

COMMON COUNCIL MEETING

MAY 4, 1999

Meeting to called to order at 7:30 P.M. by Mayor Eriquez

PLEDGE OF ALLEGIANCE

PRAYER

ROLL CALL

Scalzo, McAllister, Arconti, Smith, Boynton, Buzaid, Dean Esposito, Machado,
Shuler, Charles, Setaro, John Esposito, Levy, Abrantes, Coco, Basso, Falzone,
Fox, Gallagher, Moore, Saracino

_____ Present _____ Absent

PUBLIC SPEAKING

MINUTES – Minutes of the Common Council Meeting held April 6, 199

CONSENT CALENDAR

1 – ORDINANCE & RESOLUTION – An Ordinance Making Appropriations for the fiscal year beginning July 1, 1999 and ending June 30, 2000 and a Resolution Levying the Property Tax for the Fiscal Year Beginning July 1, 1999 and Ending June 30, 2000

- a. General Government I Budget Committee
 - b. General Government II Budget Committee
 - c. Education Budget Committee
 - d. Public Works Budget Committee
 - e. Public Safety, Health and Housing Budget Committee
-

2 – ORDINANCE – An Ordinance Appropriating \$500,000 for Public Improvements in the 1999-2000 Capital Budget and Authorizing the Issuance of \$500,000 Bonds and Bond Anticipation Notes of the City to Meet said Appropriation

3 – ORDINANCE – Water Rates

4 – ORDINANCE – Sewer Rates

5 – RESOLUTION – Safe Summer Youth Recreation Program

6 – RESOLUTION – Driving Under the Influence Safety Grant

7 – RESOLUTION - Before & After School Program

8 – RESOLUTION – School Based Health Center

9 – RESOLUTION – WIC Program – Farmers Market

10 – RESOLUTION – Neighborhood Assistance Act

11 – RESOLUTION – Final Sewer Assessment – Meadowbrook Vista

12 – RESOLUTION – Property Acquisition – 195-197 Main Street

13 – COMMUNICATION – Appointment to the Commission on Aging

14 – COMMUNICATION – Reappointment to the Lake Kenosia Commission

15 – COMMUNICATION – Reappointments to the Tarrywile Lake Authority

16 – COMMUNICATION – Donations to the Library

-
- 17 – COMMUNICATION – Donations to the Parks and Recreation Department
-
- 18 – COMMUNICATION – Donations to the Department of Elderly Services
-
- 19 – COMMUNICATION & CERTIFICATION – Reappropriation of Donated Funds
-
- 20 – COMMUNICATION – Donation of Savings Bonds to support “Alternatives to Violence Week”
-
- 21 – COMMUNICATION – State of Connecticut, Emergency Transportation Resource Request
-
- 22 – COMMUNICATION – Safe Kids Smoke Detector Program
-
- 23 – COMMUNICATION – Commission on Aging – Van Drivers Salary
-
- 24 – COMMUNICATION – CDBG Reclassification
-
- 25 – COMMUNICATION – Fire Department Special Services Account
-
- 26 – COMMUNICATION & CERTIFICATION – Request for Funds for Town Clerk’s Office
-
- 27 – COMMUNICATION – Annual Suspense List
-
- 28 – COMMUNICATION – Pine Ledge Subdivision
-
- 29 – COMMUNICATION – Request for Sewer Extension – 3 Richmond Avenue
-
- 30 – COMMUNICATION – Request for Sewer Extension – 4 Richmond Avenue
-
- 31 – COMMUNICATION – Acceptance of Jireh Lane
-
- 32 – COMMUNICATION – Board of Education Lease with Dell Computers
-
- 33 – COMMUNICATION – Lake Kenosia Association – Sewer Project
-
- 34 – COMMUNICATION – Request to purchase City land on Mill Plain Road
-
- 35 – COMMUNICATION – Cornell Hills Tax District
-
- 36 – COMMUNICATION – Request for Sewer and Water Extension – Old Brookfield Road
-
- 37 – COMMUNICATION – Petition from Westville Avenue residents regarding traffic conditions
-
- 38 – COMMUNICATION – Millennium Project
-
- 39 – REPORT – Request for Sewer and Water Extension – Old Brookfield Road
-
- 40 – REPORT – Request for Reimbursement of Sewer Repair Bill – 112 South Street
-
- 41 – DEPARTMENT REPORTS – Highways, Police Chief, Fire Chief, Fire Marshall, Department of Elderly Services, Engineering, Public Utilities, Health and Housing
-

There being no further business to come before the Common Council a motion was made by _____ at _____ P.M. for the meeting to be adjourned.

CONSENT CALENDAR

MAY 4, 1999

5 - Approve application and resolution for State Office of Policy and Management Summer Youth Recreation Program Grant - \$45,000

6 - Approve application and resolution for State Department of Transportation Division of Highway Safety Driving Under the Influence Enforcement Program Grant - \$3,350

7 - Approve application and resolution for State Department of Social Services Before and After School Program grant for an additional \$4,163 for an annual total of \$26,285

8 - Approve application and resolution for State Department of Social Services School Based Health Center grant in an amount not to exceed \$200,000

9 - Approve application and resolution for State Departments of Health Services and Agriculture WIC Farmers Market Program grant - \$625

11 - Receive communication and approve resolution delineating assessments for Sanitary Sewer Extension Meadowbrook Vista Mobile Home Park

12 - Receive communication and approve resolution authorizing City acquisition of properties at 195-197 Main Street

13 - Confirm appointment of Judge Dianne Yamin as a member of the Commission on Aging for a term to expire October 1, 2001

14 - Confirm reappointment of Regina Ofiero to the Lake Kenosia Commission

15 - Confirm reappointment of Barbara Talarico, Michael Lombardi and Nancy Knight as members of the Tarrywile Park Authority

19 - Approve reappropriation of donated funds in the amount of \$460 to Commission on Aging budget for printing and conferences

21 - Approve agreement between City of Danbury and State of Connecticut to provide emergency transportation

23 - Approve transfer of \$5,800 from Contingency Account to Commission on Aging Part-time services account

24 - Approve budget change to City CDBG 24th program year budget by transferring to the Homeless Adolescence Program \$15,360 from capital line

item for ADA playground equipment, \$6,640 from Finance Department regular salaries and \$8,000 from Contingency Account

25 – Approve transfer of \$10,000 to Fire Department Special Services Account for Firewatch

26 – Approve transfer of \$13,000 from contingency account to Town Clerk's budget for part-time services and postage

27 – Approve request of Tax Collector to transfer \$306,079.71 to the Suspense List

38 – Receive communication from Director of Finance regarding donation to Millennium Project

39 – Receive positive report and approve recommendations regarding request for sewer and water extension on Old Brookfield Road

40 – Receive positive report and approve recommendations, subject to certification by the Director of Finance, regarding request for reimbursement of sewer repair bill at 112 South Street.



CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511
FAX (203) 796-1666

May 4, 1999

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

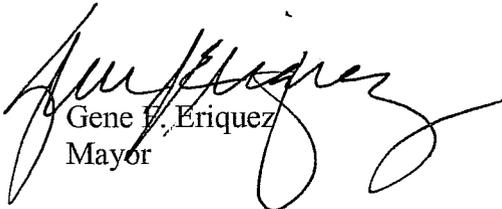
I have been informed that the State of Connecticut Office of Policy and Management was placing on reserve a total of \$45,000 to help support our City's *Safe Summer Youth Recreation Program* for Fiscal Year 1999-2000. We are utilizing these funds to provide prevention oriented summer programs for school age children and youth in our community.

As you know, the variety of programs and activities offered through our Safe Summer Initiative of the past five years have been well received and have worked in achieving a safe and healthy environment for our young people during the summer months. This year's Safe Summer VI Program is designed to accomplish the same.

As it is necessary to complete the application and return it to the State as soon as possible, I respectfully request your favorable action on the accompanying Resolution.

Thank you for your cooperation.

Regards,



Gene F. Eriquez
Mayor

GFE:sr



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the State of Connecticut Office of Policy and Management will be providing funds for a Summer Youth Recreation program for at-risk youth; and

WHEREAS, the purpose of the Summer Youth Recreation Program is to provide structured recreational activities directed toward youth which will combat idleness and promote positive development, self esteem and social skills; and

WHEREAS, the City of Danbury is eligible to receive a maximum grant of \$45,000 for expanded or new summer youth recreation programs for the period of July 1, 1999 through the start of the school year, and

WHEREAS, the acceptance of said funds is deemed to be in the best interest of the City of Danbury with no local match required.

NOW, THEREFORE, BE IT RESOLVED THAT, Mayor Gene F. Eriquez or his designee Robert Ryerson, Director of Parks & Recreation be and hereby are authorized to apply for said grant and to execute any necessary contracts or amendments thereto should said grant be awarded to the City, and to execute any other required documents or take any other action to effectuate the purposes hereof.



6

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

M E M O R A N D U M

DATE: April 22, 1999
TO: Hon Gene F. Eriquez,
via the Common Council
FROM: Dominic A. Setaro, Jr.
RE: Resolution – Driving Under the Influence Safety Grant
CC: K. G. Redenz, N. C. Buzerak, A. Sullo

Attached for your review is a resolution that allows the City of Danbury Police Department to apply for and accept grant funding from the State of Connecticut, Department of Transportation for a "Memorial Day/Fourth of July DUI Enforcement Program. This grant in the amount for \$3,350 requires a local match of \$3,350. The funding for the local match is available in the Police Department Budget.

Attached is a copy of the paperwork received by this office for your review. The Common Council is requested to consider this resolution at its next meeting.

A handwritten signature in black ink, appearing to read "Dominic A. Setaro, Jr.", written over a faint, illegible stamp.

Dominic A. Setaro, Jr.

Attach.

TOWN/CITY OF Danbury

HOLIDAY OVERTIME SELECTIVE ENFORCEMENT

PROJECT COST WORKSHEET

* OVERTIME WAGES AND FRINGE BENEFITS:

1. OVERTIME WAGES: (Only 1 officer allowed per vehicle at any one time).

May 28, 1999 : 3:00pm - 3:00am (operational parameters)

Vehicle #1 (12 hrs. maximum)

Enforcement Officer #1:	12hrs.	@ \$32.99	= \$	395.88
#2:	hrs.	@ \$	= \$	.
#3:	hrs.	@ \$	= \$	.
#4:	hrs.	@ \$	= \$	.

Vehicle #2 (12 hrs. maximum)

Enforcement Officer #1:	12hrs.	@ \$32.99	= \$	395.88
#2:	hrs.	@ \$	= \$	.
#3:	hrs.	@ \$	= \$	.
#4:	hrs.	@ \$	= \$	.

May 29, 1999 3:00pm - 3:00am (operational parameters)

Vehicle #1 (12 hrs. maximum)

Enforcement Officer #1:	12hrs.	@ \$ 32.99	= \$	395.88
#2:	hrs.	@ \$	= \$	.
#3:	hrs.	@ \$	= \$	.
#4:	hrs.	@ \$	= \$	.

Vehicle #2 (12 hrs. maximum)

Enforcement Officer #1:	12hrs.	@ \$ 32.99	= \$	395.88
#2:	hrs.	@ \$	= \$	.
#3:	hrs.	@ \$	= \$	.
#4:	hrs.	@ \$	= \$	.

May 30, 1999: 3:00pm - 3:00am (operational parameters)

Vehicle #1 (12hrs. maximum)

Enforcement Officer #1:	12hrs.	@ \$ 32.99	= \$	395.88
#2:	hrs.	@ \$	= \$	.
#3:	hrs.	@ \$	= \$	.
#4:	hrs.	@ \$	= \$	.

(continued next page)

Vehicle #2 (12hrs. maximum)
 Enforcement Officer #1: 12hrs. @ \$ 32 .99 = \$ 395 .88
 #2: hrs. @ \$. = \$.
 #3: hrs. @ \$. = \$.
 #4: hrs. @ \$. = \$.

May 31, 1999 3:00pm - 3:00am (operational parameters)

Vehicle #1 (12hrs. maximum)
 Enforcement Officer #1: 12hrs. @ \$ 32 .99 = \$ 395.88
 #2: hrs. @ \$. = \$.
 #3: hrs. @ \$. = \$.
 #4: hrs. @ \$. = \$.

Vehicle #2 (12hrs. maximum)
 Enforcement Officer #1: 12hrs. @ \$ 32 .99 = \$ 395.88
 #2: hrs. @ \$. = \$.
 #3: hrs. @ \$. = \$.
 #4: hrs. @ \$. = \$.

SOBRIETY CHECKPOINT

N/A

DATE: _____ Hours: _____ :00 m - _____ :00 m
 Enforcement Officer #1: hrs. @ \$. = \$.
 #2: hrs. @ \$. = \$.
 #3: hrs. @ \$. = \$.
 #4: hrs. @ \$. = \$.
 #5: hrs. @ \$. = \$.
 #6: hrs. @ \$. = \$.
 #7: hrs. @ \$. = \$.

July 02, 1999 3:00pm - 3:00am (operational parameters)

Vehicle #1 (12hrs. maximum)
 Enforcement Officer #1: 12hrs. @ \$ 33.90 = \$ 406 .80
 #2: hrs. @ \$. = \$.
 #3: hrs. @ \$. = \$.
 #4: hrs. @ \$. = \$.

Vehicle #2 (12hrs. maximum)
 Enforcement Officer #1: 12hrs. @ \$ 33.90 = \$ 406.80
 #2: hrs. @ \$. = \$.
 #3: hrs. @ \$. = \$.
 #4: hrs. @ \$. = \$.

July 03, 1999 3:00pm - 3:00am (operational parameters)

Vehicle #1 (12hrs. maximum)

Enforcement Officer #1:	12 hrs.	@ \$	33.90	= \$	406.80
#2:	hrs.	@ \$	.	= \$	.
#3:	hrs.	@ \$	.	= \$	.
#4:	hrs.	@ \$	.	= \$	.

Vehicle #2 (12hrs. maximum)

Enforcement Officer #1:	hrs.	@ \$	33.90	= \$	406.80
#2:	hrs.	@ \$	.	= \$	.
#3:	hrs.	@ \$	.	= \$	.
#4:	hrs.	@ \$	.	= \$	.

July 04, 1999 3:00pm - 3:00am (operational parameters)

Vehicle #1 (12 hrs. maximum)

Enforcement Officer #1	12 hrs.	@ \$	33.90	= \$	406.80
#2	hrs.	@ \$	.	= \$	.
#3	hrs.	@ \$	.	= \$	.
#4	hrs.	@ \$	.	= \$	.

Vehicle #2 (12 hrs. maximum)

Enforcement Officer #1	12 hrs.	@ \$	33.90	= \$	406.80
#2	hrs.	@ \$	.	= \$	.
#3	hrs.	@ \$	.	= \$	.
#4	hrs.	@ \$	.	= \$	.

July 05, 1999 3:00pm - 3:00am (operational parameters)

Vehicle #1 (12 hrs. maximum)

Enforcement Officer #1	12 hrs.	@ \$	33.90	= \$	406.80
#2	hrs.	@ \$	.	= \$	.
#3	hrs.	@ \$	.	= \$	.
#4	hrs.	@ \$	.	= \$	.

Vehicle #2 (12 hrs. maximum)

Enforcement Officer #1	12 hrs.	@ \$	33.90	= \$	406.80
#2	hrs.	@ \$	.	= \$	.
#3	hrs.	@ \$	.	= \$	.
#4	hrs.	@ \$	.	= \$	.

SOBRIETY CHECKPOINT

N/A

DATE: _____ Hours: _____ :00 m - _____ :00 m

Enforcement Officer #1:	hrs. @ \$	.	= \$	.
#2:	hrs. @ \$	.	= \$	.
#3:	hrs. @ \$	.	= \$	.
#4:	hrs. @ \$	.	= \$	.
#5:	hrs. @ \$	.	= \$	.
#6:	hrs. @ \$	.	= \$	.
#7:	hrs. @ \$	.	= \$	.

TOTAL ESTIMATED WAGES = \$ 6,421.44
(Sum Total of worksheet)

2. OVERTIME FRINGE BENEFIT RATE @ 3.19%.

Multiply this rate (if applicable) times the TOTAL ESTIMATED WAGES (from the above worksheet) to get the :

TOTAL ESTIMATED FRINGE BENEFITS = \$ 204.84

* If overtime fringe benefits are being claimed, please have the municipality's chief financial officer complete and sign the FRINGE BENEFIT CERTIFICATION STATEMENT (Last page of grant application).

Add the TOTAL ESTIMATED WAGES to the TOTAL ESTIMATED FRINGE BENEFITS (if applicable) to get the :

GRAND TOTAL = \$ 6,626.28

Please round up the above GRAND TOTAL amount to the next highest \$100.00 (i.e. \$1,842.11 to \$1900.00).

ROUND UP AMOUNT = \$ 6,700.00



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the State of Connecticut Department of Transportation Division of Highway Safety has made a grant available in the amount of \$3,350.00 for the Driving Under the Influence Enforcement Program, and

WHEREAS, a 50% local cash match is required.

NOW, THEREFORE, BE IT RESOLVED THAT, Mayor Gene F. Eriquez is hereby authorized to apply for said grant and to accept grant funds if approved, and Mayor Gene F. Eriquez is authorized to sign all contracts necessary to effectuate the purposes of said grant. Any prior acts of the Mayor in applying for such grant funds are hereby ratified.



7

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

M E M O R A N D U M

DATE: April 26, 1999
TO: Hon Gene F. Eriquez,
via the Common Council
FROM: Dominic A. Setaro, Jr.
RE: Revised Resolution – Before & After School Program
CC: K. G. Redenz, N. C. Buzerak,

Attached for your review is a revised resolution that was previously approved on September 1, 1998. This revision, at the request of the Grantee Agency, increases the funding by and additional \$4,163 for the period July 1, 1998 through June 30, 1999 for an annual total of \$26,285. No local match is required

Attached is a copy of the paperwork received by this office for your review. The Common Council is requested to consider this resolution at its next meeting.

Dominic A. Setaro, Jr.

Attach.

BUDGET

CONTRACT: 034-BAS-10 (A1)

CONTRACT PERIOD: 7/1/98 – 6/30/99

BUDGET CATEGORIES	ORIGINAL	CHANGES	NEW
1. UNIT RATE			
1a. Bed Days	-	-	-
1b. Client Advocate	-	-	-
1c. Security Deposit	-	-	-
1d. Other Unit Rate Costs	-	-	-
Total Unit Rate	-	-	-
2. CONTRACTUAL SERVICES			
2a. Accounting	-	-	-
2b. Legal	-	-	-
2c. Audit	-	-	-
2d. Other Contractual Services	-	-	-
Total Contractual Services	-	-	-
3. ADMINISTRATION			
3a. Salaries	-	-	-
3b. Fringe Benefits	-	-	-
3c. Overhead	-	-	-
Total Administration	-	-	-
4. DIRECT PROGRAM STAFF			
4a. Salaries	-	-	-
4b. Fringe Benefits	-	-	-
Total Direct Program Staff	-	-	-
5. OTHER COSTS			
5a. Rent	-	-	-
5b. Supplies	-	\$1863	-
5c. Travel & Transportation	5,585	-	-
5d. Utilities	16,000	-	-
5e. Repairs & Maintenance	2,500	-	-
5f. Insurance	2,200	-	-
5g. Food & Related Costs	-	\$800	-
5h. Other Costs	-	\$1500	-
Total Other Costs	26,285	-	-
6. EQUIPMENT	-	-	-
8. TOTAL NET PROGRAM COST	26,285	\$4163	-

See Invoice

Revised Budget Justification School Age Child Care Program 98/99'

5b	<u>Supplies</u>		\$1863.00
	Board games		
	Construction paper		
	Arts and crafts supplies		
	First Aid Kits		
	Tissues		
	Bingo prizes for children		
5g	<u>Food & Related Costs</u>		\$800.00
	Child Care Family and Staff Appreciation Night		
	Hall Rental	\$100.00	
	Food and certificates	\$700.00	
5h	<u>Other Costs</u>		\$1500.00
	CPR and First Aid	\$500.00	
	CIT and Child Care Staff Development	\$1000.00	
		Total	\$4163.00



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the State of Connecticut Department of Social Services had made grants available in the amounts of \$26,368. and \$22,700.; and

WHEREAS, the State of Connecticut has made \$4,163 in additional funding available for the time period July 1, 1998 through June 30, 1999 for an annual total of \$26,285 and a grant total of \$56,816, and

WHEREAS, these funds, if awarded, would be used for the Before and After School Program for the 1997-98 school year and the 1998-99 school year respectively; and

WHEREAS, no local cash match is required.

NOW, THEREFORE, BE IT RESOLVED THAT Gene F. Eriquez as Mayor of the City of Danbury is hereby authorized to apply for said grant funds and to sign all documents necessary and do all things necessary to effectuate the purposes of said program.



8

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

M E M O R A N D U M

DATE: April 26, 1999
TO: Hon Gene F. Eriquez,
via the Common Council
FROM: Dominic A. Setaro, Jr.
RE: Resolution – School Based Health Center
CC: K. G. Redenz, N. C. Buzerak, and M. Bonjour

Attached for your review is a resolution that allows the City of Danbury to apply for and accept funding from the State of Connecticut, Department of Public Health Services. This funding in the amount of \$100,000 for the time period July 1, 1999 thru June 30, 2000 and an additional \$100,000 for the time period July 1, 2000 thru June 30, 2001 is a continuation of the current program. A 25% local in-kind match is required and included in the Health Department budget. A copy of the paperwork received by this office is attached for your review.

The Common Council is requested to consider this resolution at its next meeting.


Dominic A. Setaro, Jr.

Attach.

IMPACT STATEMENT

School-Based Health Center Continuation Funding Application

Amount Available: Year 1: \$100,000
Year 2: \$100,000

Contract Period: 06/30/99 - 07/01/01

Program Impact

This grant will enable the City of Danbury to serve unmet health needs of the community's adolescent population through the provision of quality medical and mental health services. The primary beneficiaries of these services will be students enrolled in Danbury High School and the Alternative Center for Education.

Further benefits will be achieved through the removal of potential barriers to education, namely unmet health problems, which can interfere or hinder an adolescent's capacity to learn.

This impact will be achieved through the maintenance of an established State licensed out-patient clinic located on the grounds of Danbury High School. Professional medical and mental health care services will be easily accessible to students, conducted in a confidential manner, and provided at no out of pocket cost to the student or their family. Outreach to the student population, which will include health promotion and disease prevention strategies, will be carried out by program staff.

Fiscal Impact

This grant is available through the Connecticut State Department of Public Health. Two - year funding totaling \$200,000 will be made available to Level -V, fully operational, licensed School-Based Health Centers sites in Connecticut. \$100,000 will be awarded during year one of the contract followed by an additional \$100,000 during year two. A 25% in-kind local match is required.

This grant provides funding for three part-time staff positions including a nurse practitioner, clinical social worker, and medical assistant, including relevant fringe benefits costs. Additionally, this grant provides reimbursement of half-time salary and fringe benefits of a full-time City employee who acts as coordinator for the center. A 2% Administration Fee and 2% Audit Fee are budgeted under this grant.

Anticipated Grant Lifetime

Currently, funding for services operated under this grant is available through June 30, 1999. Continuation level funding from the State Department of Public Health for the approaching two fiscal years looks secure. As in the past, funding for the subsequent year will be based on successful performance and completion of an operational budget.

If funding from the Department of Public Health were discontinued, alternative sources of funding would have to be identified, including alternative grant support, aggressive billing of patient third-party insurance plans, and the identification of local dollars to support program operation.

If no other sources of funding could be identified, program services would be decreased or discontinued, and employment of grant personnel would cease.

Impact Statement Submitted on:
Prepared By:

April 26, 1999
Melanie S. Bonjour

#2 Contract Budget

City of Danbury, 2000-137

BUDGET PERIOD: 7/1/99 to 6/30/00

Contract Period: 07/01/99 to 06/30/01

Budget Summary

Program(s)/Site(s)

#1: Danbury High School

#2:

#3:

#4:

Category	Program 1	Program 2	Program 3	Program 4	Total
Program Name: School Based Health Center, Danbury High School					
1. Salaries & Wages	\$79,346				\$79,346
2. Fringe Benefits	\$11,340				\$11,340
3. Travel	\$1,000				\$1,000
4. Training					
5. Educational Materials	\$314				\$314
6. Office Supplies	\$500				\$500
7. Medical Materials	\$2,000				\$2,000
8. Contractual (Sub-Contracts)**					
9. Telephone					
10. Advertising					
11. Other Expenses (list)					
a. Laboratory Services	\$1,500				\$1,500
b.					
c.					
d.					
e.					
f.					
g.					
h.					
i.					
12. a) Administrative Costs	\$4,000				\$4,000
12. b) Indirect Costs					
Total DPH Grant	\$100,000				\$100,000
Other Program Income					

#2 Contract Budget

City of Danbury, 2000-137

BUDGET PERIOD: 7/1/00 to 6/30/01

Contract Period: 07/01/99 to 06/30/01

Budget Summary

Program(s)/Site(s)

#1: Danbury High School

#2:

#3:

#4:

Category	Program 1	Program 2	Program 3	Program 4	Total
Program Name: School Based Health Center, Danbury High School					
1. Salaries & Wages	\$79,346				\$79,346
2. Fringe Benefits	\$11,340				\$11,340
3. Travel	\$1,000				\$1,000
4. Training					
5. Educational Materials	\$314				\$314
6. Office Supplies	\$500				\$500
7. Medical Materials	\$2,000				\$2,000
8. Contractual (Sub-Contracts)**					
9. Telephone					
10. Advertising					
11. Other Expenses (list)					
a. Laboratory Services	\$1,500				\$1,500
b.					
c.					
d.					
e.					
f.					
g.					
h.					
i.					
12. a) Administrative Costs	\$4,000				\$4,000
12. b) Indirect Costs					
Total DPH Grant	\$100,000				\$100,000
Other Program Income					



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the State of Connecticut Department of Health Services has notified the Department of Health and Housing of the City of Danbury of the City's eligibility to apply for a School Based Health Center Continuation Grant in an amount not to exceed \$200,000; and

WHEREAS, the grant term will cover a two year period of July 1, 1999 through June 30, 2000 for \$100,000 and a second year July 1, 2000 to June 30, 2001 for an additional \$100,000 with no local match required; and

WHEREAS, the State's purpose in providing these funds is to enable the City's Health and Housing Department to provide the age appropriate accessible and affordable medical and mental health care services of Danbury High School students.

NOW, THEREFORE, BE IT RESOLVED THAT Gene F. Eriquez, Mayor of the City of Danbury is hereby authorized to apply to the State of Connecticut Department of Health Services for said grant funds and to accept the award if offered; and

BE IT FURTHER RESOLVED THAT Mayor Gene F. Eriquez is hereby authorized to take any and all actions necessary to effectuate the purposes hereof.



9

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

M E M O R A N D U M

DATE: April 26, 1999
TO: Hon Gene F. Eriquez,
via the Common Council
FROM: Dominic A. Setaro, Jr.
RE: Resolution – WIC Program - Farmers Market
CC: K. G. Redenz, N. C. Buzerak, and M. Montana

Attached for your review is a resolution that amend the existing resolution to allow the City of Danbury to accept funding from the State of Connecticut, Department of Agriculture for the Farmers Market Program.. This funding in the amount of \$625 is for the time period mid June 1999 thru September 30, 1999. A copy of the paperwork received by this office is attached for your review.

The Common Council is requested to consider this resolution at its next meeting.

Dominic A. Setaro, Jr.

Attach.



STATE OF CONNECTICUT

DEPARTMENT OF AGRICULTURE
OFFICE OF THE COMMISSIONER



Shirley Ferris
Commissioner

Tel: (860)713-2500

Fax: (860)713-2514

LETTER OF AGREEMENT BETWEEN THE DEPARTMENT OF AGRICULTURE AND LOCAL WIC PROGRAM

The purpose of this letter of agreement is to identify the services to be performed by Connecticut's WIC Programs in accordance with the 1999 Farmers' Market Nutrition Program. Participating WIC programs will be reimbursed for these services in the manner described below.

Services to be Performed by WIC Programs

1. Use materials provided by the Connecticut Department of Agriculture to alert WIC participants in advance to the Farmers' Market Nutrition Program.
2. Provide secure locked storage for farmers' market checks.
3. Issue farmers' market checks to eligible WIC participants only. Eligible participants are those people over the age of one year, enrolled in the WIC program for any part of the 1999 distribution period.
4. Farmers' market checks must be issued as follows:
 - * Issuance will be conducted beginning in June and ending September 30.
 - * \$15 of checks will be given to each eligible participant.
 - * Serial numbers of checks given to eligible participants must be the same as those assigned to those participants in the farmers' market check register.
 - * All WIC participants receiving farmers' market checks must sign the farmers' market check register next to their name to indicate their receipt of those checks.

Page 2

- 5. Provide an accounting of the farmers' market checks to the Connecticut Department of Agriculture that identifies checks as either distributed to participants (signed register), unclaimed, damaged, unused, lost, stolen, or voided.
- 6. Distribute information concerning location of farmers' markets and use of checks to each WIC participant.

Reimbursement

The Connecticut Department of Agriculture agrees to reimburse the Danbury WIC office for services rendered at a rate of \$.50 per eligible WIC client enrolled before the month of May 1999:

$$1,250 \times \$.50 = \$625.00$$

The funds shall be used for supplemental staffing and/or additional work loads incurred by WIC staff in the administration of the WIC Farmers' Market Nutrition Program. Reimbursement shall be made upon receipt of an invoice.

Documentation concerning the expenditure of the above funds shall be maintained to provide an audit acceptable to the Commissioner of the Department of Agriculture in accordance with provisions of Section 7-396 of the Connecticut General Statutes.

State of Connecticut
Department of Agriculture

Danbury WIC Office

by _____
Shirley Ferris
Commissioner

by _____
WIC Director Mayor

Date _____

Date _____



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the State of Connecticut Department of Public Health Services has notified the City of Danbury Health and Housing Department of its eligibility to apply for a renewal grant for its Women, Infants and Children's (WIC) Supplemental Nutrition Program; and

WHEREAS, the Danbury Health and Housing Department's WIC Program for Danbury area residents provides nutrition education and supplemental foods to pregnant women, nursing mothers and children up to age five; and

WHEREAS, the Supplemental Nutrition Grant will be in an amount not to exceed \$232,528 and will cover the grant term from October 1, 1997 through September 30, 1998 and an additional grant year of October 1, 1998 through September 30, 1999 in the amount of \$232,528. and will require no matching funds from the City of Danbury; and

WHEREAS, the State of Connecticut Department of Agriculture has made available additional funding in the amount of \$625.00 for the Farmers Market Program for the period of mid June 1999 through September 30, 1999. The total program budget will be increased to \$233,224.

NOW, THEREFORE BE IT RESOLVED THAT Gene F. Eriquez, Mayor of the City of Danbury and William J. Campbell, Director of Health, are hereby authorized to apply for said grant on behalf of the Danbury Health and Housing Department, and

BE IT FURTHER RESOLVED THAT to accomplish the purposes of said program, Gene F. Eriquez, Mayor of the City of Danbury, is hereby empowered to make, execute and approve on behalf of the City of Danbury any and all contracts or amendments thereof with the State of Connecticut Department of Public Health Services and to accept said grant funds, if offered.



10

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

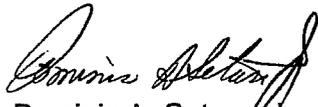
(203) 797-4652
FAX: (203) 796-1526

M E M O R A N D U M

DATE: April 26, 1999
TO: Hon Gene F. Eriquez,
via the Common Council
FROM: Dominic A. Setaro, Jr.
RE: Resolution – Neighborhood Assistance Act
CC: K. G. Redenz, N. C. Buzarak,

Attached for your review is a resolution that allows Danbury Youth Center, Danbury Police Athletic League, Midwestern Connecticut and Harambee, via the City of Danbury to apply for and accept funding from the State of Connecticut, Department of Revenue Services. This funding provided through the Connecticut Neighborhood Assistance Act will be in the form of tax credits to businesses which contribute to community programs. No local match is required. The requested funding levels for each organization is attached.

The Common Council is requested to consider this resolution at its next meeting.


Dominic A. Setaro, Jr.

Attach.



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

OFFICE OF THE CORPORATION COUNSEL

May 3, 1999

PLEASE REPLY TO:

DANBURY, CT 06810

Honorable Gene F. Eriquez, Mayor
Honorable Members of the Common Council
City of Danbury, Connecticut

RE: Final Sewer Assessments – Meadowbrook Vista/Kenosia Avenue
April 1999 Council Agenda

Dear Mayor and Council:

The above referenced item in the form of a committee report was adopted by this Council on the consent calendar at the April meeting. Although the committee and the Council did formally approve the assessments, a resolution, certificate of notice of assessment and list of assessments must be approved as well. These documents have been appended to the correspondence for the purpose of formal approval in order that these assessments may be levied properly.

Kindly approve the attached resolution at the May Common Council meeting. In the event you have any questions please do not hesitate to call.

Very truly yours,

Laszlo L. Pinter

Laszlo L. Pinter *MSM*

Assistant Corporation Counsel

Attachment

LLP/msm



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

ENGINEERING DEPARTMENT

(203) 797-4641

FAX (203) 796-1586

January 27, 1999

PATRICIA A. ELLSWORTH, P.E.

ACTING CITY ENGINEER

Elizabeth Crudginton
City Clerk
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mrs. Crudginton:

Final Assessments
Sanitary Sewer Extension
46 Kenosia Avenue

The final assessment for the sanitary sewer extension at the above noted location can now be levied.

For this project there is only one property owner. The property owner and the amount of the final assessment are:

Kenosia Commons, Inc.
46-15 Kenosia Avenue
Danbury, CT 06810

Final Assessment : \$205,475

Please proceed with making the arrangements for the public hearing concerning said assessment as per the Charter.

If you have any questions or require additional information, please feel free to contact me.

Very truly yours,

Patricia A. Ellsworth, P.E.
Acting City Engineer

encl.

c: Gene F. Eriquez
Eric L. Gottschalk, Esq.
Dominic Setaro, Jr.
William Buckley, Jr., P.E.
Heidi G. Winslow, Esq.





RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the City of Danbury caused sewer system improvements to be made on a project known as the Sanitary Sewer Extension Meadowbrook Vista Mobile Home Park Kenosia Avenue; and

WHEREAS, the General Statutes of the State of Connecticut require that assessments be made against property owners who benefit from said improvements; and

WHEREAS, the Common Council has determined the amount of said assessments, after public hearing, all according to law; and

WHEREAS, the Connecticut General Statutes Section 7-253 and Code of Ordinances Section 16-50 authorize the installment payment of assessments levied as the result of benefits derived from the installation of sewer systems; and

WHEREAS, said installment method of payment is deemed to be in the best interests of the City;

NOW, THEREFORE, BE IT RESOLVED THAT the Assessment of Benefits fixed herein shall be due and payable on or before July 1, 1999 provided, however, that said assessments may be paid in installments in accordance herewith; and

BE IT FURTHER RESOLVED THAT the Tax Collector of the City of Danbury is hereby directed to file the appropriate Certificates of Notice of Installment Payment of Assessment of Benefits in the Land Records of the City of Danbury; and

BE IT FURTHER RESOLVED THAT the following provisions shall apply to installments of benefit assessments in connection with the Sanitary Sewer Extension Meadowbrook Vista Mobile Home Park Kenosia Avenue:

1. The payment of any benefits by installments hereunder shall be in not more than nineteen (19) equal annual payments.
2. The minimum annual installment payment shall be \$10,815.00.
3. The interest of any deferred payments hereunder shall be due at a rate per annum of 4.74% percent. Any person may pay any installment for which he is liable at any time prior to the due date thereof and no interest on any such installment shall be charged beyond the date of such payment.
4. The Town Clerk shall record on the Land Records of the City of Danbury a certificate signed by the Tax Collector of said City in a form substantially as follows:



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

CERTIFICATE OF NOTICE OF INSTALLMENT PAYMENT OF ASSESSMENT OF BENEFITS

The undersigned Tax Collector of the City of Danbury in the County of Fairfield, State of Connecticut hereby certifies from the date hereof an installment payment plan is in effect for payment of an assessment of benefits for the installation of a sewer system, in favor of the City of Danbury, upon real property situated in said City, which real property is more fully described in the City Land Records in:

Volume

Page

The notice of such assessment of water benefits herein certified is to _____ (owner of property), the principal of which is \$ _____ due to said City of Danbury, together with legal interest fees and charges thereon assessed on July 1, 1999 and may be paid in annual installment payments of \$ _____ each plus interest at a rate of _____ percent on the unpaid balance and continuing to _____.

This certificate is filed pursuant to Section 7-253 of the General Statutes, as amended.

The property assessed is:

Lot _____

Street _____

Item No. _____

Tax Collector

Received _____, 19

At _____ m.

Recorded in the Danbury Land Records

Volume _____

Page _____

Town Clerk

AND BE IT FURTHER RESOLVED THAT the Assessments of Benefits by virtue of the construction of the water project are hereby fixed as follows:

(list attached)



12

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

OFFICE OF THE CORPORATION COUNSEL

April 28, 1999

PLEASE REPLY TO:

DANBURY, CT 06810

Honorable Mayor Gene F. Eriquez
Honorable Common Council Members
City Hall
155 Deer Hill Avenue
Danbury, Connecticut 06810

Re: Property Acquisition
195-197 Main Street

Dear Mayor and Council Members:

Last year the Common Council adopted a resolution authorizing the acquisition of the above referenced property either through negotiations or eminent domain. Since this property has not yet been acquired, state law requires that we seek renewal of our authority to complete the transaction. In order to accomplish that we have prepared the attached resolution for your review. Please consider its adoption at the May Council meeting.

If you have any questions, please feel free to contact me.

Sincerely,

Eric L. Gottschalk
Corporation Counsel

c: Daniel E. Casagrande, Assistant Corporation Counsel

195 MAIN STREET

All that certain piece or parcel of land, situated in the City of Danbury, County of Fairfield and State of Connecticut, with the buildings and improvements thereon, bounded and described as follows:

Premises known as 195 Main Street, Danbury, Connecticut, beginning at a point on the easterly side of Main Street, which point is forty-three and eighty-two hundredths (43.82) feet northerly from the corner of Main and Liberty Streets and which point is at the center line of the wall between premises known as 193 Main Street and 195 Main Street; thence running North 30° 13' 10" West a distance of twenty (20) feet to a point, which point is on the face of a building at the center line of a wall between premises known as 195 Main Street and 197 Main Street; thence running along the center line of said wall North 63° 07' 20" East a distance of 56.04 feet to an angle; thence continuing along the center line of said wall North 65° 44' 10" East a distance of fifty-one and thirteen hundredths (51.13) feet to a point which is four and thirty-three hundredths (4.33) feet beyond the rear of the building now on said premises; thence North 18° 26' 30" West a distance of eleven and fifteen hundredths (11.15) feet to a point on the boundary line between premises herein described and adjoining property now or formerly of the Danby Realty Corporation; thence along said boundary line North 73° 42' 50" East a distance of twelve and forty-seven hundredths (12.47) feet to an angle; thence continuing along said boundary line North 76° 36' 30" East a distance of sixty-six and sixty-one hundredths (66.61) feet to a point on the boundary line between within described premises and land now or formerly of Samuel J. and Mary A. Gillotti; thence along said boundary line South 13° 37' East a distance of twenty-five (25) feet to a point; thence South 76° 09' 10" West a distance of eighty-one and seventy-nine (81.79) feet to a point on the face of the rear of a building now on said premises; thence along the face of the rear of said building South 16° 18' 50" East a distance of four and ninety-five hundredths (4.95) feet to a point at the center of a wall; thence along the center of said wall South 65° 48' 50" West a distance of thirty-six and ninety-five hundredths (36.95) feet to an angle; thence continuing along the center line of said wall South 61° 26' 20" West a distance of sixty-one and forty-three (61.43) feet to the place or point of beginning.

Being the same premises more particularly described as "Estate of Francis T. Austin, Parcel #2 and Parcel #3" on Map dated March 8, 1947 entitled, "Map Showing Properties of the Estate of Francis T. Austin and Devisees of James P. Doran and the Estate of Frederick M. Thompson with a Proposed Division of the Properties between The New England Realty Company, The United Realty Improvement Company located on Main & Liberty Streets, Danbury, Conn." which map is certified substantially correct by M. R. Moody and which map has been or will be filed in the Danbury Town Clerk's Office.

Together with all the rights and privileges and subject to all the covenants, conditions, agreements and restrictions set forth in a certain party wall agreement between The New England Realty Company and The United Realty Improvement Company dated March 22, 1947, and recorded in Volume 225, Page 421, of the Danbury Land Records.

Being the same premises described in a deed from Julia Austin, Giard, Charles J. English, E. Ambrose English, Susan E. Doran, Josephine English, and Catherine English Hoar to The United Realty Improvement Company dated March 22, 1947 and recorded in Volume 225, Page 419, of the Danbury Land Records.

Said premises are conveyed subject to the rights and privileges of the owner of adjoining premises to the South of using the entrance and stairway on the South side of the above-described premises known as 195 Main Street, Danbury, Connecticut, as more particularly set forth in an instrument and/or agreement between The United Realty Company and The New England Realty Company dated January 19, 1937, and recorded in Volume 224, Page 447, of the Danbury Land Records.

197 MAIN STREET

All that certain piece or parcel of land, situated in the City of Danbury, County of Fairfield, State of Connecticut, with the buildings and improvements thereon, bounded and described as follows:

Premises known as 197 Main Street, Danbury, Connecticut, beginning at a point on the easterly side of Main Street, said point being the southwesterly corner of the premises herein described and the northwesterly corner of other premises of the Grantor herein known as 195 Main Street, said point being a point in the middle of the division wall of the aforesaid two properties; running thence along the easterly side of Main Street North 30° 13' 10" West, twenty-two and fifty-six hundredths (22.56) feet to the northwesterly corner of the described premises and the southwesterly corner of 199 Main Street premises now or formerly of the Danby Realty Corp.; thence running along the northerly face of the brick building on the described premises North 68° 25' East 49.65 feet; thence still along said face of building North 71° 34' 20" East thirteen and eighty-three hundredths (13.83) feet; thence still along said face of building North 67° 00' 50" East forty-four and thirty-five hundredths (44.35) feet; thence still along land now or formerly of said Danby Realty Corp., South 59° 36' 40" East five (5) feet; thence along other land of the Grantor herein in the rear of the described premises, South 18° 26' 30" East, eleven and fifteen hundredths (11.15) feet; thence still along other land of the Grantor herein South 65° 44' 10" West four and thirty-three hundredths (4.33) feet to a point in the middle of the division wall between the described premises and the 195 Main Street premises of the Grantor herein, thence in a line drawn through the middle of the division wall between the premises herein described and the 195 Main Street premises of the Grantor herein South 65° 44' 10" West, fifty-one and thirteen hundredths (51.13) feet; thence still along the middle of said division wall South 63° 07' 20" West fifty-six and four hundredths (56.04) feet to the point or place of beginning. Bounded: Northerly by land now or formerly of the Danby Realty Corp.; Easterly by other land of the Grantor herein and known as No. 195 Main Street; Westerly by Main Street; said premises being more particularly shown and described as Estate of F. M. Thompson Parcel #4 on a certain map of this and other properties entitled, "Map Showing Properties of the Estate of Francis T. Austin and Devisees of James P. Doran and The Estate of Frederick M. Thompson with a Proposed Division of the Properties between The New England Realty Company, The United Realty Improvement Company located on Main & Liberty Streets, Danbury, Conn." which map is dated and certified substantially correct on March 8, 1947 by M. R. Moody, P.E. & L.S. of said Danbury, and which map has been or will be filed in the Danbury Town Clerk's Office.

Said above-described parcel being the same premises described in the following various deeds to The United Realty Improvement Company: from Henry Harris (and William W. Thompson), recorded in Volume 228, Pages 184 and 185, of Danbury Land Records; from Wales G. Thompson, et al, recorded in Volume 229, Page 303, of the Danbury Land Records; from Harold G. Thompson, et als, recorded in Volume 229, Page 304, of the Danbury Land Records; and from Louise Thompson, recorded in Volume 229, Pages 306 and 307 of the Danbury Land Records.

ALSO, any and all of the right, title, and interest which the grantor herein has or may have in and to that certain narrow strip of land situated between the grantor's above-described premises known as 197 Main Street, Danbury, Connecticut (Second Parcel above) and the present or former brick wall of the building now or formerly of the Danby Realty Corp. situated at 199 Main Street, which narrow strip of land has a width of 0.75 feet on the easterly side of Main Street tapering to a point at about 97 or 98 feet easterly from said Main Street, said strip of land containing 45.75 square feet, bounded: Northerly by land now or formerly of Danby Realty Corp.; Easterly by a point; Southerly by the above-described premises of the grantor herein known as 197 Main Street, Danbury, Connecticut; and Westerly by said Main Street, reference being made to the aforesaid map for a more particular description of said strip of land.



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, over three and one half years ago properties located at the corner of Main and Liberty Streets were destroyed by fire; and,

WHEREAS, properties at 195-197 Main Street are located adjacent to the Danbury Redevelopment Area, as it is currently configured; and,

WHEREAS, it is in the best interests of the City of Danbury to insure that properties located at 195 - 197 Main Street are redeveloped and restored to active use as soon as possible; and,

WHEREAS, the inclusion of these properties within the Danbury Redevelopment Area and Plan is in the best interests of the City of Danbury; and,

WHEREAS, the acquisition of these properties as part of the city's redevelopment effort is in the best interests of the City of Danbury; and,

WHEREAS, eminent domain proceedings will be necessary if the City of Danbury cannot agree with the property owner(s) involved upon the amount to be paid for these properties.

NOW, THEREFORE, BE IT RESOLVED THAT the Redevelopment Agency of the City of Danbury is hereby authorized to acquire said properties, as more particularly described in Exhibit A attached hereto, in accordance with the procedures established in state law, either by negotiation or by eminent domain through the institution of suit against the interested property owners and the holders of mortgages encumbering the properties, if any; said eminent domain action, if necessary, shall be commenced on or before November 1, 1999.



13

CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511
FAX (203) 796-1666

May 4, 1999

Honorable Members of the Common Council
City of Danbury, Connecticut

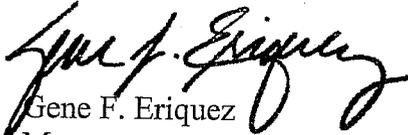
Dear Council Members:

I respectfully request the appointment of Judge Dianne Yamin (R), Eight Johnson Drive, Danbury, CT 06811, to the Commission on Aging for a term to expire October 1, 2001. If appointed, Judge Yamin will be filling a vacancy.

Judge Yamin is serving her third term as Judge of Probate for the State of Connecticut. She is a lifelong Danburian. She graduated from Danbury High School, received her undergraduate degree at Lehigh University and her law degree at Mercer Law School. Through her Probate Court work, Judge Yamin is in regular contact with the senior population in Danbury and is highly knowledgeable in issues impacting our senior citizens. Judge Yamin has conducted over 100 seminars to community organizations regarding the functions of the Probate Court. Judge Yamin conducts annual seminars at the Senior Center during Law Week. She also serves on the Board of Directors of the Danbury Music Centre and the Hispanic Center of Greater Danbury.

Thank you for your consideration of this appointment.

Sincerely,


Gene F. Eriquez
Mayor



14

CITY OF DANBURY

OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511
FAX (203) 796-1666

May 4, 1999

Honorable Members of the Common Council
City of Danbury, Connecticut

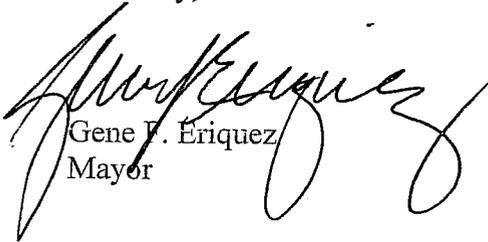
Dear Council Members:

I respectfully request the reappointment of the following individual to the Lake Kenosia Commission for a term to expire May 1, 2002:

Regina Ofiero (R)
21 Maplewood Drive
Danbury, CT 06811

Mr. Ofiero is a member in good standing and is willing to serve another term. Thank you for your consideration of this request.

Sincerely,



Gene F. Eriquez
Mayor



15

CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ
MAYOR

(203) 797-4511
FAX (203) 796-1666

May 4, 1999

Honorable Members of the Common Council
City of Danbury, Connecticut

Dear Council Members:

I respectfully request the reappointment of the following individuals to the Tarrywile Lake Authority for a term to expire May 1, 2002:

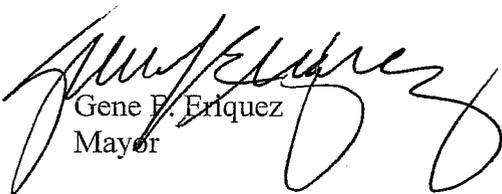
Barbara Talarico (D)
Ten Deer Hill Avenue
Danbury, CT 06810

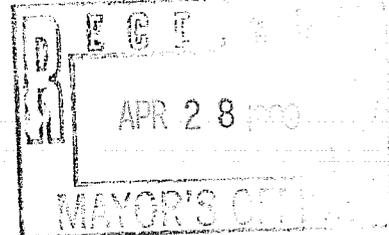
Michael Lombardi (D)
69 Southern Boulevard
Danbury, CT 06810

Nancy Knight (D)
Six Jandee Drive
Danbury, CT 06811

All are members in good standing and are willing to serve another term. Thank you for your consideration of this request.

Sincerely,


Gene F. Enriquez
Mayor



16

April 26, 1999

Mayor Gene F. Eriquez

Danbury City Hall

Dear Mayor Eriquez:

We have received the following donations from the Danbury Jaycees, Barbata Novella, P. O. Box 3351, 06813. This needs to be credited into: \$20.00 into CHILDREN'S BOOKS 02-07-101-061200 and \$40.00 into BOOKS line-item #02-07-101-061201. Please place this item on the agenda for the May Common Council meeting.

Sincerely,

E. McDonough
Director

c: D. Setaro - Director of Finance

APR 15 1999

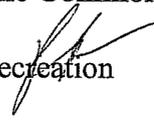
**CITY OF DANBURY
PARKS & RECREATION DEPARTMENT**

HATTERS COMMUNITY PARK
7 EAST HAYESTOWN ROAD
DANBURY, CONNECTICUT 06811

ROBERT G. RYERSON, DIRECTOR
TEL. (203) 797-4632
FAX (203) 797-4634

MEMORANDUM

TO: Mayor Gene Eriquez and Members of the Common Council

FROM: Robert G. Ryerson, Director of Parks & Recreation 

DATE: April 13, 1999

RE: DONATION

Enclosed is a check for \$330.00 from the Lions Club of Danbury for the purchase of (2) two trees to be planted on Lions Way on April 30, 1999 for the Lions Club Celebration.

Please accept this donation with our thanks and a letter of appreciation to the Lions Club of Danbury.

cc: Dominic Setaro, Director of Finance



LIONS CLUB OF DANBURY, INC.
PROJECT ACCOUNT
P.O. BOX 461
DANBURY, CT 06813

1243

4/8/99

51-110/211

PAY TO THE ORDER OF

Three Hundred Forty

\$ 380.00

DOLLARS



First Fidelity Bank
Hayestown Office
Danbury Shopping Center
Danbury, CT 06813

196

60101

FOR

2 Trees

Donna P. Williams

⑆021101108⑆ 8887039542⑈

1243

original sent to:
Don Setaro

**CITY OF DANBURY
PARKS & RECREATION DEPARTMENT**

HATTERS COMMUNITY PARK
7 EAST HAYESTOWN ROAD
DANBURY, CONNECTICUT 06811

ROBERT G. RYERSON, DIRECTOR
TEL. (203) 797-4632
FAX (203) 797-4634

M E M O R A N D U M

TO: Mayor Gene Eriquez and Members of Common Council

FROM: Robert G. Ryerson, Director of Parks & Recreation 

DATE: April 16, 1999

RE: DONATION

.Enclosed is a check for \$525.00 from the Danbury Garden Club to purchase (3) three trees for planting at Mill Ridge Intermediate and King St. Intermediate Schools as part of the Arbor Day celebrations.

Please send a thank you to the Garden Club for this generous donation.

cc: Dom Setaro, Director of Finance

Danbury Garden Club
Danbury, CT

April 14, 1999

Mr. Robert Ryerson
Park and Rec Department
City of Danbury
Hayestown Road
Danbury, CT 06810

Dear Mr. Ryerson,

Enclosed please find my check #4190 for \$525 covering the expense for Two Green Mountain Maples (\$175 ea.) and one Weeping Cherry (\$175) for the tree plantings at Mill Ridge Intermediate and King Street Intermediate.

Trusting all is in order, I remain,

Sincerely,

Frances E. Kelly

Frances E. Kelly
Civic Chairman
Danbury Garden Club

FRANK J. KELLY FRANCES E. KELLY P.O. BOX 144, 5 ROUND HILL LANE BRIDGEWATER, CT 06752		51-404/111 1283677 DATE <u>4-15-99</u>	4190
PAY TO THE ORDER OF <u>City of Danbury</u>		\$ <u>525⁰⁰/₁₀₀</u>	
<u>Five Hundred Twenty Five and 00/100</u>		DOLLARS	
MEMO <u>2 Green Mountain Maples 1 Weeping Cherry Mill Ridge King St</u>		<i>Frances E. Kelly</i> NP	
NMBT All the bank you'll ever need 29 Main Street South Bridgewater, CT 06752-1521		Security features included. Details on back.	
⑆01104047⑆		⑆28367 7⑈ 4190	



CITY OF DANBURY

DANBURY, CONNECTICUT 06810
DEPARTMENT OF ELDERLY SERVICES
COMMISSION ON AGING

18

Danbury Senior Center
80 Main Street
(203) 797-4686

Municipal Agent
80 Main Street
(203) 797-4687

Mayor Gene F. Eriquez and
Members of the Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

April 23, 1999

Mayor Eriquez and Members of the Common Council:

The following donations (\$ 250.00) have been sent to the Department of Elderly Services for the use of the Senior Center.

Perritt Laboratories	62.00
Jean Prince	50.00
CASCP (CT Assoc. S.C.)	30.00
Anonymous	21.00
Senior Network	37.00
Harborside Healthcare	<u>50.00</u>
Total:	250.00

Kindly approve of these gifts and transfer them into the line items as requested on the accompanying form.

Respectfully,

Leo McIlrath, Director
Department of Elderly Services



CITY OF DANBURY

19

DANBURY, CONNECTICUT 06810

DEPARTMENT OF ELDERLY SERVICES

COMMISSION ON AGING

Danbury Senior Center
80 Main Street
(203) 797-4686

Municipal Agent
80 Main Street
(203) 797-4687

Date: 04/23/99

MEMO TO: Hon. Gene F. Eriquez
via the Common Council

FROM: Leo McIlrath, Director
Elderly Services

RE: Reappropriation of Donated Funds

I hereby request a transfer of funds in the amount of \$460.00 from the Elderly Services donations account to the Commission on Aging budget for the following account:

Printing - 02-05-167-022000 - 430.00
Conferences " 021002 - 30.00

I have been advised by the Director of Finance that these funds exist in my account, and he will provide you with his certification.

Leo McIlrath

LM/jg

cc: Dominic A. Setaro, Jr.
Director of Finance



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

M E M O R A N D U M

DATE: April 23, 1999
TO: Hon. Gene F. Eriquez via the Common Council
FROM: Dominic A. Setaro, Jr., Director of Finance
RE: Commission on Aging

CERTIFICATION

I hereby certify the availability of \$460.00 to be transferred from the Elderly Services Donations Revenue Account to the Commission on Aging budget to the following accounts:

Printing	02-05-167-022000	\$430.00
Conferences	02-05-167-021002	<u>30.00</u>
Total		\$460.00

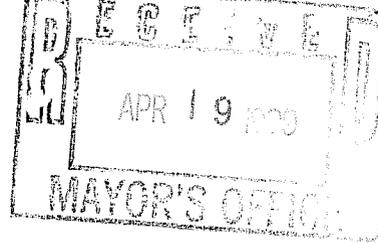


Dominic A. Setaro, Jr.

DAS/jgb



CITY OF DANBURY
DANBURY, CONNECTICUT 06810



20

(203) 790-2886
(203) 790-2872
FAX (203) 796-1596

SCHOOL - BASED HEALTH CENTER (SBHC)
DANBURY HIGH SCHOOL
43 CLAPBOARD RIDGE ROAD
DANBURY, CT 06811

DATE: April 16, 1999

TO: Honorable Gene F. Eriquez and
Members of the Danbury Common Council

FROM: Melanie Bonjour 
SBHC Coordinator

RE: Acceptance of Savings Bonds donated by local banking institutions to
support "*Alternatives to Violence Week*" April 5th - 9th, 1999

I am writing to request your acceptance of five (5) \$100.00 savings bonds which were donated to the School Based Health Center (SBHC) in support of the activities carried out during "*Alternative to Violence Week*" which was held during the week of April 5th -9th, 1999 at Danbury High School. The banking institutions who supported our efforts are listed on the following page.

Once accepted, the bonds will be awarded to five high school students who submitted artwork in conjunction with a violence prevention poster contest, and whose artwork was selected as the best of the entries submitted. School-Based Health Center staff judged the submissions based on creativity, artistic ability, message, and thoughtfulness.

For the past three years, the SBHC has sponsored and coordinated the "*Alternatives to Violence Week*" at Danbury High School. Held in the Spring of each year, the week long event encompasses a range of activities including a violence prevention community agency awareness fair, numerous classroom speakers, and student assemblies. Through a variety of approaches, the SBHC staff attempt to stimulate awareness regarding the measures young people can take to reduce the extent of youth violence in the community in which they live.

In an effort to actively engage students in the array of prevention activities offered, the poster contest was successfully orchestrated through a partnership with the school's Board of Student Governors (BOG) who were charged with the task of promoting the event.

A total of twelve posters were submitted this year for consideration. All artwork was displayed along a bulletin board at the entrance to the school building.

It is our belief that if we as a community support the positive efforts of our community's youth, we can begin to reduce the incidence of violence facing this most vulnerable population.

cc: W. Campbell

Att.



CITY OF DANBURY

DANBURY, CONNECTICUT 06810

21

Fire Department
19 New Street

Carmen J. Oliver, Chief
(203) 796-1550
Fax (203) 796-1533

DATE: APRIL 21, 1999

TO: MAYOR GENE F. ERIQUEZ & MEMBERS OF THE
COMMON COUNCIL

FROM: CARMEN J. OLIVER, FIRE CHIEF

RE: STATE OF CONNECTICUT, EMERGENCY TRANSPORTATION
RESOURCES REQUEST

Attached, please find a request from the State of Connecticut, Office of Emergency Management for Emergency Response Transportation. This request has been reviewed and evaluated with the City of Danbury EMS provider, Business Systems, Inc. Attached is previous correspondence from BSI in which they have agreed to provide these resources and in talking with their manager, will again provide these resources if available.

I would request the approval of the Common Council for the City of Danbury to sign this agreement with the State of Connecticut.

If additional information is needed, please contact me directly.



Carmen J. Oliver
Fire Chief

CJO/ft
attach.



STATE OF CONNECTICUT
DEPARTMENT OF PUBLIC SAFETY
DIVISION OF FIRE, EMERGENCY AND BUILDING SERVICES
Office of Emergency Management

RECEIVED
FEB 23 1999
DANBURY FIRE DEPT.

February 23, 1999

Chief Carmen Oliver
Danbury Fire Department EMS Division
19 New Street
Danbury, CT 06810

Dear Chief Oliver:

Our office maintains a list of emergency transportation resources available throughout the State. This list would be used to assist the State in accessing resources during emergencies when municipal or State reserves are depleted. Periodically, my staff updates our list of medical transportation providers including the number of available vehicles. I am writing to ask your company to consider providing this office with a letter of agreement indicating your willingness to provide available resources in emergencies.

Emergency situations requiring evacuation are in the news constantly, from natural disasters to technological hazards. The best time to prepare for emergencies is before anything happens. I have enclosed a letter of agreement for your consideration. We would also appreciate your taking the time to list the transportation resources your company manages. An addressed envelope has been provided for returning your response. If you have any questions concerning your company's involvement, please contact Richard Fournier of my staff at (860) 566-4586. Thank you for your attention to this matter.

Sincerely,

A handwritten signature in cursive script that reads "George E. Luther".

George E. Luther
Deputy Commissioner

RLF:rif

Enclosures: Letter of Agreement, List of Resources Available (Form)
& Return Envelope

cc: REP file, cf

LETTER OF AGREEMENT
WITH THE STATE OF CONNECTICUT
OFFICE OF EMERGENCY MANAGEMENT
FOR
EMERGENCY RESPONSE TRANSPORTATION

Danbury Fire Department EMS Division
19 New Street
Danbury, CT 06810

The named transportation provider and the Office of Emergency Management recognize the crucial role transportation resources play in the event of either a natural disaster (i.e. hurricane, flood & etc.); or a technological disaster (i.e. explosion, catastrophic fire & etc.), including an emergency at the Millstone Nuclear Power Station.

The transportation provider agrees to supply available transportation resources and operators to the State of Connecticut, where possible, for the evacuation of people from areas that may be affected by an emergency. Should an emergency occur, the Office of Emergency Management will notify the transportation company of the needed resources. The provider, and operators, will receive reasonable compensation for services rendered.

The State of Connecticut will give vehicle operators indoctrination/training for the emergency event prior to their deployment.

Transportation resources, including types of vehicles, numbers of each type, locations, twenty-four hour points of contact and phone numbers are included in the attachment to this agreement.

For the Transportation
Provider:

Signature: _____

Name/Title _____

Date: _____

Phone: _____

For the Office of Emergency
Management:

Signature: _____

Name/Title _____

Date: _____

Phone: _____

LISTING OF RESOURCES AVAILABLE

(Attachment to Letter of Agreement)

COMPANY Danbury Fire Department EMS Division

DATE 3 01 99

NO.	TYPE UNIT	LOCATION TOWN	24 HR. POINT OF CONTACT	PHONE	REMARKS
1	AMB	DANBURY	Fire Disp	203-796-1550	ALS
2	AMB	"	"	"	ALS
3	AMB	"	"	"	ALS
4	PRU	"	"	"	ALS-MCI Equip
5	PRU	"	"	"	ALS

TYPES: AMBULANCE, PARAMEDIC RESPONSE UNIT (PRU), COACH, TRANSIT BUS, SCHOOL BUS, WHEEL CHAIR VEHICLE (WCV), MEDICAL LIVERY
REMARKS: NOTE WHEEL CHAIR CAPACITY, SPECIAL FEATURES



CITY OF DANBURY
EMERGENCY MEDICAL SERVICES
Division of Danbury Fire Department



Carmen J. Oliver
 Chief

(203) 796-1550
Michael J. Esposito
 EMS Coordinator
 (203) 796-1550

Danbury Fire Department
 19 New Street
 Danbury, CT 06810

James W. Cooper
 EMS Manager

(203) 797-2554
Matthew Cassavechia
 EMS Supervisor
 (203) 797-7493

Emergency Medical Services
 24 Hospital Avenue
 Danbury, CT 06810

FILE

December 30, 1997

Mr. Robert Plant, State Director
 Connecticut Office of Emergency Management
 360 Broad Street
 Hartford, Connecticut 06105 - 3713

Elizabeth Balbirnie
 Billing Coordinator
 City of Danbury EMS
 P.O. Box 887
 Danbury, CT 06815
 (203) 797-7749

Dear Mr. Plant,

The City of Danbury Emergency Medical Services recognizes the crucial role transportation resources play in the event of a natural or technological emergency.

The City of Danbury EMS, managed by Business Systems Inc, operates two (2) paramedic ambulances and two (2) paramedic supervisory response vehicles. The availability of the vehicles varies depending on the time of the day.

The City of Danbury EMS agrees to provide, to the State of Connecticut as needed, available transportation resources to transport patients that may be affected by such an emergency to a near by medical facility.

In the event assistance is needed from the City of Danbury, please contact the Danbury Fire Department Communications Center at (203) 797-4616.


 Matthew Cassavechia

Supervisor
 Emergency Medical Services

cc:
 James Cooper, EMS Manager
 Carmen Oliver, Fire Chief
 Patrick Sniffen, Communications Coordinator



CITY OF DANBURY

DANBURY, CONNECTICUT 06810

22

Fire Department
19 New Street

Carmen J. Oliver, Chief
(203) 796-1550
Fax (203) 796-1533

DATE: MARCH 11, 1999

TO: MAYOR GENE F. ERIQUEZ & MEMBERS OF THE COMMON COUNCIL

FROM: CARMEN J. OLIVER, FIRE CHIEF

RE: SAFE KIDS SMOKE DETECTOR PROGRAM

Dear Mayor Gene F. Eriquez and Members of the Common Council,

I would request your approval to accept twenty (20) smoke detectors valued at One Hundred Dollars donated by the Safe Kids Collation of Connecticut. These First Alert, Underwriters listed detectors with batteries will be sold for Five Dollars each at Fire Prevention Programs or with our new Voluntary Home Inspection Program. This will provide smoke detectors to our residents at a reasonable cost and with the funds received from these sales, additional detectors would be purchased for distribution as a part of our new smoke detector distribution program.

If additional information is needed, please contact me directly.

Respectfully,

*Carmen J. Oliver
Fire Chief*

CJO/ft



23

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

M E M O R A N D U M

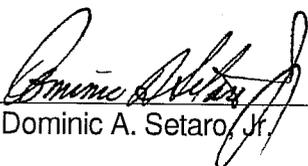
To: Hon. Gene F. Eriquez via the Common Council
From: Dominic A. Setaro, Jr., Director of Finance
Date: April 19, 1999
Re: **COMMISSION ON AGING - VAN DRIVERS SALARY**
CC: Leo McIlrath, Noreen Buzerak

CERTIFICATION #28

For a number of years, the City has been charging the salary of the van drivers for the Commission on Aging to its Community Development Block Grant Program. It is now necessary to fund these drivers for the remainder of the fiscal year out of the Commission on Aging Part-time Services line item since the funds previously available within the Block Grant program have been 100% expended.

I would ask that at its May meeting, the Common Council approve the transfer of \$5,800 to the Commission on Aging Park-time Services Account #02-05-167-011001 to cover the van drivers for the remainder of the fiscal year. I hereby certify the availability of these funds.

Balance of Contingency	\$45,127
Less previous requests	8,000
Less this request	<u>5,800</u>
Balance	\$31,327



 Dominic A. Setaro, Jr.

DAS/jgb



24

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

M E M O R A N D U M

To: Hon. Gene F. Eriquez via the Common Council
From: Dominic A. Setaro, Jr., Director of Finance
Date: April 19, 1999
Re: CDBG RECLASSIFICATION
CC: Noreen Buzerak

CERTIFICATION #27

Recently, we have been informed by HUD that they would like to see the City make a budget change to its CDBG 24th program year budget. The City had previously classified the Homeless Adolescence Program administered by the Welfare Department as an administrative cost. HUD has indicated it should be classified as a public service cost. Because of this, we project that we may exceed our allowed 21.96% of public service expenditures for the 24th year. In order to make sure we do not exceed the allowable percentage and to accommodate HUD's wishes, we can reclassify previous amounts expended in the City's General Fund budget and make a transfer from Contingency.

Therefore, I would recommend that at its May meeting the Common Council approve the following:

1. The transfer of \$15,360 from the Capital line item earmarked for ADA Playground equipment to the Grants section of the budget entitled, "Homeless Adolescence Program". ADA playground equipment is an eligible expenditure and a non-public service cost.
2. The transfer of \$6,640 from Finance Department Regular Salaries to the Grants section of the budget entitled, "Homeless Adolescence Program". This expenditure is an eligible CDBG administrative expense.
3. The transfer of \$8,000 from the Contingency to the Grant section of the budget entitled, "Homeless Adolescence Program".

This will total \$30,000 to be established for the Homeless Adolescence Program previously included in the CDBG budget.

Balance of Contingency	\$45,127
Less this request	<u>8,000</u>
Balance	\$37,127

Dominic A. Setaro, Jr.

DAS/jgb



CITY OF DANBURY

DANBURY, CONNECTICUT 06810

25

Fire Department
19 New Street

Carmen J. Oliver, Chief
(203) 796-1550
Fax (203) 796-1533

DATE: APRIL 8, 1999
TO: MAYOR GENE F. ERIQUEZ & MEMBERS OF THE COMMON COUNCIL
FROM: CARMEN J. OLIVER, FIRE CHIEF
RE: SPECIAL SERVICES ACCOUNT #011011

Dear Mayor Eriquez and Members of the Common Council,

I am requesting \$10,000.00 be transferred into the Special Services Account #011011 as the balance to date is \$6,366.00. Fire Watch will be needed for upcoming events and renovations at the Mall.

If additional information is needed, please contact.

Respectfully yours,

Carmen J. Oliver
Fire Chief

CJO/ft
firewatc

cc: D.A. Setaro, Jr., Finance Director
E. Crudginton, City Clerk



26

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

M E M O R A N D U M

To: Hon. Gene F. Eriquez via the Common Council
From: Dominic A. Setaro, Jr., Director of Finance
Date: April 28, 1999
Re: **TOWN CLERK'S OFFICE**
CC: Michael Seri

CERTIFICATION #29

As per the attached request from Town Clerk Michael Seri, I hereby certify the availability of \$13,100 to be transferred from the Contingency Fund to the following accounts:

Account #02-01-161-011001	Part-time Services	\$12,000
Account #02-01-161-020501	Postage	<u>1,100</u>
Total		\$13,100

Should you need any additional information, feel free to give me a call.

Balance of Contingency	\$45,127
Less pending requests	13,800
Less this request	<u>13,100</u>
Balance	\$18,227

Dominic A. Setaro, Jr.

DAS/jgb



CITY OF DANBURY
155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

OFFICE OF THE TOWN CLERK
(203) 797-4531

MICHAEL R. SERI
TOWN CLERK

April 27, 1999.

The Honorable Gene F. Eriquez, Mayor &
Members of the Common Council
City Hall
155 Deer Hill Avenue
Danbury, Connecticut 06810

Re: Request for Additional Funds

Dear Mayor Eriquez,

The Town Clerks Office requests additional funds in its budget in order to operate and perform our duties for the remainder of the Fiscal Year ending June 1999.

Our needs for a transfer from the Contingency Account for a total of \$13,100.00 to be dispersed as follows:

- | | |
|--------------------------------|-------------|
| 1. 011001 - Part-time Services | \$12,000.00 |
| 2. 020501 - Postage | \$ 1,100.00 |

Our needs for the additional \$13,100.00 we feel that we can continue our service to the public and operate within State Statues.

Thank you for your consideration in this matter. If you have any questions please feel free to contact me.

Very Truly Yours,

Michael R. Seri

Michael R. Seri, Town Clerk

MRS/pe

C: Dominic Setaro, Director of Finance
Chris Setaro, President, Common Council



27

CITY OF DANBURY
155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

OFFICE OF THE TAX COLLECTOR
(203) 797-4541
FAX: (203) 796-1547

CATHERINE A. SKURAT, C.C.M.C.
TAX COLLECTOR

April 28, 1999

Honorable Mayor Gene F. Eriquez
And Common Council Members
155 Deer Hill Avenue
Danbury, Connecticut 06810

Re: Annual Suspense List

Dear Mayor Eriquez and Council Members:

Attached please find for your approval, a detailed list of names and amounts of City taxes, which for various reasons I consider uncollectible at this time. I am therefore recommending for transfer to the Suspense List the amount of \$306,079.71.

The breakdown of this amount is broken down as follows:

1989 Motor Vehicle Grand List	Amount to Suspense List	\$161,144.90
1990 Motor Vehicle Grand List	Amount to Suspense List	<u>\$144,934.81</u>
	Total Amount to Suspense List	\$306,079.71

All of the accounts on both lists above are being sent to CCI, which is the new Collection Agency that the City has been using since January 1999. Every effort is still being made by this office to locate and collect these accounts if possible. The Department of Motor Vehicles has all of these names in their computer system as being delinquent in Danbury, and registrations will not be renewed until these delinquencies are satisfied.

Thank you for your attention to this matter, and should you have any questions, please do not hesitate to contact me.

Sincerely,

Catherine A. Skurat, CCMC
Tax Collector

Cc: Dominic A. Setaro Jr., Director of Finance

COLLINS, HANNAFIN, GARAMELLA, JABER & TUOZZOLO
PROFESSIONAL CORPORATION
ATTORNEYS AT LAW

28

148 DEER HILL AVENUE-POST OFFICE BOX 440, DANBURY, CONNECTICUT 06813-0440

FRANCIS J. COLLINS
EDWARD J. HANNAFIN
JACK D. GARAMELLA
PAUL N. JABER
JOHN J. TUOZZOLO
ROBERT M. OPOTZNER*
E. O'MALLEY SMITH
THOMAS W. BEECHER
EVA M. DEFranCO
CHRISTOPHER K. LEONARD
JILL H. O'CONNOR
LAURA A. GOLDSTEIN
GREGG A. BRAUNEISEN*

*ALSO ADMITTED IN NEW YORK

TELEPHONE (203) 744-2150
EXTENSION: 303
FACSIMILE (203) 791-1126

RIDGEFIELD OFFICE:
24 BAILEY AVENUE
RIDGEFIELD, CONNECTICUT 06877
TELEPHONE (203) 438-7403
FACSIMILE (203) 438-7425

INTERNET ADDRESS:
[HTTP://WWW.CHGJTLLAW.COM](http://www.chgjtllaw.com)
PLEASE RESPOND TO DANBURY OFFICE

April 22, 1999

HAND-DELIVERED

Mr. Christopher Setaro
President
Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

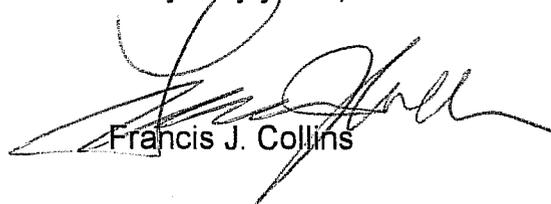
RE: Pine Ledge Subdivision
Charlotte's Way and Shoreview Lane (formerly known as Pine Ledge Road)

Dear Mr. Setaro:

Please be advised that I represent Pine Ledge Development Corporation, owner of Pine Ledge Subdivision. Please accept this letter as the Applicant's request for the City of Danbury to accept the roads known as Charlotte's Way and Shoreview Lane (formerly known as Pine Ledge Road).

Enclosed please find a copy of the subdivision map for your reference.

Very truly yours,



Francis J. Collins

FJC:pkf
Enclosure

cc: Mr. Thomas F. Perna

COMMON COUNCIL - CITY OF DANBURY

29

APPLICATION FOR EXTENSION OF SEWER/WATER

Sewer

Water

Name of Applicant: PATRICK AND CATHERINE SUMMA

Address: 3 RICHMOND AVE.

Telephone: 203 744 4126

The undersigned submits for consideration an application for extension of sewer and/or water facilities for property

Located at: 3 RICHMOND AVE

Assessors's Lot No. M10051

Zone: RA-20

Intended Use: Retail Single Family Residential

 Office Multiple Family Development

 Mixed Use

 Industrial

Number of Efficiency Units _____

Number of 1 Bedroom Units _____

Number of 2 Bedroom Units _____

Number of 3 Bedroom Units _____

Total Number of Units _____

Catherine Summa
SIGNATURE

4-24-99
DATE

COMMON COUNCIL - CITY OF DANBURY

APPLICATION FOR EXTENSION OF SEWER/WATER

30

Sewer

Water _____

Name of Applicant: Deborah H. Horberg

Address: 4 Richmond Ave.

Danbury Ct. 06810

Telephone: (203) 797-0305

The undersigned submits for consideration an application for extension of sewer and/or water facilities for property

Located at: 4 Richmond Ave.

Assessors's Lot No. M10049

Zone: RA-20

Intended Use: Retail _____ Single Family Residential

Office _____ Multiple Family Development _____

Mixed Use _____

Industrial _____

Number of Efficiency Units _____

Number of 1 Bedroom Units _____

Number of 2 Bedroom Units _____

Number of 3 Bedroom Units _____

Total Number of Units _____

Deborah Horberg
SIGNATURE

4-24-99
DATE



CITY OF DANBURY

31

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

ENGINEERING DEPARTMENT

(203) 797-4641

FAX (203) 796-1586

PATRICIA A. ELLSWORTH, P.E.

ACTING CITY ENGINEER

April 27, 1999

Gene F. Eriquez, Mayor
Common Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Eriquez and Common Council Members:

Acceptance of Jireh Lane

At the December 1998 Common Council meeting the October 30, 1998 request from John J. Morasco of R.T. Johnson Construction for the City to accept Jireh Lane was forwarded to our office for a report. On February 23, 1999 I reported to you that the roadway was not yet ready for acceptance by the City.

On April 26, 1999 the road was reinspected by personnel from my office and by Highway Superintendent Frank Cavagna.

The roadway is now ready for acceptance by the City. A copy of an acceptable record drawing has been submitted to our office.

We recommend that Jireh Lane be accepted by the City subject to the submittal of the mylar of the record drawing and submittal of legal documents acceptable to the Corporation Counsel's office.

If you have any questions or require additional information, please feel free to contact me.

Very truly yours,

Patricia A. Ellsworth, P.E.
Acting City Engineer

Encl.

C: William Buckley, Jr., P.E.
Eric L. Gottschalk, Esq.
Frank Cavagna
Dennis Elpern



DANBURY PUBLIC SCHOOLS
Administrative Center
63 Beaver Brook Road
Danbury, Connecticut 06810-6211
(203) 797-4701
FAX (203) 790-2875
FAX (203) 830-6560

TIMOTHY P. CONNORS
Superintendent of Schools

April 28, 1999

To: Mayor Gene Eriquez

From: Timothy P. Connors *TPE*

Please submit our request for approval to initiate a lease with Dell Computer Corporation to purchase 500 new computer systems for the High School, on the Common Council's May agenda. We will be forwarding copies of a boiler plate lease to Dom Setaro and Les Pinter on Thursday for their review. They are being sent to John Torok this afternoon.

I have attached a copy of John Torok's request to me in order to provide additional information for you. If you have any questions, please feel free to give John or myself a call.

/d

cc: City Clerk's Office
Dom Setaro

DANBURY PUBLIC SCHOOLS
63 Beaver Brook Road
Danbury, Connecticut 06810
E-Mail: torokj@danbury.k12.ct.us
Telephone: (203) 797-4703
Fax: (203) 790-2875

John Torok, Jr.
Director of Finance
and Support Services

TO: Timothy P. Connors, Superintendent
RE: Dell Computer Leasing Agreement
Date: April 27, 1999

We have been evaluating proposals from a number of computer equipment vendors. Dell Computer has been selected as best meeting the needs of our school and administrative departments. Dell also has a very comprehensive system configuration and service package along with their competitive pricing. Our experience with the Dell products has been good (versus other computer product brands).

I am asking your permission to forward a request for approval of the common council, so that we may enter into a Master Lease for the procurement of a total of 500 units. The initial phase of the procurement plan would be to purchase 215 units for the total price of \$300,000 payable in three annual installments of \$100,000 each, beginning June 1999. The lease would continue next fiscal year with procurement of an additional 285 units and an additional annual payment for that portion of the purchase to be made in three annual payments of \$132,905 each, beginning in July of 1999. The Master lease would be set up with an "Inventory Refresh" option whereby we would have the ability to refresh a percentage of our inventory on an annual basis beginning in the fourth year of the equipment life cycle.

The total dollar value of this leasing transaction is \$698,000 over a four year period. I am having Dell Computer forward to me a copy of the Lease/Agreement. I expect to have this document by Thursday April 29, 1999. I will forward a copy of this agreement to Dom Setaro and Les Pinter for their review. Meanwhile we need to get this to City Hall by tomorrow, Wednesday, April 28th in order to be on the Common Council's next meeting agenda. This is critical timing if we wish to receive shipments for summer installation and make the first payment by June 30, 1999.



c: Mr. Setaro, Mr. Colley



33

CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

OFFICE OF THE CORPORATION COUNSEL

April 27, 1999

PLEASE REPLY TO:

DANBURY, CT 06810

Honorable Gene F. Eriquez, Mayor
Honorable Members of the Common Council
City of Danbury, Connecticut

Re: Lake Kenosia Associates, LLC
Sewer Extension Project

Dear Mayor and Council Members:

Back in 1996 you received a request for permission to extend sewers to serve property now owned by Lake Kenosia Associates, LLC. Because of the potential benefit to the city, including as it did a plan to serve the beach area at Lake Kenosia, the proposal won the support of our office and was ultimately approved by the Common Council. As part of that process the Council agreed to bear a portion of the cost of the extension, subject to a certification of funds by the Director of Finance.

The property owner is now ready to begin the project, however the city is not presently in a position to finance its share of the cost. Lake Kenosia Associates, LLC, has now indicated to us that under the circumstances they wish to proceed on their own, using the assessment methodology, as the sole party to be assessed. A copy of the letter from Lake Kenosia Associates is attached for your review.

Please consider this matter in the usual fashion, obtain a report from the Planning Commission and schedule a public hearing of the Common Council acting as the Water Pollution Control Authority to consider the request further. If you have any questions, please feel free to let me know.

Sincerely,

Eric L. Gottschalk
Corporation Counsel

c: William J. Buckley, Jr., Supt. of Public Utilities
Dominic A. Setaro, Jr., Director of Finance

Ccouncil\kenosia3

LAKE KENOSIA ASSOCIATES, LLC
150 Danbury Road, P.O. Box 2006
Ridgefield, Connecticut 06877
(203) 438-6543
facsimile (203) 438-1283

RECEIVED
APR 23 1999

April 22, 1999

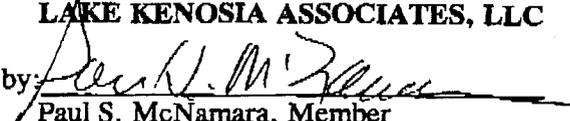
Eric Gottschalk, Esq.
City Counsel
City of Danbury
155 Deer Hill Avenue
Danbury, Connecticut 06810

Dear Rick:

In connection with our conversation today with Bill Buckley, I request on behalf of Lake Kenosia Associates, LLC, that the City proceed with an assessment approach to the extension of a sewer line and the construction of a pump station to serve our property located at 7 Kenosia Avenue, Danbury, Connecticut. Please forward this request to the Common Council for their consideration and approval.

The City of Danbury is authorized to use the \$47,500.00 towards the project and specifically, authorized to have the engineer proceed with design. I understand that this sum will be returned to Lake Kenosia Associates, LLC if and when the assessment process is approved by the Council.

As a member of Lake Kenosia Associates, LLC, I am fully authorized to act on its behalf. Lake Kenosia Associates, LLC hereby waives any right of appeal in regard to the assessment that will be levied against its property in connection with the project.

Very truly yours,
LAKE KENOSIA ASSOCIATES, LLC
by: 
Paul S. McNamara, Member

95 MILL PLAIN ROAD LLC

BOX 2121 DANBURY CT. 06810-2121

203 743 2000 FAX 203 743 3768

34

April 15, 1999

Common Council
C/O City Clerk
155 Deer Hill Ave.
Danbury CT 06810

Dear Ladies / Gentlemen:

We are writing to inquire if the City of Danbury would be willing to sell the City owned land shown as the shaded area in yellow on the attached plan.

We are advised by our surveyor, Surveying Associates. PC, that this is excess land, of no use to the City; and, as in this case, small slivers of isolated land were very often created, when stone walls were used as property boundaries as you will note on the plan.

95 Mill Plan Road LLC is the only abutting property owner and therefore the only likely party to ever have any interest as a purchaser. Selling this excess land would be of substantial economic benefit to the City by putting this land on the real-estate tax rolls.

Thanking you for your consideration of the above.

Sincerely,

95 MILL PLAIN ROAD LLC


R. S. Savage
mgr.

COLLINS, HANNAFIN, GARAMELLA, JABER & TUOZZOLO
PROFESSIONAL CORPORATION
ATTORNEYS AT LAW

35

148 DEER HILL AVENUE-POST OFFICE BOX 440, DANBURY, CONNECTICUT 06813-0440

FRANCIS J. COLLINS
EDWARD J. HANNAFIN
JACK D. GARAMELLA
PAUL N. JABER
JOHN J. TUOZZOLO
ROBERT M. OPOTZNER*
E. O'MALLEY SMITH
THOMAS W. BEECHER
EVA M. DEFRANCO
CHRISTOPHER K. LEONARD
JILL H. O'CONNOR
LAURA A. GOLDSTEIN
GREGG A. BRAUNBEISEN*

April 16, 1999

TELEPHONE (203) 744-2150
EXTENSION: 305
FACSIMILE (203) 791-1126

RIDGEFIELD OFFICE:
24 BAILEY AVENUE
RIDGEFIELD, CONNECTICUT 06877
TELEPHONE (203) 438-7403
FACSIMILE (203) 438-7425

INTERNET ADDRESS:
[HTTP://WWW.CHGJLAW.COM](http://www.chgjlaw.com)
PLEASE RESPOND TO DANBURY OFFICE

*ALSO ADMITTED IN NEW YORK

HAND DELIVERED

Elizabeth A. Crudgington
Danbury City Clerk
155 Deer Hill Avenue
Danbury, CT 06810

Re: Cornell Hills Tax District
Our File Number: 99-15073-1-K

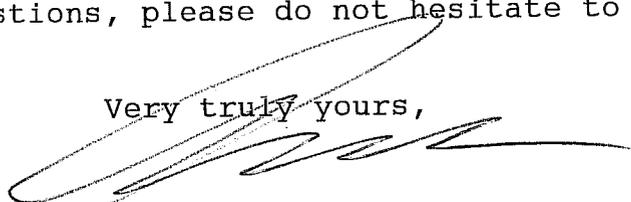
Dear Ms. Crudgington:

Pursuant to Connecticut General Statutes §7-325, enclosed please find original Petition for Formation of Tax District. I have also enclosed a copy of Connecticut General Statutes §7-325 for your information.

It would be appreciated if this matter could be heard at the earliest possible date so that the meeting for formation called for in the statute can be scheduled as quickly as possible.

If you have any questions, please do not hesitate to contact me.

Very truly yours,



Christopher K. Leonard

CKL/man
Enclosures
cc: Steve Knortz/Reliance
Paul Palanzo

PETITION FOR FORMATION OF TAX DISTRICT

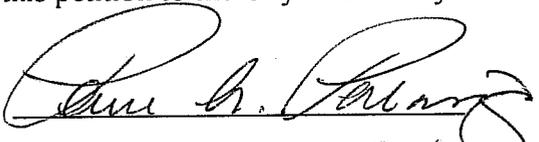
Pursuant to Connecticut General Statutes §7-325, the undersigned, voters of the City of Danbury as defined in §7-6 of the Connecticut General Statutes, hereby submit the property below for the purposes of creating a Tax District. Pursuant to Connecticut General Statutes §7-325, the undersigned request that the Selectmen/City Council call a meeting of the voters residing within the specified limits of the proposed district outlined below to act on this petition.

The specified limits of the proposed Tax District include the following properties designated by their Assessor identification number:

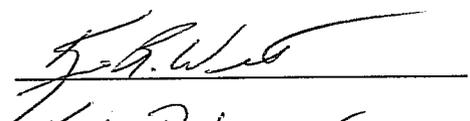
H08062	H08078	H08094	H09140	H09152	H09164
H08064	H08081	H08096	H09141	H09153	I09008
H08068	H08084	H08097	H09142	H09154	I09009
H08069	H08085	H08098	H09143	H09155	I09010
H08070	H08086	H08099	H09144	H09156	I09011
H08071	H08087	H08100	H09145	H09157	I09012
H08072	H08088	H08101	H09146	H09158	I09045
H08073	H08089	H08102	H09147	H09159	I09224
H08074	H08090	H08107	H09148	H09160	
H08075	H08091	H09048	H09149	H09161	
H08076	H08092	H09138	H09150	H09162	
H08077	H08093	H09139	H09151	H09163	

WHEREFORE, the undersigned respectfully submit this petition to the City of Danbury on this _____ day of _____, 1999.

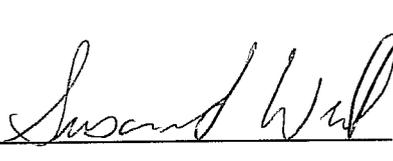
Lot # H08077
47 Hunter Road
Danbury, CT

Owner 
Paul A. Palumbo

Lot # H08070
2 Hunter Rd

Owner 
Kim R. West

Lot # H08070
2 Hunter Rd

Owner 
Susan G. West

Lot # H08064
54 Hunter Rd.

Owner Paul Greiner
PAUL GREINER

Lot # H08064
54 Hunter Rd

Owner Denise Greiner
Denise Greiner

Lot # H08068
56 Hunter Rd

Owner Frank J. Blasi
Frank J. Blasi

Lot # H08068
56 Hunter Rd

Owner Ellen N.S. Blasi
Ellen N.S. Blasi

Lot # H08091 - H08092
37 Cornell Rd.

Owner Siwava Deborah Aitola
Si D. Aitola

Lot # H08090
29 Cornell Rd.

Owner Joseph P. Licari
Joseph P. Licari

Lot # H08094
37 Cornell Rd

Owner Joan Theriault
Joan Theriault

Lot # H108081
32 Cornell Rd.

Owner Maria F. Pereira
Maria F. Pereira

Lot # H109163
6 Cornell Rd.

Owner Leslie C. Hall
LESLIE C. HALL

Lot # I09011
7 Cornell Rd.

Owner Kenneth Muccini
Kenneth Muccini

Lot # I09011
7 Cornell Rd

Owner Shari Muccini
Shari Muccini

Lot # H08072
20 CORNELL

Owner Kevin Patrick
KEVIN PATRICK

Lot # H08077
47 Nuntel Rd

Owner Sharon A. Palanzo
SHARON A. PALANZO

Lot # H08072
20 Cornell

Owner Adria Patrick
Adria Patrick

Lot # H 08076
3 Hunter Rd.

Owner Dan Goble
Dan Goble

Lot # H 08062
10 Hunter Rd.

Owner N. Kelly
Nina Kelly

Lot # H 08085
28 Coenell Rd

Owner Ethel Benson
ETHEL BENSON

Lot # H 08085
28 Coenell Rd

Owner Harold Benson
ETHEL BENSON

Lot # _____

Owner _____

Lot # _____

Owner _____

Lot # _____

Owner _____

the selectmen, at least fourteen days before the time fixed for such meeting in two successive issues of some newspaper published or circulated in such town. Not later than twenty-four hours before such meeting, (1) two hundred or more voters or ten per cent of the total number of voters, whichever is less, may petition the selectmen in writing for a referendum, or (2) the selectmen in their discretion may order a referendum, on the sole question of whether the proposed district should be established. Any such referendum shall be held not less than seven nor more than fourteen days after the receipt of such petition or the date of such order, on a day to be set by the selectmen for a vote by paper ballots or by a "yes" or "no" vote on the voting machines, during the hours between twelve o'clock noon and eight o'clock p.m.; except that any town may, by vote of its selectmen, provide for an earlier hour for opening the polls but not earlier than six o'clock a.m., notwithstanding the provisions of any special act to the contrary. If two-thirds of the voters casting votes in such referendum vote in favor of establishing the proposed district, the selectmen shall reconvene such meeting not later than seven days after the day on which the referendum is held. Upon approval of the petition for the proposed district by two-thirds of the voters present at such meeting, or if a referendum is held, upon the reconvening of such meeting after the referendum, the voters may name the district and, upon the vote of a majority of such voters, choose necessary officers therefor to hold office until the first annual meeting thereof; and the district shall, upon the filing of the first report required pursuant to subsection (c) of this section, thereupon be a body corporate and politic and have the powers, not inconsistent with the general statutes, in relation to the objects for which it was established, that are necessary for the accomplishment of such objects, including the power to lay and collect taxes. The clerk of such district shall cause its name and a description of its territorial limits and of any additions that may be made thereto to be recorded in the land records of each town in which such district is located.

(b) Any district may enlarge or reduce its territorial limits if the board of directors of the district approves a resolution proposing such an enlargement or reduction and stating the proposed boundaries of the area proposed to be included or excluded, as the case may be, provided: (1) The board of directors of the district shall call a meeting of voters of the area proposed to be included or excluded, which meeting shall be held within thirty days of the board of directors' approval of such resolution and shall be called by publication of a written notice of the same, signed by the members of the board of directors of the district, at least fourteen days before the time fixed for such meeting in two successive issues of some newspaper published or circulated in such town, provided not later than twenty-four hours before any such meeting, two hundred or more such voters or ten per cent of the total number of such voters, whichever is less, may petition the clerk of the district, in writing, that a referendum on the question of whether the area proposed to be included or excluded should join or leave the district be held in the manner provided in section 7-327; (2) a two-thirds majority of the voters of the area proposed to be included or excluded in attendance at such meeting, or, if a referendum is held, two-thirds of such voters casting votes in such referendum, vote in favor of joining or leaving such district; (3) that any area to be added is contiguous with some portion of the existing district, and (4) if the enlargement of the territorial limits of the district will overlap the territorial limits of another district within the town, the legislative body of the town approves such enlargement. If any district enlarges or reduces its territorial limits, the clerk of such district shall notify the town clerk of each town affected by such enlargement or reduction within thirty days after the vote.

(c) The clerk of each district created pursuant to this chapter or any provisions of the general statutes or any special act, shall report to the town clerk of each town in which such district is located: (1) If created by approval of a petition pursuant to subsection (a) of this section on or after July 1, 1987, within seven days of such approval; and (2) on or before July 31, 1993, and annually thereafter for each such district, irrespective of the date of creation. The first report filed after the creation of a district shall include a list of the officers of such district, a copy of the charter or special act of such district and such other information on the organization and the financial status of such district as the Secretary of the Office of Policy and Management may recommend. A copy of the charter or special act of such district shall be included in any subsequent report if such charter or special act was amended after the date of the previous filing. No district, irrespective of the date of creation, created by approval of a petition pursuant to subsection (a) of this section shall exist as a body corporate

§ 7-325

and politic until the clerk of such district has filed at least one report required by this subsection. If a district is located in more than one town, the report shall be filed by the district clerk with the town clerk of each town in which the district is located.

(d) Any fine imposed on and after July 1, 1992, on a clerk for failure to file a report required pursuant to subsection (c) of this section shall be waived.
(1989, P.A. 89-370, § 6, eff. July 1, 1989; 1993, P.A. 93-434, § 1, eff. June 30, 1993; 1995, P.A. 95-51.)

Historical and Statutory Notes

Amendments

1989 Amendment. 1989, P.A. 89-370, § 6, in subsection (a), added the provision relating to referendum which may be called upon petition by 200 or more voters or 10% of the total number of voters, whichever is less, or on the discretion of the selectmen, on the sole question of whether the proposed district should be established, and added other provisions relating to how the referendum shall be conducted, provided that the report to the secretary of the office of policy and management shall also include a map showing the boundaries of the district; in subsection (b), subd. (1), added the proviso stating that not later than 24 hours before any meeting, 200 or more voters or 10% of the total number of voters, whichever is less, may petition that a referendum be held, and added subd. (4); in subsection (c), added that the report of the clerk of each district shall also include the financial status of such district.

1993 Amendment. 1993, P.A. 93-434, § 1, in subsection (a), authorized the district clerk to record the name and description of territorial limits of each town, rather than the town, in which the district is located, and omitted the requirement of the clerk to report to the secretary of the office of

policy and management; in subsection (b)(4), authorized the clerk to notify the town clerk of each town affected, rather than the secretary of the office of policy and management, whenever any district enlarges or reduces its territorial limits; in subsection (c), authorized the clerk to report to the town clerk of each town in which the district is located, rather than the secretary of the office of policy and management, whenever a district is created; in subsection (c)(2), substituted "1993" for "1983" and substituted "the first report filed after the creation of a district" for "such report", authorized inclusion in such report, any information the secretary of the office of policy and management may recommend, rather than require, and authorized that copies of the charter or special act be included in any subsequent report if amended after the date of the previous filing, rather than requiring that copies of any report be filed with the clerk; deleted former subsection (d), which related to the \$500.00 fine imposed for each report not filed on a timely basis; and added subsection (d).

1995 Amendment. 1995, P.A. 95-51, in subsection (a), reduced the minimum number of voters needed to petition from 20 to 15.

Administrative Code References

Office of Policy and Management, penalties and the waiver of penalties for failure to comply with certain state reporting requirements, see Regs. Conn. State Agencies, § 32-98-1.

Library References

Connecticut Practice

Definitions; agency, municipality, and district, see Land Use Law and Practice, Vol. 9, Fuller, § 2.1.

Notes of Decisions

Sewer districts 4

4. Sewer districts

Sewer district is "quasi-municipal corporation." *Wright v. Woodridge Lake Sewer Dist.* (1991) 588 A.2d 176, 218 Conn. 144.

§ 7-326. Purposes

At such meeting, the voters may establish a district for any or all of the following purposes: To extinguish fires, to light streets, to plant and care for shade and ornamental trees, to construct and maintain roads, sidewalks, crosswalks, drains and sewers, to appoint and employ watchmen or police officers, to acquire, construct, maintain and regulate the use of

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adoption by th
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established.

(1989, P.A. 89-3

1 C.G.S.A. § 8

Amendments

1989 Amend
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Connecticut P

Definitions;
see Land Use
§ 2.1.

§ 7-327. M

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district or tw
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date, by the
voting mach
that any dist
the polls bu
labels, as th
filed with th
discussion s

COLLINS, HANNAFIN, GARAMELLA, JABER & TUOZZOLO
PROFESSIONAL CORPORATION
ATTORNEYS AT LAW

36

148 DEER HILL AVENUE-POST OFFICE BOX 440, DANBURY, CONNECTICUT 06813-0440

FRANCIS J. COLLINS
EDWARD J. HANNAFIN
JACK D. GARAMELLA
PAUL N. JABER
JOHN J. TUOZZOLO
ROBERT M. OPOTZNER*
E. O'MALLEY SMITH
THOMAS W. BEECHER
EVA M. DEFranCO
CHRISTOPHER K. LEONARD
JILL H. O'CONNOR
LAURA A. GOLDSTEIN
GREGG A. BRAUNEISEN*

*ALSO ADMITTED IN NEW YORK

TELEPHONE (203) 744-2150
EXTENSION:
FACSIMILE (203) 791-1126

RIDGEFIELD OFFICE:
24 BAILEY AVENUE
RIDGEFIELD, CONNECTICUT 06877
TELEPHONE (203) 438-7403
FACSIMILE (203) 438-7425

INTERNET ADDRESS:
[HTTP://WWW.CHGJTLAW.COM](http://www.chgjtlaw.com)
PLEASE RESPOND TO DANBURY OFFICE

April 6, 1999

Ms. Betty Crudginton
City Clerk
CITY OF DANBURY
155 Deer Hill Avenue
Danbury, CT 06810

RE: REVISED Application to Extend Water/Sewer
Baker Residential L.P.
Our File No. 98-14592-1-P

Dear Betty:

Enclosed herewith please find a revised application for the extension of Sewer and Water for the above-captioned matter. The application changes the number of two (2) and three (3) bedroom units in the project. The number of units are not increased; however, the number of bedrooms have changed.

Please forward to the Committee members.

Yours very truly,



Paul N. Jaber

PNJ:ns
encl.

cc: J. Horton
R. Howard

COMMON COUNCIL - CITY OF DANBURY

APPLICATION FOR EXTENSION OF SEWER/WATER
REVISED

Sewer X

Water X

Name of Applicant: Baker Residential Limited Partnership

Address: 485 Washington Avenue

Pleasantville, NY 10570

Telephone: (914) 747-1550

PAUL N. JABER, 148 Deer Hill Avenue, Danbury, CT 06810
(203) 744-2150

The undersigned submits for consideration an application for extension of sewer and/or water facilities for property

Located at: Old Brookfield Road

Assessor's Lot No. K09088

Zone: RMF-10; RA-20

Intended Use: Retail _____ Single Family Residential _____

Office _____ Multiple Family Development X

Mixed Use _____

Industrial _____

Number of Efficiency Units _____

Number of 1 Bedroom Units _____

Number of 2 Bedroom Units 10

Number of 3 Bedroom Units 130

Paul N. Jaber
SIGNATURE

4/6/99
DATE

To: Chief of Police City of Danbury

This is our second petition:

We the residence of Westville Ave. and surrounding streets, would like to have something done about the speed and drag racing. Most of us with driveways cannot pull out of our driveways due to the blind spots on Westville Ave. The trouble seems to be from Staple St. to Fairlawn Ave. We have been dealing with this trouble for more than twenty years. It seems worse now that people use this street as a short cut from I-84.

- ~~Boyer M. Post 62 Abbott Ave. Danbury Ct~~
- ~~Lucy Post 62 Abbott Ave. Danbury Ct~~
- ~~Myra J. Wallbeck 59 Abbott Ave.~~
- ~~Ed Wallbeck " " " "~~
- ~~200 Post 68 Abbott Ave~~
- ~~Albert Schmier 104 Westville~~
- ~~John Fox 123 Westville Ave.~~
- ~~Mr + Mrs Anthony M. Gigante 114 Westville Ave East. Danbury. Ct~~
- ~~Mary Rapp 101 Westville Ave~~
- ~~Charlotte Sandberg 103 Westville Ave.~~
- ~~Helen Von Senn 107 Westville Ave~~
- ~~Milton Santoro 8 Hakim St.~~
- ~~Agatha Santoro 8 Hakim St.~~
- ~~George Lepore 5 Hakim St.~~
- ~~Burton F. Newland 77 Westville Ave.~~
- ~~Hilly McGraw 13 Hakim St. (work)~~
- ~~Elizabeth Hill 16 Grandview Dr. (also Ch those on SO. KIRK)~~
- ~~John Deegan 100 Westville Ave~~
- ~~Wanda Heelan 68 Abbott Ave~~
- ~~Luis Wilkes 3 Hakim St. Danbury Ct~~
- ~~Norma Craig 61 Abbott Ave Danbury Ct~~
- ~~Larry Craig 61 Abbott Ave Danbury Ct 06810~~
- ~~Dorothy J. Russell 101 Westville Ave.~~
- ~~James W. Kowen 105 WESTVILL AVE~~
- ~~Anna Carters 105 WESTVILL AVE.~~
- ~~Norberto Martins 105 WESTVILL AVE~~
- ~~John Terry 102A Westville Ave.~~
- ~~Andrea Terry 102A Westville Ave~~
- ~~Josephine Terry 102A Westville Ave~~

Marie Bourne 105 Westville Ave
Cynthia Peters 108 Westville Ave
Eleanor J. Juby 25 Laurel St
Joseph D. Juby 25 Laurel St
Florence Payne 24 Laurel St
John O. Vareso 9 Laurel St
Fenny Brennan 10 Laurel St
Margaret Barrett - 44 Abbott St.
Arnald Barrett - 44 Abbott Ave.
Bernard Barrett - 42 Abbott Ave.
R. L. Engle 143 Westville Ave Ext
Betty Jand Jersey - 143 A Westville Ave Ext.
Helen Vinson 143 1/2 Westville Ave Ext.
David Raymond 140 Westville Ave Ext.
Andy G. G. 2 Hobson St Danbury Ct
Amy M. 19 Laurel St
Edmond Kennedy 106 Westville Ave Danbury Ct.
Judith Wheeler 124 Westville Ave Danbury
Don Whal 124 Westville Ave
M. M. 2 Edgewood St. 1st floor
Frank Bank 116 Westville Ave Danbury
Violet J. 117 Westville Ave Danbury
Christophe Casey
Eugene Post 19 Laurel St Danbury
Lloyd Carter 41 Abbott Ave, Danbury
Lucy LaSalle 7 Westville Ave Danbury Ct
Kathryn J. Shalberg 103 Westville Ave, Danbury
Robert L. Shalberg 153 Westville Ave, Danbury Ct.
Na: y R. Gaskins. 102 Westville Ave.
John R. Rish 102 Westville Ave.



38

CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

DOMINIC A. SETARO, JR.
DIRECTOR OF FINANCE

(203) 797-4652
FAX: (203) 796-1526

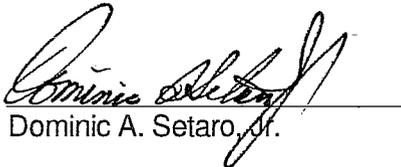
M E M O R A N D U M

To: Hon. Gene F. Eriquez via the Common Council
From: Dominic A. Setaro, Jr., Director of Finance
Date: April 26, 1999
Re: **MILLENNIUM PROJECT**

As per previous correspondence regarding the acceptance of donations for the Millennium Project, attached you will find copies of the following checks representing donations to the project.

Simple Pleasures	\$360
Sharon & Richard Calitro	\$12
U.S. Filter Recovery Services (Southwest), Inc.	\$3,000
Danbury Downtown Council	\$84
(Cash donation)	\$108)

Should you need any additional information, feel free to give me a call.



Dominic A. Setaro, Jr.

DAS/jgb

SIMPLE PLEASURES
221 MAIN STREET
DANBURY, CONNECTICUT 06810

EXPLANATION	AMOUNT

51-7224/2211

8220

Three hundred & sixty

DOLLARS

CHECK
AMOUNT

TO THE ORDER OF	DESCRIPTION	CHECK NUMBER
Millinum Project		8220

\$ 360.00

UNION SAVINGS BANK
Main Office Danbury, Connecticut 06810

Mary G. Cappillo

⑈008220⑈ ⑆221172241⑆ 690 019 111⑈

**SHARON B. CALITRO
RICHARD S. CALITRO**
18 WOOSTER HEIGHTS ROAD PH. 203-791-9248
DANBURY, CT 06810

51-7253/2211
713013776 **1229**

DATE 4-16-99

PAY TO THE ORDER OF Millennium Project \$ 12.00
Twelve dollars and 00/100 DOLLARS

Nutmeg Federal Savings & Loan
301 Main Street
Wooster Plaza
Danbury, CT 06810

MEMO Mill. Project Gift Cards Sharon Calitro

⑆221172539⑆ 713 013 776⑆ 1229

CHECK NO.	CHECK DATE	VENDOR NO.
38497	04/09/99	C375

BANK ONE, TEXAS NA
BAYTOWN, TEXAS
32-61/1110

CHECK NO. **038497**

U.S.FILTER RECOVERY SERVICES (Southwest), INC.

4415 E. Greenwood Baytown, Texas 77520

THREE THOUSAND AND 00/100 DOLLARS

CHECK AMOUNT
\$3,000.00

PAY TO THE ORDER OF CITY OF DANBURY C/O MILLENNIUM
155 DEER HILL AVE.
DANBURY CT 06810

W. Christopher Chamberlain

⑆038497⑆ ⑆111000614⑆ ⑆1889500649⑆



DANBURY DOWNTOWN COUNCIL

186 MAIN ST. PH. 203-792-1711
DANBURY, CT 06810

1729

DATE March 26, 1999 51-7224/2211

PAY TO THE ORDER OF The Millennium Project \$ 84.00
Eighty Four and 00/100's DOLLARS

<u>7 boxes of note cards</u>
<u>purchased at City Center Danbury</u>

Nancy Whitfield

THIS CHECK IS DELIVERED FOR PAYMENT ON THE ACCOUNTS LISTED

⑆001729⑆ ⑆221172241⑆ 690 007 735⑆



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

May 4, 1999

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Re: Request for Sewer and Water Extension on Old Brookfield Road

The Common Council Committee appointed to review the request for sewer and water extensions on Old Brookfield Road met at 8:00 P.M. on April 26, 1999 in the Fourth Floor Lobby in City Hall. In attendance were committee members Smith and Saracino. Mr. Arconti was absent. Also in attendance were Richard Howard, Superintendent of Public Utilities William Buckley, Attorney Paul Jaber and John Horton for the petitioners and Council Member Harry Scalzo, ex-officio.

Mr. Buckley presented the review of the request, which is for 140 town houses. Mr. Buckley made note that the original application has been revised and now is for 10 two-bedroom units and 130 3-bedroom units. This application is requesting sewer and water lines be extended up Old Brookfield Road to the Bridge Creek Assisted Living Community. Mr. Buckley noted that this project is well within the allocation of water capacity to serve the proposed residence.

On Mr. Buckley's recommendation, Mrs. Saracino made a motion to approve the sewer and water extensions on Old Brookfield Road, subject to the usual eight steps. Seconded by Mrs. Smith. The motion passed unanimously.

Respectfully submitted,

MARY SMITH, Chairman

THOMAS ARCONTI

MARY SARACINO



CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

May 4, 1999

Honorable Mayor Gene F. Eriquez
Honorable Members of the Common Council

Re: **Request for Reimbursement of Sewer Repair Bill -112 South Street**

The Common Council Committee appointed to review the request for reimbursement of sewer repairs at 112 South Street met on April 28, 1999 at 8:20 P.M. in Room 432 in City Hall. In attendance were committee members Dean Esposito, Emile Buzaid and Martin Moore. Also in attendance were Director of Finance Dominic Setaro, Director of Public Utilities William Buckley, Risk Manager Tom Fabiano, Assistant Corporation Counsel Les Pinter, the petitioners Douglas and Francine King and their son-in-law Howard Russell.

Mr. Esposito asked Mr. King for a brief overview of the claim. Mr. King stated that there was some sewer line work in front of his property, then his sewer started to back up. The crew came back and dug further and stated that it should be fine. The problem continued for four years. He hired a company to see what was wrong and it was found that a sewer line was not hooked up.

Mr. Buckley stated that he couldn't confirm that the City initially did the work. There is a discrepancy as to whether the work was done at number 98 or number 112 South Street. Mrs. King explained that the post office has informed them of the number change to 112. They had previously been 98. Mr. Buckley stated that our contractor, Ralph Haested, has not been able to identify who did the work. It was stated that Reliable Excavating did the work. Mrs. King stated that the City must have hired Reliable because the same problem was caused to their neighbor's property. Mr. King stated that there is physical evidence that the property was dug up.

Mr. Esposito asked what the Common Council could legally do. Attorney Pinter explained the legal ramifications. Mr. Setaro suggested approval of this claim pending verification of the property and lot number.

Mr. Buzaid made a motion to approve the claim pending verification by Mr. Buckley of the work being done wrong by Reliable and verification of the correct lot number. Seconded by Mr. Moore. Motion carried unanimously.

Respectfully submitted,

DEAN ESPOSITO, Chairman

EMILE BUZAID

MARTIN MOORE