

COMMON COUNCIL MEETING

JUNE 2, 1998

Meeting to be called to order at 7:30 P.M. by Mayor Eriquez

PLEDGE OF ALLEGIANCE  
PRAYER

ROLL CALL

Scalzo, McAllister, Arconti, Smith, Boynton, Buzaid, D. Esposito,  
Machado, Shuler, Adames, Setaro, J. Esposito, Levy, Abrantes,  
Charles, Basso, Falzone, Fox, Gallagher, Moore, Saracino

\_\_\_\_\_ Present \_\_\_\_\_ Absent

PUBLIC SPEAKING

MINUTES - Minutes of the Common Council Meeting held May 5, 1998

CONSENT CALENDAR

- 1 RESOLUTION - Safe Summer Youth Recreation Program 1998-99
- 2 RESOLUTION - Danbury School Readiness Council
- 3 RESOLUTION - Community Development Block Grant
- 4 RESOLUTION - Preventive Health Block Grant
- 5 RESOLUTION - Community Employment Incentive Program
- 6 RESOLUTION - Per Capita Grant 1998-99
- 7 RESOLUTION - PAL Youth Activities Center
- 8 COMMUNICATION - Recommendation to fill Vacancy on the Zoning Commission
- 9 COMMUNICATION - Appointment to the Commission on Persons with Disabilities
- 10 COMMUNICATION - Appointment to the Housatonic Valley Tourism Commission
- 11 COMMUNICATION - Request to Establish SeniorNet Program
- 12 COMMUNICATION - Request to Accept Donation from SNET to the Department of Elderly Services
- 13 COMMUNICATION - Donations to the Department of Elderly Services
- 14 COMMUNICATION - Donation from U. S. Filter to Still River Alliance

- 15 COMMUNICATION & CERTIFICATION - Reappropriation of Donated Funds  
Department of Elderly Services

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- 16 COMMUNICATION - Request for Funds for Lake Kenosia Commission

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- 17 COMMUNICATION - Request for Funds for Police Special Services  
Account

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- 18 COMMUNICATION - Danbury Railroad Commuter Parking Fees

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- 19 COMMUNICATION - Danbury Railyard Parking Proposed Budget

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- 20 COMMUNICATION - Request for Sewer and Water Extension - Mill  
Plain Road

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- 21 COMMUNICATION - Request for Sewer Extension 19-19A Sugar Hollow  
Road

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- 22 COMMUNICATION - Report from Director of Finance regarding Surplus  
Property on Birch Trail

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- 23 COMMUNICATION - Report from Planning Commission on East Pearl  
Street Bridge Replacement - Easements

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- 24 COMMUNICATION - Sanitary Sewer Extension Aunt Hack Road/Linden-  
crest Drive Area

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- 25 COMMUNICATION - Mom & Pop Trash Drop-off Plan

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- 26 COMMUNICATION - Danbury Senior Center

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- 27 DEPARTMENT REPORTS - Health & Housing, Fire Chief, Fire Marshall,  
Police Chief, Department of Elderly Services, Engineering, Public  
Buildings, Public Utilities

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- 28 REPORT & ORDINANCE - Review and Evaluation of Governmental  
Entities

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- 29 REPORT & RESOLUTION - Neighborhood Assistance Act

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- 30 REPORT - Request for Water Extension - Plumtrees Road

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- 31 REPORT - Request for Water Extension - 18 Commerce Drive

There being no further business to come before the Common Council  
a motion was made at \_\_\_\_\_ P.M. by \_\_\_\_\_ for the meeting to  
be adjourned.

## CONSENT CALENDAR

JUNE 2, 1998

4 - Approve application and resolution for State Department of Public Health Preventative Health and Health Services Block Grant in an amount not to exceed \$9,531 for the period September 1, 1998 through June 30, 1999.

8 - Receive communication and confirm the appointment of Christal Loubriel as a member of the Zoning Commission to fill the unexpired term of Robert Lynch.

9 - Confirm the appointment of Chad Sinanian as a member of the Commission on Persons with Disabilities.

10 - Confirm the appointment of Thomas Devine as a member of the Housatonic Valley Tourism Commission filling the unexpired term of Norman Winnerman.

15 - Approve reappropriation of \$760 from the Elderly Services Donations Account to Commission on Aging Budget for Professional Services Fees and Conferences.

17 - Approve request for additional funding for Police Special Services and appropriate \$20,800 to Police Special Services Account.

18 - Approve reappropriation of \$6,415 of Danbury Railroad Commuter Parking fees for alarm service, building maintenance and cleaning services.

19 - Approve proposed Danbury Railyard Parking Budget for FY 1998-99 totaling \$11,590.

23 - Receive positive Planning Commission report dated May 26, 1998 regarding East Pearl Street Bridge Replacement Easements and approve resolution appearing on May 5, 1998 Council Agenda and authorize Corporation Counsel to take necessary action to obtain said easements.

24 - Receive communication from Director of Public Works outlining survey results related to sanitary sewer extensions on Aunt Hack Road-Lindencrest Drive area and take no action at this time.

28 - Receive report and approve recommendations to adopt ordinance pertaining to governmental entity review and evaluation.

29 - Receive report and approve recommendation to adopt resolution and application for State Neighborhood Assistance Act program.

30 - Receive report and approve recommendation in support of request for water extension on Plumtrees Road.



# CITY OF DANBURY

OFFICE OF THE MAYOR  
DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ  
MAYOR

(203) 797-4511  
FAX (203) 796-1666

June 2, 1998

Honorable Members of the Common Council  
City of Danbury, Connecticut

Dear Council Members:

I have been informed that the State of Connecticut Office of Policy and Management was placing on reserve a total of \$45,000 to help support our City's *Safe Summer Youth Recreation Program* for Fiscal Year 1998-1999. We are utilizing these funds to provide prevention oriented summer programs for school age children and youth in our community.

As you know, the variety of programs and activities offered through our *Safe Summer Initiative* of the past four years have been well received and have worked in achieving a safe and healthy environment for our young people during the summer months. This year's *Safe Summer V Program* is designed to accomplish the same.

As it is necessary to complete the application and return it to the State as soon as possible, I respectfully request your favorable action on the accompanying Resolution.

Thank you for your cooperation.

Regards,

A handwritten signature in black ink, appearing to read "Gene Eriquez", written over a printed name and title.

Gene F. Eriquez  
Mayor

GFE:sr



## RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

\_\_\_\_\_ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the State of Connecticut Office of Policy and Management will be providing funds for a Summer Youth Recreation program for at-risk youth; and

WHEREAS, the purpose of the Summer Youth Recreation Program is to provide structured recreational activities directed toward youth which will combat idleness and promote positive development, self esteem and social skills; and

WHEREAS, the City of Danbury is eligible to receive a maximum grant of \$45,000 for expanded or new summer youth recreation programs for the period of July 1, 1998 through the start of the school year, and

WHEREAS, the acceptance of said funds is deemed to be in the best interest of the City of Danbury with no local match required.

NOW, THEREFORE, BE IT RESOLVED THAT, Mayor Gene F. Eriquez or his designee Robert Ryerson, Director of Parks & Recreation be and hereby are authorized to apply for said grant and to execute any necessary contracts or amendments thereto should said grant be awarded to the City, and to execute any other required documents or take any other action to effectuate the purposes hereof.



# CITY OF DANBURY

OFFICE OF THE MAYOR  
DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ  
MAYOR

(203) 797-4511  
FAX (203) 796-1666

June 2, 1998

Honorable Members of the Common Council  
City of Danbury, Connecticut

Dear Council Members:

Last year, in response to PA#97-259, I along with Superintendent of Schools Timothy Connors established the Danbury School Readiness Council for the City of Danbury.

The State of Connecticut Department of Education has issued a Request for Proposals (RFP) for the funding that will be allocated to meet the goals of the legislation which are to expand and enhance the availability and quality of preschool experiences for 3 and 4 year olds in our city.

Please note that in this first year of this program, we successfully have added 115 child care opportunities in our city. The second year of this program is expected to see at least 254 new child care slots established.

Through a combination of Department of Social Services and Department of Education funding, there will be \$1,273,709 made available to Danbury for both full-time and part-time child care slots. There will be an additional \$55,585 made available to meet the quality educational enhancement objectives set forth in the legislation.

I respectfully request that the Common Council adopt this resolution and authorize the City to respond to the RFP and receive the funds totaling \$1,329,294 for the benefit of our preschool aged children, their working parents and our community's families.

Sincerely,



Gene F. Eriquez  
Mayor



# RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

\_\_\_\_\_ A. D., 19

**RESOLVED** by the Common Council of the City of Danbury:

WHEREAS, the State of Connecticut, through the State Board of Education is making available to priority school districts a School Readiness and Child Day Care Grant Program pursuant to Public Act 97-259; and

WHEREAS, the purpose of this program would expand and enhance school readiness and child day care programs in the priority municipalities; and

WHEREAS, the City of Danbury and its Board of Education are desirous of participating in these grants program in the amounts of \$1,273,709 and \$55,585; and

WHEREAS, the cash match required will be provided by the Board of Education; and

WHEREAS, the time period for the grant is July 1, 1998 through June 30, 1999.

NOW, THEREFORE, BE IT RESOLVED THAT Mayor Gene F. Eriquez and School Superintendent Timothy Connors be and hereby are authorized to accept said grant, and execute such documents as are necessary for the accomplishment of the purposes hereof.



3

# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

**DOMINIC A. SETARO, JR.**  
DIRECTOR OF FINANCE

(203) 797-4652  
FAX: (203) 796-1526

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## M E M O R A N D U M

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**DATE:** May 15, 1998  
**TO:** Hon Gene F. Eriquez,  
via the Common Council  
**FROM:** N. C. Buzerak, Grants Administrator/Internal Auditor  
**RE:** **Resolution - Community Development Block Grant**  
**CC:** K. G. Redenz, D. A. Setaro, Jr.,

Attached for your review is a resolution for the City of Danbury to apply for and accept funding from the US Department of Housing and Urban Development for the twenty-fourth year of the Community Development Block Grant Program. A listing of the Policy Committee's recommendations for funding is included herein. No local match is required.

The Common Council is requested to consider this resolution at its June Meeting.

A handwritten signature in cursive script that reads "Noreen C. Buzerak".

Noreen C. Buzerak,  
Grants Administrator/Internal Auditor

Attach.

**Organizations****1998-1999 Funding**

Catholic Charities	\$ 65,300
MCCA & Salaries	20,000
Regional YMCA	9,975
Shelter of the Cross	8,502
WeCAHR	20,000
City of D'bury -Homeless Adolescent Program	20,000
City of D'bury - Parks & Recreation	80,000
City of D'bury - Planning & Zoning Non-Profit Rental	125,000
City of D'bury - Planning & Zoning Streetscapes	100,000
City of D'bury - Engineering Dept.	30,000
DATAHR	10,000
Women's Center	10,000
City of D'bury - Welfare Dept. Homeless Services	30,000
City of D'bury - Welfare Dept. Community Adv. Team	10,000
Housing Mediation Program	10,000
Harambee	4,608
PAL	10,000
CDBG Administration	<u>37,723</u>

**Total \$671,608**



# RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

\_\_\_\_\_ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the United States Department of Housing and Urban Development has allocated funds under Title I of the Housing and Community Development Act of 1987, as amended, which authorized the Community Development Block Grant Program; and

WHEREAS, it is in the best interests of the City of Danbury to apply for a grant under such Act; and

NOW, THEREFORE, BE IT RESOLVED THAT Gene F. Eriquez, Mayor of the City of Danbury, is hereby authorized to make application on behalf of the City of Danbury to the United States Department of Housing and Urban Development for grant funds for the Community Development Program Year commencing August 1, 1998 through July 31, 1999 for the Twenty-Fourth Year Funding in accordance with all pertinent laws and regulations and the Statement of Community Development Objectives and Projected Use of Funds proposed by the Mayor's Community Development Program Policy Committee.

BE IT FURTHER RESOLVED THAT Gene F. Eriquez, Mayor of the City of Danbury, is hereby authorized to execute all contracts and take all necessary actions to effectuate the purposes of this grant application.

#2 Contract Budget Summary

Contract Period:  
Program(s)/Site(s)

#1: Youth Violence Prevention  
#2:  
#3:  
#4:

Category	Program 1	Program 2	Program 3	Program 4	Total
Program Name:	Youth Violence Prevention				
1. Salaries & Wages	\$8,198				
2. Fringe Benefits	\$ 721				
3. Travel					
4. Training	\$ 250				
5. Educational Materials	\$ 266				
6. Office Supplies					
7. Medical Materials					
8. Contractual (Sub-Contracts)**					
9. Telephone					
10. Advertising					
11. Other Expenses (list)					
a. Audit Fee @ 1%	\$ 96				
b.					
c.					
d.					
e.					
f.					
g.					
h.					
i.					
j.					
k.					
<b>Total DPH Grant</b>	<b>\$9,531</b>				
Other Program Income					

\*\*Complete Sub-contractor Schedule A



Contract Budget

City of Danbury #99-006  
Position Schedule #2a  
Program/Site:

Position Description and Staff Person Assigned	Annual Salary	% FTE	Hours wk/ wks per Year	Hourly Rate	Total Salary Charged	Fringe Benefit Rate %	Total Fringe Benefits
1. Position: Clinical Social Worker Name: S. Y. Tredennick	\$24,594	33.33%	8hrs/wk/ 44wks	\$ 23.29	\$8,198	%	\$ 721
2. Position: Name:		%	/			%	
3. Position: Name:		%	/			%	
4. Position: Name:		%	/			%	
5. Position: Name:		%	/			%	
6. Position: Name:		%	/			%	
7. Position: Name:		%	/			%	
8. Position: Name:		%	/			%	
9. Position: Name:		%	/			%	
10. Position: Name:		%	/			%	
11. Position: Name:		%	/			%	
12. Position: Name:		%	/			%	
13. Position: Name:		%	/			%	
14. Position: Name:		%	/			%	
15. Position: Name:		%	/			%	
16. Position: Name:		%	/			%	
17. Position: Name:		%	/			%	
18. Position: Name:		%	/			%	
19. Position: Name:		%	/			%	
20. Position: Name:		%	/			%	
21. Position: Name:		%	/			%	
22. Position: Name:		%	/			%	
<b>Totals</b>							



# RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

\_\_\_\_\_ A. D., 19

**RESOLVED** by the Common Council of the City of Danbury:

WHEREAS, the State of Connecticut Department of Public Health has notified the City of Danbury Health and Housing Department that it is eligible to apply for a Preventive Health and Health Services Block Grant in an amount not to exceed \$9,531; and

WHEREAS, the grant will cover the period of September 1, 1998 through June 30, 1999 with no local cash match required; and

WHEREAS, the funding will be used for a Youth Violence Prevention program in conjunction with the School-Based Health Center located at Danbury High School.

NOW, THEREFORE, BE IT RESOLVED THAT Gene F. Eriquez, Mayor of the City of Danbury and William J. Campbell, Director of Health, are hereby authorized to apply for said funds from the Connecticut Department of Public Health and to accept the grant, if awarded;

AND, FURTHER, Mayor Gene F. Eriquez is hereby authorized to execute all contracts/agreements in connection therewith and to do all things necessary to effectuate the purposes of said grant.



5

# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

**DOMINIC A. SETARO, JR.**  
DIRECTOR OF FINANCE

(203) 797-4652  
FAX: (203) 796-1526

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## M E M O R A N D U M

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**DATE:** May 26, 1998  
**TO:** Hon Gene F. Eriquez,  
via the Common Council  
**FROM:** N. C. Buzerak, Grants Administrator/Internal Auditor  
**RE:** Resolution-Community Employment Incentive  
Program  
**CC:** K. G. Redenz, D. A. Setaro, Jr.,

Attached for your review is a resolution for the City of Danbury Department of Welfare to apply for and accept funding from the State of Connecticut Department of Labor. This funding, for the time period July 1, 1998 to June 30, 1999, is for up to \$75,000 and is a continuation of the current grant.

No local match is required. A copy of the paperwork received by this office is attached for your review.

The Common Council is requested to review this resolution at its next Meeting.

A handwritten signature in cursive script that reads "Noreen C. Buzerak".

Noreen C. Buzerak,  
Grants Administrator/Internal Auditor

Attach.

## IMPACT STATEMENT

Should the City receive these funds from DOL, the City would be partially reimbursed the salary of a Department caseworker .

We would be able continue to provide job search training and job development services.

The additional funds would directly benefit unemployed persons in the community.

This grant does not require any matching funds.

**98/99 CEIP Budget  
(tentative) \$75,000.00**

Admin.	\$1,500.00
Audit	750.00
Salaries	28,444.00
Supplies	750.00
Telephone	600.00
Contractual	42,956.00



4

# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

**DOMINIC A. SETARO, JR.**  
DIRECTOR OF FINANCE

(203) 797-4652  
FAX: (203) 796-1526

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## M E M O R A N D U M

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**DATE:** May 26, 1998  
**TO:** Hon Gene F. Eriquez,  
via the Common Council  
**FROM:** N. C. Buzerak, Grants Administrator/Internal Auditor  
**RE:** Resolution - Preventive Health Block Grant  
**CC:** K. G. Redenz, D. A. Setaro, Jr., M. Bonjour

Attached for your review is a resolution for the City of Danbury Department of Health to apply for and accept funding from the State of Connecticut Department of Public Health. This funding, for the time period September 1, 1998 to June 30, 1999, will be used for a Youth Violence Prevention program in conjunction with the School-Based Health Center located at Danbury High School. No local match is required. An impact statement and budget is attached for your review.

The Common Council is requested to review this resolution at its next Meeting.

Noreen C. Buzerak,  
Grants Administrator/Internal Auditor

Attach.



# RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

\_\_\_\_\_ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the State of Connecticut Department of Labor will make grant funds available to municipalities under its Community Employment Incentive Program (CEIP) to fund employment placement projects for recipients of SAGA medical; and

WHEREAS, the State of Connecticut Department of Labor and municipal Welfare Departments are working together to advance their mutual goal of assisting recipients of SAGA medical assistance to secure employment and attain economic self sufficiency; and

WHEREAS, the City of Danbury Welfare Department is eligible to receive a grant of up to \$75,000. for the period of July 1, 1998 to June 30, 1999 upon approval of an application therefore.

NOW, THEREFORE, BE IT RESOLVED THAT Gene F. Eriquez, Mayor of the City of Danbury and Deborah A. MacKenzie, Director of Welfare, are hereby authorized to apply for said funds, to accept the grant if approved and the Mayor is further authorized to execute any contracts therefor and to do all things necessary to effectuate the purposes of the grant award.



6

# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

**DOMINIC A. SETARO, JR.**  
DIRECTOR OF FINANCE

(203) 797-4652  
FAX: (203) 796-1526

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## MEMORANDUM

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**DATE:** May 18, 1998  
**TO:** Hon Gene F. Eriquez,  
via the Common Council  
**FROM:** N. C. Buzerak, Grants Administrator/Internal Auditor  
**RE:** Resolution - Per Capita Grant 1998-1999  
**CC:** K. G. Redenz, D. A. Setaro, Jr.,

Attached for your review is a resolution in the amount of \$35,105.72 that will allow the City of Danbury to apply for and accept funding from the State of Connecticut, Department of Public Health for the period July 1, 1998 through June 30, 1998. A budget and impact are attached for your consideration. No local match is required.

The Common Council is requested to consider this resolution at its June Meeting.

*Noreen C. Buzerak*

Noreen C. Buzerak,  
Grants Administrator/Internal Auditor

Attach.

**IMPACT STATEMENT**  
**1998-1999 Per Capita Grant**  
May 18, 1998

Program Impact:

This grant provides for partial funding for secretarial services to the Community Medicine Office, mobile telephone service for emergencies and remote field work, computer equipment and support services, computer maintenance agreements, partial funding of the School Based Health Center, reference materials, operating expenses for a mobile health van, office equipment, refrigerator for test samples and test materials requiring refrigeration and test equipment for the Hazardous Materials Management Program

Fiscal Impact:

This grant is authorized by Section 19a-202, Connecticut General Statutes as a source of supplemental funding for local public health activities. It is as fixed a source of funding as can be expected. Potential loss of funding for positions subsidized by this would mean a reduction in hours, but not termination. Loss of funding is not anticipated (see Grant Lifetime below).

Anticipated Grant Lifetime:

This grant has no expiration date. The funding is authorized by a specific state statute. Continued funding is likely to be increased. Reduction of funding is not likely.

OFFICE OF LOCAL HEALTH ADMINISTRATION  
PER CAPITA APPLICATION

HEALTH DEPARTMENT Danbury Health and Housing Department

DATE 4/21/98

NAME OF DIRECTOR OF HEALTH William Campbell

POPULATION (1996) 67,511

SIGNATURE OF DIRECTOR OF HEALTH \_\_\_\_\_

ALLOCATION(1999) \$ 35,105.72

GRANT PROPOSAL FOR SFY 1999

BUDGET ITEM/OBJECTIVE (1)	PROPOSED OUTCOME MEASURE (2)	CARRY OVER FROM FY98 (3)	SFY 1999 ALLOCATION (4)	TOTAL BUDGET (3 + 4)
6. Computer hardware, software support services necessary to maintain and/or update existing network and applications.	6. A. Continue the coding and data entry of existing department records. B. Provide support services, as needed. D. Provide software, accessories and related equipment, as needed.	\$-0-	\$ 2,967.66	\$ 2,967.66
7. Audit Fee	7. To be deducted, as per City Policy	\$ -0-	\$ 351.06	\$ 351.06
8. Purchase Reference Books	8. Provide access to current information	\$ 43.00	\$ 307.00	\$ 350.00
9. Purchase plain paper fax machine	9. Improve communication with Ct. Department of Health, other local health departments and clients of the Department	\$ 1,200.00	\$ -0-	\$ 1,200.00
10. Purchase small refrigerator	10. Provide refrigeration of lab specimens, water samples and heat sensitive supplies such as drager tubes.	\$ -0-	\$ 200.00	\$ 200.00
11. Purchase typewriter	11. Replace marginal typewriter in the Office of Community Medicine.	\$ -0-	\$ 600.00	\$ 600.00
12. Purchase equipment for Hazardous Materials Management Program (G.P.S., wind speed indicator, compass, windsock)	12. Provide improved information during hazardous materials releases and during site evaluations.	\$ -0-	\$ 750.00	\$ 750.00
Total		\$ 9,347.32	\$ 35,105.72	\$ 44,453.04

OFFICE OF LOCAL HEALTH ADMINISTRATION  
PER CAPITA APPLICATION

HEALTH DEPARTMENT Danbury Health and Housing Department

NAME OF DIRECTOR OF HEALTH William Campbell

SIGNATURE OF DIRECTOR OF HEALTH \_\_\_\_\_

DATE 4/21/98

POPULATION (1996) 67,511

ALLOCATION(1999) \$ 35,105.72

GRANT PROPOSAL FOR SFY 1999

BUDGET ITEM/OBJECTIVE (1)	PROPOSED OUTCOME MEASURE (2)	CARRY OVER FROM FY98 (3)	SFY 1999 ALLOCATION (4)	TOTAL BUDGET (3 + 4)
1. Provide partial funding of secretarial services at the department's office of Community Medicine	1. Provision of support for communicable disease control, including, but not limited to, sexually transmitted disease clinic and tuberculosis clinic	\$ -0-	\$ 7,500.00	\$ 7,500.00
2. Provide eight pagers, six mobile telephone lines and related operating and repair/replacement costs	2. Provide increased on-site communication at emergencies such as hazardous materials releases; improve efficiency by enabling schedule changes of staff in the field and enable field staff to contact clients and the home office while in the field.	\$ 300.00	\$ 950.00	\$ 1,250.00
3. Provide medical supplies, laboratory services, computer equipment and other support services(see attached budget for examples) to the department's School Based Health Center.	3. Provide primary medical, social and mental health care to approximately 1,300 enrollees. Improve documentation of service, improve provision of student surveillance and improve evaluation of program services. See attached listings for detail regarding services.	\$ 7,000.00	\$ 20,000.00	\$ 27,000.00
4. Provide service agreement for computer equipment purchased through the "Per Capita Grant".	4. Complete purchase of service agreement, as per city purchasing policy	\$ 420.00	\$ 1,480.00	\$ 1,900.00
5. Operation and maintenance of the "Needle Exchange/Mobile Health Van."	5. Purchase of automotive supplies, parts, and maintenance service.	\$ 384.32	\$ -0-	\$ 384.32
TOTAL				



## RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

\_\_\_\_\_ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the State of Connecticut Department of Public Health has made funds available for 1998-99 to municipalities in accordance with Section 19a-202 of the Connecticut General Statutes; and

WHEREAS, the City of Danbury through the Danbury Health and Housing Department has formulated a program to promote optimal public health quality in the City of Danbury; and

WHEREAS, a continuation grant award application for \$35,105.72 with no local match requirement will be processed by the Danbury Health and Housing Department for a grant term of July 1, 1998 through June 30, 1999.

NOW, THEREFORE, BE IT RESOLVED THAT the Mayor of the City of Danbury, Gene F. Eriquez, or the Director of Health, William J. Campbell, as his designee, is hereby authorized to apply for and accept said per capita grant funds of \$35,032.40, to execute all contracts or amendments thereof concerning said grant and to take all necessary actions to effectuate the purposes thereof.



# CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ  
MAYOR

(203) 797-4511  
FAX (203) 796-1666

June 2, 1998

Honorable Members of the Common Council  
City of Danbury, Connecticut

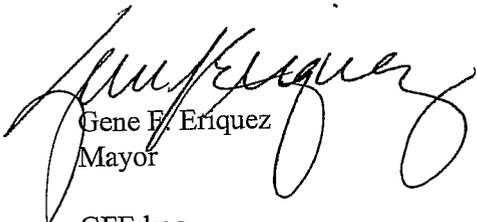
Dear Council Members:

Attached is a Resolution that, with your approval, will designate revenue generated from the rental of the Hatters Park Bowling Lanes to the Police Activities League.

As you are aware, revenue generated from rental of the Pavilion and Banquet Hall at Hatters Park has already been dedicated to PAL. This additional allocation will help ensure the financial success of the new PAL Youth Center that is scheduled to open in the near future.

Thank you for your cooperation.

Sincerely,



Gene F. Enriquez  
Mayor

GFE:kgg



# RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

\_\_\_\_\_ A. D., 19

**RESOLVED** by the Common Council of the City of Danbury:

WHEREAS, construction of the Danbury Police Activities League (PAL) Youth Activities Center on Hayestown Road is nearing completion; and,

WHEREAS, in order to defray the borrowing costs incurred by PAL in connection with said construction, on February 7, 1995, the Common Council pledged revenues generated from Hatters Park, except for the bowling alley lease, to PAL for the duration of PAL's original mortgage; and,

WHEREAS, additional financial assistance to PAL is now deemed to be in the best interests of the City of Danbury;

NOW, THEREFORE, BE IT RESOLVED THAT all revenues derived from the use of Danbury Hatters Park, including those derived from bowling alley lease payments, are hereby pledged to PAL, shall be credited to the account of PAL and shall be designated as part of the annual source of PAL for the duration of the original PAL mortgage.

DEMOCRATIC TOWN COMMITTEE

P.O. BOX 164

DANBURY, CONNECTICUT 06813

The Common Council  
City of Danbury  
155 Deer Hill Avenue  
Danbury, Conn. 06810

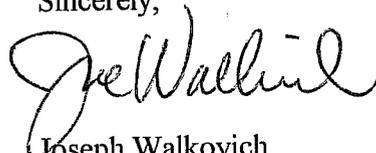
May 12, 1998

Dear Honorable Members of the Common Council,

It is my pleasure to inform you that at a meeting of the Danbury Democratic Town Committee held on May 11, 1998 the town committee voted unanimously to recommend that Christal A. Loubriel of 2 Cottage Street fill the unexpired term of Robert Lynch as Zoning Commission Member.

It is my hope that the Common Council will act favorably on this recommendation.

Sincerely,



Joseph Walkovich  
Chairman

cc Christal A. Loubriel



# CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ  
MAYOR

(203) 797-4511  
FAX (203) 796-1666

June 2, 1998

Honorable Members of the Common Council  
City of Danbury, Connecticut

Dear Council Members:

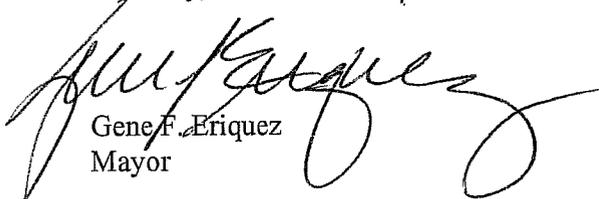
I hereby submit for your confirmation the following individual to serve as a regular member of the Commission On Persons With Disabilities filling an unexpired term:

Mr. Chad Sinanian (U)  
14 Crosby Street, Unit 12  
Danbury, Connecticut 06810  
Term to Expire: March 1, 2001

Mr. Sinanian has lived in Danbury since 1992 and is currently serving as a Consumer Advocate for DATAHR in Brookfield. Mr. Sinanian is very active in local activities to benefit the disabled and he is anxious to serve on this commission.

Thank you for your consideration of this appointment.

Sincerely,



Gene F. Enriquez  
Mayor



RECYCLED  
PAPER



# CITY OF DANBURY

OFFICE OF THE MAYOR  
DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ  
MAYOR

(203) 797-4511  
FAX (203) 796-1666

June 2, 1998

Honorable Members of the Common Council  
City of Danbury, Connecticut

Dear Council Members:

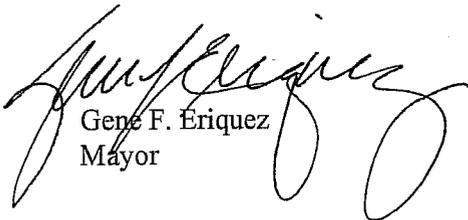
I hereby submit for your confirmation the following individual to serve as a member of the Housatonic Valley Tourism Commission filling the unexpired term of Mr. Norman Winnerman (D) who has resigned:

Mr. Thomas Devine (U)  
55 Oil Mill Road  
Danbury, Connecticut 06810  
Term to Expire: July 1, 1999

Mr. Devine is a restaurateur in Danbury and is currently serving as a member of the Parking Authority. He also serves on the Board of Directors of CityCenter Danbury. He is willing to serve as a Danbury representative on this commission.

Thank you for your consideration of this appointment.

Sincerely,



Gene F. Eriquez  
Mayor



# CITY OF DANBURY

DANBURY, CONNECTICUT 06810  
DEPARTMENT OF ELDERLY SERVICES  
COMMISSION ON AGING

**Danbury Senior Center**  
80 Main Street  
(203) 797-4686

**Municipal Agent**  
80 Main Street  
(203) 797-4687

Mayor Gene F. Eriquez and  
Members of the Common Council  
City of Danbury  
Danbury, CT 06810

May 22, 1998

Mayor Eriquez and Members of the Common Council:

The Department of Elderly Services requests your approval of our application to establish a "SeniorNet" Program at the Danbury Senior Center.

This project would allow for Senior Citizens of Danbury to learn the basics of a computer as well as "surf the net" in subjects of interest to them. SeniorNet, in our instance, would be co-sponsored by SNET and IBM. The former would pay our membership fee - \$12,000 - as well as supply funds to cover yearly phone charges, supplies and software. IBM will pay the \$13,000 expenses for equipment and software, donating to us 5 - 6 "state of the art" computers, monitors, 2 modems, 2 phone lines and 2 printers. Through this program, the department will also receive three years of free access to the internet.

Learning Centers, such as this one, typically charge a slight fee to enable them to eventually become self-sufficient. We would do this but state that no one would be refused service due to inability to make said donation. All would be asked to join the SeniorNet National Program.

The Department's responsibility would be to furnish adequate space for the program, to supply volunteers to work with the clients and to monitor the progress of each participant. A win for all!

Kindly approve of this application.

Respectfully,

  
Leo McClrath



# CITY OF DANBURY

DANBURY, CONNECTICUT 06810  
DEPARTMENT OF ELDERLY SERVICES  
COMMISSION ON AGING

**Danbury Senior Center**  
80 Main Street  
(203) 797-4686

**Municipal Agent**  
80 Main Street  
(203) 797-4687

Mayor Eriquez and  
Members of the Common Council  
City of Danbury  
Danbury, CT 06810

May 20, 1998

Mayor Eriquez and Members of the Common Council:

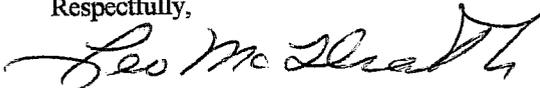
The Department of Elderly Services requests your approval of a donation from SNET via "Education Connection" of Litchfield, CT.

This donation comprises a computer and modem and one-year free access to the Internet. Education Connection brings children together with older citizens in a program called "Kids & Seniors" encouraging for interactions using the Internet. Such sessions such as "our shared memories," "our shared community" and "dreams for the future" will be highlighted.

The Senior Center will provide space and recruit volunteers for the program.

Please approve this donation.

Respectfully,

  
Leo McIlrath



# CITY OF DANBURY

DANBURY, CONNECTICUT 06810  
DEPARTMENT OF ELDERLY SERVICES  
COMMISSION ON AGING

**Danbury Senior Center**  
80 Main Street  
(203) 797-4686

**Municipal Agent**  
80 Main Street  
(203) 797-4687

The following donations came (at the last moment) to the Department of Elderly Services, for the use of the Danbury Senior Center. Kindly approve of these donations and transfer them into the appropriate line item as requested on the accompanying form.

Clifford G./ Mary Ann Burch (et al.)	70.00
Donald / Elizabeth Heaphy	10.00
JeanAnn Paddyfote	10.00
Robin / Colleen Rodger	10.00
Jacqueline/ Malcom Fortune	10.00
Frank/ Lena Curci	10.00
Andrea/ Bruce Johnson	<u>10.00</u>
Total:	130.00

Respectfully,



Leo McIlrath



# CITY OF DANBURY

DANBURY, CONNECTICUT 06810  
DEPARTMENT OF ELDERLY SERVICES  
COMMISSION ON AGING

Danbury Senior Center  
80 Main Street  
(203) 797-4686

Municipal Agent  
80 Main Street  
(203) 797-4687

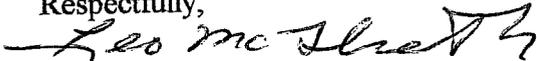
Mayor Gene F. Eriquez and  
Members of the Common Council  
City of Danbury  
Danbury, CT 06810

May 22, 1998

The following donations of \$320.00 have been sent to the Department of Elderly Services for the use of the Danbury Senior Center. Kindly approve of these donations and transfer them into the line items indicated on the accompanying form:

Cynthia Carloni - Oakville, CT	50.00
Sharon/John Buckley-Glen Arm, MD	25.00
Joseph/Helen Tomanic	20.00
Ruth Pearce	5.00
Jean Prince	50.00
Perritt Laboratories	120.00
Ashlar of Newtown	<u>50.00</u>
Total:	320.00

Respectfully,

  
Leo McIlrath



# CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ  
MAYOR

(203) 797-4511  
FAX (203) 796-1666

June 2, 1998

Honorable Members of the Common Council  
City of Danbury, Connecticut

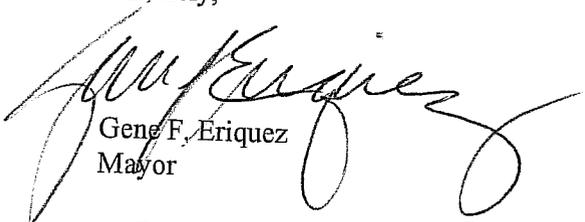
Dear Council Members:

I respectfully request your acceptance of a donation from U.S. Filter Operating Services Inc. of \$750.00 to the Still River Alliance, in support of the Still River Revitalization Project.

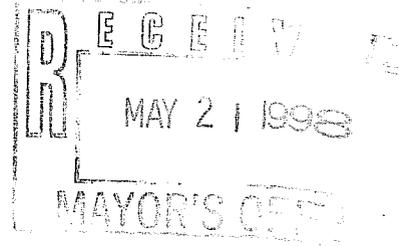
Kindly approve this donation and transfer said amount to the appropriate line item.

Thank you for your consideration of this item.

Sincerely,

  
Gene F. Enriquez  
Mayor

cc: Dominic A. Setaro, Jr., Director of Finance  
Noreen Buzarak, Grants Administrator



May 19, 1998

Mr. Joe Friscia  
Constituents Services Representative  
City of Danbury  
155 Deer Hill Ave.  
Danbury, CT 06810

Dear Mr. Friscia:

On behalf of the Danbury, CT Water Pollution Control Plant, U.S. Filter would like to offer a contribution to the Still River Alliance in the amount of \$750.00.

If you have any questions, please feel free to call me at 203-748-9116.

Sincerely,

Matthew Isles  
Plant Manager

MI/mg



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

**DOMINIC A. SETARO, JR.**  
DIRECTOR OF FINANCE

(203) 797-4652  
FAX: (203) 796-1526

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## M E M O R A N D U M

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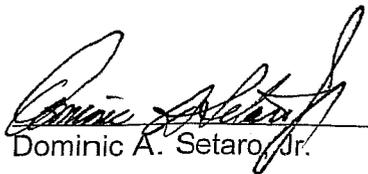
**DATE:** June 1, 1998  
**TO:** Hon. Gene F. Eriquez via the Common Council  
**FROM:** Dominic A. Setaro, Jr., Director of Finance  
**RE:** Commission on Aging

### CERTIFICATION

I hereby certify the availability of \$767.00 to be transferred from the Elderly Services Donations Revenue Account to the Commission on Aging budget to the following accounts:

Professional Services/Fees	02-05-167-020100	\$637.00
Office Supplies	02-05-167-040100	90.00
Conferences	02-05-167-021002	40.00
Total		<u>\$767.00</u>

Please note that the account numbers differ from Mr. McIlrath's original request.

  
Dominic A. Setaro, Jr.

DAS/jgb



# CITY OF DANBURY

DANBURY, CONNECTICUT 06810  
DEPARTMENT OF ELDERLY SERVICES  
COMMISSION ON AGING

**Danbury Senior Center**  
80 Main Street  
(203) 797-4686

**Municipal Agent**  
80 Main Street  
(203) 797-4687

**'Interweave'**  
**Adult Day Care Center**  
198 Main Street  
(203) 792-4482

Date: 05/27/98

MEMO TO: Hon. Gene F. Eriquez  
via the Common Council

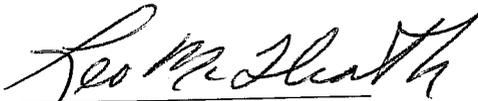
FROM: Leo McIlrath, Director  
Elderly Services

RE: Reappropriation of Donated Funds

I hereby request a transfer of funds in the amount of \$130.00 from the Elderly Services donations account to the Commission on Aging budget for the following accounts:

Professional Service Fees - 02-05-167-040100	- 90.00
Conferences - 02-05-167-021002	- 40.00

I have been advised by the Director of Finance that these funds exist in my account, and he will provide you with his certification.

  
Leo McIlrath

LM/jg

cc: Dominic A. Setaro, Jr.  
Director of Finance



# CITY OF DANBURY

DANBURY, CONNECTICUT 06810

DEPARTMENT OF ELDERLY SERVICES  
COMMISSION ON AGING

**Danbury Senior Center**  
80 Main Street  
(203) 797-4686

**Municipal Agent**  
80 Main Street  
(203) 797-4687

**'Interweave'**  
**Adult Day Care Center**  
198 Main Street  
(203) 792-4482

Date: 05/26/98

MEMO TO: Hon. Gene F. Eriquez  
via the Common Council

FROM: Leo McIlrath, Director  
Elderly Services

RE: Reappropriation of Donated Funds

I hereby request a transfer of funds in the amount of \$637.00 from the Elderly Services donations account to the Commission on Aging budget for the following accounts:

Professional Service Fees - 02-05-167-040100

I have been advised by the Director of Finance that these funds exist in my account, and he will provide you with his certification.



Leo McIlrath

LM/jg

cc: Dominic A. Setaro, Jr.  
Director of Finance



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

**DOMINIC A. SETARO, JR.**  
DIRECTOR OF FINANCE

(203) 797-4652  
FAX: (203) 796-1526

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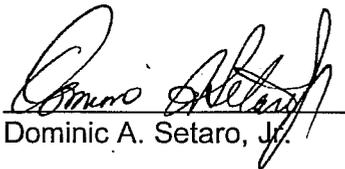
## M E M O R A N D U M

---

**DATE:** June 3, 1998  
**TO:** Hon. Gene F. Eriquez via the Common Council  
**FROM:** Dominic A. Setaro, Jr., Director of Finance  
**RE:** LAKE KENOSIA WEED TREATMENT

### CERTIFICATION

Per Common Council approval at its June 2, 1998 meeting, I hereby certify the availability of \$18,000 to be transferred to the Lake Kenosia Commission, Account #02-08-151-072800 Contributions/Grants for costs associated with weed treatment for the entire lake. An offsetting revenue adjustment will be made in the same amount from the Mashantucket Pequot Fund Account #02-65-000-529404.

  
Dominic A. Setaro, Jr.

DAS/jgb

128 Lake Place S.  
Danbury, CT 06810  
May 21, 1998

Chris Setaro, President  
Danbury Common Council  
155 Deer Hill Ave.  
Danbury, CT 06810

RE: Lake Kenosia Weed Treatment

Dear Chris:

I am writing to you, both as a citizen of Danbury who resides near Lake Kenosia and as a member of the Lake Kenosia Commission, because I am deeply concerned about the milfoil situation on the Lake this year. Because of the mild winter, the Lake already has a good crop of weeds, so it is important to treat it as soon as possible if we don't want a completely overgrown Lake this summer. The Lake is a wonderful recreational resource for the whole City to enjoy, as well as being a back-up water supply, and I feel it is my responsibility as a Commission member to do everything I can to help protect and maintain it. Therefore, I would like to urge the City to undertake the milfoil treatment this spring.

Attached please find an assessment done by Gerry Smith of Aquatic Control, who has been doing the weed treatment for many years and is very familiar with the Lake. I concur with his conclusion that the whole Lake approach makes the most long term sense. If done now using Sonar, it is possible the effect could last for two years, and not be necessary next year. The cost of this treatment would be \$18,000, as outlined in the enclosed proposal. In order to be most effective, the treatment must be done very soon.

The only money in the current budget earmarked for the weed treatment is \$1,200 in the Parks and Recreation budget. In my opinion, spending only \$1,200 would be a waste of money, since the area that can be treated for that price is very small, and the weeds would grow right back from the untreated portion. If it is possible to reallocate funds from other budget lines, I urge the Common Council to consider doing this. However, quick action on this issue is imperative if we want to get the most value from the expenditure.

Thank you in advance for your consideration of this situation.

Sincerely yours,

*Carol Elder*

Carol R. Elder

11 John Road  
Sutton, MA 01590-2509

Phone: (508) 865-1000  
FAX: (508) 865-1220  
e-mail: lakes@tiac.net



**Date:** January 20, 1998

**To:** Bob Ryerson; Danbury Parks & Recreation Dept. & Bob Carlson; Lake Place Condominiums

**From:** Gerry Smith

**Re:** Aquatic Management Program- Lake Kenosia (1998)

---

I'm contacting you at this early date to recommend a substantive change in the approach taken to control of nuisance aquatic vegetation at Lake Kenosia. Last year you'll recall we treated a portion of the lake with a DEP approved herbicide called Komeen. Komeen was not our chemical of choice but because of restrictions set forth by DEP, we are severely constrained as to the chemicals we can apply and use on the lake. The Komeen served to "knock down" the milfoil and other nuisance vegetation for a period of time last summer but then the plants regrew. I recall that visually the lake looked "good" but beneath the water surface, the weeds were quite abundant. Partial lake treatment with Sonar SRP (Slow Release Pellet) formulation worked quite well in 1993/1994 but was less effective following application in 1996, probably due to the higher rainfall that occurred during the summer of 1996 which would dilute and flush the herbicide away from the targeted treatment area.

We're strongly recommending a "whole lake" treatment of the lake this spring (May/June) with liquid Sonar AS herbicide targetting the milfoil, coontail and elodea weed. We'll guarantee at least a 90% reduction in the post-treatment density of the milfoil and coontail for two years or through the summer of 1999. In reality, good weed control may still prevail through the summer of 2,000 although this cannot be guaranteed. We have completed many successful treatment applications on similar waterbodies to Lake Kenosia, targetting the same plants. The total cost of this treatment program is estimated at \$18,000 inclusive of all permitting, treatment(s) and inspections. There was an obvious need and interest from other residents on the lake to treat additional areas last year. Given the high solubility of Sonar and its tendency to dilute away from the treatment area, it's preferable to treat the entire waterbody. I realize this level of funding means likely going to the City for a special appropriation, but it seems the resident support may be strong enough to perhaps push it through. You know this better than I.

Kindly let me know your thoughts. If a whole lake treatment and budget of \$18,000 is not feasible then two options remain. The first option is to again treat the eastern portion of the lake (from the City Beach south and east to Lake Place) with Komeen at an estimated cost again of \$3,850. The second option is to treat that same area with the Sonar SRP (pellet formulation) at an estimated cost of \$9,500.

Please converse with one another and get back to me on how you'd like to proceed this year.



May 4, 1998

City of Danbury  
City Hall  
Danbury, CT 06810

**Re: 1998 Proposal/ Agreement for an Aquatic Vegetation Management Program at Lake Kenosia (Whole Lake Treatment)**

---

Dear Gentlemen,

Please accept this as our 1998 Proposal/Agreement for aquatic vegetation management services at Kenosia Lake.

**Scope of Services:**

We recommend treating the entirety of Lake Kenosia with the Sonar AS® herbicide for the control of Eurasian watermilfoil. A full-lake treatment is the most effective means of applying Sonar to control the targeted nuisance vegetation and will undoubtedly provide more favorable results than the partial treatments conducted in the past.

Depending on flow conditions and results of the Sonar residue testing, by means of the SePRO FasTEST, we may need to perform a second (split application) treatment to maintain a sufficient concentration for the required contact time. Sonar is very slow to work and may require 45 days to control the milfoil. Aquatic Control guarantees >90% reduction in the pre-treatment density/biomass of milfoil through both 1998 and 1999, otherwise we would re-treat with the chemical of our choice at no additional cost.

**Tentative Schedule of Performance:**

The work would be completed in accordance with the following Schedule of Performance:

- File for CT DEP Permit..... Completed
- Pre-treatment survey ..... mid-May
- Chemical Treatment..... late May-early June
- Follow-up treatment (if necessary) ..... June/July
- Post-treatment inspection ..... July/August

**Client Responsibilities:**

It would be your responsibility for compliance with the following:

- Compliance and enforcement of the temporary water use restrictions from all lake abutters.
- Verification that no persons downstream within 1 mile of the lake outlet draw water for irrigation or any other purpose.
- Lowering the lake 3-6" (if possible) prior to treatment and retarding/stopping outflow for at least 30 days after treatment or as long as possible.
- Advance notification to all lake abutters, the City of Danbury and the general public that the lake is to be treated and water use restrictions imposed.
- Providing two persons to assist with posting of signs on the day of treatment. The Kenosia Commission has assisted with this in the past.

**Cost and Payment Schedule:**

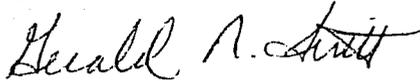
The total cost for the chemical treatment of Lake Kenosia (including permitting and pre & post treatment inspections), is \$18,000 plus tax. Payment of approximately 85%, or \$15,300, will be due on or before the initial treatment date. The balance (\$2,700) shall be made within 30 days following the treatment date and after verifying that the milfoil has been controlled.

If this Proposal meets with your approval, it shall serve as our Agreement for the work to be performed in 1998. Please sign below and return or fax a copy to our office as soon as possible. Sonar works best when the plants are actively growing, therefore, a May treatment is preferable. Specific, mutually agreeable date(s) for chemical treatment will be scheduled with you in advance. If you are unable to sign at this time or if you have any questions, please call our office. A certificate of insurance will be sent to you upon request.

We appreciate your past business and looking forward to working with you in the year ahead. Please feel free to contact us if you have any questions.

Sincerely,

**AQUATIC CONTROL TECHNOLOGY, INC.**



Gerald N. Smith  
President/Aquatic Biologist

**ACCEPTED: CITY OF DANBURY**

**By:**

\_\_\_\_\_  
(Sign name)

\_\_\_\_\_  
(Print name)

\_\_\_\_\_  
(Date)



# CITY OF DANBURY

155 DEER HILL AVENUE  
DANBURY, CONNECTICUT 06810

**DOMINIC A. SETARO, JR.**  
DIRECTOR OF FINANCE

(203) 797-4652  
FAX: (203) 796-1526

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## M E M O R A N D U M

---

**DATE:** May 12, 1998  
**TO:** Hon. Gene F. Eriquez via the Common Council  
**FROM:** Kimberly G. Redenz, Assistant Director of Finance  
**RE:** Danbury Railroad Commuter Parking Fees  
**CC:** Dominic A. Setaro, Jr., Director of Finance

As part of the agreement between the City of Danbury and the State Department of Transportation, the City is permitted to charge for parking at the railroad station facility. The fees collected must be used to offset the cost of running the facility.

To date, \$18,235 has been collected; \$11,820 of this has been appropriated. I would ask that the Common Council at its June meeting approve the reappropriation of \$6,415 as stated below.

Alarm Service	\$252	Alarm service at Metro North Station
Building Maintenance	895	Basic Building Maintenance
Cleaning Services	5,268	Cleaning costs

Should you need any additional information, please call me.

  
Kimberly G. Redenz

KGR/jgb



**CITY OF DANBURY**  
**DANBURY, CONNECTICUT 06810**

**DEPARTMENT OF POLICE**  
**120 MAIN STREET**

**ROBERT L. PAQUETTE, CHIEF**  
**(203) 797-4614**

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*Memorandum*

---

*To: Elizabeth Crudginton, City Clerk and  
Members of the Common Council*

*From: Robert L. Paquette, Chief of Police*

*Date: 05/21/98*

*Subject: Additional Funding Appropriation Request for Police Special Services 011011*

Due to the extremely high demand for contractual Police Special Services from the private sector, I am requesting that an additional \$208,000 be appropriated and added to the 1997-1998 fiscal year police budget. These funds are later returned to the city as indirect revenue.

The current authorized funding for Police Special Services is \$800,000. These funds are now depleted because of the very high demand for these police services.

Your consideration in the approval of these funds will be appreciated.

Sincerely,

Robert L. Paquette  
Chief of Police

c: Gene F. Eriquez, Mayor  
Dominic A. Setaro, Director of Finance



# CITY OF DANBURY

155 DEER HILL AVENUE  
DANBURY, CONNECTICUT 06810

**DOMINIC A. SETARO, JR.**  
DIRECTOR OF FINANCE

(203) 797-4652  
FAX: (203) 796-1526

---

## M E M O R A N D U M

---

DATE: May 15, 1998  
TO: Hon. Gene F. Eriquez via the Common Council  
FROM: Kimberly G. Redenz, Assistant Director of Finance  
RE: Danbury Railyard Parking Proposed Budget  
CC: Dominic A. Setaro, Jr., Director of Finance

According to the Railroad Station lease between the City of Danbury and the State of Connecticut, all revenue received from the Parking Authority for permits is turned over to the City of Danbury. The City is to use this money towards the upkeep of the Metro North Railroad Station. At least quarterly, this office has been requesting the reappropriation of this revenue to cover administrative costs and building maintenance costs. At this time, I believe we have enough information to prepare a yearly budget for the Railroad Station. I am proposing the following budget for fiscal year 1998-1999:

Revenue:	\$11,590	
Expenditures:		
Administration	3,600	Monthly fee to Parking Authority
Cleaning Services	6,738	Custom Care Cleaning
Alarm Service	252	Alarm Guard
Building Maintenance	<u>1,000</u>	Basic Building Maintenance
TOTAL	\$11,590	

Should you have any questions or require any additional information, please call me.

  
Kimberly G. Redenz

KGR/jg

P.W. SCOTT

ENGINEERING & ARCHITECTURE, P.C.

3871 ROUTE 6

BREWSTER, NY 10509

(914) 278-2110

FAX (914) 278-2166

May 26, 1998

Ms. Jimmetta Samaha  
Asst. City Clerk  
City of Danbury  
155 Deer Hill Avenue  
Danbury, CT 06810

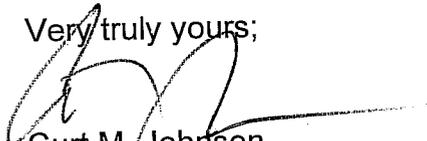
RE: Request for Sewer and Water Extensions  
Danbury Truck Stop, Mill Plain Road

Dear Ms. Samaha:

Enclosed please find the completed application for the referenced project.  
Please place this item on the June meeting agenda for the Common Council.

Thank you in advance for your cooperation in this matter. If you have any  
questions and/or require additional information, please contact our office.

Very truly yours;



Curt M. Johnson  
Associate

COMMON COUNCIL - CITY OF DANBURY

APPLICATION FOR EXTENSION OF SEWER/WATER

Sewer   X  

Water   X  

Name of Applicant: DANBURY 6 ASSOCIATES, LLC, c/o Robert Elder Assoc.

Address: 50 Milk Street  
Boston, MA 02109

Telephone: (617) 451-3450-

The undersigned submits for consideration an application for extension of sewer and/or water facilities for property

Located at: Mill Plain Road(former truck stop site)

Assessors's Lot No. C14069, C14070

Zone: CABO

Intended Use:      Retail   X                        Single Family Residential   -    
                         Office   -                                Multiple Family Development   -    
                         .Mixed Use   -    
                         Industrial   -  

Number of Efficiency Units   -    
Number of 1 Bedroom Units   -    
Number of 2 Bedroom Units   -    
Number of 3 Bedroom Units   -    
Total Number of Units   -  

Robert C. Elder  
SIGNATURE  
5/26/98  
DATE

COMMON COUNCIL - CITY OF DANBURY

APPLICATION FOR EXTENSION OF SEWER/WATER

Sewer   X  

Water   X  

Name of Applicant: DANBURY 6 ASSOCIATES, LLC, c/o Robert Elder Assoc.

Address: 50 Milk Street  
Boston, MA 02109

Telephone: (617) 451-3450-

The undersigned submits for consideration an application for extension of sewer and/or water facilities for property

Located at: Mill Plain Road(former truck stop site)

Assessors's Lot No. C14069, C14070

Zone: CABO

Intended Use: Retail   X   Single Family Residential   -    
Office   -   Multiple Family Development   -    
Mixed Use   -    
Industrial   -  

Number of Efficiency Units   -  

Number of 1 Bedroom Units   -  

Number of 2 Bedroom Units   -  

Number of 3 Bedroom Units   -  

Total Number of Units   -  

Robert C. Elder  
SIGNATURE

5/26/98  
DATE

COMMON COUNCIL - CITY OF DANBURY

APPLICATION FOR EXTENSION OF SEWER/WATER

Sewer

Water

Name of Applicant: Le Acct ASSOCIATES

Address: % R.J. Clark Property Investments  
P.O. Box 5292 499 Federal Rd  
Brookfield, Ct

Telephone: (203) 775-4060 06804

The undersigned submits for consideration an application for extension of sewer and/or water facilities for property

Located at: 19-19A Sugar Hollow Rd.

Assessors's Lot No. G17010 - G17012

Zone: CG-20

Intended Use: Retail  Single Family Residential   
Office  Multiple Family Development   
Mixed Use   
Industrial

Number of Efficiency Units \_\_\_\_\_  
Number of 1 Bedroom Units \_\_\_\_\_  
Number of 2 Bedroom Units \_\_\_\_\_  
Number of 3 Bedroom Units \_\_\_\_\_  
Total Number of Units \_\_\_\_\_

Richard J. Clark  
Property Manager  
SIGNATURE

5-1-98  
DATE

EXTEND Sewer line from REAR of Sports Authority street (wiring road) to REAR of Building at



# CITY OF DANBURY

155 DEER HILL AVENUE  
DANBURY, CONNECTICUT 06810

**DOMINIC A. SETARO, JR.**  
DIRECTOR OF FINANCE

(203) 797-4652  
FAX: (203) 796-1526

---

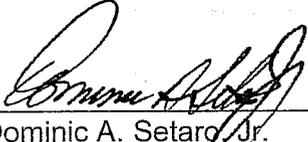
## MEMORANDUM

---

**DATE:** May 14, 1998  
**TO:** Hon. Gene F. Eriquez, Mayor via the Common Council  
**FROM:** Dominic A. Setaro, Jr., Director of Finance  
**RE:** **SURPLUS PROPERTY BIRCH TRAIL**  
**MAY 5, 1998 AGENDA ITEM #29**  
**CC:** Eric Gottschalk

At its May meeting, the Common Council requested that I recommend a purchase price for surplus property located in Birch Trail Assessor's Lot #G03064. Attached you will find a copy of a memo that I sent to the Mayor recently indicating that in my view foreclosed properties or properties that the City attempted to sell via a tax sale and received no bid should be declared surplus and sold for the same amount due at the time of foreclosure or tax sale. The property currently being declared surplus at the time of the tax sale had a delinquency in the amount of \$3,873.36. It would be my recommendation that this be the minimum bid that would be accepted for the sale of this property.

Should you need any additional information, feel free to give me a call.

  
\_\_\_\_\_  
Dominic A. Setaro, Jr.

DAS/jgb



# CITY OF DANBURY

155 DEER HILL AVENUE  
DANBURY, CONNECTICUT 06810

FILE COPY

DOMINIC A. SETARO, JR.  
DIRECTOR OF FINANCE

(203) 797-4652  
FAX: (203) 796-1526

---

## M E M O R A N D U M

---

DATE: April 9, 1998  
TO: Hon. Gene F. Eriquez, Mayor  
FROM: Dominic A. Setaro, Jr., Director of Finance  
RE: FORECLOSURE PROPERTY SALES  
CC: Eric Gottschalk

As a follow up to our discussion and recent questions that have been asked by various Common Council members, in my view, rather than have the Assessor place a value on surplus property that we obtain via foreclosure or tax sale perhaps we should make the minimum bid be for the amount for taxes, interest and liens and other fees. This is the same criteria that we basically use when we hold a tax sale. The intent is to recoup our costs at 100% and get the property on the tax rolls, not to sell property for greater than the liability. I am sure that this would make those properties much more attractive by doing this.

Should you need any additional information, feel free to give me a call.

A handwritten signature in cursive script, appearing to read "DAS".

---

Dominic A. Setaro, Jr.

DAS/jgb

#24-may



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

**PLANNING COMMISSION**  
**(203) 797-4525**

May 26, 1998

Common Council  
City of Danbury  
155 Deer Hill Avenue  
Danbury, CT 06810

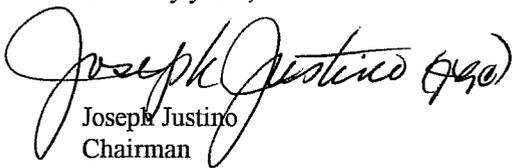
Re: 8-24 Referral - 24 - East Pearl Street Bridge Replacement - Easements

Dear Council Members:

The Planning Commission at its meeting May 20, 1998, motioned for a positive recommendation for the East Pearl Street Bridge Replacement Easements, for the reason the easements are needed to allow the City to conduct the necessary work associated with the bridge replacement.

The motion was made by Mr. Deeb, seconded by Mr. Zaleta, and passed with "ayes" from Commissioners Deeb, Zaleta, Boughton, Parker, and Justino.

Sincerely yours,

  
Joseph Justino  
Chairman

JJ/jlc

25



# CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ  
MAYOR

(203) 797-4511  
FAX (203) 796-1666

June 2, 1998

Honorable Members of the Common Council  
City of Danbury, Connecticut

Dear Council Members:

I respectfully request an ad hoc committee be formed to evaluate the City's options as we work to establish a permanent plan and site for the "Mom and Pop" solid waste drop-off center.

As you are aware, landfill closure activities caused the temporary condition at the site which we currently operate. Now that all the closure activities are nearing completion, it is the appropriate time to determine our future course regarding this special service we provide some residents.

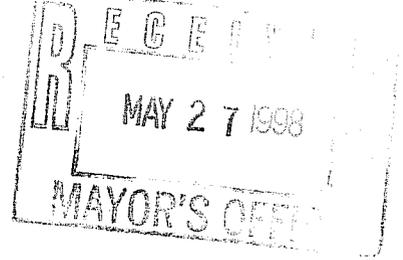
Dominic Setaro, Jack Schweitzer and Bill Buckley will be available to meet with you and present plans regarding this matter.

Thank you for your cooperation.

Sincerely,

Gene F. Eriquez  
Mayor

GFE:kgg



# CITY OF DANBURY

155 DEER HILL AVENUE  
DANBURY, CONNECTICUT 06810

**ENGINEERING DEPARTMENT**

**(203) 797-4641**

**FAX (203) 796-1586**

Gene F. Eriquez, Mayor  
Common Council  
City of Danbury  
155 Deer Hill Avenue  
Danbury, CT 06810

May 27, 1998

**JOHN A. SCHWEITZER, JR.; P.E.**  
**CITY ENGINEER**

Dear Mayor Eriquez and Common Council Members:

Sanitary Sewer Extensions  
Aunt Hack Road / Lindencrest Drive Area

At the April 1, 1997 Common Council meeting, petitions dated June 20, 1996 and October 17, 1996 for sanitary sewer service in the above noted area were referred to our office for a mail survey.

Conceptual plans and cost estimates have been developed by the City's engineering consultant as well as estimates of the assessments which would be levied against those properties which would benefit from the extensions.

On April 22, 1998 letters were sent to each of the property owners informing him/her of the estimated costs of the sanitary sewer facilities for his/her particular property. Each property owner was provided a ballot on which to indicate whether he/she was in favor of the project or not as well as a stamped envelope in which to return the ballot to our department.

On May 19, 1998 an informational meeting was held in the Common Council Chambers.

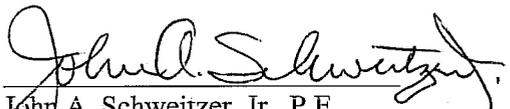
The results of the survey are as follows:

	<u>Number of Lots / %</u>	<u>Area of Lots / %</u>
In favor of extension	78 / 23%	74.73 ac. / 21%
Not in favor of extension	168 / 49%	172.25 ac. / 49%
Not deliverable by Post Office	3 / 1%	3.91 ac. / 1%
No response	91 / 27%	100.23 / 29%
Total Number Lots / Total Area	340	351.10 acres

A review of the locations of the lots whose owners voted in favor of the proposed project did not result in a determination that any part of the project could be separated and become a smaller project for which the majority of property owners would then be in favor of the project.. The "yes" and the "no" votes for the project were randomly located.

If you have any questions or require additional information, please feel free to contact our office.

Very truly yours,

  
John A. Schweitzer, Jr., P.E.  
Director of Public Works

JAS/PAE/pe

c: William Buckley, Jr., P.E.  
Warren Levy



# CITY OF DANBURY

155 DEER HILL AVENUE  
DANBURY, CONNECTICUT 06810

**ENGINEERING DEPARTMENT**  
**(203) 797-4641**  
**FAX (203) 796-1586**

Gene F. Eriquez, Mayor  
Common Council  
City of Danbury  
155 Deer Hill Avenue  
Danbury, CT 06810

May 27, 1998

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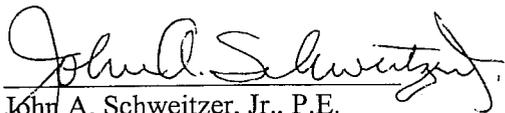
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Very truly yours,

  
John A. Schweitzer, Jr., P.E.  
Director of Public Works

JAS/PAE/pe

c: William Buckley, Jr., P.E.  
Warren Levy

**SCHEDULE A**

**DESCRIPTION OF PROPERTY TO BE CONVEYED TO  
MAIN ELMWOOD, LLC  
BY  
THE CITY OF DANBURY**

The property to be conveyed is described as follows:

Commencing at the southwesterly corner of Wooster Street and Main Street then continuing S30-35-12E a distance of 156.79 feet along the apparent street line of Main Street to the point of beginning; thence continuing S30-35-12E a distance of 3.21 feet along said apparent street line, thence S61-22-44W a distance of 199.17 feet; thence N26-14-16W a distance of 75.75 feet; thence N60-55-29E a distance of 15.80 feet; thence S28-10-45E a distance of 11.85 feet; thence N61-20-00E a distance of 61.31 feet; thence S73-25-23E a distance of 5.63 feet; thence S28-10-40E a distance of 56.90 feet; thence N61-20-00E a distance of 115.36 feet to the point of beginning. Said parcel being bounded on the east by Main Street and other land of the Grantor, south and west by other land of the Grantee, and north by land N/F of Wooster Cemetery and other land of the Grantor. Said parcel being 5,829 square feet (0.134 Acre) in area designated as Parcel A on a map entitled "Map Showing Proposed Property Line Revision, Prepared for J.A.R. Associates, Danbury, Connecticut", as prepared by New England Land Surveying, P.C., Robert M. Bennison, LS #12964, dated May 12, 1998, with a revision date of May 19, 1998.



# CITY OF DANBURY

OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

GENE F. ERIQUEZ  
MAYOR

(203) 797-4511  
FAX (203) 796-1666

June 2, 1998

Honorable Members of the Common Council  
City of Danbury, Connecticut

Dear Council Members:

We have a special and unique opportunity to bring to fruition our administration's plans to provide additional space at our Senior Center to better serve our growing number of more experienced residents.

As you are aware, Danbury Hospital and Mr. Tony Rizzo, Sr., as principal of JAR Associates, have joined to develop the Community Health Care Center at the former Erhardt Chevrolet site on Main Street adjacent to the existing Senior Center property.

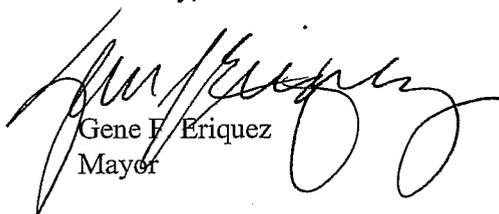
We have developed an arrangement whereby a "Senior Center Hall" of approximately 5,500 square feet will be constructed (at the same time as the Health Center) toward the rear of the parking area at the Senior Center. Expanded parking for the Senior Center will be made available to the rear of this new "Senior Hall" area.

The specific terms and conditions of this arrangement will be available by mid-June. At that time, I will forward them to you in advance of a Special Meeting that we may schedule to address this matter.

Please refer this item to the Planning Commission for a recommendation as City owned property is involved in this plan. Upon receipt, we will schedule a meeting for a presentation that could present the opportunity to realize this beautiful new and needed addition to our Senior Center.

Thank you for your cooperation.

Sincerely,

  
Gene F. Eriquez  
Mayor



# To all People to Whom these Presents shall Come, Greeting:

Know Ye, That the City of Danbury, a municipal corporation organized and existing under and by virtue of the laws of the State of Connecticut, located in Fairfield County and having offices at 155 Deer Hill Avenue (hereinafter the "Releasor"), acting herein by Gene F. Eriquez, its Mayor, hereunto duly authorized.

for the consideration of One Dollar (\$1.00) and other valuable consideration received to its full satisfaction of Main Elmwood, a limited liability company, organized and existing under and by virtue of the laws of the State of Connecticut having a principal place of business at 29 Federal Road, Danbury, Connecticut (hereinafter the "Releasee")

do es remise, release, and forever QUITCLAIM unto the said Releasee

heirs and assigns forever, all the right, title, interest, claim and demand whatsoever as

the said releasor have or ought to have in or to a certain parcel of land located at 70 Main Street in the City of Danbury, County of Fairfield and State of Connecticut said parcel being more particularly described in Schedule A which is attached hereto, made a part hereof and incorporated herein by reference.

To Have and to Hold the premises, with all the appurtenances, unto the said Releasee its heirs and assigns forever, so that neither the Releasor nor it heirs nor any other person under it or them shall hereafter have any claim, right or title in or to the premises, or any part thereof, but therefrom it and they are by these presents forever barred and excluded.

In Witness Whereof, the Releasor has hereunto set its hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19 98  
Signed, Sealed and Delivered in presence of \_\_\_\_\_  
CITY OF DANBURY

\_\_\_\_\_ By: \_\_\_\_\_  
Gene F. Enriquez, its Mayor

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

State of Connecticut, }  
County of FAIRFIELD } ss. Danbury

On this the \_\_\_\_\_ day of \_\_\_\_\_, 19 98, before me,  
Gene F. Enriquez, Mayor, the undersigned officer, personally appeared

name \_\_\_\_\_ known to me (or satisfactorily proven) to be the person whose  
same for the purposes therein contained, as he executed the  
his free act and deed.

In Witness Whereof, I hereunto set my hand and official seal.

\_\_\_\_\_  
\_\_\_\_\_  
Title of Officer

State of Connecticut, }  
County of \_\_\_\_\_ } ss.

On this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, before me,  
\_\_\_\_\_ the undersigned officer, personally appeared  
of \_\_\_\_\_ who acknowledged himself to be the  
being authorized so to do, executed the foregoing instrument for the purposes therein contained,  
by signing the name of the corporation by himself as \_\_\_\_\_

In Witness Whereof, I hereunto set my hand and official seal.

Latest address of Grantee: \_\_\_\_\_  
No. and Street \_\_\_\_\_ Title of Officer \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

May 20, 1998

Honorable Mayor Gene F. Eriquez  
Honorable Members of the Common Council

RE: ORDINANCE-Review and Evaluation of Governmental Entities

The Committee of the Whole met on May 18, 1998 at 7:40PM in the Common Council Chambers of City Hall to review the proposed ordinance pertaining to governmental entity review. Mr. Setaro explained that the proposed ordinance listed the year in which the "sunset committee" would take up each governmental entity for review. Mr. Charles moved to recommend to the Common Council adoption of the ordinance regarding the review and evaluation of governmental entities. Seconded by Ms. Fox and passed unanimously.

Respectfully submitted,

  
CHRISTOPHER SETARO,  
Chairman



3

# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

OFFICE OF THE CORPORATION COUNSEL

April 27, 1998

PLEASE REPLY TO:

DANBURY, CT 06810

Honorable Gene F. Eriquez, Mayor  
Honorable Members of the Common Council  
City of Danbury, Connecticut

Re: Review and Evaluation of Governmental Entities -- Ordinance Revision §2-176

Dear Mayor and Council Members:

Please find enclosed a proposed draft ordinance which incorporates the results of the recently completed review of governmental entities. The entities that were reviewed this year have all been reestablished for a period of five years, requiring their review again in 2003.

Please consider the adoption of this amendment in the usual fashion, following a public hearing. If you have any questions, please let me know.

Sincerely,

Eric L. Gottschalk  
Acting Corporation Counsel

ELG/msm

## **COPY SHOWING DELETIONS AND NEW LANGUAGE**

THAT Section 2-176 of the Code of Ordinances of Danbury, Connecticut is hereby amended to read as follows:

### **Sec. 2-176. Schedule of termination of government entities.**

~~(a) The following governmental entities are terminated, effective June 30, 1998, unless re-established in accordance with the provisions of section 2-184:~~

- ~~(1) The Stanley Lasker Richter Memorial Park Authority.~~
- ~~(2) The Conservation Commission.~~
- ~~(3) The Environmental Impact Commission.~~
- ~~(4) The Tree Advisory Commission.~~
- ~~(5) The Lake Kenosia Commission.~~

(A)b) The following governmental entities are terminated, effective June 30, 1999, unless re-established in accordance with the provisions of section 2-184:

- (1) The City of Danbury Cultural Commission.
- (2) The Youth Commission.
- (3) The Commission on the Status of Women.
- (4) The Commission on Aging.
- (5) The Parking Authority of the City of Danbury.

(B)e) The following governmental entities are terminated, effective June 30, 2000, unless re-established in accordance with the provisions of section 2-184:

- (1) The Redevelopment Agency of the City of Danbury.
- (2) The Housing Site Development Agency.
- (3) The Flood and Erosion Control Board of the City of Danbury.

(4) The Tarrywile Park Authority.

(Cd) The following governmental entities are terminated, effective June 30, 2001, unless re-established in accordance with the provisions of section 2-184:

(1) The Economic Development Commission.

(2) The Danbury Parks and Recreation Commission.

(3) The Danbury Housing Partnership.

(4) The Aviation Commission.

(De) The following governmental entities are terminated, effective June 30, 2002, unless re-established in accordance with the provisions of section 2-184:

(1) The Commission for Persons with Disabilities.

(2) The Danbury Aquifer Protection Agency.

(3) The Fair Rent Commission.

(4) The Board of Ethics.

(E) THE FOLLOWING GOVERNMENTAL ENTITIES ARE TERMINATED, EFFECTIVE JUNE 30, 2003, UNLESS RE-ESTABLISHED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 2-184:

(1) THE STANLEY LASKER RICHTER MEMORIAL PARK AUTHORITY.

(2) THE CONSERVATION COMMISSION.

(3) THE ENVIRONMENTAL IMPACT COMMISSION.

(4) THE TREE ADVISORY COMMISSION.

(5) THE LAKE KENOSIA COMMISSION.

Note: New language is indicated by CAPITALIZATION COMBINED WITH UNDERLINING except that capitalization is not utilized for the letters in parentheses which indicate subsections.

Deleted language is indicated by ~~strikeouts~~.



# ORDINANCE

## CITY OF DANBURY, STATE OF CONNECTICUT

### COMMON COUNCIL

June 2, 1998

Be it ordained by the Common Council of the City of Danbury:

THAT Section 2-176 of the Code of Ordinances of Danbury, Connecticut is hereby amended to read as follows:

**Sec. 2-176. Schedule of termination of government entities.**

(a) The following governmental entities are terminated, effective June 30, 1999, unless re-established in accordance with the provisions of section 2-184:

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- (2) The Youth Commission.
- (3) The Commission on the Status of Women.
- (4) The Commission on Aging.
- (5) The Parking Authority of the City of Danbury.

(b) The following governmental entities are terminated, effective June 30, 2000, unless re-established in accordance with the provisions of section 2-184:

- (1) The Redevelopment Agency of the City of Danbury.
- (2) The Housing Site Development Agency.
- (3) The Flood and Erosion Control Board of the City of Danbury.
- (4) The Tarrywile Park Authority.

(c) The following governmental entities are terminated, effective June 30, 2001, unless re-established in accordance with the provisions of section 2-184:

- (1) The Economic Development Commission.
- (2) The Danbury Parks and Recreation Commission.
- (3) The Danbury Housing Partnership.
- (4) The Aviation Commission.

(d) The following governmental entities are terminated, effective June 30, 2002, unless re-established in accordance with the provisions of section 2-184:

- (1) The Commission for Persons with Disabilities.
- (2) The Danbury Aquifer Protection Agency.
- (3) The Fair Rent Commission.
- (4) The Board of Ethics.

(e) The following governmental entities are terminated, effective June 30, 2003, unless re-established in accordance with the provisions of section 2-184:

- (1) The Stanley Lasker Richter Memorial Park Authority.



# ORDINANCE

## CITY OF DANBURY, STATE OF CONNECTICUT

### COMMON COUNCIL

Be it ordained by the Common Council of the City of Danbury:

- (2) The Conservation Commission.
- (3) The Environmental Impact Commission.
- (4) The Tree Advisory Commission.
- (5) The Lake Kenosia Commission.

**EFFECTIVE DATE:** This Ordinance shall take effect thirty (30) days after adoption and publication, as provided by law and section 3-10 of the Charter of the City of Danbury.

Adopted by the Common Council - June 2, 1998  
Approved by Mayor Gene F. Eriquez - June 3, 1998.

ATTEST: *Jimmatta L. Samaha*  
JIMMETTA L. SAMAHA  
Assistant City Clerk



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

## REPORT

May 20, 1998

Honorable Mayor Gene F. Eriquez  
Honorable Members of the Common Council

RE: Neighborhood Assistance Act

The Committee of the Whole met to review the Neighborhood Assistance Act resolution on May 18, 1998 at 7:40PM in the Common Council Chambers of City Hall. Mr. Setaro explained that the resolution and application before the committee would allow eligible corporate entities to receive a state tax credit if they were to make contribution to the petitioning non profit organizations. Ms. Fox moved to recommend to the Common Council adoption of the resolution in support of the Neighborhood Assistance Act application for the City. Seconded by Mr. Charles and passed unanimously.

Respectfully submitted,

CHRISTOPHER SETARO,  
Chairman

**City of Danbury  
Connecticut Neighborhood Assistance Act Program**

<b>Agency</b>	<b>Amount</b>	<b>Program</b>
Danbury Police Athletic League	\$100,000.00	Youth Center Bulding
Danbury Youth Services	10,000.00	Youth & Family Counseling
Regional YMCA	75,000.00	Positive Youth Development
United Way of Northern Fairfield County	150,000.00	Help for the Needy



# RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

\_\_\_\_\_ A. D., 19

RESOLVED by the Common Council of the City of Danbury:

WHEREAS, the Connecticut Neighborhood Assistance Act Program is available for area non profits to submit applications for funding; and

WHEREAS, the Act provides tax credits for businesses which contribute to community programs having received both municipal and state approval; and

WHEREAS, certain local and area organizations are seeking to apply through Danbury for such tax credits; and

WHEREAS, said organizations and their requests are as set forth on the attached schedule;

NOW, THEREFORE, BE IT RESOLVED THAT the City of Danbury through its Common Council, hereby approves, subject to a public hearing as required by law, those organizations set forth in the schedule, for participation in the Neighborhood Assistance Program, and authorize Gene F. Eriquez, Mayor of the City of Danbury to take such actions as may be necessary for the accomplishment of the purposes hereof.



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

## REPORT

June 2, 1998

Honorable Mayor Gene F. Eriquez  
Honorable Members of the Common Council

Re: Request for Water Extension - Plumtrees Road

The Common Council Committee appointed to review the request for water extension on Plumtrees Road met at 8:00 P. M. on May 11, 1998 in Room 432 in City Hall. In attendance were committee members Boynton and Basso. John Esposito was absent due to business. Also in attendance were Superintendent of Public Utilities William Buckley, and the petitioners, Elio DiTullio, Al DiTullio and Anthony Houstoni.

The request for water from Newtown Road to the Plumtrees property was discussed and had received a favorable report from the Planning Commission.

Mrs. Basso made a motion to recommend approval of this request subject to the normal eight steps. Seconded by Mr. Boynton and passed unanimously.

Respectfully submitted,

---

ERNEST M. BOYNTON  
Chairman

---

JOHN J. ESPOSITO

---

PAULINE R. BASSO



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

## REPORT

June 2, 1998

Honorable Mayor Gene F. Eriquez  
Honorable Members of the Common Council

Re: Request for Water Extension - Plumtrees Road

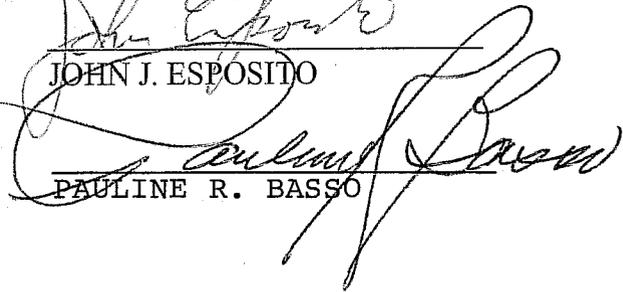
The Common Council Committee appointed to review the request for water extension on Plumtrees Road met at 8:00 P. M. on May 11, 1998 in Room 432 in City Hall. In attendance were committee members Boynton and Basso. John Esposito was absent due to business. Also in attendance were Superintendent of Public Utilities William Buckley, and the petitioners, Elio DiTullio, Al DiTullio and Anthony Houstini.

The request for water from Newtown Road to the Plumtrees property was discussed and had received a favorable report from the Planning Commission.

Mrs. Basso made a motion to recommend approval of this request subject to the normal eight steps. Seconded by Mr. Boynton and passed unanimously.

Respectfully submitted,

  
ERNEST M. BOYNTON  
Chairman

  
JOHN J. ESPOSITO  
  
PAULINE R. BASSO



# CITY OF DANBURY

155 DEER HILL AVENUE

DANBURY, CONNECTICUT 06810

COMMON COUNCIL

REPORT

June 2, 1998

Honorable Mayor Gene F. Eriquez  
Honorable Members of the Common Council

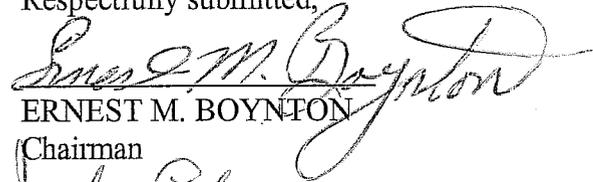
Re: Request for Water Extension - 18 Commerce Drive

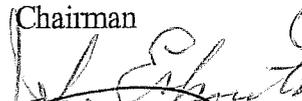
The Common Council Committee appointed to review the request for water extension at 18 Commerce Drive met on May 11, 1998 at 7:30 P. M. in Room 432 in City Hall. In attendance were committee members Boynton and Basso. John Esposito was absent due to business. Also in attendance were Superintendent of Public Utilities William Buckley and Attorney Paul Jaber representing MMP Realty, LLC and Melvin Powers.

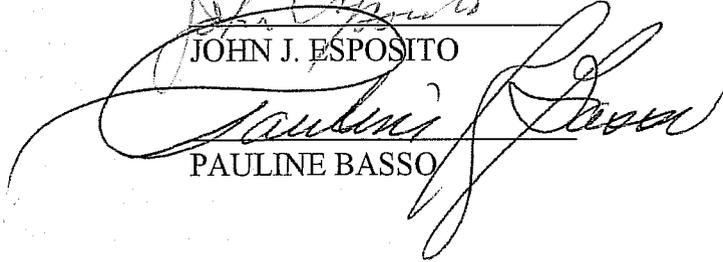
After being informed by both Attorney Jaber and Mr. Buckley, the committee members understood the request was for accepting all existing water mains now owned by the applicant as per the agreement dated March 11, 1998.

Mrs. Basso made a motion to recommend approval of this application subject to the normal eight steps as well as a ninth step as outlined within the March 11, 1998 agreement and all the conditions contained therein. Seconded by Mr. Boynton. The motion carried unanimously.

Respectfully submitted,

  
ERNEST M. BOYNTON  
Chairman

  
JOHN J. ESPOSITO

  
PAULINE BASSO



# CITY OF DANBURY

155 DEER HILL AVENUE  
DANBURY, CONNECTICUT 06810

## COMMON COUNCIL

### REPORT

June 2, 1998

Honorable Mayor Gene F. Eriquez  
Honorable Members of the Common Council

Re: Request for Water Extension - 18 Commerce Drive

The Common Council Committee appointed to review the request for water extension at 18 Commerce Drive met on May 11, 1998 at 7:30 P. M. in Room 432 in City Hall. In attendance were committee members Boynton and Basso. John Esposito was absent due to business. Also in attendance were Superintendent of Public Utilities William Buckley and Attorney Paul Jaber representing MMP Realty, LLC and Melvin Powers.

After being informed by both Attorney Jaber and Mr. Buckley, the committee members understood the request was for accepting all existing water mains now owned by the applicant as per the agreement dated March 11, 1998.

Mrs. Basso made a motion to recommend approval of this application subject to the normal eight steps as well as a ninth step as outlined within the March 11, 1998 agreement and all the conditions contained therein. Seconded by Mr. Boynton. The motion carried unanimously.

Respectfully submitted,

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ERNEST M. BOYNTON  
Chairman

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JOHN J. ESPOSITO

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PAULINE BASSO