

**Danbury Museum & Historical Society Authority**  
**MEETING: March 3, 2016**  
**8AM at HUNTINGTON HALL**  
**Danbury Museum**  
**43 Main Street**  
**Danbury, CT 06810**

**AGENDA**

1. Welcome
2. Presidents Report
3. Finance Report
4. Executive Directors Report
5. Fundraisers/Events/Programs
6. FDMHSA- updates and fundraisers
7. Old Business
8. New Business
9. Adjournment

**RECEIVED AND FILED**  
TOWN CLERK'S OFFICE  
DANBURY, CONN.

SEP - 3 2015  
5:00 pm  
at \_\_\_\_\_ o'clock \_\_\_\_\_  
  
\_\_\_\_\_  
Town Clerk

**NEXT MEETING: April 7, 2016 AT 8AM IN HUNTINGTON  
HALL, DANBURY MUSEUM.**