



# CANDLEWOOD LAKE AUTHORITY

P.O. BOX 37 • SHERMAN, CONNECTICUT 06784-0037 • (860) 354-6928 • FAX (860) 350-5611

TO: Town Clerks

FROM: Equipment and Facilities Committee Chairman, CLA

DATE: November 11, 2010

SUBJECT: Please be advised that the meetings of the Equipment and Facilities Committee of the Candlewood Lake Authority for the year 2011 will be held at 6:15 P.M. at the Brookfield Town Hall on the second Wednesday of each month prior to the general meeting of the CLA as follows:

1. January 12
2. February 09
3. March 09
4. April 13
5. May 11
6. June 08
7. July 13
8. August 10
9. September 14
10. October 12
11. November 09
12. December 14

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DANBURY TOWN CLERK

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BY: *NMC*