



# CANDLEWOOD LAKE AUTHORITY

P.O. BOX 37 • SHERMAN, CONNECTICUT 06784-0037 • (860) 354-6928 • FAX (860) 350-5611

TO: Town Clerks and CLA Delegates  
FROM: Rich Stroh, Secretary  
DATE: April 29, 2010  
SUBJECT: Notice is hereby given that the Candlewood Lake Authority will hold its regular meeting on **Wednesday, May 12, 2010 at 7:30 P. M.** at the **Brookfield Town Hall, Brookfield, CT**

## AGENDA:

Call to Order

Introduction of Guests

Secretary's Report

Chairman's Report

Vice-Chairman's Report

Treasurer's Report - including Finance Committee

Executive Director's Report

Public Education Director's Report

### Committee Reports:

1. Public Safety
2. Watershed Management
3. Equipment /Facilities
4. Public Awareness

*Note: Sub Committees may report after their main committee*

Old Business:

New Business

Any and all business to be presented before the Candlewood Lake Authority.

Adjournment

RECEIVED FOR RECORD  
DANBURY TOWN CLERK  
2010

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