance of Contingency	\$383,903
Less pending requests	4,286
Less this request	<u>35,000</u>
Balance	\$344,617



Dominic A. Setaro, Jr.

DAS/jgb



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

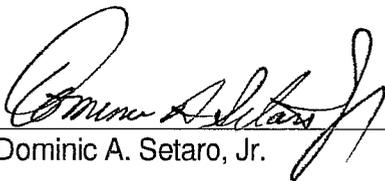
(203) 797-4652
FAX: (203) 796-1526

M E M O R A N D U M

To: Hon. Gene F. Eriquez via the Common Council
From: Dominic A. Setaro, Jr., Director of Finance
Date: June 30, 1999
Re: **HOUSING TRUST FUND**
CC: Deborah MacKenzie, William Campbell

CERTIFICATION

Attached you will find a request from Deborah MacKenzie, Director of Welfare and William Campbell, Director of Health & Housing regarding the newly created Housing Trust Fund. The Common Council recently adopted the ordinance to establish this fund, and for the for the fiscal year ending June 30, 1999, approximately \$30,000 in fines were received. We would ask that the Common Council at its July meeting retroactively authorize the transfer of these funds to the Housing Trust Fund. If you have any questions, feel free to give me a call.


Dominic A. Setaro, Jr.

DAS/jgb



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

Welfare Department
797-4569

RECEIVED
JUN 16 1999

Finance Dept.

To: Dominic Setaro – Director of Finance
Fr: Deborah MacKenzie, Director
Department of Welfare & Social Services
William Campbell, Director
Health & Housing Department

Re: Housing Trust Fund

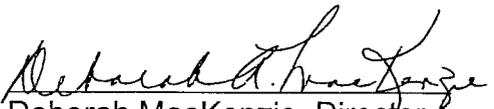
Date: 6/15/99

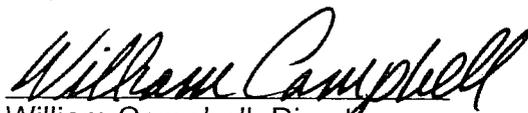
We are requesting that the newly created Housing Trust Fund be funded. The initial request is for \$30,000.00 to come from fines received to date.

The funds will be used by both the Health & Housing Departments and the Department of Welfare & Social Services. The Health Department will access \$20,000 of the total for emergency trouble shooting repairs to resolve no heat / no water situation. The Welfare & Social Services Dept. will access \$10,000 to provide emergency housing for those situations that cannot be readily corrected through enforcement or the emergency repairs initiated by the City.

Please request that the Council allocate these funds to the Housing Trust Fund and that they give any additional approvals necessary to establish this as a non-lapsing fund.

Thank you as always for your assistance.


Deborah MacKenzie, Director
Dept. of Welfare & Social Services


William Campbell, Director
Dept. of Health & Housing



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CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

M E M O R A N D U M

To: Hon. Gene F. Eriquez via the Common Council
From: Dominic A. Setaro, Jr., Director of Finance
Date: June 30, 1999
Re: CITY CLERK'S OFFICE
CC: Elizabeth Crudginton **CERTIFICATION #2**

Per the attached request of City Clerk Elizabeth Crudginton, I hereby certify the transfer of \$1,200 from the Contingency to the City Clerk's Office Part-time Services Account #02-01-111-011001. Should you need any additional information, feel free to give me a call.

Balance of Contingency	\$383,903
Less pending requests	3,086
Less this request	<u>1,200</u>
Balance	\$379,617

Dominic A. Setaro, Jr.

DAS/jgb



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

TO: Members of the Common Council

FROM: Elizabeth Crudginton, City Clerk

RE: Request for Funds

DATE: July 6, 1999

I request that the sum of \$1,200 be transferred to the part time services account for coverage for vacation time. This will be for the last two weeks of July, 1999 for three days each week.

If you have any questions, please feel free to contact me.



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CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

MEMORANDUM

DATE: June 29, 1999
TO: Hon. Gene F. Eriquez via the Common Council
FROM: Dominic A. Setaro, Jr., Director of Finance
RE: Commission on Aging

CERTIFICATION

I hereby certify the availability of \$977.00 to be transferred from the Elderly Services Donations Revenue Account to the Commission on Aging budget to the following accounts:

Professionalsal Services-Fees	02-05-167-020100	\$263.00
Postage	02-05-167-020501	400.00
Printing & Binding	02-05-167-022000	<u>314.00</u>
Total		<u>\$977.00</u>

Dominic A. Setaro, Jr.

DAS/jgb



CITY OF DANBURY

DANBURY, CONNECTICUT 06810

DEPARTMENT OF ELDERLY SERVICES
COMMISSION ON AGING

Danbury Senior Center
80 Main Street
(203) 797-4686

Municipal Agent
80 Main Street
(203) 797-4687

Date: 06/26/99

MEMO TO: Hon. Gene F. Eriquez
via the Common Council

FROM: Leo McIlrath, Director
Elderly Services

RE: Reappropriation of Donated Funds

I hereby request a transfer of funds in the amount of \$1363.00 from the Elderly Services donations account to the Commission on Aging budget for the following accounts:

Professional Service Fees - 02-05-167-020100	- 363.00
Postage - 02-05-167- 020501	- 500.00
Printing & Binding - 02-05-167- 022000	- 500.00

I have been advised by the Director of Finance that these funds exist in my account, and he will provide you with his certification.

Leo McIlrath

LM/jg

cc: Dominic A. Setaro, Jr.
Director of Finance



14

CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511
FAX (203) 796-1666

July 6, 1999

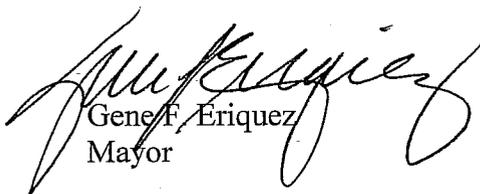
Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

As you may be aware, MCCA has received the Robert Wood Johnson Foundation Grant to support a Sobering Up Center. Community support was required to be awarded this grant. Accordingly, as previously noted and pledged, I respectfully request the appropriation of \$20,000 as the City's share to support the operation of this important social service.

Thank you for your consideration of this item. If you require any additional information, please contact me or Mr. Joseph Sullivan at MCCA.

Sincerely,



Gene F. Eriquez
Mayor

MCCAMCCAMCCAMCCA

MCCA SOBERING CENTER

	1998/99	1999/2000
Committed	\$40,000 (20,000 CDBG)	\$ 5,000 CDBG
Paid	\$20,000 CDBG	
Additional Needed	0	\$45,000 in any combination of General Fund and CDBG

Due to the fact that the program did not begin incurring costs until October and November, we will carry over some Robert Wood Johnson Foundation funds into the next program year. Because of this, we will not need the \$20,000 General Fund support for 1998/99. We will, however, need the local match for the new year and the carried over funds. This is especially the result of the United Way's limited support of \$19,746 for next year.

In addition to the \$5,000 CDBG funding already committed to MCCA, next year, according to last week's paper, we will need \$45,000 from the City of Danbury. This is actually a \$10,000 reduction in financial support needed from the City for the first two program/grant years, from \$80,000 to \$70,000.

	Original Need/Committed	Revised Need
1998/99	\$40,000	\$20,000
1999/2000	<u>40,000</u>	<u>50,000</u>
	\$80,000	\$70,000

As discussed, whether support comes from CDBG or General Fund or fiscal 1999 or 2000, makes no difference to MCCA. Whatever works for the City will be made to work for MCCA and Robert Wood Johnson Foundation as long as we can achieve the dollar-for-dollar match requirement for each year and accumulative over the 4 years.



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

M E M O R A N D U M

To: Hon. Gene F. Eriquez via the Common Council
From: Dominic A. Setaro, Jr., Director of Finance
Date: June 30, 1999
Re: **MIDWEST COUNCIL ON ALCOHOLISM** **CERTIFICATION #4**

As per the request of Mayor Gene F. Eriquez, I hereby certify the availability of \$20,000 to be transferred from the Contingency to the Grants section of the budget, Midwest Council on Alcoholism Account #02-20-000-072904. Should you need any additional information, feel free to give me a call.

Balance of Contingency	\$383,903
Less pending requests	39,286
Less this request	<u>20,000</u>
Balance	\$324,617



Dominic A. Setaro, Jr.

DAS/jgb



15

CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511
FAX (203) 796-1666

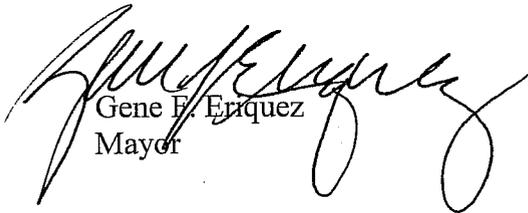
July 6, 1999

Honorable Member of the Common Council
City of Danbury, Connecticut

Dear Council Members:

The Office of the Mayor has received a donation of two \$25 gift certificates from Koenig Art Emporium, Berkshire Plaza, Danbury, CT 06810. I respectfully request your approval to accept this donation. If approved, the gift certificates will go toward the framing of Millennium Prints.

Sincerely,



Gene F. Enriquez
Mayor

Free Gift Certificates For Special Customers !

Thank you for being a special customer. In appreciation of your loyalty, I'm sending you a **\$25.00 Custom Framing Gift Certificate**. As a bonus, I am also including one for you to pass along to a friend. I've already filled in most of the information; you just have to fill in the name of a friend, relative, co-worker or other special someone who has not already received one from us. If the individual you select redeems the certificate before the expiration date, I'll send you an additional \$25.00 Gift Certificate as a reward for having sent me a new customer.

1998 was an exciting year as we began to reorganize and remodel our store. Not only did I add many new moulding samples, I have also expanded our offering of fabric and rag mat boards. We now have over 1000 mouldings to choose from.

As I complete my third year of managing Koenig Art Emporium, I would just like to pause a moment and say thanks to all of you who have come in and made my day. My staff and I enjoy every opportunity we have to care for your artwork and return to you a finished product that will delight for generations.

Artfully Yours,



Brian

P.S. At Koenig your total satisfaction with both our quality and design work is, as it has always been, 100% guaranteed!

- Koenig Art Emporium
Berkshire Plaza
Danbury, CT 06810
(203) 792-0501
- Koenig Art Emporium
Southbury Plaza
Southbury, CT 06488
(203) 264-2860
- Koenig Art Emporium
Hartford, Civic Center
Hartford, CT 06103
(860) 728-6843
- Koenig Art Center
1162 Dixwell Ave.
Hamden, CT 06514
(203) 776-8968
- Koenig Compleat Picture
Sand Hill Plaza
Newtown, CT 06470
(203) 426-7777
- Koenig FrameWorks
97 S. Main Marketplace
Newtown, CT 06470
(203) 270-1887

Our Helpline (in CT)
800-94 FRAME

\$25

GIFT CERTIFICATE

\$25

VALID TOWARD THE PURCHASE OF ANY
COMPLETE CUSTOM FRAME JOB

A Gift For City of Danbury From Koenig

Valid thru 7-99 Authorized [Signature] Number 12097

Picture Framing
Fine Art Prints

KOENIG

Art Emporium

Custom Mirrors
Art Supplies

\$25

Berkshire Plaza Route 6 (exit 8) Danbury
792-0501 Mon - Sat 10 - 7 Sunday 11 - 5

\$25

Not to be combined with any other offers. All orders must be prepaid. New orders only

\$25

GIFT CERTIFICATE

\$25

VALID TOWARD THE PURCHASE OF ANY
COMPLETE CUSTOM FRAME JOB

A Gift For _____ From City of Danbury

Valid thru 7-99 Authorized [Signature] Number 12097

Picture Framing
Fine Art Prints

KOENIG

Art Emporium

Custom Mirrors
Art Supplies

\$25

Berkshire Plaza Route 6 (exit 8) Danbury
792-0501 Mon - Sat 10 - 7 Sunday 11 - 5

\$25

Not to be combined with any other offers. All orders must be prepaid. New orders only



16

CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

M E M O R A N D U M

To: Hon. Gene F. Eriquez via the Common Council
From: Dominic A. Setaro, Jr., Director of Finance
Date: June 29, 1999
Re: **MILLENNIUM PROJECT**

As per previous correspondence regarding the acceptance of donations for the Millennium Project, attached you will find a copy of the following check representing a donation to the project.

Eaton Corporation

\$1,000

Should you need any additional information, feel free to give me a call.



Dominic A. Setaro, Jr.

DAS/jgb

Working Fund
Account

Eaton Corporation,
Pressure Sensors Division
15 Durant Avenue
Bethel CT 06801



No. 009480 ⁶²⁻²⁸
311

90 50513

Payable Through FCB National Bank
Wilmington, Delaware

6/02/99

Void 180 Days After Date

****1,000.00

ONE THOUSAND AND NO/100 DOLLARS

the order of

MILLENNIUM PROJECT
C/O CITY OF DANBURY
155 DEER HILL AVE
DANBURY CT 06810

Kristin Watson
Authorized Signature

⑈009480⑈ ⑆031100283⑆ 09 50513⑈

17

FINANCIAL OVERVIEW OF CURRENT GUARANTEE PROGRAM AT DANBURY HIGH SCHOOL, ROGERS PARK AND BROADVIEW. THE SUMMARY INCLUDES THE FIRST YEAR GUARANTEE PERIOD AND THE FIRST QUARTER OF THE SECOND GUARANTEE YEAR. A FULL REPORT DETAILING THE SAVINGS HAS BEEN SUBMITTED TO THE BOARD OF EDUCATION.

Home and Building Control

Honeywell Inc.
30 Cold Spring Rd
Rocky Hill CT 06067

June 11, 1999

Mr. John Torok
Finance Director
Danbury Public Schools
63 Beaver Brook Rd.
Danbury, CT 06810

Dear Mr. Torok:

Honeywell is pleased to present your Energy Cost Avoidance Report for the period of February 1999 through April 1999. The term of your energy savings guarantee is 10 years. The first three months of year two have now been completed. This report includes gas only. It does not include adjustments of any kind. The cost avoidance for gas for each year is \$138,878. Straight-lined, this is \$34,720 for each quarter. Your total gas cost avoidance for this period is \$39,994. We are ahead of plan by \$5,274.

For this time period last year, our cost avoidance was \$21,816.

Please keep in mind that the quarterly reports are to be viewed as "updates", or as a "work-in-progress"; a final, complete, end of the year report with finalized numbers will be sent at the closure of each year.

I hope that the report is useful to you. If you have any questions, please do not hesitate to call.

Sincerely,



Nancy Winship-Poole
Measurement and Verification Specialist
Honeywell Home and Building Control

Home and Building Control

Honeywell Inc.
30 Cold Spring Rd
Rocky Hill CT 06067

John Torok
Finance Director
Danbury Public Schools
63 Beaver Brook Rd.
Danbury CT 06810
March 11, 1999

Dear Mr. Torok,

Honeywell is pleased to present to you your Energy Cost Avoidance Report for the period of October 1997 - January 1999. The term of your energy savings guarantee is 10 years. The first year (plus installation) of the term has now been completed. Your total cost avoidance for this period is \$248,180. Honeywell has guaranteed a cost avoidance of \$241,614 for this time period. We have exceeded our guarantee by \$6,566.

The following report is organized by school, in the order of Broadview, High School, and Rogers Park. Within each tab, numbers 2 - 5, you will find a summary of information needed to substantiate our cost avoidance numbers for electric and gas savings. Behind tabs 5,6 and 7, you will find the reports generated by the software program. Tab 8 includes weather information, and a general overview of auditing methodology.

This first year's guarantee is done on a software program called Faser. In order to become Y2K compliant, the data will be imported into a new energy auditing software called Metrix. The transition will be seamless for you.

Please sign below to confirm that Honeywell has delivered your annual guaranteed cost avoidance results.

Sincerely,

Nancy Winship-Poole

Nancy Winship-Poole
Energy Specialist
Honeywell Home and Building Control

Approved by: _____
Authorized Signature, Date

EXECUTIVE SUMMARY

Current Audit Period: October 1997 - January 1999

Your Honeywell Comprehensive Technical Services Agreement has guaranteed **\$241,614** in annual energy and operational cost avoidance.

During the above period, your agreement has provided Danbury Public Schools the following results:

<u>Building</u>	<u>Energy Cost Avoidance</u>
Broadview	\$58,952
Danbury High	\$52,926
Rogers Park	\$51,178
Stipulated Savings	\$124
<u>Operational Savings</u>	<u>\$85,000</u>

Total Cost Avoidance **\$248,180**

Total cost avoidance for Year 1 & Installation:
\$248,180

**This is 3% or \$6,566
over plan to date**

RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT



_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

RE: Honeywell Energy Conservation Program (Addendum)

Amount to be financed: \$1,704,878.00

WHEREAS, the City of Danbury is a political subdivision of the State of Connecticut and is duly organized and existing pursuant to the Constitution and laws of the State.

WHEREAS, pursuant to applicable law, the City of Danbury Common Council may authorize the acquisition, disposal of and encumbrance of real and personal property, including, without limitation, rights and interest in property, leases and easements necessary to the functions or operations of the City of Danbury and its Public Schools.

WHEREAS, the City of Danbury Common Council hereby finds and determines that the execution of lease purchase agreement ("Equipment Leases") in the principal amount not exceeding the amount stated above for the purpose of acquiring the property ("Equipment") to be described in the Equipment Lease is appropriate and necessary to the functions and operations of the City of Danbury Board of Education.

WHEREAS, General Electric Capital Corporation ("Lessor") shall act as Lessor under said Equipment Lease.

NOW, THEREFORE, be it resolved that:

Section 1. The Board of Education through the Office of the Danbury Public School Superintendent (the "Board") is hereby authorized to negotiate, enter into, execute, and deliver one or more Equipment Leases in substantially the form set forth in the document presently before the Common Council, which document is available for public inspection at the office of the City Clerk. The Board is further authorized to negotiate, enter into, execute and deliver such other documents relating to the Equipment Lease as necessary and appropriate. All other related contracts and agreements necessary and incidental to the Equipment Leases are hereby authorized.

RECEIVED
JUN 23 1999
MAYOR'S OFFICE

18

June 23, 1999

Honorable Mayor Gewne F. Eriquez
Honorable Members of the Common Council
155 Deer Hill Avenue
Danbury, Connecticut 06810

I am requesting a Common Council committee be appointed to review the water problems at 36 Hillandale Road at the July Common Council meeting.

Sincerely,



HARRY W. SCALZO
COUNCILMEMBER WARD 1

William Henick
21-10 33rd Road
Long Island City, NY 11106

19

Mr. Christopher Separo, President
Common Council
Danbury City Hall
Danbury CT 06810

June 21, 1999

Dear Mr. Separo:

I am writing at the instruction of our Council Representative, Mr. Valdemiro Machado. This is in follow-up of my letter to the Common Council, dated July 10, 1998, almost a year ago. From copies of the correspondence, (letter from Laszlo L. Pinter Assistant Corporation Counsel dated September 1, 1998, I learned that no action was taken.

Regrettably, no reply was sent to me either. It was only when I recently visited City Hall and spoke to the City Clerk that I received the copy of Mr. Pinter's letter, dated September 1, 1998.

At Mr. Machado's suggestion I am formally requesting your approval for hook-up to the sewer line next to our homes. Avalon Acres now has a line established at the intersection of Windaway Road and Ken Oaks Drive, next to the property at 28 Windaway Road.

The residents (listed below) have expressed an interest to hook-up to this sewer line. Accordingly, we would appreciate that the City of Danbury can carry out the extension of the sewer line at your earliest convenience.

GEORGE STRULL	28 WINDAWAY ROAD
WILLIAM HENICK	26 WINDAWAY ROAD
MURRAY MILGRIM	24 WINDAWAY ROAD
PAUL HENRY	22 WINDAWAY ROAD
MILTON WILNER	20 WINDAWAY ROAD

Please contact me at my above listed address in Long Island City, to let us know approximately what costs would be involved for each resident to hook up.
Many thanks.

Yours truly,

William Henick

cc: Mayor Gene Enriquez
Councilman Valdemiro Machado ✓

18 Beckerle St.
Danbury, CT 06811-4608
June 13, 1999.

20

Danbury Planning and Zoning Dept.
155 Deer Hill Ave.
Danbury, CT 06810

Dear Sir/Madam,

In the event that I have chosen the wrong department would you kindly forward to the correct department.

The purpose of this letter is to inquire whether the City of Danbury would be interested in acquiring my land on Beckerle Street for the purpose of added parking area for the High School.

On the reverse side I will make a schismatic of my place, in relation to the High School property.

I will be away for several months at this time, but you may reply.

Sometime in the later part of October we can follow up, in case there is any interest on the part of the City.

Thank you.

Yours truly,

Stanley Wayman

RECEIVED

JUN 15 1999

PLANNING & ZONING
CITY OF DANBURY

Dear Members of the common council,

21

I am interested in the property you own on 26 East Franklin St. in Danbury. I would like to use it for church services on Sunday's. I can only pay two hundred dollars a month for the use of the building. I will also try to repair what needs to be repaired on the building and maintain its proper use.

Thank you, sincerely

Rev. Douglas Schrack D.D.

97 Elm St. 2nd Floor

Danbury C.T. 06810

(203) 798-9724

22

CHIPMAN, MAZZUCCO,
LAND & PENNAROLA, LLC
ATTORNEYS AT LAW

DAVID R. CHIPMAN
RICHARD S. LAND
WARD J. MAZZUCCO
FRANCIS G. PENNAROLA
CHRISTINE L. CHIPMAN
DALE C. VAN DEMARK
COURTENAY L. TISCHER

DANBURY EXECUTIVE TOWER
30 MAIN STREET, SUITE 204
DANBURY, CT 06810-3005
TELEPHONE (203) 744-1929
TELECOPIER (203) 790-5954

June 8, 1999

VIA HAND DELIVERY

Common Council
c/o City Clerk
155 Deer Hill Avenue
Danbury, CT 06810

Re: Sewer and Water Extension - Broad Street

Honorable Council Members:

We represent Broad Street Associates, the owners of property on Broad Street in Danbury. The common council granted a sewer and water extension for this property which expired June 3, 1999. We respectfully request an extension of those approvals as construction is now imminent. Thank you as always for your consideration.

Very truly yours,


Ward J. Mazucco

WJM/sjk
cc: Broad Street Associates
Ms. Jeanne L. Williamson, P.E.

COHEN AND WOLF, P. C.
ATTORNEYS AT LAW

23

HERBERT L. COHEN
(1928-1983)

AUSTIN K. WOLF
MARTIN F. WOLF
RICHARD L. ALBRECHT
JONATHAN S. BOWMAN
IRVING J. KERN
MARTIN J. ALBERT
STEWART I. EDELSTEIN
NEIL R. MARCUS
DAVID L. GROGINS
GRETA E. SOLOMON
ROBIN A. KAHN
RICHARD G. KENT
RICHARD SLAVIN

DANIEL S. NAGEL
RICHARD J. Di MARCO
DAVID B. ZABEL
MARK A. KIRSCH
DAVID M. LEVINE
JOSEPH G. WALSH
DAVID A. BALL
JOCELYN B. HURWITZ
STUART M. KATZ
MONTE E. FRANK
PATRICIA E. CURTIN
VINCENT M. MARINO
MAURA T. KEHOE

SPECIAL COUNSEL
G. KENNETH BERNHARD

OF COUNSEL
ROBERT J. ASHKINS
STUART A. EPSTEIN
JACK E. MCGREGOR

1115 BROAD STREET
P. O. BOX 1821
BRIDGEPORT, CONNECTICUT 06601-1821
TELEPHONE (203) 368-0211
FACSIMILE (203) 576-8504

158 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810
TELEPHONE (203) 792-2771
FACSIMILE (203) 791-8149

190 MAIN STREET
WESTPORT, CONNECTICUT 06880
TELEPHONE (203) 222-1034

112 PROSPECT STREET
STAMFORD, CONNECTICUT 06904
TELEPHONE (203) 964-9907
FACSIMILE (203) 576-8504

RECEIVED

MAY 25 1999

PLANNING COMMISSION
CITY OF DANBURY

May 24, 1999

PLEASE REPLY TO Danbury
WRITERS DIRECT DIAL: (203) _____

Christopher C. Setaro, Chairman
Common Council of the City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06810

Re: Danbury Office Center Partnership to City of Danbury
Road Widening Parcel - Joe's Hill Road

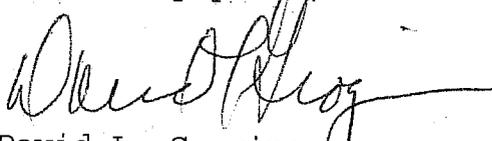
Dear Mr. Chairman:

This letter is to request approval by the Common Council of the acceptance by the City of Danbury, for road widening purposes, of the parcel more particularly described in the copy of the proposed Deed which is enclosed.

I would appreciate it if you would place this request on the agenda for the next meeting of the Council for consideration.

If you have any questions, or require any further information, please feel free to contact me.

Very truly yours,


David L. Grogins

DLG:mmm
Encl.

24

DRISCOLL, TALARICO, FRIZZELL, OLIVO & DRISCOLL
ATTORNEYS AT LAW

JAMES C. DRISCOLL, JR.
ROBERT N. TALARICO
THOMAS A. FRIZZELL
STEVEN M. OLIVO
JAMES C. DRISCOLL III
JEROME A. MAYER

235 GREENWOOD AVENUE
BETHEL, CT 06801-2186
TELEPHONE: (203) 744-5000
(203) 743-5556
FACSIMILE: (203) 798-7790
E-MAIL: DRISCOLL@JAVANET.COM

DANBURY OFFICE
142 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810
TELEPHONE (203) 792-8333
FACSIMILE (203) 778-9570

RICHARD HANNA, OF COUNSEL
D. JOSEPH LANE, JR., OF COUNSEL
GEORGE PAPAZOGLU, OF COUNSEL

JULIUS J. BIELIZNA (1914-1988)
KENNETH H. MURRAY (1905-1984)
HERBERT B. WANDERER (1902-1979)

SOUTHBURY OFFICE
THREE POMPERAUG OFFICE PARK, SUITE 203
POST OFFICE BOX 252
SOUTHBURY, CONNECTICUT 06488-0252
TELEPHONE (203) 264-9650
FACSIMILE (203) 798-2175

June 8, 1999

Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06810

Re: Sewer and Water Extension

Dear Council Members:

I represent Mr. R. Milton Boyce and Mrs. Mildred T. Boyce, owners of Lot 21 as shown on a map entitled, "Amended Map of Juniper Ridge" filed as Map 252 on the Danbury Land Records. The lot is located on Lakeside Road. Request is hereby made for the extension of City water and sewer service to the lot.

I have been informed by Mr. William Buckley that inquiry has been made to his office for the extension of the same services to Lot 23 on said map, also located on Lakeside Road.

Very truly yours,



Thomas A. Frizzell

TAF/lml

cc: Mr. and Mrs. R. Milton Boyce
Mr. William Buckley
Mr. Rich Mancuso

COHEN AND WOLF, P. C.
ATTORNEYS AT LAW

25

HERBERT L. COHEN
(1928-1983)

AUSTIN K. WOLF
MARTIN F. WOLF
RICHARD L. ALBRECHT
JONATHAN S. BOWMAN
IRVING J. KERN
MARTIN J. ALBERT
STEWART I. EDELSTEIN
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DANIEL S. NAGEL
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1115 BROAD STREET
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DANBURY, CONNECTICUT 06810
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190 MAIN STREET
WESTPORT, CONNECTICUT 06880
TELEPHONE (203) 222-1034

112 PROSPECT STREET
STAMFORD, CONNECTICUT 06904
TELEPHONE (203) 964-9907
FACSIMILE (203) 576-8504

June 8, 1999

PLEASE REPLY TO _____
Danbury
WRITERS DIRECT DIAL: (203) _____

Mr. Christopher Setaro
Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

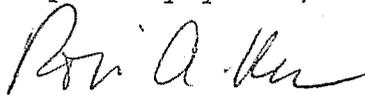
Re: Alan Weiner Rental Properties
11-13 Mannion Lane, Danbury, CT

Dear Mr. Setaro:

Enclosed please find an Application for Extension of Sewer/Water together with sewer calculations, regarding the above referenced premises.

Please place this matter on the agenda of the next meeting of the council for referral to the appropriate subcommittee.

Very truly yours,



Robin A. Kahn

RAK:ked

Enc.

Cc: Mr. Alan Weiner
Mr. Peder W. Scott

COMMON COUNCIL - CITY OF DANBURY

APPLICATION FOR EXTENSION OF SEWER/WATER

Sewer X

Water X

Name of Applicant: ALAN WEINER RENTAL PROPERTIES

Address: 940 FEDERAL ROAD
BROOKFIELD, CT 06804

Telephone: (203) 775-0276

The undersigned submits for consideration an application for extension of sewer and/or water facilities for property

Located at: 11-13 MANNION LANE

Assessors's Lot No. K16123

Zone: RMF-4

Intended Use: Retail Single Family Residential
 Office Multiple Family Development X
 Mixed Use
 Industrial

Number of Efficiency Units
Number of 1 Bedroom Units
Number of 2 Bedroom Units 31
Number of 3 Bedroom Units
Total Number of Units 31

Alan Weiner
SIGNATURE
Feb 19, 1999
DATE

P.W. SCOTT

ENGINEERING & ARCHITECTURE, P.C.

3871 ROUTE 6

BREWSTER, NY 10509

(914) 278-2110

FAX (914) 278-2166

May 22, 1999

Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

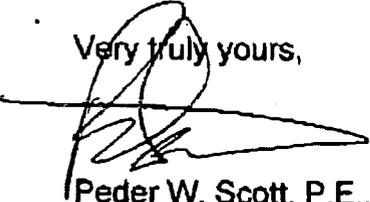
Re: Southwinds Condominiums
Mannions Lane, Danbury, Connecticut
Estimate Sewage Discharge

To Whom It May Concern:

The following is an estimate of sewage discharge based upon the State of Connecticut Public Health Code. The project consists of thirty-one (31), two (2) bedroom condominiums.

Based upon a discharge rate of 150 gallons/day bedroom, the total discharge is estimated at 9,300 gallons per day. The intent of the applicant is to connect to the City of Danbury Sewer System.

Very truly yours,



Peder W. Scott, P.E., R.A.
President

PWS:mfb

RIEFBERG, SMART, DONOHUE & NEJAME, P.C. 26
ATTORNEYS AT LAW

LAWRENCE M. RIEFBERG
STEVEN R. SMART*
CHRISTOPHER T. DONOHUE
KARIN A. NEJAME
PAUL E. SWENSON
DOMINICK M. UVA
JAMES T. SMITH
NATASHA R. ANTHONY
MIRI L. GOLDMAN - OF COUNSEL**

*also admitted in District of Columbia and Maryland

**also admitted in Michigan

May 27, 1999

Honorable Mayor Gene Eriquez
Honorable Council President Christopher Setaro
Members of the Common Council
City Clerk Betty Crudginton

Dear Ladies and Gentlemen:

This firm represents Dr. Mahalingam Satchi of 200 Franklin Street Extension, Danbury, CT. He has had preliminary discussions with the Superintendent of Schools and with you regarding the possibility of establishing a Montessori pre-school on property located at Hospital Avenue, Danbury. The need for quality pre-school education is overwhelming in this community. This site represents an excellent opportunity to establish such a school.

I am enclosing a map prepared for my client showing the location of the land which is adjacent to Broadview Junior High School.

At this time, we respectfully request a Committee of the Common Council be established to study the possibility of whether the land, which is presently owned by the City of Danbury, can be transferred to establish a pre-school or can be leased on a long term basis.

I look forward to working with you on this exciting opportunity.

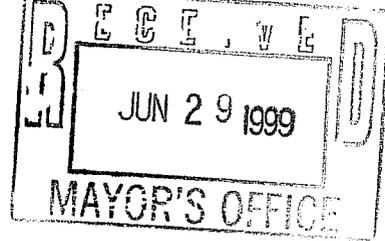
Very truly yours,


Lawrence M. Riefberg

LMR/bja

PLEASE REPLY TO: SEVENTEEN DOWNS STREET
DANBURY, CT 06810
Tel. 203-748-9259
Fax 203-748-6846

CITYCENTER OFFICE
TEN CROSBY STREET
DANBURY, CT 06810
Tel. 203-796-7580
Fax 203-796-7582
RIEFBERGLF@AOL.COM



VJP Realty
27 Lawncrest Road, Danbury, Conn. 06810

Laura M. Esposito,
Realtor, Broker

Business (203) 798-1550 & Fax

June 29, 1999

Mayor Gene Eriquez
City Hall
Danbury, Conn. 06810

Dear Gene,

Attached you will find two properties in Danbury for sale . I would appreciate knowing if the City of Danbury would be interested in purchasing said properties.

- (1) 29 HAYESTOWN ROAD, DANBURY. consists of .71 acres of land overlooking Candlewood Town Park and Lake including 2 Residential units Diner and Garage. Zoned R R -10, Priced at \$ 299,000.
- (2) 57 SOUTH ST. DANBURY, consists of .92 acres of land, includes one family home, in an RMF 4 zone. Reduced to \$280,000. (Enough land for 10 total units).

If you require more information, please let me know.
Thank you for your consideration.

Best wishes to you and your family for your Good Health.

Respectfully yours,

Laura
Laura M. Esposito



T June

28

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DENNIS I. ELPERN
DIRECTOR OF PLANNING

(203) 797-4525

MEMORANDUM

To: Common Council

From: Dennis I. Elpern, Director of Planning

Date: June 17, 1999

Re: Offer to Sell Properties to the City of Danbury, Tax Assessor # F15008, F15041
Churchill Road
Owner: Conrad Saumell

I have reviewed the offer by Mr. Conrad Saumell to sell the City two parcels of land located on Churchill Road, between the Mill Ridge School and WCSU.

This same offer was presented to the Council in 1996 at which time the Council voted to deny the request. The site has not changed which would render acquisition of the property advantageous to the City in 1999, and in fact, conditions of existing structures may indeed have deteriorated. Therefore, I recommend that Council deny the offer.

Please do not hesitate to contact me if you have additional questions.



34-may

29

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

PLANNING COMMISSION
(203) 797-4525

May 25, 1999

Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

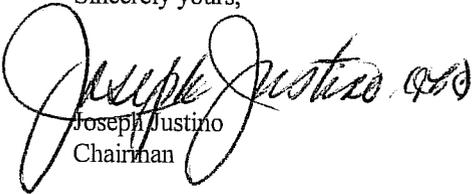
Re: 8-24 Referral - 34 - Request to purchase City property on Mill Plain Road

Dear Council Members:

The Planning Commission at its meeting May 19, 1999 motioned for a negative recommendation for the request to purchase City property on Mill Plain Road until the Superintendent of Highways and City Traffic Engineer declare the land not necessary for drainage or road widening purposes.

The motion was made by Mr. Manuel seconded by Mr. Zaleta and passed with "ayes" from Commissioners Manuel, Zaleta, Malone, and Justino.

Sincerely yours,


Joseph Justino
Chairman

JJ/jlc



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DENNIS I. ELPERN
DIRECTOR OF PLANNING

(203) 797-4525

May 26, 1999

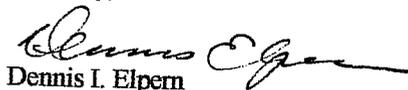
Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

RE: 8-24 Referral - 34 - Request to Purchase Property on Mill Plain Road

Dear Council Members:

I recommend that the Council deny the request by R. S. Savage, 95 Mill Plain Road, LLC, to purchase City property at the intersection of Aunt Hack Road and Route 6 until such time as the Council receives confirmation from the Superintendent of Highways and City Traffic Engineer that there are no drainage structures or drainage impacts associated with the sale and future use of the land and the land is not necessary for roadway widening purposes.

Sincerely,


Dennis I. Elpern
Director of Planning



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

ENGINEERING DEPARTMENT

(203) 797-4641

FAX (203) 796-1586

PATRICIA A. ELLSWORTH, P.E.

ACTING CITY ENGINEER

May 28, 1999

Gene F. Eriquez, Mayor
Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Eriquez and Common Council Members:

Request to Purchase Property
Mill Plain Road and Aunt Hack Road

At the May 4, 1999 Common Council meeting, the April 15, 1999 request by 95 Mill Plain Road LLC to purchase a portion of the Aunt Hack Road right of way was forwarded to this office for a report (reference Item 34 of the meeting minutes).

Enclosed please find a copy of the memo to me from City Traffic Engineer Abdul B. Mohamed on the subject. I agree with Mr. Mohamed's comments relative to the request. It is the opinion of this office that the City should retain ownership of the portion of the Aunt Hack Road right of way in question.

If you have any questions, please feel free to contact this office.

Very truly yours,

Patricia A. Ellsworth, P.E.
Acting City Engineer

Encl.

C: Dominic Setaro, Jr., with encl.
Dennis Elpern, with encl.
William Buckley, Jr., P.E., with encl.
Frank Cavagna, with encl.





CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

ENGINEERING DEPARTMENT

(203) 797-4641

FAX (203) 796-1586

PATRICIA A. ELLSWORTH, P.E.
ACTING CITY ENGINEER

May 28, 1999

MEMO TO: Patricia A. Ellsworth, P.E.
Acting City Engineer

FROM: Abdul B. Mohamed
Traffic Engineer

Subject: **Request for Land Acquisition**
May 4th Common Council Meeting Referral No. 34

Following receipt of a letter dated April 5, 1999 from owners of 95 Mill Plain Road indicating interest in acquiring a portion of right-of-way along the southeasterly side of Aunt Hack Road, preliminary investigations have been conducted and the following comments are provided:

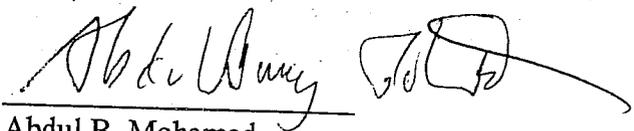
1. Aunt Hack Road along the section where acquisition of a portion of right-of-way is requested is predominantly 20 feet wide. The roadway widens slightly at its most southerly section as it approaches Mill Plain Road.
2. A fair amount of right-of-way exist along the easterly portion of the roadway. This is intended to allow potential future roadway improvements to meet vehicular and pedestrian demands, to maintain appropriate roadway slopes and to allow the placement of street appurtenances including utility poles and guy-wires.
3. In addition, the existing street right-of-way provides room for growth of trees and other natural vegetation that provides an attractive scenic view enjoyed by members of the community.



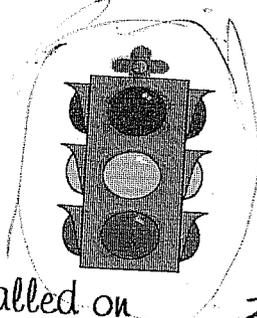
4. It should also be noted that the property abutting the area requested for release is the only property that is zoned commercial (CA - 80) along the Aunt Hack Road. All other properties within its vicinity are zoned residential (RA-40). For this reason, the existing wide right-of-way together with its features serve as an excellent natural buffer between the two zoning designations.
5. In my opinion it is in the public general interest that a balanced development growth be maintained along the Mill Plain Road corridor. The size of new developments should be such not to allow generation of substantial amounts of traffic. For this reason, a concern is raised that if this request were approved, it would have a potential effect of a large size building being constructed at 95 Mill Plain Road.

Based on the above noted reasons, it is my recommendation that the request for acquisition of right-of-way along Aunt Hack Road abutting the property owned by 95 Mill Plain Road be denied.

Very truly yours,



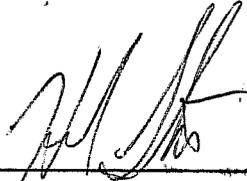
Abdul B. Mohamed
Traffic Engineer



We, the undersigned request a light to be installed on RT 6 (Newtown RD) and Woodside ave 30

- | Name | Address | Signature |
|---------------------------|---------------------------------------|-----------------|
| 1 VOULA SKIADAS | 27 Newtown Rd
Danbury ct 06810 | V. Skiadas |
| 2 Charity L. Holden | 15 1/2 Woodside Ave. Danbury ct 06810 | |
| 3 A.S. Woodside | 15 Newtown RD. Danbury, ct 06810 | |
| 4 James W. Wince | 15 Newtown Rd | |
| 5 AL WILOMAH | 7 MARCY TERR DAN CT | |
| 6 Maurial Martini | 7 Eden Drive Apt 4 | Maurial Martini |
| 7 Xuyanda Scott | 133 Eden Dr. | Xuyanda Scott |
| 8 Wanda Scott | 133 Eden Dr. | Wanda Scott |
| 9 Indira Scott | 147 Eden Dr | Indira Scott |
| 10 Edward Duggan | Mannys Auto Parts | |
| 11 Aunt K. Gallagher | 7 Nicholas St | |
| 12 Manuel Lopez | 3 Garry Jones | |

- 13 Jack Nefio 523 Nancy Knobb Road
Farmington
- 14 ~~John P. [unclear]~~
~~Rosmary [unclear]~~
- 15 Sean Bonan
15 Woodside AVE
- 16 Tony & Brent 4 Garry Knolls
- 17 Debra Gant 4 Garry Knolls
- 18 Nicholas Gaudin
10 Nicholas St
- 19 Sapna Sharma + Anita Sharma.
14 New town rd.
- 20 Mrs. Alma Granja 3 Garry Knolls Danbury, Ct. ✕
- 21 Mrs. Ann D'Aursia 8 Garry Knolls ✕
- 22 Alfonso D'Aursia 8 Garry Knolls. ✕
- 23 Jeffery Space Stebbell Sr. ✕
3 Woodside ave ext.
- 24 Susan Kim 2 MARCY TERRACE ✕
14 HAGER ST. DANBURY ✕
- 25 Maria A. Lacerias 14 Hager St. Danbury ✕
- 26 Carlos A. Barrigal ✕
4 Marcy Terrace

27  10 Garry Knolls DBF A

28 Anthony Yap 10

29 CARLOS FERREIRO 12 GARRY KNOLLS A

Bela Ferrero 12 GARRY KNOLLS A

30 ARCHIE BRANSON 15 GARRY KNOLLS A

31 Timothy Tafa 14 Topstone DR A

32 Seth Taylor 11 11 A

33 Victoria Martinez 15 Topstone Dr A

34 Theresa Yorio 46 Topstone Dr. A

35 Dorothy Bradshaw 54 Topstone Dr A

36 Joyce Sobol 29 Woodside Ave Danbury A

37 Dander Desousa

Shelly Schlemmer Chestnut St. Danbury CTA

38 Paul Smith

PETER TRIMANDILIS Topstone dr. Danbury C

39 MIKE TRIMANDILIS " " " "

CRAIG Bernardo Crows nest lane Danbury C

40 DAVEY ALTAMURO CROWS NEST LANE DB CTA

41 MEGAN HRASAK BEAVERBROOK RD. DANBURY CTA

Theresa Trimandilis Topstone Dr. Danbury, CTA

42 Bill Weber A

Barb Weber A

- 43 Dino Trimandis Beckle St. Danbury Ct
 Elpidia Trimandis Beckle St. Danbury Ct
- 44 Al Jasilwa ~~1111~~ 119 Olive St Danbury Ct
- 45 Herb Weber
 Doris Weber
- 46 JOYCE TOWNER GARRET KNOLLS DAN
~~SA~~ Samantha Bomer GARRET KNOLLS DAN
- 47 Anita Preston Topstone Dr
- 48 Micky Placella Topstone Dr
- 49 Felice P. Davis Topstone Dr
- 50 Mary C Davis Gethel
- 51 Alice J Whitlock Danbury Ct
- 52 Joseph M. Ross Danbury Ct
- 53 X Fred Carb
- 54 Raymond S Peck
- 55 GP WIT DANBURY
- 56 W.P. Boeccio Danbury
- 57 Natalie Cyprianos
- 58 Henry M Dermott Newtown

- 60 Carmen Vasquez 123 Eden DR
- 61 Donna Potts 121 Eden Dr
- 62 Khan Thang 143
- 63 Refuel mato 142 Eden Dr.
- 64 Maria Almonte 137 Eden DR
- 65 Dolores Aguirre 120 Eden DR
- 66 Josephine Lee 148 Eden Dr.
- 67 Andria Scott 147 Eden Dr
- 68 Hem Heng 143 Eden DR
- 69 Angela V. Cole 144 Eden Dr
- 70 Michelle E. L. 138 Eden
- 71 EMMA Rodriguez 119 Eden
- 72 Lus maderia 118
- 73 Maria Rodrigues 101
- 74 Juan Carlos 103

- 75 Altamiranda Hernandez 108
- 76 Fiordaliza Peralta 105
- 77 glady's cenda 112
- 78 Sorla Nuñez 111
- 79 109 ~~Lynsey~~ ~~Wright~~
- 80 107 Noemis Betances
- 81 ana Reyes 116
- 89 Christi Cruz 115
- 90 Luz Adams 113
- 91 Sandra Milena Restrepo 136
- 92 Myriam Cabán 135
- 93 Jonica Colley 134
- 94 Kenia Feliz 130
- 95 William Allen 129
- 96 maria encarnacion 128
- 97 Shirley Best 127

98 Maria Lopez 160

99 MARITA Hernandez 188

100 Dinora Mdaugo 157

LOLA May Field 136

Deon Frazier 155

Gina Edgett 151

Manuel Medina 149

Olga Esters 122

Elisabeth Turcio 124

Cheryl Machado 57 Woodside Ave

Mary Guyton 2 Woodside Ave Cheryl Machado

31

June 16, 1999

TO: COMMON COUNCIL MEMBERS
FROM: Petitioners on Cedar Crest Drive
and Lindencrest Drive
RE: Installation of a sewer line along the properties owned
by the undersigned

Please review and consider our request for a modified sewer line plan to gain access to the existing nearby sewer line on Aunt Hack Road.

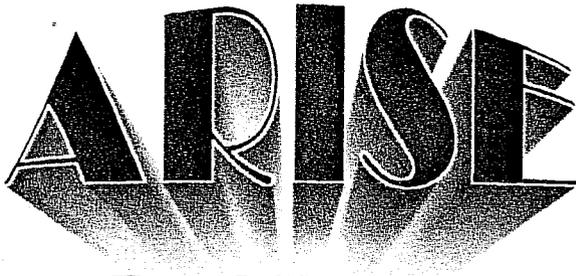
The residents requesting this service all seem to be within this area that has a natural flow to the existing system.

Thank you for giving this matter your attention.

We, the undersigned do hereby petition the Common Council of City of Danbury, to install a sewer line along the properties owned by the undersigned on Cedar Crest Drive and Lindencrest Drive so that we, the petitioners, may access our properties to the sewer line.

<u>Name</u>	<u>Signature</u>	<u>Address</u>	<u>Phone</u>	<u>Date</u>
1. Nancy Marcus	Nancy Marcus	24 Lindencrest	748-416	3-11-99
2. Mitchell Murad	Mitchell Murad	22 Lindencrest	790-9890	3/11/99
3. James Humphreville	James Humphreville	9 Cedarcrest	743-2330	
4. James G. Matthews	James G. Matthews	10 Cedarcrest Dr., Danbury, CT	743-2466	
5. Frank W. [unclear]	Frank W. [unclear]	12 Cedarcrest Danbury Ct	743-432	
6. Nancy Pollock	Nancy Pollock	14 Cedarcrest Danbury, Ct.	744-586	
7. John & Rita Hammer	John & Rita Hammer	26 Lindencrest Dr	744-1991	3/18/99
8. Evelyn Owen	Evelyn Owen	26 Lindencrest Dr	790-5715	3/24/99
9. Samuel Scaglione	Samuel Scaglione	18 Lindencrest Danbury Ct.	792-5134	
10. Ed Salkowski	Ed Salkowski	21 Lindencrest Danbury Ct	748-0573	
11. F. Montero	F. Montero	4 Cedar Crest Danbury Ct	798-9266	
12. Ralph C. Serigi	Ralph C. Serigi	29 Lindencrest Danbury Ct	790-0430	
13.				
14.				
15.				
16.				

32



June 11. 1999

For July 6. Meeting

**Real Estate
and Modular Homes**

60 Newtown Rd. Danbury, CT 06810
(860) 355-3321 Fax (203) 775-6807

P E T I T I O N
=====

CITY OF DANBURY: REGARDING COMMON COUNCIL

We are the principal (owner Barbara Monnaville) for Terry Goodsell the interested buyer and Arise Real Estate Modular Home Comp.

Terry Goodsell's interest in 13 Lakeside Road, lot # 23. In the Town records the deed shows, that there is water rights (easement exists).

We asked the Common Council City of Danbury to consider our need for extension on Sewer and Water.

Please refer to Application.

Interested Partys.

Owner Barbara Monnaville

Buyer Terry Goodsell

Interest Arise Real Estate

Thank you

COMMON COUNCIL - CITY OF DANBURY

APPLICATION FOR EXTENSION OF SEWER/WATER

Sewer

Water

Name of Applicant:	<i>OWNER</i> <u>Ms. Babara Monnawille</u>	<i>Agent.</i> <u>ARISE Realestate</u>
Address:	<u>2033 Abbotsford</u>	<u>Modular - Home</u>
	<u>Green Dr.</u>	<u>60 Newtown Rd</u>
Telephone:	<u>Powell, OH 43065-8948</u>	<u>Danbury CT. 06810</u>
		<u>203 355 3321</u>

The undersigned submits for consideration an application for extension of sewer and/or water facilities for property

Located at: 13 Lake side Rd

Assessors's Lot No. 25

Zone: R-20

Intended Use: Retail _____ Single Family Residential
Office _____ Multiple Family Development _____
Mixed Use _____
Industrial _____

Number of Efficiency Units _____

Number of 1 Bedroom Units _____

Number of 2 Bedroom Units _____

Number of 3 Bedroom Units

Total Number of Units _____

X Barbara Monnawille
SIGNATURE

5/13/99
DATE

BOOK 630 : 859

RELEASE OF MORTGAGE AGREEMENT NOT TO SELL OR REMORTGAGE

Know all Men by these Presents, That, The Danbury Savings and Loan Association, Incorporated, a corporation organized under the laws of the State of Connecticut, and located at Danbury, County of Fairfield, State of Connecticut, acting herein by Paul J. Westbrook Asst. Vice Pres. . does hereby release and discharge a certain ~~MORTGAGE~~ Agreement Not to Sell Or Remortgage from ~~ABUBAKER KAPADWALA & AISHA KAPADWALA~~ to said The Danbury Savings and Loan Association, Incorporated, dated March 15, 1979 and recorded in the Land Records of the Town of Danbury County of Fairfield and State of Connecticut in Vol. 622 at page 668 to which reference may be had; the note secured by said ~~MORTGAGE~~ having been fully paid and satisfied.

Agreement Not to Sell Or Remortgage IN WITNESS WHEREOF The Danbury Savings and Loan Association, Incorporated, by the hand of its Asst. Vice Pres. . duly authorized, has set its hand and seal this 26th day of March A.D. 19 80

Signed, Sealed and Delivered in the presence of

THE DANBURY SAVINGS AND LOAN ASSOCIATION, INCORPORATED

Charlene R. Carr

Paul J. Westbrook AUTHORIZED SIGNATURE

Doreen H. Sutter

Paul J. Westbrook Asst. Vice President March 26, 1980

STATE OF CONNECTICUT COUNTY OF FAIRFIELD

in Danbury

Personally appeared The Danbury Savings and Loan Association, Incorporated, by Paul J. Westbrook Asst. Vice President, signer and sealer of the foregoing instrument, he being thereunto duly authorized, and acknowledged the same to be the free act and deed of said corporation and his free act and deed, before me

Received for Record March 27 19 80 at 10:15 A.M. and recorded in Vol. 636 Page by Michael R. Serna

Notary Public PAMELA A. MACHADO NOTARY PUBLIC MY COMMISSION EXPIRES MARCH 31, 1984

QUITCLAIM DEED (Statutory Form)

BARBARA MONNAVILLE, TRUSTEE, of Fort Wayne, Indiana, for less than One Hundred Dollars (\$100.00) paid, grants to said BARBARA MONNAVILLE, individually and not as said Trustee, and ROBERT H. MONNAVILLE, of Fort Wayne, Indiana, as joint tenants with right of survivorship, with QUITCLAIM COVENANTS, all that certain piece or parcel of land, situate in Juniper Ridge Development, so-called, in the Town of Danbury, County of Fairfield and State of Connecticut, being shown and designated as Lot No. 23 on a certain map entitled "AMENDED MAP OF JUNIPER RIDGE SUPERSEDING MAP NO. 252," which map is on file in the office of the Town Clerk of the Town of Danbury, as Map No. 252.

405 R1 70

TOGETHER with a permanent water line easement as reserved in a deed dated August 11, 1964, conveying lots 24 and 25 to Charles and Margaret Pastorino.

SUBJECT TO: WATER EASEMENT

- 1. Any and all provisions of any ordinance, municipal regulation, or public or private law, including planning, zoning and subdivision regulations.
2. Current taxes due the City of Danbury.
3. An easement to the Danbury & Bethel Gas & Electric Light Company as recorded in Volume 225, Page 55 of the Danbury Land Records.
4. Building Restrictions of Juniper Ridge Development as appear of record.



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

ENGINEERING DEPARTMENT
(203) 797-4641
FAX (203) 796-1586

JOHN A. SCHWEITZER, JR.; P.E.
CITY ENGINEER

September 17, 1998

MEMO TO: William Buckley, Jr., P.E.
Superintendent of Public Utilities

FROM: Patricia A. Ellsworth, P.E.
Assistant City Engineer

SUBJECT: Lakeside Road - Sanitary Sewer and Water

Our office has received a request for information relative to the possible connection to sanitary sewer and water mains for a vacant lot on Lakeside Road.

The City's overall sanitary sewer and water maps do not show either utility as being in Lakeside Road. A check of the tax records indicates that a number of lots on Lakeside Road are already connected to sanitary sewer, water or both. A copy of a section of the Tax Assessor's map on which I have marked "Y" (for yes) or no for present customers is enclosed.

Does anyone in your department ~~know~~ how lots on Lakeside Road are served? Are there private mains in the road or do house run services across lots to Juniper Ridge.

Your input is appreciated.

Very truly yours,

Patricia A. Ellsworth, P.E.
Assistant City Engineer

9/23/98

Per Bill B. -

Would require water extension, however City could consider contributing/participating to some extent ~~but~~ because has existing customers. Requires Common Council approval.

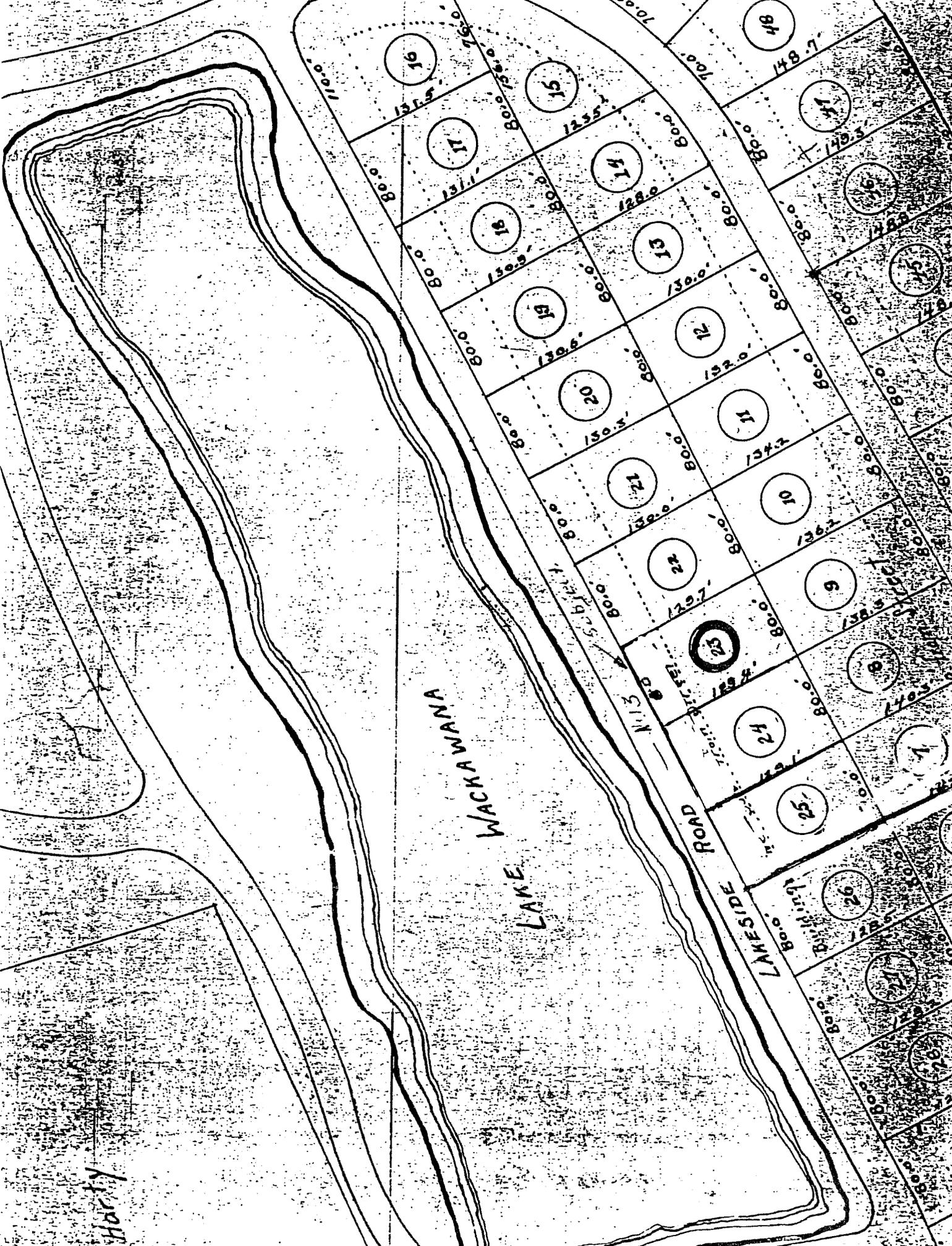
Harty

WACKAWANA
LAKE

ROAD

LAKESIDE

Building



- Lot 1: 148.7
- Lot 2: 149.5
- Lot 3: 148.8
- Lot 4: 148.8
- Lot 5: 148.8
- Lot 6: 148.8
- Lot 7: 148.8
- Lot 8: 148.8
- Lot 9: 148.8
- Lot 10: 148.8
- Lot 11: 148.8
- Lot 12: 148.8
- Lot 13: 148.8
- Lot 14: 148.8
- Lot 15: 148.8
- Lot 16: 148.8
- Lot 17: 148.8
- Lot 18: 148.8
- Lot 19: 148.8
- Lot 20: 148.8
- Lot 21: 148.8
- Lot 22: 148.8
- Lot 23: 148.8
- Lot 24: 148.8
- Lot 25: 148.8
- Lot 26: 148.8
- Lot 27: 148.8
- Lot 28: 148.8



33

CITY OF DANBURY
155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

OFFICE OF THE TAX COLLECTOR
(203) 797-4541
FAX: (203) 796-1547

CATHERINE A. SKURAT, C.C.M.C.
TAX COLLECTOR

June 18, 1999

Honorable Mayor Gene F. Eriquez
And Common Council Members
155 Deer Hill Avenue
Danbury, Ct. 06810

Re: Suspense List

Dear Mayor Eriquez and Council Members:

Attached please find two listings of Real Estate parcels, which I would like to have approval to put on the Suspense List. I would ask that this approval be made at your Special Common Council meeting to be held in June.

The parcels listed on these reports are those that were assigned to Transamerica but not purchased as part of the last two Tax Lien sales because they were open space parcels.

Thank you for your attention to this matter and should you have any questions, please do not hesitate to contact me.

Sincerely,

Catherine A. Skurat/CS

Catherine A. Skurat, CCMC
Tax Collector

Attachment

Cc: Dominic A. Setaro Jr., Director of Finance

YR	LIST	NAME	LOCATION	LOT #	PAYOFF
96	3176	CASA-TORCH	00 STARRS PLAIN RD	H26005	49.74
96	3943	COMPRATT CONSTRUCTION CO	00 CARRIAGE HOUSE RD	F21001	21.04
96	8396	GORDON, KATHLEEN	00 HILLSIDE RD	I08054	86.09
96	11387	KOVACS, JULIA B	00 VALERIE LA	J09017	15.30
96	11391	KOVACS, JULIA B & ROTH, WILMA	00 APPLE BLOSSOM LA	J10033	74.61
96	11392	KOVACS, JULIA B & ROTH, WILMA	00 APPLE BLOSSOM LA	J10021	309.92
96	14113	MENDES, ANTONIO B	83-85 HAYESTOWN RD	J08087	40.17
96	16464	PAUST, ROY A	00 JOHN PERRY DR	C10048	105.24
96	17749	RAY, GREGORY A	00 ROGERS PL	J04036	24.87
96	17934	RENZULLI, JAMES	00 LONGVIEW AVE NO.	JO4131	704.00
96	17936	RENZULLI, JAMES	00 LONGVIEW AVE NO.	J04133	704.00
96	17935	RENZULLI, JAMES	00 LONGVIEW AVE NO.	J04132	704.00
96	22008	TURK HILL REALTY INC	00 SETTLERS HILL RD	A08005	78.43
96	22078	UNDERHILL, PHYLISS J	33 CHAMBERS RD	F08005	26.78
96	22978	WESTVIEW ESTATES	27 FLEETWOOD DR	K14253	7.65
96	21764	TOPSTONE HOLDING CORP	00 CROSS ST	K13122	7.65
			GRAND TOTAL		2959.49

YR	LIST	NAME	LOCATION	LOT #	PAYOFF
97	22048	TURK HILL REALTY	00 SETTLERS HILL	A08005	78.43
97	3987	COMPATT CONSTRUCTION CO	35 WINTERGREEN	B13009	91.82
97	16491	PAUST ROY A	00 JOHN PERRY DR	C10048	105.24
97	15831	OAK LAND CORP	00 BRIAR PATCH LA	D08053	1075.12
97	15830	OAK LAND CORP	00 BRIAR PATCH LA	D08056	1034.96
97	16671	PERFECT HOMES INC	00 JENNY DR	D16087	5.74
97	22123	UNDERHILL, PHYLISS	33 CHAMBERS RD	F08005	26.78
97	21641	THREE S DEVELOPMENT CO	00 COLONIAL DR	F10041	11.48
97	20786	STARMOUNT CO	26 TOPFIELD RD	F12039	1004.36
97	20784	STARMOUNT CO	29 TOPFIELD RD	F12055	924.00
97	3986	COMPRATT CONSTRUCTION CO	00 CARRIAGE HOUSE	F21001	21.04
97	11745	LAKE WACKAWANA REALTY	2 LAKESIDE RD	H11214	1266.44
97	975	BALDWIN, ESTATE OF EDWARD	00 W WOOSTER ST	H15259	66.96
97	3187	CASA TORCH INC	00 STARRS PLAIN RD	H26005	49.74
97	10406	JOHNSON, RICHARD T ET AL	00 HARBOR RIDGE RD	I06240	24.87
97	11649	L & G ASSOCIATES	00 TA'AGAN ST	I07130	5.74
97	8387	GORDON, KATHLEEN	00 HILLSIDE RD	I08054	86.09
97	11387	KOVACS, JULIA & ROTH WILMA	21 SHERRY LA	I10068	1044.52
97	17966	RENZULLI, JAMES	00 LONGVIEW AVE	J04131	704.00
97	17967	RENZULLI, JAMES	00 LONGVIEW AVE	J04132	704.00
97	17968	RENZULLI, JAMES	00 LONGVIEW AVE	J04133	704.00
97	592	APPLE TREE HILL INC	00 JACKSON DR	J07113	887.64
97	593	APPLE TREE HILL INC	00 JACKSON DR	J07120	7.65
97	14094	MENDES ANTONIO	83-85 HAYESTOWN RD	J08087	40.17
97	11386	KOVACS, JULIA & ROTH WILMA	00 APPLE BLOSSOM RD	J10021	309.92
97	11385	KOVACS, JULIA & ROTH WILMA	00 APPLE BLOSSOM RD	J10033	74.61
97	15834	OAKRIDGE TERRACE ASSOC.	00 MEADOWBROOK	J10187	30.61
97	21800	TOPSTONE HOLDING CORP	00 CROSS ST	K13122	7.65
97	23039	WESTVIEW ESTATES INC	27 FLEETWOOD DR	K14253	7.65
97	23038	WESTVIEW ESTATES INC	20 FLEETWOOD DR	L14106	15.30
GRAND TOTAL					10416.53

Richard and Carol Rubinow
24 Fairlawn Avenue
Danbury, Connecticut 06810
Home Telephone 203-797-9605

34

June 8, 1999

Mr. Chris Setaro
President, Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Re: Richard & Carol Rubinow
24 Fairlawn Avenue, Danbury, CT
DOI: January 18, 1999

Dear Mr. Setaro:

This letter is written to you to request immediate action by the Common Council for the City of Danbury to attain a resolution to our active claim with the City of Danbury. By copy of advice letter enclosed, we notified the Risk Manager for the City of damages to our property as a direct result of work performed on Fairlawn Avenue. First claim was made in 1997 with the City as a result of the re-surfacing of the road in which our residence is located near or on. We have repeatedly requested resolution of the change in the grade of the road, which causes drainage of water into and on our property. This drainage has repeatedly caused water damage inside our residence requiring the services of the fire department to pump the water out.

Time and time again Mr. Frank Cavagna, Highway Department, has been consulted about this situation and we have asked for a drain to be installed near our property. And every instance results in him ascertaining the fault of the City and insisting that grating the road down, extending the curb line out further from the edge of the road and installing a new curb will solve the problem. With this active claim, the Highway Department was notified on January 19 and shortly thereafter, the department came to Fairlawn Avenue to assess the problem. A portion of the road that runs along our property was filled in with soil to form a "moat" to deviate the water running towards us. Throughout the rest of the winter months obviously work could not be performed because of weather and we understood that. There was never any indication from Mr. Cavagna of what he planned to do when the work could be performed. With every rainstorm that came, we watched out our windows with anxious anticipation of what might happen.

Mr. Chris Setaro
June 8, 1999
Page Two

Most recently, the Highway Department has taken away some of the fill and redirected the curbing, installing a line of new curbing and taking away a good portion of the travel area of the road. We spoke with Mr. Cavagna about this work, again, and indicated that we were not happy with the method of repair. It was our understanding from the tone that we could take it or leave it. And while Mr. Cavagna may be performing his job responsibilities it is our belief that the solution to this drainage problem is just a Band-Aid on the problem. His concern is that he would not receive approval for the cost of installing a drain and of course our response is how many more claims can the City's insurance carrier withstand? Mr. Cavagna also indicated that should we damage his curb, by driving over it (because we use to park one of our vehicles on our property and now we are not able to do that because of his curb) that we would be liable for that curb. And we say what about all the winters that the plow comes through and wipes out the curb? There are parts of our street, as sure as there are all over the city, that are missing curb for the same reason. And what happens to his solution to the drainage problem when the curb is gone? So if the curb is wiped out by the plow, then the repair is undone...then what happens to the water? Again.

In telephoning Mr. Joseph DaSilva of the Mayor's office, we advised him of the situation. One of our many concerns was that by narrowing the road, it had become more dangerous than it was before. Mr. DaSilva visited the road and indeed, telephoned us back to indicate that the curb had to be moved back in as it was unsafe. Mr. DaSilva offered to place an apron anywhere along the new curb so we had access to our property. We declined. The line has been marked for the curb to be moved in however no further work has been performed. Our conversation with Mr. DaSilva occurred on May 17 and 18, 1999.

We have not appraised the damage to the family room, laundry room or garage yet because we will not replace any of the items damaged until this issue with the road is resolved. Restoration was done to the basement only to the extent that professionals came in, removed all of the carpet because it could not be salvaged this time, and dried the downstairs walls and floor. Furniture, linoleum, carpet and tools were water-damaged. If you check the city records, you will find that we have resided at this address for the last 12 and one-half years. In only the last two years, since the road was re-paved, have we had to attend to this mess.

Mr. Chris Setaro
June 8, 1999
Page Three

Mr. Setaro, we write to the Common Council to request assistance in finding closure to this matter. We would request a meeting with all necessary parties to address this issue and move forward toward resolution, hopefully meeting everyone's expectations. It is our desire to expedite this matter as quickly as possible since we are the concerned parties in this unfortunate situation. We are the ones who have had to deal with the water flooding into our home, along with the dirt and other residues, the clean up, the smell and the continuous risk of another deluge. We ask that you give this matter your immediate attention and notify us of the next action to be taken with respect to this matter as soon as possible. Should you have any questions relative to this claim please contact Richard at 914-878-3737. Thank you for your attention to this matter.

Very truly yours,



Richard Rubinow

For Richard and Carol Rubinow

Cc: Mr. Joseph DaSilva
Mr. Jeff Latham

Richard and Carol Rubinow
24 Fairlawn Avenue
Danbury, Connecticut 06810
Home Telephone 203-797-9605

January 20, 1999

Via Fax 203-796-1535 and Certified Mail

Mr. Tom Fabiano
Risk Manager
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Re: Richard & Carol Rubinow
24 Fairlawn Avenue, Danbury, CT

Dear Mr. Fabiano:

Please consider this letter to be our notification to the City of Danbury whereby we make claim to the City for damages to our home, a direct result by and relative to the re-paving of Fairlawn Avenue from 1997. The damages occurred this time on Monday, January 18, 1999 when the Danbury area received a rain storm causing a large volume of water on the roadway which has in the past, and continues to drain into our property whereby causing severe water damage to the lower level of our home including but not limited to the garage and family room.

As you have already been advised, a telephone call was placed to 911 and the fire department was dispatched to 24 Fairlawn Avenue to pump water out. The fire department indicates that the file is still open and as we suggested in the past claim, you should be able to obtain a copy of that file. We have also had conversation with the Highway Department and they have visited the street. The Highway Department has been contacted since the original claim for resolution of this problem. We have made requests in the past year or so for a drain to be installed along the border of our property. The attempt to repair the problem was made by shaving down the pavement in front of our home. In the past the water has entered our property from the driveway area. However, this time it took a route right over our front lawn. You would have to obtain a statement from Mr. Cavagna and his associate that visited the site on Tuesday, January 19, 1999.

And again, this time, we have started the flood restoration, but unfortunately our damage was much greater this time. Please be advised that we are submitting this claim to the City of Danbury due to their negligence and we request that this claim be forwarded immediately to your insurance carrier. It is our desire to expedite this matter as quickly as possible since we are the victims of this unfortunate situation. We are the ones who have had to deal with the water flooding into our home, along with the dirt and other residues picked up along the route, the clean up, the smell and the continuous threat of the next forecast calling for another storm. We ask that you give this matter your immediate attention and should you have any questions relative to this claim please contact Richard at 914-878-3737. Thank you.

Very truly yours,

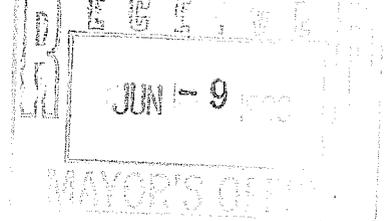
Richard Rubinow

Carol Rubinow



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810



35

ENGINEERING DEPARTMENT
(203) 797-4641
FAX (203) 796-1586

PATRICIA A. ELLSWORTH, P.E.
ACTING CITY ENGINEER

June 9, 1999

Gene F. Eriquez, Mayor
Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Eriquez and Common Council Members:

Request for Information
Jackson Drive

At the June 1, 1999 Common Council meeting, the April 20, 1999 letter from Mrs. Anita Penn was forwarded to this office for a report (reference Item 21 of the meeting minutes).

The northerly portion of Jackson Drive was developed as Indian Spring Section Three in the 1960s. This section of roadway was accepted by the Common Council on January 7, 1969 and title was transferred to the City by Apple Tree Hill, Inc. in a warranty Deed dated January 28, 1969.

The deed description refers to Jackson Drive as shown on Town Clerk (TC) Map No. 4055. A portion of said TC Map 4055 is enclosed for your reference. This map indicates that Jackson Drive as accepted by the City extends to a stone wall at the north side of the temporary turnaround. A section of the record drawing of Jackson Drive that is on file in our office is enclosed. This record drawing indicates that the road as constructed ended almost at the stone wall.

The Engineering Department survey crew was sent to Jackson Drive to determine whether the stockade fence noted by Ms. Penn as having been installed at the end of the road was located within the City right of way. The survey crew reported that the fence is located generally in line (within inches) with other portions of the stone wall in an area where the stone wall no longer exists. Highway Superintendent Frank Cavagna also took a look at the fence in the field. Mr. Cavagna saw no problem with the fence location from a road maintenance point of view..

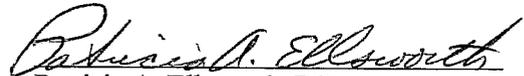
A section of TC Map 5109 is also enclosed. This map shows the lots developed on Corn Tassle Road as part of Saxon Woods. Lot 1 of this subdivision extends from Corn Tassle Road along the stone wall noted in the paragraph above (northerly end of Jackson Drive) beyond the right of way of Jackson Drive. The Open Space parcel in this development was deeded to the City of Danbury in 1972. This Open Space parcel does not abut the Jackson Drive right of way.



A copy of a portion of Tax Assessor's map J-7 is enclosed. This map will help to clarify the relative locations of the Jackson Drive right of way, the lots on Corn Tassle Road and the City's Open Space parcel.

If you have any questions or require additional information, please feel free to contact me.

Very truly yours,



Patricia A. Ellsworth, P.E.
Acting City Engineer

Encl.

C: William Buckley, Jr., P.E., with encl.
Frank Cavagna, with encl.



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

ENGINEERING DEPARTMENT
(203) 797-4641
FAX (203) 796-1586

PATRICIA A. ELLSWORTH, P.E.
ACTING CITY ENGINEER

June 9, 1999

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Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

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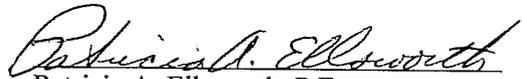
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Very truly yours,



Patricia A. Ellsworth, P.E.
Acting City Engineer

Encl.

C: William Buckley, Jr., P.E., with encl.
Frank Cavagna, with encl.

PORTION OF TOWN CLERK MAP # 5109

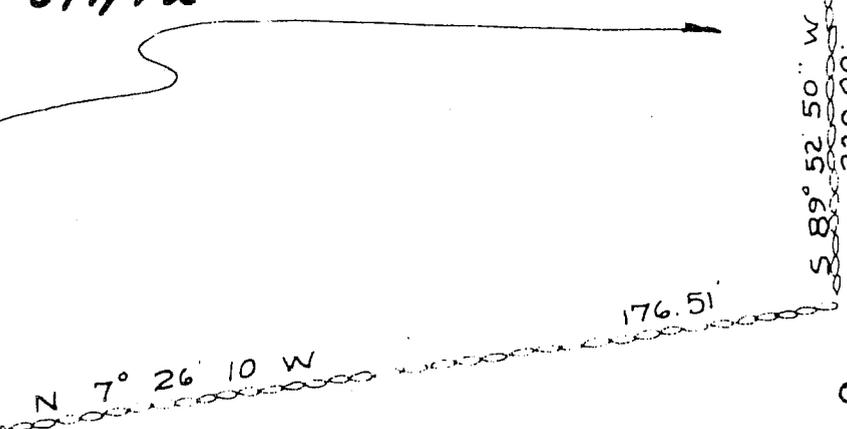
SAXON WOODS CORN TASSLE ROAD

MATCH MARK A

6/7/72

LAURA A. BENNISON

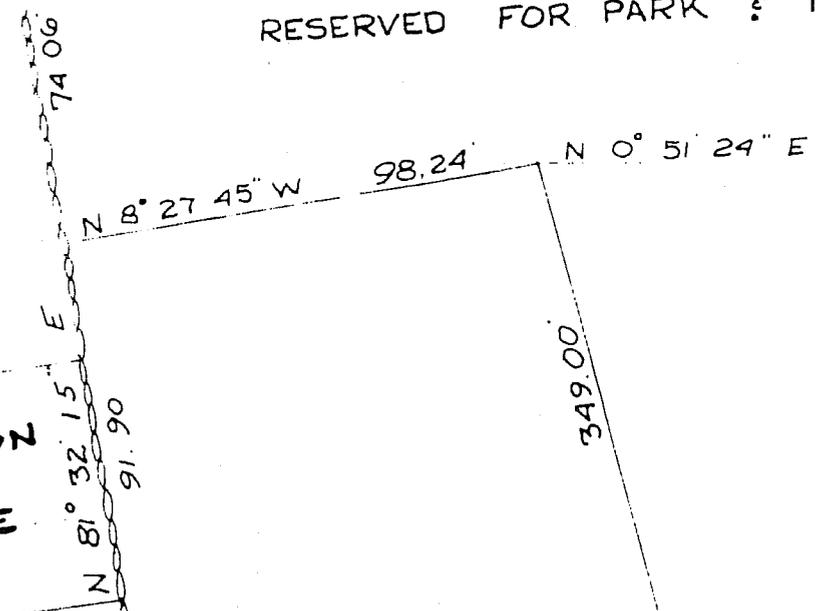
ETHE



0.911 AC.
39,696°

RESERVED FOR PARK & RECREATIONAL PURPOSES

JACKSON DRIVE



128.83' $N 12^{\circ} 41' 00'' E$

293.03'

JOHN R. JR. & BLANCHE W. MACMULLEN

①
0.951 AC.
41,433°

②
0.919 AC.
40,038°

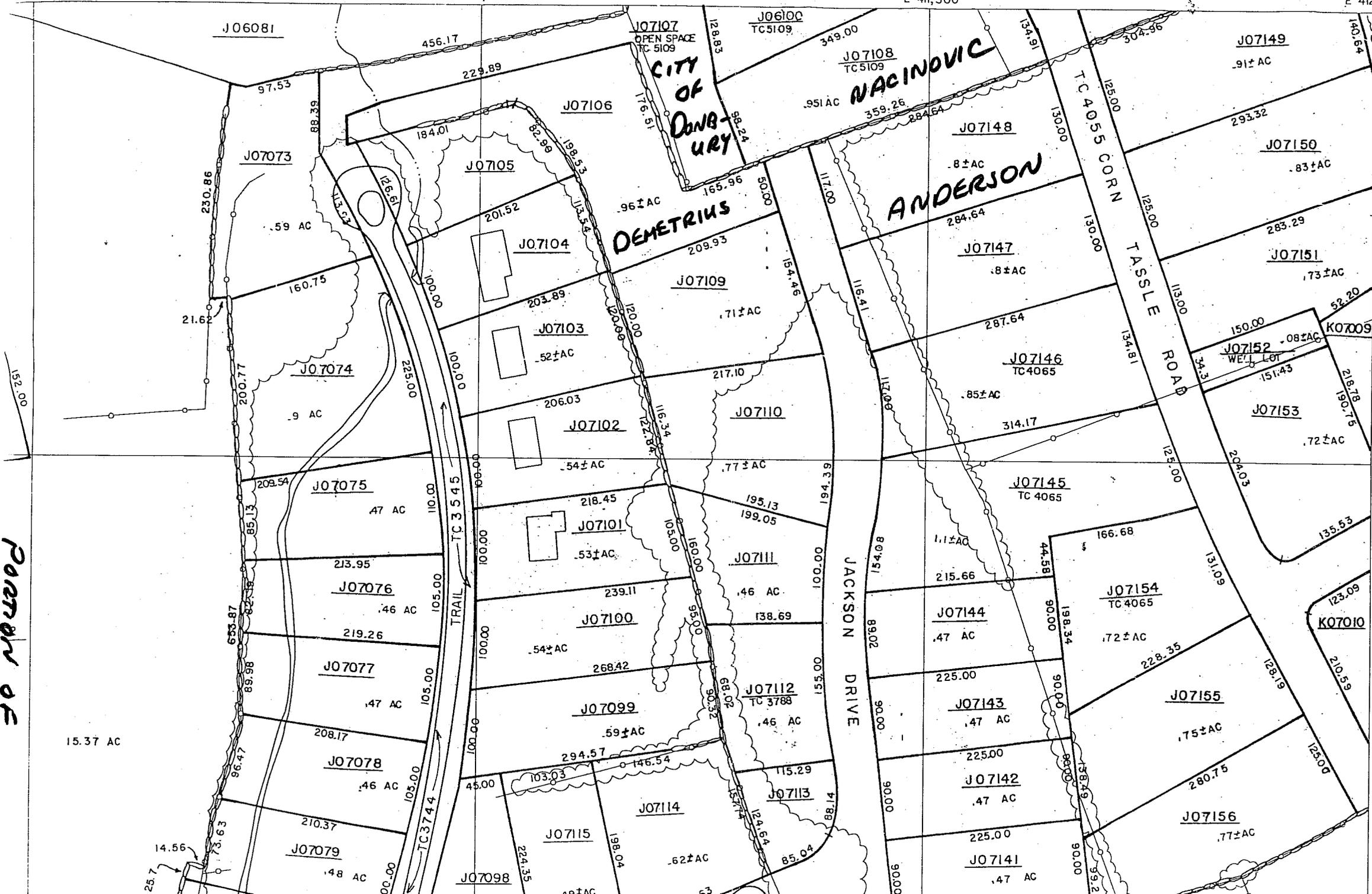
CATCH BASIN
 TOP 503.42
 30' INV 493.54
 30' OUTLET 495.30

$N 88^{\circ} 16' 20'' E$, 2.49'
 $S 6^{\circ} 52' 20'' E$, 2.49'
 $L = 132.42$
 $R = 560.64$

$L = 60.00$
 $L = 192.42$
 28.00
 $N 26^{\circ} 32' 14'' W$

$N 26^{\circ} 32' 14'' W$

Pattern of Tax Assessed Map



J06081

J07107
OPEN SPACE
TC 5109

J06100
TC 5109

J07108
TC 5109

J07149

J07106

.95 AC

J07148

J07150

J07073

J07105

DEMETRIUS

ANDERSON

J07151

J07104

J07109

J07147

J07152

J07074

J07103

J07110

J07146
TC 4065

J07153

J07075

J07102

J07111

J07145
TC 4065

J07076

J07101

J07112
TC 3788

J07154
TC 4065

J07077

J07100

J07112

J07144

J07078

J07099

J07113

J07143

J07155

J07079

J07098

J07114

J07113

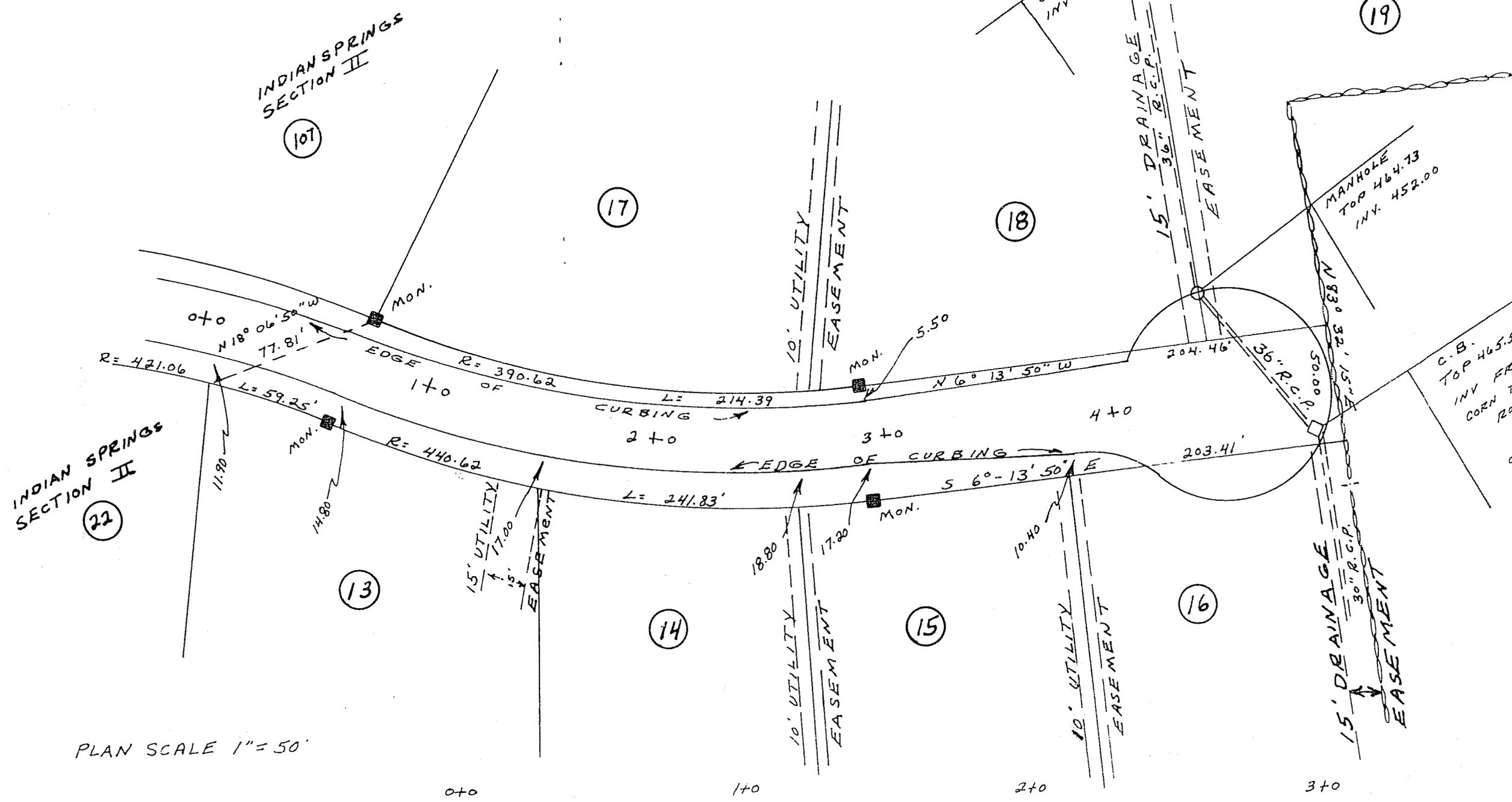
J07142

J07156

15.37 AC

N 219,500

RECORD DRAWING
 JACKSON DRIVE (NORTH END)



PLAN SCALE 1" = 50'



CITY OF DANBURY

36

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

July 6, 1999

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

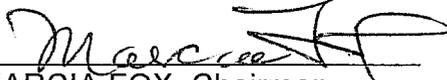
Re: Request for Water Extension – Westville Avenue Extension

The Common Council Committee appointed to review the request for water extension on Westville Avenue Extension met on June 29, 1999 at 7:30 P.M. in Room 432 in City Hall. In attendance were committee members Fox and Gallagher. Mrs. Basso had a previous commitment. Also in attendance were City Engineer Patricia Ellsworth, Sal Pandolfi for Westville Associates and Jeannie Williamson for the applicant. Mr. Buckley had a previous commitment.

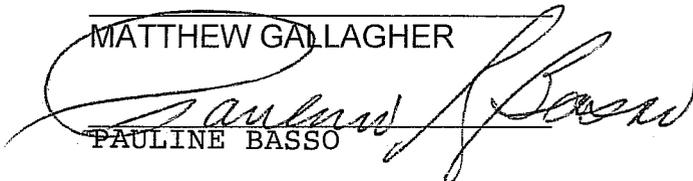
Ms. Fox read a positive recommendation from the Planning Commission. Mr. Pandolfi described the proposed project to build 13 single-family homes with 4 bedrooms, 2 ½ baths and 3 car garages. Each house will sit on one or two acres of land. The cul de sac in the neighborhood borders property owned by the State of Connecticut and the location of Western Connecticut State University. Ms. Williamson described the engineering aspects of the water hookups to the committee. Ms. Ellsworth stated that she had no issues with the project as proposed.

Mr. Gallagher made a motion to approve the water extension to Westville Avenue Extension, subject to the usual eight steps. Motion was seconded by Ms. Fox. Motion passed unanimously.

Respectfully submitted,


MARCIA FOX, Chairman

MATTHEW GALLAGHER


PAULINE BASSO



37

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

July 6, 1999

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Re: Request for Sewer Extension – DePalma Lane

The Common Council Committee appointed to review the request for sewer extension on DePalma Lane met on June 24, 1999 at 6:15 P.M. in Room 432 in City Hall. In attendance were committee members McAllister and Moore. Also in attendance were Superintendent of Public Utilities Bill Buckley and the petitioner.

The original request was read for the record, as was the positive report of the Planning Commission. Mr. Buckley stated that this area had been approved for sewers in the past but it had lapsed. He stated that he did not see any problem with the request provided that the usual eight steps were followed and the necessary easements obtained. The petitioner stated that he would give the easements.

Mr. Moore made a motion to approve the request for sewer extension on DePalma Lane subject to the usual eight steps. Seconded by Mr. McAllister. Motion carried unanimously,

Respectfully submitted,

PAUL McALLISTER, Chairman

MICHAEL FALZONE

MARTIN MOORE



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

ENGINEERING DEPARTMENT

(203) 797-4641

FAX (203) 796-1586

PATRICIA A. ELLSWORTH, P.E.

ACTING CITY ENGINEER

June 9, 1999

Gene F. Eriquez, Mayor
Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Eriquez and Common Council Members:

Offer To Sell Property
Churchill Road – Saumell

At the June 1, 1999 Common Council meeting, the offer by Mr. Conrad J. Saumell to sell to the City property located on Churchill Road was referred to me for a thirty day report (reference Item 7 of the meeting minutes). The property being offered is shown as Lots F15008 and F15041 on the City of Danbury Tax Assessor's maps.

In 1996 Mr. Saumell made a similar offer to the City. At that time a report was submitted by this department. Copies of the February 28, 1996 letter to you from City Engineer John A. Schweitzer, Jr., P.E. and its attachments are enclosed. At its March 5, 1996 meeting, the Common Council denied Mr. Saumell's offer.

A review of the current Tax Assessor's records indicated that no changes have been made with respect to the values of the two lots in question since our 1996 report.

The advantages and disadvantages of the City's acquisitions of these properties as provided in our 1996 letter still pertain.

At this time, no further comments with respect to this proposal are offered.

If you have any questions, please feel free to contact me.

Very truly yours,


Patricia A. Ellsworth, P.E.
Acting City Engineer

Encl.

C: Eric L. Gottschalk, Esq., with encl.
Dennis Elpern, with encl.
William Buckley, Jr., P.E.



29 - COMMUNICATION - Reports from the City Engineer and the Planning Director regarding offer to sell property on Churchill Road to the City. The reports were accepted and the offer denied on the Consent Calendar.

30 - COMMUNICATION - Report from the Planning Commission voting a positive recommendation for renewal of the lease for the cottage at Hatters Park. The report was accepted and the lease renewed on the Consent Calendar.

31 - COMMUNICATION - Report from Planning Commission regarding request to purchase property at 6 Starr Road. Mr. Levy made a motion that this be referred to the Corporation Counsel and the City Engineer to negotiate a sale or exchange of the property. Seconded by Mr. Shuler. Motion carried unanimously.

32 - DEPARTMENT REPORTS - Engineering, Department of Elderly Services, Public Buildings, Public Works, Public Utilities, Health and Housing, Fire Chief, Fire Marshall, Parks and Recreation. Mr. DaSilva made a motion that the department reports be accepted and the reading waived as all members have copies which are on file in the Office of the City Clerk for public inspection. Seconded by Mr. Setaro. Mr. McAllister noted that the Health Department did a good job this month on its report. Mr. Mead noted the absence of the Police Chief's report and also the Sealer of Weights and Measures. Motion carried unanimously.

33 - REPORT & ORDINANCE - Request for a Pooper Scooper Law.

Mr. Setaro submitted the following report and ordinance:

The Common Council Committee appointed to review the request for a pooper scooper ordinance met on February 27, 1996 in Room 432 of City Hall. In attendance were Council members Setaro, McAllister and Carboni. Also in attendance were Schools Maintenance Coordinator Tony Paivo, Director of Parks and Recreation Bob Ryerson, Park Avenue principal Beverly White, Assistant Corporation Counsel Les Pinter, Park Avenue School Nurse Lynn Meeker, and Michelle Mastrianni, President Park Avenue School P.T.A. Council member Janet Butera was also in attendance ex-officio representing Hayestown Avenue School as was Council member Pauline Basso.

Ms. White, Butera and Carboni stated that an ordinance was necessary to control pet droppings due to the proximity of condominium projects to Park Avenue School, Hayestown Avenue School and Broadview Middle School where pet droppings posed a health hazard to children playing on public parks at those locations. Ms. Mastrianni, the petitioner, agreed.

Mr. Pinter stated that any ordinance which was enacted by the Common Council would only be as effective as the enforcement mechanism contained within it. He also stated that the K-9 control officer would be the enforcement agent for any ordinance enacted by the Council to regulate pet droppings. Council members McAllister, Butera and Basso, as well as Mr. Paivo and Ms. Meeker all stated that pet droppings were a health issue for the children which utilize the school parks and were in favor of the Common Council enacting an ordinance which stated that pet owners be responsible for disposing of droppings by their pets on public property. Ms. White stated that if an ordinance were enacted by the Council then signage could be posted which warned pet owners that failure to dispose of their pet droppings would be punishable by a fine.

Mr. Pinter distributed a draft ordinance entitled Animal Litter which stated that failure of pet owners to dispose of pet animal defecation on public grounds would be punishable by a minimum of a fifty dollar fine. Ms. Carboni moved that the Committee recommend to the Common Council adoption of the ordinance as proposed. Seconded by Mr. McAllister. Council Member Butera requested that if adopted and enacted by the Common Council, that the ordinance be distributed to all public schools with an attachment stating the name and telephone number of the K-9 Control officer designated to enforce it. The motion passed unanimously.



CITY OF DANBURY
155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

ENGINEERING DEPARTMENT
(203) 797-4641

February 28, 1996

JOHN A. SCHWEITZER, JR., P.E.
CITY ENGINEER

Gene F. Eriquez, Mayor
Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Eriquez and Common Council Members:

**Churchill Road
Offer to Sell Property
Saumell**

At the February 7, 1996 Common Council meeting the offer to sell property on Churchill Road to the City (reference is made to Item 27 of the February 7, 1996 Common Council meeting minutes) was referred to our office for a thirty day report.

The property in question is made up of two lots (Tax Assessor's Lots F15008 and F15041) owned by Conrad J. and Shirley B. Saumell. A copy of a section of the Tax Assessor's map is enclosed. The total area of these two lots is 1.8528 acres. The assessed value of Lot F15041 (including three sheds and a barn) is \$36,700 and the assessed value of Lot F15008 (including a one family house, a garage and a pool) is \$125,900 for a total assessed value of \$162,600. Copies of the Tax Assessor's cards for these lots are enclosed. Neither lot is served by City sanitary sewer or water. The ground slopes at an average grade of 5 to 6% from the northeast corner to the southwest corner. A copy of a section of the City's 100 scale topographical map filed in the Danbury Land Records are enclosed for your reference.

With respect to the proposed City acquisition of this property, an immediate use to which the property can be put is not foreseen. For your review and to assist you in making your determinations we offer the following lists of what we see as advantages and disadvantages of City acquisition.

A. Advantages

1. The location - abutting the Mill Ridge School property as well as the State of Connecticut's Westside Westcon campus which could allow future expansion of school facilities and would provide an additional buffer area around the school.

(continued on page 2)

2. The topography - existing 5 to 6% grade which would allow for potential future development.

B. Disadvantages

1. Existing buildings - conditions of existing one family dwelling, garage, barn and sheds are unknown; one family dwelling may not meet Building Code or ADA (Americans with Disabilities Act) requirements for use by the City
2. Existing Pool - potential liability, condition unknown
3. Sanitary sewer and water services not readily available.

If you have any questions or require additional information, please feel free to contact me.

Very truly yours,



John A. Schweitzer, Jr., P.E.
Director of Public Works

JAS/PAE/gw

Encls.

c: Dennis Elpern

REAL ESTATE RECORD DANBURY, CONNECTICUT				RESIDENTIAL						
FRONT	158	REAR	AV. DEPTH	LAND DATA AND COMPUTATIONS						
LAND DATA		SIZE	RATE	SUB TOTAL	ADJ. FACTOR	TOTAL	INFLUENCE FACTOR	LAND VALUE	ASSESSMENT	BOARD OF TAX REVIEW
1 PRIMARY SITE		.92	45,000		100			45,000	31,500	
2 SECONDARY SITE										
3 RESIDUAL										
4 FR. ACRES										
5 REAR ACRES										
TOTAL	.92 Ac									

BUILDING SUMMARY														
OCCUPANCY	CONSTRUCTION	SIZE	RATE	COND.	ERECT.	AGE	REMOD.	GRADE	BASE VALUE	PHYS. DEP.	F/E	ACT. VALUE	ASSESSMENT	BOARD OF TAX REVIEW
Barn	Frame	16 x 26	1005	FY	1941				8290	50		4100	2900	
Shed	1 st Fr	10 x 22	1200	FY	1921				2640	50		1300	900	
Shed	1 st F	12 x 18	1200	FY	1921				2590	50		1300	900	
Shed	1 st F	8 x 8	1200	FY	1941				1300	50		650	500	

STORY HEIGHT										ROOFING		PLUMBING		S. F. L. A.		BUILDING TOTAL		LAND & BLDG. TOTAL		
2.0	SHINGLE	WD. SHGLE.	BATH ROOM		ADDITIONAL FEATURES				7400	5200	52400	36700								
2.5	SLATE	TILE	ST. SHOWER BATH		1. TRIM															
3.0	TAR/GRAV.		ST. SHOWER EXT.		2. F. B. A.															
STYLE		ROOF TYPE		TOILET ROOM		3. F. P.														
R/RANCH	GABLE	HIP	LAV. EXTRA		4. BSMT. GAR.															
CAPE COD	FLAT	MANSARD	W. C. EXTRA		5. UNFIN. AREA (-) %															
OLD STYLE	GAMBREL		SINK		6. AIR COND.															
BASEMENT		CONC.		TOTAL FIXT.		DWELLING COMPUTATIONS														
3/4	LINO.	ATTIC		STORY																
FULL	HD. WD.	FINISHED		BASE																
	TILE	UNFINISHED		S.F.																
CONSTRUCTION		CARPET		DORMER		ROOMS														
BRICK	HEATING		BSMT.		BASEMENT															
EXTERIOR WALLS	HOT AIR		1ST		HEATING															
GLE	HOT WATER		2ND		PLUMBING															
BOARD	STEAM		3RD		ATTIC															
K	OIL		REMODELING				OTHER FEATURES													
E	COAL		EXTERIOR				ADDITIONS													
1/VINYL	GAS		INTERIOR																	
ICAL	ELECTRIC		KITCHEN																	
	HEAT PUMP		BATH ROOMS				TOTAL													
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FIREPLACE		COND.		E G F P		EX VG G AV		TOTAL												
CS	LAYOUT		G AV. P		FR PR VP UN		C & D FACT. %													
NGS							REPL. COST													
										TOTAL ADDITIONS										

SIDE N	CARD 80A	STREET # LAKE AVENUE Ext (REAR)					Churchill Rd. 06811	CARD NO.
MAP/LOT F15041		TC MAP 9269	TC LOT B	ZONING RA-40	AREA BASIC	WATER NO	SEWER NO	OF NBHD

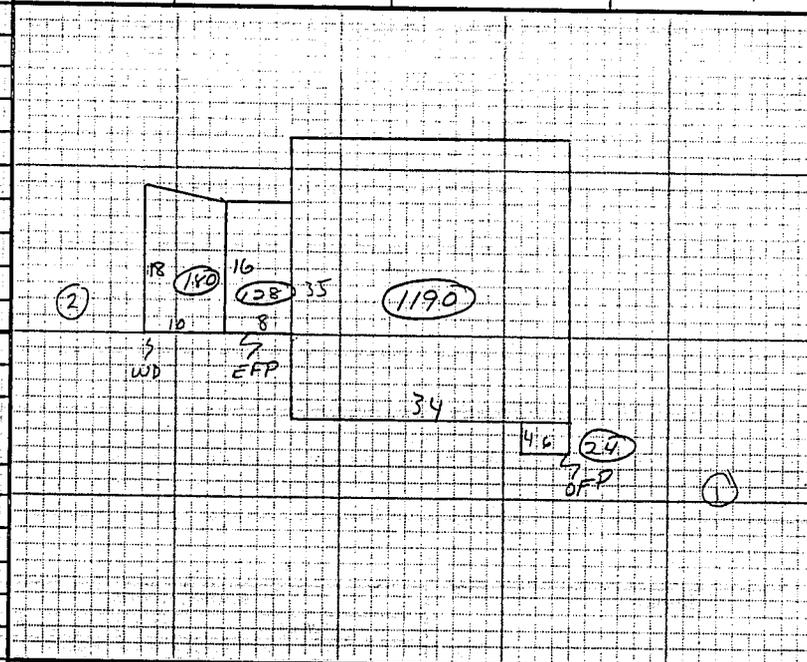
RECORD OF TRANSFER	VOLUME	PAGE	DATE	STAMPS	PRICE	SUMMARY																																																																																																																							
Saumell, Conrad J & Shirley B -Sur	525	677	11-28-72	47.30		<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>YR.</th> <th>UNIT</th> <th>CODE</th> <th>ASSESS.</th> </tr> </thead> <tbody> <tr> <td rowspan="6" style="writing-mode: vertical-rl; transform: rotate(180deg);">1970</td> <td>LAND</td> <td>17</td> <td>31,500</td> </tr> <tr> <td>DWLG.</td> <td></td> <td></td> </tr> <tr> <td>OUT B.</td> <td>4 14</td> <td>5,200</td> </tr> <tr> <td>COMM.</td> <td></td> <td></td> </tr> <tr> <td>IND.</td> <td></td> <td></td> </tr> <tr> <td>EX ACRE</td> <td></td> <td></td> </tr> <tr> <td>TOTAL</td> <td></td> <td></td> <td>36,700</td> </tr> <tr> <td rowspan="6" style="writing-mode: vertical-rl; transform: rotate(180deg);">19</td> <td>LAND</td> <td></td> <td></td> </tr> <tr> <td>DWLG.</td> <td></td> <td></td> </tr> <tr> <td>OUT B.</td> <td></td> <td></td> </tr> <tr> <td>COMM.</td> <td></td> <td></td> </tr> <tr> <td>IND.</td> <td></td> <td></td> </tr> <tr> <td>EX ACRE</td> <td></td> <td></td> </tr> <tr> <td>TOTAL</td> <td></td> <td></td> <td></td> </tr> <tr> <td rowspan="6" style="writing-mode: vertical-rl; transform: rotate(180deg);">19</td> <td>LAND</td> <td></td> <td></td> </tr> <tr> <td>DWLG.</td> <td></td> <td></td> </tr> <tr> <td>OUT B.</td> <td></td> <td></td> </tr> <tr> <td>COMM.</td> <td></td> <td></td> </tr> <tr> <td>IND.</td> <td></td> <td></td> </tr> <tr> <td>EX ACRE</td> <td></td> <td></td> </tr> <tr> <td>TOTAL</td> <td></td> <td></td> <td></td> </tr> <tr> <td rowspan="6" style="writing-mode: vertical-rl; transform: rotate(180deg);">19</td> <td>LAND</td> <td></td> <td></td> </tr> <tr> <td>DWLG.</td> <td></td> <td></td> </tr> <tr> <td>OUT B.</td> <td></td> <td></td> </tr> <tr> <td>COMM.</td> <td></td> <td></td> </tr> <tr> <td>IND.</td> <td></td> <td></td> </tr> <tr> <td>EX ACRE</td> <td></td> <td></td> </tr> <tr> <td>TOTAL</td> <td></td> <td></td> <td></td> </tr> <tr> <td rowspan="6" style="writing-mode: vertical-rl; transform: rotate(180deg);">19</td> <td>LAND</td> <td></td> <td></td> </tr> <tr> <td>DWLG.</td> <td></td> <td></td> </tr> <tr> <td>OUT B.</td> <td></td> <td></td> </tr> <tr> <td>COMM.</td> <td></td> <td></td> </tr> <tr> <td>IND.</td> <td></td> <td></td> </tr> <tr> <td>EX ACRE</td> <td></td> <td></td> </tr> <tr> <td>TOTAL</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>	YR.	UNIT	CODE	ASSESS.	1970	LAND	17	31,500	DWLG.			OUT B.	4 14	5,200	COMM.			IND.			EX ACRE			TOTAL			36,700	19	LAND			DWLG.			OUT B.			COMM.			IND.			EX ACRE			TOTAL				19	LAND			DWLG.			OUT B.			COMM.			IND.			EX ACRE			TOTAL				19	LAND			DWLG.			OUT B.			COMM.			IND.			EX ACRE			TOTAL				19	LAND			DWLG.			OUT B.			COMM.			IND.			EX ACRE			TOTAL			
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REMARKS	BUILDING PERMITS			INSPECTION					
	NUMBER	DATE ISSUED	C/O ISSUED						
			INSPECTION WITNESSED BY			DATE			
			STATE LISTING CODES						
			RES.	COMM.	IND.	UTILITY	V. L.	USE (PA 400)	
			1-1 LOT	2-1 LAND	3-1 LAND	4-1 LAND	5-1 RES.	6-1 FARMS	
			1-2 EXC. AC.	2-2 BLDG.	3-2 BLDG.	4-2 BLDG.	5-2 COMM.	6-2 FOREST	
			1-3 DWELL.	2-3 APT.	3-3 IMP. YD.	4-3 O. B.	5-3 IND.	6-3 OPEN SPACE	
			1-4 O. B.	2-4 CONDO			5-4 WETLANDS	6-4 O. B.	
			1-5 CONDO	2-5 O. B.			5-5 O. B.		
				LISTED		REVIEWED			
		DATE			BY			DATE	BY

LAND DATA				LAND DATA AND COMPUTATIONS							
FRONT	REAR	AV. DEPTH	SIZE	RATE	SUB TOTAL	ADJ. FACTOR	TOTAL	INFLUENCE FACTOR	LAND VALUE	ASSESSMENT	BOARD OF TAX REVIEW
109			.936	45000		100		—	45,000	31,500	
TOTAL				.936Ac	LAND TOTAL						

BUILDING SUMMARY														
OCCUPANCY	CONSTRUCTION	SIZE	RATE	COND.	AGE	ERECT.	REMOD.	GRADE	BASE VALUE	PHYS. DEP.	F/E	ACT. VALUE	ASSESSMENT	BOARD OF TAX REVIEW
1 Fam	1 st A+B Fr	SK				1941	1977	B	151830	20		121500	85100	
Gar	1 st Fr	20x21	1975	AV	1941				8300	30		5800	4100	
Pool	vinyl	10x24	2560	AV	1977				9830	25		7400	5200	

BUILDING TOTAL										LAND & BLDG. TOTAL	
STORY HEIGHT		ROOFING		PLUMBING		S. F. L. A. 1904				ADDITIONAL FEATURES	
2.0	SHINGLE	WD. SHGLE.	BATH ROOM	1. TRIM							
2.5	SLATE	TILE	ST. SHOWER BATH	2. F. B. A.							
3.0	TAR/GRAV.		ST. SHOWER EXT.	3. F. P.							
STYLE		ROOF TYPE		TOILET ROOM		4. BSMT. GAR.					
R/RANCH	GABLE	HIP	LAV. EXTRA	5. UNFIN. AREA (-) %							
CAPE COD	FLAT	MANSARD	W. C. EXTRA	6. AIR COND.							
OLD STYLE	GAMBREL		SINK								
BASEMENT		CONC.		TOTAL FIXT.		DWELLING COMPUTATIONS					
3/4	LINO.	ATTIC		— 1.0 — STORY							
FULL	HD. WD.	FINISHED		BASE 1190 S.F. 86610							
CONSTRUCTION		CARPET		DORMER		ROOMS					
BRICK	HEATING		BSMT.		BASEMENT						
EXTERIOR WALLS		HOT AIR		1ST		HEATING					
ANGLE	HOT WATER		2ND		PLUMBING + 6000						
BOARD	STEAM		3RD		ATTIC + 14850						
CK	OIL		REMODELING		OTHER FEATURES						
NE	COAL		EXTERIOR		ADDITIONS 7300						
UM/VINYL	GAS		INTERIOR								
ITICAL	ELECTRIC		KITCHEN								
HEAT PUMP		BATH ROOMS		TOTAL		114760					
AIR COND.		OTHER		GRADE		B 126					
FIREPLACE		WOODSTOVE		TOTAL		144600					
COND.		E G F P		EX VG G AV		C & D FACT. % 5%					
LAYOUT		G (AV) P		FR PR VP UN		REPL. COST 151830					



ADDITIONS											
LWR	1ST	2ND	3RD	AREA	POINTS	LWR	1ST	2ND	3RD	AREA	POINTS
				180	20						
				128	48						
				24	5						
TOTAL ADDITIONS										73	



7 June

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

PLANNING COMMISSION
(203) 797-4525

June 22, 1999

Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

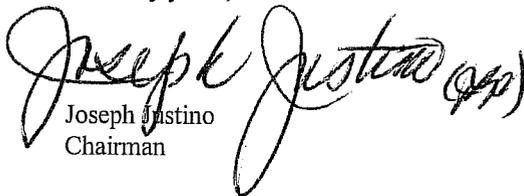
Re: 8-24 Referral - Offer to sell property on Churchill Road

Dear Council Members:

The Planning Commission at its meeting June 16, 1999 motioned for a negative recommendation for the offer to sell property on Churchill Road for the reasons stated in the letter from the Engineering Department dated February 28, 1996.

The motion was made by Mr. Malone seconded by Mr. Zaleta and passed with "aye" from Commissioners Malone, Zaleta, Deeb, Manuel, and Justino.

Sincerely yours,


Joseph Justino
Chairman

JJ/jlc



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

OFFICE OF THE CORPORATION COUNSEL

PLEASE REPLY TO:

June 24, 1999

DANBURY, CT 06810

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council
City Hall
155 Deer Hill Avenue
Danbury, Connecticut 06810

Re: Offer of property
Churchill Road
Conrad J. Saumell, Sr.

Dear Mayor and Council Members:

Please accept this letter in response to your request for a report regarding the above referenced item. In addition to this report, the Council will also receive reports from the Planning Commission as well as from Dennis I. Elpern, the Director of Planning and Patricia A. Ellsworth, the Acting City Engineer. This referral arises as a result of an offer of property located on Churchill Road adjacent to the Mill Ridge Primary School.

If, after reviewing staff recommendations and giving Mr. Saumell's offer its consideration, the Common Council wishes to acquire this property, state law and the Danbury Municipal Charter authorize it to do so. A majority vote will suffice, provided that the Planning Commission issues a report giving a positive recommendation. I do however suggest that all essential terms of the transaction, including at a minimum a description of the property and the price to be paid for it, be decided prior to the Council's vote.

Sincerely,



Eric L. Gottschalk
Corporation Counsel

ELG/msm

1.958 AC

34± AC

150.93

BAYBERRY TC 22

100.00

F15020

34± AC

F15021

34± AC

F15022

4± AC

F15012

226.35

E12040
TC 5481

2.7± AC

F15011

9.294 AC

51± AC

F15010

5± AC

F15009

STATE
OF
CONN.

.63± AC

F15041

TC 9269
.92 AC.

12040
TC 3928

F15008

TC 9269
.936 AC.

HILL
RIDGE
SCHOOL

F15007

TC 5894

F15039

30

83±

202±

180±

245.06

257.21

131.27

37.85

19.39

112.86

95.81

287.45

30

