

**COMMON COUNCIL MEETING**

**DECEMBER 1, 1998**

The meeting to be called to order at 7:30 P.M. by Mayor Eriquez

**PLEDGE OF ALLEGIANCE  
PRAYER**

**ROLL CALL**

Scalzo, McAllister, Arconti, Smith, Boynton, Buzaid, Dean Esposito,  
Machado, Shuler, Adames, Setaro, John Esposito, Levy, Abrantes,  
Charles, Basso, Falzone, Fox, Gallagher, Moore, Saracino

\_\_\_\_\_Present \_\_\_\_\_Absent

**PUBLIC SPEAKING**

---

**MINUTES** - Minutes of the Common Council Meeting held November 5, 1998

---

**CONSENT CALENDAR**

---

1 - **RESOLUTION** - Traffic Signals and Intersection Modernization Project

---

2 - **RESOLUTION** - Environmental Education Grant

---

3 - **RESOLUTION** - Reader's Digest Grant, South Street School

---

4 - **RESOLUTION** - Reader's Digest Grant, Roberts Avenue School

---

5 - **RESOLUTION** - Racing Brook Meadows Water System Improvements  
Scuppo Road

---

6 - **COMMUNICATION** - Millennium Project

---

7 - **COMMUNICATION** - Donation of Exercise Bicycle-Fire Department

---

8 - **COMMUNICATION** - Reappointments to the Parks & Recreation  
Commission

---

9 - **COMMUNICATION** - Reappointments to the Environmental Impact  
Commission

---

10 - **COMMUNICATION** - Appointments to the Redevelopment Agency

---

11 - **COMMUNICATION** - Donation from Children First

---

12 - **COMMUNICATION** - Special Services Account - Police Department

---

13 - **COMMUNICATION** - Special Services Account - Fire Department

---

14 - **COMMUNICATION** - Report on Skateboard Park Referral

---

15 - **COMMUNICATION** - Traffic Light - Newtown Road and Woodside Avenue

---

16 - **COMMUNICATION** - Citywide problems

---

17 - **COMMUNICATION** - Donation of two quarter acre lots

---

18 - **COMMUNICATION** - Request for Acceptance of Jireh Lane as City Road

---

19 - **COMMUNICATION** - Proposal for Down on the Farm Property - Regional Hospice

---

20 - **COMMUNICATION** - Sale of Surplus Property - Birch Trail, Settlers Hill Road and Old Hayrake Road

---

21 - **COMMUNICATION** - Acceptance of Fieldstone Drive as a City Road

---

22 - **COMMUNICATION** - Request to donation two parcels of land to City

---

23 - **COMMUNICATION** - 27 1/2 Main Street

---

24 - **COMMUNICATION** - ARC IceSports - Revisions

---

25 - **COMMUNICATION** - New England Aircraft Sales - Lease Agreement

---

26 - **COMMUNICATION** - Surplus Property

---

27 - **COMMUNICATION** - GAR Electroformer, Inc. - Settlement of Claim

---

28 - **REPORT** - Request for Sewer and Water Extensions - Shelter Rock Lane

---

29 - **REPORT** - Request for Sewer Extension - 23 Newtown Road

---

30 - **REPORT** - Datahr Property Acquisition

---

31 - **DEPARTMENT REPORTS** -Highways, Health & Housing, Public Utilities,  
including Landfill, Engineering, Fire Chief, Fire Marshall, Police Chief

---

There being no further business to come before the Common  
Council a motion to adjourn was made at \_\_\_\_\_P.M. by \_\_\_\_\_.



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

**DOMINIC A. SETARO, JR.**  
DIRECTOR OF FINANCE

(203) 797-4652  
FAX: (203) 796-1526

---

## M E M O R A N D U M

---

**To:** Hon. Gene F. Enriquez via the Common Council  
**From:** Dominic A. Setaro, Jr., Director of Finance  
**Date:** December 8, 1998  
**Re:** D.A.Y.O.

**CERTIFICATION #17**

---

Per Common Council approval at its December 1, 1998 meeting, I hereby certify the availability of \$4,000 to be transferred from the Contingency Fund to the Mayor's Discretionary Fund, Contributions-Grants, Account #02-01-188-072800,.

Balance of Contingency	\$240,022
Less this request	- 4,000
Balance	\$236,022 ✓

  
\_\_\_\_\_  
Dominic A. Setaro, Jr.

DAS/jgb

# D.A.Y.O.



DANBURY ATHLETIC YOUTH ORGANIZATION  
P. O. Box 75 □ Danbury, Connecticut 06813 □ Tel. 203-743-6866

November 28, 1998

Dear Patron,

The 1998 Danbury Trojan Jr. Pee Wee team has won the New England Regional Pop Warner Football Championship!

They, along with the cheerleaders, will now be traveling to Disney World in Florida to play in the Pop Warner Superbowl for the National Pop Warner Title.

However, funds are needed as it will cost about \$500 per child for the four day trip. The total cost for the team will be approximately \$40,000.

If you would like to make a donation to help defray the cost of our trip, it would be greatly appreciated.

We are a non-profit organization and all of our funds are raised by volunteers. The children have raised funds for buses, and other necessary equipment that have helped to get us this far safely. We are a non-profit organization and our identification number is 06-0983878.

Any donation on your part would be generous and we thank you for helping us build character in the youth of Danbury.

Sincerely,

A handwritten signature in cursive script that reads "Pudge Delohery".

Pudge Delohery  
Board Member

approved \$4,000  
12-1-98





# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

WATER, SEWER, RECYCLING &  
SOLID WASTE DEPARTMENTS  
(203) 797-4539  
FAX: (203) 796-1590

WILLIAM J. BUCKLEY JR., P.E.  
SUPERINTENDENT OF PUBLIC UTILITIES

January 29, 1999

Ms. Barbara Moser, Environmental Analyst  
Connecticut Department of Environmental Protection  
Bureau of Air Management  
79 Elm Street  
Hartford, CT 06106-5127

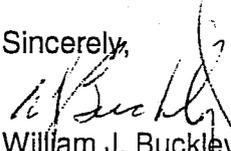
RE: Danbury Landfill Closure  
Monthly Status Report

Dear Ms. Moser:

Enclosed please find the subject status report, as required by paragraph B.12(c)  
7 of the Second Modification to the Consent Order.

Should you have any questions or require further information, please do not  
hesitate to contact me.

Sincerely,

  
William J. Buckley, Jr.  
Superintendent

Copied with Enclosures Are:

Cc: Matthew Hemming, CTDEP  
Mario Ricoszi, P.E.  
Jack Kozuchowski  
Eric L. Gottschalk, Esq.  
Stuart Deans, Esq.  
Thomas F. Maher, P.E.

WJB:DSG:sm  
sm/c/wjbword/moser.doc

To go with  
December  
Common Council  
Report



## DANBURY LANDFILL CLOSURE – MONTHLY STATUS REPORT

**Date:** January \_\_, 1999

**Reporting Period:** December 1998

On-site activities during December 1998, described below, are grouped into either the flare task or landfill cap construction.

### **FLARE TASK**

**Landfill Gas Collection Piping.** Pressure testing of the gas collection system was undertaken during this period. Testing was conducted after purging sections of the pipeline with nitrogen. Sections of the pipeline were pressurized with nitrogen to 5 psig. The pressure was recorded again after 30 minutes. Ambient temperature was also recorded. Leaks were detected at Fernco fittings. Repairs consisting of tightening and replacing clamps were made. Pressure losses of 0.5 psi and 0.3 psi were recorded in two pipe sections over the 30 minute test period. M&E has been requested to determine the cause of these pressure losses, make the appropriate repairs and retest these sections until acceptable results are obtained. In addition, a third section requires retesting since the test was not witnessed by a representative of the City.

Modifications to the aboveground supports for the HDPE gas collection pipe at the flare station were worked on during this period. These modifications consist of adding roller supports and expansion joints to the existing piping. This work as well as other punch list work is expected to be completed in early 1999.

**Extraction Wells.** Protective well covers constructed of 36" diameter HDPE pipe with lids were placed around all 26 landfill gas extraction wells. Isolation valves and condensate drip traps were covered with 24" diameter HDPE pipe and lids.

**Landfill Gas Treatment.** M&E has advised the City that the landfill gas treatment system operated continuously during this period except for scheduled shutdowns for maintenance. A selector switch was replaced in the John Zink flare control panel which enables the operator to select which thermocouple reading is recorded and controls the automatic damper on the flare. It is suspected that this switch may have been the cause of previous shutdowns due to temperature fluctuations above and below the shutdown setpoints. There have been no unusual fluctuations since this component was replaced.

**Flare Stack Test.** On December 15, 1998 a second flare stack test was performed by York Services, Inc. in accordance with the DEP-approved intent to test protocol. The test was witnessed by a representative of the CTDEP. Results of the test will be forwarded to City and DEP officials upon receipt and QA/QC review.

**Chemical Storage Building.** Work items including re-painting of the sodium hypochlorite concrete containment area occurred in the chemical storage building during this period. During the month of December the LEL alarm in the Chemical Building was activated on two separate occasions indicating a combustible gas concentration of greater than 10% of the LEL in the building. A survey of nearby soil exhibited methane gas concentrations of over 60% by volume. The City has directed M&E to develop a plan and schedule to mitigate methane gas buildup in the Chemical Building. Also during the last week of December communication was lost between the gas treatment system PLC and the computer at the West Lake Water Treatment Plant.

## **LANDFILL CAP CONSTRUCTION**

**Cap Completion.** M&E has advised the City that repairs to swales and all known damage to the HDPE geomembrane were completed during this period. The City has requested that M&E implement a testing program using methods such as electrical leak detection to verify the integrity of the geomembrane. The City's position is that substantial completion of cap construction cannot be demonstrated until such a test is implemented and satisfactory installation of the liner is demonstrated.

Also during the reporting period, all areas of the landfill cap have received cap materials and have been seeded. Erosion control blanket has been placed on all slopes and within swales. At the end of this reporting period areas requiring additional topsoil and seed were still be worked on. These areas were limited to the edges of the landfill access and perimeter gravel roads and disturbed area at the landfill entrance. Additional fertilizer continues to be applied with a hydroseeder over seeded areas identified as nutrient deficient by an independent agronomist.

**Sediment and Erosion Control.** Sediment and erosion control measures were maintained during this reporting period. M&E has advised the City that sediment and erosion control measures and landfill drainage systems will be inspected at regular intervals and following storm events through the winter months.

## CONSENT CALENDAR

### DECEMBER 1, 1998

- 1 - Approve resolution and authorize Mayor to sign an agreement entitled "First Supplemental to the Original Agreement dated April 3, 1997 between the State of Connecticut and the City of Danbury for the Construction, Inspection and Maintenance of Intersection Improvements Utilizing Federal Funds from the Surface Transportation Program".
- 2 - Approve application and resolution for EPA environmental Education Grant - \$24,000
- 3 - Approve application and resolution for Reader's Digest Foundation education grant for South Street School - \$1,200
- 4 - Approve application and resolution for Reader's Digest Foundation education grant for Roberts Avenue School - \$1,500
- 5 - Approve resolution permitting the establishment of installment payments for assessments for Racing Brook Meadows water system improvements - Scuppo Road
- 8 - Confirm reappointment of Mario Tiani, Robert Gentry and Fil Cerminara as members of the Parks and Recreation Commission
- 9 - Confirm reappointment of Manny Furtado, Lawrence Rinaldo and Shailesh Nagarsheth as members of the Environmental Impact Commission
- 10 - Confirm appointment of Michael Kallas and William Coffey, Sr. as members of the Redevelopment Agency
- 12 - Approve appropriation of \$64,000 to Police Department Special Services Account for contractual services
- 13 - Approve transfer of \$15,000 to the Fire Department Special Services Account for fire watch
- 14 - Receive report from the Director of Parks and Recreation dated November 17, 1998 regarding request for skateboard park
- 28 - Receive report and approve positive recommendation regarding request for sewer and water extensions - Shelter Rock Road
- 29 - Receive report and approve positive recommendation regarding request for sewer extension - 23 Newtown Road
- 30 - Receive report and approve positive recommendation concerning approval of the grant application and adoption of the related resolution and refer the DATAHR property acquisition to the Planning Commission for a report



**CITY OF DANBURY**  
155 DEER HILL AVENUE  
DANBURY, CONNECTICUT 06810

**ENGINEERING DEPARTMENT**  
**(203) 797-4641**  
**FAX (203) 796-1586**

**JOHN A. SCHWEITZER, JR.; P.E.**  
**CITY ENGINEER**

November 20, 1998

MEMO TO: Common Council  
City of Danbury

FROM: John A. Schweitzer, Jr., P.E.  
Director of Public Works

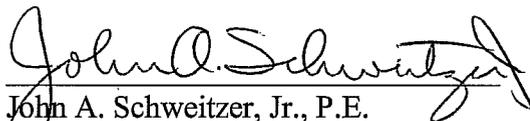
SUBJECT: **Traffic Signals and Intersections Modernization Project**  
**State DOT Project Nos. 34-255 & 285**  
**City/ State DOT Supplemental Agreement 9.11-02(98)**

As part of the above noted project, fiber communication cables are to be installed along various roadways in the City of Danbury for traffic signal monitoring and coordination purposes. In order to maximize utilization of the proposed communication media, the City's Engineering Department after consultation with the Finance Department has requested from the State of Connecticut Department of Transportation approval to increase the size of the fiber cables as well for an expansion of the area covered so as to access various municipally owned facilities such as the Airport Administration Building, Police Department and Highway Department. This is intended to facilitate an area-wide interconnection of the City's computer network system for data transmission purposes.

The cost for the additional work is estimated not to exceed \$ 125,000. One hundred (100) percent of the cost is to be borne by the City. An amount has been set aside by the City for this purpose. In order to facilitate implementation as well as to provide for reimbursement of funds by the City to the State, it is required that an agreement be entered between the City of Danbury and the State Department of Transportation. This involves amending the agreement currently in place between the City and the State Department of Transportation for the above noted project to incorporate the additional work. Supplement Agreement No. 9.11-02(98) has been prepared by the State for this purpose.

We, therefore, request that you authorize the Mayor to sign the agreement entitled "First Supplemental To The Original Agreement Dated April 3, 1997 between the State of Connecticut and the City of Danbury for the Construction, Inspection and Maintenance of Intersection Improvements Utilizing Federal Funds from the Surface Transportation Program."

Very Truly Yours,

A handwritten signature in cursive script that reads "John A. Schweitzer, Jr." with a horizontal line underneath the signature.

John A. Schweitzer, Jr., P.E.  
Director of Public Works

c: Gene F. Eriquez, Mayor w/ enclosure  
Laszlo L. Pinter, Esq.  
Dominic Setaro, Jr. w/ enclosure



# RESOLUTION

**CITY OF DANBURY, STATE OF CONNECTICUT**

December 1 \_\_\_\_\_ A. D., 19 98

**RESOLVED** by the Common Council of the City of Danbury:

State Project No. 34-255/285

Federal Aid Project No. STOP-000S (474) / STOP-000S (763)

RESOLVED, that Gene F. Eriquez, Mayor, be, and hereby is authorized to sign the agreement entitled: "First Supplemental To The Original Agreement Dated April 3, 1997 between the State of Connecticut and the City of Danbury for the Construction, Inspection and Maintenance of Intersection Improvements Utilizing Federal Funds from the Surface Transportation Program."



2

# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

**DOMINIC A. SETARO, JR.**  
DIRECTOR OF FINANCE

(203) 797-4652  
FAX: (203) 796-1526

---

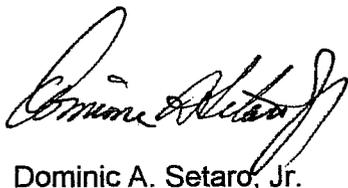
## MEMORANDUM

---

**DATE:** November 17, 1998  
**TO:** Hon Gene F. Eriquez,  
via the Common Council  
**FROM:** Dominic A. Setaro, Jr.  
**RE:** Resolution – Environmental Education Grant  
**CC:** K. G. Redenz, N. C. Buzerak, J. Kozuchowski

Attached for your review is a resolution that will allow the City of Danbury Department of Health and Housing to apply for and accept funding from the U.S. Environmental Agency for an Environmental Education Grant. This grant will be submitted in conjunction with the Danbury School System and the Friends of Old Quarry Nature Center and will be for a \$18,000 with a local cash match in the amount of \$6,000 for a total grant budget of \$24,000. The Friends of a Old Quarry will provide the local ~~cash match.~~ When we receive notice of grant award, the Council will be requested to accept the \$6,000 donation from the Friends.

Attached is a copy of the impact statement and budget for your review. The Common Council is requested to consider this resolution at its next Meeting.



Dominic A. Setaro, Jr.

Attach.

## Project Budget

The following Table provides an itemized projection of the budget required to implement this project. It should be noted that the Friends of Old Quarry Nature Center (FOQNC) will provide 25% (\$6,000) of this budget.

<b>Description of Materials and Services</b>	<b>FOQNC</b>	<b>EPA</b>	<b>Total Cost</b>
Naturalist Survey of Upland, Riverine and Wetland Learning Centers	\$3,000.	\$ 2,000.	\$5,000.
Educational Consultant to develop Environmental Curriculum		\$ 10,000.	\$10,000.
Data Processing Research Tools (Laptop Computer, GPS Tool, GIS software)	\$2,000.	\$ 4,000.	\$ 6,000.
Training Workshop for educational facilitators		\$ 1,000.	\$ 1,000.
Publication Costs for Self guided Environmental Education Trail Guide	\$1,000.	\$ 1,000.	\$ 2,000.
<b>TOTAL BUDGET FOR PROJECT -----&gt;</b>	<b>\$6,000.</b>	<b>\$18,000.</b>	<b>\$ 24,000.</b>

## Impact Statement

### *“Environmental Awareness 2000; Creating an Outdoor Environmental Education Laboratory in Danbury, Connecticut”*

This grant application is being submitted to the Environmental Protection Agency’s “Environmental Education” grant program. The request is for \$24,000. The application is a joint submittal between the City of Danbury, the Danbury School System and the Friends of Old Quarry Nature Center. The expenditures will be for a naturalist survey of Tarrywile Park by a qualified biologist, retaining an educational consultant to develop an environmental curriculum for six open space areas of the City, and environmental monitoring equipment to log observations at the various sites in the City.

**Financial Reporting Requirements.** The grant application guidelines indicate that the grant recipients will be required to submit semi-annual reports to the Environmental Protection Agency. It is assumed that a financial summary will be part of these submittals.

**Financial Impact.** There is a local matching share of this grant of 25% of the total budget, amounting to \$6,000 for our project. The Friends of Old Quarry Nature Center has agreed to provide the matching share, utilizing the Meserve Foundation Grant funding of the Naturalist Survey on the Old Quarry site and an additional \$2,000. expenditure from their own account to provide the match for the environmental monitoring information technology. Therefore, there will be no direct financial impact to the City for this project.

**Grant Administration / Audit Fees.** The grant application guidelines state that *“Indirect costs may be requested only if your organization has already negotiated and received a valid indirect cost rate from a cognizant federal agency.”* Since the City does not have a documented indirect cost rate, the expenditure for these fees would not be allowable under this grant program.

**Council Resolution.** A resolution for the Common Council, authorizing the application for this grant and the execution of contracts with EPA, will have to be prepared for their December meeting.

**Project Benefits.** This project will provide educational and research opportunities for environmental instruction at five open space locations and an urban arboretum walk in the City. The main deliverable will be an organized “Outdoor Environmental Education Laboratory” available to students and the general public. As indicated in his transmittal letter (Appendix 1), Mayor Eriquez has adopted this proposal as part of the Millennium Project.



# RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

\_\_\_\_\_ A. D., 19

**RESOLVED** by the Common Council of the City of Danbury:

WHEREAS, the United States Environmental Protection Agency has made available environmental education grants for the purposes of creating a network of outdoor learning and research centers for environmental studies; and

WHEREAS, the City of Danbury Department of Health and Housing is desirous of applying for said grant, with the Old Quarry Nature Center acting as the lead agency for purposes of the programs; and

WHEREAS, the grant is to be submitted in conjunction with the Friends of the Old Quarry Nature Center, the Danbury School System and the City of Danbury; and

WHEREAS, The grant request will be in the sum of \$18,000.00, with a local cash match of \$6,000.00 provided by the Friends, for a total grant budget of \$24,000.00;

NOW, THEREFORE, BE IT RESOLVED THAT Gene F. Eriquez, Mayor of the City of Danbury, be and hereby is authorized to execute such documents as are required in order to make application for said grant and to take such additional actions as are necessary to effectuate the purposes hereof.

llp/friends



# CITY OF DANBURY

155 DEER HILL AVENUE  
DANBURY, CONNECTICUT 06810

3

**DOMINIC A. SETARO, JR.**  
DIRECTOR OF FINANCE

(203) 797-4652  
FAX: (203) 796-1526

---

## MEMORANDUM

---

**DATE:** October 26, 1998  
**TO:** Hon Gene F. Eriquez,  
via the Common Council  
**FROM:** Dominic A. Setaro, Jr.  
**RE:** Resolution – Reader's Digest Grant, South Street School  
**CC:** K. G. Redenz, N. C. Buzerak, E. McDonough

Attached for your review is a resolution that will allow the City of Danbury Public Library to apply for and accept funding from the Reader's Digest Foundation. This funding in the amount of \$1,200. 00 and will be for the time period December 1, 1998 through June 30, 1999 and will provide students from three classes at the South Street School an opportunity to improve their reading and writing skills. No local match is required. A budget is attached for your review.

The Common Council is requested to consider this resolution at its next Meeting.

A handwritten signature in black ink, appearing to read "Dominic A. Setaro, Jr.", written in a cursive style.

Dominic A. Setaro, Jr.

Attach.

**Reader's Digest Foundation**  
**1998/99 Mini-Grant Program**  
 for  
**Collaborative School – Public Library Programs**  
**for the Children of Fairfield County**  
**Application Form – Program Budget**

Public Library/Branch           Danbury            
 School                           South Street School                            
 Project Title                           Using Drama To Teach Reading and Writing                          

Item	Quantity	Unit Cost	Total Cost
Salary for Tina Ratzken		\$40.00/hr.	
3 classes - 10/hr per class		x 30	
			1200.00
<b>Total Program Cost</b>			<b>\$1200.00</b>

Please return all four pages of this application to:  
 Western Connecticut Library Council  
 P.O. Box 1284  
 Middlebury, CT 06762

October 29, 1998

Dear Honorable Council Members,

Danbury Public Library respectfully requests your support for the attached resolution. The resolution calls for the authorization for the library to apply for a \$1,200 grant from the Reader's Digest Foundation.

The purpose of this grant is to provide students from three classes in South Street School the opportunity to improve their writing and reading skills through dramatization of literature and to bring students to the Danbury Library to receive a library card and become familiar with the services and resources in the library.

Thank you for your consideration.

Sincerely,



Elizabeth McDonough  
Library Director

cc: Mayor Gene F. Eriquez  
City Clerk



# RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

\_\_\_\_\_ A. D., 19

**RESOLVED** by the Common Council of the City of Danbury:

WHEREAS, the Reader's Digest Foundation has made funds available for collaborative school public library programs for the benefit of children of Fairfield County, Connecticut; and

WHEREAS, the Danbury Public Library and South Street School have made application to the Reader's Digest Foundation for a grant of \$1,200 with no local match required; and

WHEREAS, the Danbury Public Library and South Street School will work together to improve students writing and reading through dramatization of literature and take students to the Danbury Public Library to become familiar with the library's services and resources and insure students have a Danbury Public Library card.

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF DANBURY THAT, all prior acts of authorized personnel of the Danbury Public Library and the Mayor of the City of Danbury in making application for said grant are hereby ratified and that the Mayor of the City of Danbury is hereby authorized to accept grant funds in the amount of \$1,200 upon approval of the City's application and to do any and all things necessary to effectuate the purposes thereof, provided, however, that any amendments to said application requiring expenditure of City of Danbury funds must receive prior approval by the Common Council.



# RESOLUTION

**CITY OF DANBURY, STATE OF CONNECTICUT**

\_\_\_\_\_ A. D., 19

**RESOLVED** by the Common Council of the City of Danbury:

WHEREAS, the Reader's Digest Foundation has made funds available for collaborative school public library programs for the benefit of children of Fairfield County, Connecticut; and

WHEREAS, the Danbury Public Library and South Street School have made application to the Reader's Digest Foundation for a grant of \$1,200 with no local match required; and

WHEREAS, the Danbury Public Library and South Street School will work together to improve students writing and reading through dramatization of literature and take students to the Danbury Public Library to become familiar with the library's services and resources and insure students have a Danbury Public Library card.

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF DANBURY THAT, all prior acts of authorized personnel of the Danbury Public Library and the Mayor of the City of Danbury in making application for said grant are hereby ratified and that the Mayor of the City of Danbury is hereby authorized to accept grant funds in the amount of \$1,200 upon approval of the City's application and to do any and all things necessary to effectuate the purposes thereof, provided, however, that any amendments to said application requiring expenditure of City of Danbury funds must receive prior approval by the Common Council.



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

4

**DOMINIC A. SETARO, JR.**  
DIRECTOR OF FINANCE

(203) 797-4652  
FAX: (203) 796-1526

---

## MEMORANDUM

---

**DATE:** October 26, 1998  
**TO:** Hon Gene F. Eriquez,  
via the Common Council  
**FROM:** Dominic A. Setaro, Jr.  
**RE:** Resolution – Reader's Digest Grant, Roberts Avenue School  
**CC:** K. G. Redenz, N. C. Buzerak, E. McDonough

Attached for your review is a resolution that will allow the City of Danbury Public Library to apply for and accept funding from the Reader's Digest Foundation. This funding in the amount of \$1,500. 00 and will be for the time period December 1, 1998 through June 30, 1999 and will provide fifth graders at the Roberts Avenue School an opportunity to become experienced researchers. No local match is required. A budget is attached for your review.

The Common Council is requested to consider this resolution at its next Meeting.

Dominic A. Setaro, Jr.

Attach.

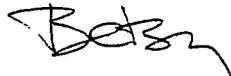
October 29, 1998

Dear Honorable Council Members,

Danbury Public Library respectfully requests your support for the attached resolution. The resolution calls for the authorization for the library to apply for a \$1,500 grant from the Reader's Digest Foundation.

The purpose of this grant is to provide all fifth grade students at Roberts Avenue School the opportunity to become experienced researchers by exploration and use of the Danbury Public Library's book collection, reference materials and Internet terminals. Thank you for your consideration.

Sincerely,



Elizabeth McDonough  
Library Director

cc: Mayor Gene F. Eriquez  
City Clerk

Reader's Digest Foundation

1998/99 Mini Frant Program

Project: The Sky's The Limit

Roberts Avenue / Danbury Public Library Grant Application

Description	Cost	Total
Buses to and from Public Library	\$100.00	
Substitutes for 3 teachers at \$70.00 each	\$210.00	
Public Library extra coverage 2 staff at \$80 each	\$160.00	
Copying Materials/Computer printouts in library	\$100.00	
Programming: Children's museum starlab	\$300.00	
Curriculum related books/technology at school	\$300.00	
Curriculum related books/technology at pub. lib	\$300.00	
Contingency	\$30.00	\$1500.00



# RESOLUTION

**CITY OF DANBURY, STATE OF CONNECTICUT**

\_\_\_\_\_ A. D., 19

**RESOLVED** by the Common Council of the City of Danbury:

WHEREAS, the Reader's Digest Foundation has made funds available for collaborative school-public library programs for the benefit of children of Fairfield County, Connecticut; and

WHEREAS, the Danbury Public Library and Roberts Avenue School have made application to the Reader's Digest Foundation for a grant of \$1,500 with no local match required; and

WHEREAS, the Danbury Public Library and Roberts Avenue School will work together to enable all fifth grade students in Roberts Avenue School to come to the Danbury Public Library to conduct research using both print and electronic resources germane to their classroom projects;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF DANBURY THAT, all prior acts of authorized personnel of the Danbury Public Library and the Mayor of the City of Danbury in making application for said grant are hereby ratified and that the Mayor of the City of Danbury is hereby authorized to accept grant funds in the amount of \$1,500 upon approval of the City's application and to do any and all things necessary to effectuate the purposes thereof, provided, however, that any amendments to said application requiring expenditure of City of Danbury funds must receive prior approval by the Common Council.



5

# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

OFFICE OF THE CORPORATION COUNSEL

November 19, 1998

PLEASE REPLY TO:

DANBURY, CT 06810

Honorable Mayor Gene F. Eriquez  
Honorable Members of the Common Council  
155 Deer Hill Avenue  
Danbury, Connecticut 06810

Re: Final Assessments - Racing Brook Meadows Water System Improvements  
Scuppo Road

Dear Mayor and Council:

The attached resolution permitting the establishment of installment payments for the assessments for the Racing Brook Meadows water system improvements requires your approval. While you had approved the final assessments for this project at the November meeting, the resolution needs to be approved as well. This will permit the Tax Office to file the necessary installment notice and institute a payment schedule for the properties involved.

Please give us a call in the event you have any questions.

Very truly yours,

Laszlo L. Pinter  
Assistant Corporation Counsel

Attachment

LLP/msm

c: Eric L. Gottschalk, Acting Corporation Counsel  
Kimberly G. Redenz, Asst Director of Finance  
Jack Schweitzer, City Engineer  
Cathy Skurat, Tax Collector

FINAL ASSESSMENTS

RACING BROOK MEADOWS WATER SYSTEM IMPROVEMENTS - SCUPPO ROAD

PROJECT NO. 96-02

<u>PROPERTY OWNER</u>	<u>LOT NO.</u>	<u>NUMBER OF UNITS</u>	<u>ASSESSMENT</u>
Racing Brook Meadows No. 2 Condominium Assoc. Inc. c/o Steve Knorty Reliance Property Management Suite 220 54 Danbury Road Ridgefield, CT 06877	F14094	32	\$57,568.56
Racing Brook Meadows Assoc. Inc. c/o Tim Zackman Managing Agent P.O. Box 312 Bethel, CT 06801	F14098	78	\$140,323.36



# RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

\_\_\_\_\_ A. D., 19

**RESOLVED** by the Common Council of the City of Danbury:

WHEREAS, the City of Danbury caused water system improvements to be made known as the Racing Brook Meadows Water System Improvement – Scuppo Road; and

WHEREAS, the General Statutes of the State of Connecticut require that assessments be made against property owners who benefit from said improvements; and

WHEREAS, the Common Council has determined the amount of said assessments, after public hearing, all according to law; and

WHEREAS, the Code of Ordinance Sec. 21-56 et seq. authorize the installment payment of assessments levied as the result of benefits derived from the installation of Waterworks improvements; and

WHEREAS, said installment method of payment is deemed to be in the best interests of the City;

NOW, THEREFORE, BE IT RESOLVED THAT the Assessment of Benefits fixed herein shall be due and payable on or before January 1, 1999 provided, however, that said assessments may be paid in installments in accordance herewith; and

BE IT FURTHER RESOLVED THAT the Tax Collector of the City of Danbury is hereby directed to file the appropriate Certificates of Notice of Installment Payment of Assessment of Benefits in the Land Records of the City of Danbury; and

BE IT FURTHER RESOLVED THAT the following provisions shall apply to installments of water benefit assessments in connection with the Racing Brook Meadows Water System Improvements:

1. The payment of any benefits by installments hereunder shall be in not more than nineteen (19) equal annual payments.
2. The minimum annual installment payment shall be Three Thousand Thirty Dollars and 00/100 (\$3,030.00) (Lot F14094) and Seven Thousand Three Hundred Eighty Five Dollars and 00/100 (\$7,385.00) (Lot F14098).
3. The interest on any deferred payments hereunder shall be due at a rate per annum of 4.74 percent. Any person may pay any installment for which he is liable at any time prior to the due date thereof and no interest on any such installment shall be charged beyond the date of such payment.
4. The Town Clerk shall record on the Land Records of the City of Danbury a certificate signed by the Tax Collector of said City in a form substantially as follows:



# RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

\_\_\_\_\_ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

## CERTIFICATE OF NOTICE OF INSTALLMENT PAYMENT OF ASSESSMENT OF BENEFITS

The undersigned Tax Collector of the City of Danbury in the County of Fairfield, State of Connecticut hereby certifies from the date hereof an installment payment plan is in effect for payment of an assessment of benefits for the installation of a water system, in favor of the City of Danbury, upon real property situated in said City, which real property is more fully described in the City Land Records in:

Volume \_\_\_\_\_ Page \_\_\_\_\_

The notice of such assessment of water system benefits herein certified is to \_\_\_\_\_ (owner of Property), the principal of which is \$ \_\_\_\_\_ due to said City of Danbury together with legal interest fees and charges thereon assessed November 5, 1998 in the name of \_\_\_\_\_, and the same becomes due on January 1, 1999 and may be paid in annual installment payments of \$ \_\_\_\_\_ each plus interest at a rate of 4.74 percent on the unpaid balance and continuing to \_\_\_\_\_.

This certificate is filed pursuant to Section 7-253 of the General Statutes, as amended.

The property assessed is:

Lot \_\_\_\_\_

Street \_\_\_\_\_

Item No. \_\_\_\_\_

\_\_\_\_\_  
Tax Collector

Received \_\_\_\_\_, 1998

At \_\_\_\_\_ m.

Recorded in the Danbury Land Records

Volume \_\_\_\_\_ Page \_\_\_\_\_

\_\_\_\_\_  
Town Clerk

AND BE IT FURTHER RESOLVED THAT the Assessments of Benefits by virtue of the construction of the sewer project are hereby fixed as follows:

see attached



6

**CITY OF DANBURY**  
155 DEER HILL AVENUE  
DANBURY, CONNECTICUT 06810

**DOMINIC A. SETARO, JR.**  
DIRECTOR OF FINANCE

(203) 797-4652  
FAX: (203) 796-1526

---

**M E M O R A N D U M**

---

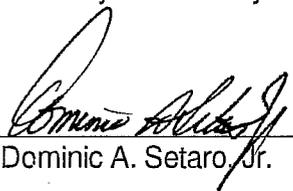
**To:** Hon. Gene F. Eriquez via the Common Council  
**From:** Dominic A. Setaro, Jr., Director of Finance  
**Date:** November 17, 1998  
**Re:** **MILLENNIUM PROJECT**

---

As per previous correspondence regarding the acceptance of donations for the Millennium Project, attached you will find copies of the following checks representing donations to the project.

Thomas Refuse Service, Inc.	\$1,000
Western Connecticut State University Foundation, Inc.	1,000
Danbury Hilton & Towers	2,000
Union Savings Bank	5,000
Carmen L. Buck	1,000
The Settle Agency	1,000
Cendant Mobility	1,000
DaSilva Realty	1,000
Sealed Air Corporation	1,000
Raytheon	1,000
Fiorita, Kornhaas & Van Houten, P.C.	1,000

Should you need any additional information, feel free to give me a call.

  
\_\_\_\_\_  
Dominic A. Setaro, Jr.

DAS/jgb

THOMAS' REFUSE SERVICE, INC.

P.O. BOX 172  
BROOKFIELD, CT. 06804-0172

366

51-404/11

DATE 10-21-98

PAY TO THE ORDER OF

City of Danbury Millenium Project

\$ 1,000.00

One Thousand

DOLLARS



Danbury Towers Office  
30 Main Street  
Danbury, CT 06810-3004

*Paul J. Thomas*

FOR Invoice # 7

⑈003667⑈ +⑈011104047⑈ 208024 9⑈

WESTERN CONNECTICUT  
STATE UNIVERSITY FOUNDATION, INC.

GENERAL FUND  
P.O. BOX 2392  
DANBURY, CT 06813

PEOPLE'S BANK  
CONNECTICUT  
51-7218/2211

2592

10/27/98

PAY TO THE ORDER OF City of Danbury/Millennium Project

\$ \*\*1,000.00

One Thousand and 00/100\*\*\*\*\*

City of Danbury/Millennium Project  
Office of the Mayor  
155 Deer Hill Ave.  
Danbury, CT 06810

DOLLARS  
Security Features  
Included  
Details on back

MEMO Portfolio prints

⑈002592⑈ ⑆221172186⑆ ⑈63 7006065⑈

THIS DOCUMENT HAS A COLORED BACKGROUND, AN ULTRAVIOLET FIBER FEATURE AND A SIMULATED WATERMARK ON THE BACK

SEC OPERATING DEP dba

HARRIS TRUST AND SAVINGS BANK  
CHICAGO ILLINOIS 60690

008499

Danbury

2-28/740

DATE

CHECK NO.

18 Old Ridgebury Road • Danbury, Connecticut 06810 203-794-0600

10/22/1998

008499

\*\*\* TWO THOUSAND USD \*\*\*

PAY TO THE ORDER OF

THE MILLENNIUM PROJECT  
OFFICE OF THE MAYOR  
155 DEER HILL AVENUE  
DANBURY CT 06810

AMOUNT

2,000.00

Operating Account

⑈008499⑈ ⑆071000288⑆

399⑈039⑈7⑈



**UNION SAVINGS BANK**

VENDOR NUMBER	VENDOR NAME
001914	MILLENNIUM PROJECT

VOUCHER NUMBER	DATE	INVOICE NUMBER	GROSS AMOUNT	DISCOUNT	NET AMOUNT
	10/29/98	001-005	5,000.00	0.00	5,000
<b>CHECK NUMBER</b>	<b>CHECK DATE</b>		<b>TOTAL GROSS AMOUNT</b>	<b>TOTAL DISCOUNT</b>	<b>CHECK AMOUNT</b>
38899	10/29/98		5,000.00	0.00	5,000.

RECEIVED  
FINANCE DEPT.  
NOV 2 1998

DETACH AND RETAIN THIS STATEMENT. THE ATTACHED CHECK IS IN PAYMENT OF THE ITEMS DESCRIBED ABOVE, IF NOT CORRECT, PLEASE NOTIFY US PROMPTLY, NO RECEIPT DESIRE



**UNION SAVINGS BANK**

226 Main Street Danbury, Connecticut 06810

FIVE THOUSAND DOLLARS AND 00 CTS

TO THE ORDER OF  
MILLENNIUM PROJECT  
CITY OF DANBURY  
155 DEER HILL AVENUE  
DANBURY CT 06810

DATE	CHECK NO.	AMOUNT
10/29/98	038899	5,000.00

*[Handwritten Signature]*  
AUTHORIZED SIGNATURE

⑈038899⑈ ⑆221172241⑆680000054⑈

CARMEN L. BUCK  
11 CENTENNIAL DRIVE 203-790-5672  
DANBURY, CT 06811

51-57  
119  
9368834258

627

DATE 11/05/98

*City of Danbury Millennium Project* \$ 1000.00  
PAY TO THE ORDER OF one thousand dollars DOLLARS



*Carmen L. Buck*

MEMO

⑆011900571⑆ 93688 34258⑈ 0627

50-7081/2218  
CHECK # 028507

The Daniels Agency of New York, Inc.  
dba The Settle Agency

P.O. Box 1190  
248 Main Street  
Danbury, CT 06810-1190

DATE 10/30/98 AMOUNT \$ \$\$\$\$1,000.

PAYONE THOUSAND DOLLARS AND 00 CENTS DOLLAR

FOR "Discover the Danbury Difference"  
Portfolio

Pawling Savings Bank  
Rt 22 Pawling NY 12564

Checks over \$1000 Require a Counter Signature

PAY TO THE ORDER OF  
City of Danbury Millennium Project  
155 Deer Hill Avenue  
Danbury, CT 06810

*Charles M. Byrne*  
AUTHORIZED SIGNATURE

⑈028507⑈ ⑆221970919⑆ 0193 068434⑈

**CENDANT**  
Mobility

Cendant Mobility Services Corporation  
307 International Circle  
Hunt Valley, MD 21030  
410-771-2068 or 1689

First Omni Bank, N.A.  
Millsboro, Delaware

CHECK NUMBER  
00150454  
CHECK DATE  
10/30/98

62-17  
311

AMOUNT  
\*\*\*\$1,000.00

VOID AFTER 180 DAYS

PAY: One thousand and 00/100 Dollars

TO THE ORDER OF:  
MILLENNIUM PROJECT  
155 DEER HILL AVE  
C/O OFFICE OF THE MAYOR  
DANBURY CT 06810

*T. J. Miller*  
AUTHORIZED SIGNATURE

⑈00150454⑈ ⑆031100173⑆ 353⑈ 2658⑈ 8⑈

No. 2257

**DASILVA REALTY**

PH. 203-748-9112  
288 MAIN ST.  
DANBURY, CT 06810

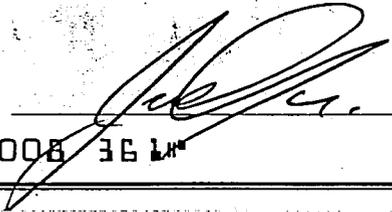
~~DATE~~ 11-5-98

51-7253/22

Pay to  
The order of *Millennium Project*  
*One thousand*

\$ 1,000.00

**Mutmeg Federal Savings & Loan**  
301 Main Street  
Woolster Plaza  
Danbury, CT 06810



⑈002257⑈ +⑈221172539⑈ 612 008 361⑈

© DELUXE . AT

THE FACE OF THIS DOCUMENT HAS A COLORED BACKGROUND ON WHITE PAPER.



Sealed Air Corporation

301 MAYHILL STREET/SADDLEBROOK, NEW JERSEY 07863-5303

976925

02-22  
311

AY \*\*\*\*\*ONE THOUSAND AND 00/100\*\*\*\*\*

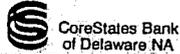
DOLLARS

THE ORDER OF	VENDOR NUMBER	CHECK DATE	CONTROL NUMBER
CITY OF DANBURY WATER DEP C/O COMPTROLLER'S OFFICE 155 DEER HILL AVENUE DANBURY, CT 06810		11/02/98	976925

AMOUNT PAID  
\*\*\*1,000.00

NOT VALID AFTER 180 DAYS

BY SEALE AIR CORPORATION AUTHORIZED SIGNATURE  
  
 BY SEALE AIR CORPORATION AUTHORIZED SIGNATURE



⑈976925⑈ ⑆031100225⑆ 0033⑈5679⑈

THE BACK OF THIS DOCUMENT CONTAINS A RAYTHEON FACSIMILE WATERMARK - HOLD AT AN ANGLE TO VIEW

**Raytheon**  
 RAYTHEON OPTICAL SYSTEMS, INC.  
 100 WOOSTER HEIGHTS ROAD  
 DANBURY, CT 06810-7589

FOLIO NUMBER  
 135742

Citicorp Delaware  
 A Subsidiary of Citicorp  
 One Penn's Way  
 New Castle, DE 19720

CHECK NUMBER  
 135742

PAY TO THE ORDER OF  
 THE SUM OF  
 \*\*\*\*\*10.00\*\*\*\*\*  
 DOLLARS AND 00 CENTS

CHECK DATE  
 11 04 98  
 PAY THIS AMOUNT  
 \*\*\*\*\*1,000.00

MILLENNIUM PROJECT  
 AT: CITY OF DANBURY  
 155 DEERHILL AVENUE  
 DANBURY  
 CT 06810



⑈135742⑈ ⑆031100209⑆ 38541507⑈

FIORITA, KORNHAAS & VAN HOUTEN, P.C.  
 CERTIFIED PUBLIC ACCOUNTANTS  
 146 DEER HILL AVE  
 DANBURY, CT 06810

3615

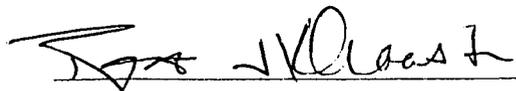
51-7224/2211

DATE 10-30-98

PAY TO THE ORDER OF Millennium Project \$ 1000.00

One thousand and 00/100 DOLLARS





FOR ⑈003615⑈ ⑆221172241⑆ 699 000 375⑈



7

# CITY OF DANBURY

DANBURY, CONNECTICUT 06810

Fire Department  
19 New Street

Carmen J. Oliver, Chief  
(203) 796-1550  
Fax (203) 796-1533

Honorable Mayor Gene F. Eriquez  
Honorable Members of the Common Council  
City Hall  
155 Deer Hill Avenue  
Danbury, CT 06810

November 16, 1998

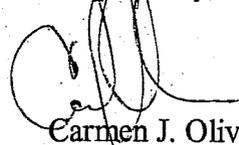
**RE: Exercise Bicycle Donation**

Dear Mayor and Council:

Attached is a copy of correspondence received from Firefighter Stephen R. Johnson detailing his desire to donate a new exercise bicycle to the Department. This Stratus 3900 Recumbent Cycle valued at \$2,195.00 will be a tremendous addition to our physical fitness equipment at Headquarters and will allow the relocation of the current exercise bicycle to one of the other fire stations for their use.

I am requesting the approval of the Common Council to accept this most generous donation, and in the event you have any questions, please feel free to contact me directly.

Respectfully,



Carmen J. Oliver  
Fire Chief

c: Dominic A. Setaro, Jr. Director Finance  
attachment

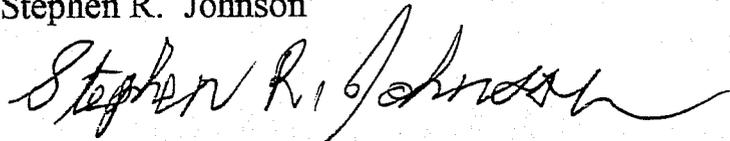
Stephen R Johnson  
124 Coal Pit Hill Rd unit 17  
Danbury, CT. 06810

Carmen J. Oliver, Fire Chief  
Danbury Fire Dept.  
19 New St.  
Danbury, CT. 06810

Dear Chief,

In continuing my avocation of physical fitness for firefighters I would like to donate to the Fire Headquarters Station located at New St. in Danbury a new exercise bike. So that firefighters may have the opportunities to engage in safe cardiovascular exercise and maintain a constant state of readiness for fireground operations. I plan to purchase this with my own funds.

Sincerely  
Stephen R. Johnson

A handwritten signature in black ink that reads "Stephen R. Johnson". The signature is written in a cursive style with a long, sweeping underline.

c.c. Peter Sieciesnki, Deputy Chief  
R.R.

**6 NATIONAL SALES SUPPORT**  
 StairMaster is one of the few companies who maintains its own fully staffed national sales organization. These individuals will bend over backward to make sure you are satisfied.

**6 FACTORY-TRAINED SERVICE NETWORK**  
 The StairMaster service staff is always on call to quickly address any product concerns. Service is just a toll-free call away.

**6 FACTORY-DIRECT PRICES**  
 No warehousing fee. No retail markup. StairMaster sells directly to you at the best prices available.

**7 AFFORDABLE LEASING PROGRAMS**  
 We help you make the most of your money with several types of leasing programs available.

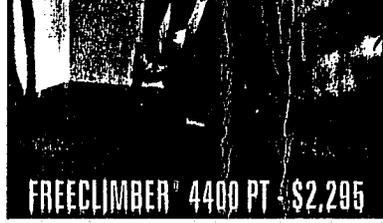
**8 FACILITY PLANNING**  
 Cordless units. Space-efficient designs. Exciting facility layout plans. Our staff works closely with you to maximize the equipment layout of your club or fitness area.

**8 PRE-ASSEMBLED DELIVERY**  
 No set-up, no hassle.

**10 MARKETING SUPPORT**  
 Lots of sizzle — with StairMaster product catalogs, posters, promotional gifts and personal brochures.



descriptions and innovative options which make it faster and easier to begin exercising.



**FREECLIMBER® 4400 PT - \$2,295**



**STAIRMASTER® 4000 PT - \$2,195**

**Stratus Bikes**  
 New Models and Prices

At last — a cordless line of variable-resistance exercise bikes that not only provide the exciting workout programs that StairMaster is famous for, but are designed with such uncompromising attention to every biomechanical detail, they offer you extraordinary safety and comfort.

Introducing Stratus exercise bikes — a new cordless, variable-resistance line from StairMaster — that are available with either an upright or recumbent seat. Just like the legendary stairclimbers from StairMaster, Stratus exercise bikes are very different from other models — simply because they feel so good to use.



**STRATUS 3300 CE - \$1,895**



**STRATUS 3900 RC - \$2,195**

**Special Trade-in Offer**  
 Trade in your old exercise bike for a new Stratus exercise bike and receive a \$300 trade-in credit. All the exercise benefits you'll get from a new Stratus exercise bike.

Save an extra \$300 with Trade-in

*COMES WITH HEART MONITOR*

**Crossrobics®**  
 The Ultimate Exercise Machines

Imagine the perfect workout! It would not only produce superior aerobic conditioning, it would also provide strength training for maximum results. StairMaster® Crossrobics® products are innovative machines that



# CITY OF DANBURY

OFFICE OF THE MAYOR  
DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ  
MAYOR

(203) 797-4511  
FAX (203) 796-1666

December 1, 1998

Honorable Members of the Common Council  
City of Danbury, Connecticut

Dear Council Members:

I hereby submit for your confirmation, the reappointment of the following individuals to the Parks & Recreation Commission for terms to expire December 1, 2001:

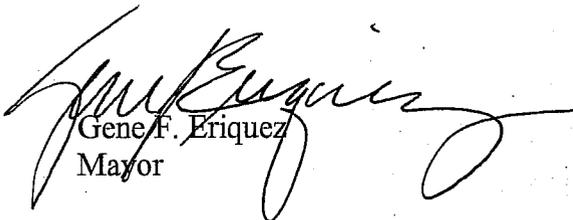
Mario Tiani – R  
37 Grammar School Drive  
Danbury, CT 06811

Robert Gentry – D  
27 Tanglewood Drive  
Danbury, CT 06811

Fil Cerminara – R  
2A Country Way  
Danbury, CT 06810

All are members in good standing and are willing to serve another term. Thank you for your consideration of this request.

Sincerely,



Gene F. Eriquez  
Mayor



9

# CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ  
MAYOR

(203) 797-4511  
FAX (203) 796-1666

December 1, 1998

Honorable Members of the Common Council  
City of Danbury, Connecticut

Dear Council Members:

I hereby submit for your confirmation, the reappointment of the following individuals to the Environmental Impact Commission for terms to expire December 1, 2001:

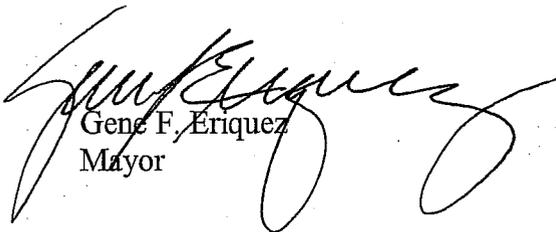
Manny Furtado - D  
Six Golden Hill Avenue  
Danbury, CT 06811

Lawrence Rinaldo - R  
Three South King Street  
Danbury, CT 06811

Shailesh Nagarsheth - R  
26 Wedgewood Drive  
Danbury, CT 06811

All are members in good standing and are willing to serve another term. Thank you for your consideration of this request.

Sincerely,



Gene F. Enriquez  
Mayor



# CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ  
MAYOR

(203) 797-4511  
FAX (203) 796-1666

December 1, 1998

Honorable Members of the Common Council  
City of Danbury, Connecticut

Dear Council Members:

I hereby submit for your confirmation, the appointment of the following individuals to the Redevelopment Agency for the City of Danbury:

Michael Kallas (D)  
99 Chambers Road  
Danbury, CT 06811  
Term: Filling a vacancy with a term to expire January 1, 1999

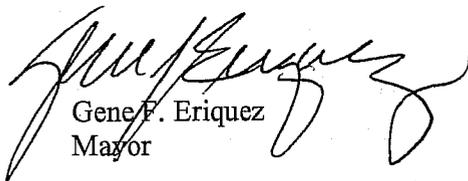
Mr. Kallas is a lifelong Danbury resident, attended local schools and graduated from Danbury High School. He is also a graduate of Renaensalier Polytechnical Institute and worked locally as an engineer at the Perkin-Elmer Corp. He is now a real estate investor in Danbury.

William Coffey Sr. (D)  
19 Dana Road  
Danbury, CT 06811  
Term: Filling a vacancy with a term to expire January 1, 2001

Mr. Coffey is also a lifelong Danbury resident who attended local schools and graduated from Danbury High School. He is the owner of Pembroke Pumping Services in Danbury. He has been active in numerous community affairs. He served as a member of the Common Council and has been a leader in the volunteer division of the Danbury Fire Department and has chaired the annual Fourth of July Fireworks display held at Candlewood Lake for many years.

Thank you for your consideration of these appointments.

Sincerely,

  
Gene F. Eriquez  
Mayor

11

**CITY OF DANBURY  
PARKS & RECREATION DEPARTMENT**

HATTERS COMMUNITY PARK  
7 EAST HAYESTOWN ROAD  
DANBURY, CONNECTICUT 06811

ROBERT G. RYERSON, DIRECTOR  
TEL. (203) 797-4632  
FAX (203) 797-4634

November 19, 1998

TO: Mayor Gene F. Eriquez  
Members of the Common Council

FROM: Robert G. Ryerson   
Director, Parks & Recreation

RE: Donation - Children First

---

The City of Danbury is sending two employees to the National Safety Inspectors Certification course in Huntington, N.Y. The Parks and Recreation Department is paying for one and Children First is paying for the other. I am requesting the Common Council to accept the donation (approximately \$400.00) from Children First and a letter of thanks.

RCR/py  
cc: Dominic Setaro



12

**CITY OF DANBURY**  
**DANBURY, CONNECTICUT 06810**

**DEPARTMENT OF POLICE**  
**120 MAIN STREET**

**ROBERT L. PAQUETTE, CHIEF**  
**(203) 797-4614**

---

*Memorandum*

---

*To: Elizabeth Crudginton, City Clerk and Members of the Common Council*  
*From: Robert L. Paquette, Chief of Police*  
*Date: 11/05/1998*  
*Subject: Appropriation Request for Police Specials Services 011011*

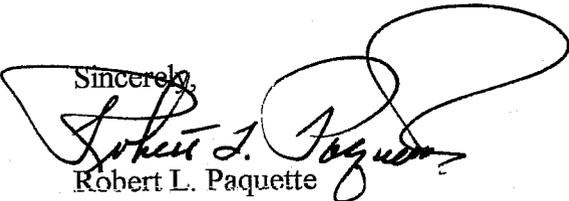
I am requesting the additional appropriation of \$641,000 or an amended budget of \$1,066,000 for Special Services for FY 1998-1999.

The City of Danbury appropriated \$425,000 for Police Special Services for FY 1998-1999. Danbury Police expended \$355,463 for Special Services during the first four (4) months of FY 1998-1999 making this additional projected funding request necessary.

The Danbury Police Department invoices the private sector for these contractual police services. Upon collection, these funds become an indirect revenue for the City of Danbury.

Thank you for your anticipated consideration for the approval of these needed funds.

Sincerely,

  
Robert L. Paquette  
Chief of Police

c: Gene F. Eriquez  
Dominic A Setaro, Jr., Director of Finance

**DANBURY FIRE DEPARTMENT  
19 NEW STREET  
DANBURY, CT. 06810-6511**

---

**MEMORANDUM**

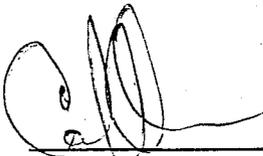
---

**DATE:** November 16, 1998  
**TO:** Gene F. Eriquez, Mayor  
Common Council Members  
**FROM:** Carmen J. Oliver, Fire Chief  
**RE:** Special Service Account # 0202110-011011  
**CC:** Dominic A. Setaro Jr., Director of Finance

I am requesting \$15,000 be transferred into the Special Services Account 0202110-011011 since the unencumbered balance as of November 7, 1998 is \$3,589 and fire watch continues throughout the city.

Due to the extensive work on the sprinkler back flow system at the Mall, this transfer will allow funding for the upcoming months.

If additional information is needed, please contact.



---

*Carmen J. Oliver  
Fire Chief*

**CITY OF DANBURY  
PARKS & RECREATION DEPARTMENT**

HATTERS COMMUNITY PARK  
7 EAST HAYESTOWN ROAD  
DANBURY, CONNECTICUT 06811

ROBERT G. RYERSON, DIRECTOR  
TEL. (203) 797-4632  
FAX (203) 797-4634

November 17, 1998

TO: Mayor Eriquez and  
Members of the Common Council

FROM: Robert G. Ryerson   
Director, Parks & Recreation

RE: Skateboard Referral

-----  
Over the next few months, I will review the request of Thomas L. Williams and his proposal for a skateboard park. Within days of this referral, another request to look into this same matter was presented to me. I will keep the Council apprised over the next few months regarding this request.

RGR/fl  
c: J. Samaha 

15

Deacon Samuel B. Mills  
8 Valley View Drive  
Danbury, CT 06810  
(203) 743-2465

November 16, 1998

Mr. Christopher C. Setaro  
52 Federal Road  
Danbury, CT 06810

Dear Mr. Setaro,

I am writing to you, praying that you can help me with this problem of having a traffic light installed at the intersection of Newtown Road and Woodside Avenue. I have lived at the above address since 1977 and have seen many accidents at this intersection. School buses, cars and pedestrians wait for a long period of time to turn onto or cross Newtown Road. Please sir, could you put this problem on your December 1998 agenda? God bless you.

Sincerely,



Deacon Samuel B. Mills

16  
13 Richter Drive  
Danbury, Ct. 06811  
18 November 1998

The Honorable Members of the Common Council  
The City Hall  
The City of Danbury  
Danbury, Ct. 06810

Honorable Council Members:

This letter addresses three problems which need attention from your Council.

The first is the problem of property damage by a top heavy population of deer. This problem exists in many areas in Danbury specifically including my own. A clipping from the Connecticut section of the New York Times on this subject is enclosed.

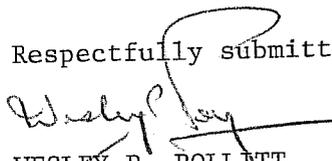
The second pending problem is the yen of certain members of Danbury governing officials to bring a minor league baseball team to Danbury which unlike the ice rink will eat taxpayer dollars. An authoritative discussion of this subject from the Danbury News-Times is enclosed.

Please be sure that both these articles are given wide distribution to all members of the Common Council.

Lastly I would draw your attention that the Richter Drive pavement is badly in need of preventative maintenance because it is badly crazed with deep cracks; if a stitch in time is not taken here and in other such locations, the ultimate cost will be very serious indeed.

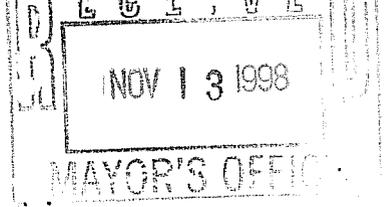
Incidentally it might not be a bad thing if someone looked over Governor Rowland's shoulder on the Patriot deal. We don't need another Whalers debacle.

Respectfully submitted,

  
WESLEY P. POLLITT

THE OFFICES OF  
**DAVID M. KRASSNER**

96 POND HILL ROAD  
NORTH HAVEN, CONNECTICUT 06473-2831  
TELEPHONE: (203) 234-0505 FACSIMILE: (203) 234-1561



17

November 12, 1998

Mayor Gene F. Eriquez  
Members of the Common Council  
The City of Danbury  
155 Deer Hill Avenue  
Danbury, Connecticut 06810

VIA U.S. 1<sup>ST</sup> CLASS MAIL, POSTPAID

RE: Donation of (2) 1/4 acre lots  
Assessor's Lot #I08050 and I08051

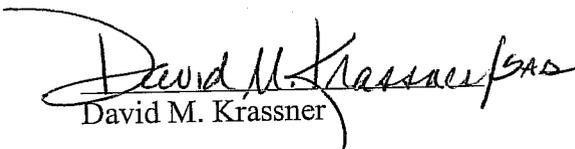
Dear Mayor Eriquez and Members of the Common Council:

As you may be aware, I am interested in exploring the possibility of donating the two above-captioned 1/4 acre lots I own (along with a related corporation) to the City of Danbury. The lots are located above Candlewood Lake and known as Lots 3 and 5 Beach Road, Danbury, Connecticut. Combined as one lot, I understand they constitute a legal 1/2 acre building lot (albeit somewhat steep and rocky).

Please advise if the City of Danbury is interested in accepting these lots as open space and/or public purpose, and if so, how would we proceed.

Thank you for your cooperation and assistance. Please don't hesitate to contact me should you have any questions or wish to further discuss this matter.

Very truly yours,

  
David M. Krassner

DMK:sb

Dictated but not read

Richard T. Johnson  
P.O. Box 8903  
New Fairfield, CT  
06812

18

OFFICE  
203-746-1676

GARAGE  
203-746-1810

10/30/98

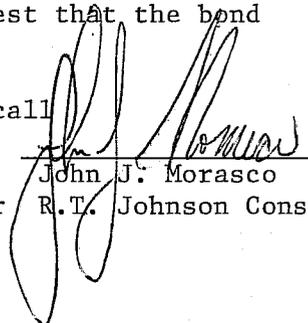
Members of the Common Council,

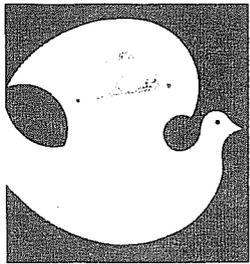
This letter serves as an application for road acceptance of Jireh Lane aka Old Forty Acre Mountain Road, also to to give a small history of the road situation.

It seemed that every time we requested a road inspection there was always something added. We now have the road totally up to code and are waiting for engineering to give us the final approval. At the Dec. 1 meeting we will have the letter of approval from engineering and would again request that the bond be released.

Any questions please call

Thank You

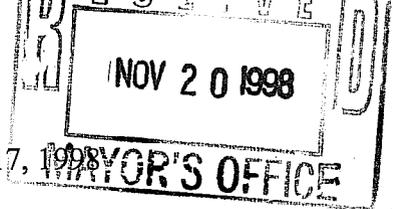
  
\_\_\_\_\_  
John J. Morasco  
Per R.T. Johnson Construction



# REGIONAL HOSPICE

Hospice and Home Health Services

November 17, 1998



19

Mayor Gene Eriquez  
Danbury City Hall  
Deer Hill Avenue  
Danbury, CT 06810

Dear Mayor Eriquez:

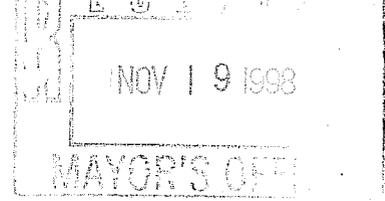
Regional Hospice of Western CT, Inc. ("Regional Hospice") a not-for-profit state licensed agency, has been committed to providing the highest quality hospice care to residents of Danbury and surrounding communities for the past fifteen years. Recognition of the quality of the care we provide was evidenced earlier this year as the Joint Commission on Accreditation of Healthcare Organizations awarded Regional Hospice accreditation with commendation, its highest rating. A key component of hospice philosophy is the provision of bereavement services to those who suffer the loss of a loved one. Regional Hospice offers bereavement care, not only to survivors of those who received hospice care, but also to the community at large.

In the fall of 1995, Regional Hospice expanded its commitment to serve our community's bereaved by establishing specialized services to grieving children. The Children and Families Bereavement Center has served more than one hundred children and families since its inception. There are very few children's bereavement programs in the United States. The Regional Hospice program was one of two featured in a Newsweek story (enclosed) in its September 22, 1997 issue. It has been necessary, however, to limit the growth of this program. The Center currently occupies three rooms of dedicated space within the Regional Hospice offices and enrollment and expansion limitations have been essential so as not to interfere with the operations of the Agency.

We are therefore appealing to the City of Danbury to help us expand this vital community service. Studies show that one child in twenty will have a parent die before they graduate from high school. Death touches the lives of young people far more frequently than we would like to admit and we, at Regional Hospice, see a very real and growing need for bereavement care for our children. It has come to our attention that the "Down on the Farm" property on Stadley Rough Road may be available. We ask that you grant our request to lease this property at the rate of \$1.00 per year. This will enable us to significantly expand this program and better serve the needs of our growing community.

Sincerely,

Hillel Goldman, President  
Board of Directors



**CITY OF DANBURY**  
155 DEER HILL AVENUE  
DANBURY, CONNECTICUT 06810

20

**WARREN W. PLATZ**  
PURCHASING AGENT

(203) 797-4571

---

**M E M O R A N D U M**

---

**DATE:** November 18, 1998  
**TO:** Mayor Gene F. Eriquez and Members of the Common Council  
**FROM:** Warren W. Platz, Purchasing Agent *WP*  
**RE:** Sale of Surplus Property  
**C:** Dominic A. Setaro, Jr., Director of Finance and Laszlo L. Pinter, Assistant Corporation Counsel

On October 15<sup>th</sup>, we opened bids on three surplus parcels located on: Birch Trail, Settlers Hill Road and Old Hayrake Road. The Board of Awards of November 16<sup>th</sup> accepted the bids on Birch Trail (\$3,900.00) and Settlers Hill Road (\$10,652.11). There were no bids on the Old Hayrake Road property.

We have bid the Old Hayrake Road property on three separate occasions and have received no bids each time. There has been no interest shown on that particular parcel.

Please advise me as to what action, if any, you would like me to take regarding this parcel.

Thank you for your consideration of this request.

WWP/bmm



6 Fieldstone Drive  
Danbury, CT 06811  
November 19, 1998

21

Danbury Common Council  
c/o Betty Crudginton, City Clerk  
155 Deer Hill Avenue  
Danbury, CT 06810

Re: Petition for Acceptance of Fieldstone Drive As A City Road

Dear Common Council Members:

The residents of Fieldstone Drive are requesting that the City of Danbury accept said road as a city road, pursuant to City Ordinance #17-34, previously bonded roads.

Thank you in advance for your attention to this matter.

Sincerely,

*Lisa A. Tarsi*

Lisa A. Tarsi & the  
Fieldstone Drive Homeowners

October 12, 1998

To: Common Council, City of Danbury, Connecticut

We, the undersigned, citizens of Danbury, Connecticut, and residents of Fieldstone Drive (a.k.a., Fieldstone Acres Drive) are petitioning the city of Danbury, Connecticut, to resurface said Fieldstone Drive before more damage to the road surface makes this process a more costly proposition. In the past 21-22 years (the existence of Fieldstone Drive), many of Danbury's streets have been paved and re-paved more than once. We do not object to our tax dollars helping the city's infrastructure as long as the city includes our road to be part of the same infrastructure.

Name	Address
<u>Melie + Wilfredo Vega</u>	<u>9 Fieldstone Dr.</u>
<u>Deife Ramon</u>	<u>8 Fieldstone Dr.</u>
<u>Florida + Antonio Tanez</u>	<u>4 Fieldstone Dr.</u>
<u>Amy Knudsen</u>	<u>7 Fieldstone Dr.</u>
<u>Jack and Bunny DeVito</u>	<u>5 Fieldstone Dr.</u>
<u>Lucia Jassi</u>	<u>6 Fieldstone Dr.</u>
<u>Angelo + Mary Jassi</u>	<u>3 Fieldstone Dr. Danbury CT</u>
<u>Russan + Gloria Alford</u>	<u>10 FIELDSTONE DR</u>

\* Please note city ordinance 17-34 which accepts previously bonded roads in Danbury.

**G. James & JoAnn Heussner**

14 Platt Street #2  
Norwalk, CT 06855  
(203) 854-9976

22

Common Council  
City of Danbury  
155 Deer Hill Avenue  
Danbury, CT 06813

Ladies and Gentlemen:

We purchased two parcels of land near Candlewood Lake for \$5,000.00 in an attempt to get an approved septic system for our third parcel that had a 100 feet of lake frontage. After considerable outlays of time and money, we gave up and sold the parcel on the lake to the adjacent land owner at a much reduced price. We still own the other parcels and they have been combined into one record, JO3033.

JO3033 is an unbuildable lot; the property will not support a septic system with required reserve let alone space for drilling a well and building a house.

We attempted to give the property to the people that own the adjoining lot JO3031. They were not interested because they felt, even with the additional property, it still was an unbuildable lot.

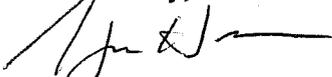
We have exhausted all avenues of disposing of this property. The tax assessment for this unbuildable lot is \$47,300 with a tax bill of \$904.88.

We have kept the taxes current hoping that we could somehow dispose of the property.

We would like to donate the property to the city. However, if you do not accept this donation, then declare the property unbuildable and valueless and reduce the taxes to zero.

Your positive consideration will be appreciated.

Sincerely,

  
G. James Heussner

  
JoAnn Heussner

# CITY OF DANBURY, CONNECTICUT

MAKE CHECKS PAYABLE TO  
TAX COLLECTOR, CITY OF DANBURY, P.O. BOX 237, DANBURY, CONN. 06813

REAL ESTATE TAX BILL ASSESSMENT DATE - October 1, 1997

LIST NUMBER	NAME AND ADDRESS	DISTRIBUTION OF YOUR TAXES	AMOUNT
97/ 9500	HEUSSNER JOANN K  116 SCARLET OAK DR WILTON CT 06897-1015	TAXING AGENCY  GENERAL GOVERNMENT PUBLIC SAFETY PUBLIC WORKS HEALTH PUBLIC WELFARE, SOCIAL AGENCIES EDUCATION LIBRARIES RECREATION PARKS & CELEBRATIONS RECURRING COSTS DEBT SERVICE - GENERAL DEBT SERVICE - SCHOOL BUILDINGS CAPITAL PROGRAM TRANSPORTATION CONTINGENCY ACCOUNTS	
LOT NUMBER J03033			PROPERTY CARD # 1
PROPERTY LOCATION 0000 SHEPARD AVE			
GROSS ASSESSMENT 47,300	EXEMPTION 0	NET ASSESSMENT 47,300	TAX RATE .019130
		TAX CREDIT	TOTAL TAX DUE 904.88
		ESCROW NUMBER	

PLEASE PRESENT ENTIRE BILL WHEN MAKING PAYMENTS IN PERSON  
IF NOT PAID IN FULL PROPERTY WILL BE LIENED  
VALIDATION ON REVERSE SIDE

**ESTIMATED STATE MONEY  
WILL BE \$20,998,057  
OTHERWISE THE TAX  
RATE WOULD BE .023700**

**TOTAL TAX**

B  
14  
16  
5  
4  
66  
2  
2  
14  
B  
B  
1  
14  
904

**QUARTERLY PAYMENT**

**QUARTERLY PAYMENT**

04/01/99 DATE DUE	<b>4</b>	05/03/99 PAY ON OR BEFORE	<b>3</b>	01/01/99 DATE DUE	02/01/99 PAY ON OR BEFORE
LIST NUMBER 97/ 9500		LOT NUMBER J03033		LIST NUMBER 97/ 9500	LOT NUMBER J03033

NAME
HEUSSNER JOANN K

NAME
HEUSSNER JOANN K

TOTAL TAX	4TH PAYMENT
904.88	226.22
REAL ESTATE DELINQUENT PENALTY PAYMENTS WILL BE SUBJECT TO PENALTIES AS SPECIFIED BY CONNECTICUT STATE LAW	INTEREST
TOTAL	

TOTAL TAX	3RD PAYMENT
904.88	226.22
REAL ESTATE DELINQUENT PENALTY PAYMENTS WILL BE SUBJECT TO PENALTIES AS SPECIFIED BY CONNECTICUT STATE LAW	INTEREST
TOTAL	

FOR PROPER CREDIT DETACH AND RETURN  
THIS STUB WITH YOUR PAYMENT  
CITY OF DANBURY, CONN. 06813

FOR PROPER CREDIT DETACH AND RETURN  
THIS STUB WITH YOUR PAYMENT  
CITY OF DANBURY, CONN. 06813



23

# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

OFFICE OF THE CORPORATION COUNSEL

PLEASE REPLY TO:

November 20, 1998

DANBURY, CT 06810

Honorable Gene F. Eriquez, Mayor  
Honorable Members of the Common Council  
City of Danbury, Connecticut

Re: 27 1/2 Main Street, Lot #J15040

Dear Mayor and Council Members:

As indicated in the attached letter from attorney Steven M. Olivo on behalf of Maria DaSilva and the Estate of Joseph DaSilva he has been working on an overall resolution of his client's debts to Transamerica Business Credit Corporation. Mr. Olivo has written to us because of a problem that has arisen with regard to 27 1/2 Main Street. Apparently, when Transamerica acquired tax liens from the city, it failed to arrange to have itself substituted in a foreclosure action that was then pending with regard to this property. As a result, the city acquired title through the foreclosure process although title should have passed to Transamerica.

Since Transamerica acquired the city's interests in the liens and therefore in the underlying property when the tax liens were assigned to it, Transamerica is rightfully entitled to the property now. In order to rectify the situation, I recommend that you obtain a report from the planning commission concerning the proposed transfer and then vote to convey the property to Transamerica at your next meeting.

If you have any questions, please feel free to contact me.

Sincerely,

Eric L. Gottschalk  
Acting Corporation Counsel

Encl.

ccouncil/trans



DRISCOLL, TALARICO, FRIZZELL, OLIVO & DRISCOLL

ATTORNEYS AT LAW

JAMES C. DRISCOLL, JR.  
ROBERT N. TALARICO  
THOMAS A. FRIZZELL  
STEVEN M. OLIVO  
JAMES C. DRISCOLL III  
JEROME A. MAYER

235 GREENWOOD AVENUE  
BETHEL, CT 06801-2186  
TELEPHONE: (203) 744-5000  
(203) 743-5556  
FACSIMILE: (203) 798-7790  
E-MAIL: DRISCOLL@JAVANET.COM

RECEIVED  
NOV 20 1998  
DANBURY OFFICE  
142 DEER HILL AVENUE  
POST OFFICE BOX 57  
DANBURY, CONNECTICUT 06810-0057  
TELEPHONE (203) 792-8333  
FACSIMILE (203) 778-9570

RICHARD HANNA, OF COUNSEL  
D. JOSEPH LANE, JR., OF COUNSEL  
GEORGE PAPAZOGLU, OF COUNSEL

JULIUS J. BIELIZNA (1914-1988)  
KENNETH H. MURRAY (1905-1984)  
HERBERT B. WANDERER (1902-1979)

SOUTHBURY OFFICE  
THREE POMPERAUG OFFICE PARK, SUITE 203  
POST OFFICE BOX 252  
SOUTHBURY, CONNECTICUT 06488-0252  
TELEPHONE (203) 264-9650  
FACSIMILE (203) 798-2175

November 19, 1998

Eric L. Gottschalk, Esq.  
Acting Corporation Counsel, City of Danbury  
155 Deer Hill Avenue  
Danbury, CT 06810

Hand Delivered

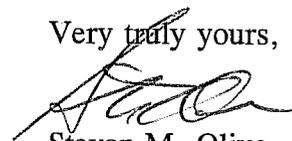
Dear Eric:

Re: 27 1/2 Main Street, Lot No. J15040

This office represents Maria DaSilva and the Estate of Joseph DaSilva in connection with the above property. The city brought a foreclosure action for delinquent taxes and obtained a judgment of strict foreclosure on August 26, 1996. That judgment was opened on January 6, 1997 for the purpose of extending the law days to January 6, 1998, et seq. Subsequent to the judgment, on August 14, 1997, the city assigned the real estate tax liens to Transamerica Business Credit Corp. Transamerica did not substitute itself for the city as plaintiff prior to the running of the law days and this has resulted in a technical problem with the title to the property. As you know many DaSilva liens were transferred to Transamerica and, in attempting to work out an overall settlement, this problem came to light. At least one title company has indicated that the city should quitclaim the interest in the property arising by virtue of the fact that it was still plaintiff in the foreclosure at the time the law days ran. While we have some indication that another title company would insure over this issue, the difference between insurable title and marketable title mitigates in favor of clearly resolving the problem.

I am, therefore, requesting that the city take the necessary action to transfer its record interest in the above property to fulfill the intent of its assignment of the underlying real estate tax liens to Transamerica. If you need any further information from me, please let me know. Thank you.

Very truly yours,

  
Steven M. Olivo

SMO/ca



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

OFFICE OF THE CORPORATION COUNSEL

November 20, 1998

PLEASE REPLY TO:

DANBURY, CT 06810

Honorable Mayor Gene F. Eriquez  
Honorable Members of the Common Council  
155 Deer Hill Avenue  
Danbury, Connecticut 06810

Re: New England Aircraft Sales  
Lease Agreement (1999 - 2024)

Dear Mayor and Council:

The Aviation Commission of the City of Danbury has reviewed and approved a new lease for New England Aircraft Sales (NEAS) and has recommended it for your approval. NEAS is an existing Airport "Tenant", a special classification allowing it to operate with one permit only. Under the terms of this new lease, NEAS would become a full fixed based operator (FBO), permitting it to do business under any or all of five categories of aviation operations. In addition, there is a substantial upward adjustment in rent payable to Danbury, compared to what NEAS now pays.

Further, based on this new lease, the City has the option of relocating NEAS (subject to certain conditions) to another site at the Airport within approximately four (4) years of the commencement of the term of this lease. This is so space expected to be available at that time may be efficiently used by having a viable FBO occupy those facilities.

This proposal should be sent to the Planning Commission for its review, and to a committee if you so desire. In the event you have any questions regarding this, please call me.

Very truly yours,

Laszlo L. Pinter  
Assistant Corporation Counsel

Attachment

c: Roy Platt, Aviation Chairman  
Richard Kilcullen, Aviation Commission  
Paul Estefan, Airport Administrator  
Dominic A. Setaro, Jr., Director of Finance  
Robert A. Fuller, Esquire

25



26

# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

OFFICE OF THE CORPORATION COUNSEL

PLEASE REPLY TO:

November 20, 1998

DANBURY, CT 06810

Honorable Gene F. Eriquez, Mayor  
Honorable Members of the Common Council  
City of Danbury, Connecticut

Re: Surplus Property

Dear Mayor and Council Members:

Over the past several weeks I have been meeting with representatives of the Finance, Planning, Public Works and Health Departments in an effort to identify properties which have been acquired by the city through tax sales and foreclosures and which are likely candidates for sale. Our goal was to identify properties which the city had no real use for, but which might be of interest to adjacent property owners or other private parties. We believe that by selling property that the city doesn't need we will eliminate maintenance and liability concerns and at the same time add to the city tax rolls.

We have now compiled a list of these properties for your review and consideration, you will find it attached. In addition, since it has been our approach in the past to recommend that such surplus property be offered for sale with a minimum bid equaling the total amount of the tax and utility delinquencies, together with interest and any other associated fees and charges, we have also provided those figures to you. Finally, we have placed a copy of a city map as well portions of several Assessor's maps on file in the office of the City Clerk to assist you in locating the parcels.

Bear in mind that prior to any action to declare these parcels surplus and offer them for sale, the proposal must be referred to the Planning Commission for a report pursuant to C.G.S. §8-24. Thereafter, the Common Council has authority to dispose of municipally owned property by a two-thirds vote of all of the members of the Common Council (See §3-17 of the Danbury Municipal Charter).

If you have any questions, please feel free to contact me.

Sincerely,



Eric L. Gotschalk  
Acting Corporation Counsel

ELG/msm

ccouncil\surplus6



## SURPLUS LIST

November 20, 1998

<u>Lot Number</u>	<u>Property Location</u>	<u>Delinquency</u>
C07063	Fox Den Road	
D19029	Briar Ridge Road	
E07116	Old Hayrake Road	
E15026	23 Mill Plain Road	
E17017	16 Blueberry Lane	
E17059	Ye Olde Road	
E17060	Ye Olde Road	
F07041	Padanaram Road	
G04036	Elm Trail	
G08071	Padanaram Road	
G08072	Padanaram Road	
G08073	Padanaram Road	
G08074	Padanaram Road	
H03029	Pine Trail	
H04004	Elm Trail	
H10078	44 Padanaram Road	
I11143	Padanaram Road	
I12032	83-85 Balmforth Avenue	
I13017	26 East Franklin Street	
I13184	24-26 Osborne Street	
I13235	61 Osborne Street	
J03062	160 Stadley Rough Road	
J07039	Pleasant Drive	
K10008	2 Rockwell Road	
K13167	41 Woodside Avenue	
K14150	81 Old Shelter Rock Road	



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

OFFICE OF THE CORPORATION COUNSEL

29

PLEASE REPLY TO:

DANBURY, CT 06810

November 20, 1998

Hon. Mayor Gene F. Eriquez  
Hon. Members of the Common Council  
155 Deer Hill Avenue  
Danbury, CT 06810

Re: GAR Electroformer, Inc.  
Settlement of Claim

Dear Mayor and Council:

The above matter concerns a modest reimbursement to the City of Danbury for an incident in 1996. The parties have come to agree on a settlement, and require your approval of same.

Please refer this matter to executive session in order that we may briefly advise you on the settlement proposal.

Very truly yours,

Laszlo L. Pinter  
Assistant Corporation Counsel



28

# CITY OF DANBURY

155 DEER HILL AVENUE  
DANBURY, CONNECTICUT 06810

COMMON COUNCIL

## REPORT

December 1, 1998

Honorable Mayor Gene F. Eriquez  
Honorable Members of the Common Council

Re: **Request for Sewer and Water Extension - Shelter Rock Lane**

The Common Council Committee appointed to review the request for sewer and water extensions on Shelter Rock Lane met on November 16, 1998 at 7:00 P.M. in Room 432 in City Hall. In attendance were committee members Boynton and Saracino. John Esposito was absent due to the work commitments. Also in attendance were City Engineer Jack Schweitzer, Superintendent of Public Utilities William Buckley, A. Peter Damia, Esq., J. Moody and Ralph Gallagher.

The applicant described the reasons for this request which complies with the Plan of Development. Mr. Buckley and Mr. Schweitzer reviewed this request and had no objection subject to the normal eight steps.

Mrs. Saracino made a motion to recommend approval of this request subject to the normal eight steps. Seconded by Mr. Boynton. Motion carried unanimously.

Respectfully submitted,

\_\_\_\_\_  
ERNEST BOYNTON, Chairman

\_\_\_\_\_  
JOHN ESPOSITO

\_\_\_\_\_  
MARY SARACINO



29

# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

## REPORT

December 1, 1998

Honorable Mayor Gene F. Eriquez  
Honorable Members of the Common Council

Re: Request for Sewer Extension - 23 Newtown Road

The Common Council Committee appointed to review the request for sewer extension at 23 Newtown Road met on November 16, 1998 in Room 432 in City Hall. In attendance were committee members Boynton and Saracino. John Esposito was absent due to a business commitment. Also in attendance were Superintendent of Public Utilities William Buckley and City Engineer Jack Schweitzer.

The Planning Commission issued a positive recommendation. Mr. Buckley and Mr. Schweitzer gave the committee an overview of this extension and would recommend approval subject to the normal eight steps.

Mrs. Saracino made a motion to recommend approval subject to the normal eight steps. Seconded by Mr. Boynton. Motion carried unanimously.

Respectfully submitted,

\_\_\_\_\_  
ERNEST BOYNTON, Chairman

\_\_\_\_\_  
JOHN ESPOSITO

\_\_\_\_\_  
MARY SARACINO



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

## REPORT

November 23, 1998

Honorable Mayor Gene F. Eriquez  
Honorable Members of the Common Council

RE: Resolution for DATAHR property acquisition

The committee appointed to review the resolution regarding the DATAHR property acquisition met at 7:00 PM on November 23, 1998 in Room 432 of City Hall. In attendance were committee members Setaro, Levy and Basso. Also attending was Jack Kozuchowski, Environmental Services Coordinator and Council members Saracino and Moore, ex-officio.

Mr. Kozuchowski explained that adoption of the resolution at issue would authorize the Mayor to apply for DEP grant funds for open space, that the two parcels at issue are owned by DATAHR and could serve as an environmental learning center and be used for passive recreation and that these parcels represent the largest undeveloped swamp area in Danbury and have been designated for preservation in the plan of development. He added that the grant is for one half of the property value, \$127,000, that the City has a strong application since the parcels at issue have been designated as a priority for preservation by the State DEP and that this application would not prejudice additional grant applications for future City acquisitions, such as the parcel abutting Tarrywile Park, due to the priority designation of these parcels by the DEP.

Council members discussed the location of the property across from Lake Place and behind Danbury Square Mall, the benefits of future use by the public, and that if awarded, the appropriation of the funding of the City share of the cost, \$127,000, would come back to the Council for consideration.

Mr. Levy moved to recommend to the Common Council approval of the grant application, adoption of the proposed resolution regarding the DATAHR property acquisition and referral of the acquisition issue to the Planning Commission. Seconded by Mrs. Basso and passed unanimously.

Respectfully submitted,

  
CHRISTOPHER C. SETARO, Chairman

  
WARREN LEVY

  
PAULINE BASSO



## RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

\_\_\_\_\_ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the Datahr Rehabilitation Institute ("Datahr") has acquired three parcels of property, more particularly described in the attached Schedule A, located within the Still River watershed, which it wishes to convey to the City of Danbury; and,

WHEREAS, the conveyance of said property to the City of Danbury would be in the best interests of Datahr and the city in that it will allow Datahr to use the proceeds to better serve area residents with disabilities while insuring that the property is preserved as open space in perpetuity; and,

WHEREAS, the Connecticut General Assembly, by its adoption of P.A. 98-157, has made grant funds available to municipalities pursuant to the Protected Open Space and Watershed Land Acquisition Grant Program for the purpose of acquiring land for open space and watershed protection; and,

WHEREAS, the City of Danbury wishes to make application for said grant in the amount of one hundred and twenty seven thousand, five hundred dollars (\$127,500.00), representing fifty percent of the appraised value of the property; and,

WHEREAS, if said grant is awarded to the City of Danbury, it is prepared to appropriate the remaining fifty percent of the cost of acquisition as its local share;

NOW THEREFORE BE IT RESOLVED by the Common Council of the City of Danbury that:

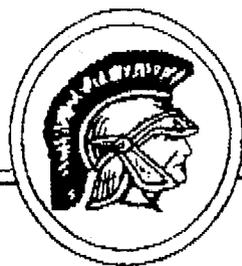
1. An application for assistance be made to the Commissioner of the Department of Environmental Protection for a Protected Open Space and Watershed Land Acquisition Grant for the purpose of acquiring the aforementioned property;

2. It is the intention of the City of Danbury that, should its application be selected for funding by the Commissioner of Environmental Protection and be provided funds allocated by the state Bond Commission, that adequate funding will be provided for maintaining the property as open space;

3. Mayor Gene F. Eriquez be and hereby is authorized and directed to execute and file such application and to act as authorizing correspondent;

4. Mayor Gene F. Eriquez is hereby authorized to enter into such agreements and contracts and execute all documents necessary for said grant with the State of Connecticut;

5. The proposed acquisition is in accordance with the Plan of Development of the City of Danbury, and that should said grant be made, said land will remain as open space in perpetuity in accordance with the provisions of Public Act 98-157.



# D.A.Y.O.

DANBURY ATHLETIC YOUTH ORGANIZATION  
P. O. Box 75 □ Danbury, Connecticut 06813 □ Tel. 203-743-6866

November 28, 1998

Dear Patron,

The 1998 Danbury Trojan Jr. Pee Wee team has won the New England Regional Pop Warner Football Championship!

They, along with the cheerleaders, will now be traveling to Disney World in Florida to play in the Pop Warner Superbowl for the National Pop Warner Title.

However, funds are needed as it will cost about \$500 per child for the four day trip. The total cost for the team will be approximately \$40,000.

If you would like to make a donation to help defray the cost of our trip, it would be greatly appreciated.

We are a non-profit organization and all of our funds are raised by volunteers. The children have raised funds for buses, and other necessary equipment that have helped to get us this far safely. We are a non-profit organization and our identification number is 06-0983878.

Any donation on your part would be generous and we thank you for helping us build character in the youth of Danbury.

Sincerely,

Pudgie Delohery  
Board Member