



## CITY OF DANBURY

155 Deer Hill Avenue  
Danbury, CT 06810

### *Environmental Impact Commission*

*www.ci.danbury.ct.us*

*203-797-4525*

*203-797-4586 fax*

### **ACTIONS TAKEN**

**December 13, 2006**

Chairman Bruce R. Lees opened meeting at 7:14 pm, and the Commissioners self-identified themselves at roll call.

Members Present: Chairman Bruce R. Lees, William J. Mills, Bernard Gallo, Jessica Soriano, Jon Fagan, Alt. Mark Massoud (for Rose)

Members Absent: Craig Westney, Matthew N. Rose, Kurt Webber

Staff Present: Daniel Barody, RS, MPH, Patricia Lee

**PLEDGE OF ALLEGIANCE:** Lead by J. Fagan.

### **PUBLIC HEARINGS:**

#### **Padanaram Road, "Spring Creek" Regulated Activity # 725**

**Woodland Group, LLC** Assessor's Lot #G09086, RA-40 Zone.

Date of Receipt: 9/13/06 45-Unit housing facility, 9.8 acres.

Public Hearing opened 10/25/06, continued 11/8 & 12/13/06. **Extension** ltr. rec'd. 11/7/06. Revised plans, tree & wildlife reports, CE map rec'd. 11/6/06. Nov. report from Danzer rec'd. 11/6/06. 11/30/06 Rec'd. revised mitigation plan & J. Chase report. Motion to **close Public Hearing** by Mills. Second by Gallo. Motion carried by four (Fagan and Massoud recused).

#### **193-207 Great Plain Road Regulated Activity # 723**

**Sycamore Trails Group, LLC** Lots # J04085,J04084,J05009,J05100, RA-80 Zone.

Date of Receipt: 8/23/06. Savannah Hills Subdivision, 12 SF lots proposed.

Public Hearing opened 10/11/06, continued 10/25, 11/8, & 12/13/06. Public Hearing must close 1/19/06. Cuts & fills, Supplemental C, and Overall Site Dev. Plans rec'd. 10/13/06. 65-day **extension** ltr. rec'd. 11/8/06. Revisions rec'd. 12/7/06 and

12/11/06 from Mazzucco, incl. blasting & planting plans. ESM Assoc. response rec'd. 12/8/06. Motion to **continue Public Hearing** to 1/10/07 by Mills. Second by Gallo. Motion carried unanimously.

**OLD BUSINESS:**

**Ironwood Drive Regulated Activity # 471 R**

**Mark & Corinne McConkey** Assessor's Lot #C11002, RA-40 Zone.

Date of Receipt: 10/11/06. SF residence, well, septic, driveway.

M. Mazzucco, PE. **Extension** ltr. rec'd. 11/8/06. Revised site/ septic plan rec'd. 12/11/06, per CT Health Dept. Motion to **table** by Massoud. Second by Mills. Motion carried by five (Fagan recused).

**37 Holley Street Regulated Activity # 733**

**Jose & Maria Bernardino** Assessor's Lot #K12093, RA-20 Zone.

Date of Receipt: 10/25/06. SF residence, driveway on .56± ac. ESM Associates, Inc. Extension ltr. requested 12/14/06. Motion to **table** by Mills. Second by Fagan. Motion carried unanimously.

**237 Franklin Street Extension Regulated Activity # 734**

**Nevzat Murtishi** Assessor's Lot #F12117, RA-40 Zone.

Date of Receipt: 10/25/06. Proposed attached garage.

Tabled to 12/13/06 by applicant. Extension ltr. requested 12/14/06. Applicant not present 12/13/06. Motion to **table** by Mills. Second by Fagan. Motion carried unanimously.

**NEW BUSINESS:**

**62-69 Kenosia Avenue Regulated Activity # 735**

**Artel Engineering Group, LLC** Assessor's Lot #F18002, #G18001, IL-40 Zone.

Date of Receipt: 12/13/06. Parking area improvements, paving.

Jay Earl Associates, LLC. Virbickas from Artel did presentation. Motion to **table** by Mills. Second by Soriano. Motion carried unanimously.

**18 The Crest Way Regulated Activity # 736**

**Joseph Kochansky** Assessor's Lot #J02005, RA-20 Zone.

Date of Receipt: 12/13/06. Residential expansion out & up.

Douglas MacMillan, Architect, did presentation. Motion to **table** by Fagan. Second by Massoud. Motion carried unanimously.

### **113 West King Street Regulated Activity # 645 R**

**Frank Hordos/ F.D.J., LLC** Assessor's Lot #B06023, RA-80 Zone.

Date of Receipt: 12/13/06. Revisions to septic & drainage systems.

John F. McCoy, PE, JFM Engineering, did presentation. Motion to **table** by Fagan. Second by Mills. Motion carried unanimously.

**APPLICATIONS FOR ADMINISTRATIVE APPROVAL:** N.A.

**ADMINISTRATIVE STAFF ACTIONS:** N.A.

### **CORRESPONDENCE:**

Compliance with **Public Act 06-53**, Act Concerning Protection of Public Water Supply Resources, effective 10/1/06: Any land use application for a project that is within the aquifer protection area or watershed of a water company must provide written notice to the Commissioner of the CT DEP within 7 days after date of application. Required notification to the Commissioner and water company is the responsibility of the **applicant**. ADDENDA to all applications for this purpose, with instructions, are available in The Permit Center. Map is available on-line at [www.dph.state.ct.us](http://www.dph.state.ct.us) or from the Dept. of Public Health in Hartford, Water Supplies Section, at (860)509-7333.

### **EIC ADMINISTRATION & FUTURE AGENDA ITEMS:**

Annual Election of Officers: **Chairman, Bernard Gallo**. Nominated by Mills. Seconded by Soriano. Motion carried unanimously.

**Vice-Chairman, Bruce R. Lees**. Nominated by Mills. Seconded by Gallo. Motion carried unanimously.

**Secretary, Jessica Soriano**. Nominated by Gallo. Seconded by Mills. Motion carried unanimously. Newly elected officers shall assume their responsibilities at the **1/10/07** meeting, for a term of **one** year.

**2007** DEIC Meeting Schedule distributed. Meetings start at **7** pm.

EIC **585**, N.O.V. issued 11/16/04 to William Coffey, Jr., re: 43 Beaver Brook Road. Letter sent by R. L. Edwards, Atty., 3/14/06. Barody & LeRoy met with the Coffey's on 4/12/06. 11/8/06 Corporation Counsel reviewing Engineering Report from GZA GeoEnvironmental, Inc. Soriano requested asking Corporation Counsel for status update 12/13/06.

**ADJOURNMENT:**

Mills made a motion to adjourn. Soriano seconded the motion, and it carried unanimously at 10:59 pm. The next regular EIC meeting will be held on **January 10, 2007**, at 7 pm.