



# CANDLEWOOD LAKE AUTHORITY

P.O. BOX 37 • SHERMAN, CONNECTICUT 06784-0037 • (860) 354-6928 • FAX (860) 350-5611

TO: Town Clerks and CLA Delegates

FROM: Frances Frattini, Administrative Coordinator

DATE: September 29, 2015

SUBJECT: Notice is hereby given that the Candlewood Lake Authority will hold its regular meeting on **Wednesday, October 14, 2015 at 7:30 P. M.** at the **Brookfield Town Hall, Brookfield, CT**

## AGENDA:

Call to Order

Introduction of Guests

Secretary's Report

Chairman's Report

Vice-Chairman's Report

Treasurer's Report - including Finance Committee

Executive Director's Report

Public Education Director's Report

### Committee Reports:

1. Public Safety
2. Equipment /Facilities
3. Public Awareness
4. Watershed Management

*Note: Sub Committees may report after their main committee*

Old Business:

New Business

Any and all business to come before the Candlewood Lake Authority.

Adjournment

**RECEIVED AND FILED**  
TOWN CLERKS OFFICE  
DANBURY, CONN.

OCT 01 2015

at 10:59 AM Clerk Map#

Town Clerk