



# CANDLEWOOD LAKE AUTHORITY

P.O. BOX 37 • SHERMAN, CONNECTICUT 06784-0037 • (860) 354-6928 • FAX (860) 350-5611

TO: Town Clerks

FROM: Patrick Callahan, Chairman, CLA

DATE: November 12, 2009

SUBJECT: Please be advised that the meetings of the Executive Committee of the Candlewood Lake Authority for the year 2010 will be held at 7:30 P. M. at the Candlewood Lake Authority Office at 30 Bridge Street, New Milford, CT on the first Wednesday of each month as follows:

January 06

February 03

March 03

April 07

June 02

July 07

August 04

September 07\*\*\* (Tuesday)

October 06

November 03

December 01

\*\* day change due to conflict with CLA meeting and holiday

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BY: 

[www.candlewoodlakeauthority.org](http://www.candlewoodlakeauthority.org)