



CITY OF DANBURY
155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

PLANNING COMMISSION
(203) 797-4525
(203) 797-4586 (FAX)

REVISED AGENDA – REGULAR MEETING
JANUARY 19, 2011
CITY COUNCIL CHAMBERS – THIRD FLOOR
7:30 PM

ROLL CALL

THE NEXT REGULAR MEETING IS SCHEDULED FOR FEBRUARY 2, 2011.

ACCEPTANCE OF MINUTES: August 4, 2010

NO NEW PUBLIC HEARINGS SCHEDULED FOR THIS EVENING

CONTINUATION OF PUBLIC HEARING:

- 1) White Street Duchess Property LLC - Application for Revised Site Plan in acc. w/Sec. 10.D.7 of the Zoning Regulations for SE #556 approved 10/6/10 for One Stop, 276-280 White St. (#K13031). *Public hearing opened 1/5/11 – 35 days will be up 2/28/11.*

NEW BUSINESS:

- 1) Eastern Spanish Congregation of Jehovah's Witnesses Application for Floodplain Permit – "Kingdom Hall of Jehovah's Witnesses", 9 New St., et als (#114038, #114041, #114051 & #114052)– SP #10-09.

OLD BUSINESS FOR CONSIDERATION AND POSSIBLE ACTION:

REFERRALS:

- 1) 8-24 Referral/January 2011 City Council Agenda Item #4 –Request for Sewer Extension for Proposed Expansion of Blue Garage at Danbury Hospital, portion of 24 Hospital Ave. (#112001).

OTHER MATTERS FOR REVIEW AND POSSIBLE ACTION:

CORRESPONDENCE:

FOR REFERENCE ONLY:

- 1) Interstate Business Center, LLC – Application for Floodplain Permit – “Prindle Lane Centre”, Prindle Lane (#D14001) – SE # 603.
- 2) Sonic –Application for Floodplain Permit –, 94-102 Newtown Rd. (#M11002), Revised Site Plan for SE #656.

ADJOURNMENT



CITY OF DANBURY
155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

PLANNING COMMISSION
(203) 797-4525
(203) 797-4586 (FAX)

**NOTICE REGARDING TONIGHT'S
PLANNING COMMISSION MEETING.**

**PER THE REQUEST OF THE APPLICANT'S
ATTORNEY, THE FOLLOWING AGENDA ITEM
WILL NOT BE DISCUSSED AT TONIGHT'S
PLANNING COMMISSION MEETING:**

White Street Duchess Property LLC - Application for Revised Site Plan in acc. w/Sec. 10.D.7 of the Zoning Regulations for SE #556 approved 10/6/10 for One Stop, 276-280 White St. (#K13031).

**IT WILL BE CONTINUED UNTIL THE NEXT
REGULAR MEETING OF THE PLANNING
COMMISSION, WHICH IS SCHEDULED FOR
WEDNESDAY, FEBRUARY 2, 2010 AT 7:30
PM.**

CHAIRMAN ARNOLD FINALDI JR.